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Third Exodus Assembly

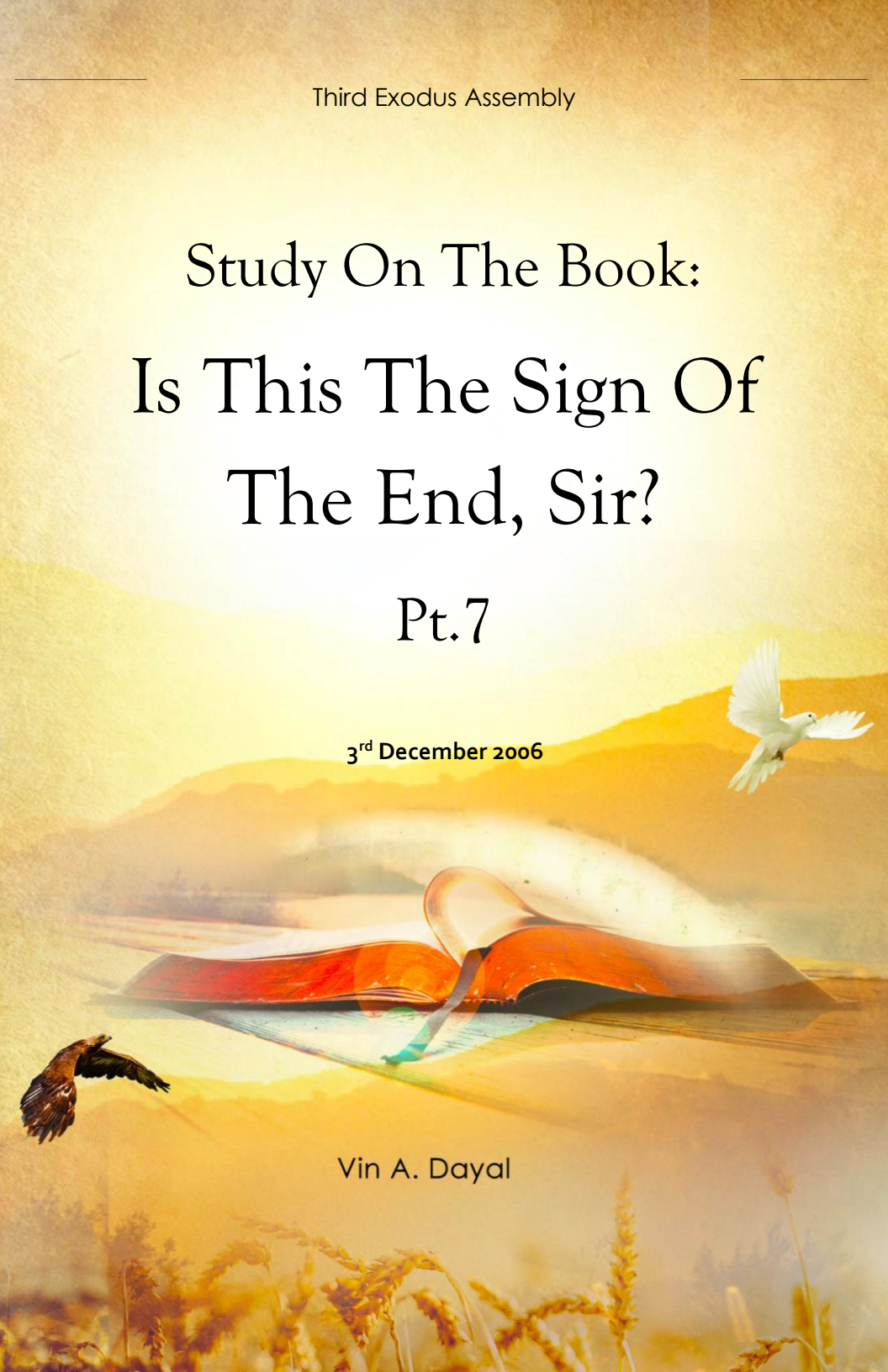
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Study On The Book:  
Is This The Sign Of  
The End, Sir?

Pt.7

3<sup>rd</sup> December 2006

Vin A. Dayal





**STUDY ON THE BOOK:  
IS THIS THE SIGN OF THE END, SIR?  
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3<sup>rd</sup> December 2006  
TRINIDAD



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





Excerpt:

“Why was the trip to Tucson?” Revelation 10; the Seal that the reformers left off. What Seal? The Seventh Seal.

*It should be there. Then all at once, when it's... what? [Congregation says, “Happening.” –Ed.] ... when [what?] it's happening. [The Seventh Seal] ...a vision broke, said, [what?] “Go to Tucson... [Go to Tucson] a great noise will take place...”*

“Why was the trip to Tucson?” The Seventh Seal is being pulled back. Where is Tucson? In the west. What was coming in the west? Seven Angels; Christ, the Headstone. To do what? Those Seven Thunders were going to utter their Voices and unseal the Bible (is that right?) and reveal the unrevealed Word and the unwritten Word and finish the mystery, and then time would be no more! Watch.

*“...a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent.”* What *'it's sent'*? Seven Seals, Seven Thunders, *'it's sent'*. Hold that in mind: You will know *'it's sent'* because there will be a great blast. When that blast takes place, one blast of Thunder opened Six Seals. There are Seven Seals in the Bible: Revelation 6 and Revelation 8:1. And if the Seals in the Book open with Thunder, won't It on the back side open with Thunder also, in reality form? You'll know *'it's sent'* when it is happening. [Pages 37]

**Study On The Book: Is This The Sign Of The End, Sirs?**

**Pt. 7**

3<sup>rd</sup> December 2006





**STUDY ON THE BOOK:  
IS THIS THE SIGN OF THE END, SIR? Pt.7**

TRINIDAD  
SUNDAY 3<sup>RD</sup> DECEMBER 2006

**BRO. VIN A. DAYAL**

*A seal breaks open, a man caught a vision  
Oh, heard the voice of a prophet.  
Saying, "Sail on! Sail on!"  
And just like Abraham...  
And just like Abraham,  
He's in search of another land  
The unseen is now being made visible  
As Dove leads eagle*

**CHORUS**

*Oh, that's the vision we're caught up into this morning.  
... between mortal and immortal  
The Son's coming up  
Removing the darkness of night  
... given, opening dimensions  
Life and immortality is coming to light*

*Oh, when crises arises...  
Oh, the world gets in birth pains  
They see the need to go forward  
Oh, and then the anointing...  
And then the anointing falls upon the vessel  
Who has been ordained, [oh] to lift us up  
...on a higher plane*

**CHORUS**

*Something is breaking  
Between mortal and immortal  
The Son's coming up*

*Removing the darkness of night*  
Oh, the key's being given  
*... dimensions*  
Life and immortality  
*...is coming to light*

Amen. Through each unfolding  
Oh, the way is opening  
Spiritual scientists.  
*... working by laws To achieve*  
*... this rapturing faith*  
Thru secret passages  
Oh, seven steps...  
*... up the pyramid*  
Where we'll run through death  
*... into supernatural realm*

## CHORUS

*Something is breaking*  
*Between mortal and immortal*  
*The Son's coming up*  
*removing the darkness of night*  
*The key's being given, opening dimensions*  
Life and immortality  
*... is coming to light*

Something is breaking  
*... mortal and immortal*  
*The Son's coming up*  
Removing the darkness, amen.  
After this mountain... [Do you believe it?]  
Eternity sets in!  
And that's the real world  
*... we're gonna live in*

Through each unfolding  
*Through each unfolding*  
Oh my, the way He is opening  
Spiritual scientists...

... working by laws  
 To achieve this rapturing faith  
 Oh, through secret passages  
 Seven steps up the pyramid  
 Where we will run through death,  
 Leap over into supernatural realm

## CHORUS

*Something is breaking  
 between mortal and immortal  
 The Son's coming up  
 removing the darkness of night  
 The key's being given, opening dimensions  
 Life and immortality is coming to light*

Do you believe that? Amen. This great Seventh Seal, Life and Immortality is coming to light! Blessed be His wonderful Name. Thank You, Jesus! Glory be to God in the Highest. Thank You, Lord. Thank You, Jesus. Amen.

We want to go into prayer; we have a couple requests here. Our precious Bro, Chester [Bro. Chester Claxton –Ed.] is in Mount Hope Hospital for high blood pressure; we want to remember him. Also, Sis. Aster Noel is requesting prayer for a surgery to her right eye tomorrow. Sis Claudette Lewis is requesting prayer for a stroke she suffered. She is the wife of Bro. Carl Lewis; she is present in the service. Praise His wonderful Name.

We thank God that the great Jehovah-Rapha is here; the Lord who healeth us of all our diseases. Blessed be His wonderful name. Let's just sing this little chorus: *God specializes in things thought impossible. He will do what no other power can do.* [#193 Songs That Live –Ed.] Amen. Do you believe that? How many has a special need here, this morning? You've come in the house of God, you're looking unto Him.

God doesn't just want to come and preach the Word; He wants to confirm the Word. He wants to prove that His promises are yea and amen. All that He has promised He stands willing and is present to bring them to pass. Faith is the key, friends. Without faith it is impossible to please God. *He that cometh unto God must first believe that He is, and He is a rewarder of them that diligently seek Him.* [Hebrews 11:6 –Ed.]

Let's just sing that little song. [#193 Songs That Live –Ed.]

*Got any rivers you think are uncrossable?*

You got any mountains? It shall become a plain before you.

*Got any mountains you can't  
tunnel through?*

Oh, look to Him, this omnipotent God, this morning.

*God specializes in things thought impossible*

And He will do...

*.... He will do*

What no other power can do

*... power can do.*

Oh, lift your hands unto Him. Sing it one more time. Just call Him on the scene this morning.

*Got any rivers...*

You all on the outside, you in the side rooms, wherever you are, let's just unite this great faith that He has given unto us.

Got any mountains...

*Got any mountains*

You can't tunnel through?

Oh, how thankful we are that He gave the promise.

*God specializes...*

When you stand praying, whatsoever you ask the Father in My Name, He will give it to you.

*... in things thought impossible*

And He will do...

*And He will do what no other  
power can do.*

Amen. Let's bow our hearts all around the building. We also have Bro. Mark here, believing for his dear wife. She is due for surgery also. She just had the baby and is going through a very difficult time with fibroids and these things. We want to believe God for all that He has promised in this Hour, friends. Sometimes if your faith is not sufficient, you could do like the apostles and they. They said, "Lord, increase our faith." That man came to Jesus with his little boy, one time; he said, "Lord, help Thou my unbelief." He recognized that he needed an Absolute, something to tie to; something that could not fail.

Take a hold of His Divine promise, this morning; nurse from this great breasted One. Draw this great supernatural strength that He caused Abraham to draw from that Breast that He exposed unto him. It even brought him into a new body. How much more if it is just healing that you desire today. Blessed be His wonderful Name.

Our gracious Lord Jesus, we stand here in Your great, august Presence today, so grateful, dear God, that You gave the promise that where two or three are gathered together in Your Name, there You are in the midst; and if two shall agree as upon touching anything, it shall be done; and what we bind on earth is bound in Heaven, and what we loose on earth is loosed in Heaven.

God, You've come down in this Day and You've proven Yourself time and time again to us, showing us that You are God who raised the dead. You are God Who healed the sick. You are God Who sent down the baptism of the Holy Spirit and Fire upon Your children. You are God Who gave us an invitation: if we could come with boldness before the Throne of grace, we shall obtain mercy and find grace to help us in a time of need, oh God, because You stand here as the great High Priest that can be touched with the feeling of our infirmities.

And Lord, as we have made these requests known unto You: our Bro. Chester, Lord, with high blood pressure at Mount Hope; our Sis. Aster Noel, Lord, tomorrow due for surgery; our Sis. Claudette Lewis here in the service who suffered a stroke recently; Lord, our Sis. Jenny that is also due for surgery but God, this morning, we're turning our eyes upon You, the great Physician, the sympathizing Jesus, and Lord God, we take You at Your Word and we come with confidence this morning, knowing that You are our great High Priest who stands here to intercede upon our confession upon You. And Lord, You said if we believe with our hearts and confess with our mouths that there's a power in true confession, Father; that, oh God, when we stand praying, if we believe that we have received what we ask for, we shall have it, that You will make our very bodies obey our confession.

And we pray that the Great Holy Spirit, Lord, will drop faith into the hearts of these that stand in the need of prayer, even those that stand in the audience here, holding their requests in their hearts and looking unto You, the God of the finished work, the

God of the amen, the God of the unfailing promise (hallelujah!) that You will bring these things to pass.

And Father, as a believing church standing upon Your unfailing Words of promise today, we pray in the Name of the Lord Jesus Christ that Your great sufficiency, Lord, will drop down to these that are standing in the need of prayer. May rivers of virtue flow out from the Ever-present Rock, this morning. May it flow into these sick bodies oh God, and may Your Quickening Power quicken them, dear God. Raise them up from this condition of sickness and bring them into health. Lord, may You break every power of the enemy. Lord God, in the Name of Jesus Christ, as Your Church, we rebuke the devil! May he turn Your children loose. Satan, in the Name of Jesus Christ, we the Church of the living God call upon you: turn these children loose!

Oh God, may the Angel of God enforce a rightful condition of restoration today, that Lord God, they will move into that healing! The Holy Spirit would drop that faith into their hearts and they would claim these things, oh God, knowing Father, this is Your promise unto them; that every place the sole of our feet tread upon You have given it unto us. In the Name of Jesus Christ, may it be done for the glory of God.

May You touch Bro. Chester, Father, may You bring his pressure right back down to its normal level. May You touch our Sis. Lewis; oh God, quicken her in her body. Pour out virtue into her body that she'd be well, Father, in the Name of Jesus Christ. Our Sis. Aster Noel, may You give her that touch, dear God. May Your great, mighty hand of deliverance... Lord, as she believes in her heart and confesses with her mouth, not looking at her symptoms but looking at the God who gave the promise, this morning. In the Name of Jesus Christ (hallelujah!) may You grant it, Father. Thank You, Jesus.

Did You not say we could cast our cares upon You, because You careth for us? And if we care to believe You and take You at Your Word, we are persuaded, that dear God, You care to honor our faith by making Your Word manifest because You promised to do so. We thank You, dear God.

May Your great mighty hand of deliverance work, and may Your great grace and power sustain Your believing children, and may Your guiding influence be upon their lives, that, Lord God, no

matter where You would pass them and how You would pass them, that, dear God, they would be sensitive to You, the prayer-answering God Who is able to keep what we commit unto You, and that, Lord, You would honor their faith. We thank You, Father, that Your promises are yea and amen.

May there not be one this morning, that will lift their eyes and look to Your finished work—like when Moses lifted up that Brass Serpent in the wilderness, everyone, Lord God, that was dying, bitten, they passed out from under death's dominion and, dear God, they walked into healing and deliverance. And as Moses lifted up the Brass Serpent in the wilderness so the Son of Man must be lifted up. And You have been lifted up in this Hour, Father, once again and we lift our eyes and we look, not staring, as it were, but with faith and understanding that this is done that we might inherit the promises, for this is the blessing with which You have blessed us.

Lead and direct us in the paths of service today. May the great Holy Spirit take the Word and quicken It, reveal It, open It up, and may You impart such grace to every heart that it will bring us to this great realization of the Hour that we are living in, of the Things that You have caused us to look into, and the expectation that You have brought us under, Lord. Lord, as we see this great climax time when Your Presence has come down that much more closer unto us, we know that You will finish the thing this Day! Hallelujah! That's what we are resting on, Father, that You will keep these words, dear God.

Bless our precious Sis. Wellington here, Father, standing here also, looking unto You and believing. May You, the God Who is rich in mercy, the God Who is sensitive and is interested in every need, may Your blessed Holy Spirit take away all fears and doubts, all wonderings; may You cause that human spirit, Lord, to become so at rest, dear God, tied to Your unfailing Words of promise, tied to this Absolute.

Did You not say that if we abide in Your Word and Your Word abide in us, we can ask what we will? And God, we know that there is nothing hard for the Lord; You told Abraham that. You told that to Sarah, Father, that she might be encouraged to believe that with God nothing is impossible. You said, "Is there anything too hard for the Lord?" The Bible said she judged You faithful

and You gave her Dunamis; she received strength, oh God, she saw the promise made manifest in her life. Let it be so, Father, to every believing heart this morning. May Your Holy Spirit speak expressly.

We thank You for the great grace and blessing that You gave to us, dear Lord, in St. Vincent with Your people at this time of commemoration, Lord, of their anniversary when that little church was established, and that, dear Lord, we could have been with them these last couple days. And coming back here this morning, we just pray that Your grace would continue to flow out to us, and that You would be mindful of everyone. Even the strangers and visitors; everyone in Your Divine economy this morning, that Lord, when the service is over, we could leave with that blessed assurance that You met with us, and dear God, that we have the petition that we desire of you.

May You grant it, we pray, in the Name of the Lord Jesus Christ. Could we all say, "Amen"? Praise His mighty Name.

God bless you. Do you love Him? I bring you greetings from the saints in St. Vincent. We were there with them. I tried to... we didn't really have a commitment, but they so desired for me to be there, even if it was for one day only. God made it possible that I could have gotten out Friday and come back this morning, so I took the opportunity, by God's grace. And God certainly gave us a wonderful time. Six years they have completed. They have entered into the seventh year now since the Assembly has been established there. And God truly gave us a wonderful, wonderful time this weekend.

Turn around and greet your brother and sister, tell them God bless them. We have a precious brother here, Bro. Howard Richardson. Remember he was a great friend of Bro. Carl De Souza; he was here in the funeral during that time. God bless you, Bro. Howie. Amen. He is visiting and we are really glad to have him in the service today. Praise His mighty Name.

I'd like to invite your attention to Zechariah Chapter 4, verses 1 through 14, I would like to read, then I'll let you have your seat quickly. Praise His wonderful Name.

This heat, you know how it gets here, but we don't want to pay too much attention to the heat, we want to pay attention to the Presence of God. Amen. Praise His wonderful Name. Praise His



mighty Name. And, I asked them to announce to you on Friday and they told me they did that, and they passed out the little new booklet that we did for you. So I trust you have it. How many of you don't have this book here this morning? If you don't have one... Those who don't have one, let the brothers see the hands and pass it out because we want to continue our study on *Is This The Sign of The End, Sir?* [1962-1230 –Ed.]

I'd like to take Zechariah 4 for a Scripture reading and then I'll let you have your seat, and I'm sure they are going to bring one of those books for you. Just keep your hand up if you don't have a book; the brothers are right here with it and they'll pass it out to you, by God's grace.

This is the little supplement book that we did to go together with *Is This The Sign of The End?* and we would use both of them today, by God's grace. [The supplement: quotes taken from the Message, *Is This The Sign Of The End, Sir?* 1962-1230, for study purposes –Ed.]

Zechariah Chapter 4, verse 1:

*<sup>1</sup> And the angel that talked with me came again, and waked me, as a man that is awakened out of his sleep.*

Not that he was sleeping, but he was awakened as a man that is awakened out of his sleep. Just like the Bible says, when He broke the bread their eyes were opened. [Luke 24:30, 31 –Ed.] But it didn't mean that their eyes physically were closed; it's just that they didn't recognize His Presence, and then when He broke the bread in a certain way, then they recognized Him.

So here, Zechariah came to such an awakening as the Angel began to talk with him. And I pray that as He talks with you this morning, there would be a real awakening and realization come to each and every one.

*<sup>2</sup> And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold [golden candlestick], with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof;*

*<sup>3</sup> And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.*

*<sup>4</sup> So I answered and spake to the angel that talked with me, saying, What are these, my lord?*

<sup>5</sup> *Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.*

<sup>6</sup> *Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.*

<sup>7</sup> *Who art thou, O great mountain? Before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.*

<sup>8</sup> *Moreover the word of the LORD came unto me, saying,*

<sup>9</sup> *The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it;*

And between the foundation of the house being laid and the house being finished, you know when they had come back out of Babylon and they had come back in the land of the fathers, there were so many obstacles and opposition in their way in building and restoring the temple of God, that Sanballat and Tobiah and Geshem and all of them were fighting to stall the work and hinder the work. And God raised up Zechariah, and God raised up Haggai and the people prospered under their prophesying. Remember that.

