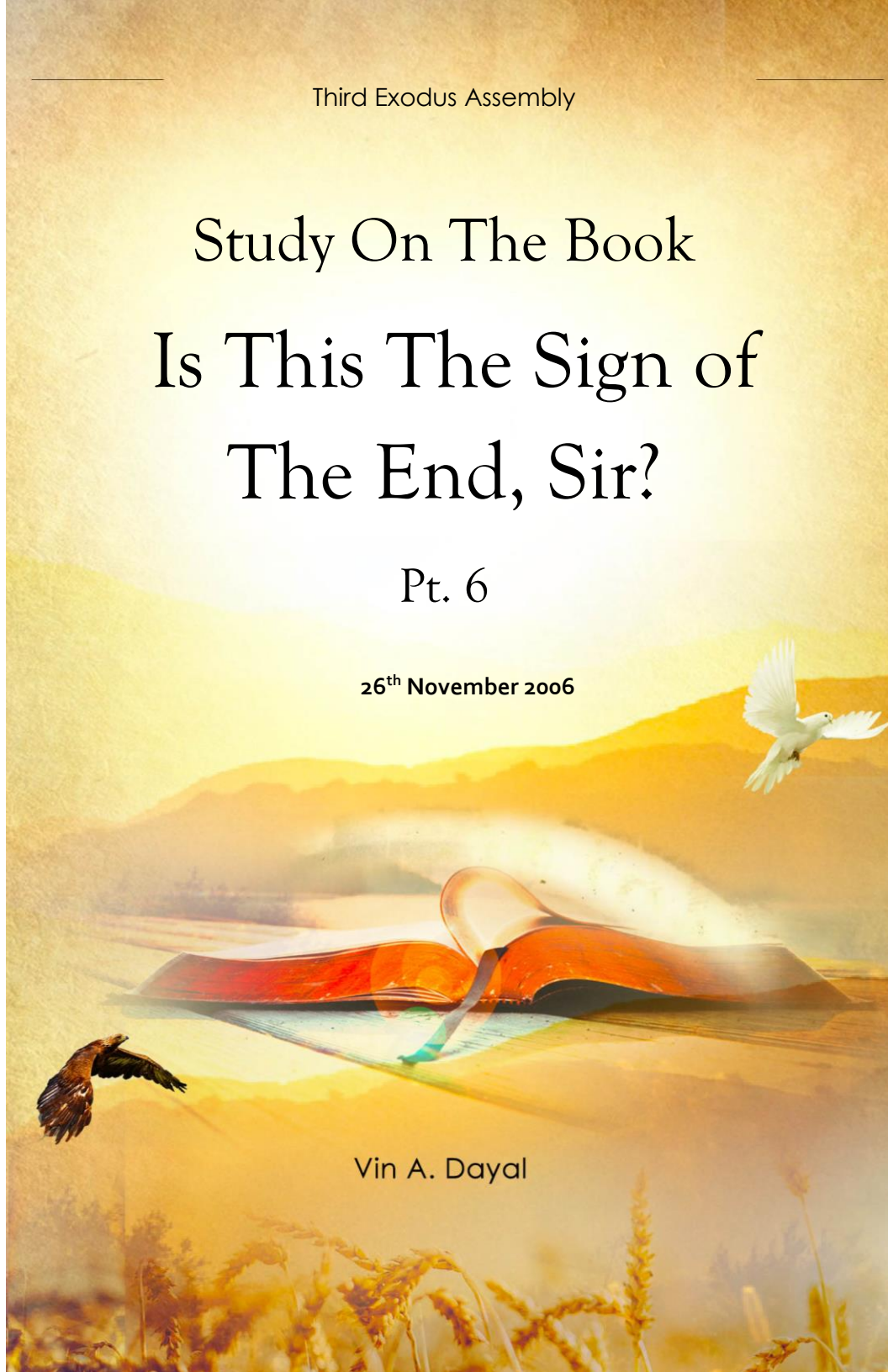

Third Exodus Assembly

Study On The Book Is This The Sign of The End, Sir?

Pt. 6

26th November 2006

Vin A. Dayal



**STUDY ON THE BOOK:
Is This The Sign of The End, Sir?
Pt. 6**

26th November 2006
TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Revelation 10:

¹ *And I saw another mighty angel come down from heaven, clothed with a cloud and a rainbow was upon his head, and his face as it were the sun, and his feet as pillars of fire.*

² *And he had in his hand a little book open:*

Speaking about this same Book that was previously closed, but the Lamb had opened that Book. Here the Book was opened in symbol form but now, the Book that was opened in symbol form—and remember, John was seeing all of this in a vision: “I was in the Spirit on the Lord’s Day.” And the Lord’s Day was not Saturday or Sunday. The Lord’s Day was a future Day where John saw Him with a White Wig; One like the Son of Man, not Son of God or Son of David; One like the Son of Man. And nobody for Seven Church Ages had ever seen Him in a White Wig. We are the only Age who have seen Him in a White Wig.

After denominational Ages were run out, then He appeared with a White Wig. Is that right? After Son of God, Seven Church Ages, then He came back as Son of Man. Is that right? Luke 17: 30 – Even thus shall it be in that day when *the* Son of Man shall be revealed. When you see the Son of Man come in a Cloud, not Son of God, Son of Man come in a Cloud, look up, your redemption draweth nigh. [Page 8-9]

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STUDY ON THE BOOK IS THIS THE SIGN OF THE END, SIR? PT.6

TRINIDAD
SUNDAY 26TH NOVEMBER 2006

BRO. VIN A. DAYAL

Amen. We certainly thank God for the praise in the House of God, today. Let us bow our hearts, as we look to Him in prayer this morning, knowing that He is the omnipotent God, the all-powerful God, yet full of compassion. Yet He is the great High Priest that can be touched with the feeling of our infirmities. He is mighty, this morning, to deliver, mighty to heal, mighty to fill with the baptism of the Holy Spirit because that's a promise for this Hour. Oh, how grateful we are this morning.

May the Hattie Wrights rise up this morning, who when they hear the Word of God, they could say, "That's nothing but the Truth." Hallelujah! Oh, she responded to the Word. She confessed with her mouth because she believed with her heart and the Holy Spirit was so pleased she said the right thing.

Down came the Presence of God, He said, "Ask what you will."

Oh, that's why we want to praise Him. That's why we want to confess. That's why we don't just want to sit down and stare, but when we hear the Word, we say, "That's nothing but the Truth." Amen. We identify ourselves with It. We say, "That's for me. I know that's the Truth. I can identify with That." It pleases God. The Prophet taught us, it's just the way you say things.

Those brothers were in the boat. They said, "Let's go tell that old woman that we are saved now."

The Holy Spirit was so pleased, He came over the boat, He said, "Stand to your feet. Speak to that fish."

Oh, blessed be His wonderful Name. Glory be to God. A heart that believes God; lips that are praising God, confessing what God says always brings Him on the scene, always attracts

His attention. Jesus looked at the Syrophoenician woman, He said, “For this saying.” Hallelujah! Glory be to God. “For this saying!” He didn’t even pray. He just said, “Go thy way, your daughter is made whole.”

Oh, we thank Him. He is looking for believers. He’s looking for people that believe Him. Hallelujah! The Holy Ghost is here with all the Power. It just takes faith to operate It; people who have caught that faith in this Hour. Hallelujah.

If you have a special need in your heart... let’s just sing this little chorus: *Touching Jesus is all that matters.* (Amen) *There is only one way to touch Him, just believe, just believe when you call on His Name.*

[#13 Songs That Live –Ed.]

Touching Jesus is all that matters

And your life will never...

You believe it? Have faith. Let that great faith in your heart go to work now. Hallelujah.

There is only one way to touch Him

Just believe...

Just believe when you call on His Name

Why don’t you lift your hand now; really sing it from the bottom of your heart? And know that you are standing in the Presence of a prayer-answering God, Who said to come before His Presence with boldness. Come before the great Throne of grace, you shall obtain mercy; you shall find grace to help you in time of need. Cast your cares on Him today because He careth for you.

Let the sick, believe. Let them take a hold upon this great High Priest today. There are still rivers of virtue flowing out from Him. Let the hungry in heart, who desire the baptism of the Holy Spirit; that’s what God is speaking to us about. Is this the Mystery of the Headstone? Is this what those Thunders mean, my brethren, to cap the pyramid of your life; this great Snow-white Dove, the Holy Spirit?

[#375 Songs That Live –Ed.]

Reach out and touch...

Reach out and touch the Lord...

The great Jehovah-Rapha, amen. Hallelujah. That woman saw Him passing by and she pressed through the crowd because she caught the inspiration: that was her time.

...He's not too busy to hear...

He is a present God this morning, Jehovah-Shammah: the Lord is present. Hallelujah.

He is passing by this moment...

Your needs to supply

Believe it. "That's why I come. Where two or three are gathered together in My Name, there I am in the midst."

Reach out and touch the Lord

As He goes by.

Every heart believing Him, all around the building, all in the rooms, all on the outside, looking to this great Mighty One, the God of the Amen, the God of the Unfailing Promise. Hallelujah. God has come down in this Day to confirm these Words, to make It alive. This is our Inheritance. Through faith and patience we inherit the promises, exceedingly great and precious promises, even to be partakers of His Divine Nature.

Oh, thank You, Jesus. Let's have faith and believe Him. He that cometh unto God must first believe that He is, not was or will be, He is now! He is a Rewarder of them that diligently seek Him because without faith it is impossible to please God. [Hebrews 11:8 -Ed.] Faith always gets His attention. The Bible says: *When He saw their faith...* [Luke 5:20 -Ed.] Hallelujah! Believe Him with all your heart today for whatever you are in need of.

Gracious Father, we embrace this blessed privilege, as David said, "I was glad when they said unto me, let us go into the house of the Lord," because we have a revelation, Father, of Whose house we are, and Who is over this house, Who has built this house. And dear God, even the place that You have appointed for us to gather and the promise that You are there in our midst, and to know that if two shall agree as upon touching anything, it shall be done; to know that You have come down in this Day and broke these Seals off of the Book, unveiled Your great mighty Self, showing that You are the same, yesterday and today and forever, and that every promise is still 'yea and amen', and that it is impossible for God to lie.

Oh God, how You manifested these things, proving Your Word once again by a believer, through the life of Your Prophet and then coming down through these years, around the world. So many testimonies following the Ministry of the Son of Man, where believers are, even to the raising of the dead; (hallelujah!) cancers, leukemia, cataracts, no matter what kind of power of sickness, You broke it, Lord and You showed that truly, by Your stripes we are healed.

Dear God, as we stand here these past few months, what great grace You have wrought in our hearts; the Faith which came by the hearing and the hearing of the Word, the Word being quickened and inspired, the Word being revealed to us, the laws of God, being written in our hearts that no man will have to say, 'Know the Lord.' We all are growing in this great knowledge and this grace that came through this Headstone with shoutings in this Hour, "Grace, grace."

Dear God, as we stand here today, we bow our hearts with reverence. From our hearts, flow out thanksgiving and praise, adoration, giving praise and honor and glory unto You, dear God, knowing that Thy loving kindness is better than life. We pray that this great Spirit of faith will just so move through this congregation now, both visible here and invisible across the region, where Your children are gathered, oh God, contending for these promises like they did in the Book of Joshua, knowing that Ephesians parallel Joshua. And when the Seals in the back of the Book, these Seven Seals are opened in the last days, He brings that Joshua commission back into effect; takes the called-out people and places them positionally in their Inheritance in this Hour. And how You have revealed to us, Lord, the portion that is allotted for us in this Hour. And the great Captain, the Intelligence has come down to come into union with the Body on the earth so that He might lead them into the possession of these Things.

Oh God, may today, Father, the Holy Spirit drop that inspiration in the heart of every believing one. The sick would know healing is their inheritance. Oh God, the one that is struggling, oppressed, will know deliverance is their inheritance, Lord. The one that is sad will know joy; the joy of the Lord, that the devil is trying to rob them and keep them from, is their

strength. Oh God, Lord, God, they would feel that strength and power in the inner man; possess that which You have given unto them. May the Holy Spirit give them the direction, oh God, showing the approach to these Things, Father, knowing every place the sole of their feet tread upon that You've already given unto them. No man and no devil shall be able to stand before them. Thus shall the Lord do to all the enemies against which we fight – the great Captain, the great Joshua, Lord God, that told them to put their feet on the necks of these kings, to know that You have come down in this Day and put one foot on land and one foot on the sea and put every enemy back under us. Through the opening of this Book (these Seven Thunders uttered their Voices) it's showing us what is ours; this great inspiration of the Dove leading us, Lord, to possess these Things, Father. May, oh God, this great Quickening Power quicken the minds of the people, quicken their faith, Lord, to take a grip upon these realities. Grant it, oh God.

Have Your blessed way in our midst today. Speak to us out of Thy Word, this great message, Lord, *Sirs, Is This The Sign of the End?*. These Things, Lord, that we have been looking into, the Holy Spirit told them, "Look in on these Things", this which Light had never shone upon; this which the Coming of the Angels was bringing, Lord. You sent Your Prophet out to the West to connect with them, this great Evening Light coming from the West, oh God, on Sunset Mountain, as said in the prophecy; the Word being restored, the Mysteries being revealed, to show us how to prepare for great translation faith.

God, this great Cycle that has come back around, and the Holy Spirit giving it to us when it's more in season and in the Hour now, Father, where You are perfecting what is lacking in our faith; God, may the Spirit of wisdom and revelation in the knowledge of Jesus Christ so move in our hearts. May this inside Teacher, teach us, Lord, further on these Truths. He said, "We have an Anointing from the Holy One that teacheth us all Things." The Son of God has come and given us an understanding in this Hour. Grant it, dear God. Let that be the portion of every son and daughter of God. We know that they are ordained to catch that, for it is written: *the wise will*

understand. The wise had the Oil in their lamps. They who were ready, oh God, went in with the Bridegroom.

Lord, how this is to make us ready, to show us how to prepare. May we mix the Word with faith as It would be ministered to us today. May the Spirit crystallize these Things and make It so clear that the least of us will grasp and understand. And, dear God, in this place where You have posted us in this Hour, may our expectations be so focused, Lord, so zeroed so that Lord, we could in our souls be drawn into this great harmony, this great union that it will take to lead us in this Hour, where You could have the pre-eminence and the oversight and where, Lord, God, this great **THUS SAID THE LORD** that You have given to Your Bride, God, who has the mind of Christ and knows what You want to be done with the Word.

Like that eagle, oh God, how when that great mama eagle flew over that barnyard, those supernatural instructions caused him to understand what he was, what You had made him, that he could learn to rely upon that, knowing that he was built to possess a law and then he knew how to operate in his dynamics. He knew how to operate in the law he possessed and You caused him, Lord, to move into another sphere, a sphere he had never lived and walked in and flew in. So now, dear God, is not this what the Mystery of these Thunders is supposed to do for us?

It was to show us these Things, Lord, to bring us into this Perfect Faith, to see what You have made us in Christ, to rely upon what You have made us, to quicken this faith to operate the Word. So let it be done, Father. Bless each and every one. May the Spirit of God lift Your Church up into this realm of Perfect Faith to live in this atmosphere of Perfect Love. Grant it, oh God. May we refuse to live outside of this. To live outside of this is to miss the Rapture, Lord. May we press to enter in There. May we climb this mountain and come to the summit where the Dove could come down, oh God, and confirm these promises in our hearts. Grant it, Lord. In the Name of Jesus Christ, we pray and we ask all these mercies and blessings today, amen. Amen.

Amen. God bless you. I would like to invite your attention over in the Book of Revelation, Chapter 6. Amen. The previous chapter, Chapter 5, there is a call for a kinsman to come forth. And the great Kinsman stepped forth. John was weeping when

he thought that no man could be found, but then a great Kinsman went up to the gate; stood in the midst of the elders.

How we had that great picture in the Book of Ruth. He went up there and he stood in the midst of the elders, and he took that deed into his hands and he began to break the seals; because he was coming to claim the bride and reclaim all the possessions that were forfeited. That was something that we looked at so clearly in the Book of Ruth. I showed you there were three pictures of Boaz coming: Boaz in the field, Boaz on the floor, and Boaz in the gate; Chapters 2, 3 and 4.

Chapter 1 in the Book of Ruth had laid the background for this great Redeemer – Naomi and Ruth in despair, destitute, impoverished, came back to the homeland with nothing. Ruth had to go in the fields as a beggar, a gleaner, but then Boaz appeared on the scene and changed the picture. Amen.

As we look at these Things, remember, all these Things we are speaking about now, have come out of the Book of Ruth this year, and into *On The Wings of a Snow White Dove* and then, *Is This The Sign of the End, Sirs?* It's not anything different because the Book of Ruth shows the end, which I went back over that with you on Friday. So I'm just recapping your minds to get you tuned in a little bit, so when we read the Scripture we don't have to be laying too much background; you're sharp, you're sensitive to these Things.

Now, we see the Kinsman with the Book, the Lamb, and He is in the form of the Lamb and being revealed as the Lamb that was slain because the slain Lamb...when He shed His Blood, we were redeemed as kings and priests. We are not redeemed with corruptible things like gold and silver, but we are redeemed by the precious Blood of the Lamb.

So that's why He is in the picture of the slain Lamb taking the Book. It's the Kinsman Who paid the price; and by virtue of a price, paid and a victory won, He can take that Book. No man could take that Book except the legal owner. And He proved to be the Legal Owner because He could pay the price to redeem the Inheritance. It is a Book pertaining to an Inheritance. That's what this Seven-sealed Book is.

