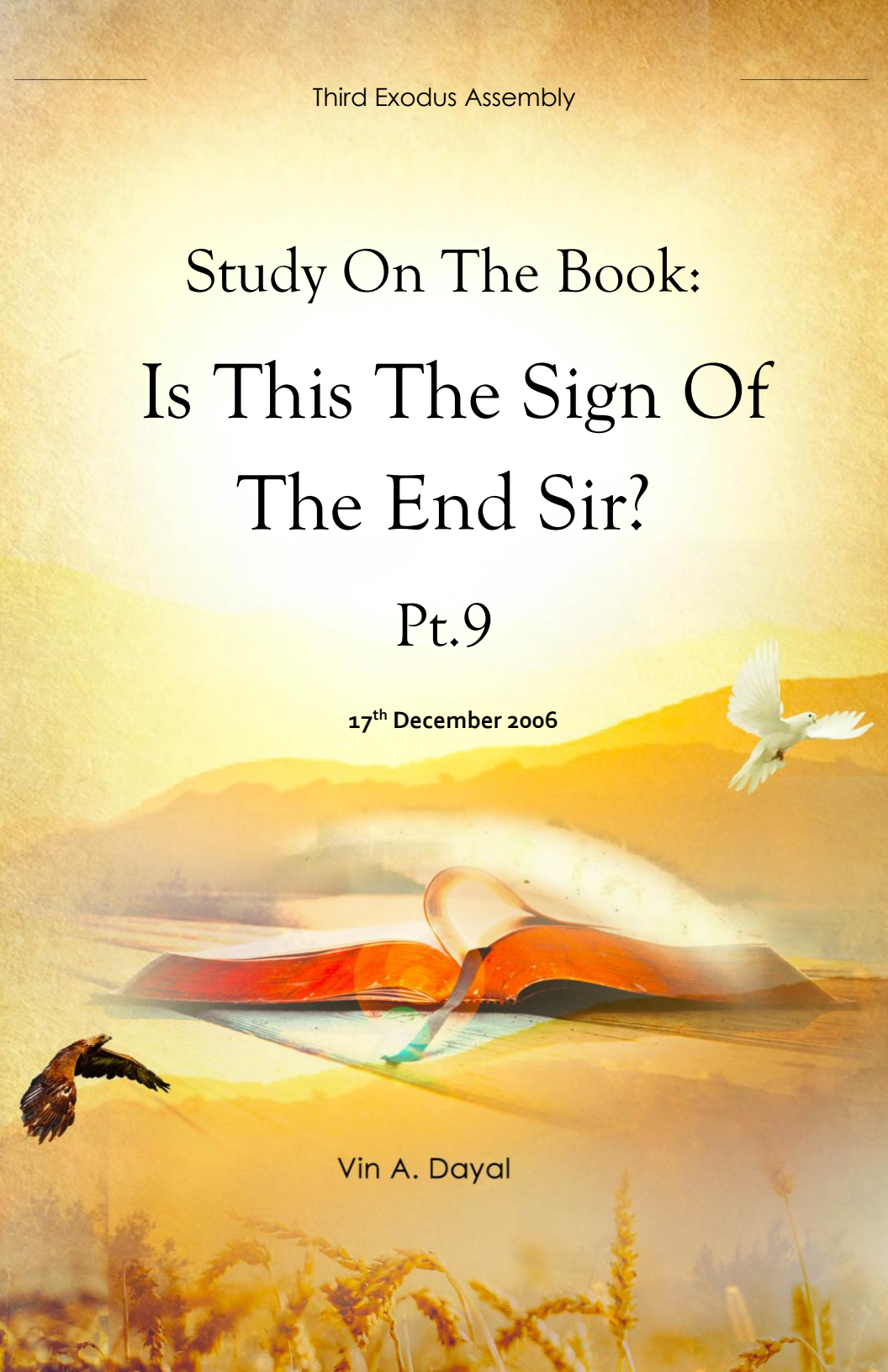

Third Exodus Assembly

Study On The Book: Is This The Sign Of The End Sir?

Pt.9

17th December 2006

Vin A. Dayal



**STUDY ON THE BOOK:
IS THIS THE SIGN OF THE END SIR?
PT.9**

17th December 2006
TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

This is the Lamb's Wife, this is the Woman He's going to marry, so you know the Marriage is not taking place in the New Heaven and the New Earth. That is after the Honeymoon. Do you know that? So that Woman, He is marrying that Woman here. So if you are a dispensationalist, all you can see is, that is a City in the New Heaven and the New Earth. If you have revelation, you'll know Revelation 17 to 22 is the Mystery of the Seventh Seal.

Revelation 17, he reveals that woman. Revelation 18, he calls you out of that system. Revelation 19, He brings you into union; like Eliezer introducing the Bride to the Headstone. Revelation 20 is the Millennium. Revelation 21 and 22 is the New Heaven and the New Earth. But that union is your union with Him that marries you with Him here. That's the New Birth. Do you get what I'm saying? That's the New Birth. Revelation 21 and 22 – that's Her glorified. That's Her glorified. Watch. [Page 25-26]

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TRINIDAD
SUNDAY 17TH DECEMBER 2006

BRO. VIN A. DAYAL

[#669 Songs That Live –Ed.]

CHORUS

*I want to go where You want me to
Send me Lord, to do the things you do
My Lord, I want to go
I want to feel Your Presence near
Perfect love casting out all fears
My Lord, I want to feel.*

Oh, let's sing it: You've taken away my shame.
*Given me a part of Your Name
Set Your Holy Seal upon me
Aren't you thankful today? I'm thankful.
I'm thankful for Your grace
You've made me a winner in life's race
Now I give myself to You unreservedly*

CHORUS

*I want to go where You want me to
Send me Lord, to do the things you do
My Lord, I want to go
I want to feel Your Presence near
Perfect love casting out all fears
My Lord, I want to feel.*

Oh, my! I'm casting my reasoning down.
I'm casting my reasoning down
Oh, listening for that certain sound.
... deep in my soul
Oh, to lead me where I should go

*Perfect will to daily know
...will be fulfilled*

CHORUS

*... do the things you do
My Lord, I want to go
I want to feel Your Presence near
Perfect love casting out all fears
My Lord, I want to feel.*

Oh, let Your Anointing flow. Let Him into every room in every heart. Let Him so surround this place, even now.

Amidst this world of darkness, sin and shame

Oh, keep pouring...

Faith to use Your power again

That I may return to You from

whence I came

CHORUS

I want to go [to that place] prepared for me

Oh, that mansion, my theophany

My Lord, I want to go

I want to feel greater realities,

Perfect love throughout eternity

My Lord, I want to feel.

Oh, let's sing that again: I want to go to that place prepared for me.

I want to go to that place prepared for me

Oh, that mansion, my theophany

My Lord, I want to go

I want to feel greater realities,

Perfect love throughout eternity

My Lord, I want to feel.

My Lord, I want to feel.

Amen. The Prophet said, "Do you feel that travail, that crave for those Vitamins? You hear that strange call, calling you back to that great Eden. It's Evening Time and the earthly body is fixing

to be dissolved.” He said, “We are preparing to receive a Message of preparation to show us how to enter into the body, the Father has prepared for us, and that Perfection is calling you to that perfect Place.” And you can feel that as those theophanies (things that are to be) begin to move in and come close to us, in this Hour – deep calling unto deep.

There’s a people who have come to that realization and they have confessed that they are pilgrims and strangers. And here in this Satan’s Eden, in this cosmos, there is no continuing city. Everyone is waiting for the atomic bomb. Amen. But there is a continuing City, a future Home and the Headstone of that City has come down. Hallelujah! Oh my! The King has come down.

Abraham was looking for a City, Whose Builder and Maker was God, which had foundations. And one day he met the King of that City. He saw the Headstone of that City. Hallelujah! And he had no desire to go back where he came from. Do you feel like that, this morning?

Noah caught a revelation, that there was a World beyond the world that was fixing to pass away. Enoch caught a revelation and put a sign in Egypt, in the center of the earth. The geographical centre lined up straight with the North Star, with a mystery of how to come back into oneness with God. And here in these last days, the Holy Spirit – all that was shadow has come down to reality now, and now the King has descended in this Day. How many know the King is here?

Don’t let His Presence be unrecognized. He has been unveiled to us. King Theophany, Jesus, is here among you, now. Oh, my! Friends, that’s not nice words! That’s a burning desire in you if that revelation strikes you on the fifth rib, on the left side on the inside, amen! And that Light flashes and you see your name in the Book, and the mystery of your life is revealed to you, and you begin to know as you were known; you know you are heading somewhere. You are heading somewhere! Glory be to God in the Highest!

How many know John saw that City? He saw the Angel measuring that City, just like they saw Zerubbabel with the plummet in his hand, bringing forth the headstone with shoutings of grace. [Zechariah 4:7 –Ed.]

When you looked, maybe you saw a prophet. You have a picture of a man in a suit but when I look in the Bible, I see it was Zerubbabel bringing the Headstone. I saw him with a Message to line the Bride up so straight, to build Her into the Headstone, to bring a union in this Hour between God and man. Oh my! “When you look what do you see?” he says.

If you look through your mind, you look as a Trinidadian, you see church and religion, but if the Seven Seals have filtered your thinking (amen) and you look, you see Him in the fulfillment of the Scriptures. That’s how He turns on the Light: He makes Himself known in the Word and the Light comes on. Glory be to God! My!

I’m so thankful the Light is turned on in my house. Praise God! There is no devil could cut that. T&TEC [Local power company –Ed.] can’t. It’s not that light I’m talking about, friends; the one that’s already paid up for all Eternity. Your Light bill is paid for all Eternity. The Lamb is the Light in this house. He is the Light in the City, this morning. Oh my. Hallelujah!

That’s what a minister likes to see: he knows that there is a redeemed people, and he knows that he is preaching to the Redeemed. He understands that he was not called to be feeding chickens in a denomination. He’s called to feed eagles. Hallelujah! He’s not called to worship in a man-made system. He’s called to worship in the only provided place – in the Father’s House where gene upon gene upon gene builds up the Spiritual House. Oh my! And they all have the Name reflected in their forehead. When you say, “Abba Father,” they know who you are talking about, because they came from the same loins. Their names are in the same Book, and we are all on the same page, this morning. We are reading from the same page. We are seeing the same emphasis. Praise His wonderful Name.

I’m so happy to be here this morning. I just love Him with all my heart. Thirty-three years; never seemed to get casual to me. He’s so supernatural, you always could sense, “What’s the next move, Papa?” You want to walk like that. Anything could happen anytime. Glory!

He was coming down to the last part of the Ministry, to the Third Pull, and the most Scriptures were fulfilled right there. In the last few hours of his life on earth, Scriptures were being

fulfilled everywhere, and he was so conscious. He was walking in the rhythm of the Symphony. I like that because that's the part He left back for us, not the first part of the Ministry. Otherwise, we would have been in the great healing meetings out there that went across the United States and across the world.

He didn't leave that part for us. He left the part for us where the Capstone has to come and fit on the Pyramid. That's the part He left for us, the last part, that when the Power strikes in this Church, It will draw them from the grave. There will be a Church standing in Perfection here. Amen. She'll be in union with Him because they will be in the Marriage. She'll know that She is one of those Rainbow Trout that the Third Pull caught.

He told us the Third Pull was the only thing that was going to catch those Rainbow Trout. They were there in the Water; they watched the First and Second Pulls and they kind of looked in, at all those little fish going there, screaming and running and thought they had everything; but they were just like him, they wanted something deeper than a healing revival. Oh my!

When that Angel descended and ripped the Seals off the Book, friends, and the Quickening Power was released, it proved who had Life in them because those that had no Life couldn't come forth. But the ones who began to rise up out of dark denominationalism, they began to know they have Life.

Something happened to you, my brother and my sister. If you're going in the Rapture, it's already happened to you, and you've been walking in It, and your expectation has been rising. Amen. And you are able to praise Him and thank Him here and have this testimony that, you pleased God *before* you are translated. Enoch had a testimony that he pleased God *before* he was translated.

Before the Translation, God gives you a time to display your Rapturing Faith, so that means he caught the Mystery of the Rapture, and that's what he left in testimony. Any man seeing that Pyramid, that's the Eternal City, friends. That's the Eternal Ones. That's the Ones that are going to be in the New Heaven and the New Earth.

On this side has the kind that will burn, that man built, but that's the One that God built, amen. Man doesn't have the science to

build that Pyramid, it takes Jesus Christ, the Divine Architect. “Upon this rock I will build My Church.” [St. Matthew 16:18 –Ed.] Amen! That’s the one that He has built. What a House with Lively Stones up through Seven Church Ages, but the last set of Stones, they’re just like their Father. They must connect with Him. They must be in His own image in order to be united with Him.

Oh, Luther is great, sure, but he didn’t resemble Him. Wesley is great, sure, but he didn’t resemble Him. They resemble Him as much as a stalk and tassel could resemble the grain, but when more wheat comes in the Wheat-Age, that’s a different thing; these are going to resemble Him. Amen! That’s when He is making man in His own image again. That’s when He is bringing forth the Race that should have come forth in the beginning. That’s why the Gentile woman must come in to build up Boaz’s house, to bring forth this posterity, and you are called to be part of that this morning.

Praise His wonderful Name. Do you love Him? Is it good to be in His house? Let’s give Him a hand clap this morning; this great and mighty God Whom we serve. Hallelujah! Oh, thank You, Lord. May His Glory fill this place. May His Glory fill every heart. May the sick be healed, this morning, sitting in their seat. May faith drop into their heart. May the Angel of grace, the Headstone, drop down upon them and tell them in their hearts like He told the brother, “You are healed. Rise to your feet.” Amen. May It fill them. Glory be to God in the Highest!

May It change them, this morning, this great Thing that swept over Abraham and Sarah, quickened them and then they truly were no more Abram and Sarai, they became Abraham and Sarah. They were children of the promise. They were ready for the promise. Glory be to God in the Highest! Oh, we love Him. There is none like Him; so wonderful to walk in this great Truth.

We used to get betrothals. Then we used to get weddings. Now, we’re getting parents; we’re getting dedication of babies. That just shows work is being done. I remember them [Bro. Peter and Sis. Hadassah O’Garrow –Ed.] being born and dedicated in the church; held them in my arms and dedicated them. Now, they’re holding the next generation in their arms, coming for dedication – in this church!

That tells you something happened over the years. We are not young people anymore, outwardly, but inside, as this faith keeps rising, it will turn this outward man back to his youth. Do you believe that? Glory be to God! I look in the Mirror and see no gray hair. When I look in this Mirror [Bro. Vin points to the Bible -Ed.] I don't see any. When I look at that one, I see it. When I look Here, I'm seeing an eighteen-year-old boy. Amen.

That's what I'm holding and walking step by step, by step. Seven steps into the King's Chamber, everyone will be gone. That's right. That's a great thing. And that's where he ushered us in. We met him on the Seventh Step – the Eagle who brings the comer, into the Presence of the King. He was the one ordained to stand on that Seventh Step. Just before you go into the King's Chamber, you meet him because he had the Thunders. He had the Key to open the Door; the Key to the Door that takes you back to Immortality.

That Door was shut from mortal to immortal. But the Seventh one, the Eagle, the Mystery is going to come in his time, and he will open that Door again. Oh, what a great thing, friends. How many know the Bible says, "Heaven is opened in this Hour?" How many know hell is opened too? Praise His mighty Name.

Precious Bro. Peter O'Garrow and (now, we cannot call her Hadassah Johnson anymore) Hadassah O'Garrow. Now, we have to say, 'The O'Garrow Family'. But thank God, every little baby has four grandparents. Is that right? Children may have two parents, but the baby has four grandparents, and that's what makes grandparents so grand. Amen. Praise His wonderful Name.

She is called 'Sharon-Rose Phoebe Moriah'. So it's good. You know Moriah; there are things that happened there. That's where God said, "Now I know... now I know Abraham." That's where the Spoken Word brought the squirrels. That's where the great Mystery of a beloved son who could be obedient to the will of the Father and submit his life, and let the Father have pre-eminence in his life, he was raised up from being dead in the purpose of God. As a Mystery of Christ, he had to carry the wood on his back on the mountain and, that was the place that God led David to find to lay the foundation of the temple. Oh, my! Praise His wonderful Name!

Sharon-Rose, that's the priest. They crushed the rose and the anointing that came out, they anointed priests and kings to minister in the Holy of Holies in that temple. And Phoebe, that's the helper in Christ Jesus (amen) that those now, brother, who have been to Moriah, those who have been in the Holy of Holies, they are the ones that the Holy Spirit comes back in and works through – the Book of Acts, the Church in action, God in a many-membered body. What a great thing, friends.

