Third Exodus Assembly

# Being Kept In The Midst Of The Economic Siege

2<sup>nd</sup> December 2007

Vin A. Dayal

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2<sup>nd</sup> December 2007p.m. TRINIDAD

Bro. Vin A. Dayal

#### FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website <u>www.thirdexodus.org</u>

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

#### **Excerpt**:

God is showing how, "I will keep you in the Hour of temptation; in the Hour of economic Squeeze." In the time of great recession, you better have a channel where God talks to you. You better be linked up. What is 'uniting time and sign? We see nations uniting. We see businesses uniting. We see armies uniting. We see churches uniting. But there is another uniting: invisible union – the Head has come down to unite with the Body. There is a people.

What is the Message all about? What did Eliezer do? Introduce her to Isaac. What did the chief reaper do? Introduce her to Boaz. Her economy was Boaz taking care of her. Who was giving her six measures so she would not have to go in the field and beg and labor? Boaz was pouring out. Amen! Glory! You better have a channel opened. Amen. [Page 11]

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### BEING KEPT IN THE MIDST OF THE ECONOMIC SIEGE

TRINIDAD Sunday  $2^{ND}$  December, 2007P.M.

#### BRO. VIN A. DAYAL

[#16 - Songs That Live –Ed.] Faith of our fathers! living still, In spite of dungeon, fire and sword; O, how our hearts beat high with joy, Whene'er we hear that glorious Word! Chorus: Faith of our fathers, holy faith!

We will be true to Thee till death!

Oh, let's lift our hands and sing: Faith of our fathers, we will love.

...our fathers...

That's a great test in this Hour. Both friend and foe in all our strife; Both friend and foe in all our strife; And preach Thee too as love knows how, And preach Thee too as love knows how, By kindly words and virtuous life! ...and virtuous life!

Faith of our fathers, holy faith! We will be true to Thee till death!

We will be true to Thee till death. Let's bow our hearts for prayer.

Lord, it is not just a song to us, but as we sing it, we confess our faith, knowing dear God, that Elijah truly did come and restore all Things. These Divinely revealed Mystery Truths that were contained in the Seven Seals were revealed and our hearts have been turned back to the faith of the fathers. As we sing this, Lord, we realize that Christ in the true Church is the continuation of the Book of Acts. Acts 29 is being written, oh God, because the Evening Message has loosed the Holy Spirit that was bound by denominational rivers down through these years.

Here tonight Lord, as we gather in Your Divine Presence another time, dear Jesus, we believe in our hearts in Your all-sufficient grace, all-sufficient to meet every need that we would have, Father. That as we go forth in the line of duty, Lord God, as a commissioned Church, no matter what obstacles stand before us, "We have the right," Your Prophet said. We have the right. We pray for inspiration to exercise that right to speak and go forward in spite of all obstacles; to march on to our objectives.

The Red Sea tried to cut them off at one time, but oh God, that Pillar of Fire swept down and stood between them and the Egyptians who thought they had them hedged in. They tried to move in quickly to slaughter them. Oh God, and to Moses, in all that commotion and the people were panicking, You said, "Why criest thou unto Me? Speak and go forward." He found out that You were an accessible God in the time of crisis. You still are, Father, because great pulsations of faith go to work in times of crisis.

We remember when Joshua was fighting that battle; when the Philistines thought they had the drop on Samson, he looked around and picked up that old, dry jawbone, remembering he was anointed and commissioned of God. How we desire to live and walk in the realization, linked up with You, dear God, anointed and under Your Divine Leadership.

Dear God, we can see Your Word quickened by the Spirit, working through the instrumentality of human flesh, showing that You are not dead but You are alive. You shed Your Blood, Lord, that You might make a way to sanctify a Church, and come back and indwell that Church and finish Your works in this Hour. We realize that unto this end we were born and for this cause, we are called. Lord, sanctify us as Your people. May Your Holy Spirit tonight, speak to us in this late Hour.

We so appreciate, oh God, in this church when, Lord, inspiration from Your Word can strike hearts, they can pick up their pens and write and give us hymnology, keep the Word alive. We recognize that these are identifications of true revivals. How it blesses our hearts and inspires our faith.

We pray tonight, Lord, that whatever needs that Your children have, as You will speak to us and open up the Mystery of this great Supernatural economy, the interpretation of: "I will keep thee from the Hour of temptation. I will open up something to you, the Word that you have received." A Kingdom that we have received when the whole world is again falling apart and the kingdoms of man are crumbling, in this great clash of civilizations – a faith civilization from Above coming down and an earthly civilization that man has built, oh God!

Every kingdom came in by war. The Medes and Persians fought to bring their kingdom in, fighting that Babylonian power. The Greeks came in and fought the Medes and Persians and established their power. The Romans came and conquered them and established their power. But then a Rock cut out without hands, a Heavenly Kingdom being revealed, (hallelujah!) is coming to smite all the earthly kingdoms, oh God!

We think of Balak, how he tried to run and get Balaam when he saw his kingdom threatened; how Jeroboam, Lord, tried to secure his kingdom; how Ahab got with Jezebel and tried to secure his kingdom; that all the vain efforts of man to bring security and peace, they were unable to do it, Father.

So dear God, we flee to this great Rock, this great Refuge, this Kingdom, Lord, that has been revealed to us, in the form of this Message of the Seven Seals. May out of this faith, this evening, Your Holy Spirit, Lord, open Your Word and minister such an entrance into the exceedingly great and precious promises, that we might find great consolation and blessed assurance. And truly, oh Lord, like the little boy said, "Fear not, little sister," we wouldn't have to fear, Father; we will be walking in the Presence of the Chief Engineer; we will be walking in the Presence of the Almighty God Who makes His promise good at every gate; Who said, "The Seed of Abraham shall possess the gates of their enemies."

Lead and direct us now. Get honor and glory to Your great, mighty Name. Pour out a great blessing into every heart, we ask, in the Name of Jesus Christ, amen.

Praise His wonderful Name. Thank you for your presence here this evening again and making the sacrifice to be here in service. May God bless you for it. May whatsoever you have need of, He'll give it to you, by God's grace. May He stimulate faith in your hearts. Faith brings you to the Power and the Power produces the promise. And faith comes by hearing and hearing by His Word.

I will like to invite your attention to 2<sup>nd</sup> Kings, chapter 6, this evening. It is a great chapter in the Bible. It is where Elijah prayed, "Lord, raise the level of this boy's awareness that he could know that we are associates with the unseen world, candidates of the Supernatural." What a place the Bride was walking. Then after this great ministry of angels, after these great Supernatural experiences, then we come into the Hour of temptation.

2<sup>nd</sup> Kings 6, verse 24. It reads on this wise:

<sup>24</sup> And it came to pass after this...

After this great experience Elisha had, when he said, "Lord, open the boy's eyes," and he saw the angels and the chariots of fire encamping round about them, what a place believers, whose hearts were turned back to the faith of the fathers in that Mt. Carmel showdown, when Elijah repaired the altar at the time of the evening sacrifice, and set them back into the faith of their fathers, they could have been walking in the understanding and had found the rest and the peace that they were linked up with this Unseen world. That's exactly where the real believer walks today, friends.

And then as we see:

<sup>24</sup> And it came to pass after this, that Benhadad king of Syria gathered all his host...

Mobilizing of military powers here.

...and went up, and besieged Samaria.

This is your Second Seal. This is war. This is the gathering of military powers. This is an army on the move, taking peace from the earth.

<sup>25</sup> And there was a great famine in Samaria...

This is your Third Seal – war and famine together. The armies were coming with the sword and it was creating an economic recession in the land.

...and, behold, they besieged it...

Now remember, this is in the days after Elijah. Elijah was the Fourth Seal, the Eagle. This is in the Eagle Age. This is in the days after the hearts of the children were turned back to the faith of the fathers, if your understanding is right; if your mind is focused. This is shadow.

...and, behold, they besieged it, until...

*"They besieged it, until..."* It was not a hot war here. This was a war designed to break the economy. This was a war designed to create inflation.

...they besieged it, until...

You're seeing your Second Seal, the war, coming but the results of that war is economics.

...an ass's head was sold for fourscore pieces of silver...

Now, we are getting prices of commodities in the economy but it was the result of the invasion. It was the result of the invading forces. And this invasion was designed to bring this disruption in the land.

...until an ass's head...

Now, an ass's head doesn't have any set of meat on it. How many have ever seen a donkey's head? Do you understand what I'm saying? There is no meat on it. And if the donkey's head was being sold for fourscore, eighty pieces of silver, what would the donkey's ribs have been sold for, and the donkey's hind flank, and the donkey's thigh where all the meat is? Are you getting an idea of something here?

I was good this morning. And why am I going through this now, tonight?

...and the fourth part of a cab of dove's dung for five pieces of silver.

<sup>26</sup> And as the king of Israel was passing by upon the wall...

Remember, it was an army that besieged them. So the city, you can't go out and you can't come in. No trade and commerce could bring their goods to the city. By besieging the city, they cut off the trade. So that move was a very strategic move to disrupt the systems that caused their economy to thrive and prosper and do their trade and their commerce. But now, they couldn't do it.

So, he was going and inspecting his troops. And when he went to inspect his troops:

...there cried a woman unto him, saying, Help, my lord, O king.

She recognized, "That's the king."

<sup>27</sup> And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

He wasn't moved in any great way. In other words, "Do you expect me to help you and God is not helping you?" That was the attitude. This king was Ahab's son. He was the son of a murderer. His mother was the one who had the land in that condition. You see, the government was unable to assist the people because the state's storehouse was empty too. He said, "The barn floor? The winepress? What am I going to help you with? Do you understand the severity of the economy in the land?" You see? In other words, he was talking to her like that.

<sup>28</sup> And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

<sup>29</sup> So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

So, she was really upset. When she came expecting to have food today, which was the woman's son, and maybe dreaming about eating that boy's leg... Not boiled egg, you know; boy's leg.

Do you know what It shows you there? It shows you the intensity of the economic recession that it reduced people to this kind of inhumane condition, that they were now resorting to cannibalism, which God, in Leviticus 26 verse 29 tells you, for your sin, when He brings famine in the land, people will do those things. That was Scripture of God's chastisement upon a nation. And this nation was in that condition because they rejected Elijah, the prophet, to stay in that Jezebel system and worship Baal.

Remember, when you see things in the earth today, they've rejected this Message, you know. Remember that God is the unchanging God, you know. Remember that God, still in this Day, works by the same laws He started the universe with, you know. God has never changed His Mind about His Word. His first thought was His perfect thought. <sup>30</sup> And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

They said, "Oh God, even this ungodly man is fasting." Because everything for him was 'ham, lamb and jam'. [Unlimited choices -Ed.] But he too... They were so devastated that he in his hardened condition was fasting too.

<sup>31</sup> Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

In all that economic recession, his real anger, he wanted to vent his rage on the Elect of God. Because Elisha was a type of the Bride. He is coming against the Bride in the days after Elijah, in *this time* of economic recession. He is coming against the Bride.

You see, he was trying to shift... This is when politicians do things to take attention away from themselves, because he could not remedy the economy. He could not solve the economic problems. So when everybody's placarding him and doing this and it's like the nation's hands are tied, like with the crime business, you have to find things to shift attention; political maneuvers.

Like Clinton [Bill Clinton - Former President of the U.S.A. -Ed.] started a war when he was having his scandal. And when everything in the newspapers was 'Clinton and Monica Lewinsky' and all the DNA tests, and they found the blue dress and everything else, he started a war, and everybody started to talk about the war now, and they forgot Lewinsky and the dress. You see?

<sup>32</sup> But Elisha sat in his house, and the elders sat with him...

Here is the second fold Mystery of the Seventh Seal because this is the Elect in the land, in the days after the Prophet, with the elders. This is the gathering of Eagles under the Fourth Seal. This is the Eagleanointed ones here.

> ...and the king sent a man from before him: but [before] the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head?

He knew they were coming for him. The man had not reached yet but he said, "Do you see how this son of a murderer...?" Do you see how he called him? He didn't say, "The king," you know. He said, "This son of a murderer." He knew it was they who plotted to... She had sent out the decree to kill Elijah. She had killed out all their prophets. She was drunk with the blood of the saints, and the martyrs. And he knew now, in this hour, they were coming for him too. But he was sitting there with the elders in the house.

This woman was eating her children. The king was wailing with all his pretense, religious pretense, and walking on the thing [wall -Ed.] there and had on his sackcloth. But Elisha was at peace. He was fellowshipping. In the midst of the economic recession, he was fellowshipping with the elders. He was with the elders. And persecution was coming towards him and he was informing them, "It is coming, brothers. Brothers, it's coming."

> ...but [before] the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

He said, "Do you know what is going on? He is sending this man ahead but he is coming after." He said, "So you all hold him there at that door; don't let him come in here like that yet." Because Elisha knew they were coming for him. You see? Did you see how they came for Jesus?

Watch these Scriptures in the Word. Watch the Hour and understand. Then when you see these things, do you see what kind of Book the Bible is? Do you see what the opening of the Seven Seals mean? Do you see how all these things are in the Word?

> <sup>33</sup> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?

Do you see how sarcastic this man was? He was coming with authority from the king because he heard Elisha had preached against that. "This evil is from the Lord." He said, "What am I wasting time with you for? I could take your head off right now."

May the Lord bless the reading of His Word! You may have your seats. Let's read.

[2<sup>nd</sup> Kings 7-20 –Ed.]

<sup>1</sup> Then Elisha said, Hear ye the word of the LORD...

Oh my! He didn't bawl and run, "Oh God, we didn't say anything. I didn't say that!" He didn't run and hide. He said, "Hear you the Word of the Lord now." The Word is nigh thee, even in thy mouth. You don't have to go up into Heaven to bring Him down, neither to go into hell to bring Him up. The Word is nigh thee, even in thy mouth. Remember, this is the final Voice to the Final Age, here. This is the Bride under Her Messenger.

> ...Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

Well, now they thought he was crazy because, "An ass's head is eighty pieces of silver, and you are saying, fine flour tomorrow, for a shekel." You are

saying, "In twenty-four hours." Which man could look at the economy in that state and prophesy an economic boom in twenty-four hours? And no government heads were going to have a meeting and discuss all about food prices and all kinds of things to bring down the price for the people, but a man anointed with the Word of God. Amen! Hallelujah!

God is showing how, "I will keep you in the Hour of temptation; in the Hour of economic Squeeze." In the time of great recession, you better have a channel where God talks to you. You better be linked up. What is 'uniting time and sign'? We see nations uniting. We see businesses uniting. We see armies uniting. We see churches uniting. But there is another uniting: invisible union – the Head has come down to unite with the Body. There is a people.

