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Third Exodus Assembly

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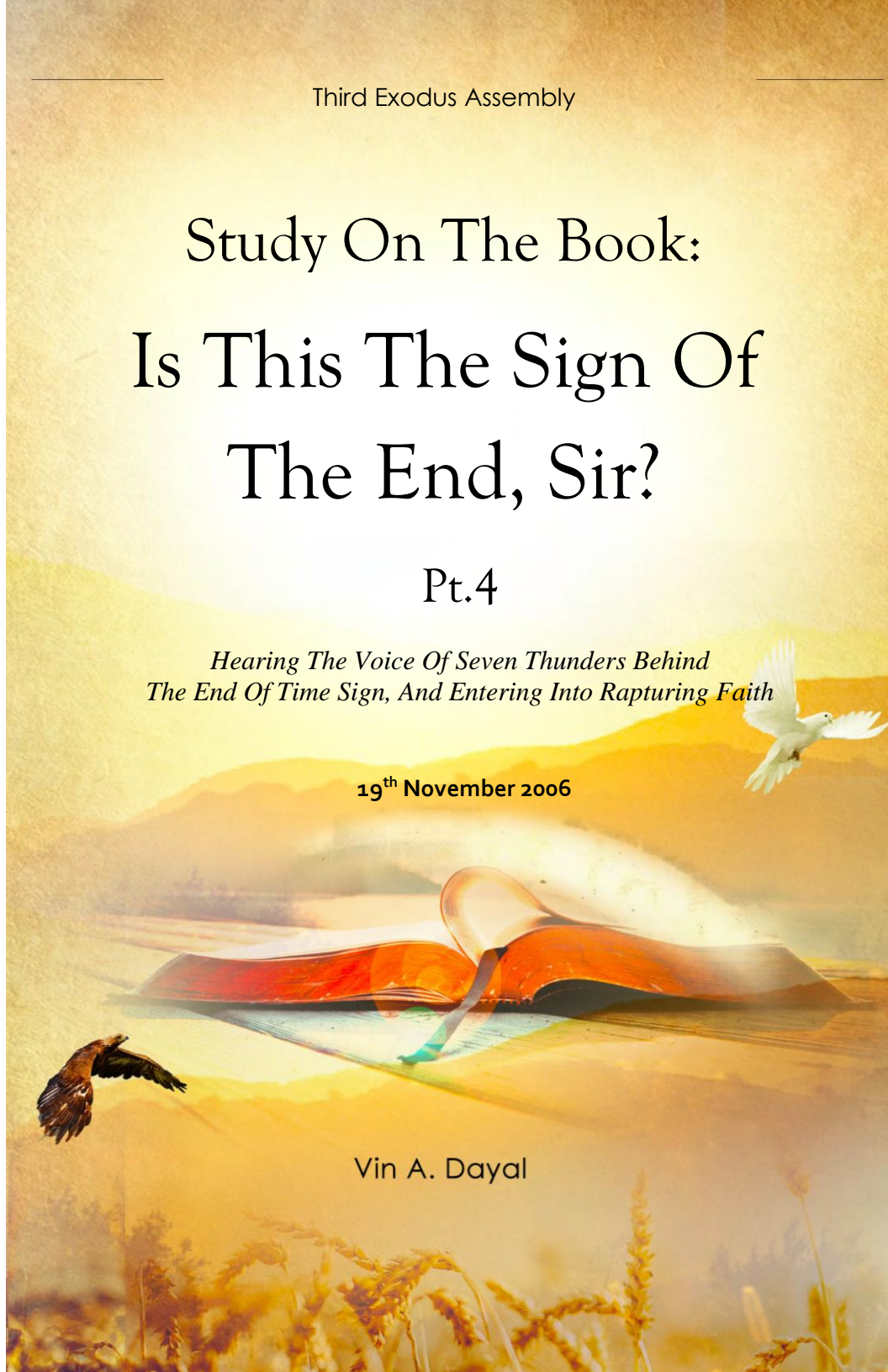
# Study On The Book: Is This The Sign Of The End, Sir?

Pt.4

*Hearing The Voice Of Seven Thunders Behind  
The End Of Time Sign, And Entering Into Rapturing Faith*

19<sup>th</sup> November 2006

Vin A. Dayal





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TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





Excerpt:

Every sign has a voice, and This that we have, is This the Sign of the end? *Is This the Sign of the End, Sir?* And behind this sign, there was a Voice of Seven Thunders and Seven Thunders were to open the Bible to show us how to enter into Rapturing Faith. So it is good to see the Sign, but it is great to hear the Voice behind the Sign to understand what the Sign has identified to us. And when we see what the Sign has identified to us, the Voice of the Sign prepares us to leave this world. [Page 7]

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TRINIDAD  
SUNDAY 19<sup>TH</sup> NOVEMBER 2006

**BRO. VIN A. DAYAL**

[#169 Songs That Live -Ed.]

*Millions now in sin and shame are dying;*  
*Listen to their sad and bitter cry*  
*Hasten brothers, hasten to the rescue;*  
*Quickly answer, "Master, here am I."*  
Oh, speak, my Lord,  
*Speak, my Lord,*  
Oh, let that be our prayer today. Speak, my Lord  
*Speak, my Lord,*  
Speak and I'll be quick...  
*Speak, my Lord, speak, my Lord,*  
*Speak and I will answer, "Lord, send me."*

Let us pray.

Heavenly Father, we stand with bowed hearts in Your Divine Presence, God with this great anticipation in our hearts to hear Your Voice, to hear what the Spirit is saying to the Church in this Hour, to see what is in the mouth of that Seventh Dove that has come to us at Evening Time, that Lord, we would be awakened to these great Things that are to be, that we would know how to prepare, that Lord, we can be instructed in the way that we should go, that we could be sensitized, dear God, to recognize our Day and recognize our Message, to discern the signs of the times, dear God, to see the junction time that we are at, Lord, to listen to the great Symphony of God, this Word, dear God that is unfolding to us Your will and purpose, in this Hour, that we will know how to walk.

Lord, we realize it is so important for us to hear from You. It is such a dark Hour that we are living in, Father. Each day, we see the world going into deeper and deeper chaos. We see all the great minds of this Age unable, oh God, to come up with solutions for the problems in every sphere of life, the whole world falling apart again.

Lord, You've come down according to Your Divine promise. You've come down with a Message, dear God, that You said will gather the Bride together, that will show Her how to prepare for great Translation Faith. Lord, we desire that this would be our portion. We know it is written thus and we know it has been spoken thus, Lord, but how we want to see our lives lining up with that Word. Lord, these Things that are promised to be here in the midst of Your people, in the hearts of the Elect, how we desire to see these Things identified in our own lives, Father.

We know it is not by might nor by power but by Your Spirit and so, we come in humility. We come confessing our sins and our shortcomings. We come asking that You would blot out all our transgressions. We come, dear God, praying that Your great Holy Spirit, Lord, would come down a little closer, dear God, as we open our hearts and lay before You crying out, "Speak, Lord, Thy servant heareth. All that Thou sayest, that, would we do, dear God." Let Your Light shine deep into our hearts today.

Thank You, Lord, for such a great visitation of Your Holy Spirit on Friday night, Your Spirit coming so close to us, Lord, such a nearness of Your Presence. God, let It come again and move our hearts up into such a place; realizing, oh God that we could break through our own hindrances and get in the Spirit. Oh God, then we can begin to hear, then we can begin to see. Then oh God, the Spirit could reveal and show Things to us, like John was in the Spirit on the Lord's Day. Oh God, this is the Lord's Day.

Oh God, lift us up, Lord. Take us up into a higher ground this morning; Lord, we could receive from Your great, mighty Hand. Take into consideration, Father, all that are gathered in Your Divine Presence; even the strangers and the visitors. God, You see our needs. You see what a needy people we are, though You have made such great Divine provisions for us. Like the woman, oh God, with the bank drafts in the Bible; Lord, It is yet to be

quickened and made real to many, what it is that You have put within our reach, dear God.

We pray that Your Holy Spirit, the Spirit of wisdom and revelation in the knowledge of Jesus Christ, Lord would move into every heart. You said as Gabriel came to Daniel giving him, skill and understanding, revealed those deep, secret Things from out of the Scriptures when the time of the people's deliverance was at hand, so the Holy Spirit would come to the Church in the last days. How we have seen that in a measure, Lord, and how we desire to see it in a greater measure this morning. Take full control of each and everyone, Father. May Your great grace be poured out into every heart and give to each what they have need of, what they have come expecting to receive. Help us, dear God.

Remember all your children out in the islands; Lord, gathered together like us, united in heart, in Spirit, oh God, in anticipation to hear from You. Lord, we pray that You would be mindful of their needs. Even our precious Bro. Grant there and Bro. Francis, Lord, in St. Lucia, Lord, You see the things that they are faced with, Father. May the great Holy Spirit be present with them. May You direct them, dear God. May You give them grace. May the Holy Spirit as we ask of You, Lord, Lord give such an unction to break the powers of darkness from around the lives of the people that they could lead them into a real Birth, into a real experience, Lord, they could have that tie post, Lord, where they could know truly that they have passed from death unto Life.

May You grant it, dear God. Have Your blessed way, Father. We commit all things into your hands. We thank you in advance for what You would do, for we believe and pray as we ask these mercies, in the precious and wonderful Name of our Lord Jesus Christ, amen.

God richly bless You. We certainly count it a blessed privilege once again to be in His House this Sunday morning, coming to worship Him.

I would like to invite your attention to the Books of Daniel and Revelation, Daniel 12 and Revelation 10. I trust that you walked with your books as we asked you to so we could try to finish up (or if we can, that is), this study on this **"IS THIS THE SIGN OF THE END, SIR?"** Praise His mighty Name.

Daniel, Chapter 12 and I'm bypassing a little part of 10 because you know Daniel, Chapters 10 to 12 is one vision. It is the last vision, the closing vision of the Book of Daniel, and it is the same vision, the very same vision with Revelation 10. And so, we see it here in the Old Testament. It is still prophecy to be fulfilled, which would be fulfilled in the last half of the Seventieth week for the Jews, under the Seventh Trumpet to Israel.

Daniel, Chapter 12, verse 1:

*<sup>1</sup> And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.*

So, here is a direct prophecy to the 144,000. In the Book of Revelation, Chapter 7, It tells you that it was 144,000, twelve thousand from each tribe, called and sealed with the Father's Name in their foreheads. We know that. And here Daniel, about close to twenty-five...twenty-six hundred years ago, had this great vision, seeing that there was going to be this time. Michael, the great Prince, the great Archangel Michael which is Christ Himself, will stand for the people. It will be a time of great trouble. And at that same time, 'Thy people', Daniel's people shall be delivered, every one that shall be found written in the Book. So this Angel is going to come and deliver names that are found written in the Book.

*<sup>2</sup> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.*

*<sup>3</sup> And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.*

*<sup>4</sup> But thou, O Daniel shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.*

*<sup>5</sup> Then I Daniel looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.*

And we know that is Moses and Elijah. We went through that already.

*<sup>6</sup> And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?*

*<sup>7</sup> And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; [that's three and a half years] and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.*

*<sup>8</sup> And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?*

*<sup>9</sup> And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.*

*<sup>10</sup> Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; [none...none of the wicked shall understand] but the wise shall understand. [The wise shall understand.]*

And Revelation 10, here is the same vision: that side showing to the Jews, over here showing to us, the Gentiles. Revelation 10, verse 1.

Daniel is considered the Book of Revelation of the Old Testament because it is in symbol form also. It is an apocalypse. It is a Book that was sealed up, a great End-time vision showing the *end of time*, but it was going to come because seventy weeks were allotted for Daniel's people. Sixty-nine and a half of those weeks have run out and there was one-half week, which was three and a half years. That's exactly what was spoken there in verse 7, 'for a time, times, and an half'.

Revelation 10, verse 1:

<sup>1</sup> *And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

<sup>2</sup> *And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*

<sup>3</sup> *And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

<sup>4</sup> *And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

<sup>5</sup> *And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,*

<sup>6</sup> *And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*

There should be time no longer. So here we see, this great vision of this mighty Angel descending with this open Book to deliver these names, is connected to time running out for the Gentiles. And over on the Jewish side, it is also showing time running out because it gives the exact, specific amount of time that is left for them, that it was going to be ‘a time, times, and a half’ which would be three and a half years. The Jews only have three and a half years left. We know that.

Verse 7:

<sup>7</sup> *But in the days of the voice of the seventh angel,*

Here on this side, one Angel, one Prophet on earth when this mighty Angel comes to the Gentiles. On the Jewish side, there were two. And we know that is exactly in the Bible according to Revelation, Chapter 11, verses 3 to 7; Moses and Elijah are to come to the Jews.

<sup>7</sup> *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God*

*should be finished, as he hath declared to his servants the prophets.*

May the Lord bless the reading of His Word. You may have your seats.

Well, we will try to see how quickly we can move on by God's grace. We certainly have been enjoying the tape study and I believe it is good for us. We have been having these services since this month began, on Fridays. And then taking for a little title this morning, **"IS THIS THE SIGN OF THE END, SIR?"** So we are keeping in line with the study. And we would use that for the title, 'IS THIS THE SIGN OF THE END, SIR?' which is the same title on the tape. I would like to take for a little subject, **"Hearing The Voice Of Seven Thunders Behind The End Of Time Sign, And Entering Into Rapturing Faith"**.

Every sign has a voice, and This that we have, is This the Sign of the end? *Is This the Sign of the End, Sir?* And behind this sign, there was a Voice of Seven Thunders and Seven Thunders were to open the Bible to show us how to enter into Rapturing Faith. So it is good to see the Sign, but it is great to hear the Voice behind the Sign to understand what the Sign has identified to us. And when we see what the Sign has identified to us, the Voice of the Sign prepares us to leave this world.

That's the great thing, a Message to gather the Bride together and to take her off the face of the earth, as Romeo came and took Juliet away. As Jesus told the parable in Matthew 25 [v.6 -Ed.], *Behold, the bridegroom cometh; go ye out to meet him.* The bridegroom came and took the wise virgins; the wise understood but the foolish didn't understand. And he took them and they went and when the foolish came, the door was closed. So we realize, there is going to be a lot of foolish people who hear the Voice but would not go in, in this Hour; who are in the framework of the Message but would not go in because they have been dilatory. They have failed to see and to take earnest heed to what God has spoken, to what God has done.

God vindicated the Word to prove it was not the voice of a man; it was the Voice of a Prophet. God foretold the things before they happened. And then it happened, to prove here is the One Who gave the vision, interpreting the vision, and then manifesting the vision and proving that the Voice that spoke was

Truth'. It was not the voice of a man. It was not the voice of somebody having an illusion. It wasn't some person emotionally worked up. It was somebody that was sent to be the Voice of God, to declare on earth what God was fixing to do. We have seen that down through the Bible, but Jesus said, "As it was in the days of Noah, so it shall be in the day of the coming of the Son of Man." [Luke 17:26 -Ed.] To know that when Noah came, a prophet came to declare what was coming (and God sent it), yet the people refused to go in the way of escape that God had provided for them. They were judged but not without mercy. Is that right?

In the days of Sodom, the same: Lot went down there; it was a sign to them. Then the two angels went down there; it was a sign to them. And when God Himself went down, that was the finish, and the wrath came and the whole civilization passed away. And so, we realize He said, as it was in the days of Noah, as it was in the days of Lot, so it shall be in this day. They knew it not until the flood came and swept them all away. [Matthew 24:38-39 -Ed.] And we know that that would have to be to fulfill the Scripture because Heaven and earth will pass away, but His Word cannot pass away. And he identified that would be the condition of the Age and that would be the reality. People would wake up in the tribulation and say, "Wasn't there supposed to be a Rapture?"

He would say, "It already took place and you never even knew it."

That's the time that we are living in, and that's why God, rich in mercy. Maybe, sometimes people cannot recognize the grace of God. They cannot recognize the mercy of God. But look at how God keeps reminding the people. Look at how God keeps pointing back to the Word. Look how God keeps the people hearing It on tape, out of the books; pointing them to the signs of the time, the Things that are spoken, so that they can look up and lift up their heads, knowing their redemption draweth nigh. When these Things begin (and we know these Things have been going on, identified to us since back in 1963, these Things have been going on), it will be a total Secret. It is not for the world. It is only for the Elect.



And so, that is why the Word says: Make your election and your calling sure [2<sup>nd</sup> Peter 1:10 –Ed.]; he that hath an ear to hear what the Spirit is saying [Matthew 11:15 –Ed.]. And the people who have the privilege to be around the Word, then there is something in their hearts that they desire to know the Things of God. They desire to know what Day we are living in. They desire to know what God has promised for this Hour. They desire to know how late the Hour is.

I mean, we wear watches and we have calendars in the type of civilization we are living in because we are taught the importance of time. There is a time to go to school. There is a time to go to church. Is that right? So we have been taught all these things. And, you know, it makes you wonder, how we could be taught these things and then we are wondering, by God's grace, why are people missing it?

Would the Holy Spirit send a Prophet, vindicate a Message, open up the Seven Seals, reveal the Secrets of God, move across the face of the earth, call people out, bring them and separate them from the organization, and then don't give them the Holy Spirit? He will be defeating His purpose. God does not play, friends.

When God sent them in the upper room, they got the Holy Spirit. When God separated Noah, they were sealed in the Ark. When God called Abraham out and the Angels appeared, God gave him faith to be changed and he was changed. Is that right? That's right. When Simeon was looking for the Lord's Christ, the Lord's Christ came. When the children of Israel counted the time that they were down in Egypt, and they saw Moses being born a proper child, they knew it was time for deliverance. Is that right?

God is always on time. God always keeps His Word. There is something in the attitude of the people in this Age. There is something people don't realize. In the message *Shalom* [1964-0112 –Ed.], the Prophet said, "The harder I preach, the worse the people get." He said, "They fail to realize there's a darkness that is pressing the people into that condition." People have become so desensitized that things come in their minds, feelings come within their being, and they think that's them. They think that maybe they want to do that. It appeals to them in their minds.

It's enticing spirits. It's seducing spirits. They are being lured. They are being deceived. It's the Delilah, this great Laodicean Age. It's that instrument of hell, Lucifer himself, the God of this evil Age, blinding the minds of the people to kill the effect of the revealed Word upon them.

Many people have a false concept that they think that God is just going to... you know, that they don't have to fight to possess the Land. They don't have to fight to possess the promises. They think that they are going to sit there and God will just throw it in their laps. But if you look in the Bible, they had to fight for it. They had to press to enter in because there is a responsibility that goes with revelation. If God doesn't make us responsible, what kind of people would we be? If the Word strikes us and we are not convinced and we get lackadaisical, what kind of people would that be? We would not be a people in condition to reflect God.

We are not called to come to church; we are called to manifest a Word promised for this Age. This is the difference between church and the Bride. The church people have the church spirit and they go to church. The Bride people have the Bride Spirit and they fight to possess the promise because they recognize they are born for this, in their Age. They are the Elijahs of this Day; they are the Moses of this Day. That's right. They are the Gideons of this Day. They are fighting to possess the promise.

You don't read the Bible and not see people fighting, contending in their Day when they recognize God came down. And we are living in the most sinful Age. That's why God gave more vindication to the Word, in this Day than any other Day, and people misunderstand that. They think that God did that for the Prophet. God did that for you.

The man was talking to an Angel, whether the world believes or not, he was talking to an Angel. But when He was photographed, it proved the man was telling the Truth so you can believe the man, so you can separate to what the man is saying to you, knowing that's God's Voice to you. That's right. But they sit there many times and they are dull and dilatory and they can't break in to catch why God is doing that; what is God's purpose for doing that. Why did God vindicate this Thing across the country, the United States, Canada, Mexico, all up into Europe,

Africa; India? Why did God do it like that? He wanted to show the world He had kept His promise, that He had kept the promise of the Bible.

That's why there was a Voice going back to the Scripture, letting the people understand what they were in the Presence of. That's why he kept explaining, "Look at Jesus by the well. Look at the scene there. How did the woman know He was Messiah? How did Simon know He was the Messiah? He discerned the secrets of their hearts." He said, "Then if He comes today, how would we know He is Messiah today? He would do the same thing."

If that quickened the Apostles, the same thing would quicken the Elect in this Day. If that made men sell out everything, leave their nets, everything to follow Him, it would make others do the same today because they recognize, they were seeing the Scripture. They recognize they were seeing the Scripture being made manifest. It only takes God to fulfill the Scripture because it is God's Word. The devil cannot fulfill God's Word that God spoke. God fulfills His Own Word. It's God's plan. It's God's purpose. Certain things are done at certain times so God could describe time by sign.

You know, we have gone through this book; we have now listened to the last part last Friday and completed this great message. Because this message, as I said when we started, I said, "There is no way you could be in the Message and don't read this message." If you don't read this message and you are in the Message, you don't know anything about the Message really. You don't understand the Message. You are guessing and you have a lot of spaces in your mind. Because he himself said, and I read it for you many times, four or five quotes I read for you where he said, "Get that tape. Make sure you listen to that tape. Buy it." He said, "I'm not a tape salesman but make sure you get that. Listen to that first and then listen to the Seals after it."

We went through those things to show you, he knew he said certain things. And then he wanted us to make sure we got what the Spirit anointed him to say, and he wanted us to follow it in a certain line, so we could grasp what the Spirit had said and how the Spirit was bringing to pass what He said. That is the reason today for the amount of division in the Message, that one Thing.

Because of the lack of revelation of this book, we have all the division in the Message. Six Seals do not divide the people in the Message. The Seventh Seal is what divides people in the Message, and this is the prophecy; this is the vision of the opening of the Seventh Seal. That's what it is. And then because of that now, we have a lot of different interpretations of what the Seven Thunders are. Until today, people are making all kinds of little movements and these things, personality cults, and these things. Yet, It is something whereby anybody who has This must tie the entire Bible together. You know, you see people stand up today and they read a bunch of quotes and say, "The Bible has become a new Book!" That doesn't make sense. How could it become a new Book and you're reading a bunch of quotes? The quotes are the Prophet's quotes, It was new to him. He had no quote book. He was looking in the Bible and preaching those Things and until we see what he was looking at in the Bible, we are not clear on what exactly he was talking about.

I challenge somebody to show me that you don't have to see what he said, but only say what he said and you know what he was talking about. We sit right here with the messages, hearing the voice and having the book, reading the book, and know it takes the Holy Spirit to give the understanding of what he's talking about. That's right. We went through those things. And for many of us who have been in the Message for many years, we realize that, the Message, you can only enter in as God can let you enter in.

You could be in the Message for thirty years and you are still on the surface of the Message. That's right. Don't feel bad about that. They had been for two thousand years, in the Bible and were on the surface, with great, great men, like Finney, and Knox, and Moody, and Calvin, and all of these men. Yet nobody knew Serpent's Seed or Water baptism or none of these little Truths, fundamental Truths; a thousand denominations, millions of people inside of them and all baptized wrong.

This Christmas time coming here, you will see that they are really pagans. Everybody will have their tree. Everybody will have a Santa. Everybody will talk about Eve ate an apple and you will find out, they don't know this God of the Bible. And

you will see that it is just something commercial. It is just pageantry. It is just folklore in the Hour of the Coming of the Lord (amen!) when God has appeared and opened the Bible, and Seven Angels...and Seven Thunders uttered their Voices to bring us to the knowledge of the Truth, and yet the world did not recognize It. Christmas has grown stronger than when we were little children. And we were little children when the Seals opened, so it showed it got darker and darker. Why? Because the Truth came and they never recognized It – *The Presence Of God Unrecognized*, [1964-0618 –Ed.] *God Being Misunderstood*, [1961-0723E –Ed.] *A True Sign That's Overlooked*. [1961-1112 –Ed.] He told It to us.

We find out that in coming to these places how we have to walk, how we want to hear and know, how we want to understand, how we desire to look in a little deeper, how we desire to open the Word and pray and say, “Oh God, talk to me, Jesus. Make It real. Don't let me think that, you know... I'm there thinking I'm somewhere and I have something; let It be real. Let It produce in me the faith to stand and stand, alone, if I have to. Let me see the conviction in my life and the principles in my life, to testify to me that I have a revelation, Lord.”

If you have a revelation, you must have principles that govern you. You must have convictions for things. If you have a revelation, there must be evidence of consecration and preparation in your life. If there is not that, there is no sign of revelation. Because why? Works is faith expressed. Not church works; works preparing for the promise; like Abraham was building the crib and buying the booties, preparing for the promise; Noah was building the Ark, preparing for the rain. Because faith is revelation. Is that right?

So we know there must be these things, but somehow this is a lukewarm Age, and people love church and they love a good service, but that's about it. That's about it. They just want something to keep them from not being bored while they're sitting in church. So if they could have some entertainment spliced in or if you could make it spicy or something, that's fine; you hold their attention. Because why? They grew up on television and movies. Life is 'half hour'.

They watch a story for half an hour, they think that is real life. If they watch a movie for an hour and a half, they think that is real life – fiction! Then their spirit gets hybrid, watered down, weak, because those things are designed for the spirit, not the soul. That is designed to fascinate the mind. That is not designed to transform the soul to make you like God, to raise you up to walk in a closer place. That is just entertainment and that is what the church world has become.

That is why they bring all their Hollywood-styled showmanship and everything and blend that into the Gospel and give you a sort of razzle-dazzle Gospel. People can't preach too long. If the place gets a little too hot, if it gets this, here... You know, it just has to suit the taste of worldly people.

You have to watch and see what interests you, what gives you joy. You have to watch these things in your life. You have to see what has a grip on your mind, and where the pull on your spirit is. You have to look at these things inside because you will know if you are overcoming or not because overcoming must be real. Revelation is the power to overcome (you understand); it is the power to overcome. And God is giving that to everyone, young and old. Is that right?

When the old man, Eli's eyes were going blind, the little boy Samuel was hearing the Voice of God (is that right?) in the same House, in the same House of God. That's right. When Peninnah was just persecuting and on the flesh and self, carrying on about how many children she had, and how God was blessing her and she was prospering, Hannah was travailing and crying; of a sorrowful spirit. Why? She wanted to see the Word made manifest. How many can deny that that is not the time that we are living in? That's the very Hour we are living in, because the church world is blind, and an open vision came to a young Church when the old church got blind. Glory!

So we look in the Word and we see, and we see how these things are happening. And I pray that God awakens us because the Thunders were to wake up the Bride, wake up people because the devil had the Church asleep. Paul said, "Awake thou that sleepest!" – walking around in an unconscious state of mind, involved in a lot of church activity, church programs, church works, but don't know the Day, don't know the promise, don't

know what they are looking for. But we are separated from that and being brought up into a place to know our Day, to know our Message.

Oh, for the Light that God gave! When God opened the Seven Church Ages, it was one of the greatest revelations that ever struck the Christian Church for two thousand years. Without the Seven Church Ages, we are not sure of our Day. We don't know what time we are living in. We don't know who the Elect is. When Seven Church Ages were revealed and the Pillar of Fire came down, It gave us the last part of the genealogy. Are you hearing me? It stopped up to Jesus in the Books of Matthew and Luke, but It brought it down through Seven Church Ages.

That is why this morning, we know who we are. That's why this morning we know we are living descendants. That's how this morning, we could trace our spiritual genealogy all the way back into God and declare our pedigree. If it was not for that revelation, do you know what kind of fear you could be in, to know that all seven Messengers are in Glory and they are not coming back here before the resurrection? People on earth better know God.

Then if that God Who held seven in His right Hand, put them under the altar, (is that right?) then on earth, He has to be appearing to people. Because otherwise, you have to say, the Prophet talked to you this morning when you got up, before you came to church. Do you get what I'm saying? There has to be a people on earth.

Look at the grace of God, right here, this year. This year has been quite an unusual year. I am coming to church this morning and it is hard for me to preach because of the Things in my mind because I am thinking of holding before you, what has happened and what is happening. As sane as I try to be sane and can be sane, I believe that the Things... that we have been led in a very precise, in a very unique, in a very Divine way. I mean down through these years but especially last year and into this year.

From last year, Easter, when the Holy Spirit dropped there on that inspiration, *Now Is Christ Risen In The Son-day* [2005-2703 Now In This Son Day is Christ Risen From The Dead -Ed.], and then the Spirit went right down in there, with all those messages on *The Overcomer's Resurrection*, [2005-0626 -Ed.] *The Overcomer's Rewards*, [2005-0706 -

Ed.] all those Things, *He That Overcometh Shall Inherit All Things* [2005-0724 The Faith That Overcomes And Inherits All Things –Ed.] and brought all those messages right down, *The Judgment Is Set And The Books Are Opened*, [2005-0605 –Ed.] all those Things coming down on that one Truth, on that one experience there that morning, when the Holy Spirit uttered forth something, showing that in this Evening-time Resurrection how we don't just get a New Birth, we get a New Birth and a New Body. We don't just have the Keys to the Kingdom, we have the Keys to hell and death also.

That is why He revealed Himself with that White Wig there. He revealed Himself there as Son of Man in the Lord's Day, having the Keys of hell and death. He introduced Himself as "I am He that is alive and was dead and behold—I am He that liveth, was dead, and I'm alive forevermore." [Revelation 1:18 –Ed.] He introduced Himself as the resurrected One Who cannot die, Who has conquered death.

Even when He appeared to them in the Book of Acts, He didn't address them like that. Even when He appeared to them on the first Easter, He never addressed them like that. But when the Book is opened, when the Thunders were to be revealed, that's how He addresses them. Because Seven Thunders does what? It is going to give us faith to be changed. It is going to bring us from a New Birth into a New Body. Amen. It is going to restore us right back into the very Image of the Word that we bypassed. It's laying in the Message; we know that by quotation.

It is laying in the Message. But when the Holy Spirit began to find the Truths and bring the Truths out and open the Truths, and the Truths began to change us and give us faith, and give us understanding and identified – "You are part of the Bride. You are part of the Bride. I have chosen you, you have not chosen Me. I ordained you to bring forth fruit and your fruit shall remain." – when the Truths began to do that and your heart began to be turned back, you knew by experience, "No, something is happening to me"

Elisha knew something happened to him. Peter and they knew something happened to them. Paul knew something happened to him. When they had their experiences – they knew Moses had his, they knew Jeremiah had his, they knew all of them had those in the Old Testament because they had that Bible to read, but they



knew what was happening to them was the very same God that they were reading about in the Bible. Did you get that?

When you are getting yours here in this Hour, you have to know that it is the very same God Who did those Things back in the Bible. The thing is, many people are afraid. The devil comes in there and tries to throw a damper on them and scare them. Many times, Satan reasons away things in their minds – “What are you trying to do? Do you think you are spiritual? Are you trying to make that something?” And then they drop it and they withdraw from it. Do you get what I’m saying? And when they do those things, they can’t seem to come into the faith that they ought to come into. That is where I believe, we as believers here, we have to know if God has dealt with us.

Look at the Prophet. People gave him some dreams, he was seeing their dreams and he didn’t get any battles, “Well, why God didn’t show me, that, first?” He even had to believe it was from God. And God was showing him that beside him when God has to reveal these Things, He is giving witnesses in the church too. Because he was preaching the Word and there were people there, believing and linked up with him to the same Channel. And then he said, “I thank God that I could be in a church where God could come down and visit people and reveal Things.” And the Thing they were dreaming about was the Seventh Seal fixing to be opened. Do you get that?

What kind of people are we? What are we dreaming about – shrimps, old woman, dead man? [Symbols for gambling purposes –Ed.] What kind of country are we living in? They were dreaming the Word is about to come to pass. Their hearts and minds... because they were believing what they were hearing in the Tabernacle. He was preaching in the Tabernacle, *Abraham’s Covenant Confirmed* [1961-0210 –Ed.] *Why I’m Against Organized Religion*, [1962-1111E –Ed.] *Why Are We Not a Denomination* [1958-0927 –Ed.] and these Things, bringing out Truths under that Second Pull. And somebody got a dream, “You were interpreting Things in the Bible on a mountain and all of us were gathered there.” Do you understand what I’m saying?

They used to read the Bible. They understood, “But wait, you’re saying it differently to what Larkin and Smith said but I kind of believe what you’re saying. You’re showing Light in the

Bible.” They did not get a fight and say, “No, that can’t be because Smith said this and Larkin said that, and these great men said that.”

When you understand your Age, you know, “No, those are men; these are Eagles here. These are Eagles. It’s not reformers who are preaching to them, it’s Eagles preaching to them.” You understand that once Eagles are preaching to you, you could expect to go higher than a reformer Age. Because you know that is how God is moving now, not horse and buggy, astronauts; you’re expecting astronauts.

If you don’t see astronauts, you’re in the reformer Age. But when you see the Word taking you beyond denomination, beyond TBN, beyond the Catholic Church, beyond all these so-called Pentecostal prophets, beyond all these reformer books, then you know we are not in a Pentecostal Age, we are not in a reformer Age.

Let me tell you, a lot of people in the Message are in a reformer Age because if you don’t have the New Birth, you are still in that Age. You have to be birthed in your Age. And that’s why it’s something like this, you see... you know the need and the importance and these things. You know it is amazing to see, as we have gone back through this, it has crystallized even my understanding and refreshed a lot of Things to me.

I even see the value of sitting with the people and going through It word by word in the Message because I see how unique it was that God, in a group of people, a little church, and God started to give dreams, and God started to give little insights and so on and experiences to people. And then all these Things, when the time came that the revelation was going to be given, these Things are what were used to prove that that Hour had arrived.

Then it convinces us because if the Prophet had just come out and said, “I saw a vision. I went to Arizona.” But six people in his church, everybody dreamed he was going west, going west, going west; going west. And all the dreams came within a space of time, and they came in a certain sequence. And the Message was preached before he went and came back.

Now, he could have gone and come back and then told the dreams after he came back. Then you would think a man was making it up. But when he preached the message before It

happened, and laid It out, and said It; who could bring down Seven Angels in a Cloud? Who could bring It down in a pyramid and then come back and open Seven Seals? Who could do that? So then you see now, look at the way God works.

I was thinking, I said, “I wonder if the people are catching some of these Things when they’re hearing the tape, if their minds are getting into places to really fellowship with It?” The faith, after hearing this message and understanding It, It would give you in the Prophet, in the Message, you’ll sell out completely because this message picks up the days of the Ministry when he was laying the foundation stone in the Tabernacle; when he started there explaining the message, all the way up to going to meet the Angels.

This one message is thirty years of experience, supernaturally led by the Holy Spirit, how it was led right up to that time to prove the certainty of what has been delivered to us, and to prove how honest a man that this Prophet was, that he didn’t try to exaggerate. He didn’t try to create an impression. He didn’t try to give the people something to work up their minds or something. He laid these Things out so clearly, telling it so straight, that today forty-two years after, we are sitting and going through these Things. And we can see the Divine Hand of God with a group of people. And since that—remember, when that was going on, there was no Message church around the world, when this man was preaching all of this.

So you can see how Divine these Things were, so Divine; six dreams as he showed his life’s journey from his birth. In this message he started off—well, beyond that, he went back to his birth, with the constellation in the skies hanging westward when he was born and all of these things; from a little boy when the Magi told him, “There is a Light that follows you.” This other one told him when he got converted, “You will never be successful in the east. You have to go west.” And he had all these experiences before these dreams.

These dreams came later on, at the time when his life’s purpose, when all the preparation behind his life had come to the place now for God to fulfill the Scriptures: In the days of the voice of the Seventh Angel, when he shall begin to sound...

[Revelation 10:7 –Ed.] Behold, I send you, Elijah, and he shall turn the

heart of the children back to the faith of the fathers. [Malachi 4:5,6 – Ed.] When it was time for that prophetic ministry to come on the scene, then all the dreams came – one, two, three, four, five, six and the vision. And to show that those things were happening there, we saw how since in '57 he had that dream, that vision rather, that they were going to break that wall. And just when those dreams came showing he was going west, right after those six dreams, the vision came and was fulfilled exactly.

I said, “My goodness, look at the faith!” When you see that, you realize if God is going to lead you into something, there will be things building up, preparing you, anointing your faith, moving you into the channel of inspiration that you are not going on human energy trying to work up something. You are going with an anointed, inspired faith because you are not going by desire, you are going in the unfolding revelation of God’s will for your life. What are we doing here? This is God’s will for our lives. When you sit here, brother, you are born for this.

You might go to work somewhere, you might live your life, go to school and different things, trying to get your education and there is a certain amount of human plans, but really and truly, as a seed of God in the earth in this Age, you are born for a purpose. When you go beyond what you could plan, and what mama could plan, and what the teachers like for you, and what plans your Company has for you, there is a plan of God for that soul in the inside that is part of God. There is a promise in the Bible.

As long as there is a gene of God in you, it is connected to a promise in the Day. You can’t have a gene of God and not have a promise. A gene of God is for people with a promise because ‘gene of God’ is to identify those promises being fulfilled, that that Word is coming to pass because people without Eternal Life can’t fulfill the Word. There are Things specifically for the Elect and you have to have this evidence of election, to fulfill the elected Things.

That is why outside of that, other people will fulfill things like the Sodomites, eating and drinking and knoweth it not, but the Elect will fulfill going in the Ark, going above the judgment, the Dove being ministered to them, going in the upper room for the promise; like Enoch being raptured without seeing death. It takes

the Elect to fulfill those Things. That is not the general assembly; that is Elect.

That is why I'm saying that, so you will realize you ought not to sit down. When God begins to bring a realization of Eternal Life within you, that's a waking up. "God, You chose me. Lord, what did you choose me for?" You are looking for a fellowship to understand this purpose in a greater way.

Then it gets you more sensitive. If that is in your life, there is a preparation from birth. Before you were formed in your mother's womb, I knew you. I sanctified you and ordained you, (God told Jeremiah) but today, I set you. [Jeremiah 1:5&10 -Ed.] That life was planned; the attribute was expressed in flesh. The father and mother came and produced the body; that attribute came in flesh. And God, bringing that from birth, all the way to placing and set him in position.

*And God hath set some in the church...* [1<sup>st</sup> Corinthians 12:28 -Ed.] one to pray for the sick, one to preach, one to sing, one to play music, one to speak in tongues, one has wisdom, one has knowledge, one is kindness, one is mercy. God had set in the Church, that the Body could be fitly joined, compacted in the measure that every joint supplieth [Ephesians 4:16 -Ed.]; God Who designed the Body. The eye has one function, the ear has another function. The hand has one function. The kidney has one function. Every part of the body is designed for a purpose. By one Spirit, you were all baptized into the Body' [1<sup>st</sup> Corinthians 12:13 -Ed.], and He set you in the Body, and you know you are part of the Body. God has worked in your life from birth, all the way up to that place.

Here we are in the Hour of the Rapture. Our lives have worked right up to this place. We've come right into this Hour and the Holy Spirit—as I was saying the other day; when we can see the Light increasing; when we can see the revelation getting stronger; when we can see It being magnified; when we can see the intensity of the Light, the strength of the Light... Why is the Light getting stronger? Light only gets stronger to ripen the grain, to bring it to maturity. And the Word must do that in order to bring a Church to maturity, to Adoption, to placing, to Rapturing Faith, to Perfect Faith. It must do it.

The people who are coming into that ripeness, they must know, "My faith is increasing." They must know, "I am being

convinced. I am not scared of that anymore. I have rest. I have peace. I find that I am not struggling anymore. It is not by might. I used to struggle. I used to work up in the flesh. I used to be uncertain, but I see the Holy Spirit, the Light coming in places, It is ripening out my faith.”

If you are carrying around fear for years in the Message, you are scared of this and you’re scared of that, and you have no rest and you’re worked up, and today you are up... it shows you are not in the Presence of the Son. You see, church doesn’t mean you’re in the Presence of the Son; that is aligned with the Word, aligned with the Word, under the influence of the Word, the Word having effect in your life because the Word is Light. And when that Word begins to get down there, it will do that in your life. It is going to do that in your life. Okay.

So we’ve come through those Things from about page 12. I’m saying this to put It on the tape for those outside and for those here, so when you get the tape, you can follow It back in your books in a more detailed way.

From page 12, paragraph 81 to page 18, paragraph 122, we had covered the life of the Prophet. He began to tell from his birth in 1909 all the way until the vision where they broke that wall in 1957. Forty-eight years of his life he covered there in experiences, giving his lifelong desire to go out west, telling us his experiences and visions and heavenly signs and revelations from the Angel’s visitation. When we see a man who could recount things in his life like that; a specially designed man...

If we ask a person to come and stand here and recount the things that God has done in their life, that has led them up to this spot, do you know what is going to happen? Brother, you would be scratching your head; you would be trying to remember a time; you can’t remember that clearly. It just shows that a lot of our lives, we could live without the Holy Spirit. During that time you are not quickened, so you can’t retain God in your knowledge.

One of the things the Holy Spirit does when the Holy Spirit comes into a life, He begins to take you back in your life’s journey and point out things to you that had meaning and significance for your future. Not everything, but there are junctions in your life; there are markings in your life. Just like when God stopped him one day and showed him those Seven

Mountain Peaks, and traced it back down through his life. God gave him a vision and showed him he was two-thirds of the journey, tracing back down through his Ministry.

Those things are necessary because you can see that you are His workmanship created unto good works, that God has been doing a work. Be confident, that God Who began the good work in you will perform it even until the day of Jesus Christ. [Philippians 1:6 –Ed.]. God has a thought concerning you and He is working in your life. And when you get the Holy Spirit, That makes you sensitive now to start to observe more closely, and you watch things in your life because the Holy Spirit has shown you that you're born for a purpose. That is to help you. If you don't know that, you will live your life anyhow. That is why God puts roadblocks in your life. Sometimes you don't realize that.

He tried to smoke, he tried to drink, he tried to prove he was a man; he tried to kill people through anger and revenge, but God put roadblocks. He tried to commit suicide and God stopped those things. Then he could look back now and realize, "Look, God has a purpose for my life. God wouldn't let me die. Look how many other people are dying (left and right), who are doing that and God is not stopping them." He started to realize that God's eternal purpose is stronger than his own free will.

When you start to understand things like this in your life, it makes you put up your hand and say, "What wilt Thou have me to do, Lord? I've stopped running from You from this day, Jesus. I want to commit my life into Your hands. All to Jesus I surrender. Lord, I'm letting go and letting You have Your way in my life from this day. I'm convinced that You have a purpose for my life and I want to humble myself under your mighty Hand."

You can't get in condition to be used if God doesn't bring you to those places first, because you don't even have the faith that He wants to use you, but when you see these Things, it starts to open your understanding. There's an unseen Hand behind your life, and God repeats things in people's lives. You see, because why? You failed certain tests, God brings you back and makes you overcome those things, gives you revelation. You suffer pain. You go through shame. You go through disgrace, but it brings death. It brings death!

You see, it is not like, “Well, I failed. I can’t overcome that. You see me, God has to take me.” No, no. God shows you how to overcome those things in your life. God holds you in places for long until you get those things right. That is the story of the Potter. He breaks the vessel if it is marred to mold it over, so that it could be a vessel of honor fit for the Master’s use, set aside and prepared unto every good work, a chosen vessel to bear His Name.

These things we see out of his life, when he was telling these things here. It is not just the revelation about the Seventh Seal but we’re seeing a life that is part of the Seventh Seal Mystery, how it is being prepared from birth. We are coming into these Things too because we are the next part of the Seventh Seal, and we have to link with that. And the same God does all three Things. What He worked through ‘him’, He changed His mask into ‘us’ to continue the work. So we learn those Things.

You see, the Word is a very Divine Thing. The Word is a very Divine Thing because this is redemption. This is a son of God born to fulfill the Scriptures. We are part of Revelation 10. The coming of the Angels was—the Shout, was to do what? Gather the Bride. The Shout was to gather the Elect together just like the wise virgins heard the Voice, “Behold, the Bridegroom cometh; go ye out...!”

The rest of the city stayed asleep, they were not looking for any Bridegroom, but they [the wise virgins –Ed.] were part of the Wedding. They were part of the Wedding Procession, they know the Wedding; they know the Event. They know the Bridegroom has to come on the scene. They’re watching and they’re waiting for that. The rest of the people who went to sleep; some are playing hockey; some went down to the stadium to follow November the 19<sup>th</sup> and, all kinds of different things. Do you understand what I’m saying? But they were following something. They were watching, so when they heard that Voice, “Behold, the Bridegroom cometh!” there were all kinds of radio programs going on, there were a lot of other voices too, but they were so locked in, they heard *that* Voice.

You see all kinds of things are going on in the world, a thousand denominational voices, all kinds of voices of pleasure, voices of politics, voices of science, but we are locked-in to a



Voice of Seven Thunders (amen!) that will show the Bride how to prepare for Rapturing Faith. We know our destiny is connected to that Voice. Do you understand? Our destiny is linked up there.

Then from page 18, paragraph 123, to page 27, paragraph 184, he covers from February 1961 to December 30<sup>th</sup> 1962. He started with the first dream, Junior Jackson's dream, all the way up to explaining his vision by the Scripture. And so, from page 12, paragraph 81, to page 27, paragraph 184, it covers from his birth all the way up to that very Seventh Seal. When God showed the constellation hanging westward, until he was leaving to go westward at fifty-three years old, (you understand? All his life from birth) he was now going to meet the Thing that he wondered about all his life. And it is laid out here for us in this message, a beautiful message, one of the key messages.

I want now to go into for you quickly, for the next few minutes, to show you as I read in the Scripture concerning these Seven Thunders that it is connected to 'time is no more'. That was one of the main Things and I want you to follow me. That was one of the main Things. That was one of the Things he was scared of. That was one of the Things he was so affected by. Even when he came to open the Seals and he came to that Sixth Seal where those Trumpets sounded, you hear him say, "Oh God, I can't tell the people that." He said, "To think that millions in this Age will be counted fodder for the atomic Age."

He was talking about the great, learned Christianity. He was not talking about all the poor people in Africa and India, by the sides of the roads. He was talking about the modern Age that he preached to, (where God showed the signs and wonders) that failed to walk in the Truth, that held to the system. Just like when Jesus came and all of that Jewish system, all those great, learned scholars sat there and held on to a substitute, and rejected the Truth because they were blinded for that. And he saw how this Age was blinded to hold on to the substitute and they rejected the vindicated Word for the Hour.

Follow me now quickly; page 41, paragraph 294. We are picking up where we overlapped the tape on Friday. He said:

*The Word comes. "The Book that is written within," is then completed when this, all these mysteries have finished to be sounded.*

Now catch this here.

*"The book that is written within," is then completed when this, all these mysteries have finished to be sounded.*

Remember in Junior Jackson's dream, he was interpreting the writing on the Rock. He had interpreted everything. Remember also that I read for you from *Standing In The Gap*, [1963-0623m -Ed.] that that Rock in the brother's dream represented the Bible. So it was actually him preaching in the meetings from '58 all the way to '62. He was preaching, interpreting, the Messenger will start from the Serpent's seed all the way to the Messenger in the Latter Rain. He was interpreting the Word. He was bringing forth the revelation, Things that the reformers never touched, and then finishing up what they left loosed-ended.

Then page 42: paragraph 297 again.

*"The Book that is written within" is then completed when this angel ceases," [he said] (now please understand this) when the seventh angel's Message is completed; the Godhead mystery, serpent's seed mystery, all the other mysteries of all these things.*

<sup>298</sup> *Eternal Sonship... How can it make sense?* He said: *...Eternal hell...* and all these Things that they were confused with, showing that hell could never be Eternal.

He said: *How can it be created and be Eternal?* [Para. 299 -Ed.] You see? He said:

<sup>297</sup> *"The Book that is written within" is then completed when this angel ceases, (now please understand this) ... So he was interpreting all of those writings. When he came to that night, those written Things were finished.*

Paragraph 301, page 43:

*Notice, "The Book written," when this angel finishes all these loose-end ministeries that through the battle they fought, Luther fought, and Wesley fought, and the Pentecostals fought. "But there's coming one," says the Bible, "that in the days of his sounding, all these mysteries..." The oneness run off on Jesus Name; the trinity went off on Father, Son, Holy Ghost, just like they did at the Nicaea Council, same thing; they both was wrong.*

*But, now, in the middle of the road, in the Scriptures, lays out the Truth. You see where we're at? The Angel of the Lord!*

So he was laying it down here because he was getting ready to interpret his vision by the Scripture now. Up until that time, he told from his birth all the way up, how he always had this lifelong desire to go west. Then he told from February '61 to '62, the six dreams and the visions being interpreted. And then he emphasizes that all those written Mysteries were finished because, in Junior Jackson's dream, he had finished interpreting all the writings before he went west. So he was laying this out here, showing us.

Okay, paragraph 302

*Notice Revelation 5:1. Listen at this now:*

*And I saw in the right hand of him that sat upon the throne a book written within (the writing was withinside) and on the backside, sealed with seven seals.*

Now, I want to read something for you, here, to put this in right here because up until that time, he still thought that there were Things written outside the Book. And in the message, *Spiritual Food In Due Season*, [1965-0718E -Ed.] listen to this. I will give you the paragraph. Paragraphs 83 to 85. Listen.

*Then back out there at the beginning of the Seven Seals, ... [Listen closely.] Then back out there at the beginning of the Seven Seals, when those seven Angels come down in that pyramid form, [that's what he went out west for, after he finished interpreting all the written Things] ...stood there, and told me to return back here and speak on those Seven Seals, and He'd be with me. He'd showed me what they were, the lost things. I always thought it was sealed on the back of the Book [I always thought it was sealed on the back of the Book] and it'd be something wasn't wrote in the Book, but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book...It's something that's been hid in the Book. [And then he gives the reason why.] "For whosoever shall take one Word from It or add one word to It..." [You see, you can't add to the Bible. Everything that is written inside of It, you can't add to that.] So it is a mystery that's been in the Book in these seven church ages. Each one of them produced a—a mystery, all*

*about water baptism and these other things that they've fumbled about so long.*

*<sup>84</sup> Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It. It was a mysterious sight. Brother Fred Sothmann there, sitting right back there, and I and Brother Gene Norman, standing right there present when It went up.*

He was right there. He said, "We stood right there when it was going up." People in different parts of the country were photographing It too.

*They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here. This looks like this, and them Angels' wings, how they're folded in there."*

*One day, turning it to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drawed Him. It was standing there with a white wig on, looking back down towards the earth, showing that He is Supreme Authority. The Heavens declare it, the Bible declares it, the Message declares it, all the same. Supreme Authority, with the white wig on; you see His black beard under. Many of you have seen the picture. We got it back there. Just turn it to the right, sideways, look at it. There He is, just as perfect as it was, if it had been photographed of Him. They're looking at it from the wrong angle. You got to look at it in the right angle. And only the Lord God can reveal which is the right angle. Turn it to your right and look at it. There He is, just as perfect, as it had been photographed up there.*

So he said, "I always thought it was sealed at the back of the Book. It was something that was wrote in the Book." But it turned out, it was made known he couldn't do that. It was something that was hidden in the Book. So as we read this here, you have that in your mind.

Let's continue on, paragraph 303 again.

*Now, there is writing on the inside of the Book. But, the backside had Seven Seals, on the back of It, that wasn't written in the Book.*

Because he read there that the Book was written within and on the backside sealed with Seven Seals. So he thought, well since

it was sealed with Seven Seals on the backside of the Book, it means there are Things written on the outside.

*Now, remember, It wasn't written in the Book. "And in the days of the voice of the seventh angel, all this mystery that's written within should be finished." It should be taken care of, in that day.* Now once that is finished; (now catch this) the Book that is written within—I kept reading that quotation for you in different parts so far. “There was writing on the inside of the Book,” he said, “but on the backside of the Book, that wasn't written in the Book.”

Now, remember I told you, God told Daniel, what? “Seal up the Book, Daniel.” Daniel wanted to know what the visions meant. He said, “It is not the time for you, it is for many days. It is for the End Time. Seal up the Book.” So there was unrevealed Word. And He told John, “Don't write that, John. Don't write that.” So there was unwritten Word also to be revealed. John didn't write It. Daniel sealed up Things without the revelation being made known. What was unrevealed and what was unwritten must be sounded by this Angel. When this Angel begins to sound, the Mystery is finished. Amen? It is very clear.

<sup>303</sup> *Now, remember, it wasn't written in the Book. "And in the days of the voice of the seventh angel, all this mystery that's written within should be finished." It should be taken care of, in that day.*

So he had finished interpreting all that writing, and when he opened up that White Rock, there was nothing written because in the Bible there was something where it wasn't written. That Rock with the unwritten Word represented Revelation 10 that was unwritten Word, that John didn't write there. He was going to meet the Angels to get that interpretation. He said:

*Now, do you see what I mean? [Congregation says, "Amen" –Ed.] Are you following me? ["Amen."]*

I trust you are following me too. He says: *Then is the time for the seven voices of Revelation 10 to be revealed.*

In other words, if everything that was written was interpreted, then the only thing left is for the unwritten Part to be interpreted. So once the written Things are finished, then it is time for the unwritten Part. This is the point he was making. This is what he was telling the Church now, “Look in on this. This will have to

come out of Heaven since there is nothing written about it. The Lamb Himself is the only One could reveal that.” Do you understand that?

Now, remember, when the Lamb steps forth here to take the Book, it means redemption is beginning to be revealed. It is no longer a dispensation of intercession. It is a time of redemption being revealed. Now, the Elect is going to be separated and taken aside and taken up in the Mystery and getting out of the way, so God could judge the world. Just like in Egypt, God moved Israel out of Egypt so the death could move into the whole land and kill everything. Do you understand?

Remember, in the Scripture, Moses knew when the *end of time* for Egypt came. Is that right? That is why he put them under blood. He said, “From evening time to midnight, apply the token; be desperate because when midnight comes, whether you are Israelite and circumcised, you are dead as the Egyptians.” That was the wrath of God coming down. The only thing was to be in the place of safety. Remember Enoch knew when the *end of time* for the world was going to come. He named his son Methuselah: when he is dead, the flood shall be sent. That is what Methuselah means: when he is dead, the flood shall be sent. Remember Noah knew when the *end of time* came. Remember Abraham knew when the *end of time* came for Sodom. He pleaded before God because he knew, “In the morning, that place would be ashes.” Is that right?

Watch it. Enoch knew, Noah knew, Abraham knew, Moses knew, Daniel knew when it was time for Babylon. Did Daniel find it written in the Book? And was Daniel the one who interpreted it and said, “Your kingdom is finished tonight. It is given to the Medes and Persians”? When nobody could interpret the handwriting on the wall, he interpreted the handwriting on the wall also. Is that right?

So, friends, I’m trying to show you Scripture. I gave you six Scriptural examples here. Are we at the end of the Gentile dispensation? The beginning of the Gentile dispensation is a type of the end of the Gentile dispensation – *As it was in the days of Noah, so shall it be in this day*. Enoch, the seventh from Adam; in the Seventh Age, it’s the same thing that takes place in the Rapture. Is that right? Are we in a Day like Sodom? Abraham

knew. Is that right? Is the first Exodus a type of the third Exodus? That's right.

Did Jesus weep over Jerusalem, "Oh, Jerusalem, how often I gathered thee"? Did He know it was finished? Did the veil of the temple rent in twain to show that dispensation was done, when the real Mercy Seat was in plain view on Calvary? That is seven. That's seven.

Is the first Coming of the Son of Man, a type of the second Coming of the Son of Man? Does it end this time with a resurrection, public crucifixion, preaching to the lost, raising up the sleeping saints, taking them up into Glory, the same way? That's right. So you see, it is not a plaything.

Here, I just gave you Seven Scriptural examples, everyone a type of this Hour. We are talking about the *end of time*. That is the thought I'm reading on here. And I'm showing you, so when we strike this, you can see the reality of what he is talking about. What is the name of the message? *Is This The Sign Of The End, Sir?* Is it? Watch.

*Then is the time for the seven voices of Revelation 10 to be revealed. When the Book is finished, there's only one thing left, and that is the seven mysterious voices of thunder that was wrote on the backside of the Book, that John was forbidden to write.* When all the written Things are finished, the only thing left is the unwritten Thing. And the brother's dream showed, a part is written Word and part is unwritten Word. And he, the Seventh Angel, had interpreted the written Word and was now going to interpret the unwritten Word. And when written and unwritten are interpreted, there is nothing more to interpret.

Page 44: Then he goes, you know, he goes to Revelation 10 and he is reading Revelation 10 which I just read. So I am going to bypass the reading of the Scripture there and take paragraph 304:

<sup>303</sup> ...when the Seven Thunders uttered their voices I was about to write...

He said:

<sup>304</sup> *There was something said. It just wasn't a noise. Something was said. He was about to write.* [He heard It; he was about to write]

*...and I heard a voice from heaven saying unto me,*

And then the Prophet injects here.

<sup>305</sup> *Look where the voices was, the Thunders. Not in Heaven; on earth! The Thunders never uttered from the heavens. They uttered from the earth.*

In other words, he is on the earth, he finished interpreting all the unwritten Things, and now he was going west by commission of a vision to meet Seven Angels. When he got that, he was going to come back to them, “Look in on this” and then tell them what that meant. It was going to be uttered on earth. Something will come out of his mouth to let you and I know how to become the Word again, to come back to immortality, to leave this dimension and go to another dimension.

If we know it is laying in the Message, do you mean to say, we could have This on the shelf and we could refuse to read It? We could pick up a magazine, some *Mills and Boon* [romantic novel – Ed.], some little worldly magazine? We could bury our heads in a newspaper day and night, spend hours and don’t spend time reading the Word? Think, friends. You could stick your heads in front of a television for hours and can’t spend a few hours in the Word?

“I’ll show you, it is the God of this evil Age that keeps people away,” he said, “from seeing this.” Something happened in this Day that the world didn’t see. The greatest Bible scholars couldn’t recognize It. It didn’t come in their ecclesiastical taste. It wasn’t a Baptist, so the Baptists didn’t want It. It wasn’t a Methodist, so the Methodists didn’t want It. It wasn’t a Pentecostal or Jehovah’s Witness, so they didn’t want It. It wasn’t a Seventh-day Adventist, so they didn’t want It. Because denominations believe It must come through their denomination for them to believe It.

No matter how much God vindicated It, those Pharisees watched It and said, “He is not a Pharisee. We are not going to fellowship with Him.” Sadducees said, “He is not a Sadducee. We are not going to fellowship with Him.” Whether He was walking on water and speaking to a storm and cleansing the leper and raising the dead, it meant nothing to them. He was not a Pharisee. That’s the denominational spirit. That is why a religious spirit is worse than a prostitute or a drunkard, or



something outside there. That is why it is they who crucified Jesus Christ and have done it a second time, the religious people.

Watch. Paragraph 306:

*It's on the backside, when a Book is completed. Not did he say, "On the front side." He said, "On the backside," [See? He is still thinking, as I read for you, that it was written outside the Book.] ...after It's all done, completed. Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, that's not revealed. It's not even written in the book.*

You see, later on, he came and said, "It is really not written in the Book, it is hidden in the Book." See? And I went through those Things with you, many times, to show you, when Joseph was making himself known to his brothers, it didn't say Seventh Trumpet. When Enoch was going up, it didn't say Seventh Seal. When Noah stood there, it didn't say that is the Seventh Trumpet. When the earth was filled with violence and all of creation was destroyed, and the earth was in birth pains to give birth to a new world, He didn't call that Trumpets back there. When He cleansed the earth, He didn't call it Vials over there. Do you understand what I'm saying? It didn't say Eagle Age when Noah and Enoch came, but the same thing is hidden in the Book.

That is why I say, "Some of you, you don't have to understand everything, but believe me. I speak His Word."

Paragraph 308:

*These seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, ...*

You see, he keeps emphasizing that. He is trying to get the people to see – "You see all these Things that have been revealed these last few years, in our church that was straightening out all the loose ends; you see when I preached, *No Eternal Hell* and I explained that. Though it didn't go around the whole world and they didn't buy all the tapes, and all the churches didn't rejoice, but you in this little group here, where they thought would be a garage in six months' time, you heard the unadulterated Word. You saw the Seventh Angel finishing Mysteries, tying up loose ends."

I am saying it that way so you don't undervalue when you sit inside here and you're hearing Things being revealed and you think, "Well, the world is not talking about that. It is not on television and all the scholars are not coming around and it is not pulling people from all over." No. You can recognize Truth from the Bible.

God didn't care to bring the whole world there either. He couldn't even preach those Things outside. He said, "Outside I preach a half-hour message," he said, "but I bring my doctrine in the church." Even on this message, he explains it, "This is where I store-up the food, here, (he said) because they are too shallow outside there." He said, "I have liberty to preach what I want in my own pulpit here and don't worry about offending anybody." From the time he started to preach *The Serpent's Seed* [1958-0928e – Ed.] outside there, Water Baptism in the Name of Jesus Christ, they started to dis-fellowship him, cut him off. All man forsook him eventually because he couldn't preach those Things outside there. They got offended.

That was Jesus' Second Pull, rebuking the organizations, thinning down the crowd, but there was a little group who said, "To whom shall we go? Thou hast the words of Eternal Life." [John 6:68 –Ed.] They understood and they were getting ready for the promise. The rest came for bread and fish. They were using Jesus' popularity to pull crowds and pick up offerings. That is why they loved Him when He was just praying for the sick, but when He started to preach the Word, they couldn't take It. They couldn't stand correction. They were like Cain with his false religion refusing the correction of the Word, just like the world today, it's the same thing because the same Ministry is repeating itself. Watch.

<sup>308</sup>...all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail.

Oh, my! Page 46, paragraph 316. I'm taking the last sentence there.

*But, when that comes to pass, the Word is finished.*

<sup>317</sup> *Now there's only one thing left, that's Seven Thunders, that we don't know.*

Because that's unwritten Word; he was going to meet the Angels for that. That was what he was going west for. While he interpreted that writing on the Rock and he said, "Look in on this," he headed out west to meet those Angels. Maybe I'll slip in this quote right here also. Maybe I could pick it up quickly on *The Seventh Seal* [1963-0324E] here.

You could take down the page; Page 564, paragraph 4. He said:

*Do you remember the pyramid of white rock of Junior Jackson's dream that I interpreted to you?*

This was after he came back to the church, opened all Six Seals and on the night of the Seventh Seal, he was speaking.

*Do you remember the pyramid of white rock of Junior Jackson's dream that I interpreted to you?*

And catch this here. You see how when a minister is preaching and the Word is unfolding from month to month and going on, and he tells the church, "Do you remember when I preached this and this and I said that and that?" They had to be following.

If when he said that, they said, "White Rock? What is White Rock? I wasn't in that service. I have to get that tape. What is White Rock? What does he mean Junior Jackson's dream? Junior Jackson had a dream? What is he talking about?" See? Then they don't know. That is why people around the Tabernacle, they sat there. They had the tape on the shelf. See?

<sup>311</sup> *Do you remember the pyramid of white Rock of Junior Jackson's dream that I interpreted to you? ...Notice, the night that I left, and I... There were six dreams came, and every one of them directly to the same thing. Then the vision started, and sent me west. And, Junior, He was watching while... Notice. Look how perfect!*

The thing happened already so he is referring back to it now.

<sup>312</sup> *Now, I'm—I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it. And the only reason you never heard me talk like this before, in your life, but this hour is approaching. See?*

<sup>313</sup> Now notice this. That, now, when this taken place, Junior was standing in a field that had a—had a big pyramid to it, like that. And there was something wrote on the rocks, and I was revealing That to the people. Is that right, Junior? About a year before it happened.

<sup>319</sup> And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was white Rock that had nothing wrote on it. And, at that time, I started to the west. And I told them all, I said, “Don’t go out west. Stay here and look on This till I return.” [Hear now] Went west, for the blast; returned back to the east, with the Holy Spirit interpreting this unwritten Word.

‘Went west for the blast, returned,’ and when he stood that week and interpreted the unwritten Word, he said, “How many understood what happened here this week?” Nobody understood. Nobody understood! And they asked questions afterwards, “Are those Seven Thunders...?” And Seven Thunders started to shake up the world in the seventies and eighties, and churches started to split up. And people still up to this present Day, “Seven Thunders are not revealed, Seven Seals are not opened,” for many churches. After the written Mysteries are interpreted, one Thing is left, the unwritten Part – Seven Thunders; what was not written.

“Went west for the blast, came back east with the Holy Spirit interpreting the unwritten Part, the only Part that’s left.”

<sup>319</sup> ...Now, if that isn’t perfectly the God Almighty, I want you to know what is.

<sup>320</sup> What am I trying to say this for, friends? Is to show you we’re at the end time.

“What am I trying to say this for? It’s to show that we are at the End Time. Why? Because when that is finished, then time shall be no more. Watch. [The Seventh Seal, page 577, paragraph 3 –Ed.]

<sup>402</sup> The seven Angels... I was in the west.

<sup>403</sup> You remember the little bitty messengers; they went east. The second messengers, the doves, little bit larger bird, they went east. And then I looked... They was with me, all the time. That was that First and Second Pull.

<sup>404</sup> Now, the Third came from the west, sweeping forward with great, terrific speed, ...

The Third Pull came from the west. The Third Pull was what? Angels. He said, “Could this be the Angels coming to give me my commission? Could this be the Third Pull that He told me was going to come?” When he went out west, God put the Sword in his hand and said, “This is the King’s Sword! This is the Third Pull.”

Watch. Let not this church be confused concerning these Things.

<sup>404</sup> *That was coming back east, with the mystery of these Seven Seals...*

*... the Third came from the west, sweeping forward with great, terrific speed, and They picked me up. That was coming back east, with the mystery of these Seven Seals,*

What is the Third Pull? The opening of the Word, one part of it that was coming back east, with the Mystery of the Seven Seals. He went west for the blast; came back east to do what? Interpret the unwritten Word. Then that means, friends, we have every Mystery in the Bible revealed. You may not understand It, I may not understand It, but It’s in the Message.

No Prophet has to come back, (to do what?) It is already revealed, the whole Book. Does the Bible say, *in the days of the voice of the Seventh Angel, all the mysteries shall be finished?* Then that’s the Seventh Angel, the Seventh Church-age Messenger. Six were already in Glory. He was on earth. He finished up the Bible; God took him off the scene.

In his Day, before he could leave, that Heavenly One comes down, not a man from the earth now, but Christ, Michael, this Mighty One coming with an open Book in His Hand. Like John was sent to forerun the first Coming, he knew He was going to come in this Day. He is going to do what? Introduce Him to the people – *A Greater Than Solomon Is Here*, [1963-0628E –Ed.] *There Is A Man Here That Can Turn On The Light*, [1963-1229M –Ed.] *Who Do You Say This Is?* [1964-1227 –Ed.] *The Mighty God Unveiled Before Us* [1964-0629 –Ed.]; introduced Him to us.

<sup>404</sup> *...That was coming back east, with the mystery of these Seven Seals. Just like it said in—in Junior Jackson’s dream, that the Lord let me interpret for him there, “On the inside of that pyramid, there was white Stone that wasn’t written on.” That’s*

*the reason I had to go west, to connect with these Angels' Message, to come back here to reveal It to the church.*

He came back and interpreted the unwritten Word. "That's the reason I had to go and connect with the Angels, to come back and reveal It here."

People stand up every year in this country around March the 17<sup>th</sup> to the 24<sup>th</sup> and have a special meeting and go over the Seven Seals, but they don't go back to, *Is This The Time Of The End, Sir?* So they keep saying, "I don't know about this."

And they're reading in the Seven Seals, "I went west and I came back, and I revealed It, and I interpreted It." And then he told them, "You are not supposed to get It. It will make a cycle and come back around."

For him, he knew, and God took him off the scene and by and through the members of the Bride, He is going to finish the work. And She would become the final Voice to the final Age under Her Messenger, and the Spirit and the Bride would say, "Come". The next message, *Dove Leading Eagle*, bringing us right back to where we are at.

Quickly, God help me. Let me make a jump here. I think you got that part. Okay, page 49 quickly, paragraph 342. It is nice when you have your books. I could read and you could follow and know I am just reading the Word. It is not my thoughts; it's not my ideas. You heard it on tape and you have the book, and you have the tape and the book on the DVD, to go back over at your own pace to make your own notes.

Paragraph 342, page 49: [Is This The Sign Of The End, Sir -Ed.]

<sup>342</sup> *Now, look, when it is time for the seven voices. Then it's time for the seven voices, when the Book is completed, of Revelation 10 to be revealed. [...when it is time for the seven voices. Then it's time for the seven voices, when the Book is completed, of Revelation 10 to be revealed.]*

See? When this Book is completed, all the written Word is completed, then it is time for those seven Voices of Revelation 10 to be revealed, and that's Seven Thunders that was not written in the Book.

Paragraph 344:

<sup>344</sup> *Now notice. Now note. The seven voices was thunders, blasts.*

[And now he is going to interpret here now.] He said: *God, help us. If I'm wrong, Lord, forgive me.*

<sup>345</sup> *I'm asking you the question. [Oh my, we are going to get into something really nice here.] I'm asking you the question. It blasted with thunder, when this voice rung out. Did you notice, that, when the Seven Seals that follow the seven church ages, when the First Seal was opened, that there was a thunder? The First Seals in the Book was opened, there was a thunder; [hear the question now] would not this First Seal of the outside Book open the same way? God doesn't change His program. Let's turn over to Revelation 6.*

[And he reads here.] *And I saw when the Lamb had opened one of the seals, [that is the first one] and I heard, as it was the noise of a thunder, and one of the four beasts said, Come and see.*

<sup>346</sup> *Now, there never was another thunder. "And the last Seal was opened, there was space in Heaven for a half hour of silence."*

From Revelation 6:1 all the way to Revelation 8:1, there was no more Thunder mentioned. Revelation 6:1, when the Lamb broke the First Seal, there was a noise of Thunder, all the way until the last Seal was opened, there was a space in Heaven for half an hour silence.

*... But, the First Seal was opened, there was a blast of thunder.*

<sup>347</sup> *Oh, church, could it be? Are we that far?*

In other words, "Are we that far if all the written writings are interpreted, if all the written Mysteries are interpreted, and I am going west now for these Angels? I saw a vision with a blast of thunder, a roar, and Seven Angels coming, and I am taking my vision and I'm going to Revelation 10. If the vision is Scriptural, It must be interpreted by the Scripture. And I am posting you and I am going west to meet these Angels, to connect with them and come back and reveal this unwritten Word. These Things that John didn't write, that Daniel sealed up, It is going to come out and slide and fit in the Bible and bring the expression of one goal, and one purpose that God had in the entire Bible."

Remember, the Bible is an expression of one goal and one purpose. It is a threefold Secret. The whole Bible, all the lives and acts of believers, is expressing that one goal and one purpose. God has been working from Eternity to express one threefold

purpose – integrated Truth. In other words, the Zodiac, the Pyramids, and the Bible – three Bibles, one Author. The Zodiac was with times and seasons. The Pyramids measured time and it also revealed the Mystery of the Life of Christ – life and time. But the written Bible, the third Bible, revealed times, and seasons, and the Life, and It is personalized in people.

One was in stone and one was in the Zodiac in symbols. But when it comes to the Bible, Ruth is leaving Moab and she is going to go all the way to Boaz's house. She is going to come through four stages. She is going to come through justification, sanctification; she is going to come to the threshing floor and get a birth. Is that right? A Mystery is going to open to her to bring her into a birth, and he is going to confirm that faith, confirm that revelation on the floor when he pulls that garment over her. And then she gets faith! She is born again. And then he adds six measures of barley to that new birth. And He is the Barley.

You could leaven the wheat but you couldn't leaven the barley. You know that. The barley was the unleavened bread, the feast of unleavened bread. The feast of Pentecost was not made with barley, it was made with wheat, and you leavened the wheat. But for the Passover, you had to have barley because the barley represented Him. Do you get what I'm saying? Six measures added to her faith, and then he, the seventh one himself, was going to come for union, for oneness, to take her to his house. Are you getting me? Do you understand me clearly?

There are three marriages – Rebekah at evening time, Ruth at harvest time, and Esther between the sixth and seventh trumpets, between Nehemiah: the Jews coming back to their homeland and Job: the resurrection.

Rebekah received a revelation by the well. That's why Eliezer, the Holy Spirit, the evening messenger, went out and got her. Is that right? He went with the jewels. He went with the raiment. He went with all these things. He went with the power of the beast. Is that right? She was espoused to him right there. When they went to the father and mother, she left for marriage. The espousal took place there.

She received the gifts from the bridegroom not even seeing him or knowing him personally. Do you understand that? *Whom having not seen, ye love* [1<sup>st</sup> Peter 1:8 –Ed.]. She had seen him through



the words; the Holy Spirit revealed him to her through the words. But then she journeyed on a power from Mesopotamia all the way into Mamre, into Hebron. She journeyed all the way on the beast. You understand? And as she neared the headstone, the Holy Spirit revealed to her, her head.

This is why you have been journeying on this long, rugged journey, from faith all the way up, until now the One Whom you see and you love in your heart, and you sing about while you are journeying from stage to stage became personalized before you. And when she saw him, she took her veil off and veiled herself, and she was coming to her head now (amen!) at evening time, just like when the Bride nears the Headstone, She would be a Super Race.

It all happened at evening time. He found her at evening time down there, and when she came back it was evening time. He was already approaching, coming. He wasn't at home. He had left home, came out in the field, and they met him in the way. Is that right? The Prophet said, "In the same way we will meet Jesus in the air." Oh, my! From birth all the way to placing. And that marriage brought her right into the lineage and into the promise, and to the unconditional Abrahamic Covenant, (is that right?) the original Covenant!

The same way with Esther; (oh, my! Brother!) she understood the Mystery of election and calling. She came through justification and sanctification and she got a birth, and she knew that she was chosen by the king. She knew that she was the queen. She was dressed in the royal apparel. Is that right? She had her own feast. She had the royal wine. And it came up all the way until the king said, "Ask what you will, even to half of my kingdom."

Here in part, in part, in part, God unfolding the Mystery of this Bride who is going to be chosen, called, anointed, and will journey all the way up into oneness, into the full manifestation of the full authority of the King being revealed. It will be between the Sixth and Seventh Trumpets. It will be at Harvest Time. It will be at Evening Time. There will be such a people, and that is the oneness... (Catch this) that is the oneness that existed.

That is the oneness that was broken when man came from Eternity down into time, came from the circle and dropped down

in time, a space, but came back up into the pyramid and came back into the square. You know the pyramid in the square is not the circle. You know the Holy of Holies is the place, “I’ll meet you, in There.” That is where God and man meet. That is where the transformation takes place (that is where the dead rod budded. Is that right?) to come back to the Eternal.

Spirit sons, the attributes, bypassed the Word and came from thought to flesh. And the secret of their lives in journey and death began to open to them, and they began to come into a New Birth. Like the dewdrop that fell in the dark night but when the risen sun came, it began to pull it back up to where it was before it came down there. How many know I’m quoting? I’m quoting from *Who Is This Melchisedec?* [1965-0221e –Ed.]

I’m talking about the New World. Esther went into a new world. Rebekah went into a new world. Ruth went into a new world. They went into something greater than they were before they came into that union. You would tell me you are a believer in this Age under this Seventh Seal; we are talking about hidden in the Book, hidden in the Book, opening the Bible. What is the Third Pull? To reveal the hidden Truth that was sealed in the Word. “It was not just something outside the Book. I always thought that” he said, “but it can’t be that. It was hidden in the Book.”

I don’t want to say this to sound boastful. God forbid. But so many great, big, learned scholars and so many hunters and so many people who walked closely with the Prophet and so many leaders of camps and movements are trying (bursting their brains) to figure out some of those Things and they can’t break into it. Do you know why? From the day you take a man for your leader, that’s the day you die.

Brother, something guarded me from that, coming up through these years; I stood there. Everybody thought I was a radical. Everybody thought I had no love and I always wanted to stand up against people, and have confrontation and all these things. No, no, I just wanted to stay with This. [Bro. Vin holds up the book –Ed.] I just wanted to stay with This. And today, I could see the wisdom of God to let me stay with This. Do you know why? Because when I say I can see the Bible; I can see the promise. I can see It when It was even in a realm beyond quotations, yet the quotations

were the key to lead you into It. Because he said, “I will give you sermons to dovetail all Scripture.” