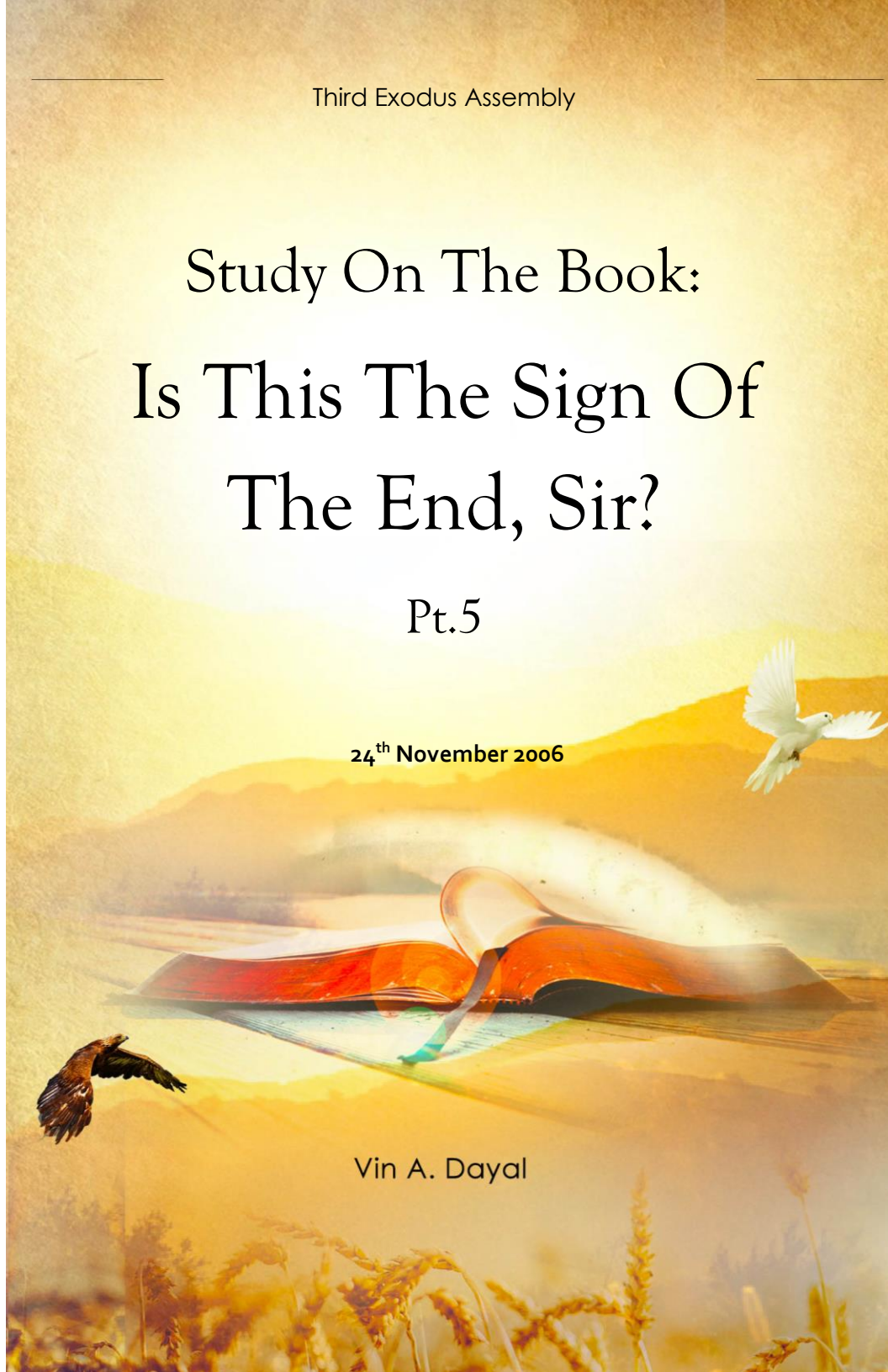

Third Exodus Assembly

Study On The Book: Is This The Sign Of The End, Sir?

Pt.5

24th November 2006

Vin A. Dayal



**STUDY ON THE BOOK:
IS THIS THE SIGN OF THE END, SIR?
PT.5**

24th November 2006
TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

One of the things you were supposed to understand in the Message, was when the written Mysteries were finished, nobody even knew the written Mysteries were being revealed. It had come and was done and finished. Seven Thunders were now fixing to be revealed and they didn't even realize that, through all that preaching, he was actually doing a spiritual work by the leading of the Holy Spirit, tying all those loose ends and bringing It up now to the Headstone, where he himself was going to come back there with the very Life and Ministry of Jesus Christ reproduced.

Not just the signs of the Giver, now the Life of the Giver. Not just the gifts in the First and Second Pulls of the Giver, it was the Giver Himself, the Person in the Third Pull, the 'He' that is in you, the Masterpiece, the Token, see? The Masterpiece is the image. 'Why Cry, Speak' is the dominion. Adam was made in the image and likeness, then Adam could speak. [Page 25]

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TRINIDAD
FRIDAY 24TH NOVEMBER 2006

BRO. VIN A. DAYAL

You are the Rock of my salvation; you are the Strength of my life. You are my hope and my inspiration – we want to sing that tonight, as we begin to worship Him. Is He your strength tonight? Is He your inspiration? [Congregation says, “Amen.” –Ed.] Let’s lift our hands and praise Him in the building tonight.

Father, we thank You, dear God. We lift up our hands; we lift up our voices in praise, in thanksgiving, unto You, dear God. Oh, Jesus, You have been so good to us. How we appreciate You, dear God. How we appreciate what You are doing for us, Father. How we thank You for Your blessed Holy Spirit and the way that You are moving in our midst, dear God; Father God, giving us the insight into the Things that we need to see and understand to make ourselves ready in this Hour. It is said, “The Bride hath made Herself ready. They that were ready went in with the Bridegroom.” And Lord, You have given us this great Message for preparation.

How we ask tonight, dear God, that Your Holy Spirit would continue to move in our midst, dear God. Continue to pour out Yourself, dear God, in our midst, Father, Lord, as we empty ourselves out, as we make ourselves available unto You that Your blessed Holy Spirit could come down and fill every fiber of our being, oh God.

Father, this is what You promised and we take You at Your Word. We believe Your promise, oh God. We come, Lord Jesus, in consecration, making ourselves available unto You this evening, Father; coming to Your courts with praise, coming to Your gates with thanksgiving, offering up our prayers unto You in prayer, in praise, in thanksgiving, oh God, mixing it together

as a sweet-smelling Incense and sending it up off the Incense Altar at the time of the Evening Sacrifice, dear God.

Like Israel of old, dear God, when they came, Father and You gave them instructions, how to mix that incense, dear God, and Lord, they mixed that, Father and it was pleasing unto You, dear God. It brought Your Presence down among them, dear God and so, we desire this evening, Lord; so, we believe You are the same, dear God. Oh, praise waiteth for You in Zion and blessed is the man whom You cause to approach unto You, dear God. Hallelujah! All glory be to God in the Highest, this evening.

Sanctify every worshipper, oh God. May You pour out the Oil of praise, dear God, into every heart, dear God. May You cause everyone, oh God, Lord, to be lifted up, dear God, in the Spirit this evening that the Holy Ghost can move in our midst.

Heal the sick and the afflicted. Give strength to the weak, dear God. Give rest to the weary, oh God. Lord God, may You give us understanding, dear God, that we can sing with the understanding, we can pray with the understanding, oh God, that it could be acceptable in Your sight this evening. Grant it, dear God. We ask these mercies in the Name of Jesus Christ, Lord, for Your honor and for Your glory, in Jesus' precious Name.

Thank You, Lord. Hallelujah. Hallelujah! Hallelujah! Amen! Worship Him this evening. *You are the Rock of my salvation; You are the Strength of my life.* Amen. *I believe in You, Lord. I believe in You.* Amen. Confess that with faith this evening: I believe in You. Amen. You are all-sufficient. You are the Almighty God in our midst this evening. Amen. Hallelujah. You are the Rock.

[#827 - Songs That Live -Ed.]

*You are the rock of my salvation,
You are the strength...*

You sing it tonight to Him. That is what He is to you tonight. Hallelujah. Let Him hear you confess it.

Lord, unto You will I cry.

Oh, I believe in You, Jesus,

...in You,

I believe in You...

...faith...

Has His Love been faithful to you? Amen. Hallelujah.

*You have been my help in time
of need,
Lord, unto You will I plead.*

Oh, You are the rock...

A Rock in a weary land, a Shelter in the time of storm this evening; ever-present Water from that Rock tonight.

*...my hope and my inspiration,
Sing to the Rock, tonight.
...believe in You, believe in You,
For You're faithful unto to me.
You have been my help in time
of need,
Lord, unto You will I plead.*

Oh, You are the Rock...

That Rock was in the Exodus, ever-flowing with blessings to a people that were in journey to the promise. God told Moses, "Just speak to the rock." You don't have to smite the rock anymore. It has already been smitten on Calvary; just speak to the Rock. Watch the Rock release the blessings, the refreshing that you have need of tonight. Believe in that Rock. Let the ever-present Blessing flow into you, tonight, the Holy Spirit, the Living Water.

*...to me.
You have been my help in time
of need,
Lord, unto you, will I plead.*

Oh, sisters, you sing to the Rock tonight. Oh, there has never been a rock like this Rock tonight. Daniel saw the Rock. Oh, we thank You, Lord. We believe in You tonight! Meet every need in our midst. He always comes good. Hallelujah!

Oh, let the brothers sing; the sons of God. Amen. We are chips off that Rock tonight; a Rock cut out without hands.

*...of my life,
Oh yes, He is tonight.
You are my hope [oh] and my inspiration,
Hallelujah!
Lord, unto You will I cry.*

*I believe in you, believe in you,
For your faithful love to me.
[Oh] You have been my help in time
of need,
Lord, unto You will I plead.*

Oh, all together... the Rock is present in our midst.
Hallelujah! That Rock still goes with the Church in this Hour.

...of my life,

Oh, the true Church is built upon the revelation of that Rock
tonight.

...inspiration,

Lord, unto You will I cry.

Cry out to Him. Confess your faith to Him.

*I believe in you, believe in you,
For your faithful love to me.
You have been my help in time
of need
Lord, unto You will I cry.*

Oh, one more time. How can we look to man in this Hour
when the Rock is present in our midst? How could we look to
some government of this world? How could we look to a
politician when the Rock is present among the believers? That
Rock will smite this world with judgment, friends, but that Rock
has come to raise you up in this Hour.

*I believe in You, believe in You,
For your faithful love to me.*

Oh, I thank God for this Rock tonight.

*...my help in time of need,
Lord, unto You will I plead.*

Hallelujah. Hallelujah! Hallelujah. Praise the Rock tonight.
Praise the Rock tonight. This Rock is Jesus. Amen. He's the
Rock in a weary land tonight. Hallelujah! When they were
fainting in the journey, God told Moses, "Go and speak to the
rock. (Amen.) Let the blessings flow out to the people. Let them
be refreshed. Let them move on to the promise. (Amen.) The

people are fainting; speak to the rock.” Amen. And the rock began to release a blessing that was shut up in the rock. Amen. Every need that they had was being supplied by the Rock in their midst. Glory be to God, in the Highest! Thank You, Lord. Hallelujah. Hallelujah! Hallelujah.

God will make a way. I believe that. Let’s just sing that: *God will make a way*. He makes a way. *He works in ways we cannot see*. Amen. Hallelujah. He can meet every need, tonight. If you come in a little tired, you come in a little weary, you come in with problems, you come in with things bothering you in your mind, troubling you in your spirit tonight, look away from these things; look to the Rock. Amen! Hallelujah! By faith, break through and know the Rock has promised to go with us, all the way into Glory. Amen.

That Rock was He Himself among them. Glory be to God! He’s the Rock tonight. He’s the Brass Serpent tonight. Amen. He is the Smitten Lamb, tonight. Glory! Hallelujah! He’s the Pillar of Fire, tonight. He’s the Pillar of Cloud, tonight. He’s the Manna coming down from Heaven, tonight. He’s everything in the Exodus. How the Exodus people ought to know that the Rock Himself is among them!

Oh my! You don’t have to worry about any circumstance. He will make a way. Look to the Rock. The Rock will make a way for you. He works in ways you cannot see. His thoughts are higher than your thoughts; His ways are higher than your ways. He was passing them in places to reveal His glory, to reveal His greatness; to show them that He was the One that they needed to look to.

He healed the sick. He fought their battles. He shaded them in the day when the sun was too hot. He cooled them off. Amen. At night, the Pillar of Fire came down among them; He gave them light to travel in the dark. Glory be to God! He was everything to them. When they were hungry, the manna came from Heaven. Glory be to God. He said, “I am the Bread of Life that has come down from Heaven, if a man eats he shall never go hungry; he shall never die.”

Oh, thank Him. Do you believe Him this evening? Look to your God this evening. He’s in your midst unveiled before you. Hallelujah!

[#790 - Songs That Live –Ed.]

*...make a way for me,
He will be my Guide;
That's the Guide guiding you.
...to His side;
With love and strength for each new day,
He will make a way,
He will...*

Let Him be that Love and Strength; let Him make a way for you tonight.

God will make a way,

You confess it, He will do it. You sing about it. If you believe, create an atmosphere, He will do it.

*He works in ways we cannot see;
He will make a way for me,
And He will be my Guide;
Hold me closely to His side;
With love and strength tonight,
For each new day,*

You don't have to faint, you don't have to fall apart, God will make a way. Hallelujah! It doesn't matter how many mountains you have, it doesn't matter what difficulties, you sing it.