What is the Message all about? What did Eliezer do? Introduce her to Isaac. What did the chief reaper do? Introduce her to Boaz. Her economy was Boaz taking care of her. Who was giving her six measures so she would not have to go in the field and beg and labor? Boaz was pouring out. Amen! Glory! You better have a channel opened. Amen.

That's why the Word and all these things, sometimes it sounds far-fetched to some people. But you sit in times like these and you say, "Oh my God! Could it really be that God is moving in a people and training them in this manner even now; getting them ready? Are these things really true – that people are walking that close and God is coming down and revealing them that way?'

These Scriptures are in the Bible, friends. Because I want to show you, this whole thing that is coming, it's a deceit, it's a trap, to break the nations of the world, to break the economy; to destroy the present-day money system to control buying and selling. This is a war, an organized war to destroy the world's economy in such a way and trap everybody into debt, and these things. This is a plan where you can't buy or sell except you have the mark of the Beast. This is a plan.

And look how these things are put in the Bible for us. Could we have such a time like that and then it's not shown in the Bible in different places? Could God say He will keep us and then we don't have a clue how He will keep us? No. These things are put in the Bible for the people in that Hour because these things came in the days after Elijah, the prophet. This whole story is about the economy. Watch when they came. It tells you of the war. It tells you about the economy, (do you understand that?) what the prices are.

This morning I stopped the service showing you, the prices are fixed from Heaven, with the measure of wheat and the measure of barley; I didn't finish. But I have already gone on to the next message here, so I'm trying now to just drop the different things, if He could help me to pick up the things that are necessary to put it inside of there, so you could see and understand. Because all these things are famine, depression and war.

This is the result of the rejection of the Message of the Hour. By these four they will kill: famine, pestilence, the beasts, and the sword. The sword is war. Famine is your economy. Pestilence is widespread disease to control the population. And look how they are using the beasts in these things. Do you understand? All this bird flu, the fowls of the air and the beasts of the fields; all this mad-cow beef [disease -Ed.] and all these things; all this cloning business? Do you understand the Bible? It's the day we are living in. Right? Okay.

He was saying: "Tomorrow, THUS SAITH THE LORD, about this time..." Here was a prophecy going forth.

<sup>2</sup> Then a lord on whose hand the king leaned...

The same man the king sent, who came with his big, boastful self, making threats,

...answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be?

He heard the prophecy and he got really sarcastic. They came to arrest him and kill him; he stood up under inspiration. When the Squeeze comes, you watch the Third Pull then. And the prophecy was let loose because the Word on the lips of a Spirit-filled man, is Deity speaking. It flashed like lightning. He reacted. "How shall this thing be? Will God open the windows of Heaven?" Watch anointing.

...And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

Irreverence and disrespect! "You will see it but you will not eat of it." There were two prophecies there. One: "This time tomorrow, the economy will be this." The next prophecy: "You will see it but will not eat anything." Two prophecies came out of his mouth there.

Are you following so far? I know you are reading. I asked you if you are following; I didn't ask you if you are reading.

The story started with Benhadad and his army. The second thing was the woman talking about eating their sons. The third thing was, the king wanted to bring persecution. The fourth thing was this man there – irreverent and disrespectful. The fifth thing was Elisha and the elders. All of them were part of the story. Everyone was in the same famine. We are seeing who was causing the famine; we are seeing how the famine was affecting the society. Do you understand what I'm saying?

The Holy Spirit takes different characters and let us see the condition through the eyes and the natures of these people. We see the nature of the king – he wanted to bring persecution upon the Elect. We see the women becoming dehumanized; lost all womanhood. Contrast them with the widow of Zarephath who went through famine too, but she gave up her last for Elijah. Contrast them with the mother deer who came in the face of a double-barreled shotgun for her little one. Contrast them with the opossum, who came in, "Yes, kind sir," with respect with her seven little babies, crawling on her broken leg with maggots inside of it and waiting her turn.

These women had no womanhood. These women were part of the church that rejected Elijah. These women were a type of church, the apostate churches, and the condition they sank into because they refused to walk in the Light. Remember the widow this morning (we closed the service with that) and her two sons? She ran to the man of God. She and her neighbor plotted to eat each other's children.

The Scripture is not just giving something; all Scripture is given by inspiration for teaching; for doctrine. In other words, God was putting the elements, the ingredients here, of the hour of temptation in the days after Elijah, to show you what this society and this church world who stayed in that Jezebel system, what they are coming to.

If you go under the Vials, you will see them blaspheming God, vex, cursing God while the plagues are upon them. Their hearts, like Pharaoh's own, became hard and calloused. They were hardened through the deceitfulness of sin. That's the Age. Why? God wanted to give them a new heart and a new spirit and take the stony heart out of them, but they refused the New Birth and they held on to church joining.

Understand the Message. This is not a story. This is a mystery of prophecy for the last days because Elisha is not a story! Elijah is not a story! Jezebel is not a story! That is prophecy in the Bible for the last days. This is your Third Seal sealed up here, showing the economics and the condition. This is your Fourth Seal showing the Eagles. This is your Second Seal showing you the war. This is your Third Seal showing the economics in the land. This is the First Seal here, these apostate churches and the condition that they've sunk into because they refused to walk in Light; what religious deception deformed them into because they were born by a corruptible seed.

Understand the Scripture. That is why I asked you that just now. If you say you are following, it means you are following the inspiration as you are reading it. If you are just reading your Book like a newspaper, you are not seeing anything.

<sup>3</sup> And there were four leprous men...

Upon all that now: Benhadad and his army, the women who ate their children, then Elisha with the elders, this irreverent disrespectful man, proud, arrogant, showing the type of people in this Age, a little position... The king used to lean on him so he was behaving like he was a duke or something; some big senator or something. See? Every person the Holy Spirit chose in this narrative...

Remember, it was a whole city full of people, but God selected out certain people because He wanted to open a Truth and put it in seed form here so it'll become inspiration for us to understand the Hour we've come to, in the days after Elijah, the prophet, at the time of the Evening sacrifice.

> <sup>3</sup> And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

They were also in the famine. The Jews say that was Gehazi and his three sons. Because in chapter 5, he went after the money and Elijah looked at him and said, "The leprosy of Naaman will cleave to you and your seed." Later on, you will see how that is so because he was in the presence of the king afterwards when the Shunammite woman walked in. Because through this experience, it will show you how those lepers got close to the king, to be in the king's presence. Gehazi was there. Not Elisha; Gehazi. Watch.

> <sup>4</sup> If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also.

I was talking to a brother this afternoon: "You have to sit and work out your situation." These men sat and started to work out their situation. They said, "If we sit down here, we are dead. If we go in the city because there is famine there, we are dead there too." They said, "Do you know something? It is better if we die with our bellies full. We are going into the camp of the Syrians." Do you understand? You come to a place, you have to work out your situation.

...if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

<sup>5</sup> And they rose up in the twilight, [evening time here] to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

Now remember, that prophecy already went forth from the mouth of the Bride, the final voice under her messenger. That shows you, the Spirit of prophecy was in the Bride, right there. That is Christ and the Church. Was the Spirit of prophecy in Paul and Peter and they? That's right. Is Jesus and the Bride, Elijah and Elisha? Did Elijah cross Jordan? Did he ascend? Did he send back the mantle, a type of the Spirit? Did Jesus cross Jordan in death? Did He ascend on High? Did He send back the Holy Ghost in the Church? Exactly right. So watch. ...and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

<sup>6</sup> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

<sup>7</sup> Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

A rumor. Now catch this. In 2<sup>nd</sup> Kings chapter 6:24-29, we are seeing a siege creating an economic depression. Here we're seeing a rumor of war creating an economic boom. What sends up the oil price and what brings it down? News! "You will hear of," what? "Wars and rumors of wars."

<sup>8</sup> And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it.

Now, they were just looking to get something to eat to survive or die trying. But a hoarding spirit came upon them and selfishness started to come out, and they forgot, the whole nation was starving and suffering, and they were only hiding and hoarding, and hiding and hoarding, when they had nothing to do with that. That was the prophecy that came out of the mouth of the Bride, and that was how God worked to change the economy. So they came into a blessing that they had nothing to do with. This blessing was a result of the prophecy that went forth. <sup>9</sup> Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace...

They started to get conviction. Their spirit started to convict them, their own selves, right there.

...if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

This was in the night now, you know. It was dark now, you know. And they were only hiding and hoarding. But then, God started to convict. And when God started to convict them... Now this is a good picture of the Foolish Virgins here; I will show you. Because Gehazi was around Elijah but he wasn't anointed and had no robe, but he was believing the same message that Elisha believed. Do you understand? And you will see how the Foolish Virgins in that hour will also give witness because they are not going to be part of the Rapture. But when the Bride goes, they will know the Bride went because they sit right here with the Bride, some of them here tonight, who will not go in the Rapture. Watch.

So, instead of seeing the picture from the right angle, they were looking at it with greed and selfishness; desires for personal gain. And instead of sharing, they were hoarding. But God started to convict them of that attitude and behavior because the true objective was to recognize that God had honored them by giving them a message of God's grace and His power of deliverance, and they should have gone and told the people, "We are delivered," that "There is no enemy and there is plenty out here, enough for everybody," and they were suppressing the good news. So now, instead of suppressing the good news, they decided to become bearers of the good news; God in simplicity using nobodies, lepers, to take His message of grace and deliverance to kings and nobles. Watch. <sup>10</sup> So they came and called unto the porter of the city [the mayor]: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were.

<sup>11</sup> And he called the porters; and they told it to the king's house within.

<sup>12</sup> And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

He still didn't believe. He still couldn't accept it. Yet it was prophesied, but they didn't believe it. They didn't believe it out of Elijah's mouth; they are not going to believe it out of the Bride's mouth. They are unbelievers. But Elisha already knows, "I said, by this time tomorrow. And this night is nearly done and a new day is about to break." And by tomorrow this time, which was within twenty-four hours, he prophesied..."

The prophecy was not a kind of wild prophecy one day, you know. There was a time element attached to the prophecy. That kind of faith and inspiration to watch an ass's head being sold for that kind of price, and then say, "Tomorrow, fine flour, right in this same gate here"; an economic boom in twenty-four hours, brother, it showed he had faith in his anointing. He wasn't afraid to say it in that circumstance.

Watch. And watch how God is bringing the Word to pass, okay?

<sup>13</sup> And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see.

<sup>14</sup> They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

<sup>15</sup> And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

<sup>16</sup> And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

But the story did not stop there. That only fulfilled one prophecy.

<sup>17</sup> And the king appointed the lord on whose hand he leaned...

Watch how God watches over every Word that He speaks. And the king now, was appointing this same man.

...the lord on whose hand he leaned to have the charge of the gate:

He said, "You go," because that was in the marketplace, in the gate, where all the business transactions were taking place in the gate; where all the elders and judges were there as well. And so, he went there.

...and the people trode upon him in the

gate...

There was too much commotion. What! People who were starving, and poor people who were starving and holding their bellies, people who were getting tempted to eat their children too, started to run out by that gate, wild, because there was food now, and it was cheap. And he was walking around with his big self. He wanted, you know, to be in charge of everything. Brother, they trampled this man.

> ...and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

Watch how the man who the king leaned upon... In other words, that's honor. He was described that way because he was honored by the king. But he had irreverence and disrespect. He was proud and arrogant. But watch where he was now – under the feet of even beggars. "The king doth lean on him," but right now, he was under a beggar's feet. Shame; he was reduced to shame because of his disrespect and because of his unbelief of the Word that was spoken.

<sup>18</sup> And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time at the gate of Samaria:

In twenty-four hours, there was an incredible recovery from that massive economic depression which existed the day before. God had performed a paradox. Brother, let me tell you, coming through this Hour here that we have come to, God will do incredible things. And He is giving you examples in the Bible like the widow with the oil; like the widow with the two sticks and the little bit—a handful of meal, like Elijah with the birds bringing the food; all these things God will do. The reason it is put in the Bible is because He is the same yesterday, today and forever. And the same methods He employed there, He'll employ it here.

That is why the same kind of healings where Jesus said, "Though deadly things bite you," and then you see one biting Paul and he shook it in the fire. Do you understand what I'm saying? And all those same miracles came back in this Day, with the Prophet, that we read of in the Bible. Not outside of the Bible, but things that are in the Bible.

That's why God wants us to be raised up into the realm of faith here, where we are walking in the Word. That's why, God forbid, that we try to play church because we are seeing the hour and we have the promise: "I will keep you." And I'm opening to you the Hour and how He is keeping His Own in that Hour, and the miraculous way His Power will be manifested.

How Jesus, in that time, spoke to the storm and it kept quiet. Why? Because weather disrupts a lot of things. And it showed, even in that time, because that was one of the things in the Third Pull – the weather; blizzard: "Storm, go back where you came from." He said, "You have seen what it is. You've seen what it does. What you see manifested has only manifested temporarily to teach you of what will be here when the Squeeze comes."

For these things to operate now, Stature of a Perfect Man: "Here is where you were born. Here is where you grew up. Here is where you died and emptied out. Here is where you came into the image. Here is where the Masterpiece could speak." Do you understand? "Here is where you followed the Word. Here is where you came in shape to fit the Robe." It is all God's program. And when you see these things, you see how exact the promises of God are; how it is laid out there is the Bible. It is no super-duper business.

> <sup>19</sup> And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

<sup>20</sup> And so it fell out unto him: for the people trode upon him in the gate, and he died.

The reason the story ends that way there, It showed you the condition they were in, It showed you the circumstances under which the miracles manifested themselves: prophecy, the Spoken Word going forth, God working and showing that He controlled the economy, and regardless... Did you notice the entire story was about economics? It started with what? A siege until the price got that high, until the people were reduced to this immoral, degraded, deluded condition, until they were all pressed out; until the persecution came against the Bride. And then the Bride there, in the hour of persecution, watch the Word came out of their mouths. And you're seeing the picture here.

So, the purpose and the intention of the Holy Spirit, was to give forth a Mystery of prophecy, sealed up in shadow and type, concerning the economics in the days after Elijah, the prophet, and how these things will unfold.

This morning I told you, there is no other place in the entire Message where he explained that 'hour of temptation'. And I am taking these things to show you, under your Third Seal, this man who has the balance in his hand, a wicked merchant who loves to oppress, how this system is manipulating the governments and all the trade and commerce in the world, the stock market, everything, because it is by design.

This war was not a hot war. This war was to create inflation and recession and unemployment, and cause crime to go up and everything else, and to bring the people in that condition. And this was God's chastisement. He permitted it by His permissive will to a people who had rejected the Word of His prophet and stayed in that Jezebel religion and refused to walk out at the time of the evening message.

This is showing the Hour we have come to, where these things are heaping up upon us. And that's why we are seeing people committing all kinds of hideous things, until you want to know, how on earth are they coming in that condition? How could a person take their child and slam it across a room?

In America right there too, they had a story where they killed this little girl; she washed ashore in a shoe box or something. Then they held the parents, the stepfather and the mother. And then right here in Trinidad, you see where in Gonzales there, what they had in the newspapers a couple of days ago, where the man cuffed up the little child and the child died. Then they found this little girl, corbeaux [vultures -Ed.] ate off half of the girl's head, fowls of the air, lying there. We have a blimp [a surveillance unit -Ed.] in the sky, we have coast guards, we have an anti-kidnapping squad; we have all kinds of things, but this nation has sunk so deep.

These Pentecostal Ministers, they speak so much of lies. And this Catholic and Anglican are full of all their sin, and the people wouldn't leave that either. It is heaping up friends. Not just here; around the world it is heaping up. And that's why, when you look, if you don't have eyesalve to see what is happening around you, and you can't see the Scripture and you can't see how these things are laid out in the Word here in the Old Testament, here in the Book of Revelation...

This morning I went down through from Genesis coming down, with this hour of recession that is coming: famine, pestilence; how these things come all down through the Bible, and how it is prophesied over in the Book of Revelation, and how it is happening and taking place.

This evening here, I am taking a little scene and showing you out of this scene, in the days after Elijah, the prophet, while the Bride is on the earth, and the famine and depression and war have come in, but watch the Bride where She is walking. And this story shows us the military realm, the political realm, the social realm of the people, the backslidden condition of the church that rejected the message and the condition they deformed into. This story gives us everybody; seven people here: Benhadad and his army, the women, the king, the man who leaned on the king, Elisha and the elders; the lepers. They were all there, seven of them.

This entire story is about economics, showing us: look what the economy was, look how it was starving out people; look how it reduced people to that, but look, where the Bride is walking, She could speak a word and change the economy like that. You are beginning to see the kind of power invested in the Bride. Moses spoke a word like that and reduced Egypt's economy to nothing. Jesus took a little boy's meal and fed five thousand and everybody had food to carry home after.

We don't even realize the things we are coming into. But that was what the training in the woods was all about and what he started to testify in Hattie Wright's house. He said, "All I can say, that's the same Jehovah-Jireh who came to Abraham on the mountain." He said, "It showed Jehovah-Jireh still lives today and He tested me to the final point, but I have a promise: 'My Seed will possess the gate of the enemy."

I am one of his Seed. Branham was like Abraham. He's a father of nations. He brought a Bride out of all Gentile nations. We were born by the Seed that came through the mouth of a Prophet. We are not Baptists and Methodists, friends. And they who are of faith, are blessed with faithful Branham, because he's the father of all of those who believe in this Age. Hallelujah! Not Oral Roberts and Billy Graham; he's the father of all them that believe. All who makebelieve, Billy Graham and Oral Roberts are their fathers. All who believe have Abrahamic faith. Hallelujah! Glory! They live and walk there because in predestination God put us together with the Messenger for the Age. He had seven messengers and He had seven groups of overcomers. And they were going to overcome by the Word that came through the Messenger. They were going to get the New Birth by the Message for the Age. And that's how God laid out his plan.

So your spiritual birth, you have to know where you got birthed from. If you've got some old, make-over, patched up, Baptist or Methodist or Jehovah's Witnesses, you are in bad business. You will burst to pieces, if you are not converted right, under this economic pressure. Like the gun, you can't stand the load because there is a pressure in this Age designed to blow anything up that is not converted right. Letting off the pressure – you must have that place. Pressure is making people do all kinds of strange things.

So, this entire story is about economics showing us that God is in total control and He can provide and supply our needs regardless of the past or future state of the economy. Did you get that? This is showing you, the economy doesn't control us.

"I can't do this because I have *this* to pay; I have *that* to pay." You know, "So, and so, and so. I can't come to church because, you know, I'm getting some..." The economy is controlling you. You are trying to get secure. You are trying to sow to the flesh. See? No, no, no. You are trying to store up treasure where thieves could break in and steal. You want to trust in uncertain riches.

He said, "Buy of Me, gold tried in the fire that you can be rich in this Hour." So there is a gold to bring us into this riches, and with this riches, that riches can't devalue. That riches, is not tied to the U.S. dollar. That riches is not tied to the present-day money system. That riches is tied to the Holy Ghost made available by the Evening Message, to know Greater is He, God, the Creator, in you. Amen! That sounds good. Do you like that? [Congregation says, "Amen." -Ed.] Oh my! Yes! That riches is tied to there. That can't devalue, friends.

This economy that we are coming into is not controlled by some economist. This is controlled by God, Who is the Creator. This is not controlled by what the Central Bank says. We already see, through that earthquake, concrete fell off the Central Bank and the Twin Towers of the Ministry of Finance. And we already know, as I read for you this morning, the world is heading for a financial collapse; another Great Depression.

He was in one. He grew up in his ministry, saw seven visions and prophesied the next one, and went in the Bible and opened the Mystery under the Third Seal of how it is coming to us. And I am taking further things, opening this Third Seal even further for you to show you, inside of there, these End Time prophecies that are coming here. But God said, "I will keep you."

You are seeing how Elisha and they, there was something... Isn't that strange? We see the king walking on the wall: "When are these people going to leave? They don't want a truce. I can't negotiate anything, no diplomatic things. They don't want to get into any diplomatic talks. What is really going on? They are so hostile."

This woman is bawling. She's vexed. She wants the king to intervene. "Tell that woman to bring out her child, let us eat it because we ate mine already." She wanted the king to intervene and bring justice.

Then, this next proud, arrogant man, all that economic pressure and people suffering in the land, but he's, "I am next to the king." Oh God, have mercy! Regardless to what politician you know, and how close you are to the politician, that doesn't matter here, friends. When we see Elisha, he was in the house with the elders, in fellowship around the Word of God. Maybe he was opening to them, Christ, the Mystery of God revealed; how the prophet said, "Stay united." He was trying to open up to them 'birth pains', and there was woe that was going on outside in the nation, breaking the economy, and how he's telling them about the mark of the Beast and the Seal of God. Maybe Elisha sat down there talking about those things with the elders. Hallelujah!

In that atmosphere, while the king and they were talking, and he was sending the decree and loosing the police force and the army to go and get him, this man already knew they were coming. And instead of him running and hiding, he came out. He said, "Hear the Word of the Lord." Oh my! God was on the scene. God was standing there with them, that even the man who was given the commission to come and who was coming with the threat, "Man, I should take your head off," he said, "You will see it and wouldn't even eat from it."

Like when they told Daniel, "The king can't interpret the handwriting on the wall," and Daniel came out, the king said, "I've heard about you. I've heard you see dreams and visions and different things. I've heard God used you mightily, you know, in the time of my father, my grandfather, in his reign." He said, "I will make you the third ruler in the kingdom."

Daniel said, "Keep your gifts and things to yourself, but I will still reveal it to you."

Oh my. It is something when people are anointed, friends, and they stand in the Presence of the King of Kings and the Most High God. They don't have to butter up politicians. They could stand there and speak the Truth and represent their Creator. They don't have to be obnoxious and show off. If God has them to be polite, they can be polite. If God has them to rebuke, they could stand and rebuke. Amen! Because they have no fear for their lives; they are already in the Presence of the Most High God.

So watch this great thing in our scene. The Holy Spirit was choosing out these different categories of people and He is weaving them together to show us the things that were predominant on the minds of the people, in that hour of temptation; in the midst of that economic siege, which had come upon them suddenly as a snare and caught them unawares. They didn't know that their economy was going to change.

In the chapter before that, Benhadad and his army was the one who tried to get ahold of Elisha, and Elisha treated them nicely and everything else and sent them back to their people. He told the king, "Don't kill them; treat them good. Give them food and drink and send them home." Yet the same man came back again. Why? Wars, the winds were let loose again. The winds were let loose again.

Can you follow me? I'm reading a story but I'm seeing the Seals; I'm seeing wars. I'm seeing the Book of Revelation while I'm reading. Because Elijah was Revelation 10:7, and the God of Israel was Revelation 10:1, and Elisha was Revelation 10:8-11. And Jezebel was Revelation 13 and 17 and 18. And this economic recession is your Third Seal – Revelation 6:5 and 6. Revelation 13, you can't buy or sell. The evil merchants with their scales in their hands, making the most worthless goods so high.

Watch how these different levels of society, because each one is symbolic, watch how they were affected by the conditions of the present hour. Because God gives us an insight into the nature of people, how these conditions affect your nature; where you walk; how you live.

The king had on sackcloth, a type of fasting and praying but watch how sarcastic he was to the woman. And the next minute, watch how revengeful he was, to go and start a persecution to shift attention and blame away from himself for having the economy in that condition – pretensiveness.

Watch Elisha, how calm and repose; not worried: "All things work together for good to them that love God." Wasn't grumbling, wasn't murmuring, wasn't complaining, wasn't cursing the king; wasn't cursing anybody. They were there. Why? They were under the message of a messenger, who shut the heavens and opened the heavens; who God used to appear to and talk to.

Isn't that the kind of Messenger we were raised under in these last days? Was Bro. Branham that same kind of man? That's right. Remember, that same Spirit was upon them. They had the Spirit of Elijah, which is the Spirit of Christ.

So, Benhadad and the army here, that is that Second Seal, an economic siege. And then the Third Seal: the merchants, the markets, the stocks, the prices, the consumers. We see the merchants who were selling that kind of commodity. Somebody was selling it; there was a price that the merchants fixed on the commodity. That was the stocks available in the market. And the consumers, we see the kind of consumers. Those who were not eating their children, were eating asses' heads and doves' dung. Look at the kind of appetites in the society.

The Third Seal is coming, friends. It is in the making. And what was happening there? Buying and selling! That is the market being revealed to you. That's the market being revealed to you. That's the reflection of the market in this Hour – the most worthless things for the highest of prices.

The two women, womanhood... I have some quotes here. I am going to bypass this one. I could just quote it for you straight. He said, "Womanhood has come to an end." He said, "A woman will take a hundred or two hundred dollars and buy a snotty-nosed dog, put it on her lap and love up that dog, and then use birth control because she doesn't want to have a child." He said, "Womanhood has come to an end in this nation."

Those women had that Jezebel spirit on them because those women were without natural affection. Those women's conscience had become seared with a hot iron. Because that mother deer was putting her life on the line to look for her little one, not eat it. That opossum, wounded, maggot eaten, was going with those seven little babies because she was a mother.

That woman cried out to the prophet to get her boys saved when she saw them going into captivity; not eat them. And all of them were in the same land in the same famine and Elisha was still there. That woman didn't run to the king (this morning), she ran to Elisha. This woman could have run to Elisha too, but she didn't believe in him. So she was calling for the king, Ahab's son. That is the apostate churches. Look at their immoral and faithless condition.

If you try to live away from this Word, when times get hard for you, and if they have not gotten that hard as yet and you are going through a little, hard time, watch yourself and see 'godliness with contentment is great gain.' They have a form of godliness, but denying the power thereof. But great is the mystery of godliness; God was manifested in the flesh. And then they that have godliness, are contented.

The woman had her little water and her little handful of meal to bake a cake, yet she could give a stranger the water. And when she started to perceive God made a demand on her life, she watched her little boy and said, "Honey, we are going to trust God here." And she even gave that up too.

Watch the kind of faith people had in the same Age, under the same message, under the same kind of circumstances. It is put there in the Bible like that. It did not end up there, because that is the thoughts of God. You have to look in the story and see, watch that disrespectful, irreverent, sarcastic, proud, arrogant, faithless spirit that could not believe the prophecy coming out. He couldn't see that God could do that miracle. He couldn't see that that economy could change. And watch how Elisha called that king, he said, "That son of a murderer." He said, "Now he is coming for my head now, as if I did something to him. See? Because in all his religious hypocrisy and pretense, under the influence of his pagan mother, Jezebel, whose sins brought the wrath of God upon the nation, now he was planning a persecution to get rid of the real believers in the land who could change the situation for them.

Watch the elected Bride, anointed and robed, walking in the realm of perfect faith, having access to God. He didn't roll on the ground; he stood up right there and prophesied, calm as ever, like if the Word just came out of his mouth. He had a channel of communication. He could receive inspiration. He had the Mind of Christ and he knew what God wanted done with the Word right there in that condition. He had grown up and become the final voice to the final Age.

That is what the Bride has become: "She under Her Messenger" because Elisha is a type of the Bride. It is not me. I sometimes personalize it because I see myself in it. If you are Bride, you have a choice: him or Jezebel or Gehazi. So you have to find a place where you have the Robe too and you know the God of Elijah too, and you have the Spirit that was on the Prophet on you too. Because the promise is, "In that day you will know I in you and you in Me." We are seeing, in the Hour here.

Then these four lepers, they became the bearers of good news. They became the bearers of good news to kings and nobles. These lepers who couldn't come in the city before, were knocking on the king's door to bring news of the deliverance, of the great wealth; of the new economy, and nobody was saying, "You lepers, go from here. Stone them. Say, 'Unclean,' before you come here." No, no, no. They were glad to hear that news, even from lepers. It was so bad; even from lepers. But in that hour...

How many know leprosy is a type of sin? How many know that is people still in the old nature? Well, that is the Foolish Virgins. They are moral; that is why they could get conviction. But they don't have the Holy Ghost. They are not anointed with the Robe of Elijah. They were associated with the Message. What a time, friends.

Let me get quickly to—and move on with you. Turn with me to Micah 6. I was to get to that this morning; I bypassed it. I need to get Micah 6. I couldn't even get there. I'm preaching little broken up things but I trust it is coming out in a way to you that you're understanding. You have to help. Read between the lines and help do some connecting of the dots yourself.

Micah is an abbreviation for Micaiah. He was not Micaiah. He was also a prophet called Micah. He was contemporary with Isaiah. He and Isaiah prophesied at the same time. You'll find that in Micah 1 and Isaiah 1. Both of them were prophesying the same day with the same kings everything. But Isaiah was the prophet with the fullness of the Word. Micaiah was like an amateur. They prophesied out of the inspiration that the major prophet had.

Hear this. Micah 6, verse 9:

<sup>9</sup> *The LORD'S voice crieth unto the city...* 

Revelation 10:3 and 4: "The Lord's Voice crieth out, a Voice of Seven Thunders."

> ...unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

The Lord's Voice is that man of wisdom. Wisdom is the principal thing. That's the Intelligence, that's the Headstone Who came down. He knows the name of the city. To him that has wisdom, he will know the name and the number and the mark; the man who has wisdom.

...hear ye the rod, and who hath appointed it.

<sup>10</sup> Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

<sup>11</sup> Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

<sup>12</sup> For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

Lying spirits are coming out of that mouth. A city, and in that city is really the house of the wicked, and in that house, are all the treasures that they got by wickedness. They used the scant measure because they had wicked balances, and they had a bag with deceitful weights. They had a weight for selling, a light weight, and a heavy weight for buying. It looked like it was marked five pounds but it is an eight-pound weight. And they put it there on the scale.

The man finds, "But this is looking like it is more than five pounds, you know."

He said, "Watch the scale."

When they are selling, they have a light weight. So they are giving out less but they are collecting the big price. They are giving a scant measure.

In other words, these are people who are manipulating the stock exchange. The balances we had are trade and commerce. But these balances are called 'wicked balances' because it is the wicked merchant who has the balances of deceit, we found in Hosea, who loves to oppress. He is the man who fixed the price on the goods that he is selling and buying. These are people who control buying and selling.

<sup>12</sup> For the rich men...

Which we will go to James 5 just now.

...the rich men thereof are full of violence...

Do you know how the war took place that moved Mobutu [Joseph-Désiré Mobutu - Former President of the Congo -Ed.] Out of power and brought Kabila in? [Laurent-Désiré Kabila - Former President of the Congo -Ed.] The big merchants who had control of the diamond mines and the contract to do the mining in the region there, they gave him mercenaries to train the rebels. They gave him a private jet. They gave him all the equipment he needed so he could get that one out of power and they could maintain their contracts for the mines.

...full of violence...

Do you know Bush [George W. Bush - Former President of the U.S.A. -Ed.] and Cheney [Richard Bruce 'Dick' Cheney - Former Vice President of the U.S.A. -Ed.] and they, you know the kind of money that Halliburton [American oil company -Ed.] and Bechtel [American Engineering company -Ed.] and they, you know the kind of money involved, billion-dollar industries that they own and they are big shareholders in? It is they who went in and bombed up Afghanistan and Iraq and then divided up the contracts for the oil and the resources to these people here.

They also have shares in the weapons industry too, where they are making the weapons to arm the people. So, war is a lucrative business for them, to have a war, because each bomb is one million dollars. Do you understand? And it is 1.6 trillion dollars—since 2001 with the war in Afghanistan and Iraq, it has already reached 1.6 trillion dollars, in war; war budget, for one President who is in his second term here. Do you know what that is to the world's economy? Do you know how many people that killed out there? Do you know how they lied and deceived and used all kinds of satellite images and said they had weapons of mass destruction? And when you look and see the mass destruction that took place and whose weapons did it, it wasn't the people there. It was the people who went in and said they were going to deliver for freedom, and destroyed the whole country and restructured it. And now, they've become like aliens in their own country, and these people are putting in their puppet governments and controlling the resources, and calling it democracy.

You live in this world and you see these things. And then you are hearing the dollar is plunging. Do you think God sits down and watches that kind of sin and that kind of evil, and that is the same Catholic Church behind it, who already killed sixty-eight million? He said, "Strong is the Lord that judgeth her." That's why in this hour, friends, we need to be enlightened.

Watch how this is coming out here. The Lord's voice is not in a denomination. The Lord Himself descended from Heaven with a Shout. That is where the Lord's Voice was – in a Prophet. Then from there, it went into the Bride, and the Spirit and the Bride says the same thing and She becomes the final Voice to the final Age.

This is the Age, when there is a city on the earth who has the treasures of the earth, and that treasure came by wickedness. A city that is going to control all trade and commerce is put in here, in shadow and type, so you can see this city. But it said, "The man of wisdom... If you go to Revelation 17, It says, "And she had a name written on her forehead called Mystery Babylon." And It says, "Here is to him who had wisdom: she is the city who sitteth on seven hills that reigned over the kings of the earth. Herein is to the man who has wisdom." Revelation 13, "Herein is to the man who has wisdom. He will know the name of the Beast and the number of his name and his mark."

What does It say here?

<sup>9</sup> The [Lord crying out], and the man of wisdom shall see thy name...

We know the name. We know the city. We know who that people is, on the earth. We know what system that is. We know how they are going to come and control the world. These things were unveiled to us to make a way for us to escape, because our fathers and mothers grew in those things, and we were born and christened in those things. And God, under this Message, called us out and showed us those things, and raised us up to be the Final Voice against those things. We are not just some Trinidadians who came in the Message. No, no, no. God, around the world... Because her influence is in the whole earth, and God raised people up everywhere to give witness against that thing.

> <sup>13</sup> Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

Look how God linked the city, her name; the treasures. Follow me in your Bible. He linked the city, He linked her name; it will take the man of wisdom to know that. Let me go a little deeper with that for you.

In 1906, Azusa Street, it was not the man of wisdom; it was 'the man of speaking in tongues. The vocal gifts came first: speaking in tongues, interpretation and prophecy. That is what the Pentecostals had.

In 1946, a Prophet went out there, gifts of healing, discernment, vision, faith, working of miracles, knowledge, wisdom – a man talking about Perfect Love and Perfect Faith; a man not just with the gifts but with the Life of the gifts. The fullness of the gifts was there in this man, in the Age now, of the Person. And he said, "We are beyond a Pentecostal Age."

Then wisdom came down to open the Seven Seals, the intelligence of God. Wisdom is to rightly divide the Word. 'The Third Pull' was the '*opening*' of the Word – the Spirit of wisdom and revelation in the knowledge of Jesus Christ, that the eyes of your understanding will be enlightened. As Gabriel came to Daniel, so the Holy Spirit of wisdom will come into the Church because Christ is made unto us Wisdom and Righteousness and Redemption. That is in the Church, friends. I trust you understand.

God links the city, her name, the treasures, her wealth which came by evil, deceitful dealings of the wicked. He called it "*The treasures of wickedness in the house of the wicked*." The scant measure, the wicked balances, the bag of deceitful weights – He is linking the instruments and the methods of her mercantile sins. He is saying that she got rich by deceitful means. He is saying that she deceived people by controlling the market and the stock, by charging big prices for cheap goods and by robbing people and by fixing prices and creating inflation and recession. He said that she is a master of that.

They say right now, because we are in the Age of globalization, it is new, and the forces of globalization are at work, which is a new Age we've come into that people don't fully understand as yet, that is why so many things are happening, that people are confused and don't know what is taking place. "Why did the money plunge? Why has the stock market gone like that there? Why are people leaving the U.S. dollar?" They can't even start to fathom, to figure out. They can't even get the mechanics right because it's happening worldwide, right now.

All those little insurance companies here that are tied to banks, and banks are tied to bigger banks outside and bigger companies outside... And you'll get your letter if you are on mortgage. Many of you who are on mortgage, your mortgage will have to go up too. You will understand when it is going up.

When your food prices are going up now, you will understand because right now, they say the world has a shortage of wheat. I am going to read it for you just now. It is being measured out. Drought has hit the place. And God is creating that because famine is one of the ways. Look Revelation 11 there shows you that those things are coming. Look the Fourth Seal that goes right on to Armageddon, shows you famine is one of the things; by four things.

God has been so good to us to open the Word, friends. It is beyond miracles, yet It produces miracles.

He links also 'the bag of deceitful weights' with 'the rich men are full of violence'. In other words, the men who initiate war to conquer resources and control markets. Greed and ambition is the power that drives man to conquest. The desire for superiority, for control, is what pushes man for war. Down through history, all the changes in society, most of them came by war. Each kingdom, from the gold to the silver to the brass, everyone was changed by war. And the final one, the Rock cut out without hands, He came to judge and make war in righteousness. It comes by war.

War brings changes. We are caught up in the midst of change. The driving power behind all this change, do you know what it is? We have come into an Age called the Information Age and that's a new way of creating wealth. And when you find a new way to create wealth, that brings power and influence. So your Bill Gates is the richest man on earth today, yet a few years ago they were called *Pirates of Silicon Valley*. [His story was made into a movie -Ed.] He got a thought of how to bring this big mainframe computer down to a desktop.

With a new way of creating wealth, with power and influence moving in the earth like that, it shifts the balance of power. And when you shift the balance of power, those who were in power, like in the days when it was an agricultural society... Under the First and Second Seals, that was an agricultural society. Under the Third Seal – Industrial Age. Under your Fourth Seal – Information Age. Did you hear that?

That is why back there, when people had land and land meant money, plenty of land, then when the Industrial Age started, they changed the world. And now, people were leaving all kinds of land and they had to go into the city to get a job because everything started to moved into factories. It was different kinds of products, different kinds of things coming out. You just couldn't sell cows and these things anymore because the world changed to an Industrial Age.

They changed the world, like Cain changed the world. From Abel, from an agricultural civilization, minding [rearing -Ed.] sheep, and he tilling the soil like a farmer, but he started to work in science and he started to build cities. And they changed the world because with the Industrial Age which are minerals and resources now in the earth, weapons started to come. And when weapons started to come, war started to come.

Noah was a farmer but Nimrod was the first one who started to build cities. And Nimrod changed the way of the world by war until he conquered the world and brought it to Babylon. Do you understand? When you see that, you see how these things are coming. So you see the way we are in the world today; the way we are in the world today.

That's why, when these things are happening, always watch and see where the Elect is. A Seal is opening, a Mystery is unfolding and they are catching the Word. That's why if you were understanding many years ago, you would long know what was going on back in the eighties, right in this church. That in this late hour. some of you are now starting to realize and get a little convinced as you hear the Word, as the Word magnifies and the Light gets so bright. But it was quite back there the Holy Spirit was speaking, breaking. In those days, people still had a little Third World mentality: under a house, in a push-toe slipper going to church, so that can't be God there. Let somebody fair-skinned from North America, with blue eyes and blonde hair drop down, you flock from all over Trinidad to go and sit down to hear. But afterwards, when you got the Holy Ghost and you started to see God in your life, you started to realize that God is not racial, God is not partial; God is nothing like that, and most of the time, God uses little things to confound the big and mighty. And you started to learn the Day you are in and you start to understand how these things are. So God linked all these things together.

I don't have time to go on. I want to cover some ground quickly. One more; I want to get with the markets here to show you, to link that, from this morning, to show you this is an organized war. 2<sup>nd</sup> Kings 4 is what? Something organized. This is deliberately being done to create this kind of condition in the society. That's why he said, "At the opportune time, you will see how strong that control was all the time. You will see how she will put pressure on governments. You will see how they will pass laws, at the right time!"

She knows her right time; she will break the money system. She is waiting because she wants to get the Jews money tied up too because she wants absolute control. She doesn't want partial control, she wants total control. So she gets the big super power with the atomic bombs and nuclear weapons that could force their will on anybody in the world, with the greatest science and everything else; satellite in the skies; wants to put a shield in space to protect herself in Europe. But God said, "I will bring her right down. I'll bring her right down."

Amos 8, quickly. We are going to close off. I have my watch off my hand. We are doing fine. We are doing okay. You are probably dying a little bit in your seat but it is alright. It is for a good cause. You will sing just now and dance and kick off your slippers and have a good time. But right now, you want to put the Word in your heart and water It. You want It to be planted and rooted. Amen? I preach to you like if I'm preaching my last all the time. That is why I'm driven this way.

I lay down talking to my wife about three o'clock the other morning. I said, "Girl, I don't understand myself from a little boy." I said, "I know over the years..." I said, "Do you understand me? Are you pleased with me?" I'm going through like that, you know. I said, "It is just something on my life; I am this way. I am like one set apart. I'm here in the house like I belong to you but I don't really belong to you. I belong to God's people. They call and I have to go. They call and I have to go. That burden, I can't leave it. I can't get away from it."

I was testifying to a little, precious sister, this evening, telling her how my children grew up and I never really got to spend time with them. I'm trying to see if I could spend a little time now and again with the little ones. But how could I get into these things? See? Because something drives because of the Age we are living in, friends. In the end, when you see the ones who had crossed over, you will be glad.

We have millions and billions of years where we could laugh and dance and talk. But while we are here fighting the battle for Truth and the darkness is trying to snuff out... Even in the Message, you could hardly hear a message like this anywhere, these kinds of things. Yet this is the Book of Revelation and the Book of Daniel, and this is why a Prophet was needed and not a theologian, when we start to get into the Seals this way. This is what we call the Seals.

Amos 8, verse 4. Watch God uncovering the unscrupulous and deceitful dealings of this evil system. I showed you just now where he linked the city, the name, the treasures which came by the evil, deceitful dealings of the wicked, the scant measure, the wicked balances, the bag of deceitful weights, the rich men who are full of violence who initiate the wars for conquest; the inhabitants who speak lies with a deceitful tongue. Because all of that are shadows of Revelation 13 and 17 and 18, that wicked city – Mystery Babylon.

Here again now, He is uncovering the unscrupulous dealings, this Third Seal, this one with the balance in his hand who controls the wheat supply, the global wheat supplies. Watch how the picture of the great grain merchants of the earth, the fraudulent dealings of the people who control the food industry of the world, and go to Revelation 18 and see if she doesn't deal in wheat and oil and all of those things, in the Book of Revelation when It names her commodities, and see how well you understand.

God is uncovering the unscrupulous and deceitful dealings, (watch), showing how she manipulates and exploits the poor nations, how she captures the wealth of the world, by which she will control all trade and commerce in these last days and rule the world, even enslaving the people.

Watch. Hear the prophecy out of Amos' mouth. Amos was the roar of the lion. If you go to the message, *The Way Of A True Prophet*... One of these days I'm going to preach that for you. I preached it in New Zealand and those places already.

When Bro. Branham preached, *The Way Of A True Prophet*, he went into Amos and the roar of the lion. He was waiting for the Seals to be opened because when Revelation 10 came down: "As a lion roareth, Seven Thunders uttered their voices." But in Amos, there are two roars of the lion. And Amos said, "And the Lord shall roar out of Zion"; the Lion in Zion. Then Joel said, "And the Lord shall roar out of Zion." Sis. Liz [Sis. Elizabeth Bishop -Ed.] wrote a song on it when we were in New Zealand that time, preaching on those things. Now watch. Now look how this came out here.

[Amos 8:4 -Ed.]

<sup>4</sup> Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

Right now, Zimbabwe, Kenya, Botswana, they can't eat bread. Their wheat supply is gone. Their economy is in shambles. They can't buy that. What else do they do? They use cassava? I think they use different things. When you can't get wheat flour, you use cassava and you make something else to make food and make flour out of that and different things. And you have to go another route to find some sustenance.

Well, these countries are already in that. Do you know why? Because President Mugabe [Robert Mugabe -Former Prime Minister/President of Zimbabwe -Ed.] stood up and told those people in England in Buckingham Palace and 10 Downing Street, he said. "We don't want anv homosexuals down here." because the British government is laden with homosexuals. And he took back all the lands that the big, rich, white farmers had and he gave it back to the poor people. And they threw sanctions upon him and everything you hear is, "Mugabe this, Mugabe that, Mugabe the other, Mugabe the other," and they are leading the people right down that road. But it is strange how the majority of people stand up for Mugabe, because Mugabe and Joshua Nkomo [Former Vice President of Zimbabwe -Ed.] fought in the jungles against Ian Smith. [Former Prime Minister of Rhodesia, now Zimbabwe -Ed.]

If you read, *A Prophet Visits South Africa*, when he was driving in the car with those white South African Ministers and they were going to run over the man, Bro. Branham said, "Stop the car, right now! He has a soul just like you." They said, "Those kaffirs?" That is the bad word they use to discriminate black people,

and call them too. That is the word they use out there – 'kaffir'. See? And Bro. Branham said, "They are God's children just like you." And when he went out there, they were the ones who were getting all the healings and different things. And the big David duPlessis who was from there, who came over in America as the great teacher of the Holy Ghost, was the one who was carrying the church into Babylon with the Pope. He was from South Africa.

We read the same message, you know, but it's just you read over those things. So watch.

...ye that swallow up the needy, [and] even to make the poor of the land to fail,

<sup>5</sup> Saying, When will the new moon be gone...

You see, religion was only a form for them. New moon was the beginning of the month. Seven new moons; seven trumpets. They used to blow the trumpet on the new moon in the seventh month, meaning the beginning of months. We took those things already.

...that we may sell corn? These are the grain merchants.

...that we may sell corn?

The grain merchants.

...and the sabbath...

That is the day of rest.

...that we may set forth wheat, making the ephah small, and the shekel great...

"We make the ephah small and we make the shekel great." That 'we' that God is talking about is the evil system. Religion is only a form for them; they are really on money. The Prophet said, "Watch the harlot, how she loves that money. And watch her daughters, the Protestants and the Pentecostals, how they have the same spirit, pulling for that money too.

...we may set forth wheat...

Now, we can't say that for us in Trinidad; we have no wheat to set forth. We import wheat; we don't sell that. We could sell natural gas; we have that. This is talking about the great, big merchants of the world: Canada, America, Russia, Ukraine, Australia, many of these great nations who supply the world with this commodity. And you quite here in Trinidad, you say, "I want whole wheat." If you want whole wheat 'Crix' [local cracker -Ed.], well, whole wheat is coming from wheat, from the wheat countries.

...making the ephah small, and the shekel great, and falsifying the balances by deceit?

You see again, the wicked merchant who loves to oppress, the deceitful balance; the deceitful weights. Are you understanding? They are not telling them that in the newspapers! But the Bible is telling you that what they are talking about the stock market, what they are talking about the trade, what they are talking about commerce, it is all manipulation. 2<sup>nd</sup> Kings 6 was, what? An organized war to create scarcity of goods to inflate prices, to break the nation. The Hour of temptation that is coming – he was showing this.

<sup>6</sup> That we may buy the poor for silver,

Do you see that? They are buying the poor for silver. All these little islands here up through [Bro. Vin indicates the Caribbean chain of islands -Ed.], they buy them for nothing. They came in Grenada when the hurricane hit them, and they started to throw in hotels, investment, different things; foreign investment. They started to go into St. Lucia; throw in foreign investment. Go into St. Kitts; built this big, massive hotel. It's real estate with people. Companies budgets are bigger than national budgets, because some of those companies are so big.

> <sup>6</sup> That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

Do you see what they are selling? God said, "They are even selling the refuse of the wheat." They are giving you the wheat that is not even good, the flour that is not even good, they are selling you that for the same price. That is the market price.

This isn't the man on the corner, you know. But God is using the man on the corner, in the old days what they used to be doing, to symbolize a city in the last days; a commercial city who has captured the wealth of the world. And this balance, under the Third Seal, was measuring the food; was manipulating the people to bring an Hour of temptation where she will control all trade and commerce, and you can't buy or sell except you take the mark.

He said:

<sup>7</sup> The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

God was swearing, "I see it; I will not forget their works at all." And hear what he said:

<sup>8</sup> Shall not the land tremble for this...

Did you hear what God said? Earthquake. Earthquake. Because Amos is the Book of the great earthquake. And the roaring lion, the Message that went forth before the great earthquake. And that's the final roar going out, the final call through the Bride. Malachi 4, Revelation 10:1-7, the lion has already roared, Seven Thunders uttered their voices. He has returned in the Power of His Word, speaking Resurrection, Rapturing Faith; full Redemption to a Perfect Faith, a perfect state. That's right. He has come back in the Power of His Word: "I'll ride this trail once more."

Proverbs 22. Proverbs 11 first, verse 1. God was uncovering the greed and the covetousness and the selfishness of this system. Proverbs 11, quickly. I'll just break it off here and close up.

Proverbs 11, verse 1:

<sup>1</sup> A false balance is [an] abomination to the LORD: but a just weight is his delight. <sup>1</sup> A false balance is abomination to the

LORD: but a just weight is his delight.

Look at verse 26. He was talking about the man there in Amos just now, who sells corn: "Set forth wheat, making the ephah small and the shekel great." Verse 26 says:

<sup>26</sup> He that withholdeth corn, the people shall curse him...

Do you know why he is withholding the corn? To make it scarce, to create a demand for it so he could raise the price. I remember years ago, Christmas time was coming around, just like this. We used to work for Bro. Ojar [local Minister -Ed.] on the farm. And there was an egg shortage in the country but in those rooms in the farm, eggs were piled almost to the ceiling. He had some big debts he had to clear. Bro. Sammy, Bro. Joe, Bro. Renson and I, were the salesmen. He dropped a couple in the Chaguanas market, Port-of-Spain market, San Juan market; and we were there selling these eggs. He was able to clear the debt. He was very happy.

They could have flooded the market with the eggs and create a glut, and it would go very cheap. You see? But if you hold it back and you make it scarce, people were seeing a Christmas without sponge cake. People were seeing Christmas, and they can't make cake. See? He had all the chickens on the farm there too. People were seeing Christmas time and no stuffed chicken, and the pressure started. And their tradition and their culture is so strong, that when those eggs and those chickens came out, you're paying the full price because you are accustomed to eating baked chicken with stuffing and homemade bread on your table on Christmas morning. And then in the night, you have sponge cake and sorrel [local drink -Ed.] and fruit cake and everything else. You have to have that. I want to eat some good ones this year, too. I am not celebrating Christmas but that is the time it comes around, so you have to wait for it at that time of the year. So whole year you are longing for it until it comes. You see? Where is Nellie? [Sis. Nellie Scott -Ed.] Is Nellie here tonight? I keep telling my wife, I said, "Have you talked to Nellie as yet? I have to get my pastelles, you know. [Dessert -Ed.] I hope you talked to Nellie." My!

Proverbs 22. Do you see how all the Scriptures are in the Bible? It's there. Proverbs 22, verse 7. I used this Scripture for a text some years ago, *The Borrower Is Slave To The Lender*. [2000-0109-Ed.]

<sup>7</sup> The rich ruleth over the poor, and the borrower is [slave] to the lender.

The creditor is the lender. And when the debt couldn't be paid, the woman's debt exceeded her assets, and the day of reckoning suddenly came upon her, and the creditor came to make claim, she had to liquidate her assets, which were the two sons because they represented labor in the creditor's service. And the law in Exodus 22:7 said he could take them. And he came to take them, so that they were going to work out the money that their mother owed.

She didn't run to the bank, you know, in that hour, because you couldn't get anything from the bank. The bank was the one who was coming to claim. She ran to the man of God. That man used to change economies. You see in  $2^{nd}$  Kings 6 where he changed the economy. You see in  $2^{nd}$  Kings 4, in the woman's house, he changed the economy in the house. That man was acquainted with a Supernatural economy.

Jesus opened a Supernatural economy to Peter and they. Is that right? Christ opened it to His Church. Elijah opened it to Elisha. Is that right? "The works I do, shall you do also."

Bro. Branham testified about the squirrels in the woods and went back to Jehovah-Jireh, and Hattie

Wright in her house said, "That is nothing but the Truth." He wasn't even talking to her; he was talking to the brothers but she was listening. And the brothers kind of sat down and was watching him like *that*, but she shouted, "That is nothing but the Truth." And the Holy Ghost dropped on her. He said, "You could hear that quiet woman scream a city block away."

That is why sometimes you see the little ones sitting down here, quiet in church. They are not the campground stars. They are not on top of the chair and they are not running... No, they are quiet because in quietness and confidence they have strength. And when the time comes for them to scream, you could hear them a city block away, and they are not screaming for nothing. Because it was out of faith in her heart, she identified with the Word from the mouth of the Prophet. My, my, my! I love the Word. Do you love It? See?

These are Mysteries under the Third Seal, all of this: Micah 6:9-13, Amos 8:4-8, that I read; Hosea 12:7-10, Proverbs 11:1 & 26; Proverbs 22:7. All these are Mysteries under your Third Seal that have to do and show the evil system, how she captures the wealth and controls the economics, and hold the world's trade and commerce in a pact in the last days.

James 5. It's an organized recession. I'll finish with James 5 and I'll read you one or two things on what they call, 'The Grain Drain' and show you the shortage of the wheat, show you the plunge of the dollar, and read to you on the housing market that threw the U.S. economy into shambles. And millions are losing their homes and will be homeless, and they can't qualify for a new mortgage, and they have to suffer foreclosure and their houses and their wealth and things will have to be liquidated.

Then, they thought that was only going to be in America, and in a couple of months, it struck Asia, one of the biggest places out there, the most largelypopulated place on the Planet. And when it struck there, the same thing started. You see China start to freeze lending of money in banks and everything else. And they say, what we are going into here, this is not just a little shake. This is such a recession; it is an economic recession. And this is what is coming.

Notice what I started off with: the Pope stepped out and said, "We are the only church now." Then he went for the assets of the others to force them into there or lose privilege. They are having talks with the Jews all the time. Do you see what is happening in Israel there? It's the Israelis, now, giving the Palestinians guns. Pressure from the United States and Rome, because Rome has called all the years and would not recognize Israel as a nation until they recognize the Palestinians. And then President Bush came with the 'roadmap to peace in the Middle East'. And all of that pressure is going on.

Then earthquakes and volcanoes. And in Indonesia, they are planning now for the big one because they are on the chain of fire – 'the ring of fire'. And that is what the Prophet told us, how the whole earth will burn. On, *There's A Man Here That Can Turn On The Light*, he said, "That's where the atomic bombs will burst those holes in the earth and the lava and these things will come out and rejuvenate the earth and bring back a Millennium" – new life under the volcano. [1963-1229m para. 96 -Ed.]

It is all around us, friends, everyday. It's in the making. We are going Home one of these days. We are going Home one of these days, children. There will be no more lonely nights of pleading prayer. You sit here, tonight. You've sat here in these last three services, and I'm trying to focus your attention, to get you more alert and to sensitize you to the things that are happening around you, to cause your spirit of discernment to kick in and start to operate so that you could have the spiritual discernment and see what is happening.

The world is changing around you, and showing you what the Message is. Showing you what the hour is coming to, showing you in shadow and type in the Bible and proving these things perfectly, that that's where the Hour of temptation comes. It has to come in the days after Elijah, because that's the Roman system, Jezebel, capturing the wealth to bring down the mark. But the Bride doesn't take the mark; She goes in the Rapture.

You can see Elijah, from the time the drought set in, and famine and depression and war, when the people turned down the Message until Elijah was translated, and Jezebel was bringing a persecution to come and shut him down, watch the experiences.

First, the ravens were feeding him Supernaturally. Second, Supernatural again – God was bringing food in the woman's house to feed him and them. Third, Supernatural again – the angel was baking a cake; he went in the strength of it for forty days. From the ravens to the woman, from the woman to God Himself. The Angel was using the ravens, then the Angel was using the woman, then the Angel Himself was personally ministering to him there, but every time it's a Supernatural economy.

Joseph: Supernatural. Daniel and they: Supernatural. Under persecution how were they saved and didn't bow down? How did God shut the lions' mouths? How did God quench the violence of fire when they refused to bow? Supernaturally. It is coming down to, "They that know their God," in this hour. That's why you want to walk with Him in union.

James 5. Watch the Spirit link this again. Watch how He linked this. The musicians can come for me.

I never gave you my title tonight. It is, **"BEING KEPT IN THE MIDST OF THE ECONOMIC SIEGE"**. Being kept. He said, "I will keep you." I'm saying we are being kept. I'm saying even now we are being kept. If God didn't show us these things, we would talk about the Squeeze like everybody else. The wars mean nothing, what the Beast is doing means nothing; what is happening on the earth means nothing. We'd be waiting for police to come on the compound. But we are being kept.

Before they could even come, Elisha was saying, what? "They are coming. They are by the door here. The economy's in a mess." Do you understand?

James 5. We picked it up just now in Micah: the rich men are full of violence who are connected to that wicked city.

James 5, verse 1:

Go to now, ye rich men...

This is a cry of the Spirit directed to the rich men, the big merchants of the earth – these grain merchants here, who are selling the refuse of the wheat, who are manipulating the people, who are buying up the poor and needy, and came in like foreign investors but controlling the economy and influencing the politics.

Mr—what's his name in Antigua who came and brought twenty-twenty cricket and Caribbean Airlines? Stanford. [Allen Stanford -Ed.] And they came in and became powerful in a region and used such a master stroke. Look and see how West Indians are fighting and pulling down and ridiculing their own people. All those great cricketers who they used to call their heroes were on the breadline, don't have anything; aren't doing anything. He came and took them, made them ambassadors for his kingdom; his planes flying them where they need to go. He was promoting his thing.

He started to influence the politics. He started to buy up all the big lands, put down all the fancy hotels, bring in tourists, put revenue into the economy. He started to influence the politics. And the main people who the people follow, he has all of them around him. Some of these big companies today, I was saying, some of them... I said, "How ironical." We were there in the St. Vincent airport, getting ready to leave a couple of weeks ago. I was showing Bro. Mervyn... They made a picture there in St. Vincent and the Grenadines called *Pirates of the Caribbean*. [A movie -Ed.] And they had it on top there, and then they had a next pirate thing below.