We are happy for them. God gave our sister a safe delivery; nice little baby. [How does it feel to be a daddy? Good? It feels good to be a mummy?] Amen. We can't call them children anymore, they are grown up now. They are parents. He is a man, now. You say, "Yes, Bro. Arden's son..."

No. He's a man. That's Mr. O'Garrow. His offspring is coming forth in the earth. Glory! He has his wife by his side and the fruit of their union, and they stand there, as a couple that God has touched, in a special way.

That's why It says: [Psalms 127 –Ed.]

³ *Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.*

⁴ *As arrows are in the hand of a mighty man; so are the children of [one's] youth.*

[Psalms 128 –Ed.]

¹ *Blessed is every one that feareth the LORD; that walketh in His ways.*

² *For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

³ *Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

⁴ *Behold, that thus shall the man be blessed that feareth the LORD.*

Let's just bow our hearts in dedication this morning, to dedicate little... [I can hold her, I have eleven.]

Father, we stand in Your great Presence this Sunday morning, being gathered out in Your house offering up the praise, singing of Your great redeeming grace; our hearts being fixed, our eyes fixed on Glory, looking, oh God, for the catching away.

Lord, while we are still here with our feet on the earth, we still have these sacred responsibilities to carry out as everything gets in place and come into the order of the Holy Spirit, making us a people ready to leave this earth.

We thank You, Lord, for Bro. Peter and Sis. Hadassah. Lord, Jesus to see at this new phase of their life, entering into parenthood, how You've blessed them. And how we've watched them grow, Lord, how we have seen Your mighty hand upon them, and the desire within their hearts to live godly, to live upright to leave a testimony in this earth. We pray, You continue to strengthen their faith, Lord, that their testimony will become so visible, it will touch the hearts and lives of many others. It will give great faith and courage; it will give a clear example, clear footprints, Lord, to their peers, to those that grew up together with them who would one day, walk in this place.

Lord, Jesus, we thank You for giving our sister a safe delivery. We hold in our hands little Sharon-Rose Phoebe Moriah, to be offered up unto You now for a life of service. We know, dear God, that You, the great omniscient and omnipotent God; Lord, Whose mind we cannot fathom or comprehend, the greatness that You can do in a few moments. In five minutes, Moses knew more than he did for forty years, we are told by a prophet; how much You can do in the life of a child.

Sometimes we think it might be insignificant, she might not live long on this earth, but Lord, even in a few days, You can send a powerful message and impact lives and do such great things in a life so small, so innocent, and Lord, whose days upon the earth could be so short because You are God. And so Lord, as we dedicate her today unto You, we ask, dear God, that Your Holy Spirit would so grant grace, in this new phase of the life of our precious brother and his wife, like Manoah and his wife, Lord. They asked the Angel, "Tell us the purpose that this child is sent for so that we will know how to raise him for the glory of God." [Judges 13:12 -Ed.] So, give them the purpose so that they might raise their daughter for the glory and the purpose of the Lord.

May Your Presence ever be with this child, Father. May she grow in grace, and may she grow under the blessing and the power of the Holy Spirit, and may Your guiding and protecting hand ever be upon her life. May You watch over her, dear God, and may

You cause her to prosper. And dear God, as You cause the little flower to come forth from the earth and to bloom with such beauty and with such radiance, and serve such a great purpose as that rose of Sharon could, Lord, serve for the purpose of the anointing of a priest to go into Your Holy Presence, so dear God, may out of the purpose that You have for the life of this child, Lord Jesus, it be to Your honor and to Your glory.

We dedicate her to You, today, for a life of service. In the Name of the Lord, Jesus Christ, receive her this day, Father, and may Your holy and precious blessings be upon both parent and child for the glory of God, in the Name of Jesus Christ, we ask it, amen.

Praise God. Let me get you off your feet quickly. You may have your seats.

Well, we have a betrothal, this morning: Our precious Bro. Roger Rollock, and Sis. Vanessa Anderson. Could they stand by God's grace? Amen. Let's give them a real hand of appreciation for the great stand that they have taken. May they come forward. They may not be well known in the assembly because of their quietness and their shyness, and they sit in the back and they come in and go out, but they have been here for quite some time. And we are certainly happy.

We want to welcome their mothers. I understand both mothers are here today; our precious Bro. Roger's mom and Sis. Vanessa's mom. May God bless them on this special occasion to see their son and their daughter be betrothed. Amen. Praise His wonderful Name. So we are happy for them.

You know they had a real turnaround in life. They were walking in a way that seemed right to them, and then one day, they found out that to walk in your own will and in your own sight, the end of that is death. And that's what the Master does for each and every one of us: He intercepts us in life's journey and says, "Don't go that way, I am the Way." And when they saw *that* Way, they turned right around and surrendered their life to the Lord; got baptized and began to walk in His Truth, and began to set everything in order that was out of God's order. And that's why there is a respect in our hearts for them and, especially, a desire for God's blessings as they make this great step.

When they saw the beauty of being betrothed in the Scriptural way after seeing it in the Bible, they said, “Look, we want to start over completely, and start from the right thing and get back in the blocks; start right out in the way that God has ordained and is pleasing unto God.” Isn’t that wonderful? Amen. Praise His precious Name.

You know it’s great when you have the opportunity to take a wrong and make it right, because you don’t have any franchise on God to move, outside of when God tells you to move. And that’s the only time it’s acceptable: you move when God moves and when God asks you to move. Because if we don’t move when God tells you to do something, and the next time you want to do it at your convenience, it’s not always acceptable.

That’s why we are thankful that they could recognize the Voice of God speaking in their hearts, and that’s God dealing with them supernaturally. I didn’t prompt them with that. I didn’t infer that to them. That was their desire and I just stood back and admired it, and recognized that there is respect in their hearts for the institutions of God, and an obedient spirit to be in submission to the Scripture. And when somebody can bow to Scripture, that’s the Spirit that Josiah had.

Josiah didn’t try to judge the Word, Josiah let the Word judge him. And that’s why God said, “Only King Josiah.” He said, “You see the rest of these people here,” He says, “no way.” Though they cried and they ‘boo-hoo’, but God knew Josiah bowed to the Scripture because the Scripture is God.

“In the beginning was the Word, and the Word was with God, and the Word was God.” God and His Word are one. The day you meet God, if you could break Him down and put Him into Word form, He would be this Bible. That’s what He will be. That’s why the Prophet said, “He’s here in a printed form.” And that is just so striking to what I was telling you there, how those Seven Angels came down, came into a form where It could come into your heart as Word, because this is God Who has come down in the form of the Word. The Word and the Spirit are the same because: *In the beginning was the Word, and the Word was with God, and the Word was God.* [John 1:1 –Ed.] And John 4:24 says: *God is a Spirit.*

So the Word and the Spirit are just two forms of one God because the Word is eternal, the Holy Spirit is eternal. And the

Word is the symbol of the Holy Spirit (that's right) because the Spirit is the Spirit of Truth, and the Spirit of Truth will never leave the Word. The Spirit of Truth leads you in the Word. And how do you judge the Spirit? The Bible didn't say, "Try the Word." It says, "Try the Spirit."

You know that's the Holy Spirit when It speaks according to the Bible because the Holy Spirit will not leave the Word that the Holy Spirit has written. And when you see the Holy Spirit lead your heart to see the Word and you bow to It, you receive It, that's a great thing.

I just want to read a short Scripture and have a word of prayer, out of Matthew, Chapter 1. It says:

¹⁸ *Now the birth of Jesus Christ was on this wise...*

We're in a time here, when everything is Santa Claus and Christmas and it is just a mockery of the birth of Jesus Christ. But the Bible says:

¹⁸ *...the birth of Jesus Christ was on this wise:*

When as his mother Mary was espoused [or betrothed or engaged] to Joseph, before they came together, she was found with child of the Holy Ghost.

¹⁹ *Then Joseph her husband, being a just man, and not willing to make her a public example...*

No just man will make their wife a public example. Sometimes, you see people misbehave and treat their wife a certain way in public, they are making their wife a public example. A man shields his wife. A man protects his wife. A man will take the scars from the public, but let his wife go safely through the public to be her shield. That's what a man is.

...not willing to make her a public example, was minded to put her away [privately].

As much as he felt bad, misunderstanding, of course, the situation, thinking she was unfaithful, but yet in all of that, the way he knew her and the memories he was going to have of her, he related to her with such a respect.

First, to begin, they were from the same tribe. They were from Judah together. They were both in the Messianic lineage, which they understood as well and here that promise was being fulfilled, and they didn't fully understand it.

²⁰ *But while he thought on these things, behold, the Angel of the Lord appeared unto him in a dream...*

This is timely intervention. He is thinking about ‘putting away’, and the Angel is thinking of ‘not putting away, but keeping’. Amen? And the Angel intercepted him in a dream before he could even carry out his thoughts.

...saying, Joseph, thou Son of David...

Why didn’t he just call him Joseph? The Angel connected him with David. That David wasn’t his natural father, right there. That David was back in his lineage; the man after God’s own heart. The Angel said:

Joseph, thou Son of David... (Because you see, that child is connected to the Son of David also)
...fear not to take unto thee Mary thy wife...

The Bible said, she was only espoused to him, but she is called his wife. Right there It tells us that this is not a little fancy thing here, this is not a little show where two people stand up together and say, “Oh yes, we’re going and get engaged.” God sees this as binding as the marriage. God sees this to be so permanent. It doesn’t give you a bill of rights to go and live together yet; that is after the marriage is consummated, but in the state of being betrothed, it is just as though they are married, only, not living together because betrothal means: ‘*A promise to marry at the appointed time.*’

That’s where a man takes his vow because his vow really marries him. He makes that solemn promise, “I will marry you on such and such a time.” Like the ranch boss’s son told that girl and he came back, in that time. She was resting on that promise, and she heard the buckboard coming, and in the midst of all the criticism she got that dress ready and she was waiting. Is that right? And that’s just like the Bride in this Hour. It’s so wonderful. ‘Tis so sweet to rest upon His promise, just to know it’s thus saith the Lord.

...for that which is conceived in her is of the Holy Ghost.

²¹ *And she shall bring forth a son, and thou shall call his name, JESUS: for He shall save His people from their sins.*

²² *Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying.*

²³ *Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

²⁴ *Then Joseph being raised from sleep...*

All this is happening in the subconscious in the form of the dream.

...did as the Angel of the Lord had bidden him, and took unto him his wife:

²⁵ *And knew her not till she had brought forth her first born son: and he called his name JESUS.*

How beautiful that God sees them as husband and wife when they stand in this state. And that shows the power within a vow, and when a vow goes forth from the lips, how seriously God takes such a thing. Amen.

[Bro Vin speaks with the couple –Ed.]

Where are these brothers; my helpers in Christ Jesus, helping me in this betrothal here, this morning? Praise be His Name. Anything I can do for you before the prayer goes, tell me.

[The brothers sing #1154 Songs That Live –Ed.]

Amen. Praise His mighty Name. Hallelujah! Hallelujah! Amen. That is like a really sweet fragrance, brothers. God bless you all – very nice. You can't have these things without something appropriate to create the feeling. The atmosphere must be right because this is not dedicating a baby now. This is the Song of Solomon and you know they called it, the Song of Songs. There were many songs, that's why the Book was named, not the Song of Solomon, the Book was really named the Song of Songs. But this song was beyond all the other songs that were sung about this great beautiful Bride; of the love between the Bridegroom and the Bride.

You know, it's a great time when you have young people in an Age like this, Hollywood, in every form, is putting out things to grip the mind to tell you, "This is what love is. This is how it is. This is what it is." And then you have the symbols of the so-called... people to display this love. But we thank God that we can see through the falseness of that thing, and we can be redirected to

the One Who is Love; this great Headstone, this Capstone of Love. God is Love.

You add seven things, and the seventh one is Love. Hallelujah! Love comes down and caps everything, and that's what this is. This is reflecting a Mystery of union of Christ and the Church, and this is a great glorious thing. And my desire is that God would keep unfolding this Mystery, in the hearts of these, who are being drawn by the Holy Spirit to find the right mate, just like Eliezer went out there and prayed and the Angel of God was there.

How many times the Prophet said, "I can't pray yet, I'm waiting for the Angel to come. I don't know what this Seal means; I'm waiting for the Angel to come." But the Angel doesn't just see about Seals and praying for the sick; the Angel was standing there to find the bride for him; for the man to get the right wife, too. Isn't that wonderful? So the same nice God Who opened up the Seals, Who heals the sick and brings them out of their wheelchairs, the same nice God said... He's in the great Flower Garden picking the right one for you, and says, "That's yours."

The Bible said the damsel was fair to look upon, the beautiful Rebekah, coming with the pitcher on her shoulder. And the Bible describes her: it was evening time, you could see the sun setting. You could see all the activity of the day coming down and you could see this girl walking from her home. She is going to the well, and she is striding; onwards Christian Soldiers; just a sweet stride there, coming, at evening time, with the pitcher on her shoulder. She is walking straight into the unfolding mystery of being the appointed one, chosen to be the bride for Isaac.

I trust you feel happy on your special day, and the moment is special, though in the past... God has blotted out the past and this is the process of God making all things new. Old things pass away and all things new. God took off the old shoe and put it aside and He says, "This one fits good. Walk in this." God took the old hairstyle put it aside. He said, "Be this way." God fixed you that you can be a reflection of what He wants you to be.

That reflection is a reflection of He, Himself, though we are all different. We get seven different colors coming out of that Pyramid, but as White Light went in, when It comes through that prism, you get one reflecting red and one reflecting orange, one reflecting yellow, one reflecting green, one reflecting blue but

when it all comes back together, it comes back to one Light, one Spirit. God richly bless you. Amen!

You see the box is already red. [Bro. Vin refers to the ring box -Ed.] Do you see that? You can't get away from that. It's called the Marriage of the Lamb. And the reason it's called the Marriage of the Lamb, marriage is a union. And the union came forth from the Lamb being slain, which the Lamb is an Atonement. It is through Christ's death and resurrection, we come into union with Him, because you can't get the Holy Spirit, outside of you identifying with Christ's death and resurrection.

That's where Adam was asleep – a type of his death. And then Adam awoke and arose – a type of His resurrection, and then he and the bride were united. And when the Lamb was slain on Calvary and the Blood was shed, It released the Life for the Life to come back to unite man with God. So the union comes through death and resurrection because the Holy Spirit coming back was a sign of the resurrection; that He has risen. That's the thing.

So, when you have it red here, red is a redemptive color. It speaks of the Blood, and to have the Blood, something had to be slain. And inside of here is a ring and that's a seal, that's a symbol, a seal of a union taking place. And on that ring which is gold, (which is Deity) there is a diamond, and that diamond reflects seven colors. How many know that? Do you see? Sometimes you have everything in your hand, and you don't even know what you have sometimes, and then God tells you what you have. Amen? And that's the grace of God. It's so beautiful.

Look at that. He gave me all that just here, standing here because I want to do something nice for them, and He knows the feeling in my heart for them. I'm happy that His Presence is here because I have a special affection for them, by God's grace. I appreciate their humility, their softness, their quietness.

You know, sometimes, we have too many boisterous people. Sometimes, we have too many people who don't want to hide themselves, they only want to show themselves. But when you see a few who are soft and want to hide themselves, that's a nice thing. You appreciate some of those, it makes the bouquet nicer. You get variety.

Will you join your right hands together?

Our gracious, loving Father, we gather around our precious Bro. Roger and our Sis. Vanessa, and with all the love in our hearts, we release it that they might be surrounded and engulfed, knowing that they are in the midst of a people that respects them and loves them and is happy for them on this beautiful occasion, this blessed time in their lives, Lord, when you have given witness, given sanction. And they, dear God, because of their humility and obedience to Your Truth, Lord, showing that they are willing to turn around from their own ways and submit to You and to Your Word, truly, dear God, by Your Presence being here today, and by Your Holy Spirit sending down this gracious blessing upon them, we see, Lord, how You respect those that would respect You.

We pray, dear God, that this great Mystery that is now unfolding, will unfold even clearer to them that they can see Your Divine purpose behind their lives because before the foundation of the world, Lord, these things were settled in Your mind and through their life's journey, by Your great mighty hand and the leading of Your Spirit, this is the result and the out-working of that Divine purpose.

You intended that they would be one, Father, and here today, Your Presence here and the Holy Spirit giving such grace, blessing them because, Lord, it is written, our sins are in the sea of Your forgetfulness. You can't even remember it anymore. You put it in Your Blood and that is what You said You will do for us, that when You look, Lord, though our sins were as scarlet, that 'red' being put in the red Blood and You looking, Lord, at them, they appear white, Father; as white as snow, as white as wool.

And today, I pray that Your Divine Love would come down even in such a measure in their hearts, this blessed Holy Spirit, and will quicken them from the inside and raise them up, even with deeper conviction to walk on in this Truth and to fulfill Your purpose and that, Your Life and Your Light would shine through them and they would leave such a witness and a mark in this generation, by their unblemished and undefiled lives that they would live and Lord, that they would be known as servants of Jesus Christ, as a son and daughter of the Almighty God because of the testimony that You will give to them, Father.

May they be faithful to each other, and may Your love bind them as one. May Your holiness keep them pure and undefiled,

and dear God, when they would come back at the appointed time for the marriage, may You again be the special Guest that would attend and even pronounce the blessing upon them on that day.

Until then, Father, we commit them into Your hands. May You lead them and guide them. Keep them under Your Divine influence. And even as they go through the preparations for that great time in their lives, Lord, we pray that You will open every door that they need to be opened, and You will furnish and supply all that they have need of that they, truly can come into the settled state of marriage and see the home established, and enjoy serving You happily. Grant it, dear God, we pray, as we ask these blessings upon them today, on the day of their betrothal, in the Name of the Lord, Jesus Christ. Amen.

We'll just give them a round of applause. Amen. Praise His Mighty Name. Hallelujah! Oh, thank You, Lord. Praise God. So nice.

We have a sister here, Sis. Rachael Black, from Bro. Peter Chandler's church in England, present in the service, with a couple of sisters from Bro. Baptiste's church (Bro. Raymond's daughter who was over there for a while). Could she stand, let me see where she's at, by God's grace: the precious sister that visited with her? God bless you, my sister. God bless you. Praise His wonderful Name. So, we thank God for being here and certainly feel just nice.

You know we come in to preach the Word many times, and people have needs and you have to minister to the saints. And I was so under the burden of preaching, I thought last week was to be the day and I was asking Bro. Mervyn [Bro. Mervyn Weston (minister) – Ed.] to do it for me because sometimes, I come here and I get so involved in these things, that I would spend a service on it because I so want them to not feel that they have come through some formality but that, it is done with meaning and purpose.

Then for all our young people, that they can see the beauty of God giving them a mate and coming the right way, because we live in an Age of such moral degradation and perversion of what love is and what marriage is supposed to be, that we cannot put out enough on display as to what the real example would be, because until it doesn't really strike down in a person's heart, you can just relate to these things as maybe just a natural thing but behind a

marriage is something far more than just a natural thing; it's the Mystery of God. It's the greatest Mystery there is.

That's why the Bride in the Bride-Age is far different because this is the Age where two become one. It's beyond father and son because this is husband and wife, where two become one to produce a new life; a life that has not previously been manifested. And that's a great thing. And this is what climaxes the plan of redemption: the Marriage, the Head and the Body becoming one.

So, could I ask you to stand to your feet now? We're going to have to finish up the allotted time a little bit and, I don't know if you walked with your book: *Is This the Sign of The End, Sirs?*

I thought I was going to close it, and then I realized I cannot even close it yet because I have to get back to the Seventh Mountain where the time runs out. This is the sign of 'time shall be no more,' but the Seventh Mountain is the 'running out of time,' where Eternity sets in on the Continental Divide. And all these things we cannot even get to, and that was one of the main things we put this little supplement for, to show you how it all comes to an end and the Dove leads those on the Seventh Mountain into the New World.

I'm just going to keep on because I believe that Old Year's night, we will be going right in there and coming right up to... because this message was actually preached on the 30th December and then *The Contest*, where he was getting ready to go out and meet the Angels, which was the 31st, where he said, "Lord, open the Rock beneath the rock that we might see Jesus and His program, and give us the Hidden Manna, and may You raise up mighty warriors of the faith, this year."

So that is what I'm hoping to go forth in the New Year with, that we can see some mighty warriors of the faith being raised up. You can't have the Seven Thunders uttering their Voices in a church and don't see mighty warriors raised up because that is to produce mighty warriors; Gentile warriors to bring this drink. "May there come forth a revival of the Just, and a great Power coming into the Church, and the Third Pull that will do great things for us." So all these things are so wonderful.

I hope to get my announcements also, which we had on Friday, concerning the brothers from Brazil coming in on the 16th, and the Meetings, which we will have to take a little time with that as well.

That is very important for us at this time, but I would like to take a couple of Scriptures here: Revelation 17 and Revelation 21. And this will be **“IS THIS THE SIGN OF THE END, SIR?”** And this will be, I think, the 9th part we will make it. It’s kind of strange where I’m going with this here, but it’s a particular thing I want to get to.

Revelation 17, verse 1:

¹ And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

Notice this. There were Seven Angels which had Seven Vials. And this Angel was one of those Seven Angels and this is none other than Malachi 4:5 and Revelation 10:7. That’s who he is because that great whore is none other than Jezebel, whom Elijah put judgment upon.

... I will show unto thee the judgment of the great whore that sitteth upon many waters:

² With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

That’s the rulers and the people. And that takes in the inhabited earth; that’s all nations because that’s what It says there.

³ So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

⁴ And the woman was arrayed in purple and scarlet colour...

And how many know that’s the official colors of the Vatican?

...and decked with gold and precious stones and pearls, [and that’s where the riches of the world is] having a golden cup in her hand, full of abominations and filthiness of her fornication:

And that’s all her false doctrines and all her false teachings; every filthy thing in the earth: whether it’s pleasure, whether it’s sport, whether it’s politics, whether it’s religion, whether it’s

superstitions, everything. She is the mother; it comes out of her. She is hell personified, her gates are the gates of hell.

³ *So he carried me away in the Spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, [watch that again] full of names of blasphemy, having seven heads and ten horns.*

Now in Revelation 12... this beast was introduced to you first in Revelation 12. And that Beast with seven heads was called the Red Dragon that fought with Michael. Scarlet color: scarlet is red. So it's a red Beast with seven heads and ten horns and that's the great Red Dragon that was in Heaven, which is none other than Lucifer, himself, Satan, that old Serpent who has deceived the world.

So look at it. This is the power that carries this woman. And this Angel is revealing this to John. He sees it necessary that John sees and knows this woman, who is going to be judged.

⁴ *And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand...*

And we took that the other day, how the world was made drunk by the gold cup in the harlot's hand, during that last World Cup, there.

⁵ *And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.*

She is the mother of harlots, which is denominations, but she is also the mother of abominations of the earth. Every lodge, every secret society, every other kind or form of religion, every other cult, it comes from her. She is the mother of it.

⁶ *And I saw the woman drunken with the blood of the saints, and the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.*

How did the blood get here? She is drunk with the blood, this woman who the devil is carrying, who is controlling kings and the nations of the world. And in her lays all the blood of the saints and the martyrs. Were the saints and the martyrs ever killed? You can

go back in history and find that they were killed. You can find out which power killed them, and you can begin to understand and learn who this power is and if this power is still in the earth. Is this power still on the earth? Is this the power prophesied to rule the world? That is the very power we are called out of. This same Angel called us out of that power, saying, “Come out of her, My people.”

...and when I saw her, I wondered with great admiration.

⁷ And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her...

Now, he is going to get two great revelations because he is wondering; he doesn't know this. We grew up in this world and didn't know this but when we crossed paths with this Angel, under the Voice of this Angel, we began to know this. “I will tell thee the mystery of the woman,” because anybody that doesn't know her mystery will be caught in her cage.

...and the beast which carrieth her, which hath the seven heads and ten horns.

Verse 9:

⁹ And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

There are only two cities geographically in the entire world that are seated on seven mountains, which is Rome in Italy and Cincinnati in Ohio, but Cincinnati in Ohio has nothing to do with the blood of the saints and the martyrs of Jesus Christ. But in Rome is where millions of the saints and the martyrs were killed.

Verse 15:

¹⁵ And he saith unto me, The waters which thou sawest, where the whore sitteth, (this woman that sitteth on many waters) are peoples, and multitudes, and nations, and tongues.

And verse 18:

¹⁸ And the woman [that] thou sawest is that great city, which reigneth over the kings of the earth.

Though the world and the kings of the earth will tell you that nobody is ruling over them, and it doesn't appear as though they

are being ruled over by a city, you have to believe God's Word because God's Word is uncovering the thing. And God's Word says she rules over the kings of the earth. Though it may not appear that way to the world because that's the deception: it doesn't appear to the people to be so. It didn't appear that Jezebel was the power behind Ahab, but she was the power behind Ahab.

May the Lord bless the reading of His Word. You may have your seats.

Revelation 21. So this is a great city that sitteth upon great waters. And those waters are peoples, and multitudes, and nations and tongues. She has an influence, she has a rule then, she has drunken the kings of the earth. They have committed fornication with her. The inhabitants have been made drunk by the wine of her fornication, by her doctrine. These terms are being used because God signifies that, in terms of marriage.

When a woman is claiming to be... like Israel of old, in the Old Testament, they were supposed to be Jehovah's wife but they went a whoring after the nations, and they had the gods of the nation. They had Baal and Ashtoreth and Molech and all those different gods in Israel. Is that right?

We see in the time of Hezekiah and in the time of Josiah how they had to purge the land and these things. We see in the time of Jeremiah when God told them, "I'm going to give you a bill of divorcement, you've gone a whoring," and these things. Why? Because they went into false worship; they went into false union. Fornication is false union and God is looking at He and His Church because Israel was the called-out.

God had called them out of Egypt by a prophet, the same way God called out the Church by a prophet in the second exodus, also. The First Exodus is a type of the Second Exodus (is that right?) because Jesus was a type to Moses—the anti-type to Moses. Moses said, "The Lord will raise up a prophet like unto me." What did Moses do? Call a people out of Egypt, brought them into the promised land, and establish them.

What did God do? Bring a people out of Judaism; brought them to the baptism of the Holy Spirit. Then what happened to the Church when they came into the baptism of the Holy Spirit and came into the Word and was identified as God's Church? Eventually, after the Nicolaitanes came, they got into false union.

They began to receive seed from man, and they began to receive a gospel that was not the original Gospel.

Is that what Eve did, the first woman in the Bible, Eve, Adam's Bride? She went and began to receive seed from the Serpent: a word that was not God's Word. So that's the type: as the Serpent beguiled Eve, so do these come preaching another gospel beguiling the Church. So here, the thought runs from Genesis all the way to Revelation; it's the same.

This woman is called a whore because a whore is unfaithful to her marriage vow. She is found with seed that is not her husband's. She claims that Christ is her husband. They claim to be serving God but everything is testifying that they are unfaithful; they are contrary to the Word. They are not under His Headship (Revelation 21...) so that cannot be the Bride of Christ. We know that. Revelation 17: she was so beautiful, so rich, so powerful, so great an influence, but so wicked because in her was the blood of the saints and the martyrs. Look who she killed: the most holy people, the Light bearers of the Word. The ones that were carrying the Word for their Age is who she killed. Who did Jezebel kill? God's prophets, and tried to kill the last Light-bearer, which was Elijah.

I could prove to you by the Bible that the Catholic Church was involved in the Prophet's death. I could prove that in the Bible, just like they'll kill Moses and Elijah too, who'll reveal Christ under the Seventh Trumpet. Under the Seventh Seal, it's the same. Sure. If you see him as William Branham, it will not help you. If you see him as Elijah, you will understand what I'm talking about.

If you understand the Seventh Trumpet and the Seventh Seal, you will understand what I'm talking about.

Revelation 21:

¹ *And I saw a new heaven and a new earth...*

Who killed Jesus? Those who were with him wanted the Pharisees' money and recognition among the Pharisees, and they played politics and tried to commercialize the Word because they wanted to swing the whole Church into Babylon. They wanted to be with the 'up and ups' [popular crowd -Ed.]. It's a great thing when you're around the Word for the right purpose, isn't it?

¹ *And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

² *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

Now, John is seeing a Bride, a Holy City. This one is not on earth ruling over many waters, this one is coming down from God out of Heaven.

³ *And I heard a great voice out of heaven saying, Behold, the Tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*

Verse 9:

⁹ *And there came unto me one of the seven angels which hath the seven vials full of the seven last plagues...*

The same person who just revealed the first woman, the same person now is revealing another woman. The same person who revealed the first city, the same person is revealing another City. Are you understanding that? Over here It says, the seven Vials *full* of the seven last plagues.” He has one, *full*, they are not poured out yet. Over there, It didn’t say anything about *full* over there in Revelation 17. Over here in Revelation 21, It says *full* because that woman is here; that city is here, the delegates of that city.

...and talked with me, saying, Come hither, I will shew thee the bride, the lamb’s wife.

¹⁰ *And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,*

¹¹ *Having the glory of God...*

This is the Lamb’s Wife, this is the Woman He’s going to marry, so you know the Marriage is not taking place in the New Heaven and the New Earth. That is after the Honeymoon. Do you know that? So that Woman, He is marrying that Woman here. So if you are a dispensationalist, all you can see is, that is a City in the

New Heaven and the New Earth. If you have revelation, you'll know Revelation 17 to 22 is the Mystery of the Seventh Seal.

Revelation 17, he reveals that woman. Revelation 18, he calls you out of that system. Revelation 19, He brings you into union; like Eliezer introducing the Bride to the Headstone. Revelation 20 is the Millennium. Revelation 21 and 22 is the New Heaven and the New Earth. But that union is your union with Him that marries you with Him here. That's the New Birth. Do you get what I'm saying? That's the New Birth. Revelation 21 and 22 – that's Her glorified. That's Her glorified. Watch.

¹¹ *Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*

Verse 15:

And he that talked with me saying... [this same angel] talked with me, saying:

¹⁵ *And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.*

This man is measuring this City. I didn't write God's Word, so I have to use God's Word because these are the Words God put to reveal the Mystery of this Bride. So that means, if you don't have a spiritual mind, you could never see God's Wife because first, you have to know who this man is, this angel. And this angel, he is the one measuring the City.

Now I have been preaching to you for some weeks here, Zerubbabel with the plummet in his hand; the one who laid the foundation who's bringing back the headstone. This is why I'm picking up the man again.

Eliezer prayed a prayer with the measurement a woman has to fit: "Let the bride who is going to be the one You appointed, let her come and do this, and this, and this, and this, and this. Because this signifies a certain character, it must take humility, it must be service, it must be industrious; it must be hospitable." Do you understand what I'm saying? The prayer he prayed laid out a certain thing. Not any woman could fit that. It takes a certain character to fit that. And he, knowing the character of the bridegroom, the angel there is praying under inspiration for a

certain kind of bride who will not do him [the bridegroom Ed.] spoil but do him good, all the days of his life.

So he measures the thing. Measuring is a judgment. A scale weighs things; that's a judgment: "You are weighed in the balance." Because that determines the weight of the thing; that decides. You could say, "This feels like 4½ pounds." The scale will tell you what it is because the scale is designed to establish the exact weight of that thing. So it is with a rule [ruler -Ed.]. And here he has a measuring reed to measure the City because the Bride must be built according to the pattern, because the Bride is designed by an Architect. Are you understanding me?

Don't look at me like I'm talking Greek. Do you think you're going in the Bride with (what?) a long dress? You think you're going in the Bride because of a clean shave? You think you're going in the Bride because you pay tithes and offering? God has a Pyramid pattern; He has to measure you by that. He's going to measure your faith, He's going to measure your virtue. He's going to measure your faith with Abraham's faith to see if you're staggering through unbelief. Do you get what I'm saying?

He's going to measure your temperance with Joseph's temperance, not Samson's own, Joseph's own. He's going to measure it because God measures every man and every woman. God has Christ on one side and you on the next side, and you have to balance with Christ because the Bride must be Life of His Life, Spirit of His Spirit; Word of His Word. She and He must be the same that the two can be one. Amen?

Verse 15:

¹⁵ *And he that talked with me had a golden reed
to measure the city, and the gates thereof..*

Because we are told afterwards, the gate is men and we are told afterwards, the wall is people. And we are told afterwards, how the wall, the 144,000, everyone gets sealed with the Holy Ghost; how they cross over from the moon into the sun, how they come from Mt Sinai to Mt Zion, and the Name of the Father was in their forehead and the Lamb was with them. Is that right? So that means, they'll come through justification, sanctification, the baptism of the Holy Spirit, to stand there to become part of the wall of the City.

Then how do you become the City? By being in Third Exodus Assembly, here? No, no. Chosen and predestinated unto the Adoption: Those He foreknew He predestinated, those He predestinated He called, those He called He justified. You came into water baptism, He sanctified you; He brings you into Birth and you grow up into Christ. You are formed in the Word image. Is that right? Then He caps the pyramid of your life. That is how you come in, He measures you.

You couldn't come as a Baptist and a Methodist in this Age. You have to come in by the Word for your Age to unite with Christ.

¹⁶ And the city lieth foursquare...

What does it tell us? Plan, pattern, this is the architectural structure; foursquare!

...and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and breadth and the height of it are...

Are what? Brother, equal proportion on every side. The Person who is designing this is seeing perfection. The Person who is designing this has a vision of perfection, all sides equal, (this City) but we are already told who the City is. "Come, I'll show you the Lamb's Wife." The first one was a city, but this is another City. And these two cities are two women and these two women had relations with Christ in some way. When I say relation, I don't mean like intimate relations. I'm talking about relation from the standpoint that, they relate to Him because both are claiming to serve God and be His representative on the earth.

And watch something. This Angel has to do with both; this one Angel had to do with both. Did Eliezer go down to Mesopotamia? Did he call a bride out of Babylon? Did he bring her and presented her unto the bridegroom? Is that Revelation 18 – "Come out of her, My people?" Is that Revelation 19; the uniting with the Head? Is that not that Mystery?

¹⁷ And he measured the wall thereof, an hundred and forty and four cubits...

The wall is made up... look at the wall, how it's made up. The wall has twelve foundations, that's the twelve apostles. The wall has twelve gates, that's the twelve patriarchs. Twenty-four elders;

twelve apostles, twelve patriarchs – twenty-four elders. Then the wall is one hundred and forty-four cubits because it's 144,000 in the last days that come in. And this one is the one who revealed the City; this is the one who revealed the gate, this one revealed the foundation. And this one also is the one who revealed the 144,000 to us because this one showed us, the Seventh Seal and the Seventh Trumpet. This Angel is related to both.

¹⁷ *And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.*

The measurement is according to this man. This man himself is the measurement – measuring standard. This man himself is the measuring standard. That first one that was waved was to show you what you have to become like. God put a man on display to us in this Age, and we looked and we saw a man, but when that man drew the *man* on the board that he became, it was a pyramid.

He preached: *The Stature Of A Perfect Man* [1962-1014M -Ed.]; *The Token* [1963-0901M -Ed.]; *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.]; *The Mighty God Unveiled Before Us* [1964-0629 -Ed.]; *He That Is In You* [1963-1110E -Ed.]. He drew that man for us, the dimensions of that man, to show us that that is the kind of man we all have to become, because he said, "That's the man that's going in the Rapture." Is that right? And if we are in the Wheat Age then the grain is the image of the Life. Is that right? The grain is the image of the Life. That is why you have to know yourself now by knowing God's image. Are you getting me?

Get this. This here is a very, very, deep thing. You have to know yourself by knowing God's image. In other words, you have to know, if Jesus was here how would Jesus handle that? How would Jesus relate to that? Because if Jesus is in you, He has to be the same yesterday, today, and forever. And if the life you live now in the flesh, you live by the faith of the Son of God, it is not you that live but Christ that lives in you.

Then if we are faced with things, there must be something in us going back to the Word because, 'Man shall not live by bread alone, but live by every Word that proceeds out of the mouth of God'. That means, everything in your life that you have to go through, there is a Word for that somewhere in the Bible. And when you find that Word, you know the way to do that thing. You

know how God requires that of you because no matter what you are going through in life, what you ever went through, are going through and will go through, that is already written in the Bible. You understand that? It's already written in the Bible.

There is nothing like, "I'm going through something and it's not in the Book." There is no such thing. This is the Book of Life; everybody is in this Book. This Book is given for identification: from Pharaoh, whose name was not written in the Book but was just raised up, It has a picture of Pharaoh; from Moses who was born, predestinated, a chosen vessel who God will show His glory in, and Pharaoh whom He'll show His wrath in. There is a way a person can see where they were before birth when they were born a proper child; came through life's journey, met that Pillar of Fire, followed that Pillar of Fire through life's journey, died, and fourteen hundred years after, still found following your leader in an Eternal Land.

The Book has that Mystery for people, also, whose names are written in the Book. So everybody is in the Book. It has the names of those who saw the prophet, came out of Egypt, drank the water from the smitten rock, danced, excited, nice, had a good time by the Red Sea; got healed in the meeting, could testify they got healed and they saw the Pillar of Fire and, they perished in the wilderness because of their unbelief. They didn't have faith to go in and possess the inheritance. Even their names were in the Book and were blotted out, so everybody is in the Book. That's the beauty of what this Bible is.

It's such a great thing to be living in an Age and to know how God sees us. This is one of God's pictures of His Bride. God has many pictures of the Bride. You know that. Last week, I took pictures like the coming of Boaz, the coming of Isaac, the coming of Ahasuerus and showing you a picture of the Coming of the Headstone. Then I showed you a picture of Esther, the Bride coming; a picture of Rebekah, the Bride coming; a picture of Ruth, the Bride coming, but then this, also, the City is a picture of the Bride, too. The Headstone is a picture of the Bridegroom and the City is a picture of the Bride. Do you get that?

So don't lose sight. It's the same Bride we're talking about, and it's the same Headstone we're talking about because it has no temple, the Lamb Himself is the Temple in this City, the

Headstone of this Pyramid City, equal on all sides. The City is foursquare.

It tells us the City is the *Great City*, (verse 10) *the Holy Jerusalem, descending out of Heaven from God*. It tells us in verse 11, this City has the Glory of God and It tells us about Her Light, It is like jasper. Then in verse 16, It tells us: this City lieth foursquare and the length is as large as the breadth. And It tells us the length and the breadth and, the height of this City are equal. And It tells us also, not of the Headstone alone, the Lamb, the Temple, the Light of the City, but It tells us about the *man* who is measuring the City.

It didn't tell us about Isaac and Rebekah alone, It was telling us about Eliezer. It didn't tell us about Boaz and Ruth alone, It tells us about the chief reaper. It didn't tell us about the headstone and the city, the temple alone, It was telling us about Zerubbabel with the plummet in his hand. When we get to Revelation, it's the same *man* again in the City because John went to bow down and worship that *man*, and he said, "See thou do it not."

This *man* revealed: *The Choosing Of A Bride* [1964-0429E -Ed.]. This man revealed: *Why We Are Not A Denomination – The Great Harlot* [1958-0927 -Ed.]. This man revealed the Future Home [The Future Home Of The Heavenly Bridegroom And The Earthly Bride 1964-0802 -Ed.]. Is that right? Do you know of such a man? And they tried to bow down to worship him in this Day and he refused the worship when he was revealing the Book of Revelation. And do you know that the Book of Revelation is the Seventh Angel's Message? He opened the Church Ages, he opened the Seals, and in the Seals were the Trumpets and the Vials. That's right.

It's nice when you can read your Bible and see a picture of yourself, and recognize yourself in that picture. And as you start to grow in the knowledge of knowing yourself, you start to realize the Bride is like a City, a beautiful City, a Pyramid City, and the Headstone of that City is the Builder and the Maker of the City because that, City's Builder and Maker is God. And Abraham was looking for that City and John saw that City coming down and we are told that City is the Lamb's Wife.

We proved last week, all the marriages in the Bible and all the unions, the earthly Messenger is connected to them. And we are finding that here, again, and we are proving it has to be in his Day

and his Time. So, we have come through something if the Messenger was here and gone. He couldn't go unless the two connected because we proved that in the Bible last week. She knows the Messenger first and he introduces Her to the Head, and when he leaves, the Head and the Body are connected together.

That's why the Bride has the Mind of Christ and She knows what He wants to be done with the Word because She knows it's He, in Her fulfilling His own Word, He left for this Time. And that's why She is the final Voice to the final Age. And that isn't the quote being tied together, that's the Holy Spirit saying that to you because it's happening right now! That's Him revealing these Things!

Watch. Verse 17:

¹⁷ And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

This angel is the one who brought back the revelation of the New Birth. This angel is the one who measured all denominations, and showed them they are not born. Is that right? He measured them with the Word on 'Godhead' and showed them they are heathens. Is that right? He measured those women wearing pants and bobbed-hair and showed them they're unscriptural, and that's a Jezebel they're reflecting and not the real Bride. Is that right? And people don't like to be measured by the Word. They missed the whole Message.

Meeting the measurement is the proof you're going in. Meeting the measurement is the proof, God's dealing with you. Meeting the measurement shows, you are His workmanship created unto good works; He is the Author and the Finisher; that He is building a Masterpiece and you are that Masterpiece that will speak. Why? Because He is measuring you and you're meeting the measurement.

He measured those Ministers and showed that nobody ever gets called in a seminary. Is that right? He showed that God's man meets the Pillar of Fire. Is that right? He measured people who thought they were eagles and told them they were hawks on the telephone post. He measured some who thought they were hawks and he told them they are vultures, "Look at what you're feeding on." Brother, he had this Age so measured. Amen.

God sent a man to build a house for God to live in, and will that go up anyhow? No, no, no. Paul said, “As a wise master builder I have laid the Foundation, [1st Corinthians 3:10–Ed.] and I have the Measuring Reed.” He said, “Not Peter, and this one; I have the Measuring Reed.” He said, “If an angel comes from Heaven and preaches, anything different to what I have preached, let him be accursed.” [Galatians 1: 8-9 –Ed.] He said, “If I come back and change the Measurement let me be accursed, too because I have the Reed that came from God and the Pattern from the Divine Architect in my hand.” Is that right?

That’s why the Church becomes the pillar and ground of Truth, and that’s why judgment begins in the House of God because everybody in the House of God has to be weighed and measured. He’s weighing every vessel. Remember my message on the weighing of the vessels? [Weighed In The Balances Of The Supreme Judge 2001-1007 –Ed.] When they came out of Babylon at the end of the seventh decade, they weighed those vessels?

He measures you, He weighs you, He lines you up and that’s where your confidence comes because It must be ‘line upon line, precept upon precept; here a little and there a little’. It must tie and run through the Bible to show It’s God’s thought and not man’s thought that’s going to hook off somewhere. And when It comes out in the Bible, It must say the same thing in Revelation as It was shown in Genesis. The two must match together. Is that right?

Then what happened last week, and the week before? It’s taking those shadows there and lining them up and showing you exactly, precisely, look what it is over here in Revelation, look what it is over here in Genesis. Look what it is in Ruth, look at what it is in Esther; look at what is in Zechariah. It’s showing you the thing.

When you begin to see these Things, you know, “My goodness, we are not sitting here following cunningly devised fables. This isn’t a man trying to enforce his will upon us. This isn’t some man getting excited because he drank some kind of thing and got worked up in the flesh. This is God opening the Bible and making the Scriptures clear, and giving us Eye-salve to see and understand and giving us a real concept of what we’re looking for in the Day we are living in, and how we ought to walk and how we ought to relate to the Word and these things.”

Brother, anybody under a Word as that, and really taking that Word and mixing It with faith, can't be a loose Christian. It's impossible! Because that Word will wash you out, wring you out, dry you out; iron you out by the Holy Spirit. Amen! That Word will so line you up and fix you and set you in order, and when people meet you they get attracted and say, "Where do you go to church?"

Like our brother was giving the testimony the other night, he said, "Enrico, where do you go to church?" He said, "I'll go with you Wednesday." And he came Wednesday. "I want to come back Friday." He said, "I'm still going Sunday up there, you know." He said but then he came, he said, "When it got in my heart, I had to leave all that I knew for thirty years and all my position, everything like Abraham, and get out of that country and come into a Land that God showed me." Hallelujah! Obey, coming out! That's right.

I know I'm going slowly and I'm going to close but I'm just laying this here by God's grace. You see, I'm trying to finish up in some of these Thoughts here in this Picture because... I'll read my quote just now to tie It back for you.

"Is this the Mystery of the Thunders that brings back the Headstone? The Headstone comes on the Pyramid. Could it be my brethren? Is this what the Coming of those Seals is? Is this the opening of a Mystery that when the Headstone settles in, that is He that is in you start to come down? Then it becomes the Token, the Person; God, veiled again, in human flesh; Jesus, in Bride form then." Think of it. When it gets down there, it's different.

Verse 18:

¹⁸ *And the building of the wall of it was of jasper...*

Notice the Wall, and the Light of the City is like the same? Her Light is like a jasper and the Wall is like a jasper? That 144,000 under the Seventh Trumpet is the same as the Bride under the Seventh Seal? Same Message, same thing because we are in the Millennium together. Watch.

...and the city was pure gold, like unto clear glass.

A Golden City. [Bro. Lawrence, you are part of a Golden City.]

He said, "Buy of Me, (what?) Gold tried in the fire." What does gold speak of? Deity. That is why the wise men, one of them brought gold. They knew that was God in human flesh: Deity. If

She is part of the Bridegroom, and She is Eternal as He is Eternal, She has to be Deity, too.

There is only one form of Eternal Life. Is that right? And if She is an attribute, then the chemical in the spoonful of water is the same as the whole ocean, so even though you are in a measure, it is the same composition as the whole ocean. Though you are an attribute of God, a gene of God, in that little gene, brother, is all the genetic information stored, of the entire history of that Family; all the way back to Its origin. Is that right? Glory!

²² *And I saw no temple... [Verse 22] And I saw no temple therein...*

That's picking up verse 3, where It is telling us of the temple of God there.

And I saw no temple therein...

Because you know in every city, there's a temple. You go down right there in Chaguanas; this little, small town here, there are Baptist temples, there are Hindu temples, there are Muslim temples; there are Catholic temples. You go into Port of Spain, they call them Cathedrals and you have all those other temples there. But in *this* City, there are none of those kinds of temples.

"Know you not you are the temple?" The Lamb is the Temple. This isn't built by man. This isn't built by man's hands. This is Lively Stones building up a Spiritual House. You are a Building Block in that Temple; I am a Building block in that Temple. That is why we have to be measured according to the Pattern. Is that right? Oh, thank You, Lord.

Watch this:

²² *...for the Lord God Almighty and the Lamb are the temple of it.*

²³ *And the City had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the lamb is the light thereof.*

What did John 1, tell us? "In Him is Life and His Life is the Light of men." How did His Life come into us? Through the New Birth, (is that right?) the baptism of the Holy Spirit. "I will dwell with you, and walk in you. I will be your God, and you shall be My people, saith the Almighty." Is that right?

He measures us. He brings us a certain way through a process, and that process is that He can indwell us and make us part of His

economy, make us part of His City. And He, Himself, His Life in us is what lightens the City. Then you can imagine how much Light is inside of here. You are children of Light. If everybody with their measure of the Holy Spirit, your little lick of Fire and all those little licks, those little tongues of Fire come together, it could bring back the Pillar of Fire, here!

Where is that Pillar of Fire coming from? Inside the people that were measured by the Light, God had dealt, every man, a measure of faith. Amen. He put Power inside of them, the Word becoming Spirit and Life. God is building It. God is constructing It under preaching. God is revealing the Pattern to men to say, "The Building has reached here, you have to preach this; you can't preach that. You can't come with Moses' Message in this Age. You can't come with Noah's Message in this Age, you have to come with the Bride's Message." Is that right? He's revealing the Pattern; (glory!) a people being constructed.

That's why we are not just joining something, we are not just congregating together; He is setting us in order. He is moving a Stone here. He is moving that Stone here because everything that was cut according to the pattern, moves to the Site. And Solomon, the wise, master-builder gave the commission to build the building: wisdom personified.

When He laid the foundations of the world together, wisdom established the universe. Wisdom – Christ has been made unto us, Wisdom, the Headstone, the Principal Thing, Wisdom, the Head, the Intelligence coming down to divide the Word. Not speaking in tongues and rolling on the floor and emotion, that is good, but Wisdom, the last thing that comes and breaks the Seals and lays It out. And all who have not come out of the Pentecostal Age as yet, still want to feel and still want to get goosebumps, and here is God opening the Word in a Realm to give them faith, and raise them up beyond goosebumps. Oh my!

When you get all those denominational tongue-speakers who are excited and 'Bring down the power of God and fresh fire' still running after Santa Claus and a Christmas tree, and the people want what they have, oh God, have mercy!

Full restoration was going to come through the breaking of that Seventh Seal: a vision that went out to Arizona to meet Seven Angels. "And picked me up into the Pyramid of those Angels, the

Mysteries of God known only to them; the Message of the secret of the Seven Seals that lay inside that Pyramid, and they took me into that Pyramid of themselves.” [1963-0324E The Seventh Seal pg.578-1 {405} –Ed.] When He came back, it was the breath of God going forth (*whew*), like He spoke for six days back in Genesis. And when He was finished, He had a man in His image and God stepped down with that man and became one with that man. Amen!

We are walking in the Message here, in this Hour. I’m showing you the first city, that Angel revealed to John. In other words, “Don’t ever take the pattern of that city; that is the perversion. I will show you the reality.” How many know these two cities are in Genesis? How many know these two cities are in Genesis? [Congregation says, “Amen.” –Ed.]

Genesis 10 and 11 is what? And Nimrod built a Babel. Is that right? Built Babylon on the river Euphrates, an impersonation of what was in Heaven, because Lucifer knew the secret in Heaven, that that City was coming. That’s why they have the white horse by Muhammad’s grave, and all these things, trying to go up into Heaven by science and technology, to link Heaven and earth by a space program. And God broke up their global village by confounding their language that united them together, their communication system, disrupted it, and enlarged the world again.

But Eber who came from Shem, through whom Abraham was called, and Abraham was called ‘the Hebrew’ – Abraham, the Hebrew because Eber was not part of that Babel, Eber kept the tongue. He kept the original tongue before they were scattered. He didn’t go into that mix-up of interpretation.

You don’t understand. That is why the same Tongue the Prophet had is still here. That is why the same Language the Prophet spoke with, that is still here to say It back the same way and tie It together the same way. And that is why brothers say, “I can’t understand you.” Sure you can’t understand me. When you get *this* Tongue then you can understand me. Until you get *this* Mind, you can’t understand me because I don’t talk in normal language. People are hearing me for thirty years and can’t understand what I am saying because you can’t learn that Tongue, it has to be given.

One minute I’m talking about this Pyramid; the Headstone coming down on the City. Next minute I’m talking about Boaz

and Rebekah. Next minute, I'm talking about Zerubbabel with the plummet in his hand. How could you understand me? I'm so clear in the Word; I'm opening the Word by the grace of the Holy Spirit being given in the time and season, in continuity to the *man* with the Measuring Reed. Do you know why? When you sit under It, you actually feel like somebody's putting a tape [measuring tape -Ed.] over your life.

You actually feel like somebody chipping off, saying, "Excess!" You see a man with a red marker, mark here, mark here, and then he starts to chip, "Excess, get it out! Excess!" Man with the scissors starts to cut that off. Man with the plane [jack plane -Ed.] starts to shave that down. Amen! You say, "Oh God, to sit in this church is not easy!" But you're getting in shape to go. You are getting in condition to go!

Noah built an ark by a pattern. Solomon built a temple by a pattern. Is that right? Enoch built a pyramid by a pattern. Paul laid a foundation by a pattern! Malachi 4 brought the Headstone by the same pattern. "Is this the Mystery of the Thunders that will bring back the Headstone? Could it be, my brethren?" Because we've seen who built Babylon. Man built Babylon.

Ham was the father of Canaan and out of Ham came Cush, and out of Cush came Nimrod. You've seen from the Serpent Seed, from the Nicolaitanes conquering the Bride, you see where the thing went. Do you understand me? It went into organization; it went to a man-made system. They came out of the ark with one tongue, with one revelation of one God and one prophet, (is that right?) and when they got to Babylon, they had a different doctrine.

The defectors: Ham with his gray horse went riding. You must read it sometimes; Hislop's *Two Babylons*. [Alexander Hislop - Presbyterian Theologian -Ed.] It's in your Church Age book too. [An Exposition Of The Seven Church Ages -Ed.] The Prophet took it out of Hislop's *Two Babylons* and put it in the Church Age book. He got it from Hislop's *Two Babylons* and put it in the Church Age book because the Holy Spirit approved that these men had the accuracy of the history that was recorded. That is why he said 'Asshur' was a verb but they translated it like a noun: when he was 'made strong' when he went out. He got it from Hislop's *Two Babylons*.

²² *And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.*

²³ *And the City had no need of the sun...*

S-u-n; the City had no need of the s-u-n because She had the S-O-N on the inside. You get that? She had the S-O-N on the inside. Paul said, "The life I live in this flesh, I live by the S-O-N Who liveth in me." Christ Who liveth in him. Do you understand? Christ in you is (what?) the hope of Glory. But the City has the Glory because the hope becomes a reality. The seed was transformed. It has power to transform, and it changes from (what?) Glory unto Glory until it becomes the very image in order to be united with Him.

You see how when you get back to the symbol; now you will look at Rebekah, who is Rebekah, a little girl in a village? That is a pyramid city. Who is Ruth? That is a pyramid city. Who is Esther? That is a pyramid city because watch the headstone, watch who caps that city. Watch the headship she comes under. Watch the man who was instrumental in the union.

Was Esther measured in the virgin house? And when she had to go before the king, they said, "Here, which heel do you like? This one is high. You know you are not too tall. You're only fifteen hundred furlongs, maybe you want to get up to seventeen. This heel could give you a little height."

She said, "No, I don't want that. I'm staying with all that you say. I don't want to add and I don't want to take away." Do you understand?

Do you know who gets in trouble inside here? Those who can't stay with the Messenger who puts them in the Presence of the King; those who are sent to interpret the Word of God to them. This is a quotation now. See, it's good to believe him whom God has sent to you. Instead of fighting up and want to know, want to know, want to know. Get to know first who is sent to you (then your fighting up starts) because it is God's job to give him, all you have need of and to get you there.

You think Rebekah said, "Give me a compass and a map"? And said, "How is it you made that right turn just now, here? According to this compass here..."

Eliezer said, “Your map is outdated, throw that away; it’s a Babylonian who wrote that map. It’s an Angel here leading me – going. What happened to you?” Do you get what I’m saying?

You say, “Bro. Branham, how come you said the Bride is not going through the tribulation? Where did you get that from? Which Scripture in the New Testament?”

He said, “You’re only reading half of the Book. Go over in the Old Testament and find your shadow first, then you’ll get it right. Enoch went up before the judgment came. Abraham was already out before the judgment came.”

See? They’re reading theology, but he’s reading the Map because his Light is coming from Heaven; their light is coming from a seminary. You have to watch where your light is coming from. You have to watch your source you are going to for Light. You have to watch what tree you are going to get peas from; otherwise, you will get wild gourds.

You will get wild, and you will send people wild. And you know who brought a wild man. Abraham went to the wrong tree. He should have stayed on the Sarah tree, but when he went to the Egyptian tree, he got Ishmael. And the wild thing in the tent had to get thrown out afterwards.

Give Him a hand clap! Praise Him! Thank Him for the Word! It might flay your hide off of you, but give Him thanks, anyhow. The closer you measure, the more your Power comes in, the more It raises you up into Heavenly Places. Oh my!

My! I forgot I am preaching with this coat on. Maybe I might look like an undertaker here this morning, for some of you. It’s like I’m dealing here like an angel of death here to bring a real death, pass the Myrrh in the place; bring some self-crucifixion to measure the thing. Amen. (*Wooh!*) I will finish preaching with it on because if I take it off, some people might get scared. Because I want to close, I’m looking for a place to close, here.

It said, “The Glory of God did lighten It.” And It tells us, She has the Glory of God. Verse 11 tells us: ‘having the Glory of God’ and tells us: ‘Her Light is like a stone, precious’ but then, It tells us who Her Light is: the Lamb was Her Light. The very Headstone was Her Light.

Last Scripture; I’ll just make a jump here, take the Scripture and close: Zechariah 2. Notice, these two cities, Babylon and

Jerusalem are in Genesis. How many know Abraham was called out of Babylon (is that right?) in Genesis 12. And in Genesis 14; who did he meet in Genesis 14? The King of Jerusalem, Heavenly Jerusalem: Melchizedek, King of Salem. Heavenly Jerusalem is in Genesis and Heavenly Jerusalem is in Revelation.

The first Jerusalem that is mentioned in the Bible is Heavenly Jerusalem. The last Jerusalem that is mentioned in the Bible is Heavenly Jerusalem. And Abraham, the one with the promise, the Abrahamic Covenant, the unconditional covenant by, election according to Him that calleth and not of him that worketh, (God deals by, ways of the Spirit and not the ways of the flesh) after the Adamic and Noahic covenant had failed, Abraham met Melchizedek. And Hebrews 12 says, "He looked for a City," because he saw the Mansion of the King.

When he saw the King's Mansion, inspiration struck him and he said, "I've got a mansion over the hilltop, in that bright City where we'll never grow old." He said, "My goodness, this is the Ancient of Days I'm looking at and I'm now eighty-five years here and look at this Man, this Man looks like eighteen. Look at me." Oh, brother!

When he saw the entrance that Man: that Man appeared in a Light and stepped out; two hundred pounds with an olive complexion and stepped back into that Light and was gone. Abraham realized, "Look at that long journey I made. I'm sweating; I'm tired. I wonder if I can go home."

He said, "You look tired son, come, bread and wine."

And he supped with Melchizedek at evening time. And what Melchizedek gave him to sup on, opened a Mystery to bring him from the dust to the stars. That is the Mystery of Him becoming flesh and having to die. "Eat My flesh and drink My Blood." He gave it to him in the beginning, there, before the Passover was instituted in Exodus because Melchizedek was before law, before Aaron. He had no beginning of days, nor ending of Life.

When they came under law, they got a priest who dies, who came by sex but before the law, they had a Priest Who had no beginning of days nor ending of Life, Who, ever liveth by the power of an Endless Life. He met the Eternal, the Substance. When they came under law, they had a shadow because the law was a shadow (that this Melchizedek was going to come back) of

the Things to come, the better Things, the eternal Things from the temporal order of things, ascending into a higher order of Things. That's what this City is; Jerusalem.

So these two Jerusalems—Babylon was the perversion Nimrod tried to build. Abraham met the Builder of a City that was going to continue on, forever.

Port of Spain can't continue on. Los Angeles can't continue on; it's going into the sea. New York can't continue on. Rome can't continue on; there is a bomb for it to blow it off the face of the earth. That's right. They can't continue on. But this City, the delegates of this City are here. Many of those delegates are here this morning; many of those stones that are measured, many of them that the Lamb is their Light, many of them whose life is going to be capped by the Headstone, many of them who are measured by the Angel. And the measurement He is measuring them with is the measurement of a man who is the angel, himself.

Watch. Zechariah 2. Remember, Zechariah 4 is (what?) the Headstone coming. Zechariah 2, here.

¹ I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

² Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

How many know Zechariah is the restoration prophet? How many know, at the end of seven decades when they came out of Babylon (Revelation 18), Babylon was fallen and they were restored to the land of their fathers, Jerusalem was rising again? Is that right?

Is this the Hour for Babylon to fall? Is this the Hour when Jerusalem is rising? Are we again at the end of the Seven Decades: the Seventh Church Age? That's right. Is this the time of restoration? Then Jerusalem is being measured, (why?) because the Glory of the latter... Haggai said, "The Glory of the Latter House will be greater than the Glory of the Former House."

The Former House was great but, they went in the ground. The Latter house is so great, it's bypassing the grave and going up from the dust to the stars. This one isn't going by way of the grave, this one is going in the Rapture; greater Glory.

²...Whither thou goest? And he said unto me, to

measure Jerusalem...

Let the musicians come for me, please.

...To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

³ *And, behold, the angel that talked with me went forth, and another angel went out to meet him,*

⁴ *And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:*

⁵ *For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.*

She is being measured first by a man. And Zerubbabel is building and he is going to bring the Headstone, and the City will be filled with the Glory of God, again. “And the Glory of the Latter House will be greater than the Glory of the Former House,” and in that Hour, God will shake everything that could be shaken, that only those Things that cannot be shaken may remain because you’ve come unto Mt. Zion, the City of the Living God, innumerable company of saints, spirits of just men made perfect; Mt. Zion, Heavenly Jerusalem coming down.

Revelation 3:11 and 12. “Behold, I come quickly and My reward is with Me to give every man according to his works. See that no man take your crown; hold fast that which you have.” Amen. “And to him that overcometh, I will write upon you the Name of My God, and I will write upon you the Name of the City of My God, Heavenly Jerusalem which cometh down out of Heaven from My God.”

There were two women in that Abrahamic Age and one was Hagar that speaks of Mt. Sinai, and one was Sarah that speaks of Mt. Zion; Heavenly Jerusalem who is the mother of us all. And earthly Jerusalem: Hagar gendereth to bondage but Heavenly Jerusalem, “Brethren, as Isaac was, so are we, the children of the freewoman, not the bondwoman.”

We are the children of the promise, the ones that come through the womb of Heavenly Jerusalem, which cometh down out of Heaven; the one that is the married Wife, the one that gets the Name change and gets the ‘h’ (and Abraham got the ‘h’, the one

that met Melchizedek), her children will be the children of the promise. The seed will not be heir with the shuck. Those in Heavenly Jerusalem will not be heir with those from Mystery Babylon.

Mystery Babylon is the perversion of Heavenly Jerusalem. It's the man trying to build what only God can build, and what God ordained. And everyone that makes up that City was foreknown by God and predestinated to a place in It. And the other one, by politics and by favoring man and lifting up man, and man giving man position, and man ruling over man, built up a Babylon.

God called His children out from denomination which is man over man, which is impersonation of Christianity, which is hybrid religion, which is Jezebel's religion; which is why I am against organized religion, which is why we are not a denomination but chosen at Evening Time, at Harvest Time; chosen to receive the Mystery of the Thunders that will bring the Headstone to you.

You are receiving a revelation that's going to bring Christ to you. You are receiving a revelation that is going to make you and Christ, one. You're receiving a revelation that is going to restore you and reinstate you, back to where God intended for you before the fall. Can you recognize, as our brother said the other night, "You're hearing from home?" Can you recognize that Voice? Is that a Scriptural Voice? Is that Trumpet giving a certain sound?

We are talking about the Dove leading you into the New World. Is the New World that City? Is the New World that place? Is the Dove the Spirit of Truth to guide you up Seven Steps, to bring you to that Head that the Headstone will cap off the Pyramid of your life, that you added seven things to your faith? You see, you can't get away from the Life.

The Thunders have to do with the Life, too. Understand that. But it's not saying Seven Thunders is the Seven Virtues, no, no. Seven Thunders are the Divinely revealed 'Mystery-Truths' contained in the Seven Seals. You leave that definition, you'll run into a dead end. You'll run with your tunnel vision and you'll have quotes, and you will have no Bible. You follow the way the Angel told the Prophet to say It, and lay It out that way, you will find the same Seals in Genesis. And what you're reading in Revelation, you'll find It in Genesis.

Do you see this man here in Genesis measuring Rebekah? Did you see that man with Esther, measuring her, and getting her to go in the presence of the king? Did you see that man in Zechariah there, with that measuring line, measuring Jerusalem that the headstone is going to come to? Because when you leave Chapter 2 and you go to Chapter 4, do you know what Chapter 4 says? Zerubbabel, whose same hands laid the foundation stone with the plummet in his hand, is the same one going to bring the headstone. And in the vision, the man with the measuring reed is measuring Jerusalem. And when you go to Revelation, the same City, he is measuring It. And the Headstone and the City, that's the Lamb and His Wife. "Come and see (what?) the Lamb's Wife."

You see, I'm sparing you today. I have all those quotes to read but I've preached three weeks and I haven't read those quotes. I've tried to come to pick back up those quotes. You go to Future Home [The Future Home Of The Heavenly Bridegroom And The Earthly Bride 1964-0802 -Ed.] and he tells you about the Headstone of the City, and how the Light

floods the City, and the City is seen round about because there are two geometrical measures that are equal on all sides; a square and a pyramid. But at fifteen hundred miles away, if it's a square you can't see that. You can't see the Lamb on the Throne.

If it's like that, a pyramid, which was testifying of what Enoch's sign was that he put in Egypt, when Enoch built the pyramid and the headstone never came to it, but in the last days... As I showed you with Job, the pyramid is a symbol and by the mystery, in the pyramid, you can interpret and reveal the size of the earth: how far it is from the sun, the weight of the mass because that pyramid is set geographically, in the midst of the earth, lined up with the stars and everything else.

It is beyond human knowledge. The human race could not even understand it, not until the last century when man evolved to a certain place in mathematics and geometrical sciences that they could begin to get a glimpse into what's inside of it. And that whole Mystery of the Headstone and the coming of Leo, the Lion, was locked up in a man called William Branham, who walked the face of this earth.

That Mystery was in this man. And this was the man who is the measurement, and he was the measurer measuring for God and he

was the one that Rebekah had to meet first before she could get to Isaac; that Ruth had to meet first before she could get to Boaz; that Esther had to know and meet first before she could get to Ahasuerus. That Zerubbabel had to be there, building that temple before that headstone could come to that temple.

This same one, he reveals what that city is and the destiny of that city. He said, “Strong is the Lord that judgeth her.” Revelation 18 shows you the judgment coming upon the whore. In one hour, all her plagues are going to come. She will burn in one hour – atomic fire. He revealed God has fire to get rid of the perversion. And God has Holy Fire from Above to glorify the New Creation.

Oh, praise His wonderful Name. This Bride, She is the temple. The Word says, “Know ye not, you are the temple?” She is the City. It says, “Mt. Zion, Heavenly Jerusalem, City of the Living God, Church of the First Born; spirits of just men made perfect, innumerable company of angels, where the Blood of Jesus Christ speaketh Better Things than the blood of Abel.” Describing what? This Church; describing this Bride.

Then Paul takes Her and says, “That is Sarah, the Mother who brought forth the promised Son, who got the New Name, who got Dunamis in the second cycle to bring forth the Heir of the promise; the Son Who is appointed Heir of all things.” Not Hagar, Sarah. And He said, “I will write that Name of that City on your forehead.” In other words, “I will write it, by birth.”

That Name could only be written by Birth. The same way He wrote the Name that is on His Thigh on your forehead; He wrote it by Birth. That is why your father’s natural name is in your forehead; you know your father because he wrote it, by birth. He birthed you. You were in his loins and he birthed you into his family, and you’re connected with the one whose loins you came from. And when He writes that on your forehead, your revelation by Birth, you know that you are a part of that City. You know you are one of the delegates of that City. And when you line up with the Word, your life becomes the Matching Piece; you can measure up with Ruth, you can measure up with Esther, you can measure up with Rebekah. You can measure up with them. Do you know why? Because you are the Matching Piece.

You go to measure up with Jezebel, you can't fit. How many can say, amen? [Congregation says, "Amen" –Ed.] Just make sure you don't fit Jezebel or Athalia, or Herodias, or one of those spirits; or Bernice with all her pump. No, no. Fit Phoebe and Priscilla. You're measured just right; getting ready to go.

Page 12 in the supplement, [The Supplement is a collection of quotes taken from the Message: Is This The Sign Of The End, Sir? 1962-1230 for study purposes –Ed.] he says:

48-5 Look, then look, the Capstone was not interpreted, see? "Get west for that and come back." Or is it this? Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see I lie not: God my Judge.

Or is this that Second Climax that I talked about the other day. Is there something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on the top, and they dropped from Eternity. Could it be? Is This the mystery of the Thunders that will bring back the Headstone?

48-8 And you know, the pyramid never was capped. The Headstone's yet to come. It's been rejected. Could it be brethren, sisters?

49-5 Now, will This be the mystery that will open up, that would bring Christ, bring a power to the Church?

Page 30:

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid Message'? [Stature of A Perfect Man –Ed.]

[I put that in there. That is what he was referring to: The Stature of a Perfect Man.]

It's the Capstone. What will it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love,

which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

The Seventh Seal brings Him back to earth. The Seventh Seal brings Him back among His people. The Seventh Seal brings that great uniting time, that the Head and the Body are no longer twain, they become one. And if the Head has risen then the Body must follow Him. What a great thing!

Thank you so much for your... Let's sing a little song and worship Him. He's been so good to us. Let's just sing.

[# 799-Songs That Live –Ed.]

*Jerusalem, Jerusalem,
Lift up your gates and sing
Hosanna in the highest,
Hosanna to the King.*

Come on sisters, you sing, you daughters of Zion, sing, your King cometh unto you. The great Headstone appeared in these last days. As He measures, the only thing that can be put on the Pyramid now is that Headstone, Himself. It is measured to a place. It's time for the Headstone to come down and cap the Pyramid of your life. Oh, altogether, all in the rooms, everywhere, on the sides now, let's all join together all on the outside.

*Jerusalem, Jerusalem,
Lift up your gates and sing
Hosanna in the highest,
Hosanna to our King.*

Oh, get up a little higher with all your heart and soul and sing it to Him: Jerusalem. Climb that Pyramid, amen.

*Jerusalem, Jerusalem,
Lift up your gates and sing,
Hosanna in the highest,
Hosanna to our King.*

One more time – Jerusalem. Lift your hands. Give Him praise.

When He came the first time they said, "Who is this?" But there was a little group who understood. They were waving their palm branches, "Hosanna! Blessed is He that comes in the Name

of the Lord!” The builders rejected the Stone, but here, He is coming back in the last days, and we recognize Him. Let Him settle down, this morning.

Hosanna in the highest,

Hosanna to our King.

Amen. Sing it, again. Jerusalem, Jerusalem.

Oh, God, take Your place among us. Let the great Head find a place to rest; the Son of Man finding a place to rest His Head, the Headstone coming down on the Body, Lord. It is the uniting time. It is the Marriage time.

... in the highest,

Hosanna to our King.

One more time: Jerusalem, Jerusalem.

Jerusalem, [hallelujah!] Jerusalem,

Lift up your gates and sing

Hosanna in the highest,

Hosanna to the King.

Oh, thank You, Lord. Thank You, Jesus. Praise Your Mighty Name, oh God. We thank You today, Father, for Your great grace, and Your love. We thank You for Your blessed Holy Spirit. We thank You, dear God, for the Divinely revealed ‘Mystery-Truths’. Lord, God, to see the mystery of our lives, from Eve all the way to the Heavenly Jerusalem, from Genesis all the way to Revelation, dear God. Lord, in this great Hour when the Lamb is the Light of the City, when this great Pyramid City, this Bride in the Bride-Age, dear God, Lord, living tabernacles of the Living God, sons and daughters are formed into the Word image again and now, the great Headstone is settling in to cap off the Pyramid of our lives, that each one could walk in that invisible union with You, dear God. The very mind of Christ is being put into the heart of the Bride and sons and daughters, led by the Holy Spirit in this Hour, Lord, Jesus, where you could write another Book of Acts by and through the members of Your Bride, You are finishing up this great work, dear God. We thank You, Lord.

You said She knows it is You in Her fulfilling Your own Word. She has the mind of Christ, She knows what You’ve done with the Word. She will be an Invincible Army, not even death can stop Her. She will be a Super Race, a Super Church in the last days as

She nears the Headstone. She will be this, in order to be united with You, dear God. And Father, we see these realities, oh God, in this Hour, these Things being made real, Lord, God, knowing that this is the Mystery of the Thunders that brings back the Headstone, that God and man were one in the beginning and God and man are one here again.

This is the great Mystery of Love expressed, oh God, when You can have the preeminence and the oversight and the leading, that a people, oh God, can come to You so unreservedly, Lord, God, in full and complete consecration; laying down their head, laying down their feet, laying down their inwards, laying down their fat, dear God, until we become consumed totally, oh God, not holding back anything, Father. May it come before You as a sweet smelling savor, that You can have the pre-eminences, and Lord, God, we can see the omnipotence because we know a man and a woman fully surrendered to You is omnipotent. Oh God, may You grant it in this Hour, Father.

Lord, we come here to empty out. We come here to be measured, oh God. Cut off the excess, Lord. Whatever You see, take it away, Father, that we can line up with the Word. We can line up with the Message, the Voice of the Messenger that is saying, "Stay in line! Stay in line!" he who laid down the blueprint for us, oh God. We could see our lives fitting into the Scriptures and bringing the Scriptures to light, to show that these Things are not of man but is of God. It is You, fulfilling Your own Word You left for this time. May You grant it, Father.

Bless Your children, today, oh God, that sit here; sitting here in these services, coming down through this year. What a year it has been, Father. We cannot finish speak of the great Things that we sit in Your Presence... we feel that These, Lord, are those Measures poured into our veil, oh God. We feel that we have been under the Cover. And now these Measures, Lord, God, that You're loading us up with, we are weighted down under the blessings, but Lord, God, we can rest knowing that, You will finish the thing this day and even as we stand here, Father, knowing, oh God, that whatsoever we have need of, all that we require of You, You will do it unto us; we believe that, dear God.

And Lord, in our hearts we are asking for our beloved Sis. Andrea Constantine. Almighty God, omnipotent God, the great

Jehovah-Jireh, the great Jehovah-Rapha, You Who gave us a dual Atonement: You healed us from all our diseases and You pardoned us from all our iniquities. You have given us something that is sufficient for both body and soul; all the needs of the outward man and all the needs of the inward man. Lord, we look to You, Father, knowing that she is not present among us, battered under the sickness, oh God, afflicted. And the enemy, oh God, coming in like a roaring lion, Father, seeing her weak, trying to torment her mind, trying to destabilize her faith but we know she is a daughter of Abraham, Father.

We stand here, as royal seeds of Abraham, and God, we unite our faith on her behalf, and we pray in the All-sufficient Name of the great Headstone, the Lord Jesus Christ, that, oh God, You said, "If two shall agree as upon touching anything, it shall be done: what we bind on earth is bound in Heaven, and what we loose on earth is loosed in Heaven." God, we bring her before You, and we pray that the Holy Spirit will send down such an Anointing to break the power of that affliction from around her life, that which is weakening her, that which is threatening to take her to a premature grave. But, in the Name of Jesus Christ, we the Church of the Living God stand here united, Father, and our prayer of faith zeroed to our sister. And on the wings of the Seventh Dove, this snow-white Dove, we tie, Lord, God, this prayer request, oh God, and we send it, sprinkled with the Blood of Jesus Christ; Lord God that that Dove will go to our sister and that Divine Presence, Lord God, will come over her and Lord, You will coo in her heart, "By My stripes, you are healed."

May this great faith fall into her heart, dear God, and may every shackle of that sickness be broken. And may she be released from that prison, and may she be quickened, and raised up, Father, with Your supernatural strength, dear God, to be made whole. Almighty God, we ask this, believing today. Have mercy on her, dear God, and may You bring deliverance, in the Name of Jesus Christ. Oh God, how it will thrill our hearts to see her back in Your house, sitting in Your Presence together with the saints, and worshipping You, and offering her sacrifice of praise in Your house.

Dear God, as this service is coming to a close and Your great Presence, the One we preached about, this Headstone, the Coming

of the Headstone: behold, the Headstone cometh, behold, Perfect Love descends; behold, Perfect Faith descends; behold, King Theophany Jesus descends; behold, the great Eternal descends with Shoutings of grace, oh God, coming to cap the Pyramid of our lives. Your Prophet prayed that *that* would be because he knew, like Enoch, he brought that vision. He showed us those Seven Steps to the King's Chamber. He revealed the Headstone.

He said his very Message was to introduce the Headstone and introduce us to the Headstone that, we might come under the headship of the Headstone and forever be united, never to part, sealed with the great Head Seal, and like Rebekah who veiled herself when she saw You and went to You in submission and You took her into the tent. What beautiful scenes. A picture is worth more than a thousand words.

We think of Ruth at Your feet in the field, and You the great Headstone that descended to the Chief Reaper, Who had to be on the earth at that time, and Ruth overwhelmed by the Divine Love projected to her. She said, "Why have I found grace in Your eyes?" With what riches of grace and mercy You have dealt with us, no wonder Your Prophet preached, *God Who Is Rich In Mercy*. This One, this great Quickening Power that has come in these last days to quicken us, the rising of the Son, the One Who can remove all our darkness and become the Light of our lives. We know You are all that we have need of. You are all that we have need of, You are All-sufficient, and You promised to supply all our needs. No matter... whether it is a physical need, a material need, a spiritual need. You are interested in everyone. You have shown that, so many places in the Bible because this is what You promised: to prove, dear God that whatsoever we have need of, You are *that* unto us.

If we have need of leadership, Lord, You are Jehovah-Raha. If we have need of peace, you are Jehovah-Shalom. If we have the need for You to provide something for us, You are Jehovah-Jireh. If we have need of healing, You are Jehovah-Rapha. If we are struggling in the battle, You are Jehovah-Nissi, our Banner, our Victor. If we are loaded down with condemnation, You are Jehovah-Tsidkenu, our Righteousness. Oh God, we want You truly to be our Head. We lay ourselves at Your feet, dear God.

Meet every need, Father. Let Your sweet Presence hover over Your children. You know everyone and You know their every need, and You are here among us, Jesus. You've blessed us with Your mighty Presence. You are teaching us of Your Word. You are opening the Scriptures to us. You are letting us see the Hour we are living in. You are revealing the hidden Truth that was sealed in the Word. You are showing us these Things, how It runs through the Bible, how It speaks of us that we could have the right concept of how to relate to Your Divine Will, as it is made known through these shadows and types in the Scriptures; how it pertains to us, how it applies in our lives, dear God.

Let no one leave this place today without their needs being met, Father. I pray with all sincerity, oh God, that You will help them. They have been a faithful people, Lord. Lord, You know we have our ups and we have our downs, we have our ins and we have our outs because we are still in this body of flesh, and still have this sticky nature, Lord, but God, we pledge our lives to You and we have no intention of backing down on what we have confessed. We hold fast the confession of our faith without wavering, Lord because we know that You are faithful Who promised. And though we might be tempted and tested and tried, God we know You will try us and test us even to the final point, but we know that You will keep Your promise and make it good.

So, Lord, as You see the need, as You told Joshua, "Only be thou courageous and strong. Have not I commanded thee?" May You give that strength and courage to keep going forward, Lord, that we can possess under Your Divine leadership and by Your grace and Power that which You have given unto us, Lord. By Your Divine wisdom and Your Intelligence, You can show us how to fight those battles, to choose the battleground, when to fight and how to fight; the tactics, the strategy we need to employ when we are engaged in warfare with the enemy, that we will not be ignorant of the devices of the enemy, neither will we fight as one that beateth the air. But God, may we have on the whole armor of God, and be strong in the Lord and in the power of His might. Oh God, may You grant it, Father. May Your Love ever unite us and strengthen us.

We so appreciate the times, we have had with the men in the assembly. We feel that You have drawn us closer. We look to see

You build on that. And we pray, by Your grace, we, Your sons will hold these Things and continue to strive lawfully in that which you have revealed, and mix It with faith, and apply It, and put It into action that we might see more of Your grace come down.

The sisters desire their portion, Lord, and so we pray also that, Lord, You will bless that time, and You will give to them their due portion. We long to see the church equal on all sides, that the length and the height, the breadth and the depth of the love of God that passeth all knowledge, that we will come to know it, Father, and the peace that passeth all understanding and that, we will be strengthened with might and power in the inner man, oh God, that we, the Church of the Living God will show forth Your great manifold wisdom. This great seven-fold Mystery in a rainbow-colored Light will be reflected through us to show that this is Your Church, this is that Heavenly Jerusalem, the Lamb's Wife, the City of the Living God, a Pyramid City of which You are the Head, Father.

We thank You, Lord. We give You glory and praise, today. Thank You for Your amazing grace, in the Name of Jesus Christ, amen.

Before you leave the building, the sisters have... Have the sisters decided? If you are going to be here on Wednesday, lift your hand let me see? I can't have a meeting with five sisters, ten sisters. Lift those hands higher than that. I don't want to have you standing on your feet. I want to know if it's going to be worthwhile.

Okay, well could I see all the sisters after church? That would be good, right? That would put some order into what we want to do, and how we want to go, and make the evening a good evening, alright? So, after we dismiss, I will see you right here in the sanctuary, here. You can stay back and I will come and talk with you, and you'll let me know what is in your heart because this is a meeting for you all.

We've come to the end of the year. All the daughters of God, we have great respect... and a little time we can spend with you and give this time and dedicate it to you, that it could be a real blessing, by God's grace. Amen.

Also, to you who did not hear the announcements... Could somebody tell me if any posters were put up concerning the

advertisement for the Tobago meetings? It was put up on the board? Okay.

So there are some notices on the bulletin boards, you can check them. And it's concerning... we have five people from Brazil, coming in to be with us, from the 16th of January to the 5th of February. And we are scheduled to have meetings in Tobago, Grenada and here. So the first week will be in Tobago, the second week will be in Grenada, and then the third week, the last week before they leave will be here.

Also, we made mention that we have a ceiling of one hundred and fifty people that we want to take to Tobago in those meetings, and we have asked the Tobago church to provide accommodation to the best that they can. And we have come up with about seventy-six vacant places for people who would want to be there over the weekend of the 19th to the 21st. That notice on the board would give you flight numbers and the boat schedule.

Please take a good look at it. Analyze your situation because you are grown-up now, and you'll know whether you will be traveling by boat, and you'll know whether you are traveling by plane, and you'll know what time would be most suited for you to depart from Trinidad. Because remember, we are trying to plan this in a way that we do not involve the Tobago church with having to be running and picking up people.

The purpose of the meeting is designed to build up and strengthen and give support to the church in Tobago and also to make it open for the public in Tobago. That is people in Tobago that they would invite, maybe, their neighbor or their friend, or their family. And they may want to use that time or what transportation they have, to bring the person they invited to the meeting.

We got a nice facility. It's a public facility; a new place that can hold about four to five hundred people; with nice grounds, I understand. I have not seen it yet, personally, but this is the report that was given to me. And so, it is very nicely located, and the environment and the surroundings are very nice for the meetings.

We are going to have it in a two-fold. We are having the meetings and it's a little time for relaxation and time to get some fellowship. So, we tried to design the meetings, not too rigid because if we just go and preach and don't have the time to interact

with the believers in an informal way, it will not fulfill the purpose. We'll just go and preach them down.

