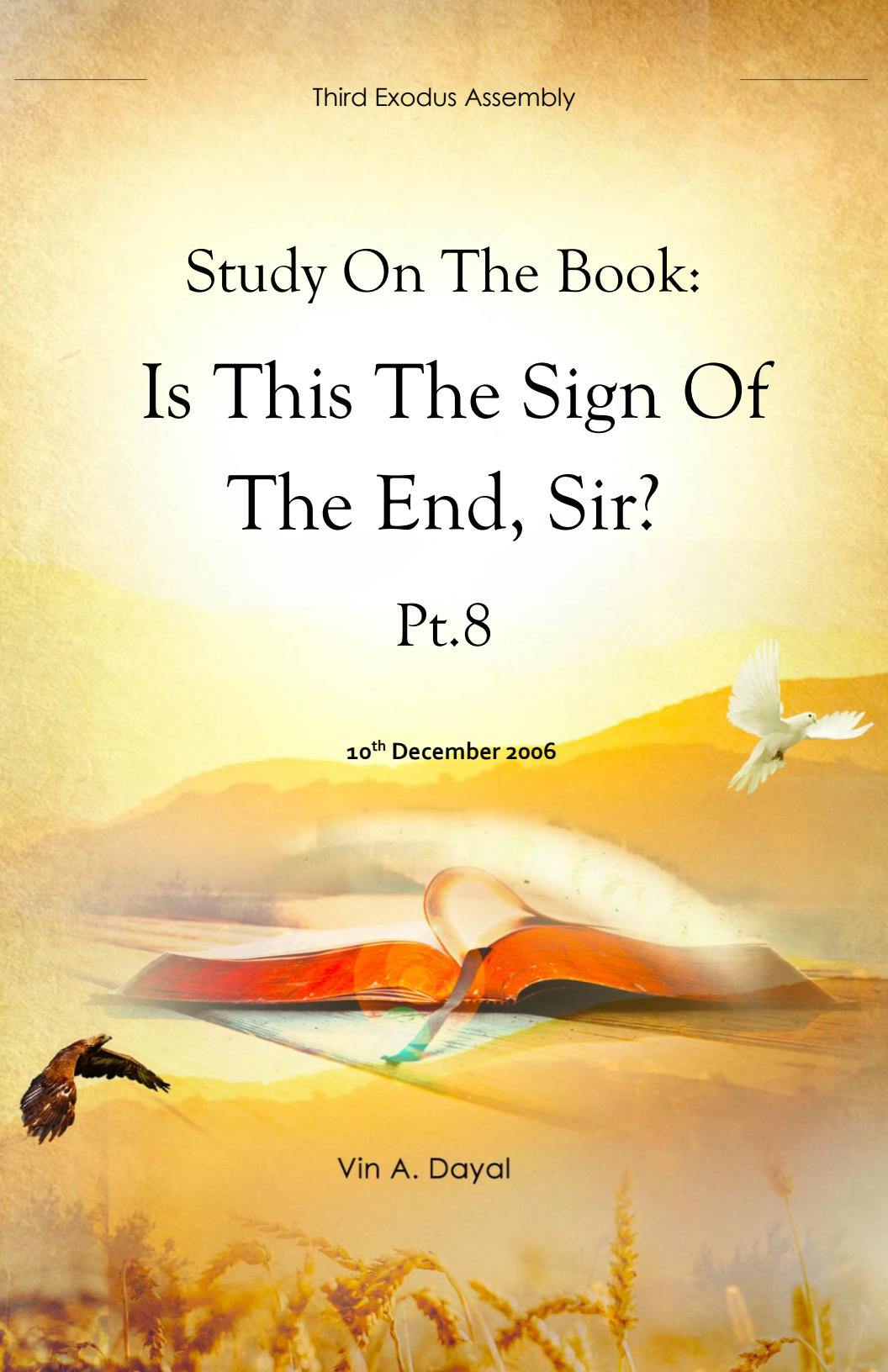

Third Exodus Assembly

Study On The Book: Is This The Sign Of The End, Sir?

Pt.8

10th December 2006

Vin A. Dayal



**STUDY ON THE BOOK:
IS THIS THE SIGN OF THE END, SIR?
Pt.8**

10th December 2006
TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Then, if that be so... He said, And now the Headstone comes, to cap off the Church.

What's that? The coming of the Headstone, now It comes. When does It come? I'm going west. Is this Revelation 10? Is that announcement coming from Heaven? Is that the unwritten mysteries? Is that those seven-sealed Voices? Is this the Thunders going to be opened now? Is it the Lord descending from Heaven with a Shout? So, when you are reading this message, you are actually seeing the Midnight Cry. You are actually seeing the sign of the uniting time, the Head coming for the Body on earth. You are actually seeing the unwritten mysteries in the White Rock that light never shone on. The sealed Voices are now going to be revealed in reality form. Remember, when it is opened in reality form – John saw it opened but in symbol form – those seven Voices with the Seals at the back would they open with thunder too, in reality form? When it opens in reality form, we know the day, we know the time. Do you understand? [Page 43]

Study On The Book: Is This The Sign Of The End, Sir? Pt.8

10th December 2006

STUDY ON THE BOOK
IS THIS THE SIGN OF THE END, SIR? PT.8
Behold The Bridegroom Cometh

TRINIDAD
SUNDAY 10TH DECEMBER 2006

BRO. VIN A. DAYAL

Altogether, He has become...
The Lord is my strength and my song,
He has become my salvation,
He has become my salvation,
The Lord is my strength and my song.

Is He your Song? Is He your Victory? Is He your Peace? Is He your Security? Is He your Guide? Amen. Praise His wonderful Name. He is everything to us, this morning. How we are so privileged to be in His Divine Presence, to come and worship Him, to come into His House to bring a sacrifice of praise (the Bible says) into His house (amen) to offer it up unto Him. Blessed be His wonderful Name.

I would like to certainly greet each and every one that is gathered in His Divine Presence today. We are very happy that God has given us a wonderful day (don't you think?) to worship Him, to honor Him after such a beautiful time on Friday, and we can come back and truly worship Him. He has certainly been good to us.

We have a little dedication here. Our Sis. Nisha Lopez and her husband bringing their little baby to be dedicated, Angel Dove Shalom. The Bible says, (Psalms: 128: 1-5)

¹ *Blessed is everyone that feareth the LORD; that walketh in His ways.*

² *For thou shall eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

³ *Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

What a beautiful description, beautiful image, under which God is viewing the family, viewing the wife, viewing the children; to know that when He made a fruitful vine, when He made olive plants, He wasn't just thinking about oil and wine, He was thinking about a family also. When He is speaking about the wife and the children, He can express this picture of the family, how beautiful it adorns the home.

⁴ Behold, that thus shall the man be blessed that feareth the LORD.

⁵ The Lord shall bless thee out of Zion: and thou shall see the good of Jerusalem all the days of thy life.

And we believe that is not just earthly Jerusalem, He is talking about. That's Heavenly Jerusalem (amen), the City of the living God, the Lamb's wife; to see her, to know we are part of that City, what a great thing that is, friends. That's the real promise in the Bible, not an earthly Jerusalem. The One Abraham met was the King from Heaven, from a Heavenly Jerusalem; (amen) One Who had no beginning of days or ending of life.

In this earthly Jerusalem people die. They have gay parades and these things in this earthly Jerusalem but in that other one, no whoremonger, no abomination, no fornicator, the Bible said, will ever enter into that City Amen, because to come into that City, you have to come by the baptism of the Holy Spirit, this morning. Glory be to God in the Highest! What a great thing! Can you see the City, part of the City here, this morning? Amen, Hallelujah!

In the Bible, when they looked at the foundations, they were men. It said the twelve foundations were the apostles, and the gates, the Bible said they were the patriarchs: twenty-four elders – twelve apostles and twelve patriarchs; the foundation and the gates, how beautiful. And then when you look at the City, it was the Lamb's Wife. Amen, hallelujah!

When you think of a city in the natural, and geography, you think of Port of Spain and all of those buildings out there. Let it not have one person inside of there, that's a ghost town. That's just buildings, empty but the inhabitants, that's the real City, lively stones building up a spiritual house, this morning. Are you alive? Amen! We come, the Bible says, unto a living stone. Glory be to God in the Highest! He is that living Stone.

Look at this family. It is a house being built up (glory, amen), a little offspring, a little building block in that family, a building stone in that family. Amen! And God's plan for every family, God's plan for anything that He built is to inhabit it. God doesn't build and doesn't inhabit. When God builds, He inhabits. God built the earth; He came to live in the earth. Is that right? God builds a living tabernacle; He comes to live in that man and that woman. Is that right? That's the God of the Bible. Amen, God doesn't do things for just doing it; He is not idle. And we are happy for that, this morning.

If you know He is working in you, then you know what His purpose is, that we might be filled with all the fullness of the living God, to tabernacle Deity, what a great thing that is! Amen, blessed be His wonderful Name.

So, our precious sister and her husband are here for dedication, this morning and the little girl, Angel Dove Shalom. Praise God. Amen. How beautiful.

Gracious Father, we are so grateful, so happy, dear God, this morning, that we could bring our little ones to You. Remembering You said, *Suffer the little ones and forbid them not, for of such is the Kingdom of Heaven.* When we think that You, the great God of the universe, Lord, told us that You knew every hair on our head and that they were numbered, and you know every bird that falls, dear God. Even though two sparrows were being sold for a farthing at that time, Lord, it was so common everywhere but yet, not one could fall that You knew nothing about, Father.

And Lord Jesus, how grateful we are this morning, Lord God, to know as believers, as a family, we stand here in Your house, in Your Presence, and knowing dear God, that You care for us, dear God, because this is the expression of the desire that was in the back part of Your mind. You wanted a wife. You wanted a family. That's why you made man in Your Own image, in Your Own likeness and You told him to multiply and replenish because all of this was expressing, Lord, Your one goal and Your one purpose. It was unfolding Your very mystery, Father.

And Lord, as we stand here for dedication, today Lord, how we pray in our hearts that Your blessed Holy Spirit, dear God, will cause Your Divine grace and power, Lord, to flow out into the hearts of this young couple, Father, that stand here. A husband and

a wife, a father and a mother, today, dear God, with their little offspring, Father, I pray that You would bless them, dear God. I pray that You would bless this union, Father. I pray that dear God, Your Holy Spirit would give the blessing, Lord, in the places where it is so needy. That the Light of this great revelation of Jesus Christ, Lord, that dear God, as You have made Yourself in this Day, we know Who You are and What You are. We know what Your plan is. We know the time that we are living in because your grace had promised these Things. I pray that it would be the portion, Lord Jesus, to this family and especially the head of this home, dear God.

And Lord, I stand here together with them, holding this little offspring Lord, little Angel Dove Shalom. Lord, I pray that Your Holy Spirit would bless this little child, gracious God as we bring her before You to offer her up unto You for a life of service, a life in dedication unto You, dear God, that Father, this is the heart's purpose of this family. That Lord, this child would be in Your hands. This child would grow under Your Divine Influence. This child's steps would be ordered in Your Word. This child would have Your protection. This child would have Your leadership. This child would receive the blessing of health and strength from You. This child will have a quick mind and will grow in understanding. This child would be a blessing, Father, to them and a little testimony shining forth with Your glory, Father. And Lord, we pray that all of this, dear God, would be the portion of this little Angel, Lord, that we bring to You today, on this day of her dedication. And Lord, we pray that Your great grace would surround this child. May she be covered by Your precious Blood and may she be secure. And may, dear God, she grow up, dear God, being trained in the way of the Lord.

Lord, I pray that Your Holy Spirit would so endow this family, Lord, this couple, Lord, with the mysteries of parenthood, Lord, that it would be such an influence, something governing their lives that they will raise this child in such a way, Father, that dear God, as a horticulturist would, or a botanist would raise a plant, that Lord, they would have such knowledge to raise it so that it might grow and bring forth such beautiful flowers and fruit, and Lord, it would be something that would be such a great attraction there; so, this little child would be raised up under the tutorship of the

parents. Not only would she adorn the home but, dear God, Your Life, and Your blessing would be seen in her, and even, oh God, as a testimony that parenthood still lives today. Would You do it, Father, as we pray, as we dedicate her unto You, little Angel Dove Shalom for a life of service, in the blessed and wonderful Name of the Lord Jesus Christ. Amen.

Praise His mighty Name. We have a little prayer request. We want to offer prayer for these requests. Mr. Smith from St. Kitts suffered from a stroke. A gentleman that the brothers and they know and have been acquainted with and they are believing this morning, for him. We want to join our faith with the brothers also and believe for this man that God would touch him; that as prayer would be offered today, that even these things would help to give witness that the Word that is being spoken there, the Message that is being propagated, the church that is being raised up is of the Lord, it is the Lord's doing, and it could bring a greater faith in the hearts of the people in these times, to have settled peace that God has made provision for them.

If there are any here this morning that would have a special request in their heart, hold it, believe. He is the all-sufficient God. If you want to be remembered, maybe you could just lift your hand, let me see you, all around the building. We are in such a needy time. Amen. There are many requests and our God is faithful. Amen. He is loyal. He is committed to His people. Let's believe Him this morning. The Bible says, *"When you stand praying, believe that you have received what you ask for and you shall have it. Whatsoever you ask the Father in My Name, I will do it. My God shall supply all of your needs according to His riches in glory."* Amen. Let's just have that faith this morning, as we approach Him.

Gracious God, we bow our hearts in reverence and great respect; so grateful for Your Divine Presence and Your unfailing Words of promise that we can assemble ourselves here today; Lord, knowing that You are God Who keeps all Your appointments and that Your Presence is here with us, and we have the blessed privilege to bring our requests and make them known unto You. And Lord Jesus, knowing that You are a covenant-keeping God, You have proven that so many times to us, dear God. And Lord, we come with such simple, childlike faith, as a

child coming to her parent because Lord, we know it is not we wanting and desiring these things and hoping it would be, but it is You Who have blessed us with all spiritual blessings in Heavenly Places in Christ Jesus. And through Your death, burial and resurrection, You have made these things secure, and by the coming of the Holy Spirit in the last days and the opening of the Word, You have taught us these things, Father. And it is we, who have to come believing with faith, dear God, and claim these things because this is our property, Lord. We can present our Token with our prayer and we can walk away rejoicing, (hallelujah!) knowing that *faith is the substance of things hoped for, the evidence of things not seen. And he that cometh unto God must first believe that He is and a rewarder of them that diligently seek Him*'. Let that great faith stir in the hearts of Your believing children. Let the Holy Spirit move down into their hearts, dear God.

And even as a Church, we stand here also believing for that gentleman in St. Kitts who has suffered a stroke, who, our brothers have told us about, and who they have witnessed to, dear God. We pray now that the Angel of the Lord, the great Jehovah Rapha, the I AM, the Lord Who healeth thee of all thy diseases, may He go to that man, as He used to go and trouble the waters back in the Old Testament times, oh God, and the people would see the moving of the water and step in and be made whole. But Lord, since You bore those stripes on Calvary, we could believe and the Angel could come to us personally, oh God. Hallelujah! And we pray that the Angel, as Your Presence would go to that man, Father, and Your great Quickening Power, Lord Jesus, Lord would quicken him, and Lord God, every affliction, everything that is retarding him and holding him in that paralysis, Lord, he would be loosed from it, and Lord God, he would be so quickened, Lord God, from the virtue of Your touch that he would raise up to be well for the glory of God, in the Name of Jesus Christ.

And Lord, we pray also for all Your believing children standing here, believing and holding their requests in their hearts, looking unto You, knowing that You are the all-sufficient God, the God Who it is impossible to lie, the God Who is immutable in all Your ways, the unchanging God. We stand here, Father and Lord, remembering in the Bible, You told Moses, "Don't smite the rock;

speak to the rock.” It had already been smitten. Lord Jesus, we know we only have to stand and speak with faith today and watch the blessing flow out from the Rock, whatsoever we have need of. And Lord, we speak healing and we speak deliverance and we speak Lord, the baptism of the Holy Spirit. May these blessings flow out to Your believing children, and may they receive from You an abundant supply of just what they have need of Lord, to put the condition right. In the Name of Jesus Christ, may it be done for the glory of God.

And Father, we look to You, oh God, this great Headstone that came with shoutings of grace, coming to cap the pyramids of our lives. Lord Jesus, knowing we have worked the Dynamics in a measure while the Headstone is coming down. Oh God, that we would see a greater measure today, Father, flowing down into every heart, dear God, Lord, bringing strength and power in the inner man, causing Your children to rise up and be overcomers in this hour. Lord, may Your Holy Spirit, so quicken Your Church this morning, sitting here with expectations, oh God, abiding in the Word of promise. We have been instructed in the Truth, that we might take a greater grip upon You and see the Word operating in and through us, just the way You desire it to be and promised it would be in Your Church in this hour. Grant it, Father. We ask it for Your glory and that it might be to the fulfilling of the Word that You have spoken, in the Name of Jesus Christ. Could we all say, amen? Praise God. Praise His mighty Name.

To get you off your feet quickly, I’ll just invite your attention over here to the Book of Matthew. Matthew Chapter 25, I would like to read out of there, this morning for a Scripture reading. Matthew 24 is the Seals; you know that. Then, from Matthew 24:32, He begins to give parables. And he is coming down to that Seventh Seal and Matthew 25 is one of those parables. And every parable was a parable of His Coming. And that’s this great hour that we are living in, the Seventh Seal, the coming of the Lord, the revelation of the Rapture, the Church; Seven Thunders gathering the people and showing them how to prepare for great translation faith. When we gather, we know that’s the Message.

And we are?—I’m hoping I can finish this little study on, **“IS THIS THE SIGN OF THE END, SIR?”** So I’m speaking on that this morning still. This, I think would be about the eighth part

of it and I'm taking for a little subject here, "**Behold The Bridegroom Cometh**". I'm speaking a little bit on the *Sign* of the uniting time: Behold the Bridegroom Cometh.

Matthew 25, verse 1. A parable He is speaking here of this great Coming. We will take it a little different way, this morning.

¹ Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

So, these are people who knew the Bridegroom was coming. They knew that the Marriage was on and they are going out with the expectation to meet with the Bridegroom. Do you know who the Bridegroom is? Amen. That's the One Who is coming to unite with the Bride and take the headship over the Bride, and they were going out to meet Him. That's what's on their minds. That's the meeting. They knew the time.

When you have a wedding, you know the time of the wedding. You know the day of the wedding. You know the event because a wedding is not a thing that just happens. There is a lot of preparation that goes into a wedding. There's an agreement. There's a courtship; an agreement and the marriage. It goes through a process of time before the marriage is consummated. So, people know this event is being built up. Amen.

² And five of them were wise, and five were foolish.

First, it tells us how many of them were wise and how many foolish – ten of them. It divided them: five were wise and five were foolish. And now, we are going to see, what made them wise and what made them foolish.

³ They that were foolish took their lamps,

It is very easy to look at your own self and know if you are wise or foolish in God's sight, this morning. Nobody has to call you a fool. You could look and see what the Word says; if you know, you'll come out to meet the Bridegroom.

They that were foolish took their lamps, and took no oil with them:

How many know what oil represents? The Holy Spirit, that's right. They always anointed them with oil in the Bible; oil used to light the lampstands in the tabernacle and all these things.

⁴ *But the wise took oil in their vessels with their lamps.*

So, the necessity of having the Oil, it determines whether you are wise or foolish. Amen.

...the wise took oil in their vessels with their lamps.

⁵ *While the bridegroom tarried,*

It seemed like we're going into 2007, and still looking to see the Bride go in and the Door shut and the others remain out. Amen.

...they all slumbered and slept.

⁶ *And at midnight there was a cry made, [a midnight cry.]*

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Wow! In the quietness of the midnight, a screaming Voice, someone who wasn't asleep, someone who was awake, all the church was asleep but there was one who was awake. There was one who saw the Coming, who knew the Coming, amen, and whose job it was to announce the Coming. A Voice, a cry made, "Behold, the Bridegroom cometh!" And how that would mean something to those who went forth to meet the Bridegroom but was asleep and didn't know He was appearing. Wouldn't they appreciate that Voice? After all your preparation, to be asleep but that Voice woke them up. How many know Seven Thunders hold the mystery of His Coming? How many know Seven Thunders is going to wake up the Bride? How many know the Bridegroom is the very Head of the Church, the Headstone that was coming?

⁷ *Then all those virgins arose, [They woke up, that Voice woke them up.] ...and trimmed their lamps.*

⁸ *And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.*

These are last-minute people. Last-minute people who knew long before, "Prepare for what is coming," but always like to prepare at the last minute. That's why they called them foolish.

...for our lamps are gone out.

⁹ *But the wise answered, saying, Not so;*

Could you imagine when those foolish got vexed with the wise? They said, "I can't give you Oil. I could give you light but not Oil.

Maybe if your lamp has gone out and you want to trim your wick, I could hold some light for you; you could trim your wick. I could share my revelation and people could rejoice and say, ‘Wow, that’s a great light!’ But for it to light up in you, you have to have Oil inside of you, the Inside Teacher to teach you to make that alive in you. Amen? My!

...lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

¹⁰ *And while they went to buy, the bridegroom came;*

Notice, in verse 1, they went to meet the Bridegroom. Verse 5, while the Bridegroom tarried; verse 6, the Voice, “Behold the Bridegroom cometh; verse 10, the Bridegroom came. Watch how this is unfolding.

...and they that were ready went in with him to the marriage: and the door was shut.

They that were ready; they that were ready; they that have Oil; they that were ready. The Message came for preparation. That Voice was announcing that Coming.

...they that were ready went in with him to the marriage: and the door was shut.

¹¹ *Afterward came also the other virgins, saying, Lord, Lord, open to us.*

¹² *But he answered and said, Verily I say unto you, I know you not.*

There are two groups that got that ‘I know you not’, you know. The other one is in Matthew 7:21, where they said, “Lord, didn’t we prophesy in Your Name? Didn’t we heal the sick in Your Name?”

He said, “I never knew you.”

These foolish virgins also, who came out and heard the midnight cry announcing the Coming, they also got, “I know you not.” See? To know Him, you have to get Seed. You have to be born again. Do you understand what I’m saying? You can’t be sanctified and claim you know Him. You don’t know Him and He doesn’t know you because *they that have not the Spirit of Christ is none of His*. In the Bride, that’s a special and elected calling, in the Bride; the ones that are going in with Him to the Marriage.

¹³ *Watch therefore,*

Now, this is a parable He is telling about this hour, when that Midnight Cry, that Messenger on earth announces the Coming of the Bridegroom.

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

May the Lord bless the reading of His Word? You may have your seats. What a time! It's a great, great, time. Oh praise, His wonderful Name. God has been so good to us and I trust you know in your own life, in your own study in what God has been teaching us here, and the way He has brought us down through this year, I trust that your eyes are coming open, and your eyes are being anointed, and you are not seeing man like trees. Then, you're kind of saying, "Yes, the Lord is coming, and you know, since I came into the Message I believe the Lord is coming."

You start to see with distinction. You start to see the mystery of His coming, how it's unfolding, the stages of that Coming. To know, look in your own life and see if you, by your behavior and your characteristic, are identified to be part of that Coming. These are the places where faith begins to rise.

When these Things are revealed to you and become part of you, you are not trying to have faith. You are not walking unconsciously you don't know what is going on and hoping that you make it. No, no, you are growing in grace and knowledge. You are growing from faith unto faith every time God opens up more to you. And as it opens to you, there is something that happens inside of you. Your soul starts to follow hard after Him. You can't taste of Him and start to see Him and then just go waiting on when He chooses to reveal Himself again. No, no, no. From the time you taste of Him, you start to follow after Him. You start to seek Him more because that revelation brings something inside of you. Amen. Because with that Light coming in, you start to take control of your life. You start to walk with more confidence. Fears start to go out. Uncertainty starts to go out. Doubt starts to go out. Confusion of mind starts to go out because revelation is prevailing power. And when the Light comes in, the darkness goes out.

That Word ties you, settles you, establishes you. You become rooted and grounded (amen), anchored. And then, you know, "Oh my, this is what I've been missing all the time in my life,

revelation.” And you seek God because you start to see the importance of it and you start to esteem it more than your own food. You were chasing food all the time but now, you start to labor for food that perisheth not; not the kind that goes out in the drought the next day, the kind that builds you up into the stature of Jesus Christ, and you start to value those times of fellowship with Him. Isn’t that right? How many are having those kinds of times in your life? Oh my, this is what you are looking for, friends!

How did Enoch get translated? And Enoch was in the mall; and Enoch was in the Bazaar; and Enoch was out in the stadium... *“And Enoch walked with God.”* And Enoch walked with God in union, in fellowship, in agreement. Amen. He walked from the mortal realms and one day, he was in the immortal realms. His walk took him over the wall from natural to supernatural. Glory! His walk was up Seven Steps. You know, it isn’t strange that much wasn’t written about Enoch. All It says, *“He walked with God and was not.”* That’s it, for God took him. Yet, there is so much about Noah so that we had to take Noah. But do you know the secret of where Enoch’s mystery was? The testimony, the sign that he left back.

The sign that he left back shows how you come from faith all the way up into Perfect Love and be taken up. Enoch’s mystery, what was not written, it was left back in the symbol of Enoch’s revelation because when we come to the Book of Revelation Chapter 21 and Chapter 22, it is a Pyramid City over There and Christ is the Headstone of the City, and you start to see from where Enoch was seeing, and you start to see the walk Enoch walked and where it took him.

Then, when the mystery of that Pyramid was opened up in the last days, to us, we realize it was in the Bible all the time. It was down through the Bible, which I’m going to show you some of it this morning; that Paul talked of it, Job talked of it, Isaiah talked about it, Jeremiah talked about it. They all spoke of it but they were speaking of it in language because it’s a mystery there because it is the oldest and the first of the seven wonders of the ancient world and the only one that still remains.

All the other six were destroyed, but the first one still remains and that was the very oldest, the pyramid, made before the flood and remains after the flood up till this day: *Enoch’s Sign In Egypt*

[1999-0815 -Ed.]; *Enoch's Seven Steps To The King's Chamber* [1999-0822 -Ed.].

I remember right here, coming up in 1999, preaching those things. And people right here sat down there and testified (about three different people) of the glory of God being seen visibly in the service. And when we had that big Capstone Convention and they came from New Zealand, Venezuela, and Chile and everywhere else, and all through that year the Holy Spirit took us back into Haggai, Zachariah, Ezra and Nehemiah, and Jerusalem, building stone by stone by stone. Amen!

You see, sometimes you forget but I don't forget that because it is coming out of me from the Bible and the Message, and I'm looking at a promise. And from the time the Holy Spirit brings back the inspiration in a certain place, all that's in the retrieval system comes right back up fresh. Why? Because you are walking in a promise. It is all speaking of one promise, one promise. Is this the mystery of the Thunders that would bring back the Headstone?

Let's turn quickly in your Book. Last week, I was taking for you from *The Message Of Grace* [1961-0827 -Ed.], Zachariah 4, how Zerubbabel will bring forth the Headstone, the same hands that laid the Foundation Stone. Do you remember that? Do you remember that last week? Amen. That's why I'm preaching, *Behold the Bridegroom Cometh* because that Bridegroom is the Headstone and that same Voice in the earth is announcing the Coming.

And what does a husband come to do? What does a bridegroom come to do? Take headship over the bride. It's another symbol of the same union. It's another symbol of the same Marriage. It means that there's a woman, who has grown up from birth and now she is going to her head. Isn't that what it is, from a new birth you grow up into the stature of a perfect man and now Christ can settle upon you? That's what it is, friends.

You see, the Bible is one revelation. God and man were one in the beginning and God and man are one in the end; Adam and Eve and Eden in the beginning, and Adam and Eve and Eden in the end – one revelation. The entire Bible was the expression of one goal and one purpose that God had in the back part of His mind and how He worked through the lives and acts of believers and expressed this great revelation. Amen?

The Bible is not complicated. That is why, when all the Truths that seem to be scattered are being tied together, Jesus becomes the Headstone, Jesus becomes the Morning Star, Jesus becomes the Risen Son, Jesus becomes the Shepherd, Jesus becomes the wise Master Builder. He becomes Everything in the Book. He is even the Bride. That is why this one can't fall; It is Jesus in Bride form in the last days. He predestinated a people because She is Him revealed. It is so great.

You see, it is not complicated. It is not complicated. It is complicated when you don't have the Spirit. When you don't have the Spirit, from the time a terminology changes, it is a different thing to you but when you have the Spirit, everything speaks of one thing because you have to see Jesus in every Scripture you read. And from Genesis 1 to Revelation 22 It's revealing one Person. Do you understand? It unveils the mighty God, the Principal Theme of the entire Bible and makes Him in plain view to you. My!

Okay, let me give you a page there. Did I call a page for you? Page 32, paragraph 216. I'm sorry, I'm going to take another place because I am making some jumps here. Page 51, let's start with page 51. [1962-1230 Is This The Sign Of The End, Sir? -Ed.] Remember my subject here is *Behold The Bridegroom Cometh*.

Page 51, paragraph 358: Here the Prophet said it has come to the end. You know he has gone through the book here, all the dreams. He's gone through the vision. He's gone through the written mysteries being completed. And now he is asking them is this vision that he saw the sign of the end. He goes to the Bible to interpret his vision.

He says: *This is the complete revelation of Jesus Christ.* [Talking about the Bible] *"Nothing can be added to It or taken away from It."* And if we put that in There, it don't act with the rest of the Scripture. *There is sixty-six Books of this Bible, and not one Word will contradict the other One.*

And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, [it'll have to compare] with the rest the Scripture.

In other words, he is settling the people: "I'm not coming with a strange revelation because I've seen a vision." He said, "This

vision that I have must compare with all the Scriptures in the Bible because if the vision is Scriptural, it could only be interpreted by the Scripture.” He knew he was not a weird man. He knew he was a man that God had given hundreds of thousands of visions and none ever failed. He knew he was a man standing there (that the God Who spoke to him was the God of creation) who even created things. He already had squirrels. He already had the little fish raised; back in ’57, squirrels and Hattie Wright boys in ’59. This is 1962. So, he already saw all of these things.

This is not a crazy man coming here with some little cookie revelation. This is the end-time Prophet. He already revealed all the written mysteries and tied it through the Bible, what the reformers for four hundred years couldn’t even see in the Scripture. And now, he is coming to the last time. And before coming on this page here, in the previous part of the book, he told them from his birth, how he was born with that constellation in the sky, hanging westward. And down through life, his whole journey was to go westward and now, he saw a vision of seven angels going out to the west. This is a man with such faith, he is coming to the church to speak that vision and then go to meet those Angels.

Did he meet those angels? That is why we are here today. That’s why I’m here, at least. Amen! I didn’t come following some man from Jeffersonville, friends; I see the Bible promise for this hour. This man didn’t point me to himself; he pointed me to the Bible. He said, “Look this promise here.” And then, I saw his life fulfilled that Scripture. Amen! Then, like the Shunamite woman, I don’t want the man with the staff. I am tied to the Absolute. Glory be to God! Amen!

And then, if this is the continuation, [watch it]...if them first Ones in there opened with a blast of thunder...

Do you know what he is referring to? Anybody knows? Revelation 6. We went through that already. He is referring to Revelation 6. One blast of thunder, Revelation 6, when the Lamb pulled the First Seal back, and then Seven Seals were opened.

...the second Ones will, too, that’s on the backside.

See? And when he referred to the second One, he is talking about those Seven Thunders that God told John, “Don’t write it, seal it.” Seal it because at that time he was still thinking that there

was maybe something written at the back of the Book but He was talking about the sealed Voices, to unseal those seven Voices because seven Voices are sealed. “Seal what the Seven Thunders uttered.” They uttered their Voices. Seal those Things.

And he heard a blast and seven angels coming. He said, “Wait, is that those Seven Thunders that are going to come forth now? Is that those Seven Mysteries that are going to come forth?”

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

³⁶⁰*Notice, Revelations, 3 and 4, [He is talking about Revelation 10, 3 and 4 because that is the Scripture he is already started in.] ...”Seven Thunders.” Seven Thunders, and then notice, 3 and 4, and then (what?) and oath from that mighty Angel, that, “Time was finished.” When these Thunders, you see, brought forth their voices, then the Angel...*

Just think of it! “An Angel, clothed in a cloud, and a rainbow covenant over His head.”

The Bible speaks of such an Angel, Revelation 10, we know that, right? Over in Daniel 12 also, the Bible speaks of such an Angel. And both times when that angel comes, it is the finishing of a time. Because He has the Book of redemption in His hand, it is opened and He is delivering names. Do you see why you are here? That Angel was Christ Himself. And who are the names coming out? The ones found written in the Book. And when were those names put there? Before the foundation of the world.

And like God told Jeremiah, “Before you were formed in your mother’s womb, I knew you and ordained you, and this day I’ve set you.” [Jeremiah 1:5 –Ed.] It means to say, if your name is in that Book being revealed now, something tells you, you have eternal quality. There was some part of you that was back There before the world ever began. Oh, my!

Before I even had a house, a car, before I even had good shoes on my feet, all my children were in me. But now, I live with them in the house today. Do you get that? Back there, when there was no earth, there was no sun, there was no moon, there was no world, they were in Him. Then, that God created a world, and then He came down in His Own world among His Own children and started

to reveal Himself to them. Hallelujah! But they were in Him way back there, when He was by Himself, all alone.

I mean, this is a little juvenile type but it gives you a little picture of what I'm talking about, so you could catch it; get some of the sense of it. My!

Why, you know Who that is. [You know Who that is.] "Put one foot on the land, and on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'"

And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth?

Now, catch the sense here. Don't sit down like you're in Trinidad and say, "Well I know that by reading." I'm not talking about literacy here. When those Seven Thunders are uttering their voices, the end of time Seal has started. That means that soon 'he that is filthy shall be filthy still'. That means a Voice—when he catches that he must say, "Behold, the Bridegroom cometh." The Thunders is connected with the Bridegroom coming. The mighty Angel coming with the open Book, the Lord descending from Heaven is connected with the Thunders. That means the Seventh Seal is pulled back. That means what they waited for since creation, when man fell is coming back there. That means that that Title Deed that was forfeited back in the Garden of Eden is coming back to a people at that time. Do you understand that?

That means when that comes, there is no more denomination. When that comes God doesn't deal with denomination. When that comes, there is only one place of worship and you could get in there only by birth. When that comes it's the Family, the Family in Heaven and now the Family on earth. When that comes, it is those who have the Name that was on His Thigh, on their foreheads, and their names are in the Book. And the Angel's coming with the Book and revealing to them that they were in the Loins, they were in the Thigh. And He opens the mystery in the Book and shows them their picture. It quickens them and He puts the Name in their foreheads. A calling and sealing are taking place and the world knows nothing about it; *the one shall be taken, the other shall remain.*

That's why he is so affected speaking here. And we heard it ourselves on tape. Never had anything troubled him like that.

That's why it is coming by a uniting sign. What is the uniting sign? It was the sign of the uniting time, a Head without a Body in the sky. Why? Because the Body is on earth, the Headstone is coming to settle on the Body. Why? Because the Body is not in the feet, the Body is not in the thighs. The Body grew right up where it is going to link together. Do you know why? Because there was a ministry on earth that already showed young Rabbi in the First Pull, already showed discernment in the Second Pull, already showed the Spoken Word, already showed the opening of the Word. There is a ministry to link the two together. Are you understanding? It is time for the Head to settle down when that is happening.

And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people!

I feel the same way. And a humble—I looked back a few years. I was a bum out on the street. Thirty-three years ago, I was a boy for three and a half years already, searching every place you could find, trying to get to Tibet somehow. Because from 1969 when I saw those men on the moon, *'The Eagle has Landed'* they called it; that's what they called it. And something struck in my heart, "Astronaut Age was on." Brother, I couldn't be the same person after that. That is what started me to search. That is what woke me up. If the symbol could wake me up, you could imagine how awake I am this morning. That was just the symbol. That is why it struck in the natural realm, in a perverted form. That was the eagle coming on the Bride, the moon.

No wonder, when I saw that sunset there, even not yet—but because I was born to be a channel of inspiration, I told my buddy there, "Look at that sun setting there." I said, "Not many days from now, we are going to find what we are looking for." Brother, like a spirit of prophecy. Right there, I said, "Look at that." I didn't know anything about Junior Jackson dreamed about the setting of the sun on Sunset Mountain. We never even read those things as yet. Do you understand what I'm saying? I'm no church boy who came in the message, friends. I'm somebody, who was born from my mother's womb to be what I am, by the grace of God, chosen in the back part of God's mind to be a shepherd, to find the Messiah under the Seventh Seal when He comes on the earth. Glory be to God in the Highest! Oh, my!

A little sister there the other night, Friday night, in tears, crying, I think it is Sister Carolyn's daughter. She came in the back and she broke down and started to cry.

I said, "What happened, sister?"

She said, "I had a dream. I wanted to put up my hand but you said no more."

I said, "Still, you should've put up your hand because you know, you never came up and said anything. So, if you put up your hand to say something, I would have given you the opportunity."

And she started to tell me this dream. I wish I could set there and watch and listen but I could only listen. But when I listened to it, it was nothing strange to me. She said, "We were all in church and we were gathered there and this great Light and a Fire came down there. And it was the Angel standing there and speaking and saying, "These are the secret Things."

Now, could anybody tell me, these are not the secret Things that came through this year? A person has to be crazy not to admit that is the secret Things. Could you go back in the Book of Ruth and read it the same way? Could you go back in *On the Wings of a Snow-White Dove* [1964-1128E -Ed.] and read it the same way? Could you read *Is This the Sign of the End, Sir?* and read it the same way? And after Sunday there, hoo! And that is just an anti-climax of what I'm trying to get to this morning. Oh, my!

And you know, the thing about this is, when it comes back, it proves the Message. As they say in Europe and Canada and different places, they say, "When you preach you glorify the Message." I'm going to show you the Messenger must be on the earth when that Bridegroom is coming, when that Headstone is coming, and it must be in his time. So, it means it can't be a man after God coming to give the revelation. It is going to be when he is on the earth. I'm going to prove that from Genesis to Revelation from the Bible for you. That's right.

All the shadows and types prove He must be on the earth when that revelation is coming forth. So then, that means, it is we waking up to something that was. After He was done, He comes down to reveal what He did and how He did it. That's why when Seven Seals opened, you realize that Seven Church Ages were already finished and gone.

And people who don't know were trying to figure out if they are in the Seventh Age and what Age they're in. And when the Seventh Seal book is opened, that means all that is finished and gone. And a man is telling you, "You are in the conjunction, the 'Son of Man', not the Son of God is being revealed now." He is telling you, he says, "We are in a conjunction and the Morning Star has come out. We are in a Bride Age, an Ephesians at the end of the Age, dividing the Age and placing a people and saying, 'There is only one provided place of worship. All blasphemous names have come to naught; why we are not a denomination,' and these things; 'why we are against organized religion, hybrid religion and Jezebel religion. Why we have come back to one Lord, one faith and one baptism,'" because that man was on the earth who caught that mystery.

When those Thunders utter their voices, there is no sealed Book, there is no wondering. It depends on who you are and if you are who you are, He will come to you, "*The world will not see Me but you will see Me.*" [John 14:19 -Ed.] And if He doesn't come to you, well nobody can bring Him to you because He was appearing on that Sunday to Mary Magdalene. She didn't pull Him down. He intercepted her. He intercepted them that was on the road to Emmaus. He intercepted them by the Sea of Tiberius. He walked through the wall when the door was shut and came to the eleven there. Is that right?

Not only didn't the world know, believers didn't know either until He came to them because they were saying, "I will not believe. How could you get a revelation before us?" And Thomas was saying, "I was not there and I will not believe." Even believers did not know because it was personal. It was individual. Is that right? That's the joy. That's the joy, "*You have not chosen Me, I have chosen you.*" Hallelujah! That's the joy. Your name was in the Book and He is coming down the roll call. He is coming down the list (amen) and He comes and delivers that name and brings you through the Blood. Amen! He starts to fellowship with His thoughts made manifest, His expressed attributes.

At one time, He fellowshiped with His thoughts, but then, when they were expressed in flesh, He couldn't fellowship with His thoughts anymore. He had to fellowship with His thoughts made manifest. They have the capacity for revelation. No matter

what form He comes in, they could recognize Him. They have a device on the inside. They have Something to tell them, “He is here. He is here.” They know He is there when He comes. There’s a Man that can turn on the Light, a Man here that can turn on the Light. Their eyes popped open and they broke into another realm. Oh, my!

362 [paragraph –Ed.] *And if the ministry of the mystery of God is finished, what if that...*

That vision of the blast and seven Angels that were in the form of a pyramid. And I want you to hold that thought in your mind. Did you notice in this last-day ministry, everything was pyramid, pyramid, pyramid, pyramid? Yet, you are looking for pyramid in the Bible and you can’t see pyramid in the Bible. Do you understand what I’m saying? Oh, my.

You see, when this comes, this comes to the raptured group. This was another seventh one from the Second Adam, like Enoch was the seventh from the First Adam. Do you understand what I’m saying? This one wasn’t putting pyramids out on that earth; he was building a pyramid in this earth. [Bro. Vin indicates the body –Ed.] He was opening the mystery to a people who was going to be part of that Future Home.

Paragraph 363: *Those stars falling into their constellation back yonder; that Angel coming and said, “As John was sent to wind up the Old Testament and to bring forth the introduction of Christ,*

Did John introduce Christ at the end of the Old Testament?

...your Message will wind up the loose ends and will introduce the Messiah just before His Coming.” The message of the last days...

He is introducing Revelation 10:1 just before the Coming in the corporal body. He is introducing King Theophany, the Word because He cannot come back here with the corporal body. That can’t be on the earth, you meet that in the air. That’s why in Revelation 10, He comes down as the mighty Angel, King Theophany! Why? His human flesh is on the earth. *Uniting Time and Sign* [1963-0818 –Ed.], *Super Sign* [1959-1227M –Ed.]. Uniting Time, He is coming to step into human flesh – Revelation 10:7, and they thought it was a man from Jeffersonville. When He was above us in the Pillar of Fire, in the First and Second Pulls but in the Third Pull, He went behind human skin. It was God en morphe. A man

was going to come and say, “*The Mighty God Unveiled*”. Why? Because He was veiled. He is opening the eyes of some to see where He went. He preached *He That Is In You*, [1963-1110 –Ed.] *Christ Is the Mystery Of God Revealed*, [1963-0728 –Ed.] *A Greater Than Solomon Is Here*.

And the carnal mind said, “What’s the matter with Bro. Branham, he thinks he is greater than Solomon?” He wasn’t talking about William Branham from Kentucky, the outside man; He was talking about the inside man that they had to see in the fulfillment of the Word. Jesus couldn’t come out and say, “I am the Messiah.” Jesus referred to them the Scriptures: “How readest thou? Search the Scriptures. As Jonah was in the belly of the fish...” He was referring to them the Scriptures that are in the Bible. I’m quoting. *That’s Modern Events Made Clear By Vindicated Prophecy*. [1965-1206 –Ed.] He referred them to the Psalms and the prophets and all these Things. He never came right out. That’s how He was turning on the Light; by opening the Scripture, you see the time and season.

How do I show you, you are Ruth, in the days after the chief reaper, in the time of threshing between reaping and garnering, after the second fold, after Boaz descended to the chief reaper? I refer you to the Scriptures to show you your time and season. How do I show you mighty Gentile warriors in the days after his rejection and before he comes into power at harvest time, when he is picking up Gentiles? I found it in the Bible and refer to you the Scripture, and said, “You could start to see yourself.” Well, in the same way, he was showing himself too, the same principle, the same principle.

You see, those Things you can’t learn. I’m talking about trying to read the Bible and learn It. Those Things have to be revealed because that is the way to see. You learn it for one day and then you can’t see the next part when it starts to unfold. You have to wait until somebody explains it and then you want to learn it again. No, when you have the Holy Spirit, He leads you in the Word. He is leading you in the Word.

There was a time they went out to meet the Bridegroom, without any midnight cry announcing the Coming. That meant they went out before the Thunders. They went out, back in the healing revival. A servant at supper time brought an invitation to a

marriage. Amen! And they went out but then, at midnight, a cry now, "He is coming." That's the coming, "The Bridegroom cometh! Behold, Isaac cometh! Behold, Boaz cometh! Behold, Ahasuerus cometh! Behold, the mighty Angel cometh! Behold, the Headstone cometh!" One Voice down through the Bible like Eliezer said, "Behold, he cometh!" The chief reaper, "Behold, he cometh." Zerubbabel, "Behold, the Headstone cometh!" Revelation 10:7; "Behold, the mighty Angel cometh!"

Every time that Headstone, that Bridegroom, Boaz, every time one of them was coming, that Voice is on the earth. And I showed you, the Bride meets him first before they meet the Bridegroom. Rebekah had to meet Eliezer first because he has to make the introduction. Ruth had to meet the chief reaper first because he had to make the introduction. The Seventh angel had to meet that One first. He had to make the introduction. They had to meet John first and John had to make the introduction of Him. Are you getting that? Bible pattern, now!

So when you miss that introduction and you are looking for a next man and you get lost and you are in a movement, what happens to you? You get seduced and you don't even know it. That's why you should be thankful for a Voice who puts you back in the Word, to anchor you and tie you and the Bible and the Message together. That cannot be broken because He gave you the foundation for your faith, because the Scriptures cannot be broken.

Esther had to meet Mordecai and know Mordecai first, before she became the king's wife. That is the Bible, right? Beautiful, isn't It? Nice, isn't It? Is there such a woman at Harvest Time? Is there such a one at Evening Time? There is such a one between the sixth and seventh Trumpets? Always on earth when the Coming is being revealed!

So, what are these voices that are saying, "He has not opened it and the messenger has gone off the scene; he did not do what he came to do"? But a man on earth now, will get the revelation and do it and he will be the big man in the Message. Does it have that?

What will you do with all those Scriptures? I pray thee, tell me. Would you do like the Jehovah's Witness and write your own Bible? Because to fit something else, you better start writing a next Bible. And then, doesn't that prove to you how Scriptural the Evening Messenger was, how he saw himself placed in the Book?

And if you walk and associate with him, wouldn't you know him and where he is in the Book?

Now, tell me, who tells me those Things? Tell me who is revealing those Things to me? So where do you have the kooks and the spooks and all these different things that some people want to have, under a Word like this, under this kind of Light? Hmm, no, no, this kind of Light brings you into union. This kind of Light puts you in the arms and tells you how to please Him when you're going to Him; tells you how to behave yourself wisely in all your ways; this kind of Light.

"As John was sent to wind up the Old Testament and to bring forth the introduction of Christ,

Notice, at the end of the New Testament, there must be an introduction of Christ. There must be an announcement of the Bridegroom. When Jesus told the parable, He told you specifically, "At midnight, a cry was made." Someone caught the mystery. It wasn't a bunch of cries. They weren't voices. It was one Voice on the earth because that is the Seventh Seal and that One—did everybody see when the Dove came down? John alone saw it. "I saw and bore record." The Dove—because John himself didn't know Who He was until the Dove pointed Him out. But He told John, "You go and baptize, one day you will see the Dove."

And John, by his inspiration knew the time was drawing near and he started to preach, "I must decrease. There is one mightier than I standing among us right now, and we don't know who He is but any day now, He will show Himself because I was sent to baptize with water, but He will baptize with the Holy Ghost and Fire." And you could tell John's inspiration was climbing into a realm, he knew the introduction time was coming.

When you read, *Is This the Sign of the End, Sir?* do you realize he is laying the platform? If all those mysteries are finished, is it time for that introduction now? Who is bringing the next announcement? Then, that messenger better be on the earth to introduce Him. The seventh angel will be on the earth.

And he said, "The seventh angel is to finish the mystery." He said, "Somehow, I never called myself the Seventh angel but I finished Serpent's Seed. I finished Water Baptism. I finished these things. It seemed somehow like I was getting revelations in line. The writings started from Serpent Seed, all the way to the

messages of the Latter Rain. And by the time I reached there, I sowed the Seeds of the entire Bible and didn't even know it. I wasn't looking for texts all over the Bible, preaching this today, preaching that tomorrow, preaching that the next day, preaching over here, come back...no, no. It seemed like it was an unfolding, an unfolding, an unfolding. I was on my way down to Jordan and I looked back to how I came and I wasn't off to China and into Egypt. I was coming down. I was two-thirds of the map. I had a Guide that guided me up Seven Steps."

Oh Jesus, Jesus! I love this Message. This has been my life. I was complaining a little bit to Bro. Ellis this morning. I said, "Boy, I'm not even supposed to go around the church this morning." I said, "I finished my commitment at the end of November." I said, "I am like a slave. I can't even—I end up back in service. It's like I know nothing else. I don't know where to go. I don't know what to do. I only know one thing: get there and speak the Word." Oh my! You see, the thing is, it's a promise I'm looking for. It is something that—those who knew me down through the years, it is something that drives me. Because when that something opened, I met Him. I didn't get a thought explained to me. I met a Being. I had a call. I was sent. I said it down through the years because that is what I believe.

And sometimes, people don't like you to say it but you have to say it because you see, you are sent to certain people, not everybody. And the ones you are sent to, they already have a revelation because the Word that comes through you shows them who they are. It shows them where they are going. It posts them. It reveals the plan of God to them. It is so bright that other voices can't confuse them. Yes, sir! But if I behave like I don't know and I'm confused, then people would want to say, "Well, like he doesn't know what He believes."

I did not put that cloud and that bow there. But cloud and bow have to do with covenant and angel as far as I see in the Bible, and Pillar of Fire; Fire and Dove. Maybe it is so unusual, it looks like if you were planning it, you would get all those good symbols and put them too but because of the form they are in, you can't put them there.

Maybe He is trying to tell people, "Don't look too far, look right out there. See what is coming out of this bush. I'm burning in this

bush. See what that Voice is saying. See if that Voice is calling you by your name. See if that Voice could tell you where you are going. See if that Voice could open the Word and guide you in a path. If there is no Scriptural voice behind that and no revelation, then you know that is some quack. That is some hocus-pocus, Satan trying to confuse people. But if there is a Word coming out of there, that is the assurance.”

Then you realize that is only there for a witness because you could have any kind of cloud and light. Do you understand what I’m saying? You know it is not one, I called about four already for you. It is God’s grace. You see when you’ve come to the end now, and when you come to the end now, you have to know. You have to know what you are following because now you’ve reached so far and you can’t run back to catch up if this is wrong. Do you get what I’m saying? And if you are going in with this, this has to tell you where your place is. Anything in the days after Moses better tell you where your place is, otherwise, you are going to start to go off on some kind of denominational spree. It better tell you where the continuity of the Message is supposed to come and what it is supposed to be.

Those ten virgins went out there and five had oil, something prepared them. I guarantee it is the same Voice Who said, “Behold, the Bridegroom cometh,” is the same Voice that said, “What is the Holy Ghost? What is the Holy Ghost given for? Make sure you have the Oil.” But some didn’t listen to that Voice. And then, when that Voice said, “Behold the Bridegroom cometh!” Then they realized that Voice was a true Voice all the time. I guarantee you it is that same Voice that called out ten virgins that was now bringing them into the promise.

Do you believe it is the midnight cry, that Messenger on the earth, who called out those virgins? Do you think it is Billy Graham and Oral Roberts called them out? They were virgins. Billy Graham and Oral Roberts had the whore and the prostitutes – denomination. These were virgins. That means there was a Voice that kept them clean, kept them from being defiled with man’s seed. Are we getting somewhere?

Then that same Voice now, had to identify to them the Bridegroom’s coming because that is what they were called for. In this last Age, that is what you are called for because the

Midnight Cry came with the Seventh Angel. The Seventh Angel was the last Voice. Any other voice to come to take you to the Bridegroom must come by the Seventh Angel because it is finished when he is sounding. He introduces the Headstone. He introduces the Bridegroom. Didn't Eliezer call out Rebekah but one day he said, "Behold he cometh"? Didn't the chief reaper tell Ruth, "Stay in this field and glean"? but one day he said, "There he is; behold, he cometh from Bethlehem." Isn't that right; at harvest time, at evening time?

Friends, do you see how this thing is so clear in the Word? Do you see how precise these things are? You know, you little ones here who don't even understand half of the things about Seven Seals and Seven Thunders, do know if you believe me, you're going in? Because when the Rapture comes, maybe you will not know what the seven Church Ages are but if you sit here obeying this Voice, you're going in. You see, you have to be gathered somewhere in Christ but it takes somebody to minister you into Christ. And when I say, 'with me', remember that 'me' is only saying what has been said, you know. So, you have to know, "He is saying what has been said. He is saying what has been said."

You see, the reason why I talk like that is because I'm certain I'm saying what has been said. There is no uncertainty about that. That is why I'm giving you the Scriptures, and when I give you the Scriptures, it ties the revelation together. And it cannot be broken because it is not one place; it is from Genesis to Revelation. That's the same thing you are doing here. And if it is true, it must be interpreted by the Scripture or a continuation of the same Scripture. That's right. That's the principle.

Page 52, 366: [paragraph –Ed.] *Now listen. This Angel came down from Heaven. Now we are talking about the coming of the Headstone. He is to be introduced. "As John was sent to wind up the Old Testament and bring forth the introduction of Christ, a Message will wind up the loose ends and introduce the Messiah just before His Coming...* [para. 363 –Ed.]

See? Now, this Angel's come down from Heaven. This is the Bridegroom we are talking about in Matthew 25. This is Matthew 25. How do you know that Revelation 10 is Matthew 25? How do you know that 1st Thessalonians 4 is Matthew 25? Matthew 25 is the parable of Revelation 10 and 1st Thessalonians 4, and

Zachariah 4, and Genesis 24, and Ruth Chapter 2, and Esther Chapter 1 and 2. Matthew 24 is the parable of about Coming. That Coming is the Seventh Seal. And the Seventh Seal is a secret, all Heaven is silent. Whoo!

Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...

Watch him separating it here. He is separating there for you. In other words, he is saying, "Don't get confused with this. You know who this is. Watch the bow, watch the Cloud, that's Christ coming down. That's the coming of our Lord. That's the unwritten mysteries now that were sealed up. This is the day. Now we are going to know how to enter into rapturing faith to be changed, put on immortality, bring a power in the Church.

This Angel comes down from Heaven. The other, seven angels of the seven churches, (the men of Revelation 2 and 3) was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages;

This is not a man from the earth. This One is coming down from where? Heaven.

...church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, "With one foot on land, and one on the sea, and swore, that, "Time will be no more."

And they that were ready went in and the door was shut. When He descended, they that were ready went in. When that one introduces Him, "Behold, He cometh!" bringing that announcement, the Bridegroom came in, took His headship, the five went in and the door was shut. And the rest were still there, brother. They were about that late.

They said, "Lord!"

And He was right behind the door.

He said, "Yes, what is going on?"

"Open for us."

"I don't know you."

He was right there. He was talking to them right there, so close. And He said, “Watch and be ready because you don’t know when He is coming. That’s that Seventh Seal. He is going to come to you and you’ll say, “Jesus, Rabboni, is that You, Master?”

“Handle Me, It is I.”

“Oh, my God, He is here.”

Remember my message back there in 1993, *Robe Checking Mission?* And the king came in among the wedding guests and found a man without a robe. They had not gone in yet to the supper. They were just there waiting, about to go in and they had received their robes here, and he found one among them without a robe like he found one without oil.

Children, God wants to give you the Holy Ghost. God wants to put Oil in your lamp. Without Oil in your lamps, your lamp will go out. And if your lamp goes out and you have no Oil, you are in darkness. And the works of darkness will be in your vessel, showing there is no light in your vessel. *In Him is Life and His Life is the Light of men.* His Life...is this the hour for the Life, or the gift? The Life, the Giver of the gift, the Light in your vessel with Oil to keep It burning.

A little more oil in my lamp keep it burning

A little more oil in my lamp I pray. [Bro. Vin sings –Ed.]

Oh, that should be the cry of every heart, this morning. “Lord, a little more Oil.” When the Lord descended from Heaven with a shout, what did He say? “Lamp trimming time, rise and trim your lamps!” The Bible says they rose and they trimmed their lamps.

Do you know what lamp trimming was? In the tabernacle, the priests, every day before they burnt that incense, they had to light the lamp. And they lit the lamp by the same Fire that accepted their sacrifice. The same Power, the Holy Spirit that raised up Christ, showing He accepted that sacrifice (the resurrection is a type of the acceptance), that same Holy Ghost, that same Fire is what they used to light the lampstand with, in the tabernacle. In your tabernacle, there is a lampstand and your lampstand is not supposed to be out.

But how many know in Eli’s time, the lamp went out and it threw the tabernacle in darkness? But there were priests; every day they cut those wicks. When the wick gets smutted up, do you know what happens? It smokes up the lampshade and the light

can't reflect. There is some light, you know, but the lampshade is so smoky, nobody could see that light because the wick needs trimming. And that's your witness and your testimony, your light. God sent you to be a light, to be an example. Do you get what I'm saying?

That was the job of priests. Those fellows had some big sharp scissors and they're inside the tabernacle and they're trimming. And you say, "Oh God, give me a chance."

"Give you a chance? You have to trim that properly. You are not getting any chance here, this morning."

They hold down that lamp and they trim that because in this tabernacle, we want the Light burning brightly. Yes! May God give us priests with sharp scissors inside of here. Amen! You know, in this whole tabernacle, if the Oil goes out and all the lamps start to get smutty up inside of here, what a dark tabernacle it will be. But if we get a sharp scissors and we have men who don't cringe but they know how to trim those lamps (amen), and they know how to keep that vessel filled with Oil because the wick is down in the Oil, and the wick is saturated with the Oil (amen), and when the Fire lights that thing (Oil and Fire), did He promise the baptism of the Holy Ghost and Fire? You can't have Light without Oil and Fire. Oil is the Holy Spirit and It brings a fiery baptism. What does that do? Make you have Light. And when you are a child of Light and not a child of darkness, brother, your conversation, you are an example unto all believers in all manner of conversation and purity and conduct and everything. Is that right?

You wouldn't be coming with your old hairstyle. Do you know what that is? Your lampshade's getting smutty-up. Do you get that? You are looking in Hollywood and Bollywood. Get into Holy Word, please. Get into Holy Word, not Hollywood. Amen! How many want to be a child of Light inside of here? You don't want to be a child of darkness.

Brother, they get some good gazette paper and they pull out that lampshade and they start to wipe up those lamps and shine up that lampshade. Then they come with the oil and they pour some oil inside of there. And then, they start to trim those wicks and they cut off all the parts that are making the lights to not shine and that smoke up the lampshade. They say, "You see this tongue here? It

is too smutty. It smokes up the lampshade,” and they trim that. “And you see these eyes here? It needs some trimming.” You are trying to trim eyelashes? This is the trimming it needs.” Do you get what I’m saying?

You don’t mind if I get a little evangelistic here. I’m feeling it needs a little evangelism here, this morning. I’m putting on a mini young people service inside the service here, some smaller dumplings in the pot. Hallelujah! Some of you are getting your Christmas gift early. Oh, thank You, Lord. Yes, sir! My, my, my! That is the sign of a good church. You could receive the Word. When you see It, It convicts you, you throw your hands up in the air, you surrender, you say, “Oh God, forgive me, Lord. Trim my lamp. Trim my lamp. I don’t want darkness coming on me, Lord Jesus!” I tell you and He pours a little more Oil inside of there. Gives you a little more overcoming power. Oh my!

Let’s give Him a real handclap. Give this Lord Jesus here, some worship this morning. This is our time. This is our time. The Lord wants to raise us up to walk in victory. The Lord wants to send down some showers upon us. Oh my!

When we see the Angel of the Lord moving among the people, showing Himself in the Word, giving people visitations, taking away fears and doubts, anchoring their souls, giving them witnesses, giving them little experiences to let them know His great Presence is here, (oh, my!) because of one little book, one little book with the message here, and He could open the Bible. That when the mighty Angel comes down, when the Headstone comes down, when Isaac comes down, when Boaz comes down, when Ahasuerus, the Headstone with seven Voices comes down, He is coming down between the Sixth and Seventh Trumpets. He is coming down between Naomi coming back in the homeland and before she receives redemption. He is coming back between the Feast of Trumpets (amen) and the Feast of Tabernacles. That’s a time and there is to be a messenger like Eliezer on earth at that time. There is to be a messenger like the chief reaper on earth at that time. There will be a messenger like John at that time. There will be a Seventh Angel at that time. That man was instrumental.

Eliezer was instrumental in Isaac and Rebekah’s union. The chief reaper was instrumental in Boaz and Ruth’s union. Is that right? Zerubbabel was instrumental in the Headstone coming on

the building, to cap the building. That Midnight Cry was instrumental in the wise virgins coming into union and going in with the Bridegroom. Is that right? This is the mystery being made plain. This is the revelation being made plain. This is anchoring you and letting you know, you are a child of God. What you are seeing is not an illusion. What you are believing, you have a foundation for it that the gates of hell cannot prevail against it. Because Heaven and earth will pass away, and the devil will pass away also but the Word can never pass away. When the devil and denomination pass away that Word will still remain. Oh my!

I am not getting my shoes on as yet. Oh, praise God! Yes, sir! My! What a time, friends! To know we could be walking in such Light, having such grace in our hearts but the Light is so bright, it is like daytime. Even though the night is so dark but everything is so clear. Oh my! He did say it was going to get like this. He did say it.

Think of it, you came in the message, "Oh God, I hope it is right, yes." Some denominations tell you, "Where in Bible says that man is a Prophet? What part of the Bible says, Bro. Branham?" You see Him in every Book in the Bible. You see Him in every Book in the Bible. You see every shadow and type of the coming. You see, there is no marriage between Isaac and Rebekah, Boaz and Ruth, Ahasuerus and Esther, without that one being instrumental in the union. Is that right?

And then, you have all kinds of men rise up in the message saying, "Oh, it wasn't revealed and they got the revelation on this." And they started a movement. "They are the ones to lead the Bride in and they have a revelation of this." And we are finding there could be no marriage until that One is on the earth because he makes the introduction. This Headstone, it was Christ. It was Michael. It was Boaz. It was Ahasuerus. It was Isaac, the appointed heir of all things. It was Boaz, the mighty man of wealth. It was Ahasuerus, ruler over 127 provinces from India to Ethiopia. Whoo! It was the mighty Angel, Christ, with the open Book.

Some people say the Seventh Seal is not opened, and we are not even in Genesis 1 but the Bible opened with a Seventh Seal. That same Man is here Who turned on the Light in the First Fold, is still turning on the Light brighter. It is one of those kinds of Bulbs.

You know, with those kinds of switches? The first turn, the Light is on, you know, but a lot of things in the room are still obscure. You wish the Light was brighter but at that stage, you can't see It brighter. Then in the Second Fold, It really starts to get bright. And as the day draws for the Catching Away, oh brother, It'll get so bright; you'll start to see your loved ones all around you.

And that kind of grace, when He started to move this year, I was sitting down there for two months; for thirty-three years in the church I never did that before and I said, "I'm waiting on God for a Word." I said, "I'm waiting on God for a Word. I can't go to the pulpit. Let the brothers preach. I want a Word from God." I came there the Sunday morning and preached, *The Sickle, the Fan and the Garner*, 12th of March. [2006 Pt.1 -Ed.] Is that right?

You were witnesses yourself. You were right here. And the Holy Spirit rebuked the church. Because why? He said you should constrain Him. That was when He broke the Bread and opened their eyes. And when the attitude changed, did He break the Bread, I tell you. Their eyes begin to become open, even being opened this morning.

Then what that ought to do to a people who have come through those kinds of experiences. Where does somebody who wants to be living a halfway life in a group like that, fit in? Where does somebody who is not sincere and still has bitterness and enmity with people want to go on, when you see that God coming down and saying, "Pull the men aside, start to talk to the men"? Sons of God have to know, this is the Adoption Age, adoption season, placing time. And finding sons without birth who can't say, "Abba Father," yet because the Spirit has not come into their hearts as yet and He wants to send the Spirit into their hearts because, *as many as are led by the Spirit they are the sons*, because this is Dove leading Eagle, the Spirit of Truth leading us in the Word.

Then He said, "Come and get the couples" too much of schisms in marriages, *Husbands love your wives, as Christ loved the church*. Take your revelation and stand there and make your revelation work, and create an atmosphere of Divine Love (hallelujah!) and get rid of all those dictatorship governments, and have the government on the shoulder. Amen! Too much of *'I, me and myself'*, as if the wife is property. Boaz's wife was not property. Isaac's wife wasn't property; she became joint heirs.

The king told Esther, “Ask even to half the kingdom.” How many know that is the Bible? Let me hear a good amen, here! I’m talking to men. I’m talking to men, here!

How many know that sons in this hour are to reflect the Headstone? How many know it’s to unite with Him and be in His image in order to be united with Him? How many know the pyramid is the symbol?

Thank You, Jesus! Let that rain fall. I have to preach for two hours again. You can’t leave here. Too much of Word lying here but you see, in between, I did a little evangelism, a little lamp-trimming and house cleaning in between. Because it is Christmas time we clean up the house, amen. Get some of the house cleaned up (Sister Ayers). Glory! Some good, old-fashioned scrubbing, put some polish on it.

Mammy used to have us get the steel wool, and those chairs, all year all the hands and sweat bringing all kinds of grime and muck on the chairs. Brother, when mammy goes to the grocery and she comes home with steel wool and she drops the steel wool, and on Saturday, after school Friday, when we think we’re going to run and play, she says, “Okay, steel wool, start to clean those chairs! Who has to scrub the floor, polish it!” Brother, because why? The season had come when everything had to be bright. Do you understand? Oh, I tell you.

They are on the pagan tradition. We are on the real Son of God’s birthday. We are in spring but they are in winter. Right now, we are in spring and we are doing spring cleaning here, getting it bright and nice.

And this is the last one of these until Old Year’s night, you know. [Bro. Vin refers to his sermon –Ed.] After this, we are going into thanksgiving and praise mode. And we are going into some fellowship, and kick your boots off at the side where you could wiggle your toes a little bit. You relax, and the family in the House of God, the church family, we are going to give God thanks now, and praise, and some worship. And we are going to have these next. So we don’t run into Old Year’s night and you know. So this here is kind of finishing up here with all the strong, strong meat all year. And then, we are going to have testimony and praise.

On Wednesday night, all the men, we are having an informal fellowship. Not the normal one we have inside the church here. I told them to get a couple tents and have some preparations made to make it nice. So some of the men, you know, don't eat too much all day, come up in the evening and make it a good time. It is going to be informal.

Many of the brothers who are in the assembly, we never really got to hear them, never got to see them identify themselves with the work. Many of them, you know, you just see them by faces in the church. Everyone will have a little time for a little testimony, a little greeting, a little introduction of themselves and so on. So the men in the church, as we keep working, can become more fine-tuned to bring us into one mind.

And sisters don't be afraid of that because, you know, the couple's thing had to be a little more formal. This is the men. This is like a bachelor's night, so to speak but the couple's thing had to be a little more formal because when you have the ladies, you have to do it a little different way. So, by God's grace, we're going to have that time.

And we want to finish out the year, this year, in a way that we could really worship the Lord because for 2007, we don't know what is going to happen here. Amen. You want to have your lamps trimmed and filled with Oil. You see where we are this evening? You want to have your wicks trimmed. You want to know you are in readiness. You see how they ate that Passover? Loins girded up, staff in their hands, feet shod, and their ears attentive, listening for the sound of the Trumpet, and they're eating their bread in haste. Glory be to God!

May God give us a great time. May the ones who are not saved, may the ones who are to be baptized, may the ones who are to have their sins remitted, may the ones who are to come into a real experience and a real revelation, may the ones who need visitation to bring confirmation, witness in their hearts to make total separation, that gives that kind of strength in the inner man when they get witness and confirmation; then they know, "God has spoken to me. I am finished with all my foolishness. I'm lining up with the Word. I'm pulling down all my defenses. Lord, I surrender all." That's what we are looking for by God's grace; that

God would deal with us and we would be a church ready for the coming of the Lord.

We are understanding this morning, when that Midnight Cry sounded, that Midnight Cry only has relevance to the coming of the Headstone. That Midnight Cry is connected not with coming out of denomination that is going in with the Bridegroom. That is saying, "He is here. The One we are waiting for. The One we look for, the One Who we tarried for, the One, Who we know, when He comes, it is finished, He is here, people!" Then His Presence must not be unrecognized. Oh my, how we as a church have to make sure it is not unrecognized, friends.

And I trust that this Word is sensitizing you, waking you up. This is the echo, the resounding of that same original Voice there. You say, 'What do you mean?' The Bride under her Messenger becomes the final Voice to the final age. What the Prophet said was already in the Word. And what does the Bride say? She says the same thing that the Prophet said and it was something already laying in the Bible. Is that right? Because that Voice is to turn the hearts of the children back to the faith of the fathers and to show the Bride how to enter into Rapturing Faith.

So, you can't be under that Voice and that Voice passes through you and you did not even get justified. That Voice is a Voice that can bring you to perfection. It called even the dead out of the grave: "Lazarus, come forth!" This is no little justification voice or sanctification voice, friends. This is the unwritten mysteries coming upon that which is written and revealed. This is the final revelation that takes the Bride into Glory, that brings the final quickening unto the Rapture, the Age of the finished cycle when the Age goes into apostasy, (is that right?) when She is the final Voice to the final Age; when gross darkness takes over the earth and Hell is on the earth. But He opened the prison doors and said, "Abraham, get out. Isaac, get out. Jacob, get out. Job, come here. We are going out." And they started to appear in Jerusalem. *Walking in Jerusalem just like Abraham.* Amen! Glory! They said, "Where did those people come from?" Yes, sir. That's true. Nothing but the truth.

Oh my! My, my, my. Revelation does that to you, friends. I don't know what happens to you down there but when it strikes me up here, I just can't keep quiet. I see some of you keep real, real

quiet. I hope you are saying, “Lord, yes Lord, write It in my heart.” If you’re staying still so He could pregnate you with that Word, that’s fine. But if you are just sitting there, “What is he talking about?” Amen.

Praise His wonderful Name. Are you enjoying the Word? Is the Word clear to you? My, my, my, my, my! Okay, let’s move on a little bit here. I’m reading the quote. I think we have the men getting a little too happy, is what is happening. But when you get happy you have to be—you see, you can’t suppress your happiness to be happy another day. You have to be happy when He is making you happy. That is why we sing, “*If you’re happy and you know it, say, ‘Amen.’*” [The congregation shouts, “Amen!” –Ed.] That’s the way. Praise His wonderful Name. My, my!

Okay, let’s just read on a little more. So this mighty Angel brings that next announcement. We took that when He comes... 368, page 53. I’m trying to bring you to the Headstone because that is where I want to go with this thought. *Is This The Sign Of The End, Sirs?* Page 53, paragraph 368.

But, this One didn’t come from the earth.

He is telling us, “So if this vision is true, I’m going out there, do you know Who I’m going to meet?” When those Angels appeared in *Shalom*, what did he say? “That’s our Lord up there, the great Jehovah Shalom, the great JVHU. That’s our Lord up there.” Do you see what he meant?

He come down from Heaven, because the mystery’s all finished. And when they mystery’s finished, the Angel said, “Time shall be no more,” and Seven Thunders threw their voices out.

What if it is something to let us know how to enter into the rapturing faith?

Don’t get some imagination, “Ooh! We are going to get some super duper faith,” no, no. Rapturing faith is perfect faith. Perfect faith is knowing your position in the Word, what He has made you in Christ because power goes with position, when you see your name revealed out of the Book. Because that Angel coming with that open Book has to deal with delivering names in the Book. So, if He comes to you, your name is in the Book. But how is your name in the Book? As a prophecy, as a mystery in the Bible, as part of the Word being fulfilled for your Age, so it is going to be

something connected to a promise for the Day that you are living in.

And you are going to see—was Rebekah connected to a promise in this Day, at evening time, going with Isaac? Was Ruth connected to a promise going with Boaz? Did they have a future home? Did that angel who introduced Rebekah to Isaac tell her, “Don’t bother about Mesopotamia, you are coming out of there but you are going to a future home”? Did that chief reaper tell her, “Girl, you see how this man treated you, this grace he showed you; you’re going to a future home.”

Did Ahasuerus put Esther in the virgin house or the concubine house, or did he put her in the royal palace? You know in the concubine’s house or the virgin’s house, you are getting little perfumes and little things. It’s like, “Give her a nice orchid in her hair. Comb her hair down and give her a matching lilac dress; she’ll look nice in that. And put on a pair of nice lilac slippers. Oh yes, she will look nice in that before the king.” You know, little nice gifts and sweeten you up. You know there are ministries to give you sweeten up messages and dress you up nicely and fancy. That was in the virgin house.

Then from the virgin house, you went into the king’s presence, and if they don’t make it, then they go to the concubine’s house. They get food and they get clothes, and they get raiment. And if the king feels to call for them, he calls for them and if not, they stay there and spend the rest of their lives watching soap operas because their lives are what? But when you go into the royal palace, you could ask even to half the kingdom.

Inside of there was a ministry that was not dealing with perfumes and so on but it was reiterating the words of Mordecai. Woo! Is that a little too deep here? Hegai was in the virgin house and Shaashgaz, he was in the concubine house. But inside the Royal Palace, she had a eunuch, a chamberlain called Hatach. And all you saw him doing was reiterating the words of Mordecai. It means *gift*. That is what the real five-fold ministry is supposed to be doing; reiterating the words of Mordecai, not bringing their own interpretation, making It dovetail, showing what he was looking at, and to say what has been said because it was already written in the Word. Is that right?

Sometimes, he had to shake her down, but when he shook her down, he shook her right into, ‘Ask even to half the kingdom.’ She was dilatory sitting down there. And then one day, that fellow heard from Mordecai. And he heard Mordecai speaking very firmly. He said, “You go and tell her. If Miss Queen Esther feels she is going to sit down in the palace and twiddle her thumbs and say, “I’m in the Message and I love Jesus and I am the queen,” and can’t go in the presence of the king, then she is dead and everybody else is dead.

Brother, when that fellow went in, he was like a thunderbolt. He had her so shook up, it sent her to fasting. Is that right? When he was finished with her, she was dressed in the royal apparel and she was going into the presence of the king saying, “If I perish, I perish.” He made her discover *commitment* and *desperation*. He woke her up to an Esther’s awakening before the planned genocide. He got her to wake up. Is that right? And moved her into “speak even to half the kingdom; whatsoever you say.” That is the kind of ministry we need for the Bride in this hour to bring her into ‘whatsoever you say’.

Oh, I tell you! My! Somebody rustled up the bow. That doesn’t feel like the old dusty violin. Woo! That’s why he said, “The Spirit of the Composer will come and direct her and He puts the Symphony in the same swing. He said, “I’m identified with a group that feels the Spirit of God, that knows that He is unveiled.” My, my, my!

What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed?

Now, I’m coming to my quote here now. Page 54, paragraph 372.

“Time shall be no more.” He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders.

Seven Thunders is what? The Headstone, because the Pyramid is capped by the Capstone, the Headstone, Seven Thunders. There are Seven Voices with that Head. When Christ comes down, the

Headstone comes to the Church, the One Zerubbabel was to bring forth.

Now, listen to this closely. Zerubbabel was restoring Solomon's temple. How many know that? Solomon's temple was built on Mt. Moriah. Solomon's temple had no headstone. Did you get something there? The only architectural structure that has a headstone is a pyramid, where the whole rest of the body has to be fitly framed to come into the headstone. A headstone is where all the rest of the building must grow up until it narrows and becomes the same size to fit and the two becomes one. Solomon's temple was not that kind of building.

God is speaking about a restoration, but Zechariah was the Spirit of prophecy, speaking about a greater restoration, not just that restoration. And under that greater restoration, he has a building that is a pyramid before Him, where the Headstone will come down and take the headship over all the body. When that Headstone comes down, every stone comes under the control of the Headstone because the whole building narrows into the Headstone.

How many are understanding me? Because the mystery is Christ is the Head and the Church is the Body. And if the Head comes down and there are other members of the Body all over, under the Head, there is no union there.

So, Zechariah—I shouldn't be explaining this for so long but maybe it will help somebody who is a little slow. Their Oil maybe is about run out.

Listen. The Bible is a book of prophecy. How many know that? The Book was sealed. That restoration, was when? When they were called out of Babylon at the end of the Seventh decade and returned to the land of the fathers. That was speaking about the real restoration. There is only one true restoration, the restitution of all things, and Elijah will come and do what? restore all Things, and all Things are restored in that time at the end of the Seventh Church Age; because the Seventh Church Age Messenger is the time of Elijah of Malachi 4:5 who is to restore all Things. Is that understood now?

So, Zechariah is speaking... Let's just move quickly. Let me get this quote here and bring it for you. I will get that quote and we'll finish it. [page 54, para. 373 –Ed.]

You remember the pyramid message? It's the Capstone.

Remember I told you why this message has all these things about pyramid and you are not seeing it down through the Bible, and how it is sealed up but how it came out in the last days?

What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was Love, which is God.

God is the Capstone, Christ, God, Seven Thunders.

That's how He makes the individual, and caps him and seals him with the Holy Spirit.

The great Seal, that Seventh Seal –

Then, if that be so He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back. And now the Headstone comes, to cap off the Church.

In other words, now the Bridegroom comes to be married to the Bride; one and the same thing. They are two pictures of the same union of Christ and His Church. The Pyramid is the Bride, Seven Church Ages, that is the Body of Christ which grows from the feet all the way up to the head. Is that right? When you are looking through an architectural image, it is a pyramid with a headstone.

When you are looking forth from a tree, where the cankerworm, palmerworm, and caterpillar and locust ate down and it's growing back up to bring forth fruit through a botany life image (like you'll plant wheat), it is the same Church.

Paul said, you are God's building. You are God's garden. You are God's husbandry – building principles, architectural principles. He told Jeremiah, "Root up and plant, break down and build." Jesus said, "A sower went forth to sow a seed." He was the Sower sowing the seed. He said, "Upon this rock, I build my Church." Are you understanding? Paul said, "I have planted, Apollos watered." He said, "I am a wise master builder who lay the foundation, sowing, laying the foundation. Do you understand?"

Then Paul came and said, "Christ is the Head and the Church is the Body, (1st Corinthians 12) and we have many members in the body. Now, this is you seeing the same Church now, as a body with members controlled by a head. Now, we've come to the human anatomy as also a picture of Christ and the Church. Do you understand it? Okay.

So you notice how...when he said, “The Headstone is coming,” that’s the Bridegroom coming. That’s the mighty Angel coming. That’s Isaac coming. That’s Boaz coming. That’s that Coming. And the Seventh Angel is on the earth at the time of that Coming, like Eliezer was on the earth when Isaac came. Rebekah could not meet Isaac and go into marriage or a future home without that servant. Ruth could not meet Boaz without that servant. Esther could never meet Ahasuerus without Mordecai being there. Do you get what I’m saying? That mighty Angel could not come down if that Seventh Angel was not on the earth at that time. Jesus could not come in this Day in the first coming if John was not there. It was prophesied all the way back in Isaiah, a forerunner making a highway in the desert: *a voice of one crying in the wilderness*. Always a voice of one, one, one, one, one, one, one, one, one, one man like Eliezer, one man like John.

Eliezer shows the bride. John introduces the Bride to the Bridegroom. He says, “I’m a friend of the Bridegroom but He is the Bridegroom. He who has the Bride is the Bridegroom.” He introduces the Bride to the Bridegroom. Do you see it? A one-man move, one man, all through the Bible, and that union, uniting time and sign, oneness, invisible union, super sign, God and man uniting. What is he saying? Do you see what he is preaching? Because he is bringing that union, *There’s a Man Here That Can Turn On The Light* [1963-1229M –Ed.] *A Greater than Solomon is Here, Who Do You Say This Is?* [1964-1227 –Ed.] *The Mighty God Unveiled Before Us* [1964-0629 –Ed]. *Christ the Mystery of God Revealed* [1963-0728 –Ed.]. What is he doing? He is introducing Him to you, One Who came down, the Chief Engineer, the One Who designed the Church and knows what it takes to put It in rapturing condition. He is introducing Him to you because this Message brings that introduction and that union under this Message, and that’s that Seventh Seal; It brings Him down. And when those Seven Thunders utter their voices, that’s the Headstone, the mystery that brings the Headstone back. That’s that Midnight Cry that’s unfolding that mystery of His Coming, to you. Amen? Oh, yes! Yes! Yes! Yes!

I’ll say, “Yes Lord, to Your Word and to Your will... from the bottom of my heart.”

Then, if that be so... He said, And now the Headstone comes, to cap off the Church.

What's that? The coming of the Headstone, now It comes. When does It come? I'm going west. Is this Revelation 10? Is that announcement coming from Heaven? Is that the unwritten mysteries? Is that those seven-sealed Voices? Is this the Thunders going to be opened now? Is it the Lord descending from Heaven with a Shout? So, when you are reading this message, you are actually seeing the Midnight Cry. You are actually seeing the sign of the uniting time, the Head coming for the Body on earth. You are actually seeing the unwritten mysteries in the White Rock that light never shone on. The sealed Voices are now going to be revealed in reality form. Remember, when it is opened in reality form – John saw it opened but in symbol form – those seven Voices with the Seals at the back would they open with thunder too, in reality form? When it opens in reality form, we know the day, we know the time. Do you understand?

Daniel is opened, we know we are in the time of the fourth beast. We see how he destroyed wonderfully. We see how he is taking the kingdom by flatteries. We see how the world doesn't know it, and we see how he is breaking up the earth in pieces, in trading blocs and these things, dividing the land for gain. We are seeing it while they are working in disguising schemes with a hidden agenda, like Haman, plotting the destruction but Mordecai opened up the money proposition and put it there, and that has been reiterated: "Watch the move of Haman. Watch where he is coming."

Do you see also how these Things in the Seals in Matthew 24 and 25, which, from the 24th going on to the 25th he is explaining the Seventh Seal in parables, he is giving it in parables, rather, sealing up the mystery in parable, of His Coming? And are you seeing over in Revelation, where the Seals are in symbol form (in Revelation 10 and Revelation 6 where it is put there – *Revelation Book of Symbols*), that we are making these mysteries plain by going back in Genesis, by going back in Ruth, by going back in Esther, and that all these Truths are in the Old Testament?

Are you understanding that now, by going over in Zachariah, which is symbol of the Headstone coming, and Zerubbabel had to

be on the earth, that this is the Age when the marriage of the Lamb has come and His wife has made herself ready?

He said, the revealing of the Son of Man unites the Head and the Body together. And what was the revealing of the Son of Man? The hidden mystery of Revelation 10:1-7 three years ago was a prophecy but now, it is history. What time is it, sirs? The promise has been fulfilled; fulfilled exactly in this Age. Luke 17:30 *in that day when the Son of Man shall be revealed*. And what does that do? That unites the Head and the Body together.

What unites the Head and the Body? The marriage of the Lamb has come. But before Esther could be married, and before Ruth could be married, and before Rebekah could be married, they had to have a messenger there on earth choosing the bride, instructing the bride, introducing the bride to the bridegroom. Do you see those Things? It's so clear, so beautiful. Oh, my! (Page 54, paragraph 374).

Does the Thunders mean that, my brethren? Sirs, is that where we're at?

Page 55, paragraph 390. After I read this, I just have two Scriptures to read to you, one out of Job and one out of Ephesians, just to read it and I'm finished.

Page 55, paragraph 390 – *Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected. Could it be, brethren, sisters?*

Is that the Headstone coming? Is that those Seven Voices of Thunder? We went through that last week, all the quotes, at least most of them. That has been fulfilled. That's what going west was for, to meet those seven Angels, came back and interpret the written Word. "Have you heard my message, *Is This the Sign of the End, Sirs?* the message of Seven Thunder? It happened. We went through all of that; it happened. Okay. The hidden mystery of Revelation 10: 1 to 7, this Day this Scripture is fulfilled. It happened. It's past. It's history.

Quickly, just let me read these couple Scriptures and close. I want to give you that. Job 38, let's go to Job 38. Find Job 38 and find Psalms 118, quickly. I'm going to just close with that. I may not get a chance to explain it too much. I think the explanation has

already gone forth. It is just to give you the Scriptures to show you some places in the Bible.

Job 38... I have some things I would like to preach here on Job one of these days, the oldest book in the Bible. It was written before Genesis was; before the Hebrews got Genesis and the rest of the Bible, a Gentile prophet, Job, had a book here, the Book of Job. It was the greatest vision ever, the Easter Seal, the Seventh Seal. When it came back to the Gentile Prophet in the last days, the greatest vision came back. Job saw the coming of the Headstone in the last days. It will do what? Show us how to be changed, *“and though the skin worms destroy this body yet in my flesh I will see God,”* when I see that Redeemer come down in the last days.

Have you seen the Redeemer coming in the last days in the Book of redemption to gather the redeemed, the names in the Book? Is that a message to show how to be changed, to put on immortality? That is what Job saw. Do you remember my message, *Job’s Seventh Seal Vision?* [2005-0424 –Ed.]

Job 38:

¹ *Then the LORD answered Job out of the whirlwind and said,*

² *Who is this that darkeneth counsel by words without knowledge?*

³ *Gird up now thy loins like a man; for I will demand of thee, and answer thou me.*

⁴ *Where wast thou when I laid the foundations of the earth?*

Now remember, also in the Book of Job it said, “The earth hangeth on nothing.” [Job 26:7 –Ed.] How many know the earth hangs on nothing? How many know the earth is in space? You see, when you read this, you will think that the earth is on some foundations but God is speaking to Job in a prophetic way, opening something to him here, giving prophecy under the image and the building of a pyramid.

...declare, if thou hast understanding.

⁵ *Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?*

Are you catching the picture here? Maybe these brothers who are in construction will catch that. This is the wise Master Builder

talking. This is the language of the Divine Architect. This is a Man talking about, He laying the foundation. He is stretching His line. He laid out all His measures, how He is going to build the Building, the size of it, the proportion of it, how it is going to grow from the foundation, all the way to the top. This is the image.

...when I laid the foundations...

Who hath laid the measures...[From the foundation to the measures] ...or who hath stretched the line upon it.

From the foundation and the measures, stretching the line upon it.

⁶ Whereupon are the foundations thereof fastened?

How, when the foundations are fastened into their sockets to take the rest of the structure upon it. Do you understand?

...or who laid the corner stone thereof;

Now, a pyramid has five sides, you know that? How many know a pyramid has five sides? It's a square at the bottom; you have one, two, three, four but then at the top base that is your fifth place. Then the Headstone has five sides too. You have the base and you have the four sides that come into one. All come to that peak. Do you get what I'm saying? And when that comes on this, then, all of that from the bottom come right up to the top because the Pyramid itself becomes the image of the Headstone, in that, it unites: *"She will be in His very Own image in order to be united with Him."* That's the image he is speaking of, of a pyramid but it's a marriage because they are symbols through architectural principles of a head and a body, a building that God lives in. Amen.

That is why you are being changed from glory unto glory, being formed in the Word image: faith and virtue and knowledge and temperance ... but that's shaping up in the image to unite with Something. And the Capstone never came on the pyramid before. When Enoch built it, it had no capstone. Enoch built it without the capstone. Some people say it is lost. Some people say it is somewhere in a museum and different things but the Prophet said, it was never put on, knowing He would be rejected when He comes.

In the Church He is the Cornerstone but in the full Church He is the Headstone. Are you getting somewhere?

⁶ Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

⁷ When the morning stars sang together,

Notice now, the morning stars didn't sing until that final stone was laid in. That is the completion of the building. Then the rejoicing started and all the sons of God shouted for joy. When do you see all the sons of God start to shout for joy, and the morning stars start to sing, and we start to hear about Shalom and the ministry of the Morning Star? When? When the Headstone stepped forth, the Lamb stepped forth and began to break the Seals. Everything began to worship. It is worship time. Why? This is what they waited on.

And then Revelation 10, that mystery is what? That Headstone coming down to take His place. Why? Because the Church has come through Seven Church Ages and the Church is not in the reformation; that is coming down when the Church has a ministry, which is the same ministry of the Headstone reincarnated in human flesh to unite it together. Amen? Oh, brother!

That pyramid is a symbol of the Body of Christ and all the corners of the pyramid gather up in the Headstone. How many know that? And like when Jesus came, Abraham, Isaac, Jacob, Joseph, David, Isaiah, Jeremiah, were all gathered up into Him. He was the God-Prophet. He was the God-Priest. He was the God-King. Is that right? At the end of the Seven Church Ages, we have had brides, brides, churches, churches but then, it was all gathered up; what Luther and Wesley and the Pentecostals had is now gathered up, where? Into the Son of Man again to bring forth the introduction of the Headstone! Is that right?

There is no other building designed where all the corners come into a headstone other than a pyramid. That was the mystery Enoch brought forth in the second Bible. That was the mystery that he was seeing in the New Jerusalem. Oh Gosh, Jesus, help me. [Bro. Vin looks at his watch -Ed.] On the New Jerusalem, the Headstone, Christ, comes on a Pyramid City. Do you get that? And that Pyramid City is the Lamb's wife, and His Light floods that City, and She has no need of light because the Lamb Himself is Her Light.

So, in the future home, in the Church, back there when Enoch put the symbol... Do you see that one mystery how it is unfolding? When is it coming forth? Which Age took the Rapture? The seventh Age. Enoch was the seventh from the first Adam and there was to be an Enoch, the seventh from the second Adam who brings forth that mystery and opens that mystery. Amen!

And that Headstone knows Seven Voices do what? Bring us up those seven steps to meet the Messenger who introduces us. And who stands on that seventh step? Who introduced the King in the First Coming? Elijah, the Eagle. Who introduced here? The Eagle, not the Lion, the Ox and the Man, the Eagle! Were Noah and Enoch Eagles at the end of the antediluvian Age? Were Jesus and John Eagles at the end of the second two thousand years? Have we come back to Eagles at the end of the third two thousand years? That's why he comes.

And the eagle is the guard. How many know the Lion, the Ox, the Man and the Eagles were guards? But at that seventh step is Eagle time. He steps out there from the Prophet's chamber to meet the comer on the step to bring them into the Presence of the King. Is that right? And in there is an empty coffer.

Could it be my brethren, it will open a mystery how to be changed and how we would leave this world? We couldn't there, at the bottom of the pyramid; it wasn't time yet. We couldn't there, in the reformation time; it wasn't time yet. But when the ministry comes back that could link with the Headstone, when that one like Eliezer is there, you know a Bride is going to come forth. When that one like the chief reaper is there, you know a Gentile Bride is going to find grace in Boaz's sight when he comes. You know Esther (the Bible says) found grace and favor in the sight of the king, lion king Ahasuerus that is what it means, lion king. When he roared and those Seven Voices uttered, that Vashti refused and was put aside, and a virgin bride was chosen to come into union and take her place and her royal estate. Is that right?

How many know the Pentecostal Church was supposed to go into the Marriage but they made excuses. We have an ox to prove. We just bought a piece of land, all these things, when the servant came at supper time. Is that right? Did Jesus tell the parable? Is that in the Bible, when that servant comes at supper time, when the

fig tree putteth forth its buds like all other trees in the last generation, when Naomi goes back in the homeland? Ooh, brother! You stand here and those visions keep breaking, I tell you, I'll keep you here until the Rapture goes.

...the morning stars sang together, and all the sons of God shouted for joy?

They saw the work coming to its completion. They saw the Cap coming on the Pyramid and they began to rejoice. They saw the Thunders begin to utter their voices and they began to rejoice.

Friends, you see where there is an element missing in this Church? I mean, it is there in some, you know, but do you see where many have to wake up? Because when that Lamb steps forth and opens that Book, that's the time of jubilee, that's the rejoicing time, that's the time you begin to see names in the Book, and John began to see John in the Bible. That's the time to worship the King Lamb. That's the time.

Psalms 118. Let the musicians come. What was God talking to Job there about? A pyramid, but using the Earth as how He built His Earth, and speaking to Him about principles of the building of a pyramid.

Psalms 118, verse 22.

The stone which the builders refused is become the head stone of the corner.

Only a pyramid has a headstone, you know that. That is why I keep explaining it and keep trying to show you. And that's why the Bride has to be looking like Christ. When that which is perfect is come, that which is in part shall be done away. We will no longer see through a glass darkly, we will see what? Face to face. We beholding the Glory of the Lord as in a mirror, is what? Changed into the same image. When the Headstone comes it means the Bride is in the image because the Headstone comes to do what? Cap off the pyramid of your life. The same way He deals with individuals, He deals with the Church. Paul in Ephesians 2 said, *We are built upon the foundation of the Apostles and Prophets, a body fitly framed that groweth into a holy temple, a habitation of God by the Spirit.* [Ephesians 2:20-22 -Ed.]

Watch.

²² *The stone which the builders refused is become the head stone of the corner.*

Zerubbabel, at the end of the seventh decade is to bring the Headstone. Why does the Headstone come at the end of the seventh decade? There are only Seven Church Ages, not eight. So that means, at the end of the Seventh Age, the Church have grown from the feet, all the way up to the Head because the Seventh Age takes the Rapture. That's the Coming. That's the union, and the Evening Messenger comes to choose the Bride to marry to the Bridegroom. That's the uniting time.

That's why this Fourth Seal is what? Nations are uniting, churches uniting, businesses uniting, armies uniting, eastern world uniting; Chavez uniting all of Latin America – uniting time! But while all of that uniting is going on, there is another uniting – invisible union. Why? Because the Headstone comes invisible, in a Theophany, where the world cannot see Him. Is that right? But that Man turned on the Light in the Bible and we can recognize our Day and our Message. What's our Message? The introducing of the Headstone: *Behold, the Bridegroom cometh! The marriage of the Lamb is come!*

The Evening Messenger, the servant who had the rule over all his Master's goods, who had the raiment and the silver jewels and the golden jewels, jewels for her ears, jewels for her nose; like I was showing them there in St. Vincent, the jewels for the nose, that's discernment. Your nose is discernment. That is a gift of the Spirit.

The Bride has to have the gift of discernment because in this hour, the two spirits are so close but She could tell them apart because She is the Word. She has the gift of wisdom. She has discernment of spirits. She has knowledge to know the difference because we grew up from speaking in tongues and interpretations, and prophecy, and healing, and working of miracles, all the way up into wisdom, the principal thing, the greatest of all the gifts, the Intelligence that comes down in the Body, the Secret in the back part of His Mind to rightly divide the Word. When you could split the Atom, then you could release the power in the Atom. Outside of that, you are probing with the wrong key.

That is why you get Pentecostal people in the Message, "The power, the power," and they try to 'fast down' the power. [fast a lot for the power –Ed.] It's an opening. It's an opening. He ripped open a Rock and then supernatural beings came to shine on Word in the

Bible and tie It from Genesis 1 to Revelation 22, to give the Church faith for rapturing grace, to bring the Church into union and marriage.

²³ *This is the Lord's doing; [when the Headstone comes] it is marvelous in our eyes.*

²⁴ *This is the day which the Lord hath made; we will rejoice and be glad in it.*

Let us be glad and rejoice because the marriage of the Lamb is come. And when the morning stars sang together, the sons of God shouted for joy? When that Stone was put in Its place, that Chief Cornerstone that brought all the corners to One Stone. Do you get what we are talking about? You have to understand the image it is relating to. When you see corner, you see a corner in the room. When you understand the architectural structure you are dealing with, then you understand Chief Cornerstone. Not 'a' cornerstone, 'Chief' Cornerstone, Headstone, where all corners come to one Stone, the Chief that ties the whole thing together. Without It, it's incomplete and it is completed, the marriage in that union.

And in this hour, this mystery being opened to make you recognize what part of the Word you are, not somebody else's part, is when He slips the wedding band of unmerited, predestinated grace, when He shows you your name in the Book, as He has been doing all through the service, this morning, and when He gives you the beautiful wedding garment of His promised Word because Eliezer took the jewels for her: bracelets for the hands that serve (her works); jewels for the nose, silver and gold (redemption and deity); and then, raiment. And he gave the mother and the brother (the Church and the preacher), the Prophet said. Because when he went out on those campaigns, he gave them little techniques in healing and different precious things, he gave them but he gave Rebekah raiment: *"And it was granted unto her, that she should be arrayed in fine linen, pure and white, which is the righteousness of the saints."* [Revelation 19:8 -Ed.]

The hands of Zerubbabel, that have laid the foundation of the house, he shall bring forth the Headstone (with what?) shoutings of grace. The Headstone comes with what? Shoutings of grace.

When Boaz came Ruth said, "Why have I found grace?" When Ahasuerus came Esther said, "Why have I obtained grace and favor?" When Rebekah came, she veiled herself and she went in

unto him when she saw him. She was going to be joined to him who is heir of all things, to him who is king of kings and lord of lords over a hundred and twenty provinces. She was going to the mighty man of wealth, who was born in Bethlehem Judah, the kinsman redeemer. That is the one.

And when that Headstone came, all those women and men in the gate began to do what? Rejoice. Is that right? Oh, she is better than seven sons to build up the house of Boaz, like Leah and Rachel built up the house. [Ruth 4 -Ed.] There was always rejoicing because why? That's the completion. There is no rejoicing when they're laying the foundation stone; they rejoice to see it completed. That is why he said, "Let us be glad and rejoice because a Voice is saying, 'Behold, the Bridegroom cometh!'" That One, friends, is Who has come down.

Now, mind you, I'm not saying, "He is coming," this morning; I'm saying, "He is here." I'm saying, "That is why we are introduced." I'm asking, "Have you understood the Message that way?" I'm saying, "Did He slip the wedding band on your finger? Are you rejoicing? Have you seen it? Are you part of it? Are you a stone that has come into His image in order to be united with Him? Is there a union between you and Him in life?"

There is a 'knowing' before union and there is a 'knowing' after union. Remember my message years ago? [1993-1226 Knowing After Union -Ed.] A girl only knows a certain way in betrothal but in marriage, there is a different kind of knowing, a deeper knowing, a more intimate knowing, a knowing that really brings oneness, no more twain but one flesh.

Oh, I'm so thankful. Let's lift our hands and give Him thanks. So much we are yet to even break into but this is so much already for the day. This beautiful message, is this the mystery of the Thunders that will bring back the Headstone? Is the Headstone the coming of the Bridegroom to cap the pyramids of our lives? Was this the prophecy of Zachariah 4:7 – the Headstone coming? Is that Revelation 10:1? Is that Genesis 24? Is that Ruth, Chapter 2? Is that Esther, Chapters 1 and 2? That's what it is, my brothers and my sisters, Matthew 25, a parable of these Things in this hour.

Oh, how we love You, Jesus. Oh, how we praise You, today. We are so overwhelmed by Your great majesty and power and grace, and this beautiful Light of the Headstone coming down on

the pyramid city, oh God, the Light flooding the City, and a City on a hill cannot be hid. Her Light is seen from round about. Lord Jesus, She is like a jasper stone, clear as crystal. This beautiful Light that comes out of this beautiful Bride is none other than the Life of the Lamb Himself because He is the Light of the City. The City had no need of the cosmic sun because that great S-O-N is the very Life in the City.

We thank You for that today, Father, this great mystery of Christ in us, Christ, the hope of glory; Christ, this great Glory being revealed in and through us. Truly, the suffering of this time is not worthy to be compared with this Glory, as it gets more glorious, knowing we are called unto eternal Glory.

Oh, Hallelujah! Lord, we thank You, Jesus. To see this is marvelous in our eyes. It's the Lord's doing. It is so wonderful. It's so precious. Oh God, make it real in every heart. So much has been said but Lord, when we take time to go back and pause and meditate and listen over and hear and search the Scriptures and compare it with the message and read the quotes and pray over it, may the Holy Spirit, dear God, make it the individual possession of each and every one today.

And all out in the islands where it will go, let this great glorious Light, this White Light, oh God, shining through the pyramid reflect the Seven-rainbow Covenant, oh God, Lord, that glorious Light Lord, like Joseph's rainbow-colored coat (hallelujah!) shining forth, Lord, showing Lord, that perfection in this hour. May You grant it, Father.

We just love You, Lord, to know, oh God, the Life and the mystery, the Word going together, Father, from faith all the way up into brotherly kindness Lord, from the First Seal, all the way up into the Seventh Seal. Hallelujah! And the Life opening the mystery of the Word, and the Word Herself, revealing Herself in the Word Itself, showing, dear God, that She is His victory; She is the reason of His death. It is Him in Her being revealed; no longer twain but becoming One because the Headship has come to the Body. And the Word coming in the Body is a sign that the Rapture is at hand. Oh God, the life being made manifest in the Body, showing forth the prophecy becoming history, Lord, being made actual in our lives and our experience. Lord, we are the written epistles read of all men made manifest in this hour. Oh

God, our lives and the Scriptures dovetailing. Lord, we see we are that greater than Ruth. We are that greater than Sarah. We are that great than Esther. We are that greater than Rebekah in this hour.

Lord, we thank You, Father, Lord God for this great Messenger that You sent, the one that we met, the one that taught us about the Headstone, the one that introduced us to the Bridegroom, the one that was instrumental in the marriage, oh God. We thank You, Father, to see Revelation 10:1, Revelation 10:7, and in the days after Revelation 10:7, Revelation 10:8 to 11 coming into union with Revelation 10:1. What a great thing, Father, the final Voice to the final Age! Oh God, blessed be Your wonderful Name! How great Thou art! And how great is Thy Word, how clear is Thy Mystery as it unfolds, dear God, and the Light reflects all the way!

Lord Jesus, bless Your children, Father. Even the little ones here, I pray today for them, such a fine attitude. Hide these Things in their hearts and in the days to come, may You unfold it and may Your Spirit come behind, and may Your Spirit Lord, move into their beings. And oh, God, may You do this because You promised it, even to us and our children and as many as the Lord our God shall call. You promised that Father, that the Token was for the household, and when they were gathered and sheltered under the Blood, the family was gathered, Father. And this Church family here that are gathered under this great Blood of Jesus Christ, the Message of the hour, the Lamb that was slain, and the very Life of the Lamb, all Seven Spirits becoming One Spirit, the Token, all Seven Voices of the Blood becoming the Voice of the Archangel that will bring forth every redemptive blessing, dear Jesus, may today, as we were able to look into the Divine counsels, the hidden Secrets, these great Mystery Truths that were sealed up in the Word, hid in the Book; the Prophet thought it was going to be something written outside the Book but then You showed him nothing was to be added. It was already in the Book in shadow and in type, sealed up, dear God.

Types and shadows reveal the season, reveal the time, reveal the experiences that could identify and confirm the things that You are doing in the lives of Your children on earth, in this hour, that takes the fears and doubts out. That they could look into the perfect law of liberty, into this Mirror of Your Word, and cry out, "Mama, that's me!" because they see their lives reflected. To know, dear

God, that You knew us before the foundation of the world. We are so grateful, Father.

All these Things that You said, truly, we see how it all ties together and becomes one clear revelation and proves to us that You are reliable and You are dependable, and what faith we could have!

*'Tis so sweet to trust in Jesus,
Just to take Him at His Word;
Just to rest upon His promise;
Just to know, "Thus saith the Lord."*

Thank You, Father. We thank You, today. We rejoice with grateful hearts. We look forward to spending the next few Wednesdays and Fridays in thanksgiving and praise and the way that You will deal with us because You have done so much for us. So super abundant has Your grace been, we are undeserving of it all.

Truly, like Esther, like Ruth, like Rebekah, we veil ourselves and we say, "Why have we found this grace and obtained this great favor in Your sight that You would take notice of us, Lord, that You would draw us close to You and deal with us in such a personal and intimate way?" Thank You, Father.

We love You. We give our hearts and lives unreservedly to You. What else can we do? We have nothing to give but ourselves, Father, and we know that is what You desire because any other thing would be temporal. But when we could lay our lives on the altar of sacrifice, offering ourselves a living sacrifice, holy and acceptable unto You, You could have the preeminence in our lives. Lord, this is sufficient, Father.

Bless each and every one. Bless the strangers and the visitors. Bless every brother and every sister. Bless every minister. Bless the deacons. Bless the trustees, Sunday School teachers, librarians, office workers, all the helps and governments, sound engineers, song leaders, musicians, singers. Bless their entire families and entire households. Bless Your Church, Lord. Bless us all. Let us become great servants for You in this hour. Thank You, Jesus. Thank You, Lord. Thank You, Father.

Oh, let's just sing that. [The pianists is playing The Day of Redemption and the congregation begins to sing -Ed.]

Redemption saints, the Redeemer, the Headstone, the Bridegroom, the One with the open Book...

The day of redemption...

It's here. The Scriptures have become too plain for us to doubt anymore. There could be no doubt, all Seven Voices becoming one Voice, the final Voice.

Be filled with the Spirit

Your lamps trimmed and clear,

Look up, your redemption is near.

Oh sing it one more time. The day of redemption is near.

The day of redemption is here,

It's here... men's hearts

Men's hearts are failing for fear.

Oh, but the Bride's heart is turned back to the faith of the fathers.

Be filled...

The Holy Ghost is pouring in the anointed Oil. Those two Olive trees are pouring in the golden Oil into the bowl, and the great vision of the Headstone is coming to settle on the pyramid.

A little more oil in my lamp,

Keep it burning.

...in my lamp I pray.

A little more oil in my lamp,

Keep it burning,

Keep it burning 'til the break of day.

Oh, sing hosanna. Remember the brothers meeting on Wednesday.

Sing hosanna to the King of kings,


Oh sing hosanna. Let that grace bathe down into your souls.



IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL
PASTOR
THIRD EXODUS ASSEMBLY



Is This The Sign Of The End Sir?

Supplement

DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

DANIEL 12:1-10

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9 And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

10 And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

EZEKIEL 3:1-4,14

1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

REVELATION 10:1-7

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me,

Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 ¶ And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. **Daniel** said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When **those Seven Voices** uttered their-- **the Seven Thunders uttered their Voices**, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that **TIME** should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those **Seven ministers**, **Seven ministers**, through **Seven Church Ages**, which consists of two thousand years.

From the **First** two-thousand years, the **antediluvian** destruction; **Second** two-thousand years, the **first coming of Christ**; the **Third** two-thousand years, the **sixth**, is the **Second Coming of Christ**; and the **Millennium**, and the **end**, the **Seventh-day Rest**.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then **Daniel** (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. **Daniel** heard **Seven Thunders**; **they uttered their Voices**. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." **John saw the same thing**, and it had already be written outside of the Bible; and had **Seven Seals** on the back of the Book, that **no man could open** those Seals, that was **them Voices**.

Here's the Bible written, which is a mystery Itself. But **on the backside of the Bible**, the **revelations** was **shown** to **Daniel**, say that there's **Seven Voices to be uttered** that **no man could open**, **no man knewed what It was**.

But the Bible said, and told **Daniel** and also **John**, "That **in the last days** **these Seven Voices** would be **known** by the **real True Church**." You get it? **Can you see where the false and counterfeit is trying their best to keep great men from places like that?**

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even, isn't written in the Book. And them Seals are to be opened during this Church Age, and the Seven Last Mysteries of God is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir. The Seven Church Ages...

39 As Daniel heard the Seven Thunders and forbidden; and John heard the Voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished.

In other words, God would be known to His Church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the Seven Mysteries would open to the Church; because in there, the Church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the Seven natural Seals. And then if we get through in time, take the Seven Seals on the back of the Book. See? Now, that may take a little time. See, there's Seven Seals that's opened; there's Seven Plagues, Seven Trumpets, all those Sevens; and them Seals we could take first. But then on the back of the Book is sealed with Seven Seals.

Daniel heard the Voice as It thundered, and was forbidden to write It. John was forbidden to write It. But It was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.

You notice Daniel said there the mysteries in the days of these Voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time.

And then--then we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 The Seven and last one of these Seals, when they're opened, is found in Revelations the 10th chapter; there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."

And He said at the sounding of the... At this time the mystery of God should be finished: Who God is, and how He was made manifest; how when that Seal was opened, how we begin to understand now how that He was the Son of God; He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that there'll be time no more when this time comes. We're right in that front yard of it right now. See?

The last one of them is Revelations 10, foot on land and on sea; time had run out; redemption is over; now He comes in as the Lion. He was a Lamb then; now He comes in as Lion of the tribe of Judah.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, this is the time when everything must be worship. Now, remember, how appropriate. Now, don't let us miss this now. Listen close. When all the mysteries of the Church Age was finished, when all the mysteries of the plans of Redemption, them Seven Seals was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was three stages of it, as I said: the martyrs age, the martyr for it, and then the stage of the reformers, and now the calling-out time. When finished, the Laodicean age, according to Revelations 10, the mystery of all the Bible would be known to the Bride. Is that right?

Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews 13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also." See?), Luke 22--or Luke 17:30, and also Malachi 4, Hebrews 4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

39-1 Look. I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?

It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; And the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.] and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (you remember that?), which was between that.

Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand. You remember that? Now, there's where these Trumpets come in, right there (See?) and persecution of horses loosed on there.

Then between that--then there was to be the seventh angel's Message that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

39-4 And at the same time... Now, as soon as this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in Revelations 10, that would take place? Why was the trip to Tucson? To open to the Church... In the days of the messenger of the seventh angel (the seventh angel Message) the whole Word of God would be made manifest. The Seal that what all the stalk has left off, and why, and all about it, would be made manifest in this time. Is that what the Word said? Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." What is it? It's a-changing beats, the sympathy.

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now. And that was... Oh, my. If you get it, it's "What Time Is It, Sirs?" And if--if you get it--ever bought a tape from us, get that one. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, if you ever bought a tape from them, buy that tape, "Sirs, What Time Is It?" Listen to it. "Sirs, What Time Is It?" Play it prayerfully, and then you'll start praying for me (See?) when you get... 'Cause you'll see then what--what predicament I'm standing in right here tonight. Talk about in a predicament, if you only knew what I was standing at right now, right... See? But I must go on. A winner never quits, and a quitter never wins. That's right, I must practice what I've preached...?...

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? But the Presence of God is a troublesome thing. I don't want you to forget to get that tape, if you can, "Sirs, What Time Is It?" And remember that.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down.

And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It. And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?" And there now they're trying to find out. It's a mystery to them.

Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light. I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in February of '61."--Ed.] **February of '61 he had the dream.** And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and there it was. I just set still. And I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones."

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stones, that mountain."

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before 'the Pyramid Message' [Stature Of A Perfect Man, 14Oct, 1962-Ed.] was preached. And said, "Beneath that was white stone, granite, and you said, 'The sun, or the light, has never shined on this before. Look in on this. Watch this.'"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that light had never come upon that stone.

15-3 And he said, "Look upon this. Light has never come upon it before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side and started going towards the West, towards the setting of the sun, coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but a very few stayed and looked on to what I had told them."

Now, notice, the interpretation of the dream, which I never told him one thing, or none of these did I tell any of them. But I said, "Yes," and my heart shaking, I was watching. Now, the mysterious writing... Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before 'the Pyramid' was ever preached, [Stature Of A Perfect Man, Oct.14, 1962- Ed.] months before It, seen this dream. You say, "What about a dream." Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, the writing that the--was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "Look on this," and that's fulfilled tonight. While they were studying that, I slipped towards the West.

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that them Thunders that's coming forth? Could it be? This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished.

And then the Seven Thunders, and he saw the Capstone rolled over, which many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelations, never did hear It talked on. They skip That. But it's been told you that it's there. I don't know what it is. Could That be That? God, be merciful to us. If that is, we're in a serious hour.

48-2 Now, just a minute. Look. If that be so, and the mystery's finished that was wrote in these rocks, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is, and look at it. It's comparing with the Word.

Knowing nothing about it, a blast come forth and here come Seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

48-5 Look, then look, the Capstone was not interpreted. See? "Get west and come back." Or is it this? Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: God my Judge.

Or is this that Second Climax that I talked about the other day. Is there something coming forth for the church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on top, and they dropped from Eternity. Could it

be? Is This the mystery of the Thunders that will bring back the Headstone?

48-8 And you know, the pyramid never was capped. The Headstone's yet to come. It's been rejected. Could it be, brethren, sisters.

Or is this that Third Pull that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's a Third Pull coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will This be the mystery that would open up, that would bring Christ, bring a power to the Church?

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a-hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give It the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose...

And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now, But insomuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?"...

And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.

And when I come back, the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out the same way. You know that. You were here present when it happened: many of you.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN 65-0718E

83 Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these Seven Church Ages.

Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the--them angels' wings, how they're folded in there."

85 One day, turning It to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drew Him. It was standing there with a White Wig on, looking back down towards the earth, showing that He's Supreme Authority.

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the White Wig on.

You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would been photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It. There He is just as perfect, and it'd been photographed up there.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East, bringing here for this Message tonight. Oh, my.

565-2 {307} Now, the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.

Did anybody think of that? Of those Seven Angels, being This being the Message that was coming forth, them Angels bringing me back here for That?

565-4 {310} Do you remember the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I left...

And I--there were six dreams came, and every one of them directly to the same thing. Then the vision started and sent me West. Is Junior... He was watching... Why, notice. Look how perfect.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...

And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was White Rock that had nothing wrote on It. And at that time I started to the West.

And I told them all; I said, "Don't go out West. Stay here and look on This till I return." Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you we're at the end time.

577-3 {402} The Seven Angels... I was in the West. You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. And now, I looked... They was with me all the time. That was that First and Second Pull.

Now, the Third came from the West sweeping forward with great terrific speed, and they picked me up. That was coming back East with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him there.

On the inside of that Pyramid, there was White Stone that wasn't written on.

That's the reason I had to go West to connect with these Angels Message to come back here to reveal It to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.

578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that one Angel was very notable to me. The rest of them just was--seemed ordinarily; but this Angel was a noted Angel. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in the Pyramid where the mysterious White Rock was not written on.

And the Angels took me into that Pyramid of Themselves, the mysteries of God known only to Them. And now, they with the Messengers that come to interpret that Pyramid or that Message of the Secret of these Seven Seals which lays with inside the Pyramid.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. That Sword is the Word. The Seven Seals will be opened, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. Seven Angels, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, each Angel will be one of the Seals of the Seven Seals."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that the Seven Angels who's holds these Seven Thunders will grant It. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If the Angel of the Lord will break them Seals forth to us... Remember, It's sealed with them Seven mysterious Thunders. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before the Seven Seals was revealed, before the great mysterious Light showed forth in the heavens up here at above Tucson, Flagstaff, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that the time was at hand for these Seven Seals which held the Seven Mysteries of the entire Bible was sealed in with these Seven Seals.

And how these angels down along the road, messengers of the Church Ages, opened to a certain part of that. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? The seventh earthly messenger (See?), this angel (that He speaks of then) was on earth. A "angel" means "messenger." And then, after that, he saw another Angel coming down, not the earthly angel that had been given the Message here, but the-- another mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

158 Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent the Seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord. Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.

73-1 {37} Now, see, the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.

Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mvsterv, he winds up all of the loose ends that these fellows probed at;

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word.

At the sounding of the Seventh Church Age, the last Church Age, all the loose ends that through these Church Ages have been probed at, will be wound up together. And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this seventh angel is on earth at the time of this Coming.

74-3 {42} Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him, because he was going to introduce Him. And we realize that in the Scriptures over in Malachi 4, there's to be a one like John, a--an Elijah, to whom the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers: restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that this Seven-Sealed Book now, is the mystery of Redemption. It's a Book of Redemption from God. Now, all the mysteries at this time should be finished at the sounding of this messenger. Now, here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was a earthly angel, messenger. But here comes One down from heaven: a rainbow, covenant. See? Only Christ, it could be; just exactly like it was in Revelations 1st chapter, standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And here He returns back in the 10th chapter after the coming time, that all the mysteries is to be finished, and the Seals are to be broke, and proclaiming that its time is no more. And he said, "When the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere. That's right.

75-3 {49} Notice, Seven Seals on the Book has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.

Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the Message of the seventh Angel. See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And this Seven-Sealed Book, remember, It was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter It is opened.

75-5 {51} And now, we're going to see what the Book says about how It become open. And is not made known until the Lamb takes the

Book, and breaks the Seals, and opens the Book. See? The Lamb's got to take the Book; it's His. Now remember, **no man in heaven, no man in earth:** pope, bishop, cardinal, state presbyter, or whoever he is **can break them Seals or reveal the Book but the Lamb.**

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise** that **this Book of Redemption** will be **perfectly opened** by **the Lamb**, and **the Seals** thereof will be **loosed** by **the Lamb** in **the last day** in which **we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out,** and there's **Time no more.** See it? **It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice,** and then **the Book** will be **revealed** (See?) at **that time.** Now, don't say, "Nobody... them people ain't saved back there." But the **mysteries** that **they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus.** See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But **those mysteries** are **promised** to be **revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's**

loose ends left that can't be explained. But then in... Why? The Seals hasn't been broke to thoroughly reveal what these things are. See?

77-1 {61} But then in the Last Age, all these mysteries are to be solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more. See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain. But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION.

It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST Rain. How could this be the real thing when the Teaching Rain had not come?

The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

Thus what was thought to be the Restoration and the Final Quickening unto the Rapture had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

379-1 But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."

379-2 It is "Thus saith the Lord" for that is what Joel 2:23-26 says,

"Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth.

Revelation 10:3-4,

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

What was in those Thunders no one knows. But we need to know.

And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said **It would be known in the last day**, but **It** comes forth in **a church symbol**. Do you understand it, church? It comes forth in a--a symbol of a church that they know there is a Seal, but just what it is yet, they don't know, because it's **a white horse rider**. And **It only is to be revealed at the last day** when **this actual Seal is broken**. **Broken to who?** Not to Christ, but **to the Church**. Notice, now. Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. **I'm going to call you Bride**. (See?) That you'll understand it.

141-5 {165} Now, **He's come to claim His Own**. So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt **John might've jumped up in the air, when a thunder roared**; and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) John, write what you see."

So John goes to look, see what it was. **John goes to see what the Thunder said**. **It's then that this creature told John** come and see **what the mystery is under the First Seal**. **The Thunder, the Voice of the Creator** has **uttered it**. Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other **Seven Thunders**, he said, "Don't write it." He'd been commissioned to write everything he seen. But when **these Seven Thunders** over in **Revelations 10** uttered, he said, "Don't write them at all." **They're mysteries**. We don't know what they are yet; but my opinion **they'll be revealed right away**. And when it do, **It'll give faith for that rapturing grace for that Church to move out**.

We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet there's something in there that we just can't lighten ourself with. There's something another.

But I imagine when **them mysteries** begins to come forth... God said, "Hold it back now. Wait a minute. I'll reveal it in that day."

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But I'll reveal it in that day when it has need to done."

155-2 {259} **Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith**.

158-3 {283} And Jesus, **His Name** on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received a new Name. That's the reason they holler the way they do and don't get nothing; **It'll be revealed in the Thunders**. See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said 'Write it not (See?), but close it up,'" said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested."

I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, them **Seven Thunders** (You see?), said, "wouldn't them **Seven Thunders** blasting out, won't that be a revelation be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." It's all revealed in there, and the **Seven Seals** opened up the revelation of what That was. See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have the **Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as the **Thunders** yet?

No, They were revealed in the **Seven Seals**; that's what the **Thunders** was about. They was to reveal... The **Seven Thunders** that had uttered their voices and no one could make out what it was... John knew what it was, but he was forbidden to write it. He said, "But the seventh angel, in the days of his sounding, the **Seven Mysteries** of the **Seven Thunders** would be revealed." And the seventh angel is a messenger of the Seventh Church Age. See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, not when he starts on the, but when he begins to declare his Message. See?

The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more... There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a vindicated is by the Word.

And remember the Third Pull was the opening of them **Seven Seals** to reveal the hidden Truth that's been sealed in the Word. Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished." The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the--"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door- Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best. He's omnipresent; He's omniscient; He's-- He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.

Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on." Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized. Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose. As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 -Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet. "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the Moses, under the blood of bulls... And when he met that Light, the Pillar of Fire in that burning bush, and he stood down there on a commission God had give him, and he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word. See?

And now, if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son. Now, see, the Church is far beyond Its standard of living. And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that there's something wrong somewhere in the churches. And I think it's the denominational systems that's twisted the people's minds and so forth until they don't know how to do it. That's right. But we're promised that It would be revealed.

And now, these Seven Seals that this Book is sealed with, and those Seven Seals...

Now... And then after these Seven Seals are completed, we find in Revelations 10 there was Seven mysterious Thunders that John was commissioned to write but then forbidden to write those. And at the time of those Thunders, we find Christ, or the Angel come down with a rainbow, and put His feet on the land and sea and swore that Time had run out at that time.

283-7 {38} And then we find--find out that in the revealing of the Seals that the--the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.

And then the... No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything...They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See?

It has to come with the rest of the Word.

284-5 {42} That's the way **the Church Ages** and **Seals** and **all the rest of It**. And when anybody thinks that he has those **Seven Thunders**, if **It** don't compare with **the rest of the Word**, there's something wrong here. See?

It's got to come **THUS SAITH THE LORD**, for **this is the Book**; **this is the revelation of Jesus Christ in its entirety**.

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is.

Then we've got **Seven Trumpets** here to come forth yet. You see? And them all comes in there too, and the **Seven Vials** (See?) to be poured out, so... And **It'll all blend right in here**, but **It's all a mvsterious yet**.

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the **Sword** too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there**. It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. **Glory**.

He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God, Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "**Moses, that's your job. I'll just tell you what to do, and you go do it.**" He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "**Moses...**" That--that... He chooses men. All right.

305-5 {186} That Clorox was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the Clorox which is ashes. Amen. **Glory to God, it's all clean**.

That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness...

Even it's so great till God said, "**I can't even remember it anymore, and he's absolutely My son.**"

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can

have that what you have said." **You are a redeemed son.** Amen. **I know that's true.**

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God, the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.**

He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. I--I tell you, I'm get stimulations now as this begins to reveal.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 **And remember, we are now as His Bride, pregnated with His Spirit. Oh, my. The Church bearing children (See?), pregnated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him.** Whew.

68-1 **The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?**

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 **The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?**

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 **If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it.**

And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphé", masked in a Pillar of Fire, God, "En morphé" in a Man called Jesus, God, "En morphé" in His Church; God above us, God with us, God in us, the condescending of God. Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat. God drank water. God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. **This is the end**, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a **nation**, but we're living when the handwriting is on the wall for **TIME**. All nations, earth, everything, **TIME** is at the end. So we must search the Scriptures **to find the Hour that we are living**.

7-4 Always, **a true prophet of God will go to the Scriptures**. Therefore **he's absolute that it's going to be that way**. In the Old Testament when prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. **Remember, not one time has those visions ever failed**.

Now, I'm going to take the Scriptures for a moment. If you notice, in **Revelations the 10th chapter**... Now, let me say this: **If the vision is Scriptural, it can only be interpreted by the Scripture**. And then I want you to put this together. And now, you present and you on tape, be sure you say this the way I say it, 'cause it could be mighty easy misunderstood.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "Sirs (as I entitled this), **Is This the Sign of the End Time?**" **Where are we living? What time of day is it?**

29-1 Now, God, if I am wrong, forgive me and then close my mouth, Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed, Lord. May the people understand: only impressed.

The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, **if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now. If, now remember here, if the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?**

Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if **This is a continuation for the sounding of these last Trumpets or these last Seven Thunders** that's coming forth, **the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture. And if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside.**

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

45-3 Notice, Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then TIME has run out. Did you think it? Be serious. It may be later than we think.

45-6 Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Notice, the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.

45-7 Now, listen. This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.

46-1 Where are we at, sirs? What's all of this about? I'm asking you. The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders throwed their voices out.

What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

46-4 Let's look at the watch, the calendar to see what date we're living in. Israel is in Palestine in her homeland. The ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying. Israel's back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--the mystery all finished? Has the sounding all over? Is That really them Seven Thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come: in a moment, in the twinkling of an eye, and shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH SEAL THE JEFF.IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of Time of All things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the End; it is the end of the struggling World. It's the end of struggling Nature. It's the end of everything. In there is the end of the Trumpets. It's the end of the Vials. It's the end of the Earth. It's the...It's even the end of Time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

556-2 {233} Notice, it's the end of the Church Age. It's the-- the end of the Seven Seals. It's the end of the Trumpets. It's the end of the Vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what the Seventh Seal; it just ends the time for the World. It ends the time for this. It means the time for that. It ends the Time for this. It ends the Time... Everything just ended up on that Seventh Seal.

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

UNITING.TIME.AND.SIGN JEFF.IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this Uniting, Uniting Time, the Sign of The Uniting Time. See, Jesus was here; in this last Scripture reading He was

rebuking the clergy for not being able to discern the Time or the Sign of the Time.

Now, that has always been a great thing to the people (See?), to be able to discern the Sign of the Time that you're living; because God writes it plainly so nobody could escape it.

34 Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs; but I want to bypass that tonight to--to save time, to be able...

But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've known what the Time was. He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign that they were living in.

And now we know that the God that made the heavens and earth, and--and so laid out His work that He would describe His time by signs, that same God lives today.

So we must be, something... As we see the--the Time that we're living in, there must be something that somebody's overlooking somewhere. See?

Because God would never let these things happen without giving us a definite sign, that where that--that we'd understand.

36 Now here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.

And Jesus had said that His Coming would be as a thief in the night, when the--when the people would be unaware of His Coming.

But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; they were watching for that Sign. And that's who I'm speaking to tonight (See?), to those who are looking for the Sign now, the Sign of His Coming.

37 These signs given by the Lord is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice

saying, "This is My beloved Son in Whom I am pleased to dwell." And nobody saw It but John. See? It was just for him.

Did you notice how vivid the Sign for the Wise men? They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship Him. Where is He?" They knowed that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent... Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he knowed What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we

know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them.

That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...?) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay. I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you **an everlasting sign**," again. He said, "Look **westward** from where you're at."

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw **a mountain** with **white caps** on it. I said, "I **don't know--see no everlasting sign about that**."

He said, "**Your name is wrote all over it**."

Oh, I thought, "What is that?" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?...

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered; heard a choir, a voice of some great renown voice singing:

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on **the mountain**, and I seen **those seven hills**. Now, here if you want to see something. **There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.**

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "**Lord, I do not understand what that means**."

He said, "**How many peaks are there?**"

I said, "**There's seven**."

"**How many letters is in your name?**" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was **three outstanding peaks**. He said, "**Those three peaks are the First, Second, and Third Pull**. The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then **there's a little interval** in there, **the time that I was taken off from being too tired**. Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come **the third one**.

Three is a number of **completion** (See?), **the third one**. **The next peak** was **five**, number of **grace**. And **the next peak** was **seven**, a number of--of

perfection: the end. "Six days shall ye labor; **the seventh** is the Sabbath, **the end of the week, the end of Time.**" See? And I stopped and I showed it to Billy. And I looked them. And **He said**, "That... **Let that stand. If there's ever a doubt in your mind, remember this place; come back here.**"

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 **Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range...** You all have heard about **the mountains**. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--the three peaks. He said, "There's your First, Second, and Third..."

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and **just showing the three pulls**, one here, one here, and one there. See? The seven... Watch.

41-2 **The first three; three is perfection.** That's when the ministry went forth. The Second Pull was the discernment of spirits of prophecy. **First was the healing of the sick; the Second was the prophecy that went forth, that knewed the secret of the thoughts, when the Word Itself was made manifest**, which, that's **grace**. But remember, **the seventh is the finish.** Could this be **the finish pull? It's all over.** Could it be? Think of it now. Just think where you're at. See? **Seven is always the finish--Three Pulls.**

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah. Jesus referred to both them as coming 'fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom. He referred to Noah. **Noah had Three Pulls, and his third was to the lost after the door was shut.** For God let him set right there where nobody could enter or go out. They were inside for... **On the seventh mountain, the highest mountain, that's where He settled the ark, mountain.** See? That right?

44-5 Remember **these seven peaks** up there... They could tell you. **There's not another peak beyond that; it's on the Continental Divide.** It goes right into the deserts from there on: **Eternity sets in. Seven peaks, right on the Continental Divide**, that's the right, between right and wrong. And **at the end of that, the Third Pull was the last pull of the range.** Is that right?

46-6 All right. Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. **If only in Noah's time, they would've knew that sign**, if they would've only knowed...

(I'm going to close.) If they would've only known **that sign**, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known **that sign was the end time sign**? And when they seen all at once, salvation let up... nobody... See? The first thing you know, the door's closed. If they...

There was only one person known that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right. If they only knew the sign... Oh, if they would've only knew that sign.

HIS.UNFAILING.WORDS.OF.PROMISE PHOENIX.AZ 64-0120

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember **last fall**, coming down about five hundred miles north of here, when You showed me **that mountain** and said, "Go back and pray for the sick people until **the time** comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, **the Third Pull has now been vindicated, and I'm sure you all know what it is.**

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, **until this Council begins to tighten up.** And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when **that time** comes, when **the squeeze** comes down, then you'll see **what you have seen temporarily, be manifested in the fullness of Its Power.** See?...? see?

6-3 Now, **I must continue in Evangelism**, just as I was commissioned first: **I must continue on.** Therefore, you've had the Word, and you know what to look for, how to stand. **I must continue on in Evangelism.** And friends of mine, keep still and just keep moving on, for **the hour is approaching swiftly** (See?), that **when something is going to be done.**

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because **what I have reached to now in the ministry, I'm dropping back here.**

watching that spot and waiting for the time to use It. But It's going to be used.

And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") the Third is properly identified. See? We know where It is. So the Third Pull is here.

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "This, say nothing of It." You remember that years ago? It speaks for Itself. See? But to... I've tried to explain the others, and I made a mistake.

This will be the Thing that, to my opinion (I don't say the Lord tells me this.)--This will be the Thing that will start the rapturing faith for the going away. See, see? Now, and that.. I must lay quiet for just a little while.

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... We're right at the Age now, and it be--can't go any further.

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.

7-4 And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

THIRD.SEAL.THE JEFF.IN WEDNESDAY 63-0320

253-2 {182} Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

INDICTMENT.THE JEFF.IN V-3 N-19 SUNDAY 63-0707M

61-6 May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.

62-3 I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.

THIRD EXODUS ASSEMBLY

Depot Rd, Longdenville, Trinidad, West Indies

Tel. Nos.: 1 (868) 671-4528, 665-2175

Fax. No: 1 (868) 665-8214

Email addresses: texodus@tstt.net.tt ; thirdexodus_assembly@yahoo.com



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