I said, "You see? Look at this. Look how ironical this is." They came to the Caribbean and made *Pirates* of the Caribbean. I said, "Many of those same people, the pirates who used to rule this region, and they used to steal and plunder and then stash their money in caves offshore, all kinds of things. Today they call it 'offshore banking'. Today it's the same pirates with a briefcase and a tie." I said, "That is those same people's descendants controlling." And when you think it is a little movie, *Pirates of the Caribbean*, no, no, no. It is not a movie.

When they thought slavery went out of existence, more people are being trafficked right now than was ever trafficked in the Slave Trade for four hundred years. Back there they used to bring them and put them on all kinds of—plant cotton, cut cane, do all kinds of different things; mine places. Today they have them as sex slaves. They have them in brothels. They have them in all kinds of different things. They are getting papers and documents. It is a big syndicate. Read it. Only arms and drugs are above it, they say. It is the most lucrative industry right now – the trafficking of human beings.

All these body parts, little street children missing, they don't know where they are, born and grew up on the streets. They find doctors in all these places, in private clinics, they have kidneys inside of there; they have livers inside of there. And some rich person has his only heir, like Abraham, "Shall Eliezer my steward, inherit all this and I go childless? I have no heir." And a man labors and has something and wants to leave it to his son, and his son is sick; he was born with a defective lung. And he could pay a few hundred thousand to get a lung, somebody else's lung.

Some child who is sniffing glue and all kinds of different things, being used to push drugs and different things, they say, "Well before he wastes his life and go down the drain like that, let us just abduct him, take a healthy lung and, well, somebody could live with that there and make a more..." Do you see how some people think? So body parts are a big business in the world today, underground. The evil of this Age, friends, the evils of the evil Age that we live in. This goes to the rich men.

[James 5:1-11 -Ed.]

<sup>1</sup> Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

<sup>2</sup> Your riches are corrupted, and your garments are motheaten.

<sup>3</sup> Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

This is the same system we read of in Amos, in Proverbs, in Micah, in Revelation, in Hosea. It is speaking about this great system in the last days. Heap treasure for, when? The last days. Why is the gold and silver cankered? Why do they have to howl? Because the market is going to crash and the financial system is going to collapse, and all that they gave their lives to, man realized it was a wasted life. They sowed to the flesh. They never laid their treasure in Heaven. They held on to... The foolish man built his house upon the sand, and when the storm came, he had nothing to withstand the storm.

Build your life with faith, friends. Find your security in the Rock of the revelation of His Word. The

Name of the Lord is a Mighty Tower; the righteous run into It and is safe.

<sup>4</sup> Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud...

God is speaking to people in the last days. They oppressed the laborers and they kept back their hire by fraud.

> ...crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

What did God tell Moses in Exodus 3? "I have heard the cries of My people, how the Egyptians and the taskmasters have oppressed them, how they make them—they exploit them and use them, and I am come down to deliver them." The cries... How did God come down in Sodom? "The cries of Sodom have come up into My ears." What happened at Babel? "Let us go down and see what these men are doing." God comes down in investigation. How many know this is the investigation judgment? How many know all those UFOs are investigating angels?

> <sup>5</sup> Ye have lived in pleasure on the earth, and [have become] wanton; ye have nourished your hearts, as in a day of slaughter.

In a day of slaughter when the towers fell too. In a day of slaughter when they killed sixty-eight million. This is the violent dealings against the poor and the needy.

<sup>6</sup> Ye have condemned and killed the just...

Played politics with people so they could remain in power; so they could keep control of the markets and the mines and the resources in the country.

...and he doth not resist you.

<sup>7</sup> Be patient therefore, brethren, unto the coming of the Lord.

What was he linking? The howling men, the Coming of the Lord, the great fraud of the rich people who slaughter and kill, he was linking it together. James was linking all together. Are we in the Coming of the Lord? Is this the Day when the financial system is to collapse? Is it a city who had killed many people and was full of the blood of the saints and the martyrs; condemned and killed the just through the Inquisition and these things?

> <sup>8</sup> Be ye also patient; [Verse 8] stablish your hearts: for the coming of the Lord draweth nigh.

> <sup>9</sup> Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

What is Revelation 3:20? "Behold I stand at the door and knock." Who? The One Who descended in the last days with a White Wig. When is that? In the Coming of the Lord. What's that? The time of the investigation judgment, when He has come down.

<sup>10</sup> Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

Many of you will have to be keeping the Word of His patience in this Hour. Some are suffering affliction but, "Because you have kept the Word of My patience." Because you patiently waited! Like Abraham, thirteen years no visitation, no revelation because you went in self-will. But one year before the promise, El Shaddai drops down, opens up the Mystery to you of your new name, exposes the breast; tells you the time the Son is coming.

In one week, He told Noah everything. In one visitation He told Abraham everything. And both Abraham and Noah, when the Lord visited in that hour, saw the end of all things. They knew the day and the hour. Abraham knew the day and the hour.

Noah knew the day and the hour. Jesus with the apostles, they knew the day and the hour when He was translated with everybody. That's right. Elijah and Elisha walking, he knew the day and the hour. We will know the day and the hour, friends. In this hour, walk close. My brother, my sister, I implore you, I beg of you, walk close.

> <sup>10</sup> Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

When you are suffering affliction and you are patiently waiting for your Word, and the Word of the Lord tries you like it tried Joseph, because the vision is for an appointed time; it will speak and not lie. He that will come, will come and not tarry. And they that wait upon the Lord shall renew their strength. They will mount up with wings as an eagle.

You who have to wait, what to do? Run 'helterskelter'? [In disorderly haste or confusion -Ed.] Start to look at the prophets for an example. Look at Joseph in prison. Look at Daniel under persecution. Look at Job on the ash heap. Look at Abraham in the final testing. Look at Jesus in the trials and the harder trials. Look at the Prophet for forty-two years, and with the tax case.

My brethren, take them for an example. Do what the Word says. Take them for an example. Don't just run here and run here and *this* one says, and some sister comes with her nonsense and tells you, "Girl, you don't know." When you are in trouble, go for them now. Go for them now. Some people are good to give advice; when it hits them, they find out if they have God or not. They find out if they have God or not.

Don't be like Benhadad, playing Christian, in sackcloth. No. Be like Elisha and they, calm, in quietness. You can't be wearing the robe and anointed with the Spirit and flusterated. [Flustered -Ed.] Elisha wasn't so. When they were coming for Elijah too, he said, "If I be a man of God." When the first fifty went, and the second fifty went, when the third one came, he didn't give a command to attack, you know. He came down like this, and he started to cry out. [Bro. Vin dramatizes -Ed.]

<sup>11</sup> Behold, we count them happy [who] endure.

"Behold, we count them happy who endure! Behold, we count them happy who endure!"

...Ye have heard of the patience of Job, and have seen the end of the Lord...

What was the end of the Lord? Full restoration. And Job said, "I have heard by the hearing of my ear but now I see with my eyes." What was the end of the Lord? Remember I preached, *The Patience Of Malachi 4 And The End Of The Lord*? [1991-0922m, Pt.1 & 1991-0922e, Pt.2 -Ed.] Because Job is forty-two chapters, six sevens, six inches long; the suffering of a righteous man being tested on the Word. But the man stood true, and then the Dove came when the six inches ran out. He saw the end of the Lord.

He came and testified, On The Wings Of A Snow White Dove: "God sent it to Noah, God sent it to John, God sent it to me and God sent it to others." And we count him happy who endure. And we as a church come and have meetings, and show respects to that. We went into Sabino Canyon and He came down there; went into Argentina and He appeared visible, because you respect things that God does, because your faith in your heart is believing it and faith pleases God. Faith pleases God. Because you couldn't read that in the Bible but you believe his testimony; you believe his testimony. Amen. Hallelujah! Hallelujah!

So do you see how they manipulate the stock market? When they tell you, "This fell, this stock is like this, this is happening here," it's manipulation. They could manipulate the financial system to control trade and commerce; taking away the property of the poor by deceit; inflation, devaluation in the financial system.

I gave you the Scripture tonight and I showed you, in the days after Elijah, the prophet, the things that were to follow: famine, depression and war. How they love mammon more than God because their religion was only a form. It was external. Their true love was for trade and commerce. Their desire was for money, wealth and power and influence. The love of money was what they had in their hearts – the root of all evil. By increasing taxes and inflating the prices of goods, they made the cost of living far higher until the most useless goods were being sold at such a high price.

That is the same thing we are seeing today – a modern type of bondservant. Many have been snared and caught in that debt trap, now being reduced to poverty.

Quickly, just let me read some of the present day things here, a couple of quotes here, short. It is some articles that I want to put it in because of the saints up there in the islands where we send the tapes. People will never search these things. It is not the kind of news you find. God leads me; I spend hours and hours and hours searching, many times.

This is called, "*The Grain Drain: 3 Reasons For The Current Wheat Shortage.*" [2007-0906 - Article –Ed.]

As you walk by supermarket shelves stocked with loaves of bread and pasta, it seems hard to believe, but the world is currently experiencing a major wheat shortage. In the commodity markets, the shortage has helped drive the price of wheat to thirty year highs.

This year! This is not old news, this is this year right here, a couple of months ago. That was why flour and all these things have gone up. We were getting it in our newspapers right here too because we import it.

According to the London-based International Grains Council, [the] global wheat supplies... Do you hear what they call it? "International Grains Council"; "global wheat supplies." In the Bible says, "We who set forth corn for sale." The 'we' who set for corn for sale, the whole world whether you are black, white, yellow and brown and green, you eat wheat; you eat flour. That is the staff of life on the earth.

They said: ... in the year ending June 2008...

Because this harvest was finished in June. It was reaped and in the market. The next harvest is June, 2008.

...will drop to their lowest levels in more than a quarter of a century.

In 2008 here, it is going to drop to the lowest in more than a quarter of a century.

Meanwhile, the price of wheat is soaring. At the end of August, CBOT December wheat contracts hit a record high of \$7.885 [U.S. dollars] a bushel. Over in Europe, wheat for November delivery on the Euronext.liffe exchange reached 266.75 euros [which is] (\$363) [U.S. dollars] a ton in Paris. Prices for the contract closest to delivery have gained a whopping 75 percent this year alone.

75% prices have gone up, this year alone.

As with most commodity price spikes, wheat prices are being affected by two dynamics: a shortage on the supply side and an increase on the demand side. Supplies have been hurt by droughts in Ukraine, Europe, Canada and Australia, which are four of the world's leading wheat producing.

"A measure of wheat for a penny; a measure of barley." It went up by seventy-five percent. Now, we are going to find out in the Third World, what is the minimum wage; see if the cost of living is not fixed higher than what you are earning. That is by design, to keep you in the Third World always in debt; always in debt.

That was Pharaoh. When he put that pressure on the people, all they could think about was bread and butter; food on the table. And the ones who are controlling society, have no resistance and no problems because your mind is taken up with putting food on your table.

You are owing 'Courts'. [Furniture, appliance and electronics retailer -Ed.] You are owing your landlord. You are owing *this*. And then you have God's Word on your neck telling you, "Owe no man; pay your debts," too. And you are trying to upgrade your life, and children come because you are trying to please God and not to run and tie your womb [tubal ligation -Ed.] and all kinds of different things, and the husband wants to get sterile, and you're using all kinds of contraceptives. And children are coming and your economy is not increasing.

Then, school book prices are going up higher. And the children's backs are bending with all those books they're carrying to school, and can't learn half of the things. That is the system the Beast has us under already.

"How to come out of this, Bro. Vin?" The Spirit of Elijah has come in the last days. God opened the Seven Seals and all of God, the entirety of God has come down; the fullness of the Godhead bodily. The Lord Himself has descended in the midst of His people.

When you come to church, you better know you're gathered in God's Presence. You better know He is in your life. You better not have Him in a future, somewhere down the road. You better not have Him in the past back in the Prophet somewhere. You better have Him walking in your feet and speaking through your lips.

The U.S. is the world's #1 exporter, and U.S. farmers are churning away, exporting about 16.5m tons of wheat this year, almost double the amount they sold in the same period last year. When the other big wheat suppliers are being hit with drought, the U.S. is selling double. Who is the U.S.? Revelation 13.

However, a severe drought cut Australia's wheat crop last year to just 10 million tons, less than half the year before. Meanwhile, Ukraine, the world's eighth-biggest wheat exporter, is already cutting exports after drought cut its grain harvest to 30 million tons, its smallest since 2003.

... While sellers have less wheat to sell, buyers keep coming in with more orders. That's especially true in traditional emerging economies such as Brazil and India, but demand is coming from some surprising places, like South Korea, and Egypt. Egypt bought 10 times more wheat last month than it did a year earlier, in anticipation of higher prices...

*"In anticipation of higher prices"* – they see what is going on. They have some smart man there in Egypt. It must be another Joseph.

We are taking away our lands from the poor to give it to the wealthy people upstate, to bring ourselves under more bondage and control by foreigners, so they could bring down 'geep' [a sheep-goat hybrid -Ed.] and sell it in the market; give you burgers made out of cardboard; give you KFC [fast food franchise -Ed.] and 'killing the Father's children', injected with all kinds of hormones, and your five-year and six-year-old girl already wants to go through 'change of life'. [Menopause -Ed.] And it is not decreasing: *Subway* is here now, *Pizza Hut*; *Burger King* came in. [Fast food franchise -Ed.] And we all eat it.

It seems like some people only have faith to sanctify food, when they have to get faith for healing. The things that they're eating get them sick, and when they get sick, they don't have faith for healing. But their appetites, some fast prayer, they immediately sanctify it and eat it. It's strange how these things work, not so? It's strange how it works. This is what struck the U.S. At the same time that all of this wheat shortage is going on, the housing market started to collapse.

The continuing fallout from subprime mortgages is starting to weigh on the stock market, as the consequences of failures continue to ripple out into the financial and home building market sectors. The market has yet to fully realize the size and the extent of the impact of more than a trillion dollars of subprime mortgage debt, at the risk of default, especially as the U.S. housing market continues to tumble over, which is forcing more subprime mortgage holders into negative equity and foreclosure.

Oh brother, I tell you. It is becoming frightful.

'Equity' – is the advantage allowed a mortgager, a reasonable time to redeem lands mortgaged on houses when the estate is of greater value than the sum at which it was mortgaged for."

You mortgage your house for a big price – three hundred and fifty thousand dollars or seven hundred thousand dollars, but your mortgage... You were paying your insurance and everything else, and then the economy gets a little shake up because all the people who are dealing in mortgage, some of them are a lot of middle men as companies. So they hold all of this and they're trading in bonds and these things. That of itself is a market. Mortgage is a market itself.