God will make a way... and watch a way open up for you. Watch faith open up a way for you. With faith all things are possible. Amen.

*He will make a way for me,
And He will be my Guide;
Oh, He'll guide me in secret passages.
...closely to His side;
With love and strength for each new day,
He will make a way,
He will make a...*

Oh, by a roadway in the wilderness...

By a roadway in the wilderness, He leads me,

Oh, rivers in the desert... [Where did it come from?]

...will I see,

Oh, Heaven and earth will fail,
But His Word... [unfailing Words of promise]
He will do something new... [He's a Creator]
...today.

Oh, God will make a way... for every one of us if we believe Him, tonight; if we could praise Him and thank Him for it and confess it.

*He will make a way for me,
And He will be my Guide;
Hold me closely to His side;
With love and strength for each new day,
No matter how dark that day is; no matter how rough a day it
is,
He will make a...*

Oh, sing it again: God will make a way!
"Where is that bear going to come from, Bro. Branham?"
"God is going to create that bear and put it there."
"How is the way going to come, Moses?"
"God will open a way in this Red Sea and take you over. You will see the Egyptians no more."

*...a way for me,
And He will be my Guide;
My Guide; my Guide!
With love and strength for each new day,
He will make a way,
He will make...*

Oh, by a roadway in the wilderness He leads me,
Amen. He's the same yesterday and today, and forever.
...He leads me,
Oh, rivers... *rivers in the desert will I see,*
Heaven and earth will fail,
...will fail,
*But His Word will still remain;
And He will do something new today.*

Oh, God will make a way!

*When there seems to be no way,
He works in ways we cannot see;
He will make a way for me,
And He will be my Guide;
Hold me closely to His side;
With love and strength for each new day,
He will make a way,
He will make a way.*

Oh, why don't you just lift your hands and praise Him? Believe with all your heart tonight. If you really believe Him, if you know He's faithful; if you know He's a covenant-keeping God; if you know this God, it's impossible for God to lie. This is what He promised. We sing His promises. This is what He promised to do for every believer. He's the Author and the Finisher of our faith, tonight.

Father, we thank You. We trust in You, Jesus. Oh, 'tis so sweet to trust in You, just to take You at Your Word, just to find rest upon Your promise – Your promises that cannot fail, Your promises that are 'Yea and Amen', Your unfailing Words of promise, oh God.

Oh, Heaven and earth will pass away but the Word will still remain; And He will do something new today for everyone, oh God, that that faith will step out and step into this Atmosphere, oh God, and be tied to the Absolute of Your Word knowing, no matter what the circumstances are, You will make it work together for good and Your great glory. You give a test that we will have a testimony. Hallelujah! It's not for us to fall apart, Lord, it's to show Your Greatness. It's to show Your Glory and Your Power. Blessed be Your wonderful Name tonight.

This Rock is here among us, the Ever-present Water. We thank You, Jesus. Praise Your Mighty Name tonight. How great Thou art, Lord! How great Thou art!

I have this song on my heart I would like to sing: *Speak And Don't Doubt. Speak And Don't Doubt.* [605 Songs That Live –Ed.] Oh my!

I'm just a believer; I can't help it. I thank God I'm no unbeliever and no make-believer. I thank God that no matter what the circumstances are, something in my heart says, "I believe what God says, regardless."

I thank God, in this Hour when this world is falling apart, the Angel has already descended and the Seventh Seal Book is already opened up, the Bride is already called out, I can look in my heart and see faith and know I'm one of them. It came for me. Amen. Hallelujah! He couldn't send those Angels and I'm standing here in unbelief. He couldn't send those Angels and I'm in doubt.

Why did He send a Prophet? Amen! Not to give me a picture to put up on a wall but to bring me into the Seven Thunders, (amen!) to walk in the faith and know I am a son of God, a redeemed son in this Hour. Glory be to God in the Highest! That is my belief. That is my identification, tonight. Hallelujah!

I believe every Word the Prophet said. I believe the Message, he brought. Amen. My soul is tied to it! I've never found disappointment. I've never found any situation that this Message wasn't able to take care of. I am walking thirty-three years in this Message and I've watched every kind of devil move back and I've seen the power of this Message that has me standing here in this condition, with this faith tonight. Do you know why? This Message unveiled Jesus Christ to me. This Message showed me my Lord, Who He is.

When I see Who my Papa is, I understand what kind of children He has and I know I am one of them tonight. I have the DNA tonight by the grace of God. And He promised, "We shall even speak the Word and It will create. It will flash like lightning. Watch the Third Pull in this Hour." Amen. I have already seen the Mysteries being revealed; opened up beyond our wildest dreams. Amen. I know when the Squeeze; as It keeps coming down, watch the Dynamics move into that Church. Amen.

That's why I'm trying to get you in the Spirit because you can't get anything in the flesh. It doesn't come to the flesh. It comes to the Spirit. Amen. Life must connect with Life. Glory be to God in the Highest! God gave me some people who could believe this Word. Do you believe It? [Congregation says, "Amen." – Ed.] Then let's worship Him in Spirit and in Truth. This is the kind of worship God wants: in Spirit and Truth. Amen.

This song was written right among us. This song was written by inspiration and revelation in the Message. This song was

written by experience; Things that God birthed into the hearts of people, under the preaching of the Word. Oh my! We could worship God in reality, in a song that has shown to us who we are and what God says about us in this Hour. Amen.

[#605 - Songs That Live –Ed.]

Speak and don't doubt.

...and don't doubt,

Just believe in your heart,

In your heart – that's what He says in Mark 11: Believe in your heart and don't doubt; believe the things that you say.

Speak and don't doubt,

[Like Abraham, don't stagger.]

Till His Word comes to pass,

...comes to pass,

Whatever thing you desire in your soul,

...in your soul,

You just believe... simple child-like faith, you believe Papa.

...that my Lord, He will... because He is able to perform what He has promised.

CHORUS

Joshua spake to the sun,

A man under the blood of bulls and goats. Jesus Christ had not come and died yet. Joshua, a man in the first Exodus with a natural rock could do that.

...he knew who he was,

[Oh, Bride, tonight] Bride, let us speak...

...let us speak His Word

Having known who we are;

Revelation 10:8-11, that's who we are.

That's the living descendants tonight.

We have arrived... the ones who got back the Title Deed.

We have arrived... Can you believe it?

...at that junction... Sir, is this the sign of the end? What are we doing on the Seventh Peak?

We have arrived where something

must give way;

Oh, the faith of God... Where is this faith, Bro. Vin?

...that is locked up in our hearts,
Oh, we'll speak this very Word;
We'll see His glory pass.

Do you believe the Prophet's testimony?
Our Prophet spoke... *Our Prophet spoke*
...he believed the Word,
[He was tested on It. He didn't doubt It.]
Our Prophet spoke... *Our Prophet spoke*
...and squirrels did appear. [He even shot them and ate them.]
God's redeemed Church... *God's redeemed Church...*
...has reached up... [that's on the Seventh Mountain; the Guide
brought you up Seven Steps.
*Inside that little room [the King's chamber] where
the power cannot fail.*

Oh, why don't we lift our hands all around the building, all in
the rooms; everywhere you are.

CHORUS

Joshua spake to the sun...
[We are a people under a Joshua commission, friends.]
And he said, "Sun, stand still."
It's all because he knew [by revelation] who he was,
The same God Who gave it to him, is the same God Who gave it
to you, in this Hour.
Bride, let us speak His Word,
...let us speak His Word
Having known who we are;
Revelation 10:8-11, that's who we are.

Enter in there...
He said, "I will meet you, There."
...where the Light went in that room,
Enter in there...
That's the great challenge of this Hour; you must get in There
if you have to go in the Rapture.
...where the Angel said He'll meet you; [oh, and you believe
it, friends.]
You'll come out whole... [no more crippledness]

...with your crutches in your hand,

No more paralysis, no more impotence – a Super Church.

Leaping and praising God, for there's Power... [The Shekinah Glory, God Himself, the Holy Ghost]

...in that room.

CHORUS

Oh, that was the One Who overshadowed Joshua when He spoke that day. That was the Creator speaking: He that is in you.

It's all because he knew who he was,

[You shall know as you were known.]

Bride, let us speak that Word

Having known who we are;

Revelation 10:8-11, that's who we are.

Just praise Him and thank Him. Unto this end were we born, for this cause we came into the world, to bear witness of these Truths. This is the Hour. We have come to that time.

We thank You, Jesus. Praise Your Mighty Name, tonight. What a blessing, what a joy to be in Your Presence, singing these songs of praise and worship and testimony. Being in Your great, mighty Presence and You coming down among us tonight, opening up this great revelation, Father, setting a church in order that everyone could take their place, everyone in rank and file; a people getting ready to go out of this world, an Ephesians at the end of the Age. Ephesians parallel Joshua: same things are to repeat – a people placed in the Holy Ghost, tonight Lord, fighting to take that place as they fought in that natural land to be placed in that natural land.

God, if in the shadow they did that, then how much more would the Substance do tonight? We thank You, Father. Make these things real, oh God. Let it inspire our faith. Set us upon that Rock, that is our hope and our inspiration. Let this Word open up and open up a way that no matter what the circumstances are, we can walk in that way that is opened up in Your Word, knowing all things are under our feet. Grant it, Lord. Thank You, Jesus. Bless the remaining part of the service as we look to You and wait upon You, in the Name of Jesus Christ, amen.

Matthew 16. God bless everyone again that is in His house. I'm certainly grateful for the grace of God, the blessings that He has so richly bestowed upon us.

I think Wednesday night was a very outstanding meeting. I certainly appreciate being here, gathered together with you and to be in His Presence in such simplicity. The Holy Spirit certainly is doing great things. Sunday, the Spirit spoke very expressly in the Word to us. It just seems that if we can really break through to be sensitive, to be alert...

You can't be listening to a message like this and be casual, friends. If you have been studying the message as we have been going through it, you cannot come through the doors and just sit down in church like this. It shows you have missed everything because It's telling you, *Is This The Sign Of The End?* This is a 1962 message; this is 2006. You hear the Prophet screaming. You hear him affected. He never had a vision like that in all his life. He went to the Bible and showed to us, what grace has been extended to us and how we should be a people with a certain attitude.

We should be here and everybody should come through those doors on their faces crying out, "Oh God, help me. Lord, we see, we understand what the Spirit is saying, we hear the message. Lord, I'm in the Message all these years and I've never studied that closely. I've heard there is such a message. Maybe I listened to part of it and then I fell asleep on part of the tape or something, but Lord, I have been sitting and following. I've been hearing the exhortation. I've been watching the points as they open to us. Lord, I am catching and if that is what the Spirit is saying, then, Lord, what should my reaction be? What kind of effect should this have on us, Lord?" Did he come back from the east after going west? Did the angels come? Did the Mystery unfold? Did he introduce Christ? Then where are we at?

He left in 1965. He said, "Behold, the Lamb of God!" and went – left in 1965. Where are we at, friends? Understand, friends; understand. Please understand you don't have another chance. This is your time. Next time, It goes to the Jews, friends. He has come back for the honest in heart, those who couldn't get a hold of faith, the first time.

¹ *The Pharisees also with the Sadducees*

came, and tempting desired him that he would shew them a sign from heaven.

² He answered and said unto them...

Notice. They came; Pharisees also with the Sadducees. This is the religious system. These are the leaders, the great teachers who felt that His doctrine was unscriptural. They felt he was going contrary to Moses because they came to Him: "But Moses said we could do this."

And He had to tell them, "It wasn't so from the beginning." He said, "If you had known Moses, you would have known Me."

They said, "But Abraham is our father."

He said, "You are of your father the devil because if you were Abraham's children, you would have been doing Abraham's works."

See. So, they saw Him with 'false doctrine'. They didn't even believe John was a prophet, yet John was the Elijah. But they thought it would come out of the Sadducees' church and the Pharisees' church, which it didn't. Just like today, they thought it would have come out of the Pentecostal church or the Baptist Church, or the Methodist Church, or the Catholic Church but it came outside of the system because God does not come through a system.

Now watch. So, He answered them; they came tempting him,

¹ ...desired him that he would shew them a sign...

They were not believing the ones that God was giving that were in the Bible. Because He said, "If you don't believe Me, believe the works; the works testify who I Am." He was doing Scriptural signs, proving He was Messiah because when the woman at the well saw him discern the heart, she said, "I know Messiah will do this when He comes."

When He did it, the Sadducees and Pharisees said, "He's a Beelzebub. He's a fortune-teller. He's reading the people's minds." Do you understand? So, they want now a sign from Heaven for them to believe.

² He answered and [he] said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

Look at His wisdom.

³ *And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?*

All the signs to identify what Day they were living in was there, done to them in their midst, in their synagogues. And He went and took the Scriptures and said, “This day is this Scripture fulfilled.” He said what the Spirit was upon Him to do. He did those things, and yet they didn’t believe. But they wanted another sign and they were telling Him where they wanted the sign from. See?

Man likes to dictate to God. Man doesn’t want the thing the way God promised it and the way God promised to send it. They don’t want to align with God; they want God to align with them. And so, He says:

³ *...O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?*

⁴ *A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.*

⁵ *And when his disciples were come to the other side, they had forgotten to take bread.*

May the Lord bless the reading of His Word. You may have your seats.

I trust that you have been taking, maybe, a little time as well and going over some of the points on the book, and maybe you have been marking your book and watching those places. And you know that all these Things that are promised and how It is laid out there, how we try to follow closely and bring out the points the way the Prophet was bringing out some of those points for us that you would be able to catch those points.