It's like back in Jeremiah when they sealed that Book, and at the end of seven decades, It was being taken out. And that's why

you find in Chapter 5 here—Chapter 2 and 3 is seven decades. How many know Chapter 1 to 3 is Seven Church Ages? Out of the Ages come what? The Seals. After seven decades are run out, then the Seven-sealed Book comes into view, in the Book of Revelation. Do you see how perfect the Bible is? And here in Chapter 6 verse 1:

¹ *And I saw when the Lamb opened one of the Seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.*

² *And I saw and behold a white horse, and he that sat on Him had a bow, and a crown was given unto him, and He went forth conquering and to conquer.*

When the Lamb opened one of the Seals, I heard as it were the noise of thunder. One blast of Thunder and the Seals began to be opened. And from Chapter 6, verse 1, all the way to Chapter 8, verse 1, I'm going to read.

¹ *And when he had opened the Seventh Seal...*

Because from that time to this time he had opened six of them. From that one blast of Thunder, Seven Seals were opened.

[And] *...there was silence in heaven about the space of half an hour.*

Revelation 10:

¹ *And I saw another mighty angel come down from heaven, clothed with a cloud and a rainbow was upon his head, and his face as it were the sun, and his feet as pillars of fire.*

² *And he had in his hand a little book open:*

Speaking about this same Book that was previously closed, but the Lamb had opened that Book. Here the Book was opened in symbol form but now, the Book that was opened in symbol form—and remember, John was seeing all of this in a vision: “I was in the Spirit on the Lord’s Day.” And the Lord’s Day was not Saturday or Sunday. The Lord’s Day was a future Day where John saw Him with a White Wig; One like the Son of Man, not Son of God or Son of David; One like the Son of Man. And nobody for Seven Church Ages had ever seen Him in a White Wig. We are the only Age who have seen Him in a White Wig.

After denominational Ages were run out, then He appeared with a White Wig. Is that right? After Son of God, Seven Church Ages, then He came back as Son of Man. Is that right? Luke 17: 30 – Even thus shall it be in that day when *the* Son of Man shall be revealed. When you see the Son of Man come in a Cloud, not Son of God, Son of Man come in a Cloud, look up, your redemption draweth nigh.

He came in three Sons' Names. Son of Man is a Prophet on the Earth. Son of God – He is a Priest for Seven Church Ages; the Lamb making intercession, a mediatorial work. Son of David is kingship. God promised David the throne, you know that? But between His Priesthood and His Kingship, between the Church Age and the Millennium, He is to come back as Son of Man in a conjunction.

When He comes as Son of Man, the Church Age is finished. That's why there is no time for that anymore, time was finished. Time is no more; that is finished for the Church Ages. You can't stay in the Church Age and have Life; it's darkness, it's death. Why? Because Christ is on the outside. In the last Age, they put Him out. He is the Life of the Church.

"Then where are we going to gather, Bro. Vin, if we not in the Church Age?"

There is only one provided Place of worship. All man-made places came to naught. "Come out of her, My people."

Moses gathered them out of all Egypt and brought them into Goshen under the blood. Is that right? He brought us out of all blasphemous names into the Place where He placed His Name, and you can only come in here by Birth. You can't come in here without Birth.

That's why people come in the Message, hang around the Message, be in Message churches, but they are not in that Place. That Place is where the Name that is on the Thigh is on the forehead. Everybody that is in that Place has the Name that was on the Thigh in their forehead. That's for the living descendants. That's the Family gathering there (amen?) because that's the Family. Glory!

¹...and he had in his hand a little book opened, and he set His right foot upon the sea, and his left foot on the earth.

That's a deliberate act. It's not like a floating angel, "Oh, I'm looking for a place to land." That is One Who took the Book and knows what It is. Why? Because the call was for a kinsman and the kinsman's work is a work of redemption.

When Boaz stood in the gate with the elders, he said, "I bought back all that was Mahlon's, all that was Chilion's, all that was Elimelech's, and Ruth for my wife." Is that right? This is claiming now. This is the end of harvest. This is just before she goes to his house. This is why she is resting, he is finishing the thing this day. And when He does that...

³ [He] ...cried with a loud voice as when a lion
roareth and when he had cried, seven thunders
uttered their voices.

In other words—look at the consciousness of this. This is the kinsman. What was happening under the cover in Chapter 3? "I will do it. I'm going up to the gate in the morning. You stay here until the morning breaks. You go home to Naomi with this." Is that right? What was he going to the gate for? He was coming back for her. He was going to settle the matter. He will have her and all the property back. Is that right? When? In the days after the chief reaper went off the scene before Naomi gets her full redemption. And so, this is a conscious, conscious move.

He is coming and He is putting His foot upon what that Deed pertained to, and then He is crying out with a loud Voice because that cry comes in connection with Him taking the Book, opening the Book, and claiming the Inheritance. And that's the Mysteries: the unwritten Things that Light never shined on that is going to show us how to prepare for Translation Faith, to bring us back to our original Place. Is that right? That is going to bring Her right over in the Messianic lineage to build up the house. Amen.

³ And [he] cried with a loud voice as when a lion
roareth. And when he had cried, seven thunders
uttered their voices.

Notice; first, a loud Voice and then Seven Thunders uttered their Voices. Are you getting this? Over here is a blast and Seven Seals opened but all of that is only symbol form. John only saw a white horse. It was not revealed. Do you get what I'm saying? Just like when Nebuchadnezzar saw the whole vision in symbol

form, it meant nothing to him. He didn't even know what it meant but Daniel had to reveal that. Is that right?

So John saw these Things, but he didn't know what It meant. We read It before and we didn't know what It meant. But in the days of the Voice of the Seventh Angel when he begins to see It over again, he will make It plain. Amen.

Now, watch.

⁴ And when the seven thunders uttered their voices I was about to write, and I heard a voice from heaven saying unto me, seal up those things which the seven thunders uttered, and write them not.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.

Remember John heard It and he could have written It, but He said, "Don't write It." If Satan gets a hold of This, he will do great damage. Do you know that? You leave It there until he comes. In other words, I don't need you to write It and put It in the Book, I will show It back to him. I will give him back the same vision because I can't die, I'm the eternal God. And he has not come yet. And when he comes, I will identify him from birth. I'll go right over his crib, and hang there at 5 o'clock, in the morning. I'll bring him when the constellation is hanging westward at his birth. I will bring him through his whole life to go West, to come for this vision here. After the great healing revival, I will reveal to him all the written Mysteries and then open up this part when that vision comes and brings him back here, and then he will speak It, himself. Amen?

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.

⁶ And sware by him that liveth for ever and ever, who created heaven and the things that are therein, and the earth and the things that are therein, and the sea and the things which are therein that there should be time no longer.

Notice in Revelation 10, He didn't come down as the Lamb, He comes as the Angel because He is changing form; the same One but He is 'en morphe'. He is coming in the form of the Word because He is going to come in human flesh. He doesn't need

His corporal body for that. This One was like in Genesis 18, so He can't come in the corporal body, but He has to be on earth. Hallelujah! Why? Because this is redemption, this is the Bride. This is Bride-coming. This is Bride-form. This is the Bride-form, here. He will show He has restored all Things.

⁶*...and the things which are therein... [Now this is the part here] that there should be time no longer.*

Now, in the Greek that says 'without delay'. That there should be *no more delay*. But the thing there is, remember, this is dealing with the end of time for Jews and the end of time for Gentiles. I showed you that last week. When this revelation 10 begins, the End-of-time Seal has started. That's a total Secret.

⁷*But in the days of the voice of the seventh angel, when he...[one man, personal pronoun, singular, masculine] ...shall begin to sound the mystery of God should be finished, as he has declared to his servants the prophets.*

Look how appropriate that is because John didn't write That; that means there was unwritten Word. Daniel sealed up the Book; that means it had un-revealed Word. So there are Things to be revealed that were written by the prophets down through the Bible. Is that right? But in the sounding, It will be finished when this Angel is on the earth because He is going to come down with that open Book when that Messenger is on the earth, just like when He came on the earth in the first coming, John (the Elijah) was there. And how many know there was to be a fourth coming of Elijah?

Elijah was the first. Elisha was the second with the Spirit of Elijah. John, the Baptist had the Spirit of Elijah (he was the third) before the first coming. Then Elijah is to come before the Coming of the great and dreadful Day of the Lord. That wasn't John's Day. The earth is to be burned after this Elijah. Then the fifth time, he comes with Moses, not by himself, with Moses, two of them.

Daniel 12 had two men. Matthew 24:31 had (what?) two. He will gather His Elect from the four winds of the earth with the sound of a *Trumpet*; He will send His *Angels* (Angels, plural; Trumpet, singular). *My two witnesses* (Revelation 11: 3-7), one

thousand, two hundred and three-score days, they will prophesy – times, time, and half a time. You see how perfect that is?

May the Lord bless the reading of His Word. You may have your seat.

I hope I can finish if I can this morning, but I wouldn't try to finish it because I just finished the supplement. We are going to print it this week for you. You are going to have it and maybe we'll go through some other things because the supplement is like a little companion to this: *Is This The Sign of The End, Sirs?* because remember, 'Sirs, is this the Time?' that was prophecy, then it happened. So when it happened, he was saying many things about what he prophesied that he couldn't say when he was prophesying it. Do you understand that? He was identifying that the prophecy has been fulfilled.

So that's why I had to put that little companion booklet together so you'd have the other quotes. Like when he was actually opening the Seals, the Things that were following the Seals when he was telling you, "If you want to understand what is happening, go and get that tape now and then get the Seals afterwards, and then you are supposed to understand the Day and the Hour we are living in." As I said, there is no way (let me say this) to be alive on the earth and come into the Rapture without that Message.

You say, "That's a big, big statement you are making."

You could die and go, maybe and be a part of the Bride still because many people die and don't understand many, many things, but they are part of the Bride, they lived the life. But for the ones who are alive, friends, for you to know the Rapture and understand where it started and what is happening, you have to know it to be in it. If you don't know it, you can't expect it. If you can't expect it, you can't recognize it. You have nothing to examine it with. Do you understand what I'm saying?

It is to them that look for him. It is to those who know what is promised. It is them that know how to identify him when they see him. And especially if we are part of a fold, we have to know which part he fulfilled and which part we have to fulfill. Is that right? If we don't know, he has fulfilled his part... the reason people look for him to come back is, they don't know he fulfilled his part. The reason people can't recognize the part after him is,

they didn't know there was a part to come in continuity to him. Did you get that?

That's why these Things help us to come down to a little more refined understanding to study the prophecy close. Now, prophecy is a treacherous thing. Jesus walked into the temple that day and took the Book, opened the Book that was previously sealed, found the place where it is written, read half the Scripture and stopped. To people, they couldn't understand why He didn't finish reading the sentence, but between 'the acceptable Day of the Lord' and 'the Day of vengeance' is two thousand years and nobody could understand that.

The reason people can't understand Malachi 4... but look at Gabriel, when he came to Zachariah, he quoted the first part of the prophecy: "And he shall turn the hearts of the fathers to the children..." and stopped. He never quoted the second part of the prophecy. Is that right? And look at Jesus, He also took one part of the Son of Man and left the other part of the Son of Man. Gabriel took one part of the Elijah, the forerunner and left the other part for the other forerunner; showing how clear it was understood in Heaven that half of the prophecy was for Elijah forerunning the Son of Man's first Coming; then Elijah forerunning the Son of Man's second Coming. When Elijah came the first time, he was introducing the Lamb. When Elijah came the second time, he was introducing the Judge. Is that right?

So you see, how on earth... did they know to divide that prophecy? That's why the Jews could not recognize Him as Messiah because they read the whole thing and they expected Him to kick the Romans off the earth when He came. And when they saw the dying Messiah, even John was troubled.

John said, "His fan is in His hand, He'll purge His threshing floor." [Matthew 3:12 -Ed.] And then John, seeing this One kissing babies, dedicating babies, talking about love, forgiveness, being rejected.

His Own disciples, when they saw Him rejected, they said, "Call down fire and burn them up!" Because they were in the Message but they didn't understand the Ministry, and they didn't understand what was happening.

Even Peter said, "I won't let a man touch You!"

He said, "Get thee hence, Satan."

He [Peter -Ed.] didn't even understand the Ministry nor the Message, nor the stage though he knew that was the Christ; he didn't know what season the Christ was in.

That is how we know the Message today; many people, they know this is the Message. They know this is the Word, but they don't know what season the Word is in; what part of the Word is being fulfilled. That's why when the woman came in... in one season one could anoint Him in the feet. Another season they anointed Him in the head. They knew what part of the Word to anoint in which season. He knew what part of the Word to read.

So, in following the Word, you realize you just can't read It like a newspaper. It has to be close. You have to be prayerful. It has to be studied.

Look at Daniel. Why did Daniel's seventy weeks bother people? Why did the Seven Days [Seventh-day Adventists -Ed.] and the Jehovah's Witnesses and they, in 1940 and those times, people gathered with wings and got up on the mountains to be translated into Heaven? Why? Because they didn't know that there was a break between the sixty-ninth and a half weeks and the last half week when Messiah is cut off, how they had to go to bring in the Gentiles. Is that right?

So, you realize now, in studying the Word, that's the way the Message is too because it's the same Spirit that spoke the Bible, spoke the Message. And the reason He spoke that way in the Bible is, He could blind some eyes and open some eyes. And the reason He did it in the Message – it is the same way because when those prophecies were being fulfilled, it's only the Elect who is the fulfilling of the prophecy, are the ones who knew when to stop, are the ones who knew when to pick up that part.

No priest could teach It like that, but Jesus could teach It like that. Do you know why? The Anointing was on Him. He was fulfilling the Scripture. No priest could preach like John, John knew that he had to do that part and introduce the Messiah. Twenty-one years he was trained, used for six months and then was off the scene. Is that right? Then, even he, himself questioned his Message when he saw it looked like the Word was not doing what he anticipated It would have done; because he just had sufficient revelation to introduce the Messiah. That was his

Ministry. He wasn't to open all the Mysteries of the Bible, but *this* Elijah will open all the Mysteries of the Bible.

Did Jesus say—when He asked them, “What went you out to see?” They asked Him about John and John's baptism. He said, “What went ye out to see?” He said, “I say unto you, Elijah truly is come,” and this, spake He concerning John (Matthew 17). Then He said, “But Elijah truly shall first come and restore all Things.” and showing that the future coming of Elijah will bring the restoration of all Things, not John. Is that right? John didn't do one sign, he only had an emptying out message in the first coming. But *this* Elijah, (the Evening Message loosed the Holy Ghost. Hallelujah!) *this* Elijah will be Christ, Himself.

How many know Elijah was a type of Christ? Exactly right. This is the Substance coming back. Oh my. This is the Headstone coming to the Church. Isn't that wonderful?

I have been going back and forth with you and trying to nail down some of the Things. I trust that you are getting It and I trust that you are not going to be dilatory like the foolish virgins. You see *foolish*; they were *dilatory*. “Yes, we are looking for the Bridegroom,” looking for the Bridegroom without Oil. See? That is how people are looking for the Rapture and the Coming of the Lord, without Oil.

They don't understand but the wise are waiting on Him. The wise were waiting on Him and they have what it takes to go in. And they know they have It because when the foolish comes to them, they'll say, “What! Go buy for yourself! I can give you Light; I can't give you Oil. I could share my revelation with you. I could scatter my Light among you, but I can't give you the Oil in me. You have to get your own Oil. The reason I got Oil, I emptied out to get Oil.”

That is what the woman was told in the time of Elisha, “Go and get empty vessels and put the oil in the empty vessels.” Is that right? Brother, that's the only way you can get Oil in this Hour, you have to empty your vessel! And Oil is the Holy Spirit, and the Spirit is the Revealer of the Word. When the Spirit comes inside of you, what does He do? What is the purpose of the entrance of the Holy Ghost? Speaking in tongues? Shouting? Jumping? When He comes He will bring back Things to remembrance; teach you all Things; show you Things to come.

That's the purpose of the Coming of the Holy Spirit and the purpose manifested is the evidence.

If you know what He is coming for and what He is going to do when He comes, then when you see that manifested in your life, you know you have the evidence; regardless of how many times you shout or roll, or dance, or feel good. Remember, when Rain is falling everybody is getting wet, but you better have Seed inside of you. Because only where there is good ground It can bring forth something. Even though it has a Seed in there and It falls into a patch of weeds, It can't bring forth; they will choke It. Is that right? Showing you can't go along, for long with the Word in your heart and not really getting your life cleaned up. You can't go along with the cares of this life in your life; in other words, Church cannot be a religious profession to you.

So, remember, our title is still, **“A STUDY ON THE BOOK – IS THIS THE SIGN OF THE END, SIR?”** So, notice. For you to go along in this Hour really, you know that Seed has to be watered. Because where it lacked moisture, the Bible says, and where the roots didn't go deep – the roots have to get down deep. Is that right? And then when the Seed is sown too, you have to make sure the fowls of the air don't come and take It out. It could actually get in there, It could get into the little moisture and right away they start to rejoice. The Bible says they started to rejoice, they were happy, “Praise the Lord! Glory to God!”

When the sun gets hot, and trials and persecution... When it got hot for Abraham, what happened? Brother, he headed out. Is that right? When it got hot for Moses; he held. They didn't backslide. From when God met Moses by the burning bush and spoke to him, and that Word was planted in his heart and he knew he was that one, he had so many trials but he came into a place where he became God for that Age, where he could speak into existence. Abraham came into a place, where he stood on Mount Moriah and spoke, “The Lord will provide Himself a ram,” and a ram was created. Is that right? They brought forth fruit unto perfection. They brought forth fruit unto perfection with patience, the Bible says. Was Abraham patient? Through faith and patience, he inherited the promises.

Look at the seventy. The seventy had the Word in them for a season. Is that right? They could take part of the Message but

not all the Message and they walked away and said, “That is a hard saying.” But Peter and they, look at them with the Seed inside of them. Were they the good ground? They were there at Pentecost. Is that right? God Who wrote that Book of Acts said, “The works that I do, shall you do, also.” And the same Life... and they took note that they had been with Jesus [Acts 4:13 –Ed.]; because that same Life—their very words became the Bible. What a great thing, friends!