Insurance – that is a market. That is people trading on other people's fears, you know. That is almost like a floating invisible thing, you know. Today they have it here, then next thing you hear, the bank tells you, "Our new insurance dealers is this one and that one." They give you get a letter. They didn't tell you why they changed, you know. Because, somebody made enough money in that business, and they sold it over to somebody else. So they say, "You will do business with them." This time your mortgage is tied up, you know. And then the recession starts and you are going to get laid off and you can't pay that mortgage. And you watch your children increase in number during that time. You were talking, 'my house' and 'my house' and 'my house,' and then the time comes, you have to look for lodging.

The bank now, realizing that they want to come off the U.S. dollar and shift to Euro, they are not discussing that with you, you know, because you are just a number and a name on a sheet. So they start to liquidate your stocks and tell you, "Pay up this, this, that and the other." They work it out. If you can't pay that, your thing will get liquidated. They give you a letter saying, "This is what the bank has to do because we have to survive."

Well, millions right now stand to lose their homes in America. And to refinance some of those mortgages, (some of them already had to do that,) and now they can't qualify for the new price, the new payment, after it is refinanced. And then the people seeing the risk in the market, how it's plunging and where it is going, they are not taking that risk now. They are trying to hedge themselves to go through. And with the U.S. dollar falling, everybody is trying to shift.

We're sitting down here, and we are preparing for Christmas and Carnival because that is what is important in our news. The '*parranderos*' [local folk music bands -Ed.] on Brian Lara Promenade, with their little *chac-chac* [maracas -Ed.], and we're studying to get enough sorrel this year. And Santa is meeting everybody in the mall. Do you understand?

Then these kinds of messages are too deep. We don't want to hear that. That causes us to have to study, and go home and open the Bible. "I only open the Bible to follow the Minister reading the text, and write it down on a page. But with these kinds of things, he wants me to start to study the Word. I don't have time to study the Word. My life is too busy. The pressure they're giving me on the job already. And the hour I have to leave home in the morning to go through that traffic before I could get to work, and the hours I have to wait in that traffic jam before I reach home. You're talking about study the Word? By that time, I feel to see a little television to take my mind off of the things of the day." Do you understand?

"Except you have the Token, it will pass right through you and you will never know." If the Love of God doesn't make you desperate, state of emergency will have to do it. From what I can see, it will take state of emergency. We have had thirty years. How many of you could say, "Bro. Vin, I'm desperate. You don't know. I'm like that Shunammite woman, saying, 'Slack not your riding; this boy has to come back to life.' I'm desperate." You say, "I'm like Rahab, Bro. Vin. I'm trying to get all my family under the Token right now!" Are you? Are we desperate?

"Forsake not the assembling of yourselves as you see the day approaching." Well, when I forsake my assembling, the assembling is based on you seeing the day approaching. If you don't see the day approaching, you are not bound to assemble. "I will get the DVD when I come up next service, what I missed." Do you understand? Who is working? Who is so manipulative, could keep us so busy that we lose track of everything? And the one thing to get us out of here, the least time is being spent on it.

That is not stopping. That is just distractions because that is not stopping the sickness from hitting you; that is not stopping your final testing and these things. Only when it comes, check in the church, nine out of ten are going in the grave. Nine out of ten go by the way of the grave. Where is the faith? Where is the faith? Where is the confession? Until after all we learn to do is preach good funeral services to put everybody in Heaven just like the Catholic priests, based on, "They used to come to church here and associate with us," not based on "I saw the behavior of Job. I saw the behavior of Abraham. I saw their confession here. I see they stood like Joshua." Not that. Ah, it got home; got home.

'Foreclosure' – that is depriving a mortgager the right of redeeming a mortgaged estate.

The banks are depriving you the right: "We don't have time to wait until you borrow so and so and so." And when you're going, you have nothing to qualify you for a next loan. You have to go, maybe, and invent something. And by the time you come back here: "We have decisions to make. You are going to find out we had to liquidate your stuff. Here is what remains of that. See if you could get on with your life with that."

Millions right now, this is what is happening. And that has moved out into Asia and all of those places in the last couple of weeks. Then many of the big nations have started to move away from the U.S. dollar. They see what is coming. Then we have the prophecy fortytwo years since the Prophet went. Have we not lived out the time? Forty is testing and trial and probation. Were we to be tested on the promise? Did we keep the Word of His patience?

How many could say, "I've come into my placing?" How many could say, "I have matured into the Word." How many could say, "The Holy Spirit witnessed to me. I'm His beloved son and daughter in whom He's well-pleased." How many could say, "I live by the faith of the Son of God. It is not I that live but Christ that lives in me." How many could say, greater is He that is inside of him and inside of her than he that is in the world, and really mean that, and it is faith saying that? Then we'll know we have kept the Word of His patience.

The global credit crisis has hit Asia with a vengeance for the first time, triggering a massive flight... This was November the 24<sup>th</sup>. That was seven days ago. Today is the 2<sup>nd</sup>; that is about nine days ago.

...triggering a massive flight to safety as investors across the region pull out of risky assets.

... "This is a severe warning sign,"...

... "Asia ignored the credit crunch in August...

That was in the States.

...but now we're seeing the poison beginning to paralyse the whole global economy."

The credit storm that began in the United States with subprime mortgages has spread to markets across the globe. In fact, the train has already crashed. What we're seeing now is the boxcars piling up on top of each other.

A ripple effect; domino effect. Like I said when we started, the world we see through, is our media because that is our information if we live right there in that box. If you come out of that box, then you have to really be searching to see the things prophesied under the Seals; see it out there: a rider with a sword in his hands – wars and rumors'. Watch that fellow and see what the wars are achieving, who is behind the wars, the casualties of the wars, the resources they are fighting for and why they want it so bad that they will cause so much collateral damage to have it. Then you are living in the real world.

Watch the man with the balance in the hand. Understand what the banks are doing, the money merchants, and the wheat merchants, and the food industry, and the stores and the goods and the services, and see what that fellow is doing and you will understand who is bringing inflation, who is bringing on recession; who is bringing on tax.

Recently the IMF sent their people down through here and they came through these countries, and they started to tell them, "You have to start to change this, this, this. You are behind in payments. You are behind your schedule. You are behind so and so and so. Start to restructure. Get to the place." You see how these people, the U.S. government, the alligator man, wrote the evangelists and they pointed out the places? So the IMF now, came to the nations down here and pointed out their places, and start to put those things in order. They have a December deadline, all the nations.

The trade union people are calling upon heads of governments right now, in this Caricom [Caribbean Community -Ed.] region, to ask for an extension of time so that they don't run in and make quick decisions, because they are foreseeing what is going to happen. And many of those people in the trade unions understand the things better than half of these halfbaked people who they call 'ministers'.

We were supposed to have water taxis, November gone. We are in December. As the man said, "The only taxis I see in water is in South Quay, Port-of-Spain, in flood." But these things reflect the mentality of the people in the nation. It reflects a culture of a people bent out of shape and deformed, and they can't think.

Don't let that plague come in here, friends. This Word is to filter your thinking. This is to bring the Mind of Christ in. This is for you to evaluate things, set your priorities; focus and rearrange things in your life. As you keep walking with God, see more of the Holy Spirit come in.

On Tuesday the Chinese government officials ordered a complete halt to bank lending to slow the speculative frenzy that has created an enormous equity bubble in the stock market. Chinese authorities are slamming the brakes on bank lending, in their latest attempt to curb the runaway investment threatening to overheat what is soon to be the world's third-largest economy.

In recent weeks, regulators have quietly ordered China's commercial banks to freeze lending through the end of the year, according to bankers in several cities. The move illustrates how concerned the Chinese are that a slowdown in the US consumer spending will trigger a crash on the Shanghai stock market.

They took these measures to preserve themselves from having a big crash because of what is happening in America. Because you know everything is 'made in China'. All the big industries moved there. They have the sweatshops and the slave labor making the goods cheap.

In California Governor Arnold Schwarzenegger...

Movie-star governor, fallen star, city of the angels; who is connected to Kurt Waldheim [Former President of Austria -Ed.] who they pictured with the Nazi thing with Hitler, who became the big secretary in the United Nations. And this Arnold, who they have down to be a Nazi, became Governor in California, because they love movie stars. They love the strong man Arnold, 'the terminator'. They will find out that he is really the terminator.

... The Governor hopes to avoid a collapse of the California real estate market which has gone into a tailspin. Homes sales have plummeted more than 40 per cent for the last two months.

Notice what happened in that same California where Arnold is, how many places got burnt? I'll read something for you just now about that.

... It's unrealistic to think that Schwarzenegger can stop the tidal wave of foreclosures that are sweeping across the state. An estimated 3 million homeowners will lose their homes nationwide.

That is three times the population of Trinidad, you know, who doesn't have a home? Everybody in a cardboard box somewhere around the Savannah?

... So not only was this the biggest credit bubble in history, this was also the biggest transfer of wealth [catch it now] from the poor and middle class to the already enormously rich. The biggest transfer of wealth with the manipulation of the stock market, bring the biggest transfer of wealth in history from the poor and middle class to the rich. How many ever heard me preach and say, "Revelation 13: rich and poor, bond and free, great and small. There is no middle class; only master and servants." Because the plan is, the creditor is to enslave and take the world!

Friends, you don't realize what you are dealing with. You are dealing with the system of the devil. The Catholic Church is the seat and root of Satan, the one who loves to oppress with the balance in his hand; wicked merchants.

A financial crisis will likely send the U.S. dollar into a free fall, of as much as 90 percent and gold soaring to \$2,000 an ounce...

"We are going to see economics times the likes of which no living person has seen,"

... "Panic of 2008."

"The bigger they are the harder they fall"...

This is Trends Research Institute, a director called Gerald Celente.

*Celente -- who forecast the subprime mortgage financial crisis...* 

This man forecast this crisis plainly and spoke of it. He is a financial prophet. He watched the trend, like the meteorologists with the storm, and he told them. And exactly what he said came and happened.

...and the dollar's decline a year ago...

And he also had prophesied the gold's current rise in May. And he told them, he said: ...the subprime mortgage meltdown was just the first "small, high-risk segment of the market" to collapse.

... The Panic of 2008 will lead to a lower U.S. standard of living...

Revelation 13, out of America, the United States: thirteen colonies, thirteen stars; thirteen stripes. The nation is numbered 13 in the numerology of the Bible. The Pope came and made thirteen steps. You hear the Prophet go through it in message after message. He explained it. And then you see the words of the Prophet, you see how it's coming. Japan and China are fleeing the U.S. money. Saudi Arabia, South Korea, China, Venezuela, Sudan, Iran, Russia, are all moving away from the American, U.S. dollar.

I am going to read this last one and close with it. This one has to do with the children, eleven-year-olds, the law passed. If you are an eleven-year-old child, the textbook has to show graphic images of bestiality, male with male, woman with woman. And the laws were also passed, whether you are a boy or girl, you can use either restroom. If you are a girl, you can walk in the boys' restroom and use it, or if you are a boy, you can walk in the girls' restroom and use it. That is the law that passed.

What world are we living in? We heard a Prophet say, "Hell is created on the earth." We heard him say, "Spirit beings, dimensions, and bodies." You couldn't believe it would have come like that, right? You couldn't believe that these things would have existed? Do you want your eleven-year-old girl to see these things and know these things? They say from the time that child steps in that school compound, the law is, the mother and father have no authority over that child, what they will be taught and put in their minds while they are on that school compound. Your jurisdiction is in your home, not there.

The Prophet said when that Jezebel came in, she switched and bewitched the nation. He said, "Watch the wave of sin move through the country." He said, "You watch and see famine, depression and war." And that is what I brought to you tonight. But to show you all is not lost: being kept; being kept in the midst of this. And that's why I'm imploring you, walk with the Word. For those of you who search things, it is called, 'Senate Bill 777'. Look it up and see. There is the original document there from the Senate that is passed; has where it is signed into law and it describes what it is going to be.

This is one of the articles: Legislation was passed on October the 12<sup>th,</sup> this year by the Governor of California regarding our children which will ban "mom and dad" as well as "husband and wife" from California schools under a bill signed by Governor Arnold Schwarzenegger, who with his signature also ordered public schools to allow boys to use girls restrooms and locker rooms, and vise versa, if they choose.

... prohibits any "instruction" or school-sponsored "activity" which "promotes a discriminatory biased against gender" – the bill's definition includes crossdressing and sex changes – as well as "sexual orientation."

If your boy feels to go to school with bangs in his hair and a dress, with his bag, he can go to school with that. If your girl, like this lawyer we have here in Trinidad... We have it right here. The spirit from there is what governs the Caribbean. Don't you know that? The global media sends viruses, information, everything, around the world instantly.

Since no textbook or instruction in California public schools currently disparages transsexuality, bisexuality, or homosexuality, the practical...

You could have a boy who changed into a girl. He took a sex operation, plant hormones and now has a new identity as 'Mrs.', and then tells your little boy or girl how nice that life is and what you're missing. And your boy comes home and he says, "Mummy, I want to take a sex operation. I don't like how I am. I feel I will be better as a girl." Or your girl...

Some of you are laughing, right? Do you want to live in this world? Do you want to live in that kind of world? That is what it's becoming. They've already conditioned them for that with 'Brokeback Mountain' and all these movies and different things to make it acceptable. And Elton John [English singer-songwriter -Ed.] went in Buckingham Palace with his 'wife'—with his husband, rather. And then there was a big 'thing' [controversy -Ed.] in Tobago when he came down here recently, and they said, "Don't bring up the man's private life, his sex life, in this. This is about music. The man sings good songs." See? They love music.

That is one of the things he deceives with – the music; the music. That is why you have to watch your source because spirits are cast out with music, and music bring spirits. Did you get that? So when you are pulling from a certain vein, and then you get in church and you play some of that for us here too, what we're fighting to get people out of, you are watering and causing the increase sometimes, you know. Please understand, we are in the Age now, you have to have discernment.

...the practical effect of SB777 will require positive portrayals of these sexual lifestyles at every government-operated school...

You can't decide for your child, in that, you want your child [son -Ed.] to go and marry a girl. "Why do you want to bring your sexual preference on your child?" Do you understand? Do you see what they are doing? Brother, something like that... I can't say that here; they will say I'm a terrorist. But some people, the only way to settle something like that, the people who want to pass these laws, you have to get rid of them. Some people can't take that kind of business here. You still have to live in this world and you have to be subject to people who are making that kind of laws. But watch.

Ten days after the bill was signed, all hell broke loose in California.