So, this here was encouragement for Zerubbabel who had the commission to see the building restored. Here, God is telling him that the same hands that laid the foundation... and this big mountain that stood before him, hindering him from completing the work, that mountain will become a plain; and the same man who laid the foundation will bring the headstone and finish the thing. Amen. Glory be to God!

That was type; you know that. All that was type and shadow but, you can't understand the reality if you don't understand the shadow because the shadow was given for you, to understand the reality.

*...and thou shalt know that the LORD of hosts hath sent me unto you.*

<sup>10</sup> *For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.*

<sup>11</sup> *Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?*

<sup>12</sup> *And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?*

You know how the lampstand is; it has seven wicks, seven lamps, and it comes down to the bowl. And that bowl is to pour the olive oil and that is how the wicks used to feed on that oil, drawing from that oil. And each one represented one of the Messengers, and they are saturated with the baptism of the Holy Spirit and they were giving Light in their Age because, remember, John saw the same vision. He saw seven golden lampstands and one like the Son of Man walking in the midst of the lampstands. You know that. And you also know that the olive tree, the Gentile Church was the wild olive branch grafted in the true olive branch. Amen.

So watch. So it represents both the Jews and the Church.

<sup>11</sup> *Then answered I, and said unto him, [Who] are these two olive trees upon the right side of the candlestick and upon the left side thereof?*

<sup>12</sup> *And I answered again, and said unto him, What are these two olive branches which through the two golden pipes empty the golden oil out of themselves?*

<sup>13</sup> *And he answered me and said, Knowest thou not what these be? And I said, No, my lord.*

<sup>14</sup> *Then he said, These are the two anointed ones, that stand by the Lord of the whole earth.*

“These are the two anointed ones, that stand by the Lord of the whole earth.”

May the Lord bless the reading of the Word. You may have your seat. I do want to continue reading a little bit in Revelation Chapter 11. Revelation 11, you know there is... Revelation 10 and 11 between the Sixth and Seventh Trumpets. There are three

prophets: one to the Gentiles before the Rapture; two to the Jews after the Rapture. Amen. Revelation 10:7 is the Gentile Prophet; Revelation 11:3 is the two Jewish prophets. So let's read Revelation 11:3 here. It will help give us some understanding also of this Zechariah 4. We want to see what the Scripture says, then we can know what we are talking about.

Revelation 11, verse 3:

*<sup>3</sup> And I will give power unto my two witnesses,  
and they shall prophesy a thousand two hundred  
and threescore days,*

Twelve hundred and sixty days or forty-two months, or the last half of the Seventieth Week, or time and times and half a time; three and a half years. Amen?

*... clothed in sackcloth.*

*<sup>4</sup> These are the two olive trees, and the two  
candlesticks standing before the God of the earth.*

Is that what He said in Zechariah 4: "These are the two anointed ones that stand by the LORD of the whole earth"? Watch. Here also, we see Revelation 11, two witnesses who will prophesy and this prophecy has not yet taken place because the Jews could only receive their three and a half years when the Bride goes. Joseph has to dismiss his Bride to the palace before He goes to the Jews; (is that right?) before He could make Himself known to His brothers. We know that. So, we know that this is to be fulfilled. Amen?

Now, mind you, this is Israel's Seventh Trumpet. This is Israel's Seventh Trumpet. Moses and Elijah come under the Seventh Trumpet to make Christ known to the Jews. They've been rushed out of all nations back to the homeland. Is that right? The Feast of The Trumpets bring them back. The Day of Atonement, they're going to recognize the Messiah. They're going to recognize Joseph whom they rejected. Is that right?

Their Seventh Trumpet is a parallel to our Seventh Seal because we have been rushed from all denominations back to the promised Word. And we have recognized our Day and our Message. Is that right? We have seen the Son of Man being revealed. And this Seventh Seal is the revelation of the Rapture; this is the Coming of the Lord that will take this Bride off the earth so the Gospel can go to the Jews. Revelation 10 was that mighty Angel coming down

with the open Book; then the Bride eats the Book; then it goes over to two prophets. Is that right?

Revelation 11:

*<sup>5</sup> And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.*

And that 'Fire' is the Word.

*<sup>6</sup> These have power to shut heaven,*

Who shut the heavens, in the Bible? The Bible says:

*... that it rain not in the days of their prophesy:*

And we are told that they're going to prophesy for how long? One thousand, two hundred and threescore days – three and a half years. Do you know somebody in the Bible who shut the heavens for three and a half years? Elijah. Is that right?

*... and have power over the waters to turn them to blood,*

Do you know somebody who turned water into blood in the Bible? Moses.

*... and to smite the earth with all plagues, as often as they will.*

So, here are two anointed ones, the Ministry of Moses and Elijah. Moses brought... Who brought the doctrine to Israel? Moses. Moses was the one who brought all the laws. Moses brought all the commandments of God to the people. Moses went up, in the mountain and came back out, and brought the Word to Israel. And when that Jezebel system broke down the altar of God and led the people into that Jezebel system, who restored the Word? Elijah. Is that right?

Who brought the doctrine to the New Testament Church? A prophet who met the Pillar of Fire like Moses, who came back and laid out the Word. Is that right? Paul did. "I've laid the foundation that no other man can lay." And when that Jezebel system broke down the altar and led the people into that Jezebel system in the last days, who brought the Word back? Elijah. Elijah brought the Word back. Is that right?

So look what they are having there on that side, we are having the same here. Did we have a prophet like Moses, with two signs to confirm the commission – a Pillar of Fire and a Pillar of Cloud,

called an Exodus? Did God come down to him on the mountain? Did he have a great Tent Vision? Is that right? Did he have Divine healing? Did he have prophecy? Did he have the Spoken Word? Did he bring the church order and the commandments of God to the Church? We had one like Moses.

Did we have one like Elijah who called us out of that Jezebel system, repaired the altar at the Evening Sacrifice, turned the hearts of the children back to the faith of the fathers? Did we have that? That's right. Did that same Ministry reveal the Son of Man to us? Did we have the Ministry of Christ, the young Rabbi going out with healing; then discernment, like with the woman at the well and, Simon Peter and Nathaniel: "Behold, an Israelite in whom there is no guile"? Is that right?

And the church gave their support to the Roman system to reject the Message. Did the Sadducees and the Pharisees give their support to the Roman system to reject Jesus? Did we have such a thing in this Day, that in the ecumenical move, Catholics and Protestants came back and they rejected this Message? Did that sister, Anna Shrader, in Shreveport, stand up and prophesy under the Spirit: "The Spirit of Moses, Elijah, and Christ, is in this tabernacle"?

Then what are the Jews going to receive? The Spirit of Moses, the Spirit of Elijah, and the Spirit of Jesus Christ. The same very revelation is to come back to them also. Amen?

Verse 7:

*And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*

<sup>8</sup> *And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*

It gives us the identity of the city right here, where our Lord was crucified: *There* (in Jerusalem) *they* (the most holy people) *crucified* (the most shameful death) *Him* (the most precious Person). *There they crucified Him.* [Luke 23:33 -Ed.] And you look at Jerusalem today; the biggest gay parades are in Jerusalem.

Watch.

*<sup>9</sup> And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half...*

Every day, for a year that they prophesied. They prophesied for three and a half years and, their bodies will lie three and a half days.

*...and shall not suffer their dead bodies to be put in graves.*

*<sup>10</sup> And they that dwell upon the earth shall rejoice over them, and make merry,*

And, in this Age of terrorism, they are going to think that they got two of the meanest terrorists that ever walked the face of the earth. Do you see how they rejoiced when they got Saddam Hussein? [Iraqi President –Ed.] And they said, “Oh, it’s terrorism.” And they started to rejoice when they got Bin Laden’s right-hand man. It’s all because it’s a war on terrorism because these men are upsetting the nations, disturbing the peace, destabilizing the society, disrupting the lives of the people.

They will rejoice. The nations will rejoice. You mean Christians, so-called Christians: Pentecostals and Jehovah’s Witnesses will rejoice when Moses and Elijah get killed? That’s right. They sure rejoiced when he got killed on this side; it’s the same Ministry that they rejected in this Day. Were they indicted for the second crucifixion of Jesus Christ? So, you see, that’s why you need an awakening as one that is awakened out of sleep, to wake up and recognize.

*...and [they] shall send gifts one to another: because these two prophets, [these two witnesses are called two prophets] ...tormented them that dwelt on the earth.*

*<sup>11</sup> And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.*

*<sup>12</sup> And they heard a great voice from heaven saying unto them, Come up hither.*

The same Voice told John in Chapter 4, “Come up hither,” a type of the Bride going up. Here also, Moses represents what?

Resurrected saints; Elijah – translated saints. Both are to be caught up in a Cloud.

How many know the Bride is in this Hour, when the dead in Christ shall rise first, and we who are alive and remain shall be caught up together to meet the Lord in the clouds and so shall we ever be with the Lord. Is that right? That's right. Their Seventh Trumpet and our Seventh Seal are types. I'm showing you that back and forth.

*...And they ascended up to heaven in a cloud; and their enemies beheld them.*

They were raptured: they were taken up in a Cloud. And that is not a water vapor Cloud; you know that. [Bro. Vin points to the picture of the Cloud –Ed.] That's the same Cloud that came on February 28<sup>th</sup>. That's Angels; they'll pick you up one of these days. Hallelujah! Glory!

So, we are continuing our study here on *Is This The Sign Of The End, Sir?* And here, we are seeing that this Zerubbabel is to bring forth this great Headstone, in the last days. Then here, I want to take this out of *The Message Of Grace* [1961-0827–Ed.] where Bro. Branham took this same Scripture in Zechariah 4, and he is laying something out here for us that we can catch the inspiration of this *Message of Grace*.

Who brought the first message of Grace to the Church? Who separated law from grace? Paul did; the Book of Hebrews. And Paul separated law from grace (when?) after he met the Pillar of Fire. Is that right? That's right.

Now watch. *The Message of Grace*, paragraph 48; now you don't have that, I have that here. You have the book; I'll get to that just now.

He says: *We are all acquainted with this Scripture, that reads the Bible. We all know that this was during the time of the preparation of the restoration of the temple. And Zerubbabel was a great prince among the people, who had laid the foundation of the building. Now, I want you to put on your spiritual thinking, anointing jacket, this morning,*

You can't get this if you don't put on your spiritual thinking, anointing jacket. You have to put on your spiritual thinking, anointing jacket.



... *this morning, as we think.* He says: *And this great prince had determined to rebuild the house of the Lord.*

Now, do you remember how many years they were down in Babylon? How many years were they down in Babylon? Seventy years; seven decades. And after seven decades ran out, there was a Voice: "Come out of Babylon!" God was bringing them out of Babylon back into the land of the fathers. And they were coming to do what? Rebuild the house of God because God dwelt in a house. And all that was shadow because the same way the Church started on the day of Pentecost, and no man dared join themselves to the apostles. It was a sin-free Church.

Sin couldn't exist in that Church. Is that right? Ananias and Sapphira fell down dead. They had angelic visitations. They had visions. They had dreams. They had translations. Philip was translated; Paul was translated. You know that. They had healings: they walked in Peter's shadow, they took garments from Paul's body, and people were being healed. That was the condition of that Church. But then, that Church, the Nicolaitans conquered that Church and they took it into Babylon. Is that right?

When they went down to Babylon, then God had given a promise: at the end of the seventh decade, after seventy years, I will bring you back in this land again. And so, they had to come back in the land, and that's why Haggai, Zechariah, Nehemiah, and Ezra are called the Restoration Books. It's a type of restoration at the end of the Seventh Decade: at the end of the Seventh Church Age, that we are in a time of restoration here at the end of the Seventh Age. And in this Hour, the house of God is to be completed. The foundation that was laid, the Headstone is to come back in this Day.

Now, He is Alpha and He's Omega; He is the first and the last; He's the Beginning and the End. These two anointed ones that Zechariah saw, two olive trees, that out of those olive trees were coming forth the olive oil into the bowl. And the seven lampstands were being sustained by this oil from the bowl which was coming from these two olive trees.

Now, when you watch the Word, Paul was a prophet to the first Age. Bro. Branham is a Prophet to the last Age, Elijah; like Moses and Elijah. Paul met the Pillar of Fire, brought the doctrine, laid the foundation. The Church went away into Babylon: Mystery

Babylon. Elijah repaired the altar at the evening time, turned the hearts of the children back to the original faith; in other words, brings them back to the foundation: one Lord, one Faith, one Baptism, one God, one Body.

And here, the Prophet is saying Zerubbabel was a great prince who had laid the foundation of the building.

He said, *Now I want you to put on your spiritual thinking, anointing jacket, this morning. This great prince had determined to rebuild the house of the Lord and when he did, he laid the foundation stone.*

<sup>49</sup> *And as we read on farther, we find that God said, "Zerubbabel had laid the foundation with his hands, he also shall bring forth the headstone." I want you to notice He never said he shall bring forth the "Cornerstone."*

Paul said, "You are built upon the foundation of the apostles and the prophets; Jesus Christ Himself, the chief Cornerstone." "The Stone which the builders rejected became the head of the corner," Peter said. He said, "We are lively stones building up a spiritual house." Amen

So the foundation that was laid was the cornerstone. Then the Headstone, when that comes, that has to come in the last Age. That comes in the Seventh Age because there are only Seven Ages of the Church. The Church must be built completely in Seven Ages. Seven Messages, Seven Seals, Seven Thunders, Seven Voices are to build the Church completely in the Seventh Age because the Seventh Age, like Enoch, takes the Rapture. Enoch the seventh from Adam, takes the Rapture. In the Seventh Age, the Seventh Angel finishes the mystery of God. Are you following me?

This message, *Is This The Sign Of The End, Sir?* when he comes to the opening of those Seven Seals: Is this the mystery of those Thunders that will bring back the Headstone? Could it be, my brethren? Is this the Headstone coming? Is this Christ, the Head of the Church, coming to the Body? Is this the Age when the Head and the Body will be united? Is this the uniting time when the Head and the Body will no longer be twain, they will be one?

Is this the Age when the Head appeared? Because there was a Body on earth that the Head was to come to, and one with the same Ministry like Paul, a prophet, one with the Spirit of Elijah is to

bring the Headstone and turn the hearts of the children back to the faith of the fathers to complete the Church. Is that what is promised: Elijah truly shall come and restore all Things? Alright.

I'm just laying this little foundation here for you, so you understand what we're talking about? The Coming of the Lord; the Coming of the Head; the Coming of Christ; the revealing of the mystery of the Thunders; the Capstone that was never put on the Pyramid that is yet to come, was going to come in this Age. And it could not come until after the written Mysteries were finished. When the written Mysteries are finished only one thing is left: that mighty Angel has to come down from Heaven. He brings the next announcement, He Himself. That Mighty Angel is Christ. That's the Head of the Church. That's the Headstone coming.

And when He comes, that Seventh angel must be on the earth at that time, one like John to introduce Him. Did John introduce Jesus in the First Coming? Is there a same Ministry to introduce Him at the Second Coming? Are we getting somewhere? Alright.

<sup>49</sup> *And as we read on farther he says Zerubbabel who laid the foundation with his hands...* And if you go to Ezra, Chapter 3, you will see where Zerubbabel laid the foundation. And the people cried, and they wept, and they rejoiced when they saw the foundation but then, they had a great, long time of struggle and opposition but then the Spirit said, "This same Zerubbabel who laid the foundation is going to come back and bring the Headstone"; that same Ministry.

Did we have a Prophet like that who met the Pillar of Fire, like Paul who went into the Third Heaven, who saw the theophanies; who came back, who preached exactly what Paul preached, who revealed *Who Is This Melchisedec* [1965-0221E -Ed.], all these things? Did that same Ministry come back to the Church? That's right. More than a prophet – a Prophet-messenger to the Age!

Remember He is Alpha and Omega, not in-between. He is the First and the Last, not in-between. Irenaeus, Martin, Columba, Luther, Wesley are reformers. But there are two prophets, two great anointed ones, who the Word come directly to; (do you get what I'm saying?) whom the Word is coming directly to! Out of the Pillar of Fire God is talking to them, lip to ear!

Sometimes I think we need to sit down and pause and realize what has really, really happened in this Day; what it is that we

received as the Message, not some books. You see, the books are posted from Jeffersonville, and you think, well, the Message is coming to you but that is publishing, that is not revealing. What is coming from Jeffersonville is publishing.

When the revealing comes, it's that Pillar of Fire coming there! It's vision, it's that whirlwind, it's that Voice speaking out of the Amber Light! It's that God with Moses in the burning bush! It's that God who was with Paul on the road to Damascus! It's that same Pillar of Fire that came to Moses and Paul come back in the last days. Moses wrote the Old Testament; Paul wrote the New Testament, and this Pillar of Fire came back to reveal what Moses wrote and what Paul wrote, and brought the revelation of the entire Bible!

You see, Jude and John and all of them wrote but Paul laid the Foundation that no other man could lay. They just brought out truths from different points but Paul brought the Word, the complete body of revelation. He was the one who divided the Age and said, "He is now the great High Priest." He understood that Jesus moved into another Ministry: He is in the Holy of Holies, and to them that look for Him He will come back again a second time. Amen. Watch.

<sup>50</sup> *And we know that the Scripture says Jesus is the Chief Cornerstone, and He is also the Headstone. Now, if we would think for a few minutes that the seventh church messenger was to "restore the faith of the children back to the fathers," in other words, rebuild the Church again... [in other words, rebuild the Church again] under the Power of the Spirit. "Not by power, not by might, but by my Spirit saith the Lord." [The Prophet was quoting.] Not by organization, not by denomination, but by the Holy Spirit God will bring forth the Church in the last days.*

<sup>51</sup> *Zerubbabel, the prince, with Joshua... [Joshua was the high priest, Zerubbabel was the prince who was building, in charge, commissioned to rebuild and restore the temple.] ...was the one who was to bring forth this headstone. He had laid the foundation... [And hear what the Prophet says.] ...he took the people back to the foundation in type.*

He took the people back to the foundation. He could have brought the headstone; he took the people back to the foundation in type because it's not talking about the temple there. It's the

mystery of God for the real Church because the tabernacle in the wilderness, Solomon's temple, all these things, it was only shadow. God doesn't dwell in temples made with hands but God was letting out His mystery gradually, that when Jesus came, He said, "And this is the Tabernacle which the Lord pitched and not man. A body hast Thou prepared!" And now God was walking around in a Temple. God was incarnate! The Word was made flesh.

Then, the same way, it's not this building; it's stones cut out. Like Peter said: We as lively stones that build up the spiritual house. Amen. So you're catching the scene there?

<sup>52</sup> *Which, we all know that the candlesticks and so forth represented both Jewish and the church.*

On the Jewish side, they had two anointed ones: Moses and Elijah. They had Zechariah, they had Haggai; had all those different prophets but the real restoring prophet was Elijah. God used his Spirit five times. Is that right? The real Spirit that brought the Truth was Moses. All the other prophets prophesied afterward but Moses brought all the Word. He became God to the people. Do you understand?

Was Moses a type of Christ? Was he born in a time of persecution? Was he a lawgiver? That's right. Did he have a Gentile wife? Do you get what I'm saying? So you see then, how these candlesticks represented both the Jewish and the Church; Israel and the Church. How many know Israel types the Church? That's right.

Israel is a type of the Church. And the same pattern that God works with Israel is the same that He works with the Church: Israel under her Seventh Trumpet in the last days – the Bride under her Seventh Seal in the last days; Naomi coming back to the homeland under the Seventh Trumpet – Ruth coming back under the Seventh Seal. It's the same thing, no matter which side you go.

<sup>52</sup> *And the olive branch, we are the wild branch that was grafted into the root of the tamed olive tree; Gentiles! [was that wild olive branch] ...and out of these two branches come censer pipes, going into seven golden candlesticks, to give light to the Seven Church Ages.*

So, I took that to bring this vision of Zechariah that you can see how Zerubbabel, bringing forth the Headstone in the hour when

the temple that is being rebuilt at the end of Seven Church Ages, this great prince is going to bring back the Headstone, bring back the original Word, the original revelation of Jesus Christ to the Church, that would take us back to the original foundation, which, this was in type, and we see and we know that.

So now, this great book that we've studied... and I want to do something because I was preaching some of this over in St. Vincent. I was preaching on the Coming of the Headstone and I was going back to the Old Testament, to show how that Headstone comes, in Genesis – in the Book of Genesis, when Eliezer brought the bride out and Isaac came, and he introduced the bride to her head and they became one.

Then we went to the Book of Ruth; when Boaz came and the chief reaper on earth took the bride and introduced her to her head. And then Ahasuerus, the headstone, the seventh voice of the king that Vashti rejected; how this messenger Hegai took her and he sent her in the presence of the king. And the king loved her and the king chose her to be the queen; showing, in each place, in type, the Coming of the Headstone, while that servant is on the earth.

When Isaac married Rebecca, he took her into the future home; when Boaz married Ruth, he took her into the future home; and when the king married Esther, he took her into the royal palace, into the future home. One is at evening time, one is at harvest time, and one is between the Sixth and Seventh Trumpets. And it's happening!

So this message that we are studying here, could this be the coming of the Headstone? When he saw those Seven Angels: "Sirs, is this that mystery coming forth?" Then that means there is to be a union, there has to be uniting time and sign, there has to be invisible union; there has to be a mystery of *oneness* come back. Is that right? Because that's what marriage is: "Behold, the bridegroom cometh! Behold, Isaac cometh! Behold, Boaz cometh! Behold, Ahasuerus cometh!"

There is one who knows what it takes to bring Rebekah, to bring Ruth, to bring Esther into that union. And those Things are revealed in the Bible that we can understand how this is happening on the earth in this hour. Not what men try to tell us, not where people try to impose their will upon you, but what is revealed out of the Book because this is what the Thunders are: the Truth that

was sealed up in the Book! When it utters its voices it's going to bring this great revelation out, this great Secret beneath the silence; this great thing that was in the back part of God's mind, how He worked to achieve this thing, that God and man could be one again to go back to Eden. Is that right? Something is happening!

When this Seal begins, it is a total secret because the Rapture is a revelation only for the Bride! Because *in that day, you will know I in you and you in Me*: the people who are coming into this union, to this knowing. It's a knowing: "You shall know as you were known. You shall see face to face." [1<sup>st</sup> Corinthians 13:12 -Ed.] You will look in that Bible, in that Mirror, and you say, "Mama, that's me! I followed the Messenger; I separated. He called me out at Evening Time; he met me by the Well. He brought the Beast and the Raiment; he brought the Jewels and he took me all the way up from faith into brotherly kindness, and he introduced me to the Head to cap the pyramid of my life!"

Something is happening, and that's why this year—do you realize we are in December now? And you know when we started this year, the Spirit sent us straight into the Book of Ruth. And in August when we had the convention, we put up there: *Fear Not; I Will Do To Thee All That Thou Requirest*. [Bro. Vin points to the banner. -Ed.]

She had come through justification, coming out of Moab. She'd come through sanctification. She came through a birth at the threshing floor; six things were added to her, (is that right?) six measures of barley and then, he put her to rest. And then he, himself, the seventh one, was coming back to be the head, to take her into the future home; to change dwelling places from Naomi's dwelling place to his dwelling place.

Something has to happen. Something is breaking between mortal and immortality! You can't get to that dwelling place without a mystery opened, to give you faith to be changed (hallelujah!) and we found those Things in the Book of Ruth. And then, from there, September, the Holy Spirit took us to *On The Wings Of A Snow-White Dove* [1965-1128E -Ed.]. And the grace of Almighty God, beyond our wildest imaginations, this Divine Leadership of God could take a people, and take us through *On The Wings Of A Snow-white Dove* and showed Dove leading Eagle.

This great Holy Spirit – *as many as are led by the Spirit of God they are the sons of God.* This Holy Spirit is to come back to lead the Church and bring us to the place of... into a Rapturing Faith in this hour where the whole creation is groaning and travailing in pain, waiting for the manifestation of the sons of God. And we found right there, how that Dove's Ministry, it went forth, where? On the last mountain. On the last mountain is where that Dove's Ministry went forth.

Noah built the ark; the showers of rain came. Was there to be a promise of Former Rain and Latter Rain in the last days? Was that Harvest Rain to give a Rapturing Faith? And those showers raised that ark up, and God rested it on the seventh mountain where time is no more. What a great thing, friends! Then, the ministry that went forth was the dove ministering to the ones. And we took Noah in the old world, Noah in the ark, and Noah in the new world. It took a revelation to build the ark and to bring him into the ark and then, it took the rain to raise them up. And then it took the Dove who was not ministering to the world now. The rain killed the world and raised up the Bride.

When that Cloud appeared in the sky, was that the Supreme Judge? Did that bring judgment on this world? But was that our redemption draweth nigh, too? "When you see the Son of Man coming in a Cloud, look up, your redemption draweth nigh?" That's right. And so, we saw how, when we are raised up to this Place not yet in the New World but not in the old world, and the Holy Spirit, ministering to those who are shut up in the Ark: *...and, lo, in her mouth was an olive leaf.* [Genesis 8:11 –Ed.]

Then from there, (we struck that there) the Holy Spirit sent us straight here: *'Is This The Sign Of The End, Sir?'* going back to this message. Do you know why? To prove to you that this message, which is prophecy of the Headstone coming, of the mystery of the Thunders uttering their voices to reveal the hidden Secrets of redemption to take us into the New World, give us faith to be changed, show us how to prepare for translation faith that you would be changed faster than the Angels came! These vile, old marred bodies will be changed. We'll leap over a wall and jump over a troop! "Could it be, my brethren," he said, "to take us into that New World?"



And we find out that time runs out because these Seven Thunders, when they uttered their voices it showed: And that Angel lifted His hands and said, ‘And time shall be no more.’ [Revelation 10:5-6 –Ed.] And we find out that the Prophet, after the Son of Man was revealed in the last days, he preached, *God’s Only Provided Place Of Worship* [1965-1128M–Ed.]. Outside the Token, everything was going to perish. There’s only one place of worship; outside of that Ark, everything died and the Spirit of Life was ministering to the ones in the Ark. Outside of that Ark, there was no living. Is that right? It was finished for the world, and it was finished for organization! He said, “All man-made systems come to naught!”

And so, we find out that here we are, and those three things for the whole year, from one to the next to the next and then God in sovereign grace—and I’ll take some time with this with you because I believe that the Holy Spirit, in such sovereign grace, even after I was led by the Spirit to put this together, when I began to go it over myself, I began to realize how it was way beyond my thinking. I couldn’t even imagine that God put the Things there that It just began to open up on another dimension again and it is so wonderful.

Before you go, I want to get Daniel 12 to finish up this Zechariah 4 and Revelation 11, to further nail that down for you because Daniel 12 is that same Ministry coming back to the Jews, in the last days. Now catch this. You know Daniel heard the Thunders, and you know John heard the Thunders. Now, you know there is a lot of controversies there, about what the Thunders are. But watch something: when you see what Daniel heard and what it will do for those under the Seventh Trumpet, you will know what it’s supposed to do for the Bride under the Seventh Seal. Are you getting me? That’s very important. That is very important. Oh my.

Daniel 12, quickly. You know it goes over in Daniel 9. Now, you have this book here. You could just read out of this book here because I have the Scripture in this book here, right on the first page. [The Supplement –Ed.] So you would have a glance at Daniel 10, which I’m going to bypass to save time. But there, you’ll see where this One Who came down, how His eyes were like lamps of fire, and His feet were like brass and so on; His voice like a

multitude. And you know that is exactly Revelation 1, where His eyes are like a flame of fire, His feet like brass, His voice is like the voice of many waters; It's the very same One. Daniel 10 to 12 is one vision, you know that. It starts in 10 and it goes all the way to 12 but I'm taking this part here in Daniel 12.

*<sup>1</sup> And at that time shall Michael stand up; the great prince which standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation even to that same time; and at that time thy people shall be delivered, every one that shall be found written in the book.*

Now Revelation 7 tells us how many are written in the Book for the Jews: 144,000. Is that right?

*<sup>2</sup> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.*

*<sup>3</sup> And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.*

*<sup>4</sup> But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.*

*<sup>5</sup> Then I, Daniel, looked and, behold, there stood other two...*

Well, we've come back to those two anointed ones. We've come back to those two anointed ones, in the last half of the seventieth week. Now, this vision of Daniel has not happened yet. It didn't happen in the first sixty-nine and a half weeks.

How many know that sixty-nine and a half weeks for the Jews have already run out? This has not happened in the first sixty-nine and a half weeks; no angel came down and delivered the names found written in the Book. So this vision is connected to the last half of the seventieth week. Is that right? It is connected to the Seventh Trumpet when 144,000 names will be found in the Book and be delivered when Michael comes down because this is the Thunders! This is Revelation 10. This is the same vision that John saw. This is the Coming of the Headstone. This is what Zechariah saw.

After 144,000 are called out of the Jews, the Jewish church is finished. That will finish the Jewish church. This same revelation that comes to us goes to them. The same Boaz who came down to redeem Ruth redeemed Naomi also. Is that right? Now, we're in Revelation, we're in the Book of Ruth, we're here in Daniel. I'm showing you it's not makeup; we're in Daniel seventy weeks, in the last half of the seventieth week. In the last half of the seventieth week, we find there's going to be two anointed ones when the Headstone is coming. Is that right? We find Moses and Elijah are called these two anointed ones who stand before the God of the earth. Is that right?

*... and there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.*

When Michael comes down there are two prophets to the Jews. When He comes to the Gentiles, there is one Prophet to the Gentiles. Does Revelation 10 show a Gentile prophet when that mighty Angel descends? Does Zechariah 4 show two anointed ones when that mighty One descends? Daniel 12 is showing us there are two on the earth. And when you get to Matthew 24:31 it says what? "And I will send my angels to deliver the Elect from the four winds of the earth with the sound of a Trumpet."

Trumpet (singular); angels (plural) – Moses and Elijah, by the sounding of the Trumpet, Seventh Trumpet because six already sounded and rushed them back in the homeland. They are gathered for the sounding of the last one. Is that right?

*<sup>6</sup> And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?*

*<sup>7</sup> And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven and swore...*

What is the vision in this book, *Is This The Sign Of The End, Sir?* – a mighty Angel descending with an open Book and Seven Thunders uttered their voices and then, He raised His hand and swore that time shall be no more. Is that the coming of Boaz in the days of the chief reaper? Is that the coming of Isaac in the time of

the evening messenger who went to choose the bride? Is that the time when the Head and the Body were to become one?

Are the Thunders to cap the pyramid, to unite Christ and the Church to go back to Eden? Is this the Marriage of the Lamb? Is this the invisible union? Is this what is to happen in this Hour?

Is this Ahasuerus between the Sixth and Seventh Trumpets, when the Jews are back in the homeland, between Ezra and Nehemiah before the resurrection (Job)? Ahasuerus means *lion-king, head, chief, and prince*. He's the Headstone. He's the Chief Authority. He's the Prince of Life. He's the Lion-King Who roared and Seven Thunders uttered their voices!

Did he make his mysteries known to his seven chamberlains? Were they the seven voices of the king? Is that what Vashti refused? Was there a people in this Day, a beautiful woman who rejected the Seventh Voice of the King and was excommunicated from the Presence of God? And then a virgin Bride was chosen to take her place? And is that happening between the Sixth and Seventh Trumpets?

Listen. You see, when the Message and the Bible become one and the Scriptures come to light; then in the time and season you see the event, then you are walking in the line of the Word and having the experiences, in that season and time that God identifies Ruth had at that time, that God identifies Rebekah had at that time, that God identifies Esther had at that time, because Ruth represents the Bride at Harvest Time. Are we in the Harvest Time? Rebekah represents the Bride at Evening Time. Was the Son of Man revealed in the West? Is this the Evening time? Was she called out of Babylon, Mesopotamia, part of Babylon? What is Revelation 18? "*Come out of her, My people!*" Come out of Babylon. What is Revelation 19? "*The marriage of the Lamb is come.*"

Was there a Voice on earth that called the people out of Babylon? Revelation 18:4, one of those Seven Angels who had the Seven Vials? He said, "I will reveal to you, the mystery of the great whore." Then that same one who revealed: *Why Are We Not A Denomination – The Great Harlot* [1958-0927 -Ed.], the same one calls the Bride out. That same one introduced Her to the Bridegroom. Revelation 19, the Marriage. Revelation 20, the

Millennium, that is the Honeymoon. And Revelation 21 and 22, that's the Future Home.

So, from the coming of that Messenger, all the way to the Future Home, that mystery from Revelation 17 to 22 was happening. Rebekah was called out of Babylon. She was brought and introduced to Isaac. Isaac took her into the tent. Is that right? No matter what side you go, but we are watching here, to prove this. I'll show you, what is happening here under our Seventh Seal is going to happen there, under their Seventh Trumpet.

Then, when we see this mystery of the Thunders that was revealed to Daniel and... he saw it in the vision. It said, "Seal it up, Daniel!" Then John was told, "Don't write it, John!" And I showed you there is unrevealed Word in the Bible because Daniel didn't know what It meant; he just saw It. The Angel said, "It is for many days." John was told, "Don't write it!" So there is unrevealed Word, and there is unwritten Word, so that same vision had to come back again in the last days.

When that mighty Angel, that Headstone is coming, and those Thunders utter their voices to that Prophet on the earth, then that unrevealed Word and that unwritten Word is to be made plain; because, in the days of the voice of the Seventh angel, when he begins to sound, the mystery is finished. The Bride will have the whole Secret, how to put back on immortality and go back to Eden. Amen? Alright. So look.

So this mighty One comes down.

*...[One] clothed in linen, [verse 6] which was upon the waters of the river, How long shall it be to the end of these wonders?*

One of those men on earth was asking that. There were two of them and one asked the question.

*<sup>7</sup> And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half;...*

Do you see how exact the Bible is? In Daniel 12, he says 'time, times, and a half'! Then in Revelation 10, to the *one* angel on the earth, not two, *one*, he said, "Time shall be no more for the Gentiles." Do you know why? They'll be in the Seventh Age, and

after denominational Ages are run out then, that Book is opened, then the Thunders come to call a Bride out: “Come out of Babylon!” What for? For a Marriage. Why? “Behold, the Bridegroom cometh!” Amen? Your Head.

*...and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.*

<sup>8</sup> *And I heard, but I understood not: then said I, O my Lord, what shall the end of these things be?*

<sup>9</sup> *And he said, go thy way, Daniel: for the words are closed up and sealed till the time of the end.*

So, that means this was not back in the sixty-nine and a half weeks, this is for the End Time and when it comes to the End Time, they only have three and a half years. And Revelation 11 shows one thousand, two hundred and threescore days, but there are two anointed ones when this Headstone is going to come to them. And that is going to be their seventh trumpet because six trumpets already sounded to rush them back in the homeland.

We have received Revelation 10, the same vision, because Daniel heard the Thunders just like John. You know that. But Joseph’s Bride must be taken off the earth before Joseph could make Himself known to His brothers. Oh, thank You, Jesus.

<sup>10</sup> *Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand; but the wise shall understand.*

And look at Matthew 24. How many know Matthew 24 is the Seals? Is that right? Sure it is. How many know Matthew 24 reveals the sign of His coming and the end of the world? That’s right. How many know that’s in shadow and type in the Book of Ruth? Harvest time was the end of the world. Naomi coming back in the homeland, the Jews: sign of the last generation. Boaz coming to the chief reaper: End-of-time Seal. And what is the Seventh Seal? Answering those three questions. Amen?

We’re going on to the Sixth Seal. If I drop back on Matthew 24 verse 27, I’ll show you something here. I’ll finish up there. You know in Matthew 24 here He’s showing:

*27 For as the lightening cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

What is He talking about here? The Coming. What is ‘the Coming’? The Seventh Seal, Revelation 10.

*28 For wheresoever the carcass is, there will the eagles be gathered together.*

Not vultures, eagles, Eagle Age; (is that right?) the gathering of the eagles here, and this is what is happening here. The Shout gathers the Bride together. But watch; it drops over to the Sixth Seal here now. When the Bride is finished and gathered (watch); it’s going over to the Sixth Seal here now. Matthew 24:29:

*29 Immediately after the tribulation of those days...*

He’s talking about the amateur tribulation of Hitler and Eichmann and them.

*...shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven,*

How many know in this Age, spiritually, on the Gentiles’ side (the message *Shalom* [1964-0112 -Ed.] tells you what happened), the Son was blocked out and threw the Moon into darkness (the church). Is that right? Why? Because they put Christ on the outside of the church. It was a sign from Heaven. He explained it all on *Shalom*.

And then on, *Christ Is The Mystery of God Revealed*, [1963-0728 – Ed.] he says, “Then the stars began to fall: fallen Methodists, fallen Baptists, fallen Pentecostals.” They couldn’t keep their first estate; they fell into organizations, became fallen stars. Over there in the tribulation period, under their Sixth Seal, it’s physical, natural, nature taking a tumble but spiritually, for the church here, it’s gross darkness on the earth and on the people. Is that right? But you rise and shine, your Light is come.

Watch. Verse 30:

*30 And then shall appear the sign of the Son of man in heaven;*

This is the Sixth Seal here coming to the Jews, this same sign, Daniel 12. We saw the Son of Man coming in the clouds of heaven as a sign; they are going to have that same thing over there. Was the Son of Man coming in the Cloud, Revelation 10? Is Revelation 10 Daniel 12? Is that Angel coming over there with the

open Book to deliver names too? Is Revelation 10 delivering names from the Book here?

Was your name delivered from that Book? Did you see your name in that Book? Did you recognize you are part of the mystery? Did He take you back to the Bride types and prove to you, by your experience that your life is the matching piece to that Word; that God tore those two pieces of ‘paper’ (your life and the Word) to match together, to give you the testimony of Jesus.

When you read Ruth, you don’t see a Jewish girl in the Bible; you see yourself at harvest time. When you read Esther, you see yourself in this Hour! The last woman mentioned in the Old Testament was Esther and she was the queen. There is no other woman mentioned in the Old Testament after Esther. She was the queen. In this Day, there are no more brides for the Gentiles after this one; this one is the Queen. “She will sit with Me in My Throne.” Oh, my! Do you understand?

I gave you it in Daniel. That is the Seventh Seal revealed as the Seventh Trumpet in symbol form. I give you it in Revelation 10 and 11, over here, which is the Seventh Seal and the Seventh Trumpet in symbol form. I gave you it in Matthew 24, which is the Seals again, and that’s the mystery of this book, *Sirs, Is This the Sign of the End?* That’s the Coming of the Angel with the open Book. That’s the revealing of the Son of Man, which, we’re going to nail that down quickly here, to prove those Things to you.

Watch. Matthew 24:30:

*<sup>30</sup> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, ...*

What? “Mourn.” Are they going to have a Day of Atonement? Are Joseph’s brothers going to weep and cry? Was it on the Day of Atonement, they were mourning for the Sacrifice that was killed? Are they going to cry and say, “Where did You get those wounds?”

And He’ll say, “In the house of My friends.” Is that after the Bride goes? Is that in the last half of the seventieth week? Look how perfect it is here.

*... and they shall see the Son of man coming in...*

What? Coming in what? [Congregation replies, “The clouds.” –Ed.] Did we see the Son of Man coming in the clouds of heaven? Did Daniel



have the same vision that John had? Did Daniel see the Son of Man coming in the clouds of heaven? And did He come to the Ancient of days? And were the Books opened and the judgment set? Then, did the Son of Man come in the clouds of heaven? And when that Cloud turned, was it the Supreme Judge?

When Abraham saw the angels come... Is that right? Did Abraham see the angels coming before the change? Is that right? Then did Abraham call Him the Judge of all the earth? Was He revealed as the Supreme Judge? And Abraham threw himself in the gap and began to plead and intercede; is that right? Didn't He come in an investigation judgment, but with the Son of Man coming? And the Son of Man is given all judgment! Oh my! Watch!

<sup>31</sup> *And he shall send his 'angels' [plural]*

Revelation 11:3. I'm quoting the message, here. You know that. Moses and Elijah, (plural) two angels, messengers; *angel* is *messenger*. You know that.

*...with a great sound of a trumpet, [trumpet, singular]*

When Daniel saw that Angel coming down with the open Book, there were two on the earth. Is that right? They were taken up in a Cloud. Weren't they taken up in a Cloud? Oh, my.

*...and they shall gather together His elect from the four winds, from one end of heaven to the other.*

Their Seventh Trumpet is going to gather the Elect. Did the Seventh Seal: Seven Thunders, gather the Elect too? Are Naomi and Ruth going back in the same inheritance? Were they together with Boaz in the restored inheritance? Did Boaz stand in the midst of the elders in the gate? Is that right?

This is the Scripture in the message; let It speak. Watch. So, here we see in Matthew, because this is your Sixth Seal—you know Matthew 24 is where He started the Seals there. And the First Seal was; he said, "Many will come saying, "I'm Christ," and will deceive many." Verses 4 and 5 were your First Seal.

Then, there'll be rumours of wars and wars; verse 6 was your Second Seal. Then you had famine: Third Seal. Fourth Seal: pestilences, beginning of sorrows and these things. See? Fifth Seal was those Jews, hated of all nations. Then your Sixth Seal, Moses and Elijah coming. And in-between that time was what

before you come to that Sixth Seal? That Seventh Seal: the Son of Man being revealed as the lightning comes from east to west; and where the carcass is, there will the eagles be gathered together. Watch how clearly Jesus is speaking Daniel 12, that Seventh Trumpet, like our Seventh Seal.

Now, let's just read some things here, now. My! I want to get in your *Sirs, Is This The Time?* book here, now. Do you have it? Turn with me now. We're going to just strike these Things quickly and bring it to a close. Page 30, paragraph 200. He's telling the vision here. This vision; if it was Scriptural it was to be interpreted by the Scripture, and he went to Revelation 10 to interpret this vision. It was the vision of the Thunders, you know that; the unwritten Word. No light had ever shone on that. Nothing was written on that White Rock. He had to go west for that.

*Sirs, Is This The Time?* page 30. Now, he's telling the vision here, how this great mighty vision, he never had one like that all the days of his life because that vision had to do with his life's purpose, from his very birth with the constellations hanging westward, all the way. And he gave all those experiences of the Magi telling him he'll never be successful in the east, he must go west (is that right?); of him coming out from under the anesthetic from the operation, and he's out in the west, and the Glory of God shone on his heart from the Cross; about the Pillar of Fire coming down on the Ohio River and then went westward. Amen. And then finally, here now, he sees the Angels coming and he must go west to meet them.

And catch this here: *And I was at Tucson, Arizona, in the vision, for it made it so purpose that He didn't want me to fail to see where it was at.* [When God gave him the vision, he is conscious under the vision.] He said, *I was picking a sand burr off of me, from the desert. And I said, "Now, I know this is a vision, and I know that I'm at Tucson."*

Did you get that? He's seeing the vision in Jeffersonville but he's seeing a vision of himself in Tucson, Arizona, which is west, which is in the desert. John was a voice in the desert when the Lord came to him. You go to the message, *The Voice Of God In This Last Days*, 20<sup>th</sup> January 1963. [Morning service -Ed.]

After this vision, he went out to Phoenix. He preached *The Voice Of God In This Last Days* and he took Isaiah 40: John in the

desert making a highway in the desert for our God. He was getting ready to do what? Wind up the Old Testament and introduce the Messiah because John was ‘the voice of one crying in the wilderness’ who winds up the Old Testament and introduced the Messiah. And as John was sent to forerun the First Coming, this one was sent to forerun the Second Coming.

So, notice there, he had to be in Arizona. That’s the point I want to get there. And then you come to this book now; this is the supplement here, page 7. [The supplement: quotes taken from the Message, Is This The Sign Of The End, Sir? 1962-1230, for study purposes –Ed.] Oh my! May God inspire these Things to you. “Put on your spiritual thinking, anointing jacket,” he says.

This is *Masterpiece* [1964-0705 –Ed.], paragraph 167, last quote on page7: *Now, what did He say, in Revelation 10, that would take place? Why was the trip to Tucson?*

He had seen himself in the vision. He comes to the church; he took Revelation 10 – the Headstone coming, Christ coming, Boaz coming, Ahasuerus coming, Isaac coming. He is the Seventh earthly Messenger; he is the Chief Reaper. Do you understand? And he is on the earth. And the Headstone must come in his Day because the same Zerubbabel who laid the foundation, the same spirit like Paul is to bring back the same thing.

You know how he always said, “I preached what Paul preached,” because Paul was the pattern for every true messenger. The first one is the pattern. Is that right? There is no prophet until the last Age, and the same spirit comes back. He is Alpha and Omega.

Now watch. “Why was the trip to Tucson?”

The trip to Tucson was because he was going to meet the Angels. He had interpreted all the writings on the Rock, and he was going to meet the Angels because there was nothing written there. And he took Revelation 10 to show that there was part of the Bible that John was told, “Do not write it!” It had nothing written. And now he’s going out west, to Arizona. Why? Because in the vision, God let him see he is in Tucson, not Colorado, not Nevada, not Texas, Arizona.

From Jeffersonville to Arizona, that’s driving two thousand miles westward. *Westward leading, still proceeding, guide us to Thy perfect Light.* You hear him talk that on *There Is A Man Here*

*That Can Turn On The Light* [1963-1229 -Ed.]. He was going for the perfect Light; the true Light that lighteth every man that comes into the world, the Creator Himself, the Lord Jesus. And, he's going out west now: Revelation 10:7 was going to meet Revelation 10:1, the One with the Seventh Seal, the One that was going to bring the next announcement: the Headstone, the Head of the Church Who is going to cap the pyramid of the Church that was built through Seven Church Ages!

The same way He deals with the Church, He deals with the individual too. We know that, right? Okay. So let's just fix this real good.

<sup>167</sup> *Now, what did he say, in Revelation 10, that would take place? And how many know that Revelation 10 is the Seventh Seal? Revelation 10 is the Seventh Seal, you know that. That's the Coming of the Lord.*

*...To open to the Church. "In the days of the messenger, of the seventh angel, the seventh angel Message, the whole Word of God would be made manifest [the whole Word of God would be made manifest]. The seal..."*

Revelation 10 is a Seal that was not in the reformer Age. After denominational Ages run out, then Revelation 10 is going to come outside the Church Ages. In the Church Ages, He is Son of God. Outside the Church Ages, He's Son of Man.

Watch. *"The Seal, that what all the stalk has left off, of why, and all about it, would be made manifest in this time."*

What Seal did they leave off? Revelation 10. Revelation 10 is what Seal? The Seventh Seal. "Why was the trip to Tucson?" To meet this One that is descending, bringing the next announcement.

*Is that what the Word said? Then, we see it. Then where are we at, see, where are we at? There's only one thing, the harvest is here. She's dead ripe. She's ready now for the... [what is Revelation 10?] the Coming. What is the Seventh Seal? The Coming. What is the mystery that the reformers didn't know? The Coming. What are the Thunders? The mystery of the Coming.*

*Shalom* [1964-0112 -Ed.], turn the page. "Why was the trip to Tucson?" Keep that in mind. He asked the question...*he* asked the question. What did he say in Revelation 10 would take place? "Why was the trip to Tucson?" The trip to Tucson was Revelation

10; the trip to Tucson was the Seventh Seal. “Why was the trip to Tucson?” That’s the thought I’m holding on to. I’m getting from the ridiculous to the sublime here. I’m taking the geographic location to prove what the Thunders are here, for you, to show you the perfection of the Holy Spirit speaking.

*Shalom* [1964-0112 –Ed.], paragraph 170: *We heard the Word say, that, “In the days of the seventh angel.” In the Church Age, he just said, “The seventh angel’s Message would be the last Message.” And then, oh, we find out over here in Revelations 10, “In the days of the Message of the seventh angel, the mysteries of God should be finished,”* [the what Seal?] *the Seventh Seal would be pulled back. Why? Because Revelation 10 is the Seventh Seal.*

“Why was the trip to Tucson?” Revelation 10; the Seal that the reformers left off. What Seal? The Seventh Seal.

*It should be there. Then all at once, when it’s... what?* [Congregation says, “Happening.” –Ed.] ... *when [what?] it’s happening.* [The Seventh Seal] ...*a vision broke, said, [what?] “Go to Tucson... [Go to Tucson] a great noise will take place... ”*

“Why was the trip to Tucson?” The Seventh Seal is being pulled back. Where is Tucson? In the west. What was coming in the west? Seven Angels; Christ, the Headstone. To do what? Those Seven Thunders were going to utter their Voices and unseal the Bible (is that right?) and reveal the unrevealed Word and the unwritten Word and finish the mystery, and then time would be no more! Watch.

*“...a great noise will take place at this time so you’ll be thoroughly understanding and know that it’s sent.”* What ‘it’s sent’? Seven Seals, Seven Thunders, ‘it’s sent’. Hold that in mind: You will know ‘it’s sent’ because there will be a great blast. When that blast takes place, one blast of Thunder opened Six Seals. There are Seven Seals in the Bible: Revelation 6 and Revelation 8:1. And if the Seals in the Book open with Thunder, won’t It on the back side open with Thunder also, in reality form? You’ll know ‘it’s sent’ when it is happening.

Next quote, look at it here. Watch the date on this, 17<sup>th</sup> of the first, 1963. He’s out west. He’d left the church in Jeffersonville; now he’s in Arizona; Tempe, Arizona. *Awakening Jesus* [1963-0117 para. 24 –Ed.] *Now, I have often heard people say...*

<sup>25</sup> *Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now.*

“In the vision, He made it certain that I would not fail to see where I was.” The Angels had not come as yet; they didn't come until February 28<sup>th</sup>. But he's in Arizona and he's preaching and telling the people, “I'm sure you heard the last tape of my last vision; that's why I'm in Arizona here, right now.”

*Oh, my! If you get it, it's, What Time Is It, Sir? And if you get it, ever bought a tape from us, get that one.*

I have a few other quotes in there showing you, where he kept telling the people, “Get that tape, get that tape; play it first.” Page 9, now, *O Lord, Just Once More*. So we know he's in Arizona, okay? He went out there. “Why was the trip to Tucson?” We're holding that thought in our mind. He's rehearsing this experience here now, after the Seals were already opened, telling the people what happened in Arizona when he went out there; what happened when the Angels came.

He's telling them now. Paragraph 41: *O Lord, Just Once More* [1963-0628M -Ed.]:

<sup>41</sup> *And I was talking to someone a few minutes ago. If you look in Life magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get The Seven Seals, and first get What Time Is It, Sirs?... [Because you can't understand anything on the Seven Seals if you don't understand What Time Is It, Sirs.] Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.*

What did he say in *Shalom* just now? When it's happening. When it's happening: a vision broke; a great noise in Tucson. Is that right?

*Standing right under where it was happening. And told them, six months before, how there would be seven Angels in a form of a constellation, and look like a pyramid, would drop down. And I would be standing north of Tucson, Arizona...*

He told them that in the message. That's why I read it for you, *Sirs, Is This The Time?* He had shown me in the vision that I would be in Tucson, Arizona.

... and there would be a roar that would even shake the rocks from the mountains. [A great noise would go off in Tucson; a roar as when the lion roareth and Seven Thunders uttered their voices.] *Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.*

<sup>42</sup> *Now, science took the picture of It, you've seen it...*

That's the picture of the Head, the Headstone in the sky, not the feet in the sky, the Head in the sky. Zerubbabel laid the foundation but the same Zerubbabel would bring back the Head now, the Headstone; because we're in the last Age.

<sup>41</sup> *Listen to that... [He said] I was standing right under where it was happening there. And told them six months before .... I would be standing north of Tucson... there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.*

<sup>42</sup> *...Science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There is a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor is at. They don't know what it's all going about, and they are trying to investigate It. And there, right under It, I was standing. And those Seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?"*

What was prophesied on the tape, *Sirs, What Time Is It?* Could this be the Thunders that bring back the Headstone? Is this the unwritten part of the Word that John was told, "Don't even write it?" Is this that Mighty Angel descending here? Is this going to open a mystery to show us how to be changed? We'll be taken off the earth faster than the Angels came?" The things that were prophesied on '*Sirs, Is This The Time?*' that when that Angel comes, he lifts His hand after those Thunders uttered their voices and says, "Time shall be no more"; the Things that were prophesied on the tape.

"Why was the trip to Tucson?" To meet those Seven Angels. What were those Seven Angels going to do? Were they roaring out their voices? Were they to bring a revelation? Let's see. Let's continue and see. Page 17. "Why was the trip to Tucson?" Page

17. This is *The Seventh Seal* [1963-0324E -Ed.] here; he's referring to it. Oh my! Brother, it makes you marvel. Page 566, paragraph 3, the last paragraph there, on page 17; a quote from *The Seventh Seal* here.

<sup>318</sup> *Now, notice this. That, now, when this taken place, Junior was standing in a field that had a big pyramid to it, like that. And there was something wrote on the rocks, and I was revealing That to the people. Is that right, Junior? About a year before it happened...*

That is what he explains on 'Sirs, Is this the Time?' You know that.

<sup>319</sup> *And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was white Rock that had nothing wrote on it. And, at that time, I started to the west.*

Or, started where? Tucson. "Why was the trip to Tucson?" "When the Seven Seals were pulled back. What is happening? A great noise. So you will know 'it is sent'. I went out west; that's what I'm in Arizona for now. When those Seven Angels came, I was right under there and they were roaring out those seven voices." Okay? We're going good so far.

[And then] *I started to the west. ...I told them all, I said, "Don't go out west. Stay here and look on this till I return." Went west for the...? for the blast; [a great noise like a thunder.] Went west for the blast; returned back to the east with the Holy Spirit interpreting this unwritten Word.*

*That White Rock [he said] had nothing wrote on It. And, at that time, I started to go west. [That White Rock had nothing wrote on it and at that time, I started to go west.] And I told them... "Don't go out west. Stay here; look in on This White Rock."*

That is what he took: Revelation 10: 1-7 to interpret because John was told, "Don't write it!" It had no writing there. *I went west for the blast, returned back to the east with the Holy Spirit interpreting [What?] this unwritten Word. "Unwritten Word" is only one place in the Bible, Revelation 10: "Don't write it, John." What is that? What the Thunders uttered, their voices. "I came back east and interpreted that."*

I went with the Angels; seven of them roared out their voices. I was right under there. And I came back to open the Seals for God and I interpreted the mystery of those Thunders.



Listen. *Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you we're at [What?] the end time.*

*The Seven Angels... I was in the west.* I was in Tucson, in other words. "Why was the trip to Tucson?" I'm holding that thought there, in your minds.

<sup>403</sup> *You remember, the little bitty messengers; they went east. The second messengers, the doves, little bit larger bird, they went east. They was with me, all the time. That was the First and Second Pull.*

<sup>404</sup> *Now, the Third came from the west, sweeping forward with great, terrific speed, and They picked me up. That was coming back east, with the mystery of these Seven Seals. Just like it said in Junior Jackson's dream, that the Lord let me interpret for him there, ...*

"I told them, look in on this in Junior Jackson's dream. I told them I was going west in Junior Jackson's dream. I went out there; I met the angels I saw in my vision. He had the vision fixed so I could know I was in Arizona, in Tucson. They came; I was right there. They picked me up. Those seven voices were roaring out. I came back east and I interpreted it."

*"On the inside of that pyramid, there was white Stone that wasn't written on." That's the reason...*

Follow in the book. Don't look at me. Follow in the book. I want you to know I'm saying what the Word is saying here.

*That's the reason I had to go west...*

In other words, "I had to go to Tucson." West could be California, west could be San Francisco, west could be Seattle; but Tucson. It had to be Sunset Mountain; Sunset Peak. Let's follow.

*That's the reason I had to go west... [To do what?] to connect with these Angels' Message...*

The voices, they were roaring out. The voices, when he cried with a loud voice like when a lion roareth. When I heard that great roar, and they were roaring out their voices!

*...to come back here to reveal It to the church.*

Now, there are people in the Message who say the Seventh Seal isn't open. There are people who say the Seven Thunders are something different to what he said here. There are all kinds of things that people say, but let's see what he said, and see if those

Scriptures I had given you, with the coming of the Headstone in Genesis, in Ruth, in Esther... and see if there are only two Books in the Bible named after women with Gentile names: Ruth and Esther, and see if those women came into marriage and became one at the end, and they got united to their heads. Ruth came into full redemption and Esther became the queen reigning in the kingdom.

Both are revealing, from Naomi coming back – Sixth Trumpet to Naomi receiving full redemption – Seventh Trumpet; and Boaz is coming between the Sixth and Seventh Trumpets. And Ezra and Nehemiah, the Jews going back in the homeland – Sixth Trumpet. And the Book of Job, the Resurrection – Seventh Trumpet. And Esther; Ahasuerus, the seven voices on the seventh day thundered, the lion-king roared!

Find out if Revelation 10 is not between the Sixth and Seventh Trumpet. And find out if the Book of Esther is between the Sixth and Seventh Trumpet, and the Book of Ruth is showing the Mystery between the Sixth and Seventh Trumpet when both of them come into union. And find out if the Thunders are to bring that; to bring full redemption like Ruth got, that took her into the future home; like Esther got, and it took her into the royal palace and on the throne to speak even to half of the kingdom. And find out if Rebekah came and became joint heirs with the son whom the father appointed heir of all things at evening time. Find out if Revelation 19, the Marriage of the Lamb is come, and is the revelation of the Son of Man to unite the Head and the Body together that brings the Marriage. Amen?

It's not a movement. It's not a man-made movement. No, no, no, no! It can't be. It's not propping up a system. No! Watch why Eliezer came. Watch why the chief reaper came. Watch why Mordecai was there. See if Ahasuerus didn't raise up Mordecai to great glory in the kingdom. See when Boaz came, if he didn't come to one man, the chief reaper and talked about the bride.

See if when Isaac came, Eliezer had to decrease and Isaac had to increase. And even Rebekah's maids who made the whole journey with the bride, when she met the bridegroom and she covered her head and veiled her face, those other maids couldn't go in; but the bride went in with the bridegroom and the other maids had to stay behind.

See if in Matthew 25, those other virgins had to stay out and the Bride went in with the Bridegroom! Are you understanding? We don't want to break up too much here. Let's follow back quickly. I want to close. Oh my!

<sup>404</sup> *That's the reason I had to go west to connect with these Angels' Message to come back here to reveal It to the Church. What is 'those Angels' Message'? Oh my.*

Let's read on a little further. Next paragraph.

<sup>405</sup> *Another thing, I want you to notice what taken place. And if you're listening to the tape, of What Time Is It, Sir?, you will notice that one Angel was very notable to me. The rest of Them just seemed ordinarily. But this Angel was a noted Angel. He was to my left, in the constellation in a form of a Pyramid.*

<sup>406</sup> *And, remember, it was in the pyramid, where the mysterious white Rock was not written on.*

Which was represented by Revelation 10 when he took the vision. You know that. "If the vision is Scriptural, it must be interpreted by the Scripture." [1962-1230E para.350 -Ed.]

*And the Angels took me into that pyramid of Themselves, the mysteries of God known only to Them. And, now, Them was the Messengers had come to interpret that pyramid, or that Message of the secret of these Seven Seals which lays withinside the pyramid.*

Now hold that there. There's a secret of the Seven Seals that lay inside that pyramid. The bottom of the pyramid right up to the top was interpreted, but he opened up a part that had no writing on It. The bottom to the top had writing, but that part had no writing and he needed to meet the Angels to interpret the unwritten Word. It was hidden. Something was hidden in the Book to dovetail all Scripture and reveal the three-fold Secret in the back part of God's mind. All the lives and acts of believers are expressing one goal and one purpose in the Bible.

Drop down here, *One In A Million* [1965-0424 para. 20 -Ed.]

<sup>20</sup> *And He said, "The vision is not your end time..."*

Remember he was in the canyon praying, "Oh God, am I going to die?" And God dropped the sword in his hand. Do you remember? And He said, "You're not going to die."

*It's for your ministry. That Sword is the Word. The Seven Seals will be opened, the mysteries of..."*

<sup>21</sup> *And then, two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. [When it happened.] Seven Angels, just as clear as you're standing here, came sweeping down from Heaven. The rocks in the mountains rolled out and down the hills, and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now will be, each angel will be one of the seals of the Seven Seals."*

Seven Angels were roaring out their Voices. He took me up into those Messengers, the mystery of God known only to them, to reveal that Secret of that unwritten Word. There was an unwritten Word which was Seven Thunders. It would take Seven Angels to roar out those Seven Voices because Seven Voices were sealed. Seven Thunders uttered their Voices. "Seal up what the Seven Thunders uttered and write it not." They uttered their voices. There were Seven Voices sealed, and they were roaring out their Voices.

How many know Ahasuerus, the king, the head, lion-king, had seven voices? We're still in the Message. This is not makeup, friends. This is the Bible in the Message. You see, to say what he said, you have to see what he saw; you have to know what he's looking at. You can't be guessing. You have to be seeing what he saw, to say what he said.

Watch here. *God in Simplicity*, [1963-0317M God Hiding Himself In Simplicity, Then Revealing Himself In The Same (The Table para.103) –Ed.] next quote, page 18, paragraph 6. *And I believe that the Seven Angels who hold these Seven Thunders will grant it.* Seven Angels roaring out their Voices, Seven Angels hold the Seven Thunders; Seven Angels, each one will be one of those Seals.

Page 59, paragraph 2 [The Table para.384], next quote, he says: *Oh, if we just had... I got the notes wrote here on it, see, to show what them things are. And we'll get to it on the breaking of these Seals this week, anyhow, see. See? There it is, just where it's already passed, and you didn't know it. See if it is, if the Angel of the Lord will break them Seals forth to it. Remember, it's sealed with them Seven mysterious Thunders.*

Remember this Book is sealed with Seven Seals, and it will take these Seven Angels uttering their Voices to unseal that Book and

the Headstone (Zerubbabel) with these seven. Seven of Them formed the Headstone that was revealing Him coming to do what? Cap the Pyramid of the Church; the mystery of the Thunders that brings back the Headstone.

*The Breach*, [1963-0317. -Ed.] page 19. Last quote on page 19, *The Breach*. – *This Seven-Seal book is revealed at the time of the Seven Thunders of Revelation 10*. [When?] *This Seven-Seal book is revealed at the time of the Seven Thunders of Revelation 10*.

Now watch. Remember Junior Jackson's dream? Nothing was written there? Page 13, on *Reproach for the Word* [1962-1223 The Reproach For The Cause Of The Word -Ed.]. *Reproach for the Word* is the message he preached on the Sunday morning after he saw the vision on the Saturday morning. He saw the vision on Saturday 22<sup>nd</sup> December at ten, in the day. Then he came the next day, the 23<sup>rd</sup> of December, and he preached *Reproach For The Word* and he's telling the vision.

And here, the last quote, *Reproach For The Word*, he is saying:  
<sup>46</sup> *And the vision, the other day, you know, as I had here not long ago telling me about what was going to happen; how I was preaching in, from the sun... He's referring to the vision of two climaxes, which he mentions on *Sirs, Is This The Time?* also; how he was preaching about the angel in the sun; the people got hungry and they went away and he said, "You come back when the evening shadows fall, for the second climax."*

*"Now, remember, the Second Climax is yet to come."*

*And I thought, "There'll be a Message."*

*You remember my message here? The opening of that capstone, where, those seven voices and seals that's not even wrote in the Word of God?*

Where are those Seven Voices? In the Headstone, where that Rock was opened up and there was nothing written there. "And I had to meet those Seven Angels who was going to come with those Seven Voices to interpret that unwritten Word. I went west for the blast, met the angels, came back and interpreted these Seven Voices, these Seven Seals." Amen? Praise His wonderful Name.

Page 28. I'm going to bring it to a close quickly. Oh, thank You, Jesus. *What Is The Attraction*, page 28, paragraph 146 here. He's saying: *Junior Jackson listening in, you remember the dream*

he had that I interpreted, “going towards the setting of the sun”? This happened on “Sunset” Mountain.

When it’s happening—“Why was the trip to Tucson?” When the Seven Seals would be pulled back; went west for the blast; met those Seven Angels roaring out their voices; came back and interpreted the unwritten Word. In Junior Jackson’s dream he’s referring to it: “going towards the setting of the sun.” And this happened, where? On Sunset Mountain.

<sup>146</sup> *It’s the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of...* [Congregation says, “Tucson.” Ed.] “What did I go to Tucson for? ‘Why was the trip to Tucson?’” The Seal that the reformers left off; when the Seventh Seal is being pulled back, when those Seven Angels come, when they were roaring out their Voices. Is that right? Came back east and interpreted it. This happened (Where?) on Sunset Mountain.

<sup>146</sup> ... *Sunset Mountain in the Coronado Forest, forty miles north of Tucson.* And he says, *Get on the map and see if Sunset Peak there. That’s exactly where it happened.* “When it was happening, while it was happening, I was there, and there is where it happened.” Did it happen? It happened! “You will know that it’s sent. You will thoroughly understand because I came back east and interpreted It.”

Listen. So, this is not something that some man was supposed to get because the Prophet didn’t reveal It. Do you get what I’m saying? And there are all kinds of men who said the Seven Seals were not opened and they’re waiting for the Power to fall, and then they will send missionaries around the world. And every year they come and they have commemorative meetings and they read, “The Seven Seals are not open. The Seven Seals are not open. The Seven Seals are not open.” And they say, “The Seven Thunders were never revealed.” We’re either reading two different messages. See? Because look what we are reading; look how many different books we’ve read It from so far and watch the continuity of It!

<sup>146</sup> *That’s exactly where it happened.*

<sup>147</sup> *That shall never die. It’s constantly unrolling itself. From the very thing happening, to the picture being Jesus standing*

looking at us; and now exactly on Sunset Mountain, and the sunset Light. The evening Light has come, God vindicating Himself. What is it? It is the facts that God and Christ are one. The “white”, how many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. “In Him dwells the fullness of the Godhead bodily.” The Angels themselves was His wig.

<sup>148</sup> What happened upon Mount Sunset? God confirming His Word. That’s what all this noise is about. Notice, it’s God fulfilling His promised Word again of [what?] [Congregation says: Revelation 10: 1 to 7 –Ed.]

“If the vision is Scriptural, it must be interpreted by the Scripture.” Every true prophet goes to the Scripture to interpret his vision. I’m quoting from *Sirs, Is This The Time?* He took Revelation 10 to interpret his vision of the unwritten Word, and he went west for It. He said He came back and interpreted It. He’s saying here, “What happened on that mountain where I met the Angels, where they were roaring out their Voices to me, where I connected with them to come back and reveal It to the Church?”

<sup>148</sup> ...It’s God fulfilling His promised Word again, of Revelation 10: 1 to 7, “And in the days of the sounding of the seventh angel’s Message, the mystery of God should be finished.” The hidden mystery of Revelation 10: 1 to 7... What is the hidden mystery of Revelation 10: 1-7? I pray thee, tell me. The Seven Thunders that uttered their voices that John was told, “Don’t write it,” what Daniel heard too.

Now, some people say, “Don’t write it, John,” is written in 2<sup>nd</sup> Peter. He’s not saying that here. You know he’s not saying that here! It doesn’t have one place where he ever said that! Now listen here. That’s an assumption. Watch.

<sup>148</sup> The hidden mystery of Revelation 10: 1-7, the last Message to the last Church Age fulfills exactly in this age Saint Luke 17:30, “the day when the Son of Man shall be revealed.” The hidden mystery of Revelation 10: 1-7, the last Message to the last church age fulfills exactly in this age, Saint Luke 17:30, “The day when the Son of man shall be revealed.”

<sup>149</sup> “And there shall rise false prophets and false Christs, show great signs and wonders insomuch it’d deceive the elected if

possible.” *The people still in doubt. And, as usual, the church is just as puzzled.*

*And the God of heaven promised the evening time would have evening Lights.* [para. 152 –Ed.]

What does he say there now? You read it. I’m not hearing you; you’re mumbling. Read, I said. [Congregation reads the following lines. –Ed.] <sup>152</sup> *Three years ago this mystery was a prophecy, “What Time Is It, Sir?” But now it’s history. It’s passed. The promise is fulfilled. “What Time Is It, Sir?” and “What’s This Attraction?” God fulfilling His Word! He’s the same yesterday, today and forever.*

Amen. God fulfilled the things that were prophesied: “Why was the trip to Tucson?” To meet the Angels. They were roaring out their voices. I came back east; I interpreted It. When the Seventh Seal is pulled back, you will know It’s sent.”

Cross the page; *God Hiding Himself In Simplicity*. Now, let’s start to put couple nails here to nail this down, even further here. *God Hiding Himself In Simplicity*, this is the twelfth of the fourth. This is after the Seals opened in March; this is April.

<sup>302</sup> *Something happened the other day. You read, or heard the tape, “the Seven Thunders,” What Time Is It, Sir?*

What is ‘What Time Is It, Sir?’ The Seven Thunders. That is what was prophesied. That is the unwritten Word that had nothing written, that Light never shined on. That was those Seven Voices roaring out between the Sixth and Seventh Trumpet! “It happened the other day.” It happened the other day. It is now history; it is fulfilled. What was prophecy three years ago has been fulfilled.

Page 27. Oh, now I’m getting happy! It doesn’t get plainer than that. *Unveiling of God* [1964-0614 para. 273 –Ed.]. *Everyone, they always come to me, said, “Brother Branham, them seven thunders that the voice thundered and He said, ‘Write it not, ... but close it up,’” said, “that’ll be seven thunders that will be revealed in the last days, see, seven thunders that’ll tell us?” Now, don’t that sound real good?*

People come and say, “Bro. Branham, those Seven thunders, that’ll be some revelation, that will be revealed in the last days. It’ll tell us something.”

He said, *Don’t that sound real good? But watch what you’re talking about when you say that.*



*He said, "See that you write it not." See? These seven thunders utter their voices, and He said, "Don't write that, but it's to be sealed up in the Book until the last days."*

<sup>274</sup> *Now someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God... With your experience, that the Lord has given you for His people," humbly saying this, said, "you would be eligible to write a Bible yourself, your Word, if God has manifested."*

<sup>275</sup> *I said, "That might be true." See, he was trying to catch me.*

*"He was trying to catch me." Like how they came to Jesus and tempted Him with questions (those Pharisees). See?*

*And, I said, "But, you see, I couldn't do that."*

*He said, "Why couldn't you? You have all the qualifications."*

<sup>276</sup> *I said, "But you look, one word cannot be added or taken away."*

<sup>277</sup> *And he said, "Well, then, them seven thunders..." said, "wouldn't them seven thunders blasting out, won't that be a Revelation be given to some man?"*

<sup>278</sup> *I said, "No, sir, it would be adding something to It or taking something from It."*

<sup>279</sup> *It's all revealed in There, and the Seven Seals opened up the revelation of what That was.*

*"I came back east and interpreted It, It's fulfilled; It's history. And the Seventh Seal opened the revelation of what that was." Because why? One blast; Seven Angels appeared and Seven Seals opened in reality form! And I said I'll show you where the Seventh Seal started in Genesis; (and the Bible opened with the Seventh Seal), and I showed you the Seventh Seal under the Adamic covenant. And I showed you your Seventh Seal under the Noahic covenant: "No man knows the day or the hour, but as it was in the days of Noah." And I showed you the Seventh Seal under the Abrahamic covenant: the Angels appearing all the way to the Change.*

*And I showed you the Seventh Seal in Genesis 24: the servant had rule over all his Master's house, and he brought the Bride out and he introduced her to the Headstone. And I showed you the Seventh Seal over in the Book of Esther, and I showed you the Seventh Seal over in the Book of Ruth. And every time it comes back to the same thing.*

To me, that makes the quotes and the Bible say the same thing. That identifies the Body, shows you how you will know the Body, shows you the mystery of the Body was Ruth, Esther, Sarah, Rebekah, and them; that was the mystery of the Body on the earth. Is that right?

Was Sarah changed and came back young? Did Rebekah go to the unseen bridegroom? Did Esther become the queen and reigned on the throne? Did Ruth receive full redemption? Is the Bride to receive full redemption? Is She to reign on the Throne? Is She to be changed and come back young? Is that right? Is that the promise for the people in the Evening Time, and at Harvest Time, and between Israel back in the homeland and before the Resurrection; and in a Day like Sodom, before it gets burned?

So there has to be a people, who, from 1965 to 2006 see the mystery of those Scriptures to know they are the Body on earth because God is identified by His own characteristics. And the Bride is part of the Bridegroom, and if the Bridegroom was the Word—because the first bride, Eve, God took part of the bridegroom to make the bride (is that right?) and if the Bridegroom is the Word, then the Bride has to be part of the Word. Then, what part of the Word is the Bride? Is that right?

All those feminish types in the Bible held the mystery of the feminish spirit that was unexpressed in Adam. The bride, Eve was chosen in Adam and blessed in Adam because, God blessed them in the Day that they were created, and called their name Adam. Is that right? And she was bone of his bone and flesh of his flesh. And the Bride has Life of His life, Spirit of His Spirit, Word of His Word; She has to be Him revealed!

That sounds like the Bible to me. That sounds like the Message to me. That sounds like something starts in Genesis and goes all the way to Revelation. That shows what happened under the Seventh Trumpet is the same thing that happened under the Seventh Seal. That shows Daniel 12 and Revelation 10 is the same! And that shows that is to come in continuity to the one-man Scripture.

*Questions and Answers*, [1964-0803E #4, para. 78 -Ed.] page 27, right here, after *The Unveiling of God*, a next quote. Bro. Beeler was the one who asked this question. He said, *Have the Seven Thunders which equals seven mysteries already been revealed?*

*Were they revealed in the Seven Seals, but are yet not known to us as the Thunders yet?*

Bro. Branham said: *No. They were revealed in the Seven Seals; that's what the Thunders was about. They was to reveal.*

And Seven Angels who held those Thunders, when they uttered their Voices the Book that was sealed will be opened, because the Seven-Seal book is opened at the time of Revelation 10.

After denominational Ages are run out, then the Messenger always comes at the end of the Age. And there was a Messenger to come at the end of the Pentecostal Age (is that right?) who is going to do two things: according to Malachi 4:5 – to turn the hearts of the children back to the faith of the fathers; according to Revelation 10:7 – he will reveal the mysteries of the Thunders, which are the revelations contained in the Seven Seals. The Prophet gave the definition of what it is. What is it? The revelations contained in the Seven Seals.

Listen here. *They was to reveal* [They was to reveal. Those Voices – when they utter their Voices, they will make known what was sealed in the Book.] *The Thunders that had uttered their voices and no one could make out what it was... John knew what it was, but he was forbidden to write it. He said, "But the seventh angel, in the days of his sounding, the seven mysteries of the Seven Thunders would be revealed." And the seventh angel is the messenger of the Seventh Church Age.* [Questions And Answers #4 para.78 – Ed.]

*Anointed Ones At The End Time* [1964-0830E –Ed.] paragraph 262: *Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message.* [Not when he starts like all the healing out there.] *The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. ... there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal [what?] the hidden Truth that's been sealed in the Word.*

Oh, brother! Page 16. It had hidden Truth that was sealed in the Word—Page 15, first. He said, "It had hidden Truth that was sealed in the Word?" Oh, yeah.

Paragraph 79, *Standing In The Gap* [1964-0623M -Ed.], page 15; second-to-last quote on page 15. We're starting from there. Again, he's talking about Junior Jackson's dream. You will follow it in your book when you go home. No, let me take it. I have to do this. I have to do this. Drop back over on page 14, *Standing In The Gap*, paragraph 70, there.

<sup>70</sup> *Then I remember then of a Brother Jackson. He is usually with us. Brother Junior Jackson, the Methodist, was a Methodist minister. Yeah, he is setting over here now. [This is after the Seals were opened, okay? This is Standing In The Gap.] ...he is setting over here now. Now, that he come to me with a dream, and then some more brethren come with similar dream. ...*

<sup>71</sup> *And he told me that he dreamed a dream, that up here somewhere, like in Indiana, that there was a long, great grassy hill, and the water had washed all the soil off the top, and it become rock like a bald top on the mountain. And then in this rock there was funny Writing. And said I was standing there with the brethren around the church here, interpreting this Writing. And then when it come to the time that I got all of It interpreted, then the... somehow or another, if I understand the dream right, got a hold of something like a crow bar or some kind of angle bar or not an angle bar, I meant a pry bar or something, and just cut the top of that mountain out and lifted it up. And on the inside of it was white rock, something on the order of granite or something on that side, some white rock that wasn't written on. [Unwritten Word; it wasn't written on.] And I said to the brethren, "Stay here and look in on This." And I, while they were all looking, I slipped out from among them and started going West [Going to Tucson.] And Brother Jackson said that he saw me going over one hill, and then another... [We already found out that was Sunset Mountain where he was going, which he didn't even know at the time.] ...and smaller, going West.*

<sup>72</sup> *Well, the interpretation of that, of course, was given here at the church before it come to pass, [On the message, Sirs, Is This The Time?, he interpreted it.] that the time is now, that I believe, the full revelation through the age of Luther, Wesley, John Smith, Alexander Campbell, and different ones that preached on the Bible, and then we got over in the Bible and showed that there would be a seventh angel's Message. And at the sounding of the*

*seventh angel's message, all the mysteries of God would be made known. Then come seven mysterious thunders*

<sup>75</sup> *Now we find that, in this, I told you that, the interpretation on the rock. And the Rock is [who? The Rock is who?] Christ, that was in the brother's dream, and that's the [what? What was he interpreting?] the Bible. And the Bible had a part with unwritten Word, and that was Revelation 10:1-7. Is that right? The Rock was the Bible.*

Okay. Paragraph 79, on another side. You read the rest in-between. He's giving some history coming down through the reformers and so on, but I want to connect the dots for you.

*Now, but insomuch as you noticed in Brother Jackson's dream that there was no writing on this Rock on the inside, that's what I went West for.*

“Why was the Trip to Tucson? To meet those Angels who roared out their Voices, the mysteries of God known only to them; those Seven Angels who held those Seven Thunders. When the Seven-Seal book is going to be opened at the time of the Thunders, those Angels will come. They were to meet me in the west. In the vision He had me seeing I was exactly in Tucson. It happened right there on Sunset Peak. Go on the map,” he says, “you will see it right there.”

*...that's what I went west for. Now, as it's happened, and I told you, someday I would tell you what it meant. I went west for it. And told you the vision, ...*

Remember, we've already read that he went west for the blast, came back east to interpret the unwritten Word. Three years ago It was a prophecy, but It's history, 1965; It has been fulfilled, you read It for yourself just now.

*I went west for it. And told you the vision, which the people, both on the tape and present this morning, will know in taking Sirs, What Time Is It?*

What I want to get here for you, is to show you how it was sealed in the Word. The Third Pull is the opening of the hidden Truth that was sealed in the Word, so I'm showing you that there was something sealed in the Word. That's what we're reading this for now.

*And any of you tape brethren that doesn't have that Message, and want to follow This, take: “Sirs, What Time Is It?” ...weeks and*

*months before it happened, here I saw the vision of being at Tucson, north of Tucson...*

When I begin to... Something just told me, "Take Tucson, just follow Tucson; just follow Tucson." Brother, I said, "Look at God, the same God there Who is speaking through the Prophet." You want to look for something, the quicker thing to look for would be Seven Seals and Seven Thunders. I just started to follow Tucson. Tucson. "Why I went Tucson?" What happened in Tucson? Where in Tucson it happened? What took place out there? And do you see the continuity I'm talking about? Not guessing it's this, and a quote... finding a quote, you know; it's the experience, as he is speaking and unfolding the mystery from the Bible.

Then I'm going back in the Bible and showing you what he was seeing. And I'm showing you Zechariah saw the Headstone coming. I'm showing you that Headstone was Christ. And I'm showing you, down through the Bible that Christ is coming in the Last Age in the time of Revelation 10. It's between the Sixth and Seventh Trumpets when the Bride is on the earth, when that earthly angel is on the earth. Eliezer typed that angel; that chief reaper typed that angel. Mordecai and they typed that angel. Is that right? It's in his time.

Did in Eliezer's time a woman get married? Did in the chief reaper's time a woman get married? Did in Mordecai's time, a woman get married and became the queen? Was the chief reaper connected to that woman? Was Eliezer connected to that woman? Was Mordecai connected to that woman? Is the Seventh angel connected to the Bride? Is the Bride to be married in this hour?

Do you see what I'm saying? You go left, you go right, you go up, you go down, you go in-between, you go outside, you go inside, it brings you back to the same thing and proves it by the Bible and the Message!

You know when the brothers had me up by Bro. Steve there; I came back from Tucson. I went as far west as I could go. I was supposed to go to Australia, Down Under, after the meetings with the Dove. I turned and I came back around and when I came back, I heard they wanted to have a little dinner for me. We went up there, up at Bro. Steve's there; all the elders gathered around, and

they wanted to give me a little gift so I and my wife could go on a little vacation or something.

And I said, “Sorry to disappoint you all,” I said, “because God already put in my heart, and I already told Bro. Bishop start to print the book and make arrangements for November. In November I’m going to come and teach this message to you. I’m going to come and have men’s meetings; I’m going to come and have couples’ meetings,” I said, “because something happened out there to me and I’m coming back.”

And Bro. Sammy was there with me too that night, and I started to whisper things to him. And I came back and I preached *The Loosing Of The Raven And The Dove* [2006-1029, 2006-1101, 2006-1105 (Pts.1, 2, &3) –Ed.], and what a message that was. And then I preached *And Ham Is The Father Of Canaan*, and *The Three Covenants*, and those things, and bring those things down inside of there. And look at the things that happened in this month alone: I took the services Mondays, Wednesdays, and Fridays, this whole month, tired and weary, and preaching it. And when I finished there on Wednesday night, and I knew I was going to go on Friday to St Vincent, and I walked in the back there, I couldn’t come back to the pulpit to tell you because I’d forgotten, but right there the Lord showed me, “Look, November is finished. And look how God honored and blessed what was in your heart to come back to take the services for that month, to teach this message, have the men’s meetings, have meetings with the couple, find those loose places in the church, and start to strengthen and tie these things up,” because where the Ark is on the Seventh Mountain, the Dove is ministering. And lo, in Her mouth is Something.

Do you feel Him pull the Cover, this morning? Do you see the Olive Leaf in the mouth of the Dove? Are you seeing where *this is* the sign of the end? Are you understanding something? For this whole year, God just dealt with us on three things: *The Book of Ruth*, *On the Wings Of A Snow-White Dove*, and *Is This The Sign Of The End, Sir?*, and that took the whole year. And look at what an opening that has been!

And this morning, coming back from St. Vincent; dropped over there with the little church, having their sixth year and now entering into the seventh. And I preached this little message: on *The Coming of the Headstone* for them, to let them see what is

being taught, and bringing it in a different way. And then I'm trying to share some of the same things with you, that you can understand yourself a little better.

Now let's go back to the quote here, now. Paragraph 79 again, page 15.

*...but insomuch as you noticed... that there was no writing on this Rock on the inside. That's what I went West for... I went West for it. And told you the vision, which the people, [have] both on tape and present... And you brethren that doesn't have that Message and want to follow this, take, "Sirs, What Time Is It? ... weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, ... picking burrs off my trouser legs and a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country.*

Turn the page. He's talking about there... [para. 80 -Ed.]

*... We find out that, during that time, I saw seven Angels in a form of a pyramid, that swept down and picked me up. And I was brought East, to open the Seven Seals for God.*

"After those Angels roared out their Voices to me when I was standing right under there; and knowing that the Seventh Seal would be thoroughly pulled back." [1964-0112 Shalom para. 170 -Ed.] And the Lord Himself, now, has descended from Heaven with a Shout, bringing the next announcement.

*... If you haven't got them, if Jesus [Himself] tarries, my great-grandchildren, little Paul's children, that will still be the eternal truth of the living God. Now, that was to find out, ... it was [what?]* Read it. It was [Congregation says, "Sealed." -Ed.] *... sealed inside this mountain. That wasn't wrote; it had to be interpreted.*

"I went west for the blast and came back east and interpreted that unwritten Word!" It wasn't written; It had to be interpreted. It was Truth sealed. The Third Pull was the opening of the Seven Seals to reveal what? The hidden Truth sealed in the Word. What was the mountain? The Bible, where nothing was written, it was sealed in the Book! "Seal it up, John!" Watch.

*... And when I came back, the first angel, on the first night, [those Seven Angels; each one would be a Seal, each one holding one of those mysteries, those Voices], opened the Seal contrary to*



*anything we ever heard in our life. And all the seven came out the same way. You know that. You were here present when it happened, many of you.*

*Spiritual Food In Due Season* [1965-0718E–Ed.]:

<sup>83</sup> *Then back out there at the beginning of the Seven Seals, when those seven angels come down in that pyramid form, stood there and told me to return back here and speak on those Seven Seals, ...*

Remember he was saying, “If these Seals that’s written on the back of the Book, these Thunders...” He thought they were on the back of the Book. Do you remember that?

*...He showed me what they were, the lost things.*

I want you to read this. You read it: *I always thought...* [Congregation reads along. –Ed.] *... I always thought it was sealed on the back of the Book, and it’d be something wasn’t wrote in the Book, but it turned out that it was made known that He cannot do that. It isn’t something that’s written in the Book... It’s something that’s been hid in the Book. “For whosoever shall take one Word from It or add one word to It...” So it is a mystery that’s been in the Book in these seven church ages.*

Any man having those Seven Church Ages by revelation, out of those Ages come the Seals, out of those Seals come the Trumpets, out of the Trumpets come the Vials until the whole Book is open wide before your wondering eyes. And Seven Church Ages start in Genesis. You don’t want me to go through that for you this morning, that’s another hour, you know that.

When God put Adam to sleep, that was Christ on the Cross, when God took the bride out. He built from the feet all the way up to the head. Eve represented the Bride in Seven Church Ages. Is that right? Then that’s Christ in the Bride there in Eden, in perfection.

Then the Serpent came: Nicolaitans conquered the laity. Is that right? Eve, the Ephesian Age, was *aimed at* and *relaxed*. And that’s when the Serpent came; when she was relaxed, and sowed the seed. He preached another Gospel and another Jesus. Because as the Serpent beguiled Eve, so he beguiled the second Bride because Adam and Eve were a type of Christ and the Bride. Is that right? And the second Adam’s bride was deceived too, like the first Adam’s bride. Is that right? And then what happened? After

Eve was deceived, out of Eve's womb came what? Twins: Cain and Abel.

Smyrna; after Ephesus was Smyrna. Smyrna means what – *bitterness*. Cain killed Abel; the false vine killed the true vine. Is that right?

Then, Pergamos means what – *married*. “The sons of God saw the daughters of men, and they took unto them, wives.” And the Church married the world; interbred, hybrid religion. Then, the fourth Age, Babylon, Mystery Babylon: Nimrod conquered the whole world; started to kill out, make war. The first man that made war with the sword and killed out all of them, and forced them to that Babylonian system. Is that right? Was Babylon built on the river Euphrates? That's right. A mystery Nimrod. Was Babylon a perversion of the New Jerusalem, where the River comes out of the Throne? Did Satan say, “I will be like God”? That's right.

Then Thyatira, dominant female, Babylon. Then Genesis 12—that's Genesis 10 and 11. Genesis 12, now: Abraham called out by faith – Luther, coming out of Babylon – The just shall live by faith.'

Genesis 15: Philadelphia – sanctification; God confirmed the covenant by blood, three-year-old heifer, three-year-old ram, two turtle doves.

Genesis 17: God came to Abraham, “I am El Shaddai, the Breasted One; nurse from Me.” The Pentecostal Age; the baby drawing the life from the mother; the birth. That's why God changed Abraham's name from Abram to Abraham, gave him circumcision, a type of the Holy Spirit – the Birth.

Then at the end of the Pentecostal Age, Genesis 18, God came in a man like a prophet, with dust on His clothes, walking; who turned His back and discerned the heart; the last sign before the Change. Is that right? And at that time when that man was there, the Angels came, and the Angel was God in a man like a prophet, walking there that opened the mystery, and It came to the Ancient of days, the Judge of all the earth.

After that, there was a Second Cycle. “I will return according to the time of life, and Sarah shall have her promise.” All the way from Adam with the bride in him; when Christ walked on the earth, we were in Him when He walked the shores of Galilee, we

were in Him when He died, we were in Him when he rose. Is that right?

You who know me, God showed me that way back in 1973. I had just come in the Message. I laid down on my old bed, on some old wood, on a piece of styrotex. And the cover for that bed was a piece of cardboard box, torn up, to cover the styrotex because the styrotex makes you feel warm, and it started to give me a cold. And I lay down there and this Being came into the room and hung over me and started to call out the Ages, one by one like that and started to show me.

I jumped out of my bed in the little room there. I ran down by Bro. Sammy here. I spoke It to him on the parlor step. Give me a loud amen there, Sam, so people could hear that. [Bro. Samuel Johnson shouts, "Amen!" –Ed.] I said, "Sam, I'm going back home. This thing like it's not finished." He went up to Corinth, where Bro. Leroy [Bro. Leroy Williams –Ed.] and they were on the corner and he preached all evening to a whole side of people there, because it was like this horn of Oil was just poured out on him and he started to preach outside there. That's right.

From there, I started to protest the denomination in the Message, from there. I started to ask them where is their continuity in the Message and how they were not bringing the Word in season. Do you know why? Because God, when he dropped that revelation there in Genesis—and do you know why it is so clear to me?

Look, that's 1973, that's thirty-three years ago, and I say it the same way every time because it's written in my heart. Out of there came the Seals, and out of the Seals came the Trumpets, and out of the Trumpets came the Vials. Were the Trumpets, and, the Vials preached in this church? And here, this morning, I'm showing you these Things to show you, it's not made-up, friends.

What Scripture did we start with on May 16<sup>th</sup>, in Fran Street? *Then opened He their understanding that they might understand the Scriptures:* Luke 24, the resurrected Christ among them, the Seventh Seal, where He's not coming to the world, He's coming to the Elect. That's where the church started, and we wrote that on the wall. We went to Barataria, and we wrote up there: *And they that sat in darkness saw a great light.* And we would buy those pictures of the men on the road to Emmaus and give it out to the

elders because that was burnt in our hearts, that's where we started. We all had one of those little pictures of Jesus walking with us, revealing the mystery behind the history.

Oh, my! Give Him a handclap, this morning! Give the Lord some praise inside here! "It's the Lord's doing and it's marvelous in our eyes!" My!

For thirty-three years it didn't start any cult, it didn't start any man-made movement, it didn't start any personality anything! In humility, in simplicity, and It cannot be denied, that's the Message of the Bible! Oh, my! Glory be to God!

People try to pull me in all kinds of things and yet, God has me respectful, in humility, in simplicity, loving everybody, but I'm a prisoner to His Words. I always say I'm sent to say back what has been said. And this Spirit will never leave the Bible nor this Message; It will give the sense to what the Prophet was saying to show you, the Prophet had THUS SAITH THE LORD! And that's the grace of Almighty God.

He said, *I always thought it was [something] sealed on the back of the Book, ... but it isn't something that's written in the Book....It's something that's been hid in the Book.*

Let the musicians come for me. We're finished.

I'm going to pick up that quote for you, where he's saying he always thought... I'm going to read it out to you. When he's preaching this [Is This The Sign Of The End, Sir? -Ed.]; he's talking about when the Seals on the back of the Book breaks because he said, "I found out where it can't be that; it was hidden in the Book"

All these Things started from Genesis 1. And I always say, if anybody has those Seven Thunders It must open the Church Ages, It must open the Trumpets, It must open the Vials, It must tie the whole Book together and make all Scriptures dovetail because these Voices are what sealed the Bible. When these Voices are revealed to somebody the Bible is opened. And when you start to preach the Seals, it's not a thing two thousand years ago; it's something that started in Genesis.

That's why I showed you where the Church Ages started in Genesis. I don't want to spend time just trying to overkill because this is more than enough because, I almost want to go and tell you about the Seven Seals, now, in Genesis. You know those Things were preached among you over and over, but just to give you

consolation; you have not followed cunningly devised fables. Do you know why? I didn't bring you to me. I didn't point you to me. I pointed you to His Word, and I tried to teach you what He said.

If I bring you to me, you'll say, "Bro. Vin ...! Bro. Vin ...!" And if someone asks you what Bro. Vin believes, you can't say what I believe. And I don't have to reinvent and I don't have to redefine anything because the same thing is being said all along.

I told you when this month started, I said, "This month I'm going to let you in on my Secrets. I'm going to put the Book in your hand. You'll see when I stand here speaking, what I used to be following. My mistake," I said, "was that I never took the books with you, many times, and go through, because I didn't have that patience." I would say It and expect that you're faithful and you'd go back on the Message and search It out. But the Holy Spirit started to take *On The Wings Of A Snow-White Dove*; take this and go through with you, piece by piece for weeks and you started to see it for yourself.

It has become yours now. It used to be mine but It's become yours now because just where I got It from, I'm walking you back through all the places and you have It and you can see. You can see. Oh, praise His wonderful Name. I just love Him.

If you have your *Sirs, Is this The Time?* book, turn to page 44, while they play softly for me there. Page 43, rather, not 44. I'll read for you to prove how exact these things are, where he said he thought it was Seals on the back of the Book, something written on the back of the Book, but it can't be that. Do you know why? Because you can't add one word. He said, "The theologian came and all and said, 'Bro. Branham, that revelation will be given to you?'" He said, "It can't be that either because that would be adding to the Scripture if I go write a Bible." What is in the Bible has to be revealed. It's hidden in the Book.

As I said, I showed you Seven Church Ages just now and when Adam was put to sleep, It didn't say Calvary. When the Serpent came and deceived Eve, It didn't say the Ephesian Age; It didn't say First Seal, white horse rider, Nicolaitans spirit. When Cain killed Abel, It didn't say Second Seal, religious war, religious persecution. It didn't say that. Did you get that?

When the sons of God saw the daughters of men, It didn't say Pergamos Age, in Genesis, thoroughly married. When the Angels

came to Abraham, It didn't say Seventh Seal. Are you getting me? It didn't say Pentecostal Age when God came as El Shaddai. It didn't say that, but it's there. When Joseph was making himself known to his brothers, It didn't say Seventh Trumpet, It didn't say Feast of The Atonement, but that's what it is. Amen?

When Eliezer introduced Rebekah, he didn't say, "Look the headstone is coming with shoutings of grace." When Boaz descended between Naomi coming back in the homeland: the Sixth Trumpet, and Naomi receiving redemption: the Seventh Trumpet, and Boaz descended to the chief reaper; It didn't say Revelation 10, It didn't say Seven Thunders, It didn't say Seventh Seal but that's the picture right there.

All those things in Revelation are hidden in the Book, from Genesis all the way down. And you only know what you're talking about in Revelation, when you begin to find It in Genesis and come down through the Bible with It. Then, It never leaves the Bible. But when you don't have that, you have somebody talking a lot of experience they have with God, and this and that and the other, and no Scripture and no Message and no continuity for it. Sounding good, but when you ask a Scriptural question, you can't get Scriptural answers.

What were the Seven Thunders for? To reveal – to reveal hidden Truth that was sealed in the Word. It had to be what – interpreted because nothing was written there. "And I had to meet those Seven Angels; the mysteries of God known only to them. And they took me up in the pyramid of Themselves, and they were roaring out those Voices above me, and said, 'Go back and open the Seven Seals for God.'" Oh, brother.

On *The Contest*... Okay, first let me read this one, for you; finish this up, *Sirs, Is This The Time?* Do you have page 43? paragraph 302.

*Notice Revelations 5:1. Listen at this now:*

*And I saw in the right hand of him that sat upon the throne a book written within (the writing was withinside) and on the backside, sealed with seven seals.*

<sup>303</sup> *Now there is writing on the inside of the Book. But, the backside had Seven Seals, on the back of It, that wasn't written in the Book.*

See? This is the understanding, he said, “I always used to think, but I found out it can’t be that.”

*... Now, this is the revelator talking, .... Now, remember, it wasn’t written in the Book. “And in the days of the voice of the seventh angel, all this mystery that’s been written within should be finished.” It should be taken care of, in that day. Now do you see...? Then is the time for the seven voices of Revelation 10 to be revealed. When the Book is finished, there is only one thing left, and that’s the seven mysterious voices of thunder that was wrote on the backside of the Book, ...*

But in *Spiritual Food In Due Season* [1965-0718E -Ed.], he said, “I always thought so, but it turned out it can’t be that. It was hidden in the Book. And the Angels had to come; and I went west for the blast and came back east to interpret that unwritten Word.”

Then, page 44, paragraph 304: *There was something said. It just wasn’t a noise. Something was said* [talking about those Seven Thunders].

Paragraph 305: *Look where the voices was, the Thunders. Not in Heaven; on earth! The Thunders never uttered from the heavens. They uttered from the earth.*

Paragraph 306: *It’s on the backside, when a Book is completed. Not did he say, “On the front side.” He said, “On the backside,” after It’s all done, completed. Then, these Seven Thunders’ voices is the only thing, that’s stuck to the Book, that’s not revealed. It’s not even written in the Book.*

Paragraph 308: *These Seals are on the backside of the Book. “And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed.” And immediately the Book that was open and written within, is closed.*

Then come right back to your page 16 again, in *this* [the Supplement]. Now that I read that for you, look back at this, here now. This is 1965 here, now. He’s talking about when the Angels came. *Spiritual Food In Due Season*, paragraph 83 again:

*Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there and told me to return back here and speak on those Seven Seals, and He’d be with me, He’d show me what they were, the lost things. I always thought [I always thought] it was sealed on the back of the Book and it’d be something [that] wasn’t wrote in the*

*Book, but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book...It's something that's been hid in the Book.*

The Third Pull was the opening of the Word to reveal the hidden Truth sealed in the Word, to bring out the Truth of those things, because I showed you, Noah knew when time was no more. Moses knew when time was no more. Abraham knew when time was no more. Jesus knew when time was no more. Because that Seventh Seal, down through the Bible, that brings an end—all time runs out under the Seventh Seal. All down through, wherever it is typed, it shows you where time is no more.

It wasn't said 'when' in Revelation 3. Notice, Revelation 10:7 does not say that that's the Seventh Church Age? Because the Church Ages are in Chapters 2 and 3. But then he comes in and says, "The Seventh Angel of Revelation 3:14 is this same man here." And he tells us this is happening here, in this Age over here.

I am just so grateful for His amazing grace. Let's just worship Him a little bit. Just lift your hands to Him and, just worship Him. Amen. Thank Him. How He is so gracious to anoint your eyes with eyesalve, that your eyes can see the glory of the Coming of the Lord; that these great secret Things that's been hidden down through the Book, that God, in the riches of His grace...

Let's just sing:

*The Light has come to show us where we are going*

*In bridal step along the way we are treading*

*The revealed Word has shown us our placing*

*A super race we are...*

Song 573: *Oh, that Angel With the Swept-back Wings, He's the One that means the most.* Isn't it wonderful? Every message you can preach in this church, we have a song we could sing about it. Every revelation that is opened up in the Message, we have a song we can sing about it. Did you get that? So you can worship Him in Spirit and in Truth. We can preach the Message and sing the Message, too, and the Message remains alive in our hearts. That has been God's grace to us. That has been God's wonderful and amazing grace to us.

[#573 Songs That Live –Ed.]



Oh, that Angel... all around the building, everyone, all in the side rooms now; let's worship Him, all on the outside.

CHORUS

*Oh that Angel with the swept back wings*

He's the one that means the most... this great mighty Thunder Who brings the next announcement, the Headstone Himself.

*...that means the most*

He took us in...

*He took us in the inner veil*

Oh, to reveal Himself more privately;

*To reveal Himself more privately*

Here we are, this morning.

*Here we are in perfect step*

In the promises of God;

*In the promises of God*

Oh, that angel...

*Oh, that Angel with the swept back wings*

He's the One, Christ the mystery of God revealed; a greater than Solomon.

*... that means the most*

Oh, the Light has come

*The Light has come*

To show where we are going.

Oh my, in bridal step.

*In bridal step along the way we are treading*

The revealed Word...

*The revealed Word has shown us...our placing!*

Oh, a super race we are

*...in the perfect rest of God.*

Why don't you lift your hands to Him and sing to Him. You know who He is, the Lord Jesus Himself.

CHORUS

*Oh, that Angel*

He came as the covenant Angel, the heavenly Messenger, the Headstone Himself!

*... that means the most*

*He took us in*

Like Isaac took Rebekah in the tent, in that secret place.

*To reveal Himself more privately*

Oh, here we are.

*Here we are in perfect step*

In the promises of God.

*In the promises of God*

Oh, that Angel with the swept back wings!

*He's the One that means the most*

He said, "That One meant more to me than the rest."

All honour and glory...

*All honour and glory...*

... and praise to His Name

For He was found worthy... One like Boaz who stood in the gate  
in the midst of the elders.

*...and show us our names*

Flesh of His flesh...

*Flesh of His flesh and bone of His bone*

In harmony... the Bride and the Groom in the same harmony  
like the Father and the Son!

*In God's provided place*

In the Seventh Seal of God.

The Bride will be taken up in that mystery of the Seventh Seal.

CHORUS

Oh, that Angel...

He said He materialized Himself while He was coming down so  
they could take the picture of Him, standing there with those  
swept-back wings, pointed chest!"

*One that means the most*

*He took us in the inner veil*

*To reveal Himself more privately*

Here we are, in perfect step,

in the promises of God!

*... promises of God*

*Oh, that Angel with the swept back wings*

He's the One... Everything must fade away and only He must be  
in plain view!

Oh, the Seven Spirits in Revelation

... in Revelation

Is that notable Angel Who brought back the keys.

*Who brought back the keys*

To open the Third Pull

*To open the Third Pull*

Oh, came back shouting "Grace, Grace!" That's the Headstone that came with shoutings!

... *Grace, Grace, Grace*"

*For I, Jesus, is the Word of God*

*That is in your midst right now.*

Oh, let's just worship Him: Oh, that Angel... everyone! Lift those hands to Him, and lift those voices! Crown Him with your praise! Let Him cap off your life! Let that Headstone find a place to lay His head, He could settle down upon you, the Intelligence coming down on the Body!

We see Jesus; we see His program; we see the Hidden Manna because the Rock beneath the rock is opened up to us! We are worshipping the living Christ, moving in and out among us, these Seven Voices being made known to the real true Church!

*In the promises of God... Hallelujah!*

*Oh, that Angel with the swept back wings*

*He's the One that means the most.*

As we sing the second verse again, I want to call Bro. Bowen.

All honor and glory...

Just crown Him with your Praise! All glory to You, Lord! Oh, Lamb of God, we worship You. Praise to Your great mighty Name today! That Name that is written on His Thigh is now written in our foreheads.

... to take the Book...

And those names are being revealed, being delivered out of this open Book! And you recognize you are like Ruth, like Rebekah, like Sarah, like Esther!

In harmony we stand

In God's provided place.

*...In the Seventh Seal of God*

Every head bowed, all around the building, in one heart, one mind, while this streams of grace are bathing down into your soul; this great grace that the Holy Spirit could take the Truth scattered out in the Message, different sermons, and put them together and bring a continuity to it. We can see how this great thing that was unfolding, that confused so many and made people run to many different sides, but how grateful we are that it has brought us into a knowing, a knowing that brings full redemption. A knowing, where you can wave in the Mirror and you can see your own reflection wave back to you, like that little boy, you say, "Mama, that's me! I'm part of this mystery!" this great Thing being opened to you in your time and season.

If you have a great desire, say, "Lord, open my understanding. Give me a grip on Thy Truth, oh God. Tie my soul to the Absolute of Your Word. God, I felt that my heart burned within me as You spake to us along the way. I see the Scripture and the Message dovetail to reveal the time and the season and the event and the things that are happening, in continuity to the one-man Scripture; this Mystery between the Gentile Prophet and the Jewish prophets. Oh God, I recognize that right here in simplicity, and down through this year, especially, it has been so magnified before our eyes. Lord, hide Thy Word in my heart."

You just... whatever your desire is today, as you hold that in your heart, this great, omniscient God, He knows every heart. As our brother would pray, and the Holy Spirit would direct Him, and your faith reaching out and my faith reaching out, and all our faith accumulating together in this place; even that this great Divine Presence would come a little closer into such a surge of the current of the Spirit, energizing us, giving us strength and power in the inner man, that you will not leave the same way that you came in. Believe with all your heart. You ask that your joys may be full, as our brother would pray. [Bro. Darren Bowen prays. -Ed.]

Give the Lord a wave offering! Hallelujah! We thank You, Lord! Oh, aren't you happy for the Guide, the Spirit of Truth, amen, to lead us and guide us into all Truth; guiding us up those Seven Steps, into that White Rock where He put the Capstone and capped the pyramid of your life. Oh, the same harmony that existed between the Father and the Son will now exist between the

Bridegroom and the Bride. Thank You, Jesus. Oh, thank You, Lord.

There's a Message coming forth. Father, I pray you let the Dove lead. Let our sister come and sing that little song. I believe the Spirit of Truth is moving here, guiding us in the secret passages; bringing the Message out and making It clear through the Bible from Genesis, all the way to Revelation; making eleven hundred and seventy-five tapes say one Message, and sixty-six Books in the Bible, say the same thing. Blessed be His Name. Glory be to God! Thank You, Jesus.

I believe we are caught up in this great Message that is coming forth, being echoed. She under Her Messenger becomes the Final Voice to the Final Age, and what She says has already been said by the Prophet. And what the Prophet said, has already been said in the Word and when She speaks, you see what the Prophet said and then, you see what the Word says, and you see what he said was in the Word, and you hear the same thing being echoed back. Amen.

[Sis. Arlene sings #703 Songs That Live –Ed.]

Oh my! Thank You, Lord.

And the seventh dove came at evening time, and lo, in her mouth was an olive leaf: "O-live, Noah!" A Snow-White Dove flew into my heart, saying, "Don't you worry, my child, all is well!"

Do you love him? Do you appreciate being here, today? God's grace and his peace be with you.

I think Wednesday we'll come back with the men again, by God's grace. You see, the men are getting everything because the men get by themselves, and then they sit with their wives... (on the last couple Wednesdays) ,, and then they share that with their wives, as well. And I trust that these Things that are being released to you are even stimulating more fellowship; fellowship that can bring the same harmony that is to be between the Bride and the Groom, between you and your own bride as well, that there'll be no schisms. And that, sons of God catching a mystery of the Headstone, and the Headstone coming down upon them, is reflecting Him, Perfect Love, Himself in their own home, showing that they have caught those mysteries.

If they can't do that then they are missing it. They fail to understand what is happening because the dove doesn't have that

kind of nature like the raven, to fight and carry on. The dove is loyal to its mate. The dove mates for life. The dove has no gall, no bitterness, on the inside. Is that right? The life of the male was poured out on the female and the female went crying, “Holy, Holy, Holy”, flying through the land, a speckled bird. Oh my! I’m so thankful for that.

A Snow-white Dove; this is the Spirit of Truth. This is the God that came down in the first home. This is the God that brought the first man and his wife into oneness. This is the God that came down upon that New Creation in the middle of the Bible, then came upon His Church in the beginning of the New Testament of the Church, going forth in action. This is the same Dove that has fluttered down in the last days, the Great Holy Spirit, the Angel of the covenant, (amen) God Himself, the Person of our Lord, Jesus Christ.

How thankful we are, friends, to have this blessed fellowship. Like Noah, he pulled it into his bosom; we have to have a place where we can pull that Dove in, where that Dove could just find a place to abide. “I will come and make My abode with you. I’ll be with you and in you, even to the end of the Age.”

How you want a heart that the Dove can flutter in (amen); fluttering in, into your heart, a Snow-white Dove.

*A Snow-White Dove...*

*Flew into my heart...*

*Flew into my heart, saying,*

*“Don’t worry, My Child, all is well”*

Oh, sing it.

Oh, may that Dove lead every Eagle inside here. May His peace abide with you.









# IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL  
PASTOR  
THIRD EXODUS ASSEMBLY

# Is This The Sign Of The End Sir?

## Supplement

### DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold **a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:**

6 **His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.**

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw **this great vision**, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

### DANIEL 12:1-10

1 And at that time shall **Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.**

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, **shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.**

5 Then I Daniel looked, and, behold, there stood **other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.**

6 And [one] said to **the man clothed in linen**, which [was] upon the waters of the river, **How long [shall it be to] the end of these wonders?**

7 And I heard **the man clothed in linen**, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and **sware** by him that liveth for ever that [it shall be] for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, **what [shall be] the end of these [things]?**

9 And he said, Go thy way, Daniel: for **the words [are] closed up and sealed till the time of the end.**

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and **none of the wicked shall understand; but the wise shall understand.**

#### EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: **open thy mouth, and eat that I give thee.**

9 And when I looked, behold, an hand [was] sent unto me; and, lo, **a roll of a book** [was] therein;

10 And he spread it before me; and it [was] **written within and without: and [there was] written therein lamentations, and mourning, and woe.**

#### EZEKIEL 3:1-4,14

1 Moreover he said unto me, **Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.**

2 **So I opened my mouth, and he caused me to eat that roll.**

3 And he said unto me, Son of man, **cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.**

4 And he said unto me, **Son of man, go, get thee unto the house of Israel, and speak with my words unto them.**

14 So the spirit lifted me up, and took me away, and **I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.**

#### REVELATION 10:1-7

1 And I saw **another mighty angel** come down from **heaven**, clothed with **a cloud**: and **a rainbow** [was] upon **his head**, and **his face** [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand **a little book open**: and he set his right foot upon **the sea**, and [his] left [foot] on **the earth**,

3 And **cried with a loud voice**, as [when] **a lion roareth**: and when he had cried, **seven thunders** uttered **their voices**.

4 And when **the seven thunders** had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me,

**Seal up those things which the seven thunders uttered, and write them not.**

5 **And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,**

6 **And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

7 **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

8 ¶ **And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.**

9 **And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.**

10 **And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.**

11 **And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.**

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. Daniel said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those Seven Voices uttered their-- the Seven Thunders uttered their Voices, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that TIME should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those Seven ministers, Seven ministers, through Seven Church Ages, which consists of two thousand years.

From the First two-thousand years, the antediluvian destruction; Second two-thousand years, the first coming of Christ; the Third two-thousand years, the sixth, is the Second Coming of Christ; and the Millennium, and the end, the Seventh-day Rest.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then Daniel (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. Daniel heard Seven Thunders; they uttered their Voices. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." John saw the same thing, and it had already be written outside of the Bible; and had Seven Seals on the back of the Book, that no man could open those Seals, that was them Voices.

Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's Seven Voices to be uttered that no man could open, no man knewed what It was.

But the Bible said, and told Daniel and also John, "That in the last days these Seven Voices would be known by the real True Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even, isn't written in the Book. And them Seals are to be opened during this Church Age, and the Seven Last Mysteries of God is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir. The Seven Church Ages...

39 As **Daniel** heard the Seven Thunders and forbidden; and **John** heard the Voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished.

In other words, God would be known to His Church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the Seven Mysteries would open to the Church; because in there, the Church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the Seven natural Seals. And then if we get through in time, take the Seven Seals on the back of the Book. See? Now, that may take a little time. See, there's Seven Seals that's opened; there's Seven Plagues, Seven Trumpets, all those Sevens; and them Seals we could take first. But then on the back of the Book is sealed with Seven Seals.

Daniel heard the Voice as It thundered, and was forbidden to write It. John was forbidden to write It. But It was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.

You notice Daniel said there the mysteries in the days of these Voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time.

And then--then we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 **The Seven** and **last one** of **these Seals**, when **they're opened**, is **found in Revelations the 10th chapter**; there was **a mighty Angel** (which was **Christ**) **came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."**

And He said at the sounding of the... At **this time** the **mystery of God** should be finished: **Who God is**, and **how He was made manifest**; **how when that Seal was opened**, how we begin to understand now how that He was the **Son of God**; He was **God Himself made flesh**; and the **revelation of Who He is**; that should be finished before this Angel can put His feet upon the land and sea and swear that **there'll be time no more when this time comes**. We're right in that front yard of it right now. See?

**The last one of them is Revelations 10**, foot on land and on sea; **time had run out; redemption is over; now He comes in as the Lion**. He was a **Lamb then; now He comes in as Lion of the tribe of Judah**.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, **this is the time when everything must be worship**. Now, **remember, how appropriate**. Now, **don't let us miss this now**. **Listen close**. When all the **mysteries of the Church Age** was finished, when all the **mysteries of the plans of Redemption**, them **Seven Seals** was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was **three stages** of it, as I said: **the martyrs age**, the martyr for it, and then **the stage of the reformers**, and **now the calling-out time**. When finished, the Laodicean age, according to **Revelations 10**, the **mystery of all the Bible** would be **known to the Bride**. Is that right?

**Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride**, making plain **Hebrews 13:8** (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also." See?), **Luke 22--or Luke 17:30**, and also **Malachi 4, Hebrews 4, all these Scriptures** that's **promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet**.

39-1 **Look**. I want to say one more thing. **Closely now, don't miss this**. How striking. From **the seventh angel's (messenger of the Seventh Seal) Message** (and **Revelations 10** was **the Seventh Seal**) to **the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?**

**It's between that Sixth Trumpet** (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and **between the Sixth Trumpet and the Seventh Trumpet**, there is a **prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine**; And **the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets**. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.]and see if that **between the Sixth and Seventh Trumpet** isn't injected in there with **the Jews being called out**. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (**you remember that?**), which was between that.

**Do you remember** between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between the **Sixth Seal and the Seventh Seal**, there was a **calling out of the one hundred and forty-four thousand**. **You remember that?** Now, there's where **these Trumpets** come in, **right there** (See?) and **persecution of horses loosed on there**.

Then **between that**--then there was to be **the seventh angel's Message** that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); for it's **Christ made manifest among us**, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is **THUS SAITH THE LORD**, the Scripture.

39-4 And **at the same time**... Now, as soon as **this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.**

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in **Revelations 10**, that would take place? **Why was the trip to Tucson? To open to the Church...** In the days of the messenger of the seventh angel (**the seventh angel Message**) **the whole Word of God** would be **made manifest**. **The Seal** that what all the stalk has left off, and why, and all about it, would be **made manifest in this time**. Is that what the Word said? **Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.**



SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in **Revelations 10**, "In the days of the Message of the seventh angel, the mysteries of God should be finished," **the Seventh Seal would be pulled back**. It should be there. Then all at once, **when it's happening, a vision broke**, said, "**Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent**. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." **What is it? It's a-changing beats, the sympathy.**

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of **that last vision** up there. Why, **I'm right here in Arizona now**. And that was... Oh, my. If you get it, it's "**What Time Is It, Sirs?**" And if--**if you get it--ever bought a tape** from us, **get that one**. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, **if you ever bought a tape** from them, **buy that tape**, "**Sirs, What Time Is It?**" Listen to it. "**Sirs, What Time Is It?**" **Play it prayerfully, and then you'll start praying for me** (See?) when you get... 'Cause you'll see then **what--what predicament I'm standing in** right here tonight. **Talk about in a predicament, if you only knew what I was standing at right now**, right... See? **But I must go on. A winner never quits, and a quitter never wins**. That's right, **I must practice what I've preached**...?...

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? **The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome**. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? **But the Presence of God is a troublesome thing. I don't want you to forget to get that tape**, if you can, "**Sirs, What Time Is It?**" **And remember that**.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down. And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It. And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?" And there now they're trying to find out. It's a mystery to them.

Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light, I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in February of '61."--Ed.] **February of '61 he had the dream.** And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and there it was. I just set still. And I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones."

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stones, that mountain."

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before 'the Pyramid Message' [Stature Of A Perfect Man, 14Oct,1962-Ed.] was preached. And said, "Beneath that was white stone, granite, and you said, 'The sun, or the light, has never shined on this before. Look in on this. Watch this.'"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that light had never come upon that stone.

15-3 And he said, "Look upon this. Light has never come upon it before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side and started going towards the West, towards the setting of the sun, coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but a very few stayed and looked on to what I had told them."

Now, notice, the interpretation of the dream, which I never told him one thing, or none of these did I tell any of them. But I said, "Yes," and my heart shaking, I was watching. Now, the mysterious writing... Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before "the Pyramid" was ever preached, [Stature Of A Perfect Man, Oct.14, 1962- Ed.] months before It, seen this dream. You say, "What about a dream." Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, the writing that the--was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "Look on this," and that's fulfilled tonight. While they were studying that, I slipped towards the West.

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that them Thunders that's coming forth? Could it be? This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished.

And then the Seven Thunders, and he saw the Capstone rolled over, which many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelations, never did hear It talked on. They skip That. But it's been told you that it's there. I don't know what it is. Could That be That? God, be merciful to us. If that is, we're in a serious hour.

48-2 Now, just a minute. Look, If that be so, and the mystery's finished that was wrote in these rocks, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is, and look at it. It's comparing with the Word.

Knowing nothing about it, a blast come forth and here come Seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

48-5 Look, then look, the Capstone was not interpreted. See? "Get west and come back." Or is it this? Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: God my Judge.

Or is this that Second Climax that I talked about the other day. Is there something coming forth for the church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on top, and they dropped from Eternity. Could it

be? **Is This the mystery of the Thunders that will bring back the Headstone?**

48-8 And you know, the pyramid never was capped. **The Headstone's yet to come.** It's been rejected. Could it be, brethren, sisters.

Or is this **that Third Pull** that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's **a Third Pull** coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will **This be the mystery that would open up, that would bring Christ, bring a power to the Church?**

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a--hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give It the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose...

And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now. But insomuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?" ...

And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.



And when I come back, **the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out the same way.** You know that. You were here present when it happened: many of you.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN 65-0718E

83 Then back out there at the beginning of **the Seven Seals**, when **those Seven Angels** come down in **that pyramid form**, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

**He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book.** "For whosoever shall take one Word from It or add one word to It..." **So it is a mystery that's been in the Book in these Seven Church Ages.**

Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... **They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the--them angels' wings, how they're folded in there."**

85 One day, **turning It to the right**, looking, **there was Jesus Christ** just as perfect as Hofmann ever drewed **Him. It was standing there with a White Wig** on, looking back down towards the earth, showing that **He's Supreme Authority.**

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: **Supreme Authority, with the White Wig on.**

You see His black beard under it. Many of you have seen the picture. We got it back there. **Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would been photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It.** There **He** is just as perfect, and it'd been photographed up there.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for **the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret** according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, **all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.**

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? **The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East,** bringing here for **this Message tonight. Oh, my.**

565-2 {307} Now, **the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.**

Did anybody think of that? Of those **Seven Angels, being This being the Message that was coming forth, them Angels bringing me back here for That?**

565-4 {310} Do you remember **the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you?** Notice, **the night that I left...**

And I--there were **six dreams** came, and **every one** of them **directly to the same thing. Then the vision started and sent me West. Is Junior... He was watching... Why, notice. Look how perfect.**

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was **something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...**

And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was **White Rock** that had **nothing wrote on It. And at that time I started to the West.**

And I told them all; I said, "**Don't go out West. Stay here and look on This till I return.**" **Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.**

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? **Is to show you we're at the end time.**

577-3 {402} **The Seven Angels... I was in the West. You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. And now, I looked... They was with me all the time. That was that First and Second Pull.**

Now, **the Third** came from **the West** sweeping forward with great terrific speed, and they picked me up. That was coming back **East with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him** there.

On the inside of that Pyramid, there was White Stone that wasn't written on.

That's the reason I had to go West to connect with these Angels Message to come back here to reveal It to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.

578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that one Angel was very notable to me. The rest of them just was--seemed ordinarily; but this Angel was a noted Angel. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in the Pyramid where the mysterious White Rock was not written on.

And the Angels took me into that Pyramid of Themselves, the mysteries of God known only to Them. And now, they with the Messengers that come to interpret that Pyramid or that Message of the Secret of these Seven Seals which lays with inside the Pyramid.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. That Sword is the Word. The Seven Seals will be opened, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. Seven Angels, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, each Angel will be one of the Seals of the Seven Seals."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that the Seven Angels who's holds these Seven Thunders will grant It. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If the Angel of the Lord will break them Seals forth to us... Remember, It's sealed with them Seven mysterious Thunders. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before the Seven Seals was revealed, before the great mysterious Light showed forth in the heavens up here at above Tucson, Flagstaff, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that the time was at hand for these Seven Seals which held the Seven Mysteries of the entire Bible was sealed in with these Seven Seals.

And how these angels down along the road, messengers of the Church Ages, opened to a certain part of that. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? **The seventh earthly messenger** (See?), **this angel** (that He speaks of then) **was on earth.** A "angel" means "messenger." And then, after that, he saw **another Angel** coming down, **not the earthly angel** that had been given the Message here, but the-- **another mighty Angel** came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "**Time shall be no more.**" See? **But before He broke forth on those Seven Seals to reveal them,** that He showed miraculous, **He showed it first in the heavens.**

158 Just exactly like He showed us in **Seven Church Ages,** what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent **the Seven Angels to reveal the seven messengers** that'd been down through there, and **show the loose ends, each Angel coming each day and revealing the loose ends** that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of **the great Shalom, Jehovah, Jahveh.** See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord. Shalom, peace. Don't be weary, **Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery.** Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} **This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.**

73-1 {37} Now, see, **the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message.** See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, **the Book of the mystery of God is not revealed until the seventh angel's message is sounded.**

Now, **these points will be important in the Seals;** I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that **this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mvstery, he winds up all of the loose ends that these fellows probed at;**

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book; the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's **the prophets** who has **wrote the Word**.

At the sounding of the Seventh Church Age, the last Church Age, **all the loose ends that through these Church Ages have been probed at, will be wound up together.** And when the Seals are broke and the mystery is revealed, **down comes the Angel, the Messenger, Christ,** setting His foot upon the land and upon the sea with a rainbow over His head. **Now remember, this seventh angel is on earth at the time of this Coming.**

74-3 {42} **Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him,** because **he was going to introduce Him.** And we realize that in the Scriptures over in **Malachi 4, there's to be a one like John, a--an Elijah, to whom the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers;** restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that **this Seven-Sealed Book now, is the mystery of Redemption.** It's a Book of Redemption from God. Now, **all the mysteries at this time should be finished at the sounding of this messenger.** Now, **here's the angel on earth, and another Angel, mighty Messenger come down.** See, **this angel was a earthly angel, messenger.** But here comes **One down from heaven: a rainbow, covenant.** See? Only **Christ, it could be; just exactly like it was in Revelations 1st chapter,** standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And **here He returns back in the 10th chapter after the coming time, that all the mysteries is to be finished, and the Seals are to be broke,** and proclaiming that its time is **no more.** And he said, "**When the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere.** That's right.

75-3 {49} Notice, **Seven Seals on the Book has the... These Seven Seals has the Book sealed.** See? The Book is absolutely sealed. Do you see it? **The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.**

Now, **that's a different from the Seven Thunders.** See? **This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the Message of the seventh Angel.** See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And **this Seven-Sealed Book, remember, It was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter It is opened.**

75-5 {51} And now, we're going to see what the Book says about **how It become open.** And **is not made known until the Lamb takes the**

Book, and breaks the Seals, and opens the Book. See? The Lamb's got to take the Book; it's His. Now remember, **no man in heaven, no man in earth**: pope, bishop, cardinal, state presbyter, or whoever he is **can break them Seals or reveal the Book but the Lamb.**

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise** that **this Book of Redemption** will be **perfectly opened** by **the Lamb**, and **the Seals** thereof will be **loosed** by **the Lamb** in **the last day** in which **we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out**, and there's **Time no more.** See it? **It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice**, and then **the Book** will be **revealed** (See?) at **that time**. Now, don't say, "Nobody... **them people ain't saved back there.**" **But the mysteries that they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus.** See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But **those mysteries are promised to be revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's**

loose ends left that can't be explained. But then in... Why? The Seals hasn't been broke to thoroughly reveal what these things are. See?

77-1 {61} But then in the Last Age, all these mysteries are to be solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more. See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain. But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION.

It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST Rain. How could this be the real thing when the Teaching Rain had not come?

The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

Thus what was thought to be the Restoration and the Final Quickening unto the Rapture had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

379-1 But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."

379-2 It is "Thus saith the Lord" for that is what Joel 2:23-26 says,

"Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.



And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

#### 324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth.

Revelation 10:3-4,

*"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."*

What was in those Thunders no one knows. But we need to know.

And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said **It would be known in the last day**, but **It** comes forth in **a church symbol**. Do you understand it, church? **It** comes forth in a--a symbol of a church that they know there is **a Seal**, but just what it is yet, they don't know, because it's **a white horse rider**. **And It only is to be revealed at the last day when this actual Seal is broken. Broken to who?** Not to Christ, but **to the Church**. Notice, now. Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. **I'm going to call you Bride**. (See?) **That you'll understand it.**

141-5 {165} Now, **He's come to claim His Own**. So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt **John might've jumped up in the air, when a thunder roared**; and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) **John, write what you see.**"

So John goes to look, see what it was. **John goes to see what the Thunder said. It's then that this creature told John** come and see **what the mystery is under the First Seal. The Thunder, the Voice of the Creator has uttered it**. Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other **Seven Thunders**, he said, "Don't write it." He'd been commissioned to write everything he seen. But when **these Seven Thunders** over in **Revelations 10** uttered, he said, "Don't write them at all." **They're mysteries**. We don't know what they are yet; but my opinion **they'll be revealed right away**. And when it do, **It'll give faith for that rapturing grace for that Church to move out**.

We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet **there's something in there that we just can't lighten ourself with**. There's something another.

But I imagine when **them mysteries** begins to come forth... God said, "Hold it back now. Wait a minute. **I'll reveal it in that day**.

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But **I'll reveal it in that day** when it has need to done."

155-2 {259} **Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith**.

158-3 {283} And Jesus, **His Name** on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received **a new Name**. That's the reason they holler the way they do and don't get nothing; **It'll be revealed in the Thunders**. See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said 'Write it not (See?), but close it up,'" said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested."

I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, them **Seven Thunders** (You see?)," said, "wouldn't them **Seven Thunders** blasting out, won't that be a **revelation** be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." It's all revealed in there, and the **Seven Seals** opened up the revelation of what That was. See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have the **Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as the **Thunders** yet?

No, They were revealed in the **Seven Seals**; that's what the **Thunders** was about. They was to reveal... The **Seven Thunders** that had uttered their voices and no one could make out what it was... **John knew what it was**, but he was forbidden to write it. He said, "But the **seventh angel**, in the days of his sounding, the **Seven Mysteries** of the **Seven Thunders** would be revealed." And the seventh angel is a messenger of the **Seventh Church Age**. See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, not when he starts on the, but when he begins to declare his Message. See?

The **First Pull**, healing; **Second Pull**, prophesying; **Third Pull**, the opening of the Word, the mysteries revealed. No more... There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated is by the Word.

And remember the **Third Pull** was the opening of them **Seven Seals** to reveal the hidden Truth that's been sealed in the Word. Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished." The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the--"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door- Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best. He's omnipresent; He's omniscient; He's-- He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.



Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on."

Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized.

Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose.

As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 -Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet, "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the Moses, under the blood of bulls... And when he met that Light, the Pillar of Fire in that burning bush, and he stood down there on a commission God had give him, and he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word. See?

And now, if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son. Now, see, the Church is far beyond Its standard of living. And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that there's something wrong somewhere in the churches. And I think it's the denominational systems that's twisted the people's minds and so forth until they don't know how to do it. That's right. But we're promised that It would be revealed.

And now, these Seven Seals that this Book is sealed with, and those Seven Seals...

Now... And then after these Seven Seals are completed, we find in Revelations 10 there was Seven mysterious Thunders that John was commissioned to write but then forbidden to write those. And at the time of those Thunders, we find Christ, or the Angel come down with a rainbow, and put His feet on the land and sea and swore that Time had run out at that time.

283-7 {38} And then we find--find out that in the revealing of the Seals that the--the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.

And then the... No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything...They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See? It has to come with the rest of the Word.

284-5 {42} That's the way **the Church Ages and Seals and all the rest of It.** And when anybody thinks that he has those **Seven Thunders**, if **It don't compare with the rest of the Word**, there's something wrong here. See?

It's got to come **THUS SAITH THE LORD**, for **this is the Book; this is the revelation of Jesus Christ in its entirety.**

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is.

Then we've got **Seven Trumpets** here to come forth yet. You see? And them all comes in there too, and the **Seven Vials** (See?) to be poured out, so... And **It'll all blend right in here**, but **It's all a mvsterious yet.**

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the **Sword too**, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there.** It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. **Glory.**

He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "Moses..." That--that...

He chooses men. All right.

305-5 {186} That Clorox was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the Clorox which is ashes. Amen. Glory to God, it's all clean.

**That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness...**

Even it's so great till God said, "**I can't even remember it anymore, and he's absolutely My son.**"

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can

have that what you have said." **You are a redeemed son. Amen. I know that's true.**

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God, the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.**

**He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. I--I tell you, I'm get stimulations now as this begins to reveal.**

**CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728**

67-3 **And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him. Whew.**

68-1 **The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?**

**Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.**

**That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.**

69-1 **The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?**

**He's the same God, the same One; He just don't change.**

**It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;**

**It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.**

**HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E**

153 **If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it.**

And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? **It's Christ, the anointed; God that was in Christ is in you.** "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? **It's not your thinking and what you would think about this; it's what He said about this.** See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphé", masked in a Pillar of Fire, God, "En morphé" in a Man called Jesus, God, "En morphé" in His Church; God above us, God with us, God in us, the condescending of God. Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat. God drank water. God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. **This is the end**, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a **nation**, but we're living when the handwriting is on the wall for **TIME**. All nations, earth, everything, **TIME** is at the end. So we must search the Scriptures **to find the Hour that we are living**.

7-4 Always, **a true prophet of God will go to the Scriptures**. Therefore **he's absolute that it's going to be that way**. In the Old Testament when prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. **Remember, not one time has those visions ever failed**.

Now, I'm going to take the Scriptures for a moment. If you notice, in Revelations the **10th chapter**... Now, let me say this: **If the vision is Scriptural, it can only be interpreted by the Scripture**. And then I want you to put this together. And now, you present and you on tape, be sure you say this the way I say it, 'cause it could be mighty easy misunderstood.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "Sirs (as I entitled this), **Is This the Sign of the End Time?**" **Where are we living? What time of day is it?**

29-1 Now, God, if I am wrong, forgive me and then close my mouth, Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed, Lord. May the people understand: **only impressed**.

**The reason I think the interpretation never come immediately**, it was by the sovereignty of God, because **I believe it's wrote out here in the Bible for me**. And then **if it is Scriptural, it's only the Scripture can interpret it**. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, **if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now**. If, now remember here, **if the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture**. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?

**Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more**. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if **This is a continuation for the sounding of these last Trumpets or these last Seven Thunders** that's coming forth, **the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture**. And **if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside**.

Watch what happens. **If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.**

45-3 Notice, **Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?**

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? **Then TIME has run out. Did you think it? Be serious. It may be later than we think.**

45-6 **Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."**

Notice, **the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.**

45-7 Now, listen. **This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.**

46-1 **Where are we at, sirs? What's all of this about? I'm asking you. The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.**

**But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders threw their voices out.**

**What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"**



46-4 Let's look at **the watch, the calendar** to see **what date** we're living in. **Israel is in Palestine in her homeland.** The **ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying.** **Israel's back in her homeland.** "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--**the mystery all finished? Has the sounding all over?** Is **That** really them **Seven Thunders** fixing to utter out something that **the little group that He's gathered together** will receive a **rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come:** in a moment, in the twinkling of an eye, and shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that **this Seventh Seal is the end of Time of All things.** That's right. The things written in the **Seven Seal Book** (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is **the End; it is the end of the struggling World.** It's the end of **struggling Nature.** It's **the end** of everything. In there is **the end of the Trumpets.** It's **the end of the Vials.** It's **the end of the Earth.** It's the...It's even **the end of Time.** **Time runs out; the Bible said so.**

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. **Time runs out.** The angel said, "**Time will be no more,**" when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at **the end of this Seventh Seal.**

556-2 {233} Notice, it's **the end of the Church Age.** It's the-- **the end of the Seven Seals.** It's **the end of the Trumpets.** It's **the end of the Vials,** and even **ends the ushering in of the Millennium; that's on the Seventh Seal.**

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what **the Seventh Seal;** it just **ends the time for the World.** It **ends the time for this.** It means **the time for that.** It **ends the Time for this.** It **ends the Time...** Everything just **ended up on that Seventh Seal.**

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even **the time for all these things, and the ushering in of the Millennium.**

UNITING.TIME.AND.SIGN JEFF.IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this **Uniting, Uniting Time, the Sign of The Uniting Time.** See, Jesus was here; in this last Scripture reading **He was**

**rebuking the clergy for not being able to discern the Time or the Sign of the Time.**

Now, **that has always been a great thing to the people** (See?), **to be able to discern the Sign of the Time that you're living;** because **God writes it plainly so nobody could escape it.**

34 **Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs;** but I want to bypass that tonight to--to save time, to be able...

**But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've known what the Time was. He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...**

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

**See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign that they were living in.**

**And now we know that the God that made the heavens and earth, and--and so laid out His work that He would describe His time by signs, that same God lives today.**

**So we must be, something... As we see the--the Time that we're living in, there must be something that somebody's overlooking somewhere. See?**

**Because God would never let these things happen without giving us a definite sign, that where that--that we'd understand.**

36 **Now here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.**

**And Jesus had said that His Coming would be as a thief in the night, when the--when the people would be unaware of His Coming.**

**But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; they were watching for that Sign. And that's who I'm speaking to tonight (See?), to those who are looking for the Sign now, the Sign of His Coming.**

37 **These signs given by the Lord is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.**

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. **And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice**

saying, "This is My beloved Son in Whom I am pleased to dwell." And **nobody saw It but John.** See? It was just for him.

Did you notice how vivid the Sign for the Wise men? They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship Him, Where is He?" They knowed that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent.. Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he knowed What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we

know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them.

That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay, I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you an everlasting sign," again. He said, "Look westward from where you're at."

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw a mountain with white caps on it. I said, "I don't know--see no everlasting sign about that."

He said, "Your name is wrote all over it."

Oh, I thought, "What is that?" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?...

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered: heard a choir, a voice of some great renown voice singing:

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on the mountain, and I seen those seven hills. Now, here if you want to see something. There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "Lord, I do not understand what that means."

He said, "How many peaks are there?"

I said, "There's seven."

"How many letters is in your name?" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was three outstanding peaks. He said, "Those three peaks are the First, Second, and Third Pull. The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then there's a little interval in there, the time that I was taken off from being too tired. Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come the third one.

Three is a number of completion (See?), the third one. The next peak was five, number of grace. And the next peak was seven, a number of--of

**perfection: the end.** "Six days shall ye labor; the seventh is the Sabbath, the end of the week, the end of Time." See? And I stopped and I showed it to Billy. And I looked them, And He said, "That... Let that stand. If there's ever a doubt in your mind, remember this place; come back here."

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 **Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range...** You all have heard about **the mountains**. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--the three peaks. He said, "There's your First, Second, and Third..."

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and just showing the three pulls, one here, one here, and one there. See? The seven... Watch.

41-2 **The first three; three is perfection.** That's when the ministry went forth. **The Second Pull** was the discernment of spirits of prophecy. **First was the healing of the sick; the Second was the prophecy that went forth, that knowed the secret of the thoughts, when the Word Itself was made manifest, which, that's grace.** But remember, **the seventh is the finish.** **Could this be the finish pull? It's all over.** Could it be? **Think of it now. Just think where you're at. See? Seven is always the finish--Three Pulls.**

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah, Jesus referred to both them as coming 'fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom. He referred to Noah. Noah had Three Pulls, and his third was to the lost after the door was shut. For God let him set right there where nobody could enter or go out. They were inside for... On the seventh mountain, the highest mountain, that's where He settled the ark, mountain. See? That right?

46-5 **Remember these seven peaks up there... They could tell you. There's not another peak beyond that; it's on the Continental Divide. It goes right into the deserts from there on: Eternity sets in. Seven peaks, right on the Continental Divide, that's the right, between right and wrong. And at the end of that, the Third Pull was the last pull of the range. Is that right?**

46-6 All right, Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. If only in Noah's time, they would've knew that sign, if they would've only knowed...

(I'm going to close.) If they would've only known **that sign**, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known **that sign was the end time sign**? And when they seen all at once, salvation let up... nobody... See? The first thing you know, the door's closed. If they...

**There was only one person known that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right.**

If they only knew **the sign**... Oh, if they would've only knew **that sign**.

HIS.UNFAILING.WORDS.OF.PROMISE PHOENIX.AZ 64-0120

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember **last fall**, coming down about five hundred miles north of here, when You showed me **that mountain** and said, "Go back and pray for the sick people until **the time** comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, **the Third Pull has now been vindicated**, and **I'm sure you all know what it is**.

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, **until this Council begins to tighten up**. And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when **that time** comes, when **the squeeze** comes down, then you'll see **what you have seen temporarily**, be **manifested in the fullness of Its Power**. See...?... see?

6-3 Now, **I must continue in Evangelism**, just as I was commissioned first: **I must continue on**. Therefore, you've had the Word, and you know what to look for, how to stand. **I must continue on in Evangelism**. And friends of mine, keep still and just keep moving on, for **the hour is approaching swiftly** (See?), that **when something is going to be done**.

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because **what I have reached to now in the ministry, I'm dropping back here**.

watching that spot and waiting for the time to use It. But It's going to be used.

And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") the Third is properly identified. See? We know where It is. So the Third Pull is here.

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "This, say nothing of It." You remember that years ago? It speaks for Itself. See? But to... I've tried to explain the others, and I made a mistake.

This will be the Thing that, to my opinion (I don't say the Lord tells me this.)--This will be the Thing that will start the rapturing faith for the going away. See, see? Now, and that.. I must lay quiet for just a little while.

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... We're right at the Age now, and it be--can't go any further.

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.

7-4 And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

### THIRD.SEAL.THE JEFF.IN WEDNESDAY 63-0320

253-2 {182} Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no, no, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

### INDICTMENT.THE JEFF.IN V-3 N-19 SUNDAY 63-0707M



61-6 May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.

62-3 I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.

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