Friends, when you see this, you are seeing the plan of God. You are seeing how God worked yesterday, in the Alpha after the Son of Man. The Son of Man was the Sower. He began to plant the Word: He that goeth forth bearing precious Seed [Psalms 12:6 – Ed.]. There was a Word to plant in that Age. They were confused. They had all kinds of disputes over His doctrine. They tried to tempt Him: “What did Moses say about this?” They ask Him over here, “What did the Bible say about this, here?”

He said, “How readest thou?”

They said, “What did Moses say here?”

He said, “It wasn’t so from the beginning.”

They said, “Where did you get this doctrine from?”

He said, “My doctrine is from Above. Where did you get yours?”

They said, “In the seminary.” They had to say it. In the seminary they got it!

“Where did Jeremiah get his own? Where did Moses get his own?”

“From God.”

“Then how come you don’t have it like Moses and Jeremiah?”

Is He the same yesterday, today, and forever? He broke up their denominations. It couldn’t stand because It was just built on sinking sand. It was the thoughts of man’s theology.

That’s why when you see the unchanging God working in His Word, the same way, you’ve been so enlightened by the Word, you have become matured to judge. What did Paul tell the Corinthians? “Don’t you have a man among you? Do you mean that everybody is babies? Don’t you have a man with wisdom who could judge? Do you mean you only have tongue-speakers: “Goo-goo and Ga-ga” and nobody knows what you are saying?”

Have you ever seen a bunch of little children get together and saying, [Bro. Vin imitates baby sounds –Ed.]. They can't talk. Nobody knows what they are saying. They are trying to talk. And if they do start to talk, they are talking about their toy, the little gift they got for Christmas or they're talking about some little something. They can't have a conversation about purpose, and objective, and responsibility because their minds are not on that level yet. They are down here.

When God told Job, "I want to talk to you. Gird your loins like a man. Let us have a talk." And when God started the talk, He went far beyond tongues. He went far beyond the emotion of the Church. He went far beyond the joy of the saints. He went far beyond the clapping of the hands. Who can bind the sweet influences of the Pleiades and who can bring forth Mazzaroth in its season [Job 38:31-32 –Ed.], and tell you about the fleeing Serpent (is that right?) and Who set the boundaries? "And where were you when I laid the foundation of the earth, when the morning stars sang together?" [Job 38:4&7 –Ed.] It is God Who wanted to talk. Amen!

Do you think when the Angel came with the Thunders, God could have talked to Oral Roberts and Billy Graham and them with their little "Goo-goo and Ga-ga," and a television program, and something over here, and they are fighting to count how many members they have in the church and all kinds of different things? God had to find a man He could talk the Bible with.

When God tried to talk about the Serpent Seed with them, they couldn't get in that conversation. Is that right? They wanted to talk about Eve ate an apple. He said, "No, it can't be." And he tried to teach them but they wanted to talk in tongues, but they could not talk about That. He wanted to tell them about one God; they couldn't see one God. They were seeing three, four; two. He couldn't talk to them. Yet, they wanted to play they were matured; big Church, "Work for Jesus." How could you work for Jesus and He can't talk to you? Do you understand what I'm saying? Because first little opposition you get, you are going to run. Isn't that what happened to Billy Graham? The man challenged him and he realized that all he had was seminary education.

That's why these Things are not learning. Do you think you could learn more than Billy Graham and Oral Roberts and they? You are not getting on that religious education level, but what God could give you is a New Birth for this Day. Then you will know Things, not by your human understanding, you will have a Spirit in your life telling you, "Go and do this." And even though you don't understand it, you could obey that Spirit because when He speaks to you, He will speak to you out of the Bible. Then you will see things that you didn't even know could happen, and what God can do when He gets an obedient person He could talk to and who would carry out His will, you will see the Glory of God.

Remember when He told Martha and Mary to go and roll back the stone after she said, "I know if You had been here, Lazarus would not have died, but I believe You are the Son of God Who has come into the earth"?

He said, "Yes, I've come to raise Lazarus, where have you laid Him? Let me see."

They said, "Come, let us show You the place where we laid him."

He said, "Move the stone."

They thought He was just going to watch the tomb and go back home. It didn't register, "I've come to raise him. Thy brother shall rise again." Why? Because, in their minds, they could not talk there. Then He said, "Saidest not I unto you, thy brother shall rise again? Move the Stone!" because where He was walking, He was seeing, that is nothing for God to do. He said, "I already saw the vision. If I wanted it to be a public show, I would have called the whole of Jerusalem and all the council, but since there are a few of them there already, they will tell the others." Do you understand?

They planned to kill Him after they saw Him raise Lazarus, but He was walking where He could obey what the Father said. "I do nothing unless the Father first shows Me." And when the Father showed Him, He didn't say, "But Father, that can't be done, the man is already rotten."

But, they were saying, "Lord, by this time he stinketh." They were seeing, by this time he stinketh so nothing could be done.

He was seeing, “Move the stone, I saw it already. I saw the eating at the table.”

In the *Prince of the House of David* [Fictional drama by Dr. J. H. Ingram – Ed.], it said, when Martha ran home after she met Him, she went setting the table. And Mary, very observant that she [Martha –Ed.] was setting a place for an extra one and she was still mourning. She said, “No, no, no. The Master said, He will not sit here at this table to have this supper until Lazarus is at His side.”

How many know He cannot sit at the Marriage Supper until the sleeping saints are at His side, even though the living ones are gathered? When your heart gets in the inspiration of the Bible and it is not just a Word, but you realize it’s a Mystery, it’s a revelation of this Hour, and it’s already happening because the Lord has descended and He is gathering the living ones together. And you are part of the living ones who met Him in that provided place, and you know what He came for and you know what is left to be done. Because remember, she said, “The Master *is come*.” Not is coming, *is come*, and calls for thee.”

When this Message opens to you, you know the Master *is come*. When you understand: Is this the sign of the end? Are these those Thunders? Is this the next announcement? Is this Christ coming down from Heaven? Is this, time is going to run out? When you understand the Message, as we have gone through it, you know the Master is come. The Master is here.

All of that was not just to study the book, you know. That is to prove to you, all I’m trying to tell you for thirty years, it is so. By taking you aside, putting a book in your hand, turning the tape on and walking you through sentence by sentence, paragraph by paragraph, giving you Scripture by Scripture, trying to tell you it is so. I’m not making up these Things. I’m not inventing these Things.

This is designed to wake you up. This is your Thunders (if you didn’t wake up) to wake you up. This ought to wake you up! Then now, you will understand *Predators and Prey* [series preached in March 2003 –Ed.]. *Weaponizing of Disease* [2006-0221 Depopulation By The Weaponizing Of Disease (Congo) –Ed.]: one-fourth part of the earth will be killed because of overpopulation – depopulation. *Extermination for Expansion* [2001-1014 –Ed.], you will start to understand these Things; the other Harvest in the Book of Joel.

Remember I showed you the Book of Joel is one harvest – the tares. The Book of Ruth is one harvest – the barley and the wheat. You put the two together, both are covering the same period of time; from the going-back until the Millennium. Fifth, Sixth and Seventh Trumpets, in both Books, were right there.

When you see those Things, you study It, It becomes yours. It becomes yours. You get to a place where God reveals to you and you know beyond a shadow of a doubt, “Lord...” It’s like I put up a 1963 calendar on my wall and it is 2006 and so, I am looking at the wrong date. My clock is telling, maybe, Los Angeles’ time and I’m getting troubled, “Why am I out of harmony with everything. I go here, I miss that opportunity. I come over here, I miss that. I went on this day but it’s not that day.”

When you get the right calendar and your watch is set right, you know what year you’re in, you know what month you’re in, you know what day you’re in, and you know what hour of the day you’re in. That is what – Sirs, is this the sign of the end? Sirs, is this the time? What time is it, Sirs? God described time by sign. This is, knowing your time. When you know your time, you know the Word that is allotted for your time because God allots a Word to a time and season. To every purpose under Heaven, there is a time and a season.

That Word holds the Mystery of God’s purpose. “Open the Rock beneath the rock let us see Jesus and His program.” For the Bride to get the Mind of Christ and know what He wants done with the Word, you have to know what the program is. If you are getting thoughts to work for God and it’s not according to the program, you know the enemy is pumping you up with zeal. You know you will be trying to do God a service without it being God’s will. But when you know the time, and you know the program, and you know what is to be done, then you can recognize that He prepared servants. They have the five musts to do Him the true service.

You are not getting anybody running all over trying to do this and that for God. You are getting men who know how to hold their place and that brings power in the Church. Ephraim isn’t going and try to raise corn if he is to raise sheep. Amen? If Judah is to raise wheat, he isn’t going to cut trees. If Zebulun is by the

sea coast, he isn't going to try to mine stones. No. They know how to hold their place!

God didn't call you and give you wisdom—maybe you're getting something to pray for the sick, then you are not going to try to interpret the Word. You say, "That isn't my thing. Though I know It for me, I don't know It to teach It. Go and talk to that brother over there. He is called for that." You don't try to say, "No, no, the person came to me." Well, they came to the disciples too, but the disciples brought them to Jesus. That is the problem in this Age, people want to work for God, so much.

David got a revelation. Before he went to Nathan [the prophet – Ed.], he took off with all the elders and the kings and the captains. People don't know how to stay in their place. And that is the first little test God is testing them to show them, is the Word governing you? Do you understand what I'm saying?

You don't run and do things for God. When we do that we come back just like Jehovah's Witnesses; (Seventh-day Adventists) women, out there, knocking the doors, when they should be cooking their husband's food in their house. Do you understand what I'm saying? Out of place, and when you are out of your position you have no power. And you are liable to die because you were born to live and get your strength and overcome in your position, not out of your position.

The whole purpose of the exodus is to get them out of Egypt, which was not their position, and bring them to Canaan and put them in their position. This is what the Message is all about: bring us back to our positions. And when we see that, we'll see a real Church set in order; see a real home set in order.

When a wife cannot respect the husband or a husband doesn't want to take his rightful place, you're going to have chaos. God set the galaxies in order – the heavenly host. God set the earthly host in the garden in order. Satan started to get victory in Heaven to a measure, when he got some in Heaven out of their order. He came on earth, he overcame two when he got them out of their order.

You can't overcome anything until you get it out of its place. And then knowing we're all born wrong, we all come out of order, the New Birth puts you back in order. Joining the church

doesn't put you back in order. The New Birth, in the heart, starts to put you back in order because it's lining up with the Word.

That's why people, you know, when they don't know the Things of God how it is, they are looking for power, they are looking for this, they are looking for that, but they don't know how This comes. They are reading Scriptures and they're getting charged up with things, but it takes somebody to show you God's provided way because if you are not inspired, you cannot interpret that Word. You have to see the picture first. You have to know what God is talking about, and God has to bring you into His mind and put His mind in you, and when you speak, you speak as an oracle of God. You can't speak under the Anointing and contradict the Bible. If that Holy Spirit is in your heart there (out of the abundance of your heart the mouth speaketh), when you speak you speak as an oracle of God. The Spirit speaks through you. And that's the Hour. That's the Hour.

That's why you see sometimes, people get anointed in their flesh, they run and they talk, all kinds of things. Why? Well, that is an outside feeling, the inside is not lined-up with God. But when the Inside Teacher is inside, He lines-up the soul and the Spirit with God. Even though you get emotional and you feel charged with that, that soul will say, "Check it in the Bible first, before you open your mouth." And then you go back in the Bible and you watch it in the Bible and not just in one place, it must go from Genesis to Revelation. Do you understand?

Oh my, this is some good, solid Bible teaching, I think. My desire is, one day, to walk in this church and see the Glory of God all over the building. And I believe I'm speaking the Word to bring that there.

You know I was talking with my wife, there. We were home and we were looking back at the Service (Wednesday) and we were talking. I had gotten up earlier there. I was praying and so on and then she came into the room, and we sat there and started to talk. I was telling her... She said, "But how come you preached so... you know a lot of people I think was expecting the Service..."

I said, "No, no, that was exactly the way it was supposed to be." And I started to explain to her how that is. I said, "It has to start with us, the people, the parents." I said, "If our lives don't

revolve around the Word and the Church, there is no way to come into anything that God has promised.”

The Church is not a place you attend. The Church is what you are a part of by Birth and revelation, and that Birth is by the Word. To be in the Church of God in the Age you’re living in, you have to be in the Word for that Age. Amen?

I said, “And the problem is people are trying to get things from God and they’re trying to see things happen, and trying to make things happen, but it’s not from the heart. It’s from their minds; it’s from a feeling.” Faith is revelation. Faith is not a boost in the senses; faith is not what you feel. Faith is what you understand, what is opened to you by revelation because you have to first know, That is the Word of God or you can’t have real faith. Faith has to have something to be based upon. It must have a foundation for that faith. It will be tied to an absolute, something that cannot fail.

It has to be something that you know, “God promised to do that,” not what you feel. So when you begin to see what God said then in your heart, “Lord,”—that’s why David said, “Thy Word have I hid in my heart.” And there, you begin to see... When we began to go in that Word there, Wednesday, as simple as It was there, It was so profound. Because when you look and see, many people really do not live (in this Age that’s full of all this knowledge) like somebody has to give an account for them, and they don’t wonder whether that person has grief by their behavior.

Do you think that when Moses carried those people over and they wanted to stone Moses one day and criticize Moses the next day, they were thinking that Moses had to give account for them? Do you think they were studying their behavior was a grief to Moses? Do you understand what I’m saying? They couldn’t. Why? Because of where their mind was.

When they told him, “We are Abraham’s seed. And I checked my genealogy and I am from the tribe of Judah. And Judah was the one with the Messiahic promise and he came from Jacob. And Jacob came from Isaac, he was the chosen one. And Isaac came from Abraham and Abraham was the one, God made the covenant with.” That was nothing. That still means, “Be subject

to Moses.” That didn’t change that next part of the Word. If you have this part clear then this other part becomes easy to believe.

Then when you watch and see, do you know what 2nd Timothy 3 says? Now, sometimes people are not so, you know, (who are believers) but those spirits get on people. Anywhere a spirit gets a chance to land, it will land. And if it’s not ‘shooed’ away [driven out –Ed.], it will stay there. Do you understand what I am saying? The Bible says: in the last days, men are heady and high minded, lovers of themselves more than lovers of God. [2nd Timothy 3:4 –Ed.]

Sometimes in your mind, you have to weigh and see, “Which one do I love more, self or God?” You have to get your scale and weigh your own self. See if when God wants to take control of your life you’re getting upset, and when you think you have a liberty, brother, you want to take a mile on an inch. People don’t judge themselves and yet the Word says, “Judge yourself.”

What is the symbol of judgment? The scale. Didn’t God tell Belshazzar you are weighed in the balance? And didn’t He say, “If you don’t weigh yourself...” Judge yourself that you will not be judged; otherwise, God will weigh you. And this is where we have to be because the reason this part goes with the Word, it’s where your power operates.

Your power cannot operate being a Calvinist: “I’m predestinated. I’m chosen in Christ. I have a Gene of God. My name was in the Book before the foundation of the world.” Okay, that is Calvinism.

Arminianism now – what kind of discipline do you have? How are you handling your correction? How quick are you to get rid of things in your life that, the Word shows you, are not supposed to be there? How many times do you argue and try to look for a defence when you feel that you don’t have to give up that? Do you understand what I’m saying? And then you’ll find out if you are ready to come into power and if you’re serious enough with God for what you’re asking for.

When God told the Prophet “Be more sincere,” do you know what God was doing? God was measuring him like a tailor measures a man for a suit. God said, “The suit you have to wear in the Second Pull, the sleeve can’t be that short, you have to get a little longer sleeve. And the pants can’t be that baggy, it has to fit you a little better than that for the Second Pull here; different

measurement. You are not going to wear the same measurements for all three Pulls. Be a little more sincere here.” And then to go over to the next place, “Be a little more sincere here.”

Now, he was not seeing the need for that until God told him; but he was coming to judge an Age whose sin was self-estimation: *Because thou sayest*. So before he could judge them, God was dealing with him first. You see, every one of us has to come the way of God’s Word. In other words, God has a pattern, one pattern and every one of us is put in on the pattern.

He knows if it’s your tongue He has to cut off. He knows if it’s your ears He has to cut off. He knows if it’s your foot He has to cut off. Do you understand what I’m saying? You are walking in the counsel of the ungodly, you are a busy-body; you can’t keep your feet in your house. Your ears are open to all kinds of gossip and everything else. Your tongue; you’re talking things you’re not supposed to talk. Your eye; circumcise your eye. Circumcise your lips. He knows where we need the circumcision.

Did you notice in those Thunders it’s a two-fold thing? It’s Mysteries and it’s the Life too. You add six things and the seventh one is Love. Is that the Mysteries of the Thunders that will bring back the Headstone? And then it’s also unwritten Mysteries; the Voices of the Thunders to open the Seals in reality form. Because you can’t know the Word and don’t have the Life, you would not be able to operate what you know or what you claim to know. And the way to really know what you are claiming to know is, as you grow and mature, He reveals Himself to you.

As Luther grew from a stalk, he got stalk revelation. Wesley grew from stalk to tassel; he got tassel revelation, more unfolded. Is that right? The Pentecostals grew up to the husk; they got that revelation. Then the Grain comes back; you got that revelation; as It grows and matures, He is revealing It.

You couldn’t get more than your growth because it is the Kingdom of God coming in. The Word had become Spirit. God isn’t giving you Things for the head. He is giving you Things and then tests you on the Word and makes that Word, Spirit, in you. Then you become a written epistle for your Age and you show the achievement for the Age in your life.

That's why they could not go in without being justified. That's why they could not go in, in that Age, without being sanctified. That's why they could not go in, in that Age, without the Birth. And that's why we cannot go in, in this Age, without the Adoption and Placing. It has to be the same. You are being tested on what is given to you, in your Age. That Word that you are hearing and understanding has to become Spirit and Life. You have to be the manifested epistle because the final interpretation is always in flesh. Amen?

Let's do some reading a little bit here, now. Do you have your Book out? I asked you to bring your Book. Paragraph 308; that's page 44. I don't believe we have to go back over the dreams nor the constellations, nor all the signs pointing westward or the vision of him getting in his station wagon and going out West. We understood all of that was like personal experiences, in the life of the Messenger, who was to fulfill the Scripture.

The next part of that was the written Word...the written Word. I want to spend a little time here, this morning and nail down some of that for you. And when you get this little booklet, you are going to get a better understanding of some of these Things by God's grace. My prayer is that God would make It so real to you in your heart that we can see this church rise up another level, by God's grace.

Page 44, paragraph 308—or let's go back to page 43, take from paragraph 302.

Notice, Revelations 5:1. Listen at this now.

And I saw in the right hand of him that set upon the throne a book written within... (The writing was with inside.)... and on the backside, sealed with seven seals.

Now, there's writing on the inside of the Book, but the backside had seven seals on the back of it that wasn't written in the Book. Now, this is the revelator talking: John. Now, remember, it wasn't written in the Book. "And in the days of the voice of the seventh angel all this mystery that's written within should be finished." It should be taken care of in that day.

And I told you last week, twice I think, Friday and last week Sunday. We went through this little part, but I'm just touching on it again: that there are written-things in the Book and then unwritten Things, like it was shown in the Mountain because that

Mountain represented the Bible. He interpreted it all the way up and the writing was interpreted; all the written Things on the outside but on the inside, there was Something there that light never shined on.

...there's writing on the inside of the Book, but the backside had seven seals on the back of it that wasn't written in the Book. [He said] Now, remember, It wasn't written in the Book. "And in the days of the voice of the seventh angel all this mystery that's written within should be finished." It should be taken care of in that day.

Then is the time... [Then is the time] for the seven voices of Revelations 10 to be revealed.

Did you notice how it's like that in the Book, also? We see the Seals being opened in symbol form...symbol form. As I read the Scripture for you; in Revelation 5 He took the Book. Revelation 6:1, He broke the First Seal, a blast of Thunder and then the Seals began to be opened. But It was being opened in symbol form, in other words, not fully revealed.

It revealed Something that was under the Seal, but it only revealed It in part. It says now, there is a white horse, it's a move, and he is conquering. What he is, who he is, they don't know. Do you get what I'm saying? It's only revealed in part. That's why he said, these Seals breaking down through the Ages, it was being revealed in part. Because it was being revealed in part, they didn't live long enough to see the complete thing. If the Lutherans had lived long enough, they would have become Methodists. If the Methodists had stayed long enough, they would have become Pentecostals. Why? Because it was the Life growing and maturing like in the corn of wheat. Do you get what I'm saying?

[So] Then is the time for the seven voices of Revelations 10 to be revealed. When the Book is finished, there's only one thing left, and that is the seven mysterious voices of thunder that was wrote on the backside of the Book... [Because when it comes to Revelation 10, then everything is opened.] "...in the days of the voice of the seventh angel when he shall begin to sound The mystery shall be finished."

He will reveal what was revealed in symbol, in part, and then what John didn't write, he will also reveal. And here, he is telling

us, he says, “When the written Things are revealed, then there is only one thing left: that Seven Thunders.”

Paragraph 308:

...These seals are on the backside of the book, and at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed. [And that’s exactly what happened in 1962, December 30th, when he preached that Message.] And immediately, the Book that was open and written and within, is closed. The mysteries of God is finished; and this is the mysteries of God, the going of the church, and all these other things. The mysteries is over.

When that seventh angel sounds out every mystery, it’s over.

Did you realize something, (as I drew it to your attention the other night) that when the written Mysteries were finished, it was *then*? Because in 1962 on this Message, the written Mysteries were finished. It had started from 1958, coming up and now he was going West (for the unwritten part) to meet the Angels. But it was this night, on this Message, we got to find out that he is the Seventh Angel and the Mysteries were finished.

Nobody knew the written Mysteries were finished until that night because that night, he was saying, “Is this the unwritten part coming? Is this what those Angels meant? Is that what I’m going west for? And I can’t go out there until this has come. But now this vision has come when we are up here; it’s finished. Then nobody else but the Seventh Angel could finish that because that was the Ministry of the Seventh Angel.

When he opened the Seven Church Ages, he was still looking for Elijah to come, this great Prophet, but now he is stepping in to prove he was that Prophet. And this was one of the things he understood about himself: by the revelations that were coming to him, he knew who he was. In other words, if I sit here and I’m only getting revelation on sanctification and I’m trying to say that I am an eagle; I’m wrong. I’m getting reformer revelation; it identifies me as a reformer. Do you get what I’m saying?

Luther’s revelation showed who he was. Wesley’s revelation showed who he was. Your gift shows who you are and what you are. If you are a stone cut-out, it shows which part of the Building that kind of stone fits.

Paragraph 314: *Now, when he begins to sound... Page 45, para. 314. Now, when he begins to sound, the mystery will be finished.*

Now, note. Then it's time for the seven sealed voices of Revelations 10 to be revealed.

This is clear. If this other part about – *water baptism, Serpent seed, water baptism, Godhead, no eternal hell, 'Why am I against organized religion?' Hybrid Religion, Jezebel Religion, Why am I against denomination?* – if this part is finished, all these written things that the reformers left loose-ended, then there's only one thing left: the Seven-sealed Voices, the Things that John didn't write.

He said: *Do you understand? When all the mysteries of the Book is completed, and the Bible said here that he would finish the mysteries...*

Page 54, paragraph 377: *You notice, the writing that was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top...*

And I told you, that is the vision in symbol—that is a symbol of the vision because the vision is what opened up the top part. *...and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "Look on this," and [what? Read it] that's fulfilled tonight.*

"All that written thing is finished. That's fulfilled tonight. I brought my vision by the Scripture and I told you, 'Look in on this,' and I'm going in my station wagon and going West to meet the Angels. That's fulfilled tonight. When I come back here, I'm coming back with the unwritten Things at the top. The Church will have the Thunders, the Seventh Seal. I'll be coming back as the Messenger of the Seventh Seal." Do you understand? "Regardless of where I start and where I preach, you know if I met those Angels and come back here, I'm coming back with the Seventh Seal. I may not come out openly and say it, but when I come back here, that is the purpose of going West. That is the purpose of the coming of the Angels. Only one thing is left, Revelation 10: it's time for those Seven-sealed Voices.

Now, you know years ago they said, “Don’t write It, John: Peter already wrote it in 2nd Peter 1:4 through 7; it’s faith, virtue, knowledge, temperance...” Now you know that does not fit here. We went through this too far and too clearly to know, that cannot be that. That’s not saying that; (do you get what I’m saying?) though the Life is part of it. The Life is a big part of it, but you see, Son of God is seven virtues, Son of Man is seven virtues, and Son of David is seven virtues, but Son of God is *not* Son of Man. If He is Son of Man and you are calling Him Son of God, you’ll get nothing. You will holler.

You have to know what time, you’re living in and how He is to be revealed at that time. You have to know how to approach Him, you have to give Him His right title. And those things have to do with knowing what part of the Word, and what time, and what season you are in. Do you get what I’m saying? And then, remember, if that is the Life then the Life must open the Word. If the Life cannot open the Word, it’s not the Life because the Word Himself must take the Word Itself and reveal Himself in Itself, to prove He is the Matching-piece to the Book because the One Who’s come down with the Book in His hand was the very revelation of the Book. Here was the Word Itself in His hand and here was the Word Himself holding the Word Itself. Is that correct?

That’s why you see precious people, but for all these years, all they can say is, “Seven Thunders give you faith. Seven Thunders gather the Bride.” They can’t open the Word because they don’t have the Key. They are coming in the wrong way and they were guessing at something, without It being fully revealed. Any man having those Thunders – the Thunders sealed up Seven Church Ages, Seven Seals, Seven Trumpets, and Seven Vials. When those Voices uttered, out of the Ages came the Seals, out of the Seals came the Trumpets, out of the Trumpets came the Vials and the whole Book was opened because the Book was sealed by those Thunders.

Until that time, the Book is only opened in part, in symbol form, but when those Thunders uttered their Voices, the Book is opened wide before your wondering eyes in reality form. Oh my! I hope you can see; it’s too late not to be seeing now. I feel I’m doing now, what I should have done thirty years ago. But I feel

it's being done now because God waited back for many of these little ones here who raised up because as far as God was concerned, they were a big part of it.

As far as God was concerned, you all were a big part of it. Think of it. I could have died before and gone on. God held me back here until you grew up so I can preach to you too, the Things I preached back there. Many of you all, God could witness in your heart, "He is saying the Truth. The Truth comes out of him." *...and that's fulfilled tonight. While they were studying that, I slipped towards the west. What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?*

And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of angels, seven angels, in the form of a pyramid... Is that them thunders that's coming forth?

Now you know when he came back, he didn't just come and open the Bible and say, "Here is where it was laying all the time, in 2nd Peter 1:3-7," when he opened the Seals. Is that what he did? No, no, no. Now, he says, "I can show you the Seven Seals started in Genesis 1." Do you get what I'm saying? And you know it started in Genesis 1. *The Bible opened with the Seventh Seal.* [Bro. Vin sings -Ed.] You see? My!

...Is that them Thunders that's coming forth? This is all interpreted.

Well, let me show you how that doesn't even make sense. If here is, faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, do you mean up inside of here also is coming back to just repeat this? Do you get that? This is the Thunders up here. Down here is faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. This is the part you could have read and was written, that the reformers and all were breaking into those Things. This is the part here that all Heaven is silent and nobody knows; God and man had to unite together to bring this Sign. Do you get that?

When God and man united and He came walking to Abraham; the Angels appeared and God came in the form of a man with dust on His clothes. When He began to speak to Abraham and Sarah they were going to know what time it was. They were going to know that He is the Supreme Judge. They were going

to know of a second cycle. They were going to get something that will change them. Is that right? They will see the signs in their body. They will know they could stand in the gap and plead for their loved ones and get them out before that Gentile world turned into ashes. Is that right?

Remember, Genesis 18 to 21 is Shout, Voice, and Trump; the appearing of the Angels. “Shall I hide from Abraham these Things? (Things – Mysteries) I’ll tell him what I’m about to do, how Sodom will be burnt”—how He is the Supreme Judge (Abraham said, “The Judge of all the earth”) coming in Investigation Judgment. Is that right? He convened His court, met Abraham in the only provided place, the place the Angels told Lot, “Go to that mountain!” where the eagle is on that mountain; where the Dove came and met the eagle on that mountain.

Did the dove lead the eagle on that mountain into a new body, into the final ride? Did Sarah get faith in that final ride? Did she get a visitation? Did she get Dunamis? When He said, “I will return according to the time of life, I will ride this trail one more time,” is that the dove going to lead the eagle into a new body?

No matter what side you go, it comes back to the same Word to prove those Things have been given by Divine inspiration. That inspiration never leaves the Bible, never leaves the Message but it makes the Bible and the Message one.

...This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished.

According to the dream and according to the Word it's finished.

And then the Seven Thunders...

And what? Then the Seven Thunders; then the Seven-sealed Voices of Revelation 10.

...and he saw the capstone rolled over, which many people don't even know there is seven seals to be revealed. [You get that?] I've read many men's books on Revelations, never did hear it talked on.

He's not talking about the Seven Seals there in Revelation 6. He's talking about the Seven Seals in Revelation 10 because, in many men's books, they talk about the Seals in Revelation 6.

Larkin [Rev. Clarence Larkin, American Baptist minister. –Ed.], all of them said that white horse was the devil. Larkin said that was the devil, while the Prophet was preaching that was the Holy Ghost. He read what Larkin said and didn't believe it.

When he went to Revelation, he said, "Yes, they presume on it, but they couldn't tie it together from Genesis to Revelation because you have to know Serpent Seed to tie that." None of them could understand Serpent Seed, so they kind of presumed, "Yes, it's the devil." But when this angel is sounding he can't just bring a thought and say, "Maybe, I kind of hit a blind stroke." He has to start from Genesis and show that Truth, all the way.

That white horse rider was the Serpent coming to Eve: As the Serpent beguiled Eve, so do these come preaching another Jesus. Is that right? Nicolaitans conquering the laity, conquering the church, planting the wrong seed (the Serpent's seed) to bring forth denominational children like Cain; a fall of the first Bride and a fall of the second Bride. Is that right? Because he is talking about the Seal at the back of the Book. All the time, remember, he is thinking there are Things written at the back of the Book.

When those Seven Voices of Revelation 10 are revealed, the Book is opened: a little Book *opened*. Not opened in symbol form; It already opened in symbol form from Revelation 6 all the way through, but under the Seventh Seal is the Seventh angel's time, then it's finished. Then we know what? Who God is, what His plan was, what was His three-fold Secret, how He works. Then we know all these Things. Why? Because the Mystery now is finished. It's completed.

When John was seeing the Book opened in symbol form, it was not Mystery finished; it was Mystery only revealed in part, still yet to be fully revealed.

He said: *They skip that. But it's been told you that it's there.* He's talking about the Seven Thunders. No man could write on It because they don't know what It means. Because anybody who has to say what It is, it means that they have the revelation that they are the Seventh angel. That's why no man could talk to him because no man was the Seventh angel until the Seventh angel came. The Seventh angel is a man in the Thought of God. This is a man – one of the Eyes in the Lamb. This is one of the Stars in the right hand of the Judge. The Seventh angel is not just a

man who jumped up and felt inspired and wanted to talk. This is a man foreordained to be a prophet before he was in his mother's womb, and predestinated like Jeremiah and set in place. And the Seventh angel could only come in the Seventh Age, and the Messenger comes at the end of the Age. And at the end of the Pentecostal Age, we are expecting to receive a Messenger who will reveal the entire Bible to get the Church ready for the Rapture.

That wasn't Luther because he wasn't in the Seventh Age. That wasn't Wesley because he wasn't in the Seventh Age. That wasn't Paul, Irenaeus, Martin, Columba, Luther, Wesley, they were not in the Seventh Age. Do you get that? He has to come in the Seventh Age. And the Seventh Age is the Laodiceans, which is the Pentecostal Age became the Laodiceans when they became rich and increased with goods. And then the Messenger came to do what? Rebuke the Age and bring it back to the Word, and they put Him on the outside.

Christ is put on the outside, at the end of the Seventh Age because at the beginning of the Seventh Age, Christ was among them in the restoration of the gifts, in giving them the Birth but it was not *the* restoration, yet. Why? Because that Messenger had to come and plant the Seed. The Word doesn't come to a theologian, It has to come to a prophet. You understand now why we needed a Prophet? You see how there were written Things to be revealed and unwritten Things? And that's, surely the Lord is doing nothing, except He reveals His Secrets to His servants, the prophets. [Amos 3:7 –Ed.]

That's why we can't be a Methodist, Baptist, Jehovah's Witness and Pentecostal because these are man-made religions. They send their men to school and their women to school, and they give them a certificate and tell them they are ministers, but we find out prophets are foreordained from God. And not any man calling himself a prophet; this is a Prophet promised in the Bible – Revelation 10 and Malachi 4:5 promised in the Bible. Jesus promised when he comes (in Matthew 17:11), he will restore all Things.

We find out many Truths were lost. Did Paul say, "After my departure, grievous wolves are going to come"? In Paul's time, they were already preaching another Jesus and another Gospel.

Paul said, “If an angel comes from Heaven and preaches a different gospel let him be accursed.” He said, “If we change this revelation let us be accursed, too.”

If I ever change This, let me be accursed. If I come and change This, let me be accursed in this Church because This is **THUS SAID THE LORD**. You see, we better be careful. It goes from Genesis to Revelation. It cannot be contradicted. I’m saying that for over twenty-seven years and I didn’t get it, first. I started to understand what the Messenger said, and I started to see other places in the Bible, and I started to understand how God scattered It out through eleven hundred and seventy-five tapes. And God gave grace to bring It back to one Message and one revelation that goes from Genesis to Revelation.

So I don’t have to be afraid. Once you see that from Genesis to Revelation, you could tie your soul to It. Luther faced the whole of Europe and he had a bit of Truth and a lot of errors, and he started a great reformation that books are still written and such a great work was done. And we couldn’t be here today if Luther didn’t make that stand on the piece of Truth he had.

Wesley saw a little bit of Truth more than Luther with still a lot of errors and he shook up England. And even the French Revolution that was sweeping Europe, couldn’t even come to England because those men stood there and had that English country so immunized, with the power of that revival under Finney and all of them there, that England didn’t get swept into that French Revolution. That’s right.

Then the Pentecostals, when those Fires burnt in Azusa Street, they came out of those barns and these things. And all those classical Anglicans, and classical Methodists, and classical Lutherans, who had already denominated and were falling already, and fallen angels were now among them after the Elect had gone and a spiritual plague fell upon them. And they were dead and couldn’t bring back the Things that Luther had, and Wesley had when they were there. They couldn’t bring It back.

Many churches that died can’t bring anything. They can’t even have a little inspiration. They can’t even have a little joy since the Prophet went. Do you get what I’m saying? The only way to keep going on, what he said had to remain alive. It had to find hearts where It can continue to abound and grow, and mature

to keep that Life still going until every promise comes and a people is changed. Because the Lutherans couldn't follow Luther; the ones who remained after the Elect went. The Methodists who remained here today, they're wearing shorts and smoking cigarettes and saying they are Methodists.

That's why people go into fornication, adultery, lying, stealing, backsliding, get cold, (do you know why?) and in the Message still. And it's happening on a regular basis because it's the same thing, they can't keep Life in them. How can I overcome? Keep Life in you. It comes like a big log in the water, but it's rotting, it's hollow inside; because they stayed in the Message too long and never got the Holy Ghost. So the unclean spirit comes back in the Message and finds them only swept and garnished and takes them back.