I trust that you have been getting It and It’s being quickened to you and you are able to grasp what this message is because this message that we have been studying here is, *Sirs, Is This The Sign Of The End?* [1962-1230E –Ed.]

I promised to put together a little companion booklet to go with this for some of the other things that I have been reading, bringing out points in the message. I have it kind of finished. I

just want to check it over and in the week I guess, you will be able to get that. So, I say that to put all the publishers on standby, to know that you'll have some work this week. Bro. Bishop will contact you and you will be able to try to have this little booklet put aside for us that it can help us in this study.

I hope you're keeping in mind how we arrived at studying this tape, *Is This The Sign Of The End, Sir?* We have been coming down from the Book of Ruth and in the Book of Ruth we picked up harvest time. Harvest time was the end of the world. We went back to the Scripture, Matthew 13 – they came in at the beginning of barley harvest.

At the end of the harvest... the harvest consists of reaping, threshing; garnering. At the end of the harvest is the garnering and the harvest is finished. But Ruth came into marriage and went to Boaz's house at the end of the harvest. And during the stages of the harvest, she went through these experiences: from justification to sanctification, to the new birth, to marriage, and translation to Boaz's house.

So, we took those things and showed how there are only two Books in the Bible, which is a Jewish Book, with Gentile names, and Gentile names with Gentile women, which is Ruth and Esther. Though Esther was a Jew, (her name was Hadassah, her Jewish name) but in Persia, she got married to the king and she got a Gentile name and they called her Esther. That was not a Jewish name; that was a Gentile name. And the Book is not named Hadassah, the Book is named, Esther, after the Gentile name.

So, in those two Books, we saw how Esther comes into marriage; in the Book of Ruth, we saw how Ruth comes into marriage. We know we are living in the Age, "The Marriage of the Lamb is come and His Wife has made Herself ready. Behold, the Bridegroom cometh; go ye out to meet Him. They that were ready went in with the Bridegroom." So, we know that this is that time of the Marriage. Eliezer found a bride at evening time and brought her to Isaac. And so, the Scriptures show, clearly, the Day we are living in.

In the Book of Ruth also, from the harvest time which is the end of the world, we found out, also that Naomi coming back in the homeland... when you see Israel begin to be restored to their

homeland, when the fig tree begins to put forth its bud, you know that's the last generation. This generation will not pass away until all Things be fulfilled. And we found out in the Book of Ruth that not only we've come to the end of the world, but the generation comes to an end.

When that Mighty Angel – when Boaz, appeared to the Chief Reaper is between Naomi coming back in the homeland and Naomi receiving full Redemption. Naomi coming back in the homeland – Six Trumpets brought the Jews back in their homeland. The Seventh Trumpet; the Jews come to full Redemption. And between the Sixth and Seventh Trumpet is the Coming of the Lord; the Lord of the Harvest was coming. Behold, Boaz came from Bethlehem. He came to one man, the Chief Reaper on the earth. And we found out, when that begins that's the End-of-time Seal.

Right in the Book of Ruth, we see something there. What do we see? The Second Coming. What shall be the sign of Your Coming, and the end of the world? Matthew 24 which is the Seven Seals; in Matthew 24 is the Seven Seals. How many know that? Jesus was answering three questions: When shall these things be with the temple? What shall be the sign of Thy Coming? And what shall be the end of the world?

The Book of Ruth shows you the sign of the Coming and the end of the world. The end of the world is Harvest Time. The sign of the Coming is Boaz coming to the Chief Reaper. Is that right? We went through these Things.

Then from there, we went into the meetings in September. That was from March all the way to September. And in September, we went into *On The Wings Of A Snow White Dove* [2006 –Ed.]. And we've had that for years and did not even know what we were going to discover; how God was going to deal with us. We just felt led to come back and have that meeting, at this time because of needs in the church (because of certain things, people were sick and so on) and so, that faith could come back and we can revisit this great place that God has given us in the Catalina Mountains.

We came back there, had that meeting and God truly gave us the greatest time, even beyond 1986, 1988, 1992, all those times there, in such a great experience because we came back this time,

which we had never done in those three previous or four previous times: we had never taken the book and sat down with the church and go through the tape, piece by piece by piece.

We did that and all these messages that came out... and then inside of there, we even brought out, “*Of Whom Speaketh The Prophet This?*” [2006-0910 - Study On The Wings Of A Snow White Dove Pt. 3 –Ed.] I’ll ride this trail once more,” that final prophecy about the Dove leading Eagle. Next message: there is a message coming forth, Dove leading Eagle into the Resurrection and how he died after he saw the Dove, he waited for forty-two years and died within a couple weeks from seeing that Dove; and showing that that was the Holy Spirit, It was not a bird, It was God Himself coming in the form of a Dove, just like the Holy Spirit moved like a Dove in Genesis 1, at the beginning of the Bible – opened up the Old Testament, and opened the New Testament: the Dove came down upon Jesus; God, in the Spirit, in the form of a Dove again.

Between those two times of the substance of the Dove, God the Spirit, He has all the birds (killed a dove over running water, dove came to Noah with the olive leaf; all the bird types) but the types of the substance, it started with substance in Genesis 1, the Spirit of God. It started with substance in the New Testament, opening the New Testament. It ends the Bible with the same substance, not shadow, substance, because we are not in the Day of shadow, we are in the Day of the substance. How many know that? [Congregation says, “Amen.” –Ed.] And we took those things there when we came there in that message, then we struck those messages on Noah.

When we preached on all those messages, then I went out west, preached there in Arizona. Then I was going to Australia; aborted the trip and came back after taking a few days’ rest. And the Holy Spirit gave me that message *The Loosing Of The Raven And The Dove* and I preached a few parts of that [Pt.1 2006-1029 - Pt.2 2006-1101 - Pt.3 2006-1103 –Ed.] and then, *The Dove Is A Sign Of A New Creation* [2006-1112 –Ed.] and continued speaking on that Dove. But on ...*The Raven And The Dove*, the Holy Spirit opened some very extraordinary Things.

If you sit down here tonight and you say, “But I can’t remember what he was preaching on that message,” then it shows It passed over your head. It shows things are happening and you

are not following because if you miss that, how are you going to understand this? The relevance of studying this message is in connection with that, where the Holy Spirit took Genesis 8:4-12 and showed you, that's the last view of the elected ones after they were taken out of the old world and before they went into the new world. You see the experience of the believer and what is happening to them in transition.

The Spirit was so remarkable when He came back from the *Book of Ruth* and brought that message there, I think on the second or third part of *The Loosing Of The Raven And The Dove* and showed to us, the same way it was reaped from the field, the grain couldn't go in the garner, it had to come through the threshing floor (and the threshing floor was in transition to the garner), it's the same way when God reaped the earth in the days of Noah, Noah and they were the grain. And then He came and He moved them into the ark, and from a man: Noah in the world, Noah in the ark; Noah in the new world – the believer in the world, the believer in Christ, and the believer in the New Civilization. And this is what is happening.

Then we found out there, on that message, how the ark was raised up. Those showers raised the ark up to the top of that mountain, and from that mountain, they went into the new world. Their last set of experiences were on that mountain. And I took that and showed you how the Prophet—where God gave him the everlasting sign. Did you hear what God called that? God said, "I will give you an everlasting sign."

He said, "But an everlasting sign, what is that? He said, "Look, God gave Noah a sign of a mountain. God gave Moses a sign of a mountain. God gave Jesus a sign of a mountain. God gave Elijah a sign of a mountain. God gave him a sign for a mountain." Do you understand what I am saying? [Congregation says, "Amen." –Ed.] That's Bible.

Moses had a Mount Sinai experience, the Pillar of Fire came down; Moses had a Mount Transfiguration experience. And all those experiences, in one, Bro. Branham had it. Bro. Branham had Moses experience with the Pillar of Fire coming down. The little boy said, "That is God talking to his Prophet." He went up there and got the Mystery of marriage and divorce and came back to the Church like Moses.

The brother said, “Bro. Branham, I saw you on a mountain and a Cloud overshadowed you.”

He said, “Yes, like Matthew 17.”

That was Jesus’ experience on the mountain. Bro. Branham had that experience when the Angels came in that Supernatural Cloud; picked him up in that Cloud. Do you understand what I am saying? [Congregation says, “Amen.” –Ed.]

Then Elijah had a Mount Carmel against the prophets of Baal. Bro. Branham came and had that experience too against all those ministers in the Chicago, which you heard on this tape here. He said, “They had more sense than I thought.” He said, “It is not me, it’s that Angel, because that Angel could even tell me they can’t get that room, and where they would be sitting and who would be sitting there and everything else,” and he said, “even the Buddhist minister”

Christian ministers with a Buddhist minister coming to challenge a prophet, it shows how backslidden they were. They had a Buddhist, in their midst and they were coming to challenge a minister who is a Christian minister (with them). But you see, that is the blind Age. And when he began to speak, he said, “They had more sense than I thought. They are brighter than I thought.” Because if they were going to come there, it could have been a very dreadful place. Do you see?

Then we saw how all those experiences; like Noah, the same way God showed up on the seventh mountain, that last mountain before you go into the new country. So, did you notice all those...? Then he came and preached, *What Is The Attraction On The Mountain?* [1965-0725e –Ed.] All these mountain-top experiences ended up in his experience. He was Noah. He was the Son of man. He was Moses. He was Elijah. The Spirit of Moses, Elijah, and Christ is here.

Abraham had an experience on the mountain, Mount Moriah, where he saw the Spoken Word create the ram. Bro. Branham had that experience with creation too. [Congregation says, “Amen.” –Ed.] Is that right? He had all those experiences in his own life.

We took things like that and brought it down. And then when we came there, he said, “Time runs out on that last mountain.” And that’s why we’ve come to this, *Is This The Sign Of The End, Sirs?* And I showed you what is the ‘this’ is. The ‘this’ is, the

blast and Seven Angels in the form of a pyramid. The end of ‘what’ is he talking about? The *end of time*.

Why did I read Matthew here? God described the *end of time* to the Gentiles by a sign, and the Gentile clergy was blind. They couldn’t discern the sign and all the other signs: turning the back and discerning the heart, the last sign before the change; the Cloud being turned, a sign of judgment; the priest handing him the Book, a sign that the Day of vengeance is at hand, all the signs there that God showed in this Day; two signs like the prophet, Moses, connected to his occupation and his person – sign in the hand and knowing the secrets of the heart. Then from that, “If they didn’t believe those first two signs then judgment is going to come; take the rock and throw it up – like Moses after they refused the first two signs, pour water on dry land.” And the plagues began to fill up and that is why the world is in the condition it is today. That is why the Gentile world is falling apart.

Then he came and preached, *The World Is Again Falling Apart*. [1963-1127 –Ed.] Why? Mercy has been spurned. Then the next thing was to get the Bride to safety: *The Token* [1963-1128E –Ed.]. Only one place of safety: the Token; get under the Blood. When Egypt began to fill up with judgment, before the church left Egypt they had to get into a place of safety – desperation. Why? Because at evening time, the prophet brought the Word to them and then the next thing that was going to happen, “At midnight, I will pass through Egypt.”

So from evening time to midnight, it means the time was running out. That was the End-of-time Seal when it was going to be finished. They were going out when the morning breaks because everything would be dead in Egypt. And all those things that have happened in this Day, these were not like sermons, these were happenings. These were happenings.

When we look at the world today, we see how politics have become rotten, we see how religions have become rotten; we see how education has become rotten. Did you see in the papers, [newspapers –Ed.] a couple of days ago, in Tobago, all the pornography rings in the school; sex acts in the classrooms? All those boys and girls have it stored on their phones. Did you hear

me when I preached here and told you about the phone? That's a spirit.

You watch young people, they think it's a classy thing to walk around with this phone. They think it's a style but the devil has lured them. A lot of them open up doors to give themselves more trouble than anything else. Why? Because they could talk in secret. They want to talk, "Shoo-shoo-shoo [secretly -Ed.]." They're talking on the phone; they're only texting so you can't even hear the phone ring, all kinds of things. They've learned, they've become smart in all these things.

God knows I hate a telephone, you won't believe. When I hear that phone ring at home, I run out of the house. It becomes like a disturbance. I mean, if somebody is calling and they're in danger and they're in an emergency and they want a word of prayer and so on, fine, praise the Lord. But outside of that, God have mercy!

Talk—too much of talking with one another; talk to God a little bit. You see, you can't talk to God on that, you could only talk to one another. So, Satan gave something to them, they could have communion with one another, communion – talk, talk, talk, talk, talk. When it is time to talk to God; put them to pray, they can't talk for two minutes and they fall asleep. They learn all the arts of talking to one another. They could even read one another's text.

When God gives them a little Text here to read, they can't read God's Text. God is texting them. Sure! You see, it is advertised in a way to glorify your image when you have the phone. But it is people who have become victims of a communications network war because they have to advertise like that to get the minds of the people, so they would buy their product. And it is fierce war and powerful advertising designed to grip the mind. And when you watch the kind of money just for talking (Jesus!) things, they could wait to meet a person and tell them after church, they're spending the money like that, going left and right [uncontrollably -Ed.].

Brother, when you see a phone bill, you tremble sometimes. Before you could even turn your back, TSTT [Telecommunications Services of Trinidad and Tobago -Ed.] drops that bill on you. You want to know if they're churning out bills for the year and they're only

posting. You miss two days and they unplug you. See? And they have the people living there.

Let me tell you, I see nothing prestigious in that. That is no prestige. Why? Are you trying to impress one another that you have a phone? What does that do? Whew! You want to impress somebody you have the Holy Ghost, proudly displaying the Blood of Jesus Christ, the Message of the Hour, the Token! You buy some little gadget that has you in more trouble and has you in more debt. And it's only a pretending thing; an image you're trying to project that is a false image. That isn't going to Heaven because the communication system Up There is far beyond that. And we already have access to that communication system.

If you have it like your pen: you need to write, you take out your pen and write something and you put back your pen in your pocket or in your bag; that is the way that should be.

It's like you have your glasses; your glasses is to see. Some people, they want to put on the glasses because that is an image too: "I find I look nicer in glasses." You know if God had made you with glasses, they would have thought: "But what kind of strange child is this? The child was born with glasses, something's wrong here. This is of the devil, that can't be God." And it's reading glasses; put on the glasses to read. Take it off and put it back in your bag when you're finished reading.

Well, they like to walk around with these glasses. It's strange how these things get into people's systems and get into their thinking and become like something that locks their minds in a certain channel, causing them to see through that kind of eye. Glasses are a sign of ailment. Didn't you realize that? Glasses are a sign you are sick; you have eye sickness. You wear them if it's a necessity. That can't be for style. But you see, that's how false things creep up on you, get a hold of you, become part of you and then you think that your image has become a little better. And you are projecting sickness, and you are projecting that you are a victim of some advertisement that tells you, that is a style and that is a certain image to have.

If you have to wear your glasses because you are near-sighted or far-sighted and if you're walking you could stumble and fall, keep it on. But the thing is if it's just to read something, put it back in your bag after you're finished reading, man. At least, that

is what I think. You have to go according to how you think but I'm just expressing my thoughts loudly, talking to myself.

The next thing people say, "I'm wearing glasses and I felt so embarrassed in church because people were watching me when he was actually saying that."

I'm not saying that for anything. I'm just trying to say, "Rise up." So, I kind of got off there on that. But we've come into this book because it's the sign of the end. This is us coming to realize that we need to understand what the Message is. And one of the things that is supposed to be settled in your heart here is, what the revelation of the Seven Thunders is. Because this book, the Prophet called it—he said, "Have you heard my message on the Seven Thunders, *What Time Is It, Sirs?*" That's what he was preaching about: the unwritten Word.

We found in the Message there was written Word and unwritten Word. We found there were written Mysteries that had to be finished by the Seventh Angel because the reformers were not prophets. The Word didn't come to them in Its fullness, It was not going to be revealed in Its entirety until the Seventh Angel.

So after Paul left, you have Irenaeus. Well, he is a reformer – Martin, a reformer, (see?) all of them coming along, reformers. They're not prophets. So they were fighting to get that Word back, hold that Word pure because that white horse rider began to sweep through that church, just like the Serpent swept through Eden and had Eve in a mess. As the Serpent beguiled Eve, so it's going to beguile the second Adam's bride, which he did. See?

Then you find that when that happened there, God had promised the full revelation will come back in the days of the Seventh Angel. So as great a message and as great a man Luther was, the Mystery was not going to be revealed until the Seventh Angel. So that's why they couldn't straighten it out, it was not time.

You plant a grain of corn, a blade comes up. The blade is the life that was in the seed but the blade is not the life in maturity, the blade does not resemble the seed that went down. So Luther came up but he didn't resemble Paul. He didn't resemble that original Word that Paul and they had. Do you understand what I am saying? Wesley did not resemble that original Word; that is

a tassel, it is getting closer. See? But in the last days, the original Word, the same Zerubbabel that laid the Foundation Stone will bring back the Headstone. He is Alpha and Omega not in-between.

The first Bride came back the second time as the last Bride – *Masterpiece* [1964-0705 –Ed.], the preview of the Bride when he saw the vision. Between the Brides, it was the churches of the world, a type of the carriers. But the first Bride came back a second time, showing the grain, when you plant it, it comes back a second time to the grain in the end, and that is a sign of harvest. Amen? So those written Mysteries from 1958 to 1962, he will start from *The Serpent's Seed* and *The Serpent's Seed* was preached in 1958 [1958-0928E –Ed.]. That is after the healing revival, now the Voice of the sign is coming forth but revealing the written Mysteries.

One of the things you were supposed to understand in the Message, was when the written Mysteries were finished, nobody even knew the written Mysteries were being revealed. It had come and was done and finished. Seven Thunders were now fixing to be revealed and they didn't even realize that, through all that preaching, he was actually doing a spiritual work by the leading of the Holy Spirit, tying all those loose ends and bringing It up now to the Headstone, where he himself was going to come back there with the very Life and Ministry of Jesus Christ reproduced.

Not just the signs of the Giver, now the Life of the Giver. Not just the gifts in the First and Second Pulls of the Giver, it was the Giver Himself, the Person in the Third Pull, the 'He' that is in you, the Masterpiece, the Token, see? The Masterpiece is the image. 'Why Cry, Speak' is the dominion. Adam was made in the image and likeness, then Adam could speak.

When he came back in the Word image, then he preached messages like *Why Cry, Speak* [1963-0714 A.M –Ed.] ...*if you say to this mountain; My New Ministry* [1959-1115 –Ed.] – Spoken Word now. Why? Because a man was in the image. It can't speak until it becomes the image. It can't have dominion until it becomes in the image. So something was happening behind the preaching.

Behind the preaching, a man was becoming the Word. That's why he could reveal the Word. You don't reveal the Word out

of your mind, friends; you reveal the Word as you grow up and become the Word. And that's why he had come to the place. When he reached that place to prove It, the dreams now were not Bro. Branham going west. The dreams started to come, "Bro. Branham, we saw you on a white horse and you had on vestures of chief authority, like a Chief Indian over the Indians." He said, "We saw you as a Chief Ranger over the rangers. We saw you at the head of the table." Placing, adoption; placing – something had happened.

He was on the mountain and the Cloud overshadowed him, not just going west now. He had come back and been placed. And on *The Unveiling Of God* [1964-0614M –Ed.] while Moses had the Word to be given out, he was God to the people. God said, "Moses, I make you, God and I make Aaron, your prophet." Do you understand? And the people sitting there couldn't discern these things.

They were still caught up, "Yes, Bro. Bill... yes, down at the river... yes, where he has a little church at Eighth and Penn Street... yes, I know he preaches some kind of strange, different things from the organization." But they didn't understand what was happening. All these Things, in 2006... we have to understand what happened there because if we don't know what happened there, how could we understand what is happening here?

If you do not understand who Luther was, could you understand Wesley? If you don't understand Luther and Wesley, could you understand the Pentecostals? That is why we have a bunch of Catholics still today. It shouldn't have any Catholics in the world. After Luther's Message, everybody in the world should be Lutherans. After Luther's Message, everybody in the world should have been Methodists, but they couldn't see It was an advancement and they never moved with It. They stayed in the old thing.

Why do you think, in the Message, we have people looking backward and stopped at 1965 and they don't know what God did after that? And they're afraid of everything, skeptical of everything and can't follow anything after that. And when they think they know what happened back there, they don't know what happened back there. Why? Because they never moved on

either. You have to know what has happened to know what is happening. When you know what has happened, you could be under expectation for what was happening.

He knew he had finished the Mysteries. What had happened, that was finished. He was under expectation for the unwritten part now, “Sirs, could this be that other part coming?” If that’s *that* other part, then the Lord Himself is coming down from Heaven because that is the next announcement. The next announcement is not an earthly Messenger, the next announcement is Christ Himself. In other words, Israel for four thousand years was waiting for the Messiah. They have had good men: a Moses, an Elijah, a Jeremiah; an Isaiah. All of them are just part of the Word. And then one day, Elijah came on the scene. When Elijah comes on the scene, they’re getting ready for all the Word. Moses, Elijah, Jeremiah, everybody is bottled up in one man, the grain again.

Adam was the grain, Jesus was the Grain. In-between were the carriers and that is part of the Life and the prophets only had part of the Word. Paul was the Word, Bro. Branham was the Word – in-between, there were men who were part of the Word; Alpha and Omega: the Son of Man here and the Son of Man here, the Foundation here and the Headstone here.

Then to come short of becoming grain in this Age, we’re not in the continuity. Do you understand that? Because once grain comes, we’re in grain time. Everybody has to be grain from there. That’s where the Building has reached, that’s where the Church has reached. That’s why about the pyramid, he said, “Where is that Messenger that meets the comer on the Seventh Step?” What does he do? Introduces them to the King. This is the last one. He said, “Who was that last one that introduced them to the King in the Old Testament.” John – Elijah, foreruns the King.

Oh, you daughters of Zion, your King cometh unto you meek and lowly, riding on the foal of an ass – the Headstone coming – who do you say this is? The King. Do you understand? This is a lot of grace, right here. This is a lot of grace, right here and they couldn’t recognize it. This was the last Adam coming in. This was the Melchisedec in flesh coming in. This was the

fullness of the Word coming in. This was the Corn of Wheat coming in. See? But they couldn't see it.

When He came, He sowed the fullness of the Word, to do what? Make little ones like Himself and they took note that these had been with Jesus. The same God that was in Him came in them. That's why, as I say, if you see It and you understand It, the first thing you realize, you don't get worked up. You realize: "Look where we are at. Look what God wants to do." Then you realize, "I want to be part of that. Am I a part of that? Is there something in my heart looking for that?"

If you don't have a desire for that, you know, "Well, I'm not the Bride in this Age? I am a human being on earth in the year 2006, there are billions of that, but I'm not Bride because Bride means if I am that." Then we have to be like that. There have to be more sons, the manifestation of the sons of God. There has to be a whole harvest if that is the first fruit.

So then you have to know, "But I have that desire in my heart and it isn't a carnal desire like I'm trying to work up a desire in the flesh. I always longed for God and now, I've started to understand the plan of God. Now, I've started to understand why... It is not my mother and father who chose to bring me in this Age because it is God, Who put my mother and father in this Age, to begin with – planning my birth to come. If God had put my mother and father in Luther's Age, I would have come out in Luther's Message." Do you understand what I am saying? "So God planned my birth to meet this Word."

Peter and they, God could have put them in Jeremiah's time and put Daniel and the Hebrew boys in their place, but God put Daniel and the Hebrew boys in Jeremiah's time and God put them in Jesus' time. Jeremiah was part of the Word; Jesus was the fullness of the Word. So the same way God didn't put us in Luther's and Wesley's time. He put us in this time when the fullness of the Word has come.

Then you find now, that no matter which Age you come in; because you are an Elect, you would have wanted to be that Word in that Age. And to prove you are Elect in this Age, you want to be that Word. And you see the time, and you see that Word and you say, "Oh my goodness! Lord, this is what I am born for because if this is happening, the world is falling apart." If this is

happening, the world is falling apart because when the grain is becoming ripe, for the grain to get ripe, all the life has to leave the stalk and the tassel and the husk, so that is drying up and dying.

So, if you are in this world and you are coming into maturity, then the world is drying up; the world is dying. That is why it has to be burned because when you pick the corn off the tree, the tree becomes yellow. While that corn is becoming mature, the tree is becoming yellow. The reason it is becoming yellow is that the sun is drying it up because the sun pulled all the life to make the grain. You don't leave that there and hope it bears again, it can't bear again; the life has already gone through it. It has no life in it: fire for it afterwards.

So you see, even in nature, the continuity of the Word. So you can't be looking for a future in the world when you saw a full son waved. It shows you don't understand the Message, you don't understand the Age; you don't understand the Scripture. You can't see Christ rejected by the world, and the world that rejected Him, you're looking for a place in that world to advance yourself in that world (From the time you see...) because the Body has to be where the Head is. It's such a time...it's such a time. We went through that.

So, I'm saying that you understand, in this message, three of the main things: all the dreams showed he had to go west, but he only went west when all the written Mysteries were finished. He is going west to meet the Angels. The Angels weren't the little birds or the doves; the Angels were the last Pull, the Third Pull. And connecting with the Angels was what? The revealing of the unwritten Mysteries. So the Third Pull is what? The Mysteries revealed, the opening of the Word, to reveal (what?) the hidden Truths sealed in the Word. It's so perfect.

He said, "The Third Pull is the opening of the Mysteries, the revealing of the Word to reveal the hidden Truths that were sealed in the Word." You see, he is saying it. In other words, he coined the statement off of the vision because he understood in the vision, what he is doing. He's interpreting the Bible. He understood, to interpret this part, Angels have to come. He's seeing the Bible is God Himself. It's He coming from Heaven.

The Lamb, in other words, is stepping forth to take the Book. Do you get that?

If the Lamb is stepping forth to take the Book then Seven Church Ages have to be run out. That's why he says in *The Breach* [1963-0317E Para. 76-2 {54} -Ed.], "This Book could only be revealed after denominational Ages are run out, then Seven Thunders will utter their voices to reveal." Because Seven Thunders are not in the Church Ages. Unwritten Mysteries are when the Church Ages run out. That's why Christ can't come down to reveal the unwritten Mysteries in the Church Age because He's doing intercessory work. When He takes the Book of redemption, redemption has to be revealed. While He's there... Catch the picture. While He's there in the Sanctuary, Seven drops of Blood – Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea. He's stepping out now.

When He's stepping out now in the Fiftieth year—every fifty years was the jubilee and the day of atonement was once every year. But in the fiftieth year, the day of atonement and the year of jubilee came together and the jubilee was redemption, a man going back to his possessions. So when intercession was finished, he's coming out and the priest sees him coming out and the priest begins to blow seven long blasts of the ram horn; and the man in the walled city who is a slave in bondage – 'Come out of her, My people (where?) to go back to the land of your fathers, go back to your possession.' Redemption is being revealed.

That's why he said when the Lamb steps forward, it is redemption being revealed, intercession is over and this same Jesus Who went up in a Cloud, He's coming back in the Cloud. And when you see Him coming in a Cloud, know (what?) your redemption draweth nigh. And to prove that the Book is opened after denominational Ages have run out, what did God do after the Seven Seals were opened? Does anybody know? The moon went into eclipse seven times, seven eclipses of the moon and the last one; it was blacked out completely to show, it is finished when the Pope is going towards Jerusalem. For what? For fellowship.

The ancient enemy of the church going out, to do what? Gather them together; the binding of the tares. The false prophet going there, while the true Prophet here is coming to introduce

the Lamb among us, to gather the grain together. Seven Thunders do what? Gather the Bride together. The other one is going to do what? Gather the World Council of Churches together; God showed it in the heavens to prove it. Then what followed that? Preview of the Bride: the first Bride came, churches of the world; then that same Bride came back a second time to show full restoration, full redemption and She was marching and (doing what?) going up into Glory.

Can you see the perfection of those Things? Can you see the line of that Word? Can you see the continuity of the Message?

Then while all of that was happening there, a man was standing there and began to reveal Things, that the Book... Get this. The Book was a sealed Book. No man on earth could even look at that Book, open that Book; it had to be the Lamb. The Lamb couldn't even touch that Book until his intercessory work is over.

We went back to Jeremiah; do you know my message on Jeremiah? He paid the purchase price, seventeen shekels and there were seven decades. They put the sealed deed in the earthen vessel for seven decades but between the 'purchase work' and the 'claiming work' is Seven Church Ages. Is that right? Then you go into the 'claiming work'. And watch another thing again. John saw the Lamb open the Book in symbol form. There was a blast of thunder and then It opened in symbol form.

He said, "If the Seals in the Book open in symbol form, first a blast of thunder, one blast then Seven Seals open." He said, "In my vision, I saw a great blast that shook the earth and Seven Angels coming and He told me that each one of them would be one of the Seals." And he said, "Those Seven Angels who are holding those Seven Thunders, I pray that they would reveal them to us." And here, he came back after the Angels came and revealed in reality form, what John saw in symbol form only. But first, there was a blast of thunder that shook the earth, then Seven Angels, and then Seven Seals opened. What a great thing!

When this Seven-sealed book is open to the Bride, the living descendants, what did he say? He said, "I no longer call you, church. I can't call you church now because if the Jubilee Trumpet sounded, you are not in a walled city, you are called out."

Revelation 19 is what? Bride; Marriage of the Lamb. When they were called out of Egypt, they had to come over (where?) in Canaan, the inheritance. He said, “There is to be an Ephesians at the end of the Age.” God described the *end of time* for the Gentiles by a sign, but the blind clergy couldn’t see it.

I’m watching that clock there, I don’t want to hold you. I’m going to read this quote here out of *The Uniting Time and Sign* [1963-0818 –Ed.] and we’ll close with this, for the night. But are you understanding me, so far? It’s on the tape. These Things, watch It. It is so precise. It is so exact. The grace of God, friends, to see that God, rich in mercy, in the church here, Things that seem so confusing, out of the simplicity of the message and the grace of the Holy Spirit, to take It together with the Scriptures and make It so clear.

The Uniting Time And Sign, he had preached this message about five months after the Seals were opened and he is dealing now... he took the same Scripture I read tonight. The Sadducees and the Pharisees couldn’t discern the sign of the time. They didn’t know they were living in the Day of the Messiah, though they looked for it for four thousand years. The Messiah was right in their midst. He came unto His own and His own received Him not. The Light shone in darkness and the darkness comprehended It not.

John was a man sent from God, but John was not that Light. John was sent to introduce the Light that lights every man that comes into the world. And this Light was the Word Himself Who was in the beginning. All things were made by Him and without Him, there was nothing made that was made. That same thing happened again in this Day. The One that was introduced to us was nobody other than the Creator; the One that came down in Revelation 10 was the Creator Himself. He lifted His hand and swear by (what?) Him Who created the Heaven, and the earth, and the sea, and all things that are therein, that time will be no longer. Do you see the Word? Oh my!

So listen to these couple quotes here, out of *Uniting Time And Sign* [1963-0818 para. 33 –Ed.], when he preached this here.

He said: *Now, we’re talking of this uniting, uniting time; the sign of the uniting time. See, Jesus was here, in this last Scripture*

[Matthew 16, verses 1:4] *reading, He was rebuking the clergy for not being able to discern the time or the sign of the time.*

When he preached *Is This The Sign Of The End, Sir?* [1962-1230E -Ed.], that blast and Seven Angels is the sign of the End Time. The ‘Scriptural, Bible, End-time sign’ that it’s over for Gentiles because when you go to Daniel 12... I took the two Scriptures Sunday. In Daniel 12, time is going to run out for the Jews; Revelation 10, time is going to run out for the Gentiles. Both times a mighty Angel with an open Book, both times the Ancient of Days, both times the Son of Man came in the clouds of heaven, same vision here, same vision over there; Seven Trumpets there, Seven Seals here; Jews there, Gentiles here; two prophets on earth there when that Mighty Angel comes; one Prophet on earth here when this Mighty Angel comes. And we proved those things back and forth

He said: *See, Jesus was here, in this last Scripture reading, He was rebuking the clergy for not being able to discern the time or the sign of the time. Now, that has always been a great thing to the people, see, to be able to discern the sign of the time that you’re living; because God writes it plainly so nobody could escape it.*

³⁴ *Now, ordinarily, I’d go back and pick up from other ministers, other servants of the Lord in the Bible time (like the sign in Noah’s time, the sign of Daniel’s time and—and so forth, the different signs), but I want to bypass that tonight to—to save time, ...But it’s always been God’s way, to give them a natural sign of the time, ...*

He said, “When you see Israel go back in the homeland; that is the sign of the last generation.” When you see the Son of Man being revealed again in the last days, that is the sign of the end of the world, Harvest Time. The Wheat comes back to Wheat. Son of Man was the Corn of Wheat. When the Son of Man comes back in the last days, it’s Corn of Wheat. Between that time, from Son of Man in the first Age to Son of Man in the last Age, He was Son of God. Son of God was the Holy Spirit through Seven Church Ages. Amen?

So, you look at those things and you see how we have come. Then when we see the Son of Man coming from Heaven in a Cloud, that’s your End-of-time Sign. When that begins, it’s a

total Secret. When that begins, it's a total Secret 'but as it was in the days of Noah'. That's why we believe we're in the days of Noah because that's that Seventh Seal. Why? He caught a Mystery to take a people out of the old world and bring them into the new world. And we have come through those things: Noah had a ministry of a dove, Noah had a ministry of a mountain. Noah had a ministry: he caught the thunders between the trumpets, and the vials; the earth filled with violence and the end of all flesh. It was during that time. It was a three-fold secret of the ark, the rain, and the dove that took them to a new world.

Bro. Branham had a Mystery of Seven Thunders between (what?) the Sixth and Seventh Trumpets between the Trumpets and the Vials. Under the Seventh Trumpet is Seven Vials between the Sixth and Seventh Trumpets, the world filled with violence; the earth destroyed just like it was in Genesis. He caught a three-fold Secret, the Seventh Seal, a three-fold Mystery. See? The ark was Noah's message – shout. The rain – the voice, final voice. The trump took them into the new world.

Now watch, friends. Let me show you something here. Now, that has always been a great thing.

He said: ³⁴... *But it's always been God's way, to give them a—a natural sign of the time, so that everyone would know just what time it—it was. And these Pharisees should have known their time. They should have knowed what the time was. He said in another place, "If you would've known Me, you would've known My day." See? It—it's very, a—a great thing that we understand. See, "Without understanding!"*

³⁵ *That's what they always referred to the prophets about, they said, "And he had understanding, by visions from the Lord. And the Word of the Lord came to the—the prophets of old." And, they had understanding through the Word of the Lord, by the prophets. And then, the prophets give a sign. Like, one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign ...*

We had a Prophet in this Day, he threw a rock up. We had a Prophet in this Day, he had the Ministry with the dove coming, with the weasel in the cactus, giving us signs, giving us symbols

that hold a Mystery, a sign in the hand too like Moses' hand turned to leprosy.

And now we know that the God that made the heavens and earth, and—and so laid out His work that He would describe His time by sign,...

He would describe His time by signs. When you see man begin to increase in the last days, when you see the women begin to get more fair, when you see the people begin to get more immoral and they begin to marry and give in marriage; End-time signs – as it was in the days of Noah, so it shall be. When you see that Sodom sign: as it was in the days of Sodom, so it shall be. When you see One come to Abraham; God, in a man who turned his back and discerned the people's hearts, you know you are getting ready for the Change, you know the world is getting ready to be burnt; God is describing His time by signs.

He said: *...As we see the time that we're living in, there must be something that somebody's overlooking, somewhere.*

He had the vision, he spoke it on tape; he told them what it was before it happened, then it happened. Then he came and revealed the Seals and showed the revelations to prove that those Things were being fulfilled. And after he spoke It, God would come down, discern the people's hearts, do everything to let them know: how could God be backing up a lie if the man is saying something wrong? God was vindicating what the man was saying.

When the man was finished preaching, he would say, "Father, if I've told the Word tonight, then come down and show it and prove to the people I am your servant and I've told the Truth," then God would come and do that. That's how It was presented. *...As we see the—the time that we're living in, there must be something that somebody's overlooking, somewhere.*

Five months had passed and they didn't know what it was. So now he's bringing this message to show them: Look, science put it in *Life* magazine because in the fifth month, May 17th, it was in *Life* magazine and he kept referring to it. Now, here he is in August, preaching this message and the church-world didn't run and say, "Bro. Branham, what you said has come to pass. Bro. Branham, you opened the Seven Seals. Bro. Branham, you interpreted the writings on the rock." The clergy should have

known that because remember, all eyes were on him. This is the man who started the healing revival. This is the only man who had miracles in the meetings.

Oral Roberts and they were praying for the sick. Billy Graham and they were saying a prayer for salvation, like an altar call. "Lord, bless the people. I pray You save Your people tonight, Jesus." Oral Roberts laid his hands on them and said, "Lord, heal this woman. Lord, heal this man."

This man when he came, he said, "How did Jesus make Himself known when He came the first time?" He said, "Remember in the Bible...?" He [Bro. Branham -Ed.] told the story of the woman by the well; how He knew the secrets of her heart, how He knew her past life, how He saw her in visions. He said, "How did Simon call Him the Messiah and He said, 'Upon this rock, I will build My church?'" He showed those things, then he came and he repeated that. He said, "When He came to Abraham before Sodom burned, the Bible said His back was turned to the tent." He said, "Okay, I will turn my back to the congregation, tonight," and then did the same things!"

That's how it was presented. So they knew there was only one man because there was only one man with an Angel for two thousand years. Everybody said, "An angel appeared to me. I dreamt about an angel. An angel talked to me."

But, every night he said, "And He is here," and He's being photographed. "And, He's hanging over that lady," and he said, "You were just thinking, this and that. Is that right?" So this was a different thing.

Now catch this. He said:

... the time that we're living in, there must be something that somebody's overlooking, somewhere. See? Because God would never let these things happen without giving us a definite sign, ... that we'd understand.

In other words, do you mean to say that the world is coming to the *end of time* and God didn't give a definite sign and all through the Bible God described time, by signs? And now, the end of all time has come not just for the nation; for the world, for man.

He said, “We have to be overlooking something somewhere because the God in the Bible, in every Age, from Genesis, describes time by signs.”

³⁶ *Now here is the thing today, that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.*

A man was checking members in the church. A man was checking money. A man was checking how many places he went. He [Bro. Branham –Ed.] said, “Nobody was looking for the *end of time*, nobody was looking for any Messiah, any promise.”

... And Jesus had said that His coming would be as “a thief in the night,” when the people would be unaware of His coming.

So he is saying, if we are in the Coming, God will give a definite sign of His Coming; a definite sign of the end of the world. Isn't that what they asked in Matthew 24? Everybody knows Matthew 24 is the End-time Scripture in the Bible. You can't talk about the End Time without going to Matthew 24. Matthew 24 is the End-time signs. And Matthew 24 is (what?) the sign of His coming and the end of the world.

That's why he preached, *Sirs, Is This The Sign Of The End?* [1962-1230E –Ed.], *The Flashing Red Light of The Sign Of His Coming* [1963-0623E –Ed.], *The Uniting Time and Sign* [1963-0818E –Ed.], *Scriptural Signs Of The Time* [1964-0410 –Ed.]

He said, “Look at how all these messages on the End-time signs are coming in, to prove we are in the End Time, prove by Scripture and things in the world where the Word had come to and then showing, look a sign in the heavens when the Pope is going. God always shows it in the heavens first, before it happens on earth.”

He went back to the Bible to interpret that sign; preached a message called *Shalom* [1964-0112 –Ed.]. The priest handed him the Book. He went back in the Bible and preached a message, *This Day This Scripture Is Fulfilled* [1965-0125 –Ed.]. He had that vision, went back in the Bible and preached: if the vision is Scriptural, it must be interpreted by the Scripture; *Is This The Sign Of The End, Sir?* [1962-1230 –Ed.]

Every time something happened, he took the sign and he went to the Bible and let the Bible interpret the sign. He wasn't

inventing things; he was posting the Church. He was interpreting the handwriting on the wall, so we could see what time we are living in.

³⁶ *But there were some of the virgins that went to meet Him, half of them, had oil in their lamp and was ready; they were watching for that sign.*

The sign of the Bridegroom coming; the Head coming to the Body. The Bridegroom is the Head, the Church is the Body; the Heavenly Bridegroom and the earthly Bride. The Bridegroom comes down from Heaven for His Bride but the ones who don't have Oil, they don't understand. There are those without the Holy Spirit tonight, they don't know what is happening. They are in church, they are hearing the Word, but they need an understanding.

That is why you need to say, "Lord, open my heart. Lord, I am not getting It. Make It clear to me, Jesus." You want to go back into the Word. You want to hear It, you want to search It out.

... And that's who I'm speaking to tonight, see, to those who are looking for the sign now, the sign of His Coming.

³⁷ *These signs given, by the Lord, is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.*

Then he goes on.

³⁹ *Did you notice how vivid, the sign for the wise men? ... [He said] They were Hebrew. They wasn't really Indian astronomers, they were Hebrews; because they were up there in that country studying astronomy, to finish their education. ... they seen them stars in their birth-path. That was a sign to them, that when those stars were in line, the Messiah was on earth.*

⁴⁰ *Oh, my! No wonder they came, "Where is He? Where is He that's born King of the Jews? ...*

That sign was a sign telling them that Messiah was on the earth, because Balaam said, 'a star rising out of Jacob' a sign in the heavens, in the first Bible, which is the Zodiac. But that sign in Genesis 1 was given for what? Signs and for seasons.

Do you know, we constantly in everything we do, work by signs? A sign is something that symbolizes a message. A sign is a medium to communicate information of a particular nature.

When you see a traffic light, that is a sign: red means stop. You don't hear a voice saying, "Stop!" but that red light is telling you, "Stop!" That yellow light, amber light, is telling you, "Caution!" That green light telling you, "Go!" because that is the voice of the sign. When you see that road sign and it says, "Narrow bridge ahead." Sometimes it doesn't say, "Narrow Bridge ahead," you just see the symbol.

If it's a sign of a restaurant, you see a knife and fork, and a bed if it's a hotel, you see a bed. If it's a restaurant, you'll see a knife and a fork. That will tell you, "Restaurant here". If it's a filling station, you'll see the sign of a pump for the gas. It tells you "Gas station, coming up." If it's a hump in the road before you, you'll see the sign of the hump, like this. [Bro. Vin demonstrates -Ed.] Is that right? There are road signs. You learn to observe your signs. The man who misses his sign is the man who gets in an accident.

If you're doing mathematics, every little thing is a sign. You have a plus sign, that means plus. It's not saying, "Plus!" It's not saying, "Minus!" [In an audible voice -Ed.] No, you know that is what it's saying. If it's to divide; you know what that sign means. That means division, a straight line and two dots, one on top and one below. Is that right? If it's multiplication, an 'x', you know that.

If it's music, musical notations, there are certain signs. Is that right? That means a certain stress here; that means a certain bar; that means a certain swing in the music. And the person who is watching that music sheet, it looks like an unknown language to you, but they could tell you everything right there because they know what the symbols mean. Well, the same way when you go in the Book of Revelation, and in the Book of Daniel, it's the same way it's a sign, it's a symbol; it's communicating a message.

Then you have horoscope signs, astronomical signs, zodiac signs, right? You see the one with the arrow and half man, the half-horse with the arrow, you know that is Sagittarius. You see the lion, you know that is Leo the lion. You see the scales, you know that is Libra. Is that right? Because the sign has a voice. It's a symbol communicating a message and back in the Bible days, that was for signs and for seasons.

So when they [the Magi –Ed.] saw in the heavens now, that constellation, they knew that was saying, “Messiah’s on earth!” When they watched the longitude and the latitude where that sign was hanging, (just like he [Bro. Branham –Ed.] had to go westward) they saw that sign and they knew, exactly, that means this Child has to be born somewhere in Palestine. So they came to Jerusalem thinking: “The people in the headquarters must know.” When they came, nobody knew it.

Then the priest came out with the scroll, he said, “Yes. Out of Bethlehem is supposed to come the Governor.”

See? And they went to Bethlehem and the child was right there. Two years in traveling; the child was there, two years old. Is that right? They went with expectations, because why? That sign was a God-given sign. It was written in the Scripture that they should look for such a sign, it will identify the time when the promised Messiah is on the earth. So this is what he is bringing here in this message, *The Uniting Time And Sign*.

That’s why you see, sometimes you need to read the messages because if somebody is preaching the Message and you don’t know the Message, half of the time, you’ll be watching the person as if they’re saying something wrong because you don’t know what they’re talking about.

He is bringing this thought on this message, showing the clergy is missing something, because there was a sign to identify the time, just five months ago when he preached *Sirs, Is This The Time?*. And it was there and happening and the Seals opened; they waited for about two thousand years. They waited for that Lamb to come forth and break those Seals and here it could happen, the greatest thing; when John even wept, there was now redemption for the Church, and the church world didn’t know it.

Now, he is doing what? In this message, he takes Matthew 16. Here is the Son of Man now, rebuking the blind clergy for not knowing their sign, which Jesus did in Matthew 16; the same Jesus now to the Gentiles. The same Son of Man to the Gentiles that had come to the Jews and found the Jews blind, the Son of Man comes to the Gentiles and finds the Gentile church blind, too. Is that right? Laodicea was prophesied to be blind. The same way they crucified Him back there, then He came and

indicted them for the second crucifixion, the same thing too on this side. Can you see how real that message is?

Friends, that's for you. If you are understanding the Things that are being said in the tabernacle here, you come through the doors, you come in on Sunday morning, you come in on Friday, Wednesday, you want to come in and pray. Because why? You are expecting! You mean God is just giving you information when you are in the Message all these years, and the Spirit now in grace comes back around to explain some of these Things? I preached all these Things back in 1983 on a whole series called: *Discerning the Signs of The Time*.

Look. Oh my! He said:

... those stars were in line, the Messiah was on earth.

Oh, my! No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the East, and have come to worship Him. Where is He?" They knewed that that infant Messiah was laying somewhere, because God gave them a sign of the time, that God and man were uniting together.

When that Sign comes down, God and man were uniting together. That Revelation 10:1, that Heavenly Angel was going to come down now in this earthly angel, Revelation 10:7, to bring the *Super Sign*, God and man uniting together: Emmanuel. He preached *The Uniting Time And Sign* [1963-0818 –Ed.], God and man uniting together.

Hear this, how he says it: *What a unity, when God united Himself in a human body!*

What a unity, when God united Himself in a human body. That Mighty Angel came down and united Himself in a human body. I always talk about the picture with the Prophet and the Pillar of Fire over his head. I say, when you watch that picture; that is two angels, a Heavenly Angel and an earthly angel: Revelation 10:1 and Revelation 10:7.

There was a watchman went up on top of the—of the tower, and he would get up there and watch. And he seen when certain stars was in a certain constellations, as they were passing, he knowed what time it was. [He knowed what time it was.] You remember in the Scripture, "What time is it, watchman?" And the watchman come back and told him in what hour it was. See, they kept time by the stars.

This watchman was watching the time and when he saw that vision, he came back and told them, “Sirs, I saw a sign. It’s in the form of Seven Angels and a pyramid, traveling faster than the speed of sound and they’re coming from Eternity. And a blast shook the earth and then they appeared and they caught me up.” He said, “Sirs, is this a sign for us? Is this the End-time sign?” Later on when that union took place, did you know what he came and preached? *End Time Seed Sign* [1962-0319 –Ed.], *Super Sign* [1961-0430 –Ed.], *Super seed*.

⁴² *Now, isn’t it strange that these stars were exactly in line [Get this.] for three men and nobody else saw it? [Hear what he says now.] Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God, in His Word, until these things become realities, and you can see them and know that they are true.*

I feel that is what I am saying tonight. I feel it’s nothing different to what I am saying tonight.

...The sign of the time!

⁴⁴ *Notice, He pointed out national signs. Now, when they asked Him about this, they wanted signs; and He gave them signs that happened. And they wanted to know when would be the end of the world what would be the sign at the end signs. [He’s going back to Matthew 24.] ... And He pointed them many places through the Scripture about national signs ...*

He told them one time: *when you shall see Jerusalem compassed with armies* [Luke 21:20 –Ed.] – national signs. He told them: *when you see the fig tree putting forth its bud* [Matthew 24:32 –Ed.] – signs in nature. Is that right? He was giving them different signs, showing them how they would understand because God always describes time by signs. This was a major sign. This was what? Sirs, is this one the sign of the end? Not the beginning, the end.

[He gave them] *...earthly signs. He gave them signs, signs, signs, just constantly a sign. ...He told them there in one place about a national sign. He said, “When you see the nations,” see, “begin to gather around Jerusalem,” see ...*

⁴⁵ ... *Titus, this great Roman general, had to unite his armies together and come around, after these Jews had rejected the God-given sign of the time*

When they rejected their Sign, there was a slaughtering angel sign coming: armies, woe. The Second Woe is past and behold, the Third Woe cometh quickly. And between that time, the Sealing Angel is following the Message Angel, going through the church like in Ezekiel 9, to seal them. And Paul and them... "Quickly, go to the lost sheep of the house of Israel." Is that right? They went to the city and dusted their feet and shook their raiment.

They knew they were carrying that Word, and that time was running out for all those places. Why? They had seen Elijah come. They had seen the Son of Man revealed. They had seen the Son of Man crucified and rejected by the church world. And they knew the armies were now uniting because the prophecy says that, the church that united with the state to crucify the Word, the armies were going to come and destroy that church.

Those Jews had given their support to the Roman power. The Protestants are giving their support to the Roman power, to do what? Bring a Squeeze and close down places like these. What is that going to do? Bring the slaughtering angels to destroy that church but the Bride is not going to be caught in there; the Elect that is sealed will be taken out.

When we sit in a place like this and we're going over these messages, and we are playing the tape, and we are reading the Book, and we are studying the points and we are polishing them up, and we are going back to the Scripture and making It clearer, then you understand you ought to draw some conclusions. You ought to come to the place to know: "Look where we've come to, friends. Look where we have come to."

Let the musicians come for me. Let's just worship Him in a little song before we leave.

Bring your book on Sunday again because we want to finish it out and really nail it down, in your heart that you will see and understand. And if you have any questions, as we have gone through all these explanations and so on, just write them. As I said, bring them up, I will take your questions and try to help in some way to throw light on Things, to help bring a clear

understanding by God's grace, as much as God will help us to polish these Things and make Them clear for you.

He'll never let go of my hand. There is a hand that covers the mountain. I'm so thankful for His faithfulness, tonight. My faith looks up to Him, tonight. Oh, Father, we thank You, tonight. We praise Your mighty Name.

I want to call Bro. Sanchez to come and pray here, before we sing this song.

Oh, blessed be His wonderful Name. We worship You, Lamb of God. How we adore You, tonight, Lord Jesus. How we praise You. How we thank You for Your great grace and Your love. Truly Your lovingkindness is better than life. We thank You for the Spirit of wisdom and revelation in the knowledge of Jesus Christ coming in; Lord, like Gabriel, who came to Daniel to open these deep, secret Things to get us ready to go out. As Manoaah's wife said... "Oh God, if we were not meant to be Bride, You would not show us these secret Things, Lord."

We thank You tonight, Father, for Your great grace and Your mercies, Your loving kindness, Your tender mercies. How we appreciate You, Lord. You said the Wise will understand but the wicked shall do wickedly more and more. They will not understand but the Wise, the Virgin with the Oil, Lord, they will be the one, they will catch the Message and prepare to go in with the Bridegroom. We believe that tonight, Father. Hallelujah.

[Bro. Ainsley Sanchez prays -Ed.]

Shake your brother's and sister's hand. Tell them, God bless them, with real love in your heart. Amen.

[#270 - Songs that Live -Ed.]

CHORUS

And He'll never let go of my hand

Oh, till I stand...

...till I stand in heaven's fair land

[Don't you love Him for that tonight?]

Till I'm safe forever more,

Till I'm safe forever more,

On that happy golden shore,

No, He'll never let go of my hand.

Oh, sing that again: And He'll never let go...

How faithful He is tonight! He is the Guide. You want to make sure you don't come up lost. Put your hand in the Master's hand, tonight. Hold your brother and sister and say, "Come let us go forward."

... till I stand in heaven's fair land

Oh, thank You, Jesus!

Till I'm safe...

... safe forever more

On that happy golden shore

No, He'll never let go of my hand.

Oh, there's a hand that covers the mountain

There's a hand that covers the mountain

And that furnished...

And that furnished all...

... all the galaxies [Oh, thank You, Jesus!]

And that same hand... [that very same hand]

... that holds the world in space.

Do you believe it? It's His very same hand; it has got nail scars in it, tonight.

... that is holding me.

CHORUS

Oh, and He'll never let go...

You can be assured of that, tonight, children. May His love bathe down in your heart, tonight. May this Holy Spirit that we talk about, this One that is here opening this Word to us, flutter in, amen. Hallelujah!

... till I stand...

We're going to stand there for sure. That's where we are going. That is where the Dove is leading us.

Oh, till I'm safe...

... forever more,

On that happy golden shore.


Oh, believe it, tonight.



IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL
PASTOR
THIRD EXODUS ASSEMBLY



Is This The Sign Of The End Sir?

Supplement

DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

DANIEL 12:1-10

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

7 And I heard **the man clothed in linen**, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and **sware** by him that liveth for ever that [it shall be] for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, **what** [shall be] **the end of these [things]**?

9 And he said, Go thy way, Daniel: for **the words** [are] **closed up and sealed** till **the time of the end**.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and **none of the wicked shall understand**; but **the wise shall understand**.

EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: **open thy mouth**, and **eat that I give thee**.

9 And when I looked, behold, an hand [was] sent unto me; and, lo, **a roll of a book** [was] therein;

10 And he spread it before me; and it [was] **written within and without**: and [there was] **written therein lamentations, and mourning, and woe**.

EZEKIEL 3:1-4,14

1 Moreover he said unto me, **Son of man**, **eat that thou findest**; **eat this roll**, and go speak unto the house of Israel.

2 **So I opened my mouth**, and **he caused me to eat that roll**.

3 And he said unto me, Son of man, **cause thy belly to eat**, and **fill thy bowels with this roll that I give thee**. Then **did I eat [it]**; and it was in my mouth as honey for sweetness.

4 And he said unto me, **Son of man**, go, get thee unto the house of Israel, and **speak with my words unto them**.

14 So the spirit lifted me up, and took me away, and **I went in bitterness**, in the heat of my spirit; but the hand of the LORD was strong upon me.

REVELATION 10:1-7

1 And I saw **another mighty angel** come down from **heaven**, clothed with **a cloud**: and **a rainbow** [was] upon **his head**, and **his face** [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand **a little book open**: and he set his **right foot** upon **the sea**, and [his] **left [foot]** on **the earth**,

3 And **cried with a loud voice**, as [when] **a lion roareth**: and when he had cried, **seven thunders** uttered **their voices**.

4 And when **the seven thunders** had uttered **their voices**, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not**.

5 And **the angel** which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And **sware** by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer**:

7 But in the days of the voice of **the seventh angel**, when he shall begin to sound, **the mystery** of **God** should be **finished**, as he hath declared to his servants the prophets.

8 ¶ And the voice which I heard from heaven spake unto me again, and said, **Go** [and] **take the little book** which is **open in the hand of the angel** which standeth upon the sea and upon the earth.

9 And **I went unto the angel**, and said unto him, **Give me the little book**. And he said unto me, **Take [it]**, and eat it up; and it shall make thy belly **bitter**, but it shall be in thy mouth sweet as honey.

10 And **I took the little book** out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was **bitter**.

11 And he said unto me, **Thou must prophesy again** before many peoples, and nations, and tongues, and kings.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. Daniel said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those Seven Voices uttered their--the Seven Thunders uttered their Voices, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that TIME should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those Seven ministers, Seven ministers, through Seven Church Ages, which consists of two thousand years.

From the First two-thousand years, the antediluvian destruction; Second two-thousand years, the first coming of Christ; the Third two-thousand years, the sixth, is the Second Coming of Christ; and the Millennium, and the end, the Seventh-day Rest.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then **Daniel** (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. **Daniel** heard **Seven Thunders; they uttered their Voices.** Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." **John saw the same thing, and it had already be written outside of the Bible; and had Seven Seals on the back of the Book, that no man could open those Seals, that was them Voices.**

Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's Seven Voices to be uttered that no man could open, no man knewed what It was.

But the Bible said, and told Daniel and also John, "That in the last days these Seven Voices would be known by the real True Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even, isn't written in the Book. And them Seals are to be opened during this Church Age, and the Seven Last Mysteries of God is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir. The Seven Church Ages...

39 As Daniel heard the Seven Thunders and forbidden; and John heard the Voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished.

In other words, God would be known to His Church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the Seven Mysteries would open to the Church; because in there, the Church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the Seven natural Seals. And then if we get through in time, take the Seven Seals on the back of the Book. See? Now, that may take a little time. See, there's Seven Seals that's opened; there's Seven Plagues, Seven Trumpets, all those Sevens; and them Seals we could take first. But then on the back of the Book is sealed with Seven Seals.

Daniel heard the Voice as It thundered, and was forbidden to write It. John was forbidden to write It. But It was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.

You notice Daniel said there the mysteries in the days of these Voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time. And then--then we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 The Seven and last one of these Seals, when they're opened, is found in Revelations the 10th chapter; there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."

And He said at the sounding of the... At this time the mystery of God should be finished: Who God is, and how He was made manifest; how when that Seal was opened, how we begin to understand now how that He was the Son of God; He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that there'll be time no more when this time comes. We're right in that front yard of it right now. See?

The last one of them is Revelations 10, foot on land and on sea; time had run out; redemption is over; now He comes in as the Lion. He was a Lamb then; now He comes in as Lion of the tribe of Judah.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, this is the time when everything must be worship. Now, remember, how appropriate. Now, don't let us miss this now. Listen close. When all the mysteries of the Church Age was finished, when all the mysteries of the plans of Redemption, them Seven Seals was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was three stages of it, as I said: the martyrs age, the martyr for it, and then the stage of the reformers, and now the calling-out time. When finished, the Laodicean age, according to Revelations 10, the mystery of all the Bible would be known to the Bride. Is that right?

Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews 13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also," See?), Luke 22--or Luke 17:30, and also Malachi 4, Hebrews 4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

39-1 Look, I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?

It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; And the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.] and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (you remember that?), which was between that.

Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand. You remember that? Now, there's where these Trumpets come in, right there (See?) and persecution of horses loosed on there.

Then between that--then there was to be the seventh angel's Message that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

39-4 And at the same time... Now, as soon as this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in Revelations 10, that would take place? Why was the trip to Tucson? To open to the Church... In the days of the messenger of the seventh angel (the seventh angel Message) the whole Word of God would be made manifest. The Seal that what all the stalk has left off, and why, and all about it, would be made manifest in this time. Is that what the Word said? Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." What is it? It's a-changing beats, the sympathy.

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now. And that was... Oh, my. If you get it, it's "What Time Is It, Sirs?" And if--if you get it--ever bought a tape from us, get that one. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, if you ever bought a tape from them, buy that tape, "Sirs, What Time Is It?" Listen to it. "Sirs, What Time Is It?" Play it prayerfully, and then you'll start praying for me (See?) when you get... 'Cause you'll see then what--what predicament I'm standing in right here tonight. Talk about in a predicament, if you only knew what I was standing at right now, right... See? But I must go on. A winner never quits, and a quitter never wins. That's right. I must practice what I've preached...?

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? But the Presence of God is a troublesome thing. I don't want you to forget to get that tape, if you can, "Sirs, What Time Is It?" And remember that.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down.

And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It.

And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs. What Time Is It?" And there now they're trying to find out. It's a mystery to them. Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light. I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in February of '61."--Ed.]

February of '61 he had the dream. And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and there it was. I just set still. And I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones."

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stones, that mountain."

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before 'the Pyramid Message' [Stature Of A Perfect Man, 14Oct.1962-Ed.] was preached. And said, "Beneath that was white stone, granite, and you said, 'The sun, or the light, has never shined on this before. Look in on this. Watch this.'"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that light had never come upon that stone.

15-3 And he said, "Look upon this. Light has never come upon it before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye. I believe it was, and watched me. I slipped off to one side and started going towards the West, towards the setting of the sun, coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but a very few stayed and looked on to what I had told them."

Now, notice, the interpretation of the dream, which I never told him one thing, or none of these did I tell any of them. But I said, "Yes," and my heart shaking, I was watching. Now, the mysterious writing... Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before 'the Pyramid' was ever preached, [Stature Of A Perfect Man, Oct.14, 1962- Ed.] months before it, seen this dream. You say, "What about a dream."

Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, the writing that the--was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that. Junior, I just looked at it, and said to the brethren, "Look on this," and that's fulfilled tonight. While they were studying that, I slipped towards the West.

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that them Thunders that's coming forth? Could it be? This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished.

And then the Seven Thunders, and he saw the Capstone rolled over, which many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelations, never did hear It talked on. They skip That. But it's been told you that it's there. I don't know what it is. Could That be That? God, be merciful to us. If that is, we're in a serious hour.

48-2 Now, just a minute. Look. If that be so, and the mystery's finished that was wrote in these rocks, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is, and look at it. It's comparing with the Word.

Knowing nothing about it, a blast come forth and here come Seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

48-5 Look, then look, the Capstone was not interpreted. See? "Get west and come back." Or is it this? Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: God my Judge.

Or is this that Second Climax that I talked about the other day. Is there something coming forth for the church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on top, and they dropped from Eternity. Could it be? Is This the mystery of the Thunders that will bring back the Headstone?

48-8 And you know, the pyramid never was capped. The Headstone's yet to come. It's been rejected. Could it be, brethren, sisters.

Or is this that Third Pull that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's a Third Pull coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will This be the mystery that would open up, that would bring Christ, bring a power to the Church?

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a-hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give it the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose... And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now. But inasmuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?" ... And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.

And when I come back, the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out

the same way. You know that. You were here present when it happened: many of you.

SPIRITUAL FOOD IN DUE SEASON JEFF. IN 65-0718E

83 Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these Seven Church Ages. Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the--them angels' wings, how they're folded in there."

85 One day, turning It to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drew Him. It was standing there with a White Wig on, looking back down towards the earth, showing that He's Supreme Authority.

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the White Wig on.

You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would be photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It. There He is just as perfect, and it'd been photographed up there.

SEVENTH SEAL THE JEFF. IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be

revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East, bringing here for this Message tonight. Oh, my.

565-2 {307} Now, the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.

Did anybody think of that? Of those Seven Angels, being This being the Message that was coming forth, them Angels bringing me back here for That?

565-4 {310} Do you remember the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I left...

And I--there were six dreams came, and every one of them directly to the same thing. Then the vision started and sent me West. Is Junior... He was watching... Why, notice. Look how perfect.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...

And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was White Rock that had nothing wrote on It. And at that time I started to the West.

And I told them all; I said, "Don't go out West. Stay here and look on This till I return." Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you we're at the end time.

577-3 {402} The Seven Angels... I was in the West. You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. And now, I looked... They was with me all the time. That was that First and Second Pull.

Now, the Third came from the West sweeping forward with great terrific speed, and they picked me up. That was coming back East with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him there.

On the inside of that Pyramid, there was White Stone that wasn't written on.

That's the reason I had to go West to connect with these Angels Message to come back here to reveal It to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.

578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that **one Angel** was **very notable** to me. The rest of them just was--seemed ordinarily; but **this Angel** was **a noted Angel**. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in **the Pyramid** where **the mysterious White Rock** was **not written on**.

And **the Angels** took me into **that Pyramid** of **Themselves**, **the mysteries of God known only to Them**. And now, they with **the Messengers that come to interpret that Pyramid** or **that Message of the Secret of these Seven Seals** which **lays with inside the Pyramid**.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. **That Sword** is **the Word**. **The Seven Seals** will be **opened**, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. **Seven Angels**, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, **each Angel** will be **one of the Seals of the Seven Seals**."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that **the Seven Angels** who's holds **these Seven Thunders** will grant **It**. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If **the Angel of the Lord** will **break them Seals** forth to us... Remember, **It's sealed with them Seven mysterious Thunders**. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before **the Seven Seals** was revealed, before **the great mysterious Light** showed forth in the heavens up here at above **Tucson, Flagstaff**, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that **the time was at hand** for **these Seven Seals** which **held the Seven Mysteries of the entire Bible** was **sealed in** with **these Seven Seals**.

And how **these angels** down along the road, **messengers of the Church Ages**, **opened to a certain part of that**. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? **The seventh earthly messenger** (See?), **this angel** (that He speaks of then) **was on earth**. A "angel" means "messenger." And then, after that, he saw **another Angel**

coming down, not the earthly angel that had been given the Message here, but the-- another mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

158 Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent the Seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord.

Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.

73-1 {37} Now, see, the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.

Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at:

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word.

At the sounding of the Seventh Church Age, the last Church Age, **all the loose ends** that through **these Church Ages** have **been probed at, will be wound up together.** And **when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ,** setting His foot upon the land and upon the sea with a rainbow over His head. **Now remember, this seventh angel is on earth at the time of this Coming.**

74-3 {42} **Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him,** because **he was going to introduce Him.** And we realize that in the Scriptures over in **Malachi 4,** there's to be a **one like John, a--an Elijah,** to whom **the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children** back to **the faith of the apostolic fathers:** restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said, I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that **this Seven-Sealed Book** now, is **the mystery of Redemption.** It's a Book of Redemption from God. Now, **all the mysteries at this time** should be **finished at the sounding of this messenger.** Now, **here's the angel on earth,** and **another Angel, mighty Messenger come down.** See, **this angel** was a **earthly angel, messenger.** But here comes **One down from heaven: a rainbow, covenant.** See? Only **Christ,** it could be; **just exactly like it was in Revelations 1st chapter,** standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And **here He returns back in the 10th chapter after the coming time,** that **all the mysteries is to be finished,** and **the Seals are to be broke,** and proclaiming that its **time is no more.** And he said, "When **the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere.** That's right.

75-3 {49} Notice, **Seven Seals on the Book** has the... **These Seven Seals has the Book sealed.** See? The Book is absolutely sealed. Do you see it? **The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.**

Now, **that's a different from the Seven Thunders.** See? **This is Seven Seals on the Book,** and the Book will **not--the Seals will not be released until the Message of the seventh Angel.** See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And **this Seven-Sealed Book,** remember, **It was closed here in Revelations the 5th chapter,** and in **Revelations the 10th chapter It is opened.**

75-5 {51} And now, we're going to see what the Book says about **how It become open.** And **is not made known until the Lamb takes the Book,** and **breaks the Seals,** and **opens the Book.** See? The Lamb's got to take the Book; it's His. Now remember, **no man in heaven, no man in earth:** pope, bishop, cardinal, state presbyter, or whoever he is **can break them Seals or reveal the Book but the Lamb.**

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb in the last day in which we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out, and there's Time no more. See it? It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice, and then the Book will be revealed** (See?) **at that time.** Now, don't say, "Nobody... them people ain't saved back there." But the mysteries that they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus. See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But **those mysteries are promised to be revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's loose ends left that can't be explained.** But then in... **Why? The Seals hasn't been broke to thoroughly reveal what these things are.** See?