So, the brothers from Brazil... we had planned these meetings before we knew they were coming. It so happened that they're coming at the same time the meetings would be. Really and truly, I was going to preach the meetings when we had planned it, and we thought it was going to be local. They are coming and the meetings would be given to them. If they decide to take all; fine. If they decide to take some then, we'll just split it in a way for the advancement of the Kingdom, in whatever way.

Our precious brother, a brother whom we have come to love and respect very dearly. As I spoke, many of you were not here on Sunday. This is a real fine servant of God, a real humble man. This is a gentleman, a real servant of God, a sincere man. This is not a man that says "I'm in the Message" – a kind of fly by night. You know, we have too many of that, around the Message. This is a servant of God; this is a man who's been in God's Presence. You see God's Spirit in the man's life. You sit and talk with the man; you can't walk away without respecting the man.

I certainly want to make it a good time because he's not coming, just to preach. He expressed he wants to come and see the work, here. They heard the Word in Brazil, three times last year. In August and December, he was the one who arranged the tour, and he took me through eight cities to preach and come back. And I preached in his church in August before, also, and I had invited him to come. And you know, he wants to come and see the work because he feels that what he heard and how it affected him, and what he saw, that he can draw something from us to help.

He is a Pastor over, about four churches in Brazil. As I explained, it's quite a wide range. We are on an island seventy miles by forty miles. He drives five hours, one way to one church; seven hours another way, to another church. So he drives like from here to St Kitts; from St Kitts, maybe, to Miami and going around in a circuit like that every month; going to attend to these churches, faithfully.

This is not somebody who is just, you know, floating. This is somebody who has given their life and dedicated their life, and the entire family is like that for the Gospel. We are anticipating a great time and I trust that it will be a great spiritual time for him

and that it doesn't get over-social. You know, sometimes, we miss God by trying just to be social and make everything social.

In this Hour, I don't believe that anybody wants to fill up and become super social but yet, when we are spiritually minded, we can have things nice and pleasant and make it comfortable, while they're in a foreign country. And they'll come here and it is their first visit to this part of the world, and they will see some of the work that we do, as we have seen some of the work that they do. And they will have a chance to minister in Tobago, and Grenada, and here.

We are looking forward that our interaction with them can certainly advance the Kingdom and the work in Brazil – that we have gone and don't have to go back unless God wants us to go back. But if by some godly influence from here, it can even enrich and further strengthen what they are doing there, then we, in some indirect way would have been able to know how to share a godly time under a spiritual atmosphere, under a time that could be rest and work and enjoyment and fellowship and everything else. And they can leave refreshed and go back motivated, just like we are here, trying to press the battle and getting ready for the Coming of the Lord, that we can have that same kind of influence.

So, we want to keep this in prayer. We have the schedules up and that means, you will contact the church office. Everything will be done through the church office. We have a committee in the office there that is working to oversee the proper management of the plans, and the preparations of taking the people from here to there and back. And we had asked that some consideration be given to some of the elder ones and some of those who have not been to Tobago. And Tobago, I know, is easy for many of you, and we ask that all arrangements be done through the committee.

We consider it a violation of the principle by which we are working to try to operate outside of those channels and go to pursue making your own personal arrangements. Because this is not about me or you going over, we are going over here with the Ministry, with people, with a meeting that is designed to strengthen the work, to promote the Gospel in Tobago and to help get the believers ready for the Coming of the Lord, and all of this is measured. And, we are trying to do it with a plan to achieve a purpose and so, we are looking for unity and cooperation and

getting ready for the Coming of the Lord, that we can have that same kind of influence.

Nobody is ruled out; if you want to go, please, say. If we have more than one hundred and fifty, we'll have to reconsider, but that is how it is. And you know, after the seventy-six accommodations are used up then it means to say, the rest will have to maybe get their own accommodations.

If you're not going or if you are going and you have accommodation information that is suitable, that is fine, that is available and you can help get it, in a way that it can benefit the work and what we are doing, that information would be valuable to our planning and we would appreciate your consideration. Because it will help somebody who does not have accommodation, maybe, to get a cheaper accommodation or who would not think of going, realizing that that is affordable accommodation and it's appropriate accommodation, then they can consider wanting to go. So if you have that information also, that would be fine, by God's grace.

So keep in touch with the notices. See the board. I guess they will have all the prices of different accommodation, and you will know because we first have to think of musicians, singers, of some of these things, first. If we go over there just with people and we don't have people to help participate in the meeting, the meeting would not be as good as it could have been, had we gotten certain of the gifts and ministries that would be suitable for the type of meeting that we are going to have and the purpose we are trying to achieve. Is that understood?

So we would like to place some of the main people first, and that preference is understandable. That is not like favoritism, that preference is understandable so that we can have these people there to perform a task because you know they have to be in service early to practice with people. When everybody goes home and eating and go in their beds, they're still practicing with other people. They have the equipment to put up and take down every night, fold up everything, take it, bring it back, that type of thing. You know how it is. And you know, that kind of burden, it's a certain group that has to take all that task.

So I'm sure you know. We have gone through those exercises. We know how to do it. We have done it many times. Let's

cooperate. Let it be a great time. See you in Tobago and may we have a great time.

I mentioned that Grenada is on March 3rd to 5th. That notice will also be there, so that means if you want to go... no. Sorry. That is the next weekend but we have a designated meeting for March 3rd to 5th. But we will be going there with some, so if you want to go with the brothers and they from Brazil and be in the meetings; use this little time to go out there and testify, it is an appropriate time to visit because they are all excited and getting ready for it, also, over there, then that will be fine.

We'll have all the information that we think will be necessary to help you plan and know how to make your arrangements, so if you have to go back and forth, you will know exactly how to get from Trinidad to Grenada, to where you are staying, to the meetings, to back here. We will do our utmost best. That is why we have the church office. It's there to provide you with all this assistance, by God's grace.

How many enjoyed the meeting today? Did you enjoy being here? Praise God.

Timmy, do you have that little clip? Where is Timmy at? [Bro. Timothy Dayal -Ed.] We had a five minute... I want to give you a preview because it was so good on Wednesday night. I wanted to ensure that the whole church got to hear it and be blessed by it. And if the church can get that, you can get it and see it at home.

I was going to give a five minute something there on it, of one or two of the brothers. I wanted you to see Bro. Lawrence. I tell you, he just blew us up that night; man, I tell you. And Bro. Cipriani, you know, these brothers and Bro. Cassim and Bro. Gregory. I had these brothers. I told Timmy, I said, "Put some of them on a little CD, that the church, those who were not there could maybe just see, not the whole testimony but just a little snippet that can tease you a little bit and make you feel, 'My! I want to hear that.'" Because certainly... all the men who were there, wasn't it great? Amen.

I tell you, it was truly, truly wonderful. And we had some sisters, they served us, and it was just great. And you know, when I was thinking about the sisters, somebody told me, "You know how the sisters are," they said, "a lot of the sisters are dieting these days."

I guess they want to be able to... My concept is that they want to be able to bend, to go down on their knees on Old Year's Night: make going down easier and coming up easier, so they could wash feet, and so on. At least, that's my thinking. So I don't know if they are going to have salad or what they want to have there on Wednesday night. I'll have to sit and talk with them.

Tim, just look at me here a minute. Are we going to have it? Oh, yes, we are going to get it. They'll put it on the screen for you. I want to see that because I can't tell the brothers to come back and give their testimony, you know the setting is a little different here, but I tell you, it makes you appreciate God's children. Amen.

While they are doing that, why don't we have a little song, here? Come and sing: *The Language* [#818 Songs That Live -Ed.] I heard the brothers sing that song in the men's meeting the other night, and it certainly was... they sang it more mature as young men. It is seven years ago from the Jerusalem series, so I guess today is their day; they sing twice. God blessed them in the betrothal, I tell you.

You created a feeling here. The Spirit just (*shew!*) when they began to sing and I'm really happy for that, by God's grace.

So I'm going to let you out. You know this is 'relax mode'. We're in relax mode. I told you, since, you know... I preached this morning because I can't help it. I guess I'm addicted to preaching. But we want to have a good time in this house here, by God's grace. Amen? Hallelujah! Amen.

[Bro. David Bishop and brothers sing -Ed.]

Hallelujah! Oh my! "A Language that it takes the Token to understand. What a Language it is. Eagle following Dove from faith to Perfect Love, from the dust to the stars above." People think we... They say, "What are those people talking about?" But it takes the Token to understand what a Language it is. Amen.

[DVD of the brothers' testifying is shown -Ed.]

So I'm sure you enjoyed that. There is a whole DVD full of it. Everyone just as nice and it was a great, great time. Timmy didn't get time to do it the way we wanted it, so we could have gotten through it a little quicker, so he showed those two. So no disrespect to the other brothers who I mentioned, but it is all there. Get it and enjoy it. It will be far more edifying, greater than any movie, anything you can get on the television.

I guarantee you, by the time you come, you will be refreshed, built up in the faith, motivated to go on forward, because it's living epistles. We are eyewitnesses of His Majesty. Amen? So God bless you and may He give you a wonderful afternoon, by God's grace.


Don't forget to pay attention to the notices concerning the arrangements, and see the office concerning the trip to Tobago.



IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL
PASTOR
THIRD EXODUS ASSEMBLY



Is This The Sign Of The End Sir?

Supplement

DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

DANIEL 12:1-10

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9 And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

10 And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

EZEKIEL 3:1-4,14

1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

REVELATION 10:1-7

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me,

Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 ¶ And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. **Daniel** said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those Seven Voices uttered their-- the Seven Thunders uttered their Voices, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that TIME should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those Seven ministers, Seven ministers, through Seven Church Ages, which consists of two thousand years.

From the First two-thousand years, the antediluvian destruction; Second two-thousand years, the first coming of Christ; the Third two-thousand years, the sixth, is the Second Coming of Christ; and the Millennium, and the end, the Seventh-day Rest.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then **Daniel** (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. **Daniel** heard **Seven Thunders; they uttered their Voices**. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." John saw the same thing, and it had already be written outside of the Bible; and had Seven Seals on the back of the Book, that no man could open those Seals, that was them Voices.

Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's Seven Voices to be uttered that no man could open, no man knewed what It was.

But the Bible said, and told Daniel and also John, "That in the last days these Seven Voices would be known by the real True Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even, isn't written in the Book. And them Seals are to be opened during this Church Age, and the Seven Last Mysteries of God is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir. The Seven Church Ages...

39 As Daniel heard the Seven Thunders and forbidden; and John heard the Voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished.

In other words, God would be known to His Church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the Seven Mysteries would open to the Church; because in there, the Church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the Seven natural Seals. And then if we get through in time, take the Seven Seals on the back of the Book. See? Now, that may take a little time. See, there's Seven Seals that's opened; there's Seven Plagues, Seven Trumpets, all those Sevens; and them Seals we could take first. But then on the back of the Book is sealed with Seven Seals.

Daniel heard the Voice as It thundered, and was forbidden to write It. John was forbidden to write It. But It was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.

You notice Daniel said there the mysteries in the days of these Voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time.

And then--then we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 The Seven and last one of these Seals, when they're opened, is found in Revelations the 10th chapter; there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."

And He said at the sounding of the... At this time the mystery of God should be finished: Who God is, and how He was made manifest; how when that Seal was opened, how we begin to understand now how that He was the Son of God; He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that there'll be time no more when this time comes. We're right in that front yard of it right now. See?

The last one of them is Revelations 10, foot on land and on sea; time had run out; redemption is over; now He comes in as the Lion. He was a Lamb then; now He comes in as Lion of the tribe of Judah.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, this is the time when everything must be worship. Now, remember, how appropriate. Now, don't let us miss this now. Listen close. When all the mysteries of the Church Age was finished, when all the mysteries of the plans of Redemption, them Seven Seals was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was three stages of it, as I said: the martyrs age, the martyr for it, and then the stage of the reformers, and now the calling-out time. When finished, the Laodicean age, according to Revelations 10, the mystery of all the Bible would be known to the Bride. Is that right?

Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews 13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also." See?), Luke 22--or Luke 17:30, and also Malachi 4, Hebrews 4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

39-1 Look. I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?

It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; And the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.] and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (you remember that?), which was between that.

Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand. You remember that? Now, there's where these Trumpets come in, right there (See?) and persecution of horses loosed on there.

Then between that--then there was to be the seventh angel's Message that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

39-4 And at the same time... Now, as soon as this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in Revelations 10, that would take place? Why was the trip to Tucson? To open to the Church... In the days of the messenger of the seventh angel (the seventh angel Message) the whole Word of God would be made manifest. The Seal that what all the stalk has left off, and why, and all about it, would be made manifest in this time. Is that what the Word said? Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." What is it? It's a-changing beats, the sympathy.

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now. And that was... Oh, my. If you get it, it's "What Time Is It, Sirs?" And if--if you get it--ever bought a tape from us, get that one. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, if you ever bought a tape from them, buy that tape, "Sirs, What Time Is It?" Listen to it. "Sirs, What Time Is It?" Play it prayerfully, and then you'll start praying for me (See?) when you get... 'Cause you'll see then what--what predicament I'm standing in right here tonight. Talk about in a predicament, if you only knew what I was standing at right now, right... See? But I must go on. A winner never quits, and a quitter never wins. That's right, I must practice what I've preached...?...

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? But the Presence of God is a troublesome thing. I don't want you to forget to get that tape, if you can, "Sirs, What Time Is It?" And remember that.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down. And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It. And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?" And there now they're trying to find out. It's a mystery to them.

Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light. I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in February of '61."--Ed.] **February of '61 he had the dream.** And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and there it was. I just set still. And I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones."

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stones, that mountain."

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before 'the Pyramid Message' [Stature Of A Perfect Man, 14Oct, 1962-Ed.] was preached. And said, "Beneath that was white stone, granite, and you said, 'The sun, or the light, has never shined on this before. Look in on this. Watch this.'"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that light had never come upon that stone.

15-3 And he said, "Look upon this. Light has never come upon it before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side and started going towards the West, towards the setting of the sun, coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but a very few stayed and looked on to what I had told them."

Now, notice, the interpretation of the dream, which I never told him one thing, or none of these did I tell any of them. But I said, "Yes," and my heart shaking, I was watching. Now, the mysterious writing... Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before 'the Pyramid' was ever preached, [Stature Of A Perfect Man, Oct.14, 1962- Ed.] months before It, seen this dream. You say, "What about a dream." Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, the writing that the--was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "Look on this," and that's fulfilled tonight. While they were studying that, I slipped towards the West.

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that them Thunders that's coming forth? Could it be? This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished.

And then the Seven Thunders, and he saw the Capstone rolled over, which many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelations, never did hear It talked on. They skip That. But it's been told you that it's there. I don't know what it is. Could That be That? God, be merciful to us. If that is, we're in a serious hour.

48-2 Now, just a minute. Look. If that be so, and the mystery's finished that was wrote in these rocks, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is, and look at it. It's comparing with the Word.

Knowing nothing about it, a blast come forth and here come Seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

48-5 Look, then look, the Capstone was not interpreted. See? "Get west and come back." Or is it this? Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: God my Judge.

Or is this that Second Climax that I talked about the other day. Is there something coming forth for the church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on top, and they dropped from Eternity. Could it

be? Is This the mystery of the Thunders that will bring back the Headstone?

48-8 And you know, the pyramid never was capped. The Headstone's yet to come. It's been rejected. Could it be, brethren, sisters.

Or is this that Third Pull that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's a Third Pull coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will This be the mystery that would open up, that would bring Christ, bring a power to the Church?

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a-hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give It the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose...

And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now, But insomuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?"...

And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.

And when I come back, the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out the same way. You know that. You were here present when it happened: many of you.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN 65-0718E

83 Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these Seven Church Ages.

Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the--them angels' wings, how they're folded in there."

85 One day, turning It to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drew Him. It was standing there with a White Wig on, looking back down towards the earth, showing that He's Supreme Authority.

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the White Wig on.

You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would been photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It. There He is just as perfect, and it'd been photographed up there.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East, bringing here for this Message tonight. Oh, my.

565-2 {307} Now, the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.

Did anybody think of that? Of those Seven Angels, being This being the Message that was coming forth, them Angels bringing me back here for That?

565-4 {310} Do you remember the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I left...

And I--there were six dreams came, and every one of them directly to the same thing. Then the vision started and sent me West. Is Junior... He was watching... Why, notice. Look how perfect.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...

And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was White Rock that had nothing wrote on It. And at that time I started to the West.

And I told them all; I said, "Don't go out West. Stay here and look on This till I return." Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you we're at the end time.

577-3 {402} The Seven Angels... I was in the West. You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. And now, I looked... They was with me all the time. That was that First and Second Pull.