Some want to be hypocrites, so they stay looking like believers on the outside, with church clothes. Others, well they go straight in the world because they realize, "I am not sitting in church and playing hypocrite," and they're more sincere. You get that? That's why we have to contend; the day you stop fighting is the day you start to die. The day you stop fighting is the day you start to die!

That's why God is so gracious. He keeps sending the Word, keeps giving us songs and inspiration, keeps showing His Presence, keeps healing the sick, keeps doing things for people, (see?) keeps breathing on the people, giving them the New Birth; keeps doing things among you in your midst, to keep showing you Life signs that you are not walking in vain; keeps showing you people rising up and being matured and becoming the Word, and people taking their place and holding their place and refusing to be shaken from their place, and you know they're not getting cold. You know they're not backsliding. You know they're not drying up.

I dare a man to come and tell me for the last thirty years, he saw me walking this way, and... I dare a person to come and tell me that. My life has been in the open. I've fought for thirty years constantly. You've heard my background, as a young boy with the Spirit, do you know why? I have a genuine revelation from quite back there.

That is why that quote became famous in the Church: *There is no prevailing power...* because out of the Church Age Book [An Exposition Of The Seven Church Ages –Ed.] that is the one I picked out because it was doing that for me. It wasn't a nice statement. I wrote that on my board when I got my first Church Age Book; living under my house (didn't even have a bed)—under my mother's house, on a dirt floor. And I had a big board there and I wrote that under there, *There is no prevailing power as the revelation of the Word.* I knew that I had come to the Lord the right way.

When I came to the Lord, I met people coming out of denomination, which I am not saying anything against that, but they said, "Oh yes, I got saved, I got baptized here. They showed me water baptism. You know I read that book and I saw this and that." So, I am a fellow now who came in, I was a little kind of odd because I was going to Tibet. I wanted to leave my body and astral travel and all these things. And I came in among church people and they were looking for church and these things.

I was coming in saying—my thing was, "If this thing is real, let God talk to me as He talked to Moses." And I had that kind of experience and that is how I came in. So I realized, "Wait. I didn't come like other people."

Then a strange thing happened; in three months I saw through all of that 'thing' that they called 'the Message' and realized these people I came and was submitting to, they didn't even have revelation. They didn't even have Birth. I challenged that and then suffered persecution because from quite back there, the Princes Town church (which became the Princes Town church afterwards) started to get troubled with me, only because I dare to ask their leaders, "Where do you all get your inspiration from? You all are not bringing the Word for the season. Your word has no continuity."

They laughed at me and said, "Continuity? Word for the season? Where did you hear the Prophet preach that?"

So I realized I had different glasses on. And to show you; I stepped out of the church because my revelation, way back there was: "You could walk this walk on your own with what you have." And I left the brothers I brought in and stepped out on my own because when I met Him, I met Him on my own, too. I left them at the corner and went and met Him on my own.

There is no more one-man Scripture, but on a local level, “Thou shall smite them as one man.” Because down through these years He brought this revelation to me as one man: Word by Word by Word, down through these years. That’s right. That’s right.

I’m not inventing that. I’m talking with people who are sitting here who know me from the beginning. There are people here listening to me, who know me from the beginning. This is the kind of person I was. I didn’t make myself like this, but now I’m finding out I’m not strange. Now I’m finding out I’m not the crazy one. Now I’m finding out, I am not the one that needs checking out, so I’ve started to check out.

So I now, check out people and I found out, many who like to check people out can’t take checking out. And many of the people who disagree with me, they have to admit they were deceived under different false teaching. They ran to all kinds of things. They didn’t have this doctrine before and they have to admit that I had this doctrine from the beginning.

So when I look through, my thing isn’t patched up. My thing is: I have been protected. Not that I deserve protection but somehow in sovereign grace, He protected It. And the people remembered the first time when the news was being broken softly in Trinidad, ‘Jehu’s coming to town’, I was the one that stood up against the leaders and them, who were getting excited. I said, “No way.” I said, “I’m following the Seventh Angel.”

Then when people started to get carried away in things, when I started to check the Word and what some of the people were saying, I realized I was understanding It differently, that a very important part (which to me was the key) was not being mentioned. Seven Thunders were revealed between the Sixth and Seventh Trumpets and up until this day, that is my bone of contention: why the Trumpets were preached supernaturally.

Revelation 7 where those Trumpets are revealed is the only material that is given to us to go to the Seventh Seal because under the Seventh Seal is silence. As far back on a tape, you have in the library, you can find those Things on the tapes. I’m not saying that to boast of myself, you know. I’m saying that to say, you have not followed cunningly, devised fables.

Maybe you used to think, I don't know what I'm talking about. Maybe you used to think because I am not giving you a book in your hand and playing tapes for you to follow, that, maybe I'm assuming some of the Things. But now, in the end, you with the book and the tape, you draw your own conclusion because as far as I know, I have not changed This. And if I changed It, come and tell me where I changed It. Way back on August 2nd, I think it was, 1981, Mc Allister Street, I preached Leviticus 23, *The Key To The Book Of Revelation*; why the Trumpets were preached supernaturally.

When the debate came on the Seven Thunders –whether it was revealed or not revealed– and everybody was going to prove the Seven Thunders is the seven virtues, I preached first and I went to Leviticus 23 to preach what the Seven Thunders were. That's right. It's on the tape in the library, so this isn't made up. This is not made up at all.

My mistake was I did not sit with you with the Book. And another of my mistakes was, to think that when you hear the Word, you would go back and read and hear the tape and follow It, to see if I'm saying It how It was said on the tape. And I took for granted, you used to do that. See? But then when you find out now, many times people who thought they knew the Message didn't know the Message.

It's a Message being brought. In other words, a Message of written Mysteries and unwritten Mysteries which constitutes the whole Bible is what's being brought. The Seed of the entire Bible is what's being brought; from Serpent's seed – the fall, all the way to the Message of the Latter Rain – the Redemption. Revelation 10 shows that whole scene. And when that comes back there, a man will be in the image of God, have Eternal Life, fellowship with God, and power over the earth.

Was there such a man in this Age? Did he walk with God? Did God give him the Mystery? Did he have fellowship with God? Did he have the revelation of God's will? Did he speak into existence; preached *Stature of a Perfect Man* [1962-1014M –Ed.], showing the image? Preached *Why cry? Speak!* [1954-1004E –Ed.], showing the spoken Word and dominion; preached *The Token* [1964-0308 –Ed.]; preached *Christ Is The Mystery Of God Revealed* [1963-0728 –Ed.]; *The Unveiling Of God* [1964-0614M –Ed.] [1964-0629 The

Mighty God Unveiled Before Us –Ed.]; *Speak to the Mountain* [1957-1215 –Ed.]; showing he had those Things – *Fellowship through the Blood* [1955-0605 –Ed.]. Sure. *Inner Veil* [1956-0121 –Ed.], in the Third Court, man and God where the Feast holds out, where the Manna doesn't rot. He preached all these Things showing where he lived and walked; what he had. Oh my!

345, quickly. This is another Key here. I'm trying to help you catch some of the key places, and this is one of the key ones right here. And this is the Scripture I read in relation to this. Page 50, paragraph 345, top of the page.

I'm asking you the question. It blasted with thunder when this voice rung out. Did you notice that when the seven seals, that followed the seven church ages;

Revelation 2 and 3 – Seven Seals. Revelation 6 – Seven Seals follow Seven Church Ages.

...when the first seal was opened, that there was a thunder? [We read that, Revelation 6:1] The first seals in the Book was opened, there was a thunder. Would not the first seal on the outside Book open the same way?

In other words, when God was going to reveal the Seal in symbol form, reveal It in part, here is the basis for this. The basis for this is: He is the same yesterday, today and forever. There is only one way provided by God for everything. When He does something, the first time, He must do it that way every time. You see the principle the Prophet was working with? So when the Lamb was opening the Seal in symbol form, (which John is seeing in vision) before the Seal could be opened – the Seven Seals, a blast of Thunder took place, first.

God put it that way in the Book. Do you know why? When the vision is going to be repeated, the vision must have Thunder and then Seals; otherwise, he would have no Scripture to base what he is saying. That's why even when he came to the Seventh Seal, he said, "Now, Jesus didn't speak of It over here, John is not permitted to write It, over here and in Revelation 8:1, nothing is given over here, so on the basis of this I'm not permitted to tell you, right now." He went back to the Scripture: "Look the Lamb in symbol form; look the Lamb in Word form." He didn't reveal It and didn't let John write It.

So now the Lamb here, says, “It’s not the time to let It be known right now because if Satan gets a hold of It, he will do great damage.” He was a man who was always... this is the thing. And if you know this Ministry, that is why I say, “This Spirit is that Spirit,” because this Spirit knows It must be written somewhere in the Book. And that’s why the method and approach of this Spirit is to go back in the Bible and find where it happened the first time to find the continuity because there is only one way. And you hear me say that so many times; that’s one of the greatest messages: *There is Only One Way Provided by God for Everything*. [1963-0731 –Ed.]

God doesn’t have two and three ways to do anything. Any other way than God’s first way is a perversion. God cannot improve on what He is doing, His first way is perfect. He’s omniscient, He’s omnipotent. He can’t add to His knowledge. If it wasn’t perfect the first time, He is subject to error like you and me. He could learn something.

So notice, that’s why he said now:

...[If] the first seal was opened, that there was a thunder? The first seals in the Book was opened, there was a thunder. Would not the first seal on the outside Book open the same way?

Hear the next line there.

God doesn’t change His program.

And I saw when the Lamb had opened one of the seals, and I heard, as it was the noise of a thunder, and one of the four beasts said, Come and see.

Now, there never was another thunder; and the last seal was opened, there was space in heaven for a half hour of silence. But the first seal was opened, there was a blast of thunder.

The Thunder didn’t come somewhere after the Fourth Seal or at the end of the Seal. The Thunder came before the First Seal was opened. He cried with a loud Voice! What is a Thunder? The Voice of God, then Seven Seals, then Seven Thunders uttered their Voices. First a loud Voice, then Seven Thunders uttered their voices.

Oh, Church, could it be? Are we that far?

What is he so nervous about? Because if that is That, time is running out, friends.

...Maybe... I hope it isn't, but what if it is? What was that blast? Before God and this open Bible, I lie not. Blast that shook the earth,

What was that blast? In other words, is that blast that Thunder, that God was getting ready to open the Seals now in reality form and bring the unwritten Things? That is the question.

... What was that blast? Before God and this open Bible, I lie not. Blast that shook the earth,

He's talking about what? The blast of Thunder. In other places, I read for you in this same Book, and I will read one for you just now too, where he said – I also read it before out of *Just Once More, Lord* [1963-0628M para. 42 –Ed.]. He said: “And those Seven Angels when I was standing there under them; when they picked me up, were roaring out their Voices.” He said it was a great Roar and he was using the Word: *And He cried out with a loud Voice as when a lion roareth...* [Revelation 10:3 –Ed.]. What is that? The King is speaking, everything is quiet. The King is speaking, Lion of Judah (zodiac), the Coming of the Lord, the Age of Leo. And the Age of Leo is what? Hydra, the Serpent; Corvus, the raven, and Crater, the cup turned upside down. The raven is feeding on that Serpent system when the wrath is poured out.

I took Revelation 19 and I took the loosing of the raven and the dove, and I showed you the raven is feeding when the wrath is poured out. Do you see? Two Suppers: the one who rejected the call to the Supper which is in the New World, became a supper. And they who went in with the Prophet went in, to that Supper.

Oh, I tell you. Do you know what I feel these days? I feel like going back in 1984 when I was preaching on those *Seven Vials*. I was up in—Bro. Sanchez and Bro. Willie and I [Bro. Ainsley Sanchez & Bro. Adonis Williams (dec.) –Ed.], we were in Antigua. They carried me for a little rest. He and Bro. Willie were in one room there. I was in another room by myself.

One night, I laid down on my bed like this. I wasn't looking for anything. They carried me for a little rest. A little worn out and everything else, I laid there. Somebody came in the room just like with *Blessed and Only Potentate* [1988-0103 –Ed.], and *The Depths of Satan from Jeroboam to Jezebel* [1988-0117 –Ed.] and the revelation of the Seven Churches Ages in Genesis. In all those

times, Somebody would come. I'm talking about a Being, the One I met in Santa Cruz; hung over there and started to talk to me.

I got out of my room, I walked over by Bro. Sanchez. I said, "Bro. Sanchez," (look he's standing right here) I said, "Come." I said, "The Seven Vials, is that the Ministry of Moses and Elijah?" I was testing him.

He said, "Yes, of course. That is the plagues."

I said, "Well, I have another question for you." I said, "If that is Moses and Elijah, how come one of the Seven angels who had the Seven Vials, and one was a prophet that John went to bow down and worship – if the Vials are two men, how come it is seven men over here and one of them was a Prophet, who John wanted to bow down and worship?"

Well, that blew his mind. His thoughts never even got there. See? With that, the conversation ended. I said, "I'm going back inside." He went back to his room; I went back inside.

I laid down there, He started to talk again. He came back out, started again.

When we came home, I knew something was happening, because This, I was not looking for This. I was not seeking This, I was not studying This. I went in my room. In those days I was living South Street, [Cocoyea Village, San Fernando –Ed.] downstairs; I had the office downstairs. I went down there early in the morning, the Monday morning and I started to pray. I said, "Lord, this, what happened there in Antigua, are You trying to tell me something? Do You want to show me something?"

I prayed sincerely and started to study from there and, that same Thing that was there in Antigua, was there and you have all those messages in 1984; came back later I think in 1985, later in 1988, later I think in 1992, somewhere there, and I kept preaching more and more and more continually on those Seven Vials.

People could not even see what you were saying about the Thunders and the Trumpets, are they going to understand the Vials? Could you imagine if we're going to try to talk about the Vials, here now, again? You have to see this first, what we are teaching now, here, to understand that. Do you understand what I'm saying? Because out of the Trumpets came the Vials. For

you to understand the Vials, you have to understand the Trumpets.

Then if I have to try to explain the Thunders was when that happened, not the Trumpets yet. And yet you know the Trumpets were preached in the church. In other words, you couldn't understand the Trumpets if you didn't understand this. [Bro. Vin holds up the book, *Is This The Sign Of The End, Sirs?* –Ed.]

Do you understand what happened in the church over the years? [In his church when all that written Mystery was finished (finished!) and he was getting ready to go West then they knew, he was the Seventh angel, you know. That was when they knew. And all those Mysteries were finished in their midst and they never even knew it was finished in their midst and that, that work was done by the Spirit.

It was a normal Service for some of them. You hear him preaching and saying, "I see the sisters getting up there. I see some outside in their car: one with that Coca Cola bottle trying to feed the children, and they are changing seats and everything." And the Tabernacle was packed during those days and he was coming and bringing those messages on the field, off the field, on the field, off the field.

He goes on the field, he comes home drops in two–three messages; goes back on the field. Comes back again, drops in two–three messages, goes out on the field, and a work was being done and they never even knew. And, that night he came and said, "And this is finished, this is fulfilled, tonight, and I'm going now for this part." And it's only the Seventh Angel could do that and my revelation is (Revelation 3:14): the Seventh Church-Age Messenger is the same Man in Revelation 10:7, over here.

Think, friends. Things pass right through here and this is where your part of it now, is like waking up to say, "How have we traveled this Road? How late is it? Sirs, could these Things really be the Truth? Why is it so strange in a church that all these songs are written, to keep that Word and that line in remembrance, mile-posted along the way down through these years? Why is it?

That's an unusual thing. That's not a normal thing. You don't find that in another church. Let me tell you, you don't find that in another church on the earth, you don't find that. Yet, you find

people writing songs in other churches, nice songs, but not every inspiration, every word coming, going like that, marks being placed along the way. No, no, no. These are different things. But how spiritual are people to recognize that God has dealt with them in a little different way?

To think, this morning while we are speaking this here; Sunday coming, saints will be sitting in all the islands there and in Guyana, and they will be sitting there and they will be hearing this Word for Service, and they will be holding on to every Word. And when you meet them when they would come here, they've started to sing the same thing – what *they* wrote, now. You saw that here in the convention.

Have we been so taken up with our own selves, we miss God? Have we been looking through our desire and fail to see God? Because to me, friends... That's why I made the statement the other night. I said, "You come through the door, Friday, Wednesday, Sunday morning, people should be coming to the House, "Oh, my goodness, this is the Sign of the end. That was the Sign of the end. We are at the end and the Harvest has passed and the summer is ended, and we are not yet saved? Lord, am I going in? Lord, did I see my name in the Book?"

I heard a lot about names in the Book over these years, Name on the Thigh, Name on the forehead, Name in the Book until it sounds sweet and nice. Yet, those are Things people are still trying to understand about me. I listened to some celebrated ministers trying to explain the New Name, and brother, you talk about a *maze*. Not being amazed, you know, a *maze*, m-a-z-e; lost, tangled up themselves, don't know where to start. And yet the Holy Spirit takes those great, big Things and gives you the three places to connect the dots to open It. Name on the Thigh – it has to be on the Thigh first before it could get on the Book. It can't be in the Book and then get on the Thigh because the El-Elah-Elohim had the attributes in Him, then He puts it in the Book there. He foreordained people down through the Ages. Is that right?

When they are expressed on the earth, then that Word there reveals and links the forehead and the Thigh, and they know they came from God, and they know that they are the Word predestinated to the Word written for the Hour. They know God

knew them before they were in their mother's womb. And then in that Day now, He was setting them and putting that revelation in their hearts. Is that what He did for you? That is what He did for you as a believer: you are saved. You are saved. Oh my!

I am finished. Let the musicians come. I don't want to hold you too long because I want you to get the points. I don't just want to—I want you to get the points, so I'm trying to make some points here so you understand it, so people don't confuse your mind.

Sometimes with all of this, somebody jumps up and says, "Seven Thunders is seven virtues. Seven Thunders is 2nd Peter, it was written."

Then I am explaining all of this to you and go through the Word, so meticulously, and then you wonder if I'm saying the Truth because I'm from Trinidad and somebody's from the States. Do you understand what I'm saying? I am trying to share my Bread with you. If you have other bread share your bread with me, I'm sharing my Bread with you. If my Bread isn't too nice, let me taste your bread.

Listen to these two quotes here. I'll give you two quotes here while the musicians come and play a little bit. One in *Masterpiece*. Now we are talking about: and that is fulfilled tonight, and he is getting ready to go out to Tucson, Arizona. Hear this now, *Masterpiece*, paragraph 167 [1964-0705 -Ed.].

Now what did He say, in Revelations 10, that would take place? Why was the trip to Tucson?

Why was the trip to Tucson? Going to meet the Angel for the unwritten part, Revelation 10. Right?

Why was the trip to Tucson? To open to the Church. "In the days of the messenger, of the seventh angel, the seventh angel Message, the whole Word of God would be made manifest. The Seal, that what all the stalk has left off, of why and all about It, would be made manifest in this time."

The Seal that the stalk, all that the reformers and they left off – what Seal they left off, which one? The Seventh. Why the trip to Tucson? Revelation 10. What is Revelation 10? The Seventh Seal. To do what? Reveal the Thunders. What are the Thunders? The revelations contained in the Seventh Seal: Seven Seals. And Revelation 10, that Seventh Seal: a Shout, a Voice and a Trump.

That Shout is what? The opening of the Seven Seals, revealing the revelations contained in the Seventh Seal. What did the Shout do? Gather the Bride. What did the Thunders do? Gather the Bride. And not just gather them but show them where to gather: in the Place where He placed His Name; showing who is being gathered: who was in the Thigh; showing how they got in there: by the Birth, by the Name in their forehead. The Name had to be revealed in those Thunders, too. It had to be something in the Book; it can't be anything outside of the Book. And if the Thunders were hidden in the Book, then the Name is hidden in the Book. How more exact can that be?

Listen to this one in *Shalom* [196-0112 –Ed.] now; paragraph 170.

We heard the Word say that, "In the days of the seventh angel." In the Church Age, He just said, "The seventh angel's Message would be the last Message." And then, oh, we find out over here in Revelation 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished, the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, [When what is happening? The Seventh Seal.] a vision broke, said, [what?] "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent.

What was that great noise? A blast. If the First Seal in the Book opened with Thunder, one blast and then Seven Seals, what was that great noise when those Seven Seals were pulled back? Seven Seals opened. What followed that? Seven Angels revealing Seven Seals.

Feast of the Trumpets [1964-0719 –Ed.], page 36.

There was three stages of it, as I said. The martyrs, age of the martyr, ... and then the stage of the reformers; and now the calling-out time.

When finished, at Laodicean Age, according to Revelations 10, the mystery of all the Bible would be knowed to the Bride.

How do we know that? *Sirs. Is This The Time* explains It. Revelation 10 – unwritten Word. Before Revelation 10, the written Mysteries were finished first. Then the last part, unwritten Word; then time shall be no more.

Revelation 10, what's that? Seven Seals – Bride, called out by the Word, Christ, Himself calling out the Bride. Who makes

the next announcement? Christ, Himself comes down. What is that? Revelation 10, making plain Hebrews 13:8, He is the same yesterday, today, and forever. “He that believeth in Me, the works that I do shall you, do also.” Luke 17:30, Malachi 4, Hebrews 4, all these Scriptures that are promised, this is to be between the Sixth and Seventh Seal and the Sixth and Seventh Trumpet.

Somehow people miss that. All these Scriptures; Luke 17:30, Malachi 4, Hebrews 4, that’s promised. It’s to be between the Sixth and Seventh Seal. When you read the Sixth and Seventh Seal, what is there? Revelation 7, between the Sixth and Seventh Seal. Malachi 4 is promised there. Luke 17:30 is promised there. Hebrews 4 is promised there, he says. All these Scriptures are between the Sixth and Seventh Seal. Can you see Revelation 10, Malachi 4 and Luke 17:30 in Revelation 7? Sure you can.

1979 – that is the tract. That is the tract: *Revelation, Book of Symbols: The Message Of The Seventh Angel*. That’s why the Trumpets were preached supernaturally because verse 1 is what? Hold the four winds: eleventh hour, eleventh day, the eleventh month, 1918. Revelation 7: 2-8, what is that? The last half of the seventieth week, “Seal 144,000 in their forehead.” That has not happened as yet. 1918 has passed, this is 2006.

Between verse 1 and verse 2 in Revelation 7, between the Sixth and Seventh Seal are many Things unwritten. There was a Second Woe: 1939 – 1945. There was a Messenger who went out. Is that right? In 1963, Seven Seals opened. Is that right? It was unwritten inside of there, between Naomi coming back in the homeland and Naomi receiving full redemption. The whole Book of Ruth is between verse 1 and verse 2, in Revelation 7. Do you understand?

Then in Revelation 10, between the Sixth and Seventh Trumpets – three prophets: one to the Gentiles before the Rapture; two to the Jews after the Rapture. The Gentile Prophet left in 1965; two Jewish prophets are yet to come. It is 2006; a people, the Bride will be called-out and taken-up in that Mystery of the Seventh Seal. That’s what he says.

Look, I want to say one more thing. Closely now; don’t miss this. How striking! From the seventh angel’s (messenger of the Seventh Seal) Message in Revelations 10, was the Seventh Seal,

From the Seventh Angel's Message (and the Seventh Angel, he says here, the Messenger of the Seventh Seal) in Revelation 10, was the Seventh Seal. Revelation 10 was the trip to Arizona. What for? A blast and Seven Angels. To do what? Come back and interpret an unwritten Word: the Seventh Seal. What is that? The Coming of the Lord: the Lord shall descend from Heaven with a Shout, the Voice, and a Trump.

And between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles, to call the people back to the original pentecostal Doctrine; and the two witnesses of Revelations 11 appear to the Jews, to send them to Jesus, while the Church is being taken up. All of them,...

The ones to the Gentiles before the Rapture and the two to the Jews after the Rapture; Revelation 10:7, Revelation 11:3, all of them, prophets. And between the Gentile Eagle-Prophet and the two Jewish Eagle-prophets, between there: where the carcass is, there will the eagles be gathered together; God's Eagles. Fly or die. Set your wings and fly. Fly high.

You will enjoy this book when you get it. He's talking about his trip to Arizona:

Lord, Just Once More, Hot Springs, Arkansas. [1963-0628M Para. 41 -Ed.] I was talking to someone a few minutes ago, if you look in Life magazine, last month, you will see... [This was June. It appeared in the May issue of the magazine] you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get The Seven Seals, and first get What Time Is It, Sirs? Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

That is the trip to Arizona. That's about, "I'm in Arizona," when the Seven Seals were pulled back; when it's happening, the Seal that the reformers and they left off, Revelation 10, the unwritten part of the Word. "I'll be standing there." *And told them six months ago how that will be Seven Angels in the form of a constellation...*

Told to us on this message, *Is This The Sign of The End?* [Bro. Vin holds up the book -Ed.] That is what He told us in this Message. *...there will be a roar that will even shake the rocks off the mountains.*

Is that why we have one of those rocks hanging over that door there [a rock from the mountain in our church –Ed.], a symbol of that rock right here, this Rock of revelation inside of Here [Bro. Vin indicates the Bible –Ed.] that in the line of descendants, it is linked with the man who was linked with the Angels, there. And the same Spirit that was there and the Spirit in the Bride has to come back? That has to be true wherever believers are gathered because, why it had to be shepherds; shepherds had to find the Messiah.

If I am a called Shepherd, I must know to call the sheep by their names. Sheep under this Shepherd's Ministry must know their names, must know what part of the Word they are. They must find a Mystery of where Messiah comes on the earth. And if you find you are a commissioned Shepherd, it must take the Angels who appeared to come to reveal to you, where to go and find the Messiah. Is that right? And then the Message must be: Messiah is on the earth, now.

...And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals... [I was under there and those Seven Angels roaring out their Voices, of those Seven Seals] ...standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, Sirs, What Time Is It? [...as a witness of the Things prophesied on the tape, Sirs, What Time Is It?]

God in Simplicity [1963-0317M God Hiding Himself In Simplicity Then Revealing Himself In The Same para. 18-6 {103} –Ed.]: I believe that the Seven Angels who holds these seven thunders will grant it.

[para. 59-2 {380} –Ed.] If the Angel of the Lord will break them Seals forth to us... Remember, it's sealed with them seven mysterious thunders.

Until those Voices speak those Seals cannot be revealed. And those Voices were getting ready to speak when that blast took place and those Angels appeared.

One In A Million [1965-0424 para. 20-21 –Ed.]: And He said, "The vision is not your end time. [He thought he was going to die.] It's for your ministry. That Sword is the Word. [When God put the Sword in his hand.] The Seven Seals will be opened.

He said, "Return to your home. Now will be, each Angel will be one of the seals of the Seven Seals."

Each Angel – and you know I always say, Seven Angels of the Lord; one Lord. People like to say six and Jehovah. I want to say what he said. He was there. He is the one who took a vision of Seven Angels and interpreted it with a vision of one Angel coming down because that is the continuation of the Scripture. And the only Revealer of the Word is not another Angel, the Holy Ghost is the only Revealer of the Word; only the Lamb.

All Seven Spirits, the Seven Archangels, the Angels of His Presence because He is Jehovah-Rapha, He is the Healer. He is Jehovah-Shammah, not seven different people; no. He is Michael, He is Gabriel, He is everybody. He is Raphael, “I am the Lord that healeth thee of all thy diseases.” It is Him, Seven Spirits, this great Rainbow that was back in the Eternities that came down in the body-shape of a man: Melchisedec. And there, in that form, He created all things. Oh my.

God is Light. Coming back from Tucson, on Sword Mountain, and said, “Who is the Man that walked out of the Ball of Fire?” And a little nitwit somehow finds the King’s sceptre and recognized this is Deity. And he didn’t call up the great men and checked, what they said it is? Didn’t need to when you know it is God talking to you. And was never afraid to say, do you know why? When those Things are coming to you, this mind moves back. And when you have revelation, you get fearless because you’re seeing It. You are not hoping It is there. You seeing It because there is an Anointing that’s pointing It out through the Bible to you.

Then at the bottom of that, you know you come from God. That is the thing you know, even while you were unconverted because there is Something in your life, a strange Influence; because you dropped from your mother’s womb what you are. You don’t understand how the cocklebur nature is around you. On the inside, you are trying to come out of this, but you don’t know how to come out of this until He comes down and brings you through Water, Blood, and Spirit and gets you out of it. But He deals with you from way back there.

Abraham had the Faith while he was yet uncircumcised. The Prophet, going up there, running from God, everything, but had the gift inside of him, had the call of God in his life from all out there; unconverted. The magi told him; unconverted, “You are

born under a constellation, you will not be successful in the east.” She said, “There is a Light that follows you (unconverted man)...a Light that follows you.”

Your angels behold your Father’s face in Heaven. Your angel beholds your Father’s face in Heaven. Somehow God had to bring us right back into those messages on, *Spirit Beings, Dimensions, Bodies*, [2005-1130 & 2005-1214 –Ed.]; the Unseen World. Because, if you are going into the New World and the Dove is leading you There, and it’s that theophany that you’re hearing from, that Perfection calling you because it’s Evening Time and the earthly body is fixing to be dissolved, and you feel that strange call to go back to that Eden, and you have the crave in you for the Vitamins and the Holy Spirit is bringing out the Vitamins, finding the Cantaloupes and the Watermelons that you need to move you up into that Sphere, then this is to tell you that you were always back There.

Like the dewdrop; it was one cold, dark night, you ended up here on the clothesline. When you saw that Risen Son and the dawn of that New Day, and you saw that Wave Sheaf: *It’s The Rising Of The Son*, something in your heart told you, that came and opened to take me back There. And in that sunlight, that dewdrop begins to glisten and get excited on that clothesline.

Then all of a sudden, the lady’s coming to hang out the clothes and the dewdrop is not there; the sun pulled it back up where it came from. It was gone. She might have come out early in the morning, while the dew is still on the roses, and said, “Look at all this dew.” And came back a little later after the sun rose, and didn’t see them—between six and nine. Oh, thank You, Lord! Hallelujah!

Let me put this last one; I must put this last one. This last one might be overkill for you, but it’s good for others listening to the tape. This is the nailing-down where this has been fulfilled.

What Is The Attraction? – Paragraph 146. [1965-0725E *What Is The Attraction On The Mountain?* –Ed.] And you will have all of this in this book that we are giving you this week.

Junior Jackson listening in, you remember the dream he had that I interpreted, “going towards the setting of the sun”? [We know what that is from this Message; he is going towards the setting of the Sun] *And this happened on “Sunset” Mountain.*

When he ended up there, met these Angels that met him and everything else, do you know what happened? He went back... the Spirit said, "Go and watch on a map where you were." He went and watched the map and said, "Oh, my goodness! In the dream, I was going towards the setting of the sun. Guess where I was? Guess where the Angels came? Sunset Peak, on Sunset Mountain." God, ordering the steps, in the Coronado forest. What is Coronado? Crowning – coming to crown the Ministry. See? Oh, brother!

And this happened on "Sunset" Mountain. It's the evening time, sunset time. The sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the evening time, upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson.

What was the trip to Tucson about? To meet the Angels, the blast; come back east interpreting the unwritten Word. ...*Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.*

Paragraph 148. Saving a little time.

What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelations 10:1 to 7,

What is Revelation 10? The Seventh Seal, a great noise. He went to Tucson where it was happening. The Seven Seals were pulled back. The Seventh angel is what? The Messenger of the Seventh Seal. What is Revelation 10? The Seventh Seal, the unwritten Mysteries. If the vision is Scriptural, it must be interpreted by the Scripture. He took Revelation 10 1-7 to interpret the vision, *Sirs, Is This the Time.*

The hidden mystery of Revelations 10:1 to 7, the last Message to the last church age. Fulfills exactly, in this age, Saint Luke 17:30, "The day when the Son of man shall be revealed."

Son of Man, not Son of God, showing the church Age is finished. After denominational Ages have run out then Seven Thunders, not in the church Ages, outside the church Ages. He is rejected as Son of God, so He could be revealed as Son of Man. The Grain has left the husk; Christ is on the outside. Not the Seventh Angel is *the* Son of man, but He is revealed in the Son

of man to the public. "I hope you can get it separated now," he says. Page 60 and 61 *Anointed Ones in the End Time*.

Paragraph 152:

And the God of Heaven promised the evening time would have evening Lights. Three years ago this mystery was a prophecy, "What time is it, Sir?"

[This was the prophecy. [Bro. Vin holds up the book: What time is it, Sir? -Ed.] He went and met the Angels. It happened – *The hidden mystery of Revelations 10:1 to 7, the last Message to the last church age. Fulfills exactly, in this age, Saint Luke 17:30, "The day when the Son of man shall be revealed."*]

...God of Heaven promised the evening time would have evening Lights. Three years ago this mystery was a prophecy, "What time is it, Sir?" but how it is history. It's passed. The promise is fulfilled. 'What Time Is It Sir?' and 'What's The Attraction?' God fulfilling His Word.

God Hiding Himself in Simplicity: Albuquerque, 12th April 1963 after the Seals opened here. [Para. 302 -Ed.]

Something happened the other day. You read, or heard the tape, "the seven thunders," What Time Is It, Sir? [See? It happened the other day. You read or heard the tape The Seven Thunders? What Time Is It, Sir?] This is the message of the Seven Thunders. [Bro. Vin holds up the book -Ed.] "It happened the other day," he says.

Friends, the more you look, you see.

Questions and Answers [Q. 395 -Ed.] 30th August. I understand it's Bro. Beeler who asked that question. Bro. Isaac [Bro. Isaac Noriega (Minister) -Ed.] told me that some years ago, and he was telling me that again this last time. I guess Bro. Beeler told him that he was the one who wrote the question.

Have the seven thunders which equals seven mysteries already been revealed? [See? They didn't know. They didn't understand. 1964, they were asking the question.] Were they revealed in the seven Seals, but are yet not known to us as the thunders yet?

\Bro. Branham: *No. They were revealed in the Seven Seals. That's what the Thunders was about. They were to reveal...*

He said, "That's what the Thunders were about when the Seven Seals opened. The Seven Thunders was to reveal. Those

Voices, when they thundered, when they uttered their Voices, when the Angels came, one coming each day in the room, it made known the hidden Things that were hidden in the Book – how Genesis 1 is the Seventh Seal; how Adam, Eve, and Eden (in the Garden) is the Seventh Seal; how the Serpent deceiving Eve is the First Seal and Cain killing Abel is the Second Seal. It's in the Book, all the way from Genesis coming down. How the Angel coming to Abraham until he was changed, was the Seventh Seal when time runs out. How Genesis 6-9; Matthew 24:36 – and no man knows the Day nor the Hour, but as it was in the days of Noah; Seventh Seal hid in the Book.

How Rebekah was called out at evening time (evening light, evening messenger), clothed with the word and the jewels and the mystery from the mouth of the messenger unveiling to her the unseen bridegroom and she, travelling on the beast that the messenger brought, a power designed to take her into union with that bridegroom. And from when she received the word in her heart from the mouth of the messenger, she journeyed from faith, all the way up until she saw the headstone, himself, and they became one. Genesis – the Seals, hid in the Book.