Ten days after they signed that bill, the fire started all through California and started to burn and burn and burn.

Fires began to break out in Southern California. Soon there were twenty fires burning, and they produced an inferno that would stagger the imagination. Dry winds over eighty miles per hour fed the flames and spread them everywhere. Rich and lavish homes burst into flames and sent movie stars running to evacuate the area. It was like a blowtorch hitting Malibu. One of the twenty fires was called the witch fire, and the winds were called devil winds. As many as 350,000 homes were evacuated, and more than one million people were forced to evacuate and escape the walls of roaring flames. Many hundreds of lavish homes were reduced to ashes. Newspaper headlines from coast to coast and overseas declared: 'End of the even world'. 'Armageddon', and 'Hell on Earth!'

When they signed that bill!

Oh my! All I can say is, look up, friends. Let's stand to our feet. "Because you have kept the Word of My patience, I also will keep you." I believe Him, tonight. I believe Him, tonight. Do you believe Him? He will keep us. He will keep us, friends.

Joseph was in prison, and the prison prospered while Joseph was in prison. They locked him away under false charges to discredit him; everything. But while he was in there, they could lock away the body they couldn't stop the dreams but and the interpretations and the visions and these things. And it was from there he came, from being a prisoner, to save the nation in that hour of economic recession. By his revelation, his family and they were saved. He sent for them and brought them into Goshen because he had knowledge of the recession that was about to hit the world and collapse the world systems.

When I preached, *When Money Fails* [1993-1010 -Ed.] back there, I showed you how the people became property of the state also in the end. It's here, friends. They said you will see economic times like no living person on earth has ever seen. This is the mother of

all Squeezes that is coming. Do you know why? This goes into the Tribulation period. And this comes to the incarnation of Lucifer on the earth, but the Bride will be gone.

Let's mix the Word with faith. That's all we can do. And when they mixed the Word with faith, it profited them. But when they didn't mix the Word with faith, it didn't profit them. Make Him the center of your life, tonight, before you go.

Right here in this room, you have heard His Word. I read some of the things that coincide with those things: about the shortage of wheat. I took you back to the prophecies of the great wheat merchants of the world. I showed you the city in Revelation 18 that deals in these commodities. I took you to the financial system, and I showed you how it wasn't a hot war there; it was something organized until the prices became there to bring on that condition. But those who were walking in Elijah's message, I showed you how God worked with them who were in the message of the prophet that had taken them out of that Jezebel system, and by the Thunders, turned their hearts back to the faith of their fathers.

I don't believe it could be more exact, more clear, more precise. I showed you how it will unfold, reading to you the words of the prophets. The only thing I never got to you, (maybe when I come back; one of the brothers could get it) is Jehovah-Jireh, the final testing to the final point.

Watch the faith: "The lad and I will go and come back." He walked in the line of the Word. His faith had found a source. He watched how God had dealt with him for twenty-five years to bring that boy on the scene. When that boy was about seventeen years old now, he watched him there and that boy with such faith in the words of his father. When the father opened the mystery and put the faith in him, the boy laid down his life. He said, "Father, here is the fire and the wood. Where is the burnt offering?'

He said, "Son, God will provide," and he kept walking.

He was picking up the stones: "Daddy, where is the ram coming from?"

"God will provide, son." Then finally, when the stones and the wood were laid in order, he had to come now and say, "Now you sit down here. You are the sacrifice."

The boy didn't run down the mountain and say, "Man, you hypocrite, you deceived me. You came up here to kill me. You're telling the men, 'The lad and I will go and worship and come back down.' Is this worship?" Three days, God shut it out of the boy's mind. The boy didn't realize it until they were going up the mountain. He said, "Daddy, but we forgot the lamb." He couldn't tell the boy yet.

Then he started to preach to him. Then he started to preach to him. Then he started to open the Mystery to him. Then the boy started to catch the faith. Just like the Father did to Jesus. Jesus had the wood on His back going up, knowing He will rise again. Jesus went up submitting to the will of the Father: "No man take My life. Shall I not drink the cup that is prepared for Me? What shall I say, Father, save Me? Father, not My will but Thy will be done."

Isaac was a mystery of Him. What Abraham revealed to Isaac is what the Father revealed to Jesus. Out of him was to come a race; out of Christ was to come a race. That was the promise. And so, he couldn't die. If he died, God had to raise him back up because "In Isaac shall thy seed be called," and the boy had no children as yet. And God already, by bringing him, was the beginning of the promise of 'the father of nations'. And God cannot abandon His program and change His Mind about His Word. God does not change His Mind about His Word. That's why today you fail, friends. That's why you fail today, many of you, in your testing. Because when you hit it, you can't look back and see how you came. You can't look back and start to bring back to God and say, "Lord, You told me that there. And Lord, You told me this here, and Lord, You've brought me to this spot." Abraham knew he was being tested, not punished. Abraham said, "We are going to worship and come back."

If you are walking in the steps of that same faith, friends, not coming to church, walking in the line of the Word, you will have that faith in this Hour. Because it's a channel, it's a source that your faith finds. And that's how I preach it. That's why I try to bring it to you. That's why I try to line it up to show you. But sometimes you sit down there and say, "What is he trying to make." What is he trying to make? Make what you're trying to make work, let me see, when you face that test.

Watch and see how this takes me through my test. Watch and see how it makes me cross those hurdles, that I don't back down and cringe because the footsteps of the righteous are ordered of the Lord. It's whether you trust Him. It's whether you love Him. The test was to see his love for God.

"You offer to Me what you love the most."

He said, "I'm ready to do that because there is nothing that I love like You."

Do you love Jesus that way? Do you love Jesus that way, tonight? That is what it is, friends. When you could answer, "Yes," that is what it is. You have to love Him that way. And if you don't have that love in you, pulsating in you, cry out to Him, "Lord, shed abroad Your Love in my heart by the Holy Spirit."

That is why you can't obey because He said, "If you love Me, love brings obedience. And when it's hard to obey, you are lacking love because you are not seeing Me, how I first loved you and gave Myself for you. I want to fellowship with you more in that because that Love will cast out your fear. And then he that feareth is not made perfect in love, but Perfect Love will cast out all of that fear, then you will want to live to glorify Me."

You will be like Moses saying, "Lord, the heathens will say You brought them out but You can't... Lord, Your Name can't be going down like that." You want your relationship with God to get in places like that; then you are walking with Him because that's what He wants to give you. We sell ourselves short. It's not like, "That's so hard, I wonder if God will do that for me?" That is how God wants to walk with us.

God begged the Prophet, He begged him, He said, "Will you take a walk with Me?"

The Prophet said, "Oh God, You are begging me and You are not asking me! That's the desire of my heart, Lord, to walk with You. That's the greatest thing that could happen to me – the Most High asking me to walk with Him." He said, "God, You know my heart." This is what it is.

Come, Bro. Granger, come. I want to call Bro. Granger to pray a little bit here. He is a brother that feels these things I'm talking about. Let's bow our hearts all around the building. This prayer I want him to pray, pray, my brother, as one who is walking in this Word, in this faith, that as this Light shines, God will help all of us to walk. This is not to close the service here; this is just to pray a prayer here in this last closing part of the service.

How many desire more of Him? Just let me see those hands all around the building quickly. Look at that. Look at that; every one of us. How could we not raise our hands, being compelled under the power of His Holy Spirit? I believe God hears a sincere prayer. It doesn't have to be me to pray, or some Minister to pray it; he is one that could stand there and pray it from his heart, as one that loves the Lord Jesus, with all of us together right here.

[Bro. Lawrence Granger prays –Ed.]

Amen. Amen, amen, amen. Turn around and greet your brother and sister with real godly Love, in sweetness of the Spirit. Tell them, "God bless you, my brother. God bless you, my sister." Amen. Oh Lamb of God, sweet Lamb of God. I love the holy Lamb of God. Oh wash me in Thy precious Blood. [#904 - Songs That Live -Ed.] Let's just worship Him a little bit. I want to ask Bro. Ricardo to come; lead us in worship. Just give back thanks unto Him. Lift Him up. Let His great Love fill every heart, tonight, oh, as our brother prayed by the Holy Spirit here tonight. Amen.

[Bro. Ricardo St. Hilaire leads the congregation in songs -Ed.] [#70 - Songs That Live -Ed.]

I shall forever lift mine eyes to Calvary; To view the Cross where Jesus died for me, Oh, how marvelous tonight...

*How marvelous! the grace,* 

that caught my fallen soul;

Oh, thank You, Jesus.

*He looked beyond...* 

Thank You, Lord.

...my faults and saw my needs.

Let's give Him a hand of praise, tonight. Worthy, worthy, worthy, worthy, worthy, Lord, tonight. Hallelujah, hallelujah, hallelujah, hallelujah! Praise unto our God! We worship You tonight, Lord. We thank You for Your great mighty Presence. Hallelujah. How great is our God. How mighty is our God! How loving is our God! Hallelujah! Glory, glory, glory, glory, glory! Thank You, Jesus. Thank You, Lord.

You may have your seats. God bless you. It's certainly been wonderful to be with you. I see Bro. Bowen came back from Tobago. Amen. God bless you, my brother. God bless you. Amen. All the saints from Tobago that are here, God bless you for coming, for being part of the meetings; for joining in and giving your great support. God bless you.

Days to come are going to get darker, but that's when the Light really shines. It's promised it is going to get sevenfold, like the Light of the Son Himself. That is why that MCW 922 [The Red Square Nebula -Ed.] was in the midst, the Headstone, Christ in us, the Hope of Glory. How great!

Thank you for your faith. Thank you for your patience. Thank you for the support of the meetings. Please remember me as we get ready to go to Brazil. Hold up our hands in prayer. Timmy and I alone will be going this time. We have to travel back through the night, arriving in Miami about 4 o'clock a.m. on Christmas Day. Then get a plane out of Miami about 9 o'clock a.m. after a five-hour layover; come home Christmas Day.

But I want to, before Old Year's Night, it is my desire, you know, the brothers, all the men in the church... Last year we had time with the men coming down to the end of the year. Then we had the couples coming down to the end of the year. Then we had a wonderful time together.

You know, Old Year's Night service comes, it just passes and we—the church is so full all around and everything else. I said, "Oh God, I would like to come back and just sit with the church. We'll get some tents; we'll have a nice, little family dinner together, all the believers, all the little ones. And we'll look back at the year. We'll give God thanks with a grateful heart." So, on Old Year's Night we wouldn't find ourselves hustling. You know, we have kind of sat down as a church and looked towards the New Year and all that we can do. When we come that night to have the Lord's Supper, what a great time it would be.

May God give each of you the desires of your heart. I pray that the prayers that you have prayed while you've been here in the meetings, the request that you have made known in quietness, in silence, as the Word comes and shines Light in places, and you see your own self and you need to have an increase here and an increase here, you have to drop off here, get circumcised on that over here, you know, fix that and adjust this over here, that you in your heart is crying out to God. Sometimes you don't see what's in a person's face. They are right there in their seats, and they're taking in the Word; they are praying in their hearts. That's how it is. But the angels, they know every thought that goes through our minds. And they take those requests, and God knows how to bring these things to pass.

We know that long after the meeting is over, the Angel of God follows through the neighborhood. He visits you the next day and the day after and the day after. He comes through where you work. He knows where you work, walks with you out from your job; travels with you in the taxi, the Holy Spirit. While you are there, you know His Divine Presence, "Lo, I am with you always. I will never leave you nor forsake you. I will be with you and in you even unto the end of the earth."

God richly bless you. You have been such a great help and encouragement over these three days to be here, create this atmosphere with your faith; made it easy to preach the Word. And you know, this coming year we don't know how things will be, but while we have the time to gather together, we sure would want to have some more times like these and don't just wait for a Wednesday or a Friday. You know, we could just come in sometimes and do a couple of days and then we'll take a rest.

Then we'll do it in the best way we can benefit. So when you have it like this straight, you benefit better; all the minds stay there. You had your lunch today. You sat, you talked, you relaxed. It takes something out of you. You'll go home a little tired but you'll sleep better. You'll surely sleep better. Everything feels good. Amen. You'll dream nicer too, by God's grace. God just knows how to do these things. I am very, very thankful and grateful.

Those who might be here, who have not yet been baptized in water baptism, there is a pool behind this curtain. We always have baptizers and we are never short of water. All it takes is a heart that could recognize, willing to obey and submit, and receive Jesus Christ as their Lord and Saviour, to give your all away unto Him.

I will like to hear that song one more time before we go. Lord, I just love that little song. Maybe Obed [Johnson -Ed.] could come and help. Is Obed around? I know he sang tonight. I hope he didn't sing and go home. Come brother. He and Sis. Donna [Sanchez -Ed.] sing that together and maybe they will sing that one more time for us: Lord, I'm giving my life away, laying it on the altar.

I think Sis. Maria [Allert -Ed.] has a song. She wrote me an email; she had a dream. And I wrote her back, I said, "Go back and listen to the message, *Keep Your Eyes Fixed On The Prize*," where I had that dream and the Holy Spirit spoke three things to me: "Keep your eyes fixed on the prize; refuse to be compromised; let us rise up and finish the job." And she was dreaming the same thing. I said, "It is right there on that message; go back there." [2003-1231 -Ed.]

Then Sis. Gloria [Watson -Ed.] got some inspiration, wrote some words of a song also. And she wanted to sing that song because I was preaching that message, running for the prize, running the great race, through the islands going up. And I pray tonight, it will be like that. And may God give them grace.

Obed looks so immaculate tonight, in this suit here. He's interpreting in the back. We love him. We are glad for him, by God's grace. Amen. Sometimes he gets real complexed, but he has a great gift, and he has a place here in the Assembly. And God provided some experience to give him some translation exercise. Junior [Noel -Ed.] is trying, but some of this will spill off on Junior, I'm sure, and he will get going by God's grace too; the little Spanish contingent.

We have the French going. The French things are copied. It is copied. So I bought some French CDs and some Spanish CDs to put in the library. Because you know something, when the earthquake hit Martinique there, I said, "You see the same thing? You see the same thing?" I said, "Now is the time to go into Martinique, brother, like Jonah, and start to shake up the place and testify." Because that is where the epicenter was – in Fort-de- France. "And these great things, tell them. Let people start to run for their lives. Who knows, this might just be the time when God brings a shaking." Amen.

So may God bless them. And maybe after, Maria will sing the last song and then we'll shake hands, we'll ask for a dismissal word of prayer, we'll go home, and we'll see each other on Wednesday, God willing. Does that sound okay? Is that alright, by God's grace? God bless you all.



## **Third Exodus Assembly**

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