Now, the Third came from the West sweeping forward with great terrific speed, and they picked me up. That was coming back East with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him there.

On the inside of that Pyramid, there was White Stone that wasn't written on.

That's the reason I had to go West to connect with these Angels Message to come back here to reveal it to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.

578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that one Angel was very notable to me. The rest of them just was--seemed ordinarily; but this Angel was a noted Angel. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in the Pyramid where the mysterious White Rock was not written on.

And the Angels took me into that Pyramid of Themselves, the mysteries of God known only to Them. And now, they with the Messengers that come to interpret that Pyramid or that Message of the Secret of these Seven Seals which lays with inside the Pyramid.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. That Sword is the Word. The Seven Seals will be opened, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. Seven Angels, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, each Angel will be one of the Seals of the Seven Seals."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that the Seven Angels who's holds these Seven Thunders will grant It. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If the Angel of the Lord will break them Seals forth to us... Remember, It's sealed with them Seven mysterious Thunders. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before the Seven Seals was revealed, before the great mysterious Light showed forth in the heavens up here at above Tucson, Flagstaff, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that the time was at hand for these Seven Seals which held the Seven Mysteries of the entire Bible was sealed in with these Seven Seals.

And how these angels down along the road, messengers of the Church Ages, opened to a certain part of that. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? The seventh earthly messenger (See?), this angel (that He speaks of then) was on earth. A "angel" means "messenger." And then, after that, he saw another Angel coming down, not the earthly angel that had been given the Message here, but the-- another mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

158 Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent the Seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord. Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.

73-1 {37} Now, see, the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.

Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mvsterv, he winds up all of the loose ends that these fellows probed at;

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word.

At the sounding of the Seventh Church Age, the last Church Age, all the loose ends that through these Church Ages have been probed at, will be wound up together. And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this seventh angel is on earth at the time of this Coming.

74-3 {42} Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him, because he was going to introduce Him. And we realize that in the Scriptures over in Malachi 4, there's to be a one like John, a--an Elijah, to whom the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers: restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that this Seven-Sealed Book now, is the mystery of Redemption. It's a Book of Redemption from God. Now, all the mysteries at this time should be finished at the sounding of this messenger. Now, here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was a earthly angel, messenger. But here comes One down from heaven: a rainbow, covenant. See? Only Christ, it could be; just exactly like it was in Revelations 1st chapter, standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And here He returns back in the 10th chapter after the coming time, that all the mysteries is to be finished, and the Seals are to be broke, and proclaiming that its time is no more. And he said, "When the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere. That's right.

75-3 {49} Notice, Seven Seals on the Book has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.

Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the Message of the seventh Angel. See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And this Seven-Sealed Book, remember, It was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter It is opened.

75-5 {51} And now, we're going to see what the Book says about how It become open. And is not made known until the Lamb takes the

Book, and breaks the Seals, and opens the Book. See? The Lamb's got to take the Book; it's His. Now remember, **no man in heaven, no man in earth:** pope, bishop, cardinal, state presbyter, or whoever he is **can break them Seals or reveal the Book but the Lamb.**

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise** that **this Book of Redemption** will be **perfectly opened** by **the Lamb**, and **the Seals** thereof will be **loosed** by **the Lamb** in **the last day** in which **we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out,** and there's **Time no more.** See it? **It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice,** and then **the Book** will be **revealed** (See?) at **that time.** Now, don't say, "Nobody... **them people ain't saved back there.**" But the **mysteries** that **they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus.** See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But **those mysteries** are **promised** to be **revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's**

loose ends left that can't be explained. But then in... Why? The Seals hasn't been broke to thoroughly reveal what these things are. See?

77-1 {61} But then in the Last Age, all these mysteries are to be solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more. See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain. But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION.

It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST Rain. How could this be the real thing when the Teaching Rain had not come?

The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

Thus what was thought to be the Restoration and the Final Quickening unto the Rapture had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

379-1 But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."

379-2 It is "Thus saith the Lord" for that is what Joel 2:23-26 says,

"Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth.

Revelation 10:3-4,

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

What was in those Thunders no one knows. But we need to know.

And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said It would be known in the last day, but It comes forth in a church symbol. Do you understand it, church? It comes forth in a--a symbol of a church that they know there is a Seal, but just what it is yet, they don't know, because it's a white horse rider. And It only is to be revealed at the last day when this actual Seal is broken. Broken to who? Not to Christ, but to the Church. Notice, now, Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. I'm going to call you Bride. (See?) That you'll understand it.

141-5 {165} Now, He's come to claim His Own. So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt John might've jumped up in the air, when a thunder roared; and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) John, write what you see."

So John goes to look, see what it was, John goes to see what the Thunder said. It's then that this creature told John come and see what the mystery is under the First Seal. The Thunder, the Voice of the Creator has uttered it. Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other Seven Thunders, he said, "Don't write it." He'd been commissioned to write everything he seen. But when these Seven Thunders over in Revelations 10 uttered, he said, "Don't write them at all." They're mysteries. We don't know what they are yet; but my opinion they'll be revealed right away. And when it do, It'll give faith for that rapturing grace for that Church to move out.

We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet there's something in there that we just can't lighten ourself with. There's something another.

But I imagine when them mysteries begins to come forth... God said, "Hold it back now. Wait a minute. I'll reveal it in that day."

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But I'll reveal it in that day when it has need to done."

155-2 {259} Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith.

158-3 {283} And Jesus, His Name on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received a new Name. That's the reason they holler the way they do and don't get nothing; It'll be revealed in the Thunders. See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said 'Write it not (See?), but close it up,'" said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested."

I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, them **Seven Thunders** (You see?)," said, "wouldn't them **Seven Thunders** blasting out, won't that be a revelation be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." It's all revealed in there, and the **Seven Seals** opened up the revelation of what That was. See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have the **Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as the **Thunders** yet?

No, They were revealed in the **Seven Seals**; that's what the **Thunders** was about. They was to reveal... The **Seven Thunders** that had uttered their voices and no one could make out what it was... John knew what it was, but he was forbidden to write it. He said, "But the seventh angel, in the days of his sounding, the **Seven Mysteries** of the **Seven Thunders** would be revealed." And the seventh angel is a messenger of the Seventh Church Age. See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, not when he starts on the, but when he begins to declare his Message. See?

The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more... There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated is by the Word.

And remember the Third Pull was the opening of them **Seven Seals** to reveal the hidden Truth that's been sealed in the Word. Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished." The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the--"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door- Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best. He's omnipresent; He's omniscient; He's-- He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.

Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on." Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized. Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose. As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 -Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet. "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the Moses, under the blood of bulls... And when he met that Light, the Pillar of Fire in that burning bush, and he stood down there on a commission God had give him, and he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word. See?

And now, if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son. Now, see, the Church is far beyond Its standard of living. And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that there's something wrong somewhere in the churches. And I think it's the denominational systems that's twisted the people's minds and so forth until they don't know how to do it. That's right. But we're promised that It would be revealed.

And now, these Seven Seals that this Book is sealed with, and those Seven Seals...

Now... And then after these Seven Seals are completed, we find in Revelations 10 there was Seven mysterious Thunders that John was commissioned to write but then forbidden to write those. And at the time of those Thunders, we find Christ, or the Angel come down with a rainbow, and put His feet on the land and sea and swore that Time had run out at that time.

283-7 {38} And then we find--find out that in the revealing of the Seals that the--the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.

And then the... No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything...They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See?

It has to come with the rest of the Word.

284-5 {42} That's the way **the Church Ages and Seals and all the rest of It.** And when anybody thinks that he has those **Seven Thunders,** if **It** don't compare with **the rest of the Word,** there's something wrong here. See?

It's got to come **THUS SAITH THE LORD,** for **this is the Book; this is the revelation of Jesus Christ in its entirety.**

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is.

Then we've got **Seven Trumpets** here to come forth yet. You see? And them all comes in there too, and the Seven Vials (See?) to be poured out, so... And **It'll all blend right in here,** but **It's all a mvsterious yet.**

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the **Sword too, the sword of the Word.** God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there.** It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. **Glory.**

He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "**Moses, that's your job. I'll just tell you what to do, and you go do it.**" He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "**Moses...**" That--that... He chooses men. All right.

305-5 {186} That Clorox was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the Clorox which is ashes. Amen. **Glory to God, it's all clean.**

That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness...

Even it's so great till God said, "**I can't even remember it anymore, and he's absolutely My son.**"

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can

have that what you have said." **You are a redeemed son.** Amen. **I know that's true.**

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God, the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.**

He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. I--I tell you, I'm get stimulations now as this begins to reveal.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him. Whew.

68-1 The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 **If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it.**

And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphé", masked in a Pillar of Fire, God, "En morphé" in a Man called Jesus, God, "En morphé" in His Church; God above us, God with us, God in us, the condescending of God. Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat. God drank water. God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. **This is the end**, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a **nation**, but we're living when the handwriting is on the wall for **TIME**. All nations, earth, everything, **TIME** is at the end. So we must search the Scriptures **to find the Hour that we are living**.

7-4 Always, **a true prophet of God will go to the Scriptures**. Therefore **he's absolute that it's going to be that way**. In the Old Testament when prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. **Remember, not one time has those visions ever failed**.

Now, I'm going to take the Scriptures for a moment. If you notice, in **Revelations the 10th chapter**... Now, let me say this: **If the vision is Scriptural, it can only be interpreted by the Scripture**. And then I want you to put this together. And now, you present and you on tape, be sure you say this the way I say it, 'cause it could be mighty easy misunderstood.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "**Sirs** (as I entitled this), **Is This the Sign of the End Time?**" **Where are we living? What time of day is it?**

29-1 Now, God, if I am wrong, forgive me and then close my mouth, Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed, Lord. May the people understand: only impressed.

The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, **if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now. If, now remember here, if the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture**. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?

Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if **This is a continuation for the sounding of these last Trumpets or these last Seven Thunders** that's coming forth, **the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture. And if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside.**

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

45-3 Notice, Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then TIME has run out. Did you think it? Be serious. It may be later than we think.

45-6 Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Notice, the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.

45-7 Now, listen. This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.

46-1 Where are we at, sirs? What's all of this about? I'm asking you. The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders threw their voices out.

What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

46-4 Let's look at the watch, the calendar to see what date we're living in. Israel is in Palestine in her homeland. The ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying. Israel's back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--the mystery all finished? Has the sounding all over? Is That really them Seven Thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come: in a moment, in the twinkling of an eye, and shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH SEAL THE JEFF.IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of Time of All things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the End; it is the end of the struggling World. It's the end of struggling Nature. It's the end of everything. In there is the end of the Trumpets. It's the end of the Vials. It's the end of the Earth. It's the...It's even the end of Time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

556-2 {233} Notice, it's the end of the Church Age. It's the-- the end of the Seven Seals. It's the end of the Trumpets. It's the end of the Vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what the Seventh Seal; it just ends the time for the World. It ends the time for this. It means the time for that. It ends the Time for this. It ends the Time... Everything just ended up on that Seventh Seal.

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

UNITING.TIME.AND.SIGN JEFF.IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this Uniting, Uniting Time, the Sign of The Uniting Time. See, Jesus was here; in this last Scripture reading He was

rebuking the clergy for not being able to discern the Time or the Sign of the Time.

Now, that has always been a great thing to the people (See?), to be able to discern the Sign of the Time that you're living; because God writes it plainly so nobody could escape it.

34 Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs; but I want to bypass that tonight to--to save time, to be able...

But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've known what the Time was. He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign that they were living in.

And now we know that the God that made the heavens and earth, and--and so laid out His work that He would describe His time by signs, that same God lives today.

So we must be, something... As we see the--the Time that we're living in, there must be something that somebody's overlooking somewhere. See?

Because God would never let these things happen without giving us a definite sign, that where that--that we'd understand.

36 Now here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.

And Jesus had said that His Coming would be as a thief in the night, when the--when the people would be unaware of His Coming.

But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; they were watching for that Sign. And that's who I'm speaking to tonight (See?), to those who are looking for the Sign now, the Sign of His Coming.

37 These signs given by the Lord is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice

saying, "This is My beloved Son in Whom I am pleased to dwell." And nobody saw It but John. See? It was just for him.

Did you notice how vivid the Sign for the Wise men? They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship Him. Where is He?" They knowed that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent... Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he knowed What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we

know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them.

That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...?) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay. I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "**What is the everlasting sign, Lord?**" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you **an everlasting sign,**" again. He said, "**Look westward from where you're at.**"

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw **a mountain with white caps on it.** I said, "**I don't know--see no everlasting sign about that.**"

He said, "**Your name is wrote all over it.**"

Oh, I thought, "**What is that?**" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?...

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered; heard a choir, a voice of some great renown voice singing:

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on **the mountain,** and I seen **those seven hills.** Now, here if you want to see something. **There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.**

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "**Lord, I do not understand what that means.**"

He said, "**How many peaks are there?**"

I said, "**There's seven.**"

"**How many letters is in your name?**" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was **three outstanding peaks.** He said, "**Those three peaks are the First, Second, and Third Pull.** The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then **there's a little interval** in there, **the time that I was taken off from being too tired.** Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come **the third one.**

Three is a number of **completion** (See?), **the third one.** **The next peak** was **five,** number of **grace.** And **the next peak** was **seven,** a number of--of

perfection: the end. "Six days shall ye labor; the seventh is the Sabbath, the end of the week, the end of Time." See? And I stopped and I showed it to Billy. And I looked them. And He said, "That... **Let that stand. If there's ever a doubt in your mind, remember this place; come back here.**"

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 **Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range...** You all have heard about **the mountains**. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--the three peaks. He said, "There's your First, Second, and Third..."

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and **just showing the three pulls**, one here, one here, and one there. See? The seven... Watch.

41-2 **The first three; three is perfection.** That's when the ministry went forth. The Second Pull was the discernment of spirits of prophecy. **First was the healing of the sick; the Second was the prophecy that went forth, that knewed the secret of the thoughts, when the Word Itself was made manifest, which, that's grace.** But remember, **the seventh is the finish.** Could this be the finish pull? It's all over. Could it be? Think of it now. Just think where you're at. See? **Seven is always the finish--Three Pulls.**

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah. Jesus referred to both them as coming 'fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom. He referred to Noah. **Noah had Three Pulls, and his third was to the lost after the door was shut.** For God let him set right there where nobody could enter or go out. They were inside for... **On the seventh mountain, the highest mountain, that's where He settled the ark, mountain.** See? That right?

44-5 Remember **these seven peaks** up there... They could tell you. **There's not another peak beyond that; it's on the Continental Divide.** It goes right into the deserts from there on: **Eternity sets in. Seven peaks, right on the Continental Divide**, that's the right, between right and wrong. And **at the end of that, the Third Pull was the last pull of the range.** Is that right?

46-6 All right. Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. **If only in Noah's time, they would've knew that sign,** if they would've only knowed...

(I'm going to close.) If they would've only known **that sign**, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known **that sign was the end time sign**? And when they seen all at once, salvation let up... nobody... See? The first thing you know, the door's closed. If they...

There was only one person known that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right. If they only knew the sign... Oh, if they would've only knew that sign.

HIS.UNFAILING.WORDS.OF.PROMISE PHOENIX.AZ 64-0120

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember **last fall**, coming down about five hundred miles north of here, when You showed me **that mountain** and said, "Go back and pray for the sick people until **the time** comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, **the Third Pull has now been vindicated, and I'm sure you all know what it is.**

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, **until this Council begins to tighten up.** And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when **that time** comes, when **the squeeze** comes down, then you'll see **what you have seen temporarily, be manifested in the fullness of Its Power.** See?...?... see?

6-3 Now, **I must continue in Evangelism**, just as I was commissioned first: **I must continue on.** Therefore, you've had the Word, and you know what to look for, how to stand. **I must continue on in Evangelism.** And friends of mine, keep still and just keep moving on, for **the hour is approaching swiftly** (See?), that **when something is going to be done.**

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because **what I have reached to now in the ministry, I'm dropping back here.**

watching that spot and waiting for the time to use It. But It's going to be used.

And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") the Third is properly identified. See? We know where It is. So the Third Pull is here.

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "This, say nothing of It." You remember that years ago? It speaks for Itself. See? But to... I've tried to explain the others, and I made a mistake.

This will be the Thing that, to my opinion (I don't say the Lord tells me this.)--This will be the Thing that will start the rapturing faith for the going away. See, see? Now, and that.. I must lay quiet for just a little while.

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... We're right at the Age now, and it be--can't go any further.

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.

7-4 And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

THIRD.SEAL.THE JEFF.IN WEDNESDAY 63-0320

253-2 {182} Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

INDICTMENT.THE JEFF.IN V-3 N-19 SUNDAY 63-0707M

61-6 May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.

62-3 I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.

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