The Wars: how Nimrod, after the fall of Ham, after Ham went with Noah's wife and brought the fall in the other world, the second world, under the Noahic Covenant. Is that right? And then Nimrod began to ride in war to build up Babel. Is that right? And Eber and Shem and they were standing there with the Word facing the challenge. As that rider rode, they counteracted him with the Word until Abraham was called out in the reformer stage; like Luther coming out in Genesis 12, and Wesley in Genesis 15. And the Pentecostal Age is Genesis 17, under the first, second, and third part of the Third Seal. And then Abraham, the Eagle, sitting there and watching the Angels coming, waiting for the Thunders that were going to bring the change. Yes Sir! Genesis! Oh my.

That's what he says, "...wide before your wondering eyes." It makes you wonder sometimes, "Oh God!" But inside of there, [Bro. Vin indicates the heart –Ed.] there should be such gratitude, "Father, I could be sitting in Your Presence, hearing these Things?"

If we were not meant to be Bride, He wouldn't show us these Secret Things. If you do like Manoah and say, "Oh, God, we will die! We saw God!"

She said, "Hush Your mouth, you are not going to die! If we were going to die, do you think God will show us this; things to change us in our body?" Hallelujah! "We will not die. We'll bring forth Samson; little, miniature son of Christ. This is what we are going to bring forth, Eagle nazirites of the End Time – deliverance. We are not going to die. Oh, brother! Brother! Oh my, oh my.

I came across this quote the other day and it meant so much to me. That's why I put it in this little booklet and, I put it right behind *What Is The Attraction?* because on *What Is The Attraction?*—and the thing is, this is the message that followed that message, too. And there he was identifying the prophecy: 'What time is it, Sir?' the blast from the Angels, the unwritten Word coming forth, the unwritten Mysteries. "It happened the other day, the Seventh Seal being pulled back, the vision of going to Arizona, the Seals the reformers left off – Revelation 10, the Seventh angel is the Messenger of that Seventh Seal."

Then he brings this, he is talking about *The God of this Evil Age*: paragraph 173.

He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today, by his schools, [his] libraries, [his] literature, [his] hospitals, and so forth. See? He keeps you from it. He is now interpreting, as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the evening Light, vindicated and proved.

What was the Evening Light? On Sunset Mountain, Revelation 10: 1-7, the Son of Man is being revealed, the unwritten Mysteries, the Seventh Seal, Christ coming down; Evening Light. What is the devil trying to keep you from? Seeing that that happened to live a normal life, to talk about God; and the Word is coming to pass and you're stumbling over the simplicity of It. Falling asleep in church sitting there, you don't know what is going on; dreaming on the bench, about lunch. And at the Table is the Seven-course Menu, but you have no spiritual appetite.

It's like the people under the first climax, "Ah, I'm hungry." But under the second climax, he says, "Come back when the evening shadows fall. I'll show you it's coming out of this Word."

He has tried, by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That.

What's *That*? That Christ has come down, the Seventh Seal is opened and the Word is vindicated, and the unwritten Mysteries are here and the Book is finished; time shall be no more. He's trying to keep you from seeing that.

How do you know it's Jesus Christ?—Anything, so that you won't look at That and see that's Jesus Christ! How do you know it's Jesus Christ? He is the Word, and He's the Word of this age. And this age, said that this would take place in this age, and here it is happening.

This Word says in the last Age, in the Seventh Age, the Seventh

angel will finish the written Mysteries. Then the other part has to come from Heaven because only the Lamb could reveal that. John didn't write it, it's not in the Book. Is that right? A vision came, he went out there, it happened. He prophesied it, it happened at the end of the Seventh Age. At, when? Evening time towards the setting of the sun. Where did it happen? Sunset Mountain.

"That the devil," he said, "trying to keep you from seeing that." So when you are trying to fight off your lust devil, and you're trying to fight off your sleepy devil, and you're trying to fight off your overeating devil, and you're trying to fight off your fashion devil; they are the little imps. They have nothing to do with the New Birth and the revelation to go in the Rapture. And he could hold you there and beat you up there, so much.

He said, "Look what Satan is trying to blind you from: this Seventh Seal was pulled back, Elijah has come, the Son of Man has been revealed, the Book is opened, and a people will be called out (Revelation 18) and taken up into what? ...the Marriage of the Lamb has come and His Wife had made Herself ready. And then what after? Blessed are they who are called to the Marriage

Supper – from the Marriage of the Lamb to the Marriage Supper of the Lamb. You see?

Look, friends. There has never been a Day like this Day. There has never been a Light that shines so bright.

He trying his best to keep you from seeing That.

He'll tack any dirty name onto It he can. See? He'll call It "holy-rollers" and everything else. He called Jesus "Beelzebub."

You see how they're trying to call this Lucifer's son and Satan incarnate and biggest impersonator of William Branham's Ministry and, Vin is of the devil, and he is the crow, and he is a devil; and they have no apology for that and all the different things? And the Veil dropped around Vin, and Vin is in a soundproof Room; broke the sound barrier. And Vin is taken up with the beauty of Jesus because in here, Vin has Hidden Manna because the Rock beneath the rock opened and he saw Jesus and His program and he has the Hidden Manna.

Vin loves this church so much, he refuses to make this church a battleground with those kinds of spirits. He becomes a shield to shield away those things and break this Bread and feed the sheep and feed the lambs, to see a people receive what God intended for them to receive, and to keep this pulpit clean and keep it from defilement and handling the Word of God deceitfully and using the Word to fight fleshly battles. Vin isn't trying to evade pain and persecution because Vin knows the end of that: woe unto them. Alexander the coppersmith had done him much evil; the Lord did him...gave him his reward. If they call the master of the house Beelzebub, how much more they will call you. And when men persecute you and despitefully use you and say all manner of evil against you, rejoice and be exceedingly glad. Do you know why? Vin doesn't have peacock feathers stuck in. It grows out from the inside; birth pains to climb the mountain because Dove meets Eagle on the mountaintop.

Dove comes with Things in its mouth to minister an entrance to Eagle into the New World while the crow, the raven is out there feeding on the dead. And while the evil servant is smiting his fellow men, blessed is the faithful and wise servant who, when the Master comes, finds him giving out the Meat in due season. He shall make him ruler of all His goods.

When you know the Scripture, and you are anointed with the Scripture, and the Scripture is alive in you and you are not playing church, you could fly above the chipmunks.

[#468 Songs That Live –Ed.]

...a day...

Don't let the devil blind you from it. This is your time.

...to me.

There's never been a day like this day I see

There's never been a Light that shines so bright

As this day, this glorious day.

Oh, we know what we sing about. We could sing that again: there has never been a Day. Worship Him, around the building, wherever you are, in praise. Lift your hands, sing to Him. Sing to the Lamb. The Lamb is still breaking the Seals, still opening the Word, still breathing upon the Church, opening the Scriptures, opening their understanding that they might understand the Scriptures. What follows that? The baptism of the Holy Ghost and Fire!

...this day, I see

There's never been a Light

Not Luther's Light and Wesley's Light; your Light has come. Arise and shine.

As this day,

This Son-day, the rising of the Son; this Son Light

This glorious day.

Oh, Christ, the risen Son, Christ is revealing Himself unto me. Christ is the Mystery of God revealed. Christ is revealed in His own Word. He's in every Scripture from Genesis 1 to Revelation 22. He's the Principal Theme of the entire Bible.

He opened mine eyes... and now I could see! [I could see! Oh my, I could see!]

His Word is becoming a reality... [It's been quickened and inspired unto me.]

In this day, this glorious day

Oh, brothers, sons of God, my brothers, sing it.

Christ is revealing Himself unto me...

Christ, the Mystery of God is being revealed to you. He is those Seals.

...unto me.

He opened mine eyes... like He did Bartimaeus'

...opened my eyes

And now I can see

His Word is becoming a reality

In this day, this glorious day.

Come on sisters. Amen. Mary sat at His feet. Hallelujah! She chose that one thing that was needful. When the Virgin Mary saw that Angel descend, she said, "Be it unto me according to Thy Word." She knew the Word would come to pass in her life, she would produce Christ. She was called to bring forth Messiah. That's the real Christmas story. Amen. Hallelujah! Hallelujah! That Mighty Angel brought the Thunders to her, revealing the Name of the Child she was going to bear.

Oh, everyone sing again: There's never been a day...

There's never been a...

Just worship Him, just thank Him, just praise Him, (amen) just give him glory. Sing with joyful lips, amen. Let there be a stimulation that the revelation brings to every heart. He turned the water into wine; (hallelujah!) kept the best wine for last.

There's never been a light

Oh, how bright, how glorious, the Light of this glorious Gospel.

This glorious day.

Oh, Father, we thank You. We praise Your mighty Name. Every head bowed every eye closed around the building. I want to invite Bro. Mervyn [Bro. Mervyn Weston (minister) -Ed.] to come. Amen. Hallelujah! Glory be to God in the Highest! Praise His mighty Name, friends. This is the Hour, pray that God writes It in your hearts. Pray that God writes His Word—He said, "I will write My Laws in your hearts and your mind. No man will have to say, 'Know the Lord', we will all know the Lord." Amen. This great Divine revelation of the Holy Spirit, (hallelujah!) coming to us in

this Hour, makes you a manifested epistle read of all men that this Word would be personalized in you and me.

[Bro Mervyn Weston (Minister) prays –Ed.]

Oh, let's lift our hands around the building, all in the rooms, wherever you are, give God thanks with a grateful heart. Amen. Praise God. Thank You, Jesus. You shall know the Truth and the Truth shall make you free. Hallelujah! Oh, we thank You, Lord. Where the Spirit of the Lord is, there is emancipation, there is liberty. We stand fast in the liberty by which You have made us free, never to be entangled again in the yoke of bondage.

Thank You, Lord. Thank You, Jesus. *Can't you see why I'm so happy? I've accepted the Word of the Lord (amen), the revealed Word that was spoken by the prophet of Malachi 4.* [#574 Songs That Live –Ed.]

[Bro. Vin prays for Bro. Narinesingh –Ed.]

Oh, just slip your hand across, tell your neighbor, (your brother and sister) God bless them. May the joy of the Lord be your strength. May it fill your heart. May it make you happy. What a great time! What a great Hour we have come to, friends!


Wednesday, we have the Men's meeting by God's grace – the men, Wednesday.



IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL
PASTOR
THIRD EXODUS ASSEMBLY



Is This The Sign Of The End Sir?

Supplement

DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

DANIEL 12:1-10

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and

sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9 And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

10 And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

EZEKIEL 3:1-4,14

1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

REVELATION 10:1-7

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And **sware** by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer**:

7 But in the days of the voice of **the seventh angel**, when he shall begin to sound, **the mystery of God** should be **finished**, as he hath declared to his servants the prophets.

8 ¶ And the voice which I heard from heaven spake unto me again, and said, **Go** [and] **take the little book** which is **open in the hand of the angel** which standeth upon the sea and upon the earth.

9 And **I went unto the angel**, and said unto him, **Give me the little book**. And he said unto me, **Take [it]**, and **eat it up**; and it shall make thy belly **bitter**, but it shall be in thy mouth sweet as honey.

10 And **I took the little book** out of the angel's hand, and **ate it up**; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was **bitter**.

11 And he said unto me, **Thou must prophesy again** before many peoples, and nations, and tongues, and kings.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. Daniel said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those Seven Voices uttered their--the Seven Thunders uttered their Voices, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that TIME should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those Seven ministers, Seven ministers, through Seven Church Ages, which consists of two thousand years.

From the First two-thousand years, the antediluvian destruction; Second two-thousand years, the first coming of Christ; the Third two-thousand years, the sixth, is the Second Coming of Christ; and the Millennium, and the end, the Seventh-day Rest.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then **Daniel** (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. **Daniel** heard **Seven Thunders; they uttered their Voices.** Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." **John saw the same thing, and it had already be written outside of the Bible; and had Seven Seals on the back of the Book, that no man could open those Seals, that was them Voices.**

Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's Seven Voices to be uttered that no man could open, no man knewed what It was.

But the Bible said, and told Daniel and also John, "That in the last days these Seven Voices would be known by the real True Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even, isn't written in the Book. And them Seals are to be opened during this Church Age, and the Seven Last Mysteries of God is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir. The Seven Church Ages...

39 As Daniel heard the Seven Thunders and forbidden; and John heard the Voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished.

In other words, God would be known to His Church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the Seven Mysteries would open to the Church; because in there, the Church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the Seven natural Seals. And then if we get through in time, take the Seven Seals on the back of the Book. See? Now, that may take a little time. See, there's Seven Seals that's opened; there's Seven Plagues, Seven Trumpets, all those Sevens; and them Seals we could take first. But then on the back of the Book is sealed with Seven Seals.

Daniel heard the Voice as It thundered, and was forbidden to write It. John was forbidden to write It. But It was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.

You notice Daniel said there the mysteries in the days of these Voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time. And then--then we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 The Seven and last one of these Seals, when they're opened, is found in Revelations the 10th chapter; there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."

And He said at the sounding of the... At this time the mystery of God should be finished: Who God is, and how He was made manifest; how when that Seal was opened, how we begin to understand now how that He was the Son of God; He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that there'll be time no more when this time comes. We're right in that front yard of it right now. See?

The last one of them is Revelations 10, foot on land and on sea; time had run out; redemption is over; now He comes in as the Lion. He was a Lamb then; now He comes in as Lion of the tribe of Judah.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, this is the time when everything must be worship. Now, remember, how appropriate. Now, don't let us miss this now. Listen close. When all the mysteries of the Church Age was finished, when all the mysteries of the plans of Redemption, them Seven Seals was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was three stages of it, as I said: the martyrs age, the martyr for it, and then the stage of the reformers, and now the calling-out time. When finished, the Laodicean age, according to Revelations 10, the mystery of all the Bible would be known to the Bride. Is that right?

Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews 13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also," See?), Luke 22--or Luke 17:30, and also Malachi 4, Hebrews 4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

39-1 Look, I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?

It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; And the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.] and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (you remember that?), which was between that.

Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand. You remember that? Now, there's where these Trumpets come in, right there (See?) and persecution of horses loosed on there.

Then between that--then there was to be the seventh angel's Message that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

39-4 And at the same time... Now, as soon as this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in Revelations 10, that would take place? Why was the trip to Tucson? To open to the Church... In the days of the messenger of the seventh angel (the seventh angel Message) the whole Word of God would be made manifest. The Seal that what all the stalk has left off, and why, and all about it, would be made manifest in this time. Is that what the Word said? Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." What is it? It's a-changing beats, the sympathy.

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now. And that was... Oh, my. If you get it, it's "What Time Is It, Sirs?" And if--if you get it--ever bought a tape from us, get that one. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, if you ever bought a tape from them, buy that tape, "Sirs, What Time Is It?" Listen to it. "Sirs, What Time Is It?" Play it prayerfully, and then you'll start praying for me (See?) when you get... 'Cause you'll see then what--what predicament I'm standing in right here tonight. Talk about in a predicament, if you only knew what I was standing at right now, right... See? But I must go on. A winner never quits, and a quitter never wins. That's right. I must practice what I've preached...?...

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? But the Presence of God is a troublesome thing. I don't want you to forget to get that tape, if you can, "Sirs, What Time Is It?" And remember that.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down.

And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It.

And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?" And there now they're trying to find out. It's a mystery to them. Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light. I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in February of '61."--Ed.]

February of '61 he had the dream. And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and there it was. I just set still. And I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones."

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stones, that mountain."

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before 'the Pyramid Message' [Stature Of A Perfect Man, 14Oct.1962-Ed.] was preached. And said, "Beneath that was white stone, granite, and you said, 'The sun, or the light, has never shined on this before. Look in on this. Watch this.'"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that light had never come upon that stone.

15-3 And he said, "Look upon this. Light has never come upon it before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye. I believe it was, and watched me. I slipped off to one side and started going towards the West, towards the setting of the sun, coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but a very few stayed and looked on to what I had told them."

Now, notice, the interpretation of the dream, which I never told him one thing, or none of these did I tell any of them. But I said, "Yes," and my heart shaking, I was watching. Now, the mysterious writing... Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before 'the Pyramid' was ever preached, [Stature Of A Perfect Man, Oct.14, 1962- Ed.] months before It, seen this dream. You say, "What about a dream."

Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, the writing that the--was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "Look on this," and that's fulfilled tonight. While they were studying that, I slipped towards the West.

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that them Thunders that's coming forth? Could it be? This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished.

And then the Seven Thunders, and he saw the Capstone rolled over, which many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelations, never did hear It talked on. They skip That. But it's been told you that it's there. I don't know what it is. Could That be That? God, be merciful to us. If that is, we're in a serious hour.

48-2 Now, just a minute. Look. If that be so, and the mystery's finished that was wrote in these rocks, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is, and look at it. It's comparing with the Word.

Knowing nothing about it, a blast come forth and here come Seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

48-5 Look, then look, the Capstone was not interpreted. See? "Get west and come back." Or is it this? Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: God my Judge.

Or is this that Second Climax that I talked about the other day. Is there something coming forth for the church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on top, and they dropped from Eternity. Could it be? Is This the mystery of the Thunders that will bring back the Headstone?

48-8 And you know, the pyramid never was capped. The Headstone's yet to come. It's been rejected. Could it be, brethren, sisters.

Or is this that Third Pull that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's a Third Pull coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will This be the mystery that would open up, that would bring Christ, bring a power to the Church?

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a--hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give it the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose... And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now. But inasmuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?" ... And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.

And when I come back, the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out

the same way. You know that. You were here present when it happened: many of you.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN 65-0718E

83 Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these Seven Church Ages. Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the--them angels' wings, how they're folded in there."

85 One day, turning It to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drewed Him. It was standing there with a White Wig on, looking back down towards the earth, showing that He's Supreme Authority.

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the White Wig on.

You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would been photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It. There He is just as perfect, and it'd been photographed up there.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be

revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East, bringing here for this Message tonight. Oh, my.

565-2 {307} Now, the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.

Did anybody think of that? Of those Seven Angels, being This being the Message that was coming forth, them Angels bringing me back here for That?