77-1 {61} But then in the **Last Age, all these mysteries** are to be **solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more.** See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quicken Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain. But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION.

It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST Rain. How could this be the real thing when the Teaching Rain had not come?

The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

Thus what was thought to be the Restoration and the Final Quickening unto the Rapture had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

379-1 But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."

379-2 It is "Thus saith the Lord" for that is what Joel 2:23-26 says, "Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth. Revelation 10:3-4,

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

What was in those Thunders no one knows. But we need to know. And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said **It would be known in the last day,** but **It** comes forth in **a church symbol.** Do you understand it, church? It comes forth in a--a symbol of a church that they know there is **a Seal,** but just what it is yet, they don't know, because it's **a white horse rider.** And **It only is to be revealed at the last day** when **this actual Seal is broken.** **Broken to who?** Not to Christ, but **to the Church.** Notice, now, Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. **I'm going to call you Bride.** (See?) That you'll understand it.

141-5 {165} Now, **He's come to claim His Own.** So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt **John might've jumped up in the air, when a thunder roared;** and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) John, write what you see."

So John goes to look, see what it was, **John goes to see what the Thunder said. It's then that this creature told John come and see what the mystery is under the First Seal. The Thunder, the Voice of the Creator has uttered it.** Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other **Seven Thunders,** he said, "Don't write it." He'd been commissioned to write everything he seen. But when **these Seven Thunders** over in **Revelations 10** uttered, he said, "Don't write them at all." **They're mysteries.** We don't know what they are yet; but my opinion **they'll be revealed right away.** And when it do, **It'll give faith for that rapturing grace for that Church to move out.**

We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet there's something in there that we just can't lighten ourself with. There's something another.

But I imagine when **them mysteries** begins to come forth... God said, "Hold it back now. Wait a minute. **I'll reveal it in that day.**

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But **I'll reveal it in that day when it has need to done.**"

155-2 {259} **Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith.**

158-3 {283} And Jesus, **His Name** on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received **a new Name.** That's the reason they holler the way they do and don't get nothing; **It'll be revealed in the Thunders.** See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said 'Write it not (See?), but close it up,'" said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested." I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, **them Seven Thunders** (You see?), " said, "wouldn't **them Seven Thunders** blasting out, won't that be a **revelation** be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." **It's all revealed in there, and the Seven Seals opened up the revelation of what That was.** See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have **the Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as **the Thunders** yet?

No, **They were revealed in the Seven Seals; that's what the Thunders was about. They was to reveal... The Seven Thunders** that had uttered their voices and no one could make out what it was... **John knew what it was**, but he was forbidden to write it. He said, "But **the seventh angel, in the days of his sounding, the Seven Mysteries of the Seven Thunders would be revealed.**" And the seventh angel is a messenger of the **Seventh Church Age.** See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, **not when he starts** on the, but **when he begins to declare his Message.** See?

The First Pull, healing; **Second Pull**, prophesying; **Third Pull, the opening of the Word, the mysteries revealed.** No more... **There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated** is by the Word.

And remember **the Third Pull** was **the opening of them Seven Seals to reveal the hidden Truth that's been sealed in the Word.** Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished."

The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the-"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door-Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best, He's omnipresent; He's omniscient; He's--He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.

Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on." Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized.

Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose.

As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 --Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet. "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the **Moses, under the blood of bulls...** And **when he met that Light, the Pillar of Fire** in that burning bush, and he stood down there on a commission God had give him, and **he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word.** See?

And now, **if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son.** Now, see, **the Church is far beyond Its standard of living.** And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that **there's something wrong somewhere in the churches.** And I think it's **the denominational systems that's twisted the people's minds** and so forth until **they don't know how to do it.** That's right. **But we're promised that It would be revealed.**

And now, **these Seven Seals** that **this Book is sealed with,** and **those Seven Seals...**

Now... And then **after these Seven Seals are completed,** we find in **Revelations 10** there was **Seven mysterious Thunders** that John was commissioned to write but then forbidden to write those. And **at the time of those Thunders, we find Christ, or the Angel come down with a rainbow,** and put His feet on the land and sea and **swore that Time had run out at that time.**

283-7 {38} And then **we find--find out that in the revealing of the Seals** that the--**the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.**

And then the... **No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.**

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything... They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See? **It has to come with the rest of the Word.**

284-5 {42} That's the way **the Church Ages** and **Seals** and **all the rest of It**. And when anybody thinks that he has those **Seven Thunders**, if **It** don't compare with **the rest of the Word**, there's something wrong here. See? **It's got to come THUS SAITH THE LORD**, for **this is the Book**; **this is the revelation of Jesus Christ in its entirety**.

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is. Then we've got **Seven Trumpets** here to come forth yet. You see? And them all comes in there too, and the **Seven Vials** (See?) to be poured out, so... And **It'll all blend right in here, but It's all a mysterious yet**.

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there**. It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. Glory. He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "Moses..." That--that... He chooses men. All right.

305-5 {186} That **Clorox** was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the **Clorox** which is ashes. Amen. Glory to God, it's all clean.

That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness... Even it's so great till God said, "I can't even remember it anymore, and he's absolutely My son."

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can have that what you have said." **You are a redeemed son**. Amen. **I know that's true**.

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God**,

the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.

He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. I--I tell you, I'm get stimulations now as this begins to reveal.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him. Whew.

68-1 The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it. And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He

said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphé", masked in a Pillar of Fire, God, "En morphé" in a Man called Jesus, God, "En morphé" in His Church: God above us, God with us, God in us, the condescending of God.

Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat, God drank water, God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. This is the end, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a nation, but we're living when the handwriting is on the wall for TIME. All nations, earth, everything, TIME is at the end. So we must search the Scriptures to find the Hour that we are living.

7-4 Always, a true prophet of God will go to the Scriptures. Therefore he's absolute that it's going to be that way. In the Old Testament when

prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed.

Now, I'm going to take the Scriptures for a moment. If you notice, in Revelations the 10th chapter... Now, let me say this: If the vision is Scriptural, it can only be interpreted by the Scripture. And then I want you to put this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "Sirs (as I entitled this), Is This the Sign of the End Time?" Where are we living? What time of day is it?

29-1 Now, God, if I am wrong, forgive me and then close my mouth. Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed. Lord. May the people understand: only impressed.

The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now. If, now remember here, If the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?

Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if This is a continuation for the sounding of these last Trumpets or these last Seven Thunders that's coming forth, the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture. And if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside.

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

45-3 Notice, Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no

more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then TIME has run out. Did you think it? Be serious. It may be later than we think.

45-6 Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Notice, the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.

45-7 Now, listen, This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.

46-1 Where are we at, sirs? What's all of this about? I'm asking you.

The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders throwed their voices out.

What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

46-4 Let's look at the watch, the calendar, to see what date we're living in. Israel is in Palestine in her homeland. The ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying. Israel's back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--the mystery all finished? Has the sounding all over? Is That really them Seven Thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come: in a moment, in the twinkling of an eye, and

shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH SEAL. THE JEFF. IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of Time of All things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the End; it is the end of the struggling World. It's the end of struggling Nature. It's the end of everything. In there is the end of the Trumpets. It's the end of the Vials. It's the end of the Earth. It's the...It's even the end of Time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

556-2 {233} Notice, it's the end of the Church Age. It's the-- the end of the Seven Seals. It's the end of the Trumpets. It's the end of the Vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what the Seventh Seal; it just ends the time for the World. It ends the time for this. It means the time for that. It ends the Time for this. It ends the Time... Everything just ended up on that Seventh Seal.

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

UNITING TIME AND SIGN JEFF. IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this Uniting, Uniting Time, the Sign of The Uniting Time. See, Jesus was here; in this last Scripture reading He was rebuking the clergy for not being able to discern the Time or the Sign of the Time.

Now, that has always been a great thing to the people (See?), to be able to discern the Sign of the Time that you're living; because God writes it plainly so nobody could escape it.

34 Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs; but I want to bypass that tonight to--to save time, to be able...

But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've knowed what the Time was.

He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign that they were living in.

And now we know that the God that made the heavens and earth, and--and so laid out His work that He would describe His time by signs, that same God lives today.

So we must be, something... As we see the--the Time that we're living in, there must be something that somebody's overlooking somewhere. See?

Because God would never let these things happen without giving us a definite sign, that where that--that we'd understand.

36 Now here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.

And Jesus had said that His Coming would be as a thief in the night, when the--when the people would be unaware of His Coming.

But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; they were watching for that Sign. And that's who I'm speaking to tonight (See?), to those who are looking for the Sign now, the Sign of His Coming.

37 These signs given by the Lord is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice saying, "This is My beloved Son in Whom I am pleased to dwell." And nobody saw It but John. See? It was just for him.

Did you notice how vivid the Sign for the Wise men? They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship

Him. Where is He?" They knowed that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent... Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he knowed What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them. That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word

in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay. I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you an everlasting sign," again. He said, "Look westward from where you're at."

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw a mountain with white caps on it. I said, "I don't know--see no everlasting sign about that."

He said, "Your name is wrote all over it."

Oh, I thought, "What is that?" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?...

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered: heard a choir, a voice of some great renown voice singing;

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on the mountain, and I seen those seven hills. Now, here if you want to see something. There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "Lord, I do not understand what that means."

He said, "How many peaks are there?"

I said, "There's seven."

"How many letters is in your name?" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was three outstanding peaks. He said, "Those three peaks are the First, Second, and Third Pull. The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then there's a little interval in there, the time that I was taken off from being too tired. Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come the third one.

Three is a number of completion (See?), the third one. The next peak was five, number of grace. And the next peak was seven, a number of--of perfection: the end. "Six days shall ye labor: the seventh is the Sabbath, the end of the week, the end of Time." See? And I stopped and I showed it to Billy. And I looked them. And He said, "That... Let that stand. If there's ever a doubt in your mind, remember this place; come back here."

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range... You all have heard about the mountains. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--the three peaks. He said, "There's your First, Second, and Third..."

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and just showing the three pulls, one here, one here, and one there. See? The seven... Watch.

41-2 The first three; three is perfection. That's when the ministry went forth. The Second Pull was the discernment of spirits of prophecy. First was the healing of the sick; the Second was the prophecy that went forth, that knewed the secret of the thoughts, when the Word Itself was made manifest, which, that's grace. But remember, the seventh is the finish. Could this be the finish pull? It's all over. Could it be? Think of it now. Just think where you're at. See? Seven is always the finish--Three Pulls.

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah, Jesus referred to both them as coming fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.

He referred to Noah. Noah had Three Pulls, and his third was to the lost after the door was shut. For God let him set right there where nobody could enter or go out. They were inside for... On the seventh mountain, the highest mountain, that's where He settled the ark, mountain. See? That right?

46-5 Remember these seven peaks up there... They could tell you. There's not another peak beyond that; it's on the Continental Divide. It goes right into the deserts from there on: Eternity sets in. Seven peaks, right on the Continental Divide, that's the right, between right and wrong. And at the end of that, the Third Pull was the last pull of the range. Is that right?

46-6 All right. Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. If only in Noah's time, they would've knew that sign, if they would've only knowed... (I'm going to close.) If they would've only knowed that sign, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known that sign was the end time sign? And when they seen all at once, salvation let up... nobody... See? The first thing you know, the door's closed. If they...

There was only one person knowed that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right.

If they only knew the sign... Oh, if they would've only knew that sign.

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember **last fall**, coming down about five hundred miles north of here, when You showed me **that mountain** and said, "Go back and pray for the sick people until **the time** comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS. JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, **the Third Pull has now been vindicated, and I'm sure you all know what it is.**

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, **until this Council begins to tighten up.** And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when **that time** comes, when **the squeeze** comes down, then you'll see **what you have seen temporarily, be manifested in the fullness of Its Power.** See?... see?

6-3 Now, **I must continue in Evangelism,** just as I was commissioned first; **I must continue on.** Therefore, you've had the Word, and you know what to look for, how to stand, **I must continue on in Evangelism.** And friends of mine, keep still and just keep moving on, for **the hour is approaching swiftly** (See?), **that when something is going to be done.**

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because **what I have reached to now in the ministry, I'm dropping back here,** watching **that spot** and waiting for **the time** to use It. But It's going to be used. And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") **the Third is properly identified. See? We know where It is. So the Third Pull is here.**

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "**This, say nothing of It.**" You remember that years ago? **It speaks for Itself.** See? But to... I've tried to explain the others, and I made a mistake.

This will be the Thing that, to my opinion (I don't say the Lord tells me this.)-**This will be the Thing that will start the rapturing faith for the going away.** See, see? Now, and that... **I must lay quiet for just a little while.**

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... **We're right at the Age now, and it be--can't go any further.**

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.

7-4 And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

THIRD SEAL THE JEFF. IN WEDNESDAY 63-0320

253-2 {182} Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

INDICTMENT THE JEFF. IN V-3 N-19 SUNDAY 63-0707M

61-6 May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.

62-3 I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.

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