565-4 {310} Do you remember the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I left...

And I--there were six dreams came, and every one of them directly to the same thing. Then the vision started and sent me West. Is Junior... He was watching... Why, notice. Look how perfect.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...

And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was White Rock that had nothing wrote on It. And at that time I started to the West.

And I told them all; I said, "Don't go out West. Stay here and look on This till I return." Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you we're at the end time.

577-3 {402} The Seven Angels... I was in the West. You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. And now, I looked... They was with me all the time. That was that First and Second Pull.

Now, the Third came from the West sweeping forward with great terrific speed, and they picked me up. That was coming back East with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him there.

On the inside of that Pyramid, there was White Stone that wasn't written on.

That's the reason I had to go West to connect with these Angels Message to come back here to reveal It to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.

578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that **one Angel** was **very notable** to me. The rest of them just was--seemed ordinarily; but **this Angel** was **a noted Angel**. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in **the Pyramid** where **the mysterious White Rock** was **not written on**.

And **the Angels** took me into **that Pyramid** of **Themselves**, **the mysteries of God known only to Them**. And now, they with **the Messengers that come to interpret that Pyramid** or **that Message of the Secret of these Seven Seals** which **lays with inside the Pyramid**.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. **That Sword** is **the Word**. **The Seven Seals** will be **opened**, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. **Seven Angels**, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, **each Angel** will be **one of the Seals of the Seven Seals**."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that **the Seven Angels** who's holds **these Seven Thunders** will grant **It**. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If **the Angel of the Lord** will **break them Seals** forth to us... Remember, **It's sealed with them Seven mysterious Thunders**. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before **the Seven Seals** was revealed, before **the great mysterious Light** showed forth in the heavens up here at above **Tucson, Flagstaff**, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that **the time was at hand** for **these Seven Seals** which **held the Seven Mysteries of the entire Bible** was **sealed in** with **these Seven Seals**.

And how **these angels** down along the road, **messengers of the Church Ages**, **opened to a certain part of that**. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? **The seventh earthly messenger** (See?), **this angel** (that He speaks of then) **was on earth**. A "angel" means "messenger." And then, after that, he saw **another Angel**

coming down, not the earthly angel that had been given the Message here, but the-- another mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

158 Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent the Seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord.

Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.

73-1 {37} Now, see, the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.

Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at:

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word.

At the sounding of the Seventh Church Age, the last Church Age, **all the loose ends** that through **these Church Ages** have **been probed at, will be wound up together.** And **when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ,** setting His foot upon the land and upon the sea with a rainbow over His head. **Now remember, this seventh angel is on earth at the time of this Coming.**

74-3 {42} **Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him,** because **he was going to introduce Him.** And we realize that in the Scriptures over in **Malachi 4,** there's to be a **one like John, a--an Elijah, to whom the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers:** restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said, I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that **this Seven-Sealed Book** now, is **the mystery of Redemption.** It's a Book of Redemption from God. Now, **all the mysteries at this time** should be **finished at the sounding of this messenger.** Now, **here's the angel on earth, and another Angel, mighty Messenger come down.** See, **this angel** was a **earthly angel, messenger.** But here comes **One down from heaven: a rainbow, covenant.** See? Only **Christ, it could be; just exactly like it was in Revelations 1st chapter,** standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And **here He returns back in the 10th chapter after the coming time,** that **all the mysteries is to be finished,** and the **Seals are to be broke,** and proclaiming that its **time is no more.** And he said, "When **the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere.** That's right.

75-3 {49} Notice, **Seven Seals on the Book has the... These Seven Seals has the Book sealed.** See? The Book is absolutely sealed, Do you see it? **The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.**

Now, **that's a different from the Seven Thunders.** See? **This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the Message of the seventh Angel.** See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And **this Seven-Sealed Book, remember, It was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter It is opened.**

75-5 {51} And now, we're going to see what the Book says about **how It become open.** And **is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book.** See? The Lamb's got to take the Book; it's His. Now remember, **no man in heaven, no man in earth: pope, bishop, cardinal, state presbyter, or whoever he is can break them Seals or reveal the Book but the Lamb.**

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb in the last day in which we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out, and there's Time no more. See it? It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice, and then the Book will be revealed** (See?) **at that time.** Now, don't say, "Nobody... them people ain't saved back there." But the mysteries that they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus. See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But **those mysteries are promised to be revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's loose ends left that can't be explained.** But then in... **Why? The Seals hasn't been broke to thoroughly reveal what these things are.** See?

77-1 {61} But then in the **Last Age, all these mysteries** are to be **solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more.** See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickenened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. **He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain.** But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that **there must of necessity be a return of dynamic power.** The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed **the long awaited RESTORATION.**

It was not, for **the latter rain** can come only after **the former rain** which is **the spring** or **TEACHING rain.** **The latter rain, then, is the HARVEST Rain.** How could this be the real thing when **the Teaching Rain** had not come?

The Prophet-Messenger who was to be sent to **TEACH the people** and **turn the hearts of the children** back to **the Pentecostal fathers** had not yet come.

Thus what was thought to be the Restoration and the Final Quickening unto the Rapture had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

379-1 But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "**Thus saith the Lord.**"

379-2 It is "**Thus saith the Lord**" for that is what Joel 2:23-26 says, "Be glad then, ye children of Zion, and rejoice in the Lord your God: **for He hath given you the former rain** moderately, and He will cause to come down for you **the rain, the former rain** and **the latter rain** in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth. Revelation 10:3-4,

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

What was in those Thunders no one knows. But we need to know. And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said **It would be known in the last day,** but **It** comes forth in **a church symbol.** Do you understand it, church? It comes forth in a--a symbol of a church that they know there is **a Seal,** but just what it is yet, they don't know, because it's **a white horse rider.** And **It only is to be revealed at the last day** when **this actual Seal is broken.** **Broken to who?** Not to Christ, but **to the Church.** Notice, now, Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. **I'm going to call you Bride.** (See?) That you'll understand it.

141-5 {165} Now, **He's come to claim His Own.** So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt **John might've jumped up in the air, when a thunder roared;** and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) John, write what you see."

So John goes to look, see what it was, **John goes to see what the Thunder said. It's then that this creature told John come and see what the mystery is under the First Seal. The Thunder, the Voice of the Creator has uttered it.** Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other **Seven Thunders,** he said, "Don't write it." He'd been commissioned to write everything he seen. But when **these Seven Thunders over in Revelations 10** uttered, he said, "Don't write them at all." **They're mysteries.** We don't know what they are yet; but my opinion **they'll be revealed right away.** And when it do, **It'll give faith for that rapturing grace for that Church to move out.**

We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet there's something in there that we just can't lighten ourself with. There's something another.

But I imagine when **them mysteries** begins to come forth... God said, "Hold it back now. Wait a minute. **I'll reveal it in that day.**

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But **I'll reveal it in that day when it has need to done.**"

155-2 {259} **Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith.**

158-3 {283} And Jesus, **His Name** on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received **a new Name.** That's the reason they holler the way they do and don't get nothing; **It'll be revealed in the Thunders.** See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said 'Write it not (See?), but close it up,'" said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested." I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, them **Seven Thunders** (You see?)," said, "wouldn't them **Seven Thunders** blasting out, won't that be a **revelation** be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." **It's all revealed in there, and the Seven Seals opened up the revelation of what That was.** See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have the **Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as the **Thunders** yet?

No, They were revealed in the **Seven Seals**; that's what the **Thunders** was about. They was to reveal... The **Seven Thunders** that had uttered their voices and no one could make out what it was... **John knew what it was**, but he was forbidden to write it. He said, "But the **seventh angel, in the days of his sounding, the Seven Mysteries of the Seven Thunders would be revealed.**" And the seventh angel is a messenger of the **Seventh Church Age.** See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, **not when he starts** on the, but **when he begins to declare his Message.** See?

The First Pull, healing; **Second Pull**, prophesying; **Third Pull**, the opening of the Word, the mysteries revealed. No more... There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated is by the Word.

And remember the **Third Pull** was the opening of them **Seven Seals** to reveal the hidden Truth that's been sealed in the Word. Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished."

The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the-"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door-Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead. 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best, He's omnipresent; He's omniscient; He's--He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.

Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on." Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized.

Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose.

As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 --Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet. "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the **Moses, under the blood of bulls...** And **when he met that Light, the Pillar of Fire** in that burning bush, and he stood down there on a commission God had give him, and **he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word.** See?

And now, **if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son.** Now, see, **the Church is far beyond Its standard of living.** And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that **there's something wrong somewhere in the churches.** And I think it's **the denominational systems that's twisted the people's minds** and so forth until **they don't know how to do it.** That's right. **But we're promised that It would be revealed.**

And now, **these Seven Seals** that **this Book is sealed with,** and **those Seven Seals...**

Now... And then **after these Seven Seals are completed,** we find in **Revelations 10** there was **Seven mysterious Thunders** that John was commissioned to write but then forbidden to write those. And **at the time of those Thunders, we find Christ, or the Angel come down with a rainbow,** and put His feet on the land and sea and **swore that Time had run out at that time.**

283-7 {38} And then **we find--find out that in the revealing of the Seals** that the--**the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.**

And then the... **No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.**

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything... They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See? **It has to come with the rest of the Word.**

284-5 {42} That's the way **the Church Ages** and **Seals** and **all the rest of It**. And when anybody thinks that he has those **Seven Thunders**, if **It** don't compare with **the rest of the Word**, there's something wrong here. See? **It's got to come THUS SAITH THE LORD**, for **this is the Book**; **this is the revelation of Jesus Christ in its entirety**.

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is. Then we've got **Seven Trumpets** here **to come forth yet**. You see? And them all comes in there too, and the **Seven Vials** (See?) to be poured out, so... And **It'll all blend right in here, but It's all a mysterious yet**.

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there**. It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. Glory. He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "Moses..." That--that... He chooses men. All right.

305-5 {186} That Clorox was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the Clorox which is ashes. Amen. Glory to God, it's all clean.

That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness... Even it's so great till God said, "I can't even remember it anymore, and he's absolutely My son."

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can have that what you have said." **You are a redeemed son**. Amen. **I know that's true**.

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God**,

the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.

He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. I--I tell you, I'm get stimulations now as this begins to reveal.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him. Whew.

68-1 The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it. And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He

said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphe", masked in a Pillar of Fire, God, "En morphe" in a Man called Jesus, God, "En morphe" in His Church: God above us, God with us, God in us, the condescending of God.

Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat, God drank water, God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. This is the end, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a nation, but we're living when the handwriting is on the wall for TIME. All nations, earth, everything, TIME is at the end. So we must search the Scriptures to find the Hour that we are living.

7-4 Always, a true prophet of God will go to the Scriptures. Therefore he's absolute that it's going to be that way. In the Old Testament when

prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed.

Now, I'm going to take the Scriptures for a moment. If you notice, in Revelations the 10th chapter... Now, let me say this: If the vision is Scriptural, it can only be interpreted by the Scripture. And then I want you to put this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "Sirs (as I entitled this), Is This the Sign of the End Time?" Where are we living? What time of day is it?

29-1 Now, God, if I am wrong, forgive me and then close my mouth. Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed. Lord. May the people understand: only impressed.

The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now. If, now remember here, If the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?

Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if This is a continuation for the sounding of these last Trumpets or these last Seven Thunders that's coming forth, the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture. And if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside.

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

45-3 Notice, Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no

more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then TIME has run out. Did you think it? Be serious. It may be later than we think.

45-6 Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Notice, the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.

45-7 Now, listen, This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.

46-1 Where are we at, sirs? What's all of this about? I'm asking you.

The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders throwed their voices out.

What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

46-4 Let's look at the watch, the calendar, to see what date we're living in. Israel is in Palestine in her homeland. The ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying. Israel's back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--the mystery all finished? Has the sounding all over? Is That really them Seven Thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come: in a moment, in the twinkling of an eye, and

shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH SEAL. THE JEFF. IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of Time of All things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the End; it is the end of the struggling World. It's the end of struggling Nature. It's the end of everything. In there is the end of the Trumpets. It's the end of the Vials. It's the end of the Earth. It's the...It's even the end of Time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

556-2 {233} Notice, it's the end of the Church Age. It's the-- the end of the Seven Seals. It's the end of the Trumpets. It's the end of the Vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what the Seventh Seal; it just ends the time for the World. It ends the time for this. It means the time for that. It ends the Time for this. It ends the Time... Everything just ended up on that Seventh Seal.

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

UNITING TIME AND SIGN JEFF. IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this Uniting, Uniting Time, the Sign of The Uniting Time. See, Jesus was here; in this last Scripture reading He was rebuking the clergy for not being able to discern the Time or the Sign of the Time.

Now, that has always been a great thing to the people (See?), to be able to discern the Sign of the Time that you're living; because God writes it plainly so nobody could escape it.

34 Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs; but I want to bypass that tonight to--to save time, to be able...

But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've knowed what the Time was.

He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign that they were living in.

And now we know that the God that made the heavens and earth, and--and so laid out His work that He would describe His time by signs, that same God lives today.

So we must be, something... As we see the--the Time that we're living in, there must be something that somebody's overlooking somewhere. See?

Because God would never let these things happen without giving us a definite sign, that where that--that we'd understand.

36 Now here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.

And Jesus had said that His Coming would be as a thief in the night, when the--when the people would be unaware of His Coming.

But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; they were watching for that Sign. And that's who I'm speaking to tonight (See?), to those who are looking for the Sign now, the Sign of His Coming.

37 These signs given by the Lord is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice saying, "This is My beloved Son in Whom I am pleased to dwell." And nobody saw It but John. See? It was just for him.

Did you notice how vivid the Sign for the Wise men? They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship

Him. Where is He?" They knowed that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent... Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he knowed What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them. That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word

in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...?) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay. I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you an everlasting sign," again. He said, "Look westward from where you're at."

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw a mountain with white caps on it. I said, "I don't know--see no everlasting sign about that."

He said, "Your name is wrote all over it."

Oh, I thought, "What is that?" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?..."

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered: heard a choir, a voice of some great renown voice singing;

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on the mountain, and I seen those seven hills. Now, here if you want to see something. There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "Lord, I do not understand what that means."

He said, "How many peaks are there?"

I said, "There's seven."

"How many letters is in your name?" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was three outstanding peaks. He said, "Those three peaks are the First, Second, and Third Pull. The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then there's a little interval in there, the time that I was taken off from being too tired. Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come the third one.

Three is a number of completion (See?), the third one. The next peak was five, number of grace. And the next peak was seven, a number of--of perfection: the end. "Six days shall ye labor: the seventh is the Sabbath, the end of the week, the end of Time." See? And I stopped and I showed it to Billy. And I looked them. And He said, "That... Let that stand. If there's ever a doubt in your mind, remember this place; come back here."

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range... You all have heard about the mountains. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--the three peaks. He said, "There's your First, Second, and Third..."

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and just showing the three pulls, one here, one here, and one there. See? The seven... Watch.

41-2 The first three; three is perfection. That's when the ministry went forth. The Second Pull was the discernment of spirits of prophecy. First was the healing of the sick; the Second was the prophecy that went forth, that knewed the secret of the thoughts, when the Word Itself was made manifest, which, that's grace. But remember, the seventh is the finish. Could this be the finish pull? It's all over. Could it be? Think of it now. Just think where you're at. See? Seven is always the finish--Three Pulls.

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah, Jesus referred to both them as coming fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.

He referred to Noah. Noah had Three Pulls, and his third was to the lost after the door was shut. For God let him set right there where nobody could enter or go out. They were inside for... On the seventh mountain, the highest mountain, that's where He settled the ark, mountain. See? That right?

46-5 Remember these seven peaks up there... They could tell you. There's not another peak beyond that; it's on the Continental Divide. It goes right into the deserts from there on: Eternity sets in. Seven peaks, right on the Continental Divide, that's the right, between right and wrong. And at the end of that, the Third Pull was the last pull of the range. Is that right?

46-6 All right. Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. If only in Noah's time, they would've knew that sign, if they would've only knowed... (I'm going to close.) If they would've only knowed that sign, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known that sign was the end time sign? And when they seen all at once, salvation let up... nobody... See? The first thing you know, the door's closed. If they...

There was only one person knowed that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right.

If they only knew the sign... Oh, if they would've only knew that sign.

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember **last fall**, coming down about five hundred miles north of here, when You showed me **that mountain** and said, "Go back and pray for the sick people until **the time** comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS. JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, **the Third Pull has now been vindicated, and I'm sure you all know what it is.**

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, **until this Council begins to tighten up.** And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when **that time** comes, when **the squeeze** comes down, then you'll see **what you have seen temporarily, be manifested in the fullness of Its Power.** See?... see?

6-3 Now, **I must continue in Evangelism,** just as I was commissioned first; **I must continue on.** Therefore, you've had the Word, and you know what to look for, how to stand, **I must continue on in Evangelism.** And friends of mine, keep still and just keep moving on, for **the hour is approaching swiftly** (See?), **that when something is going to be done.**

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because **what I have reached to now in the ministry, I'm dropping back here,** watching **that spot** and waiting for **the time** to use It. But It's going to be used. And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") **the Third is properly identified. See? We know where It is. So the Third Pull is here.**

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "**This**, say nothing of **It**." You remember that years ago? **It speaks for Itself.** See? But to... I've tried to explain the others, and I made a mistake.

This will be the Thing that, to my opinion (I don't say the Lord tells me this.)-**This will be the Thing** that will start **the rapturing faith for the going away.** See, see? Now, and that... **I must lay quiet for just a little while.**

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... **We're right at the Age now, and it be--can't go any further.**

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.

7-4 And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

THIRD SEAL THE JEFF. IN WEDNESDAY 63-0320

253-2 {182} Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

INDICTMENT THE JEFF. IN V-3 N-19 SUNDAY 63-0707M

61-6 May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.

62-3 I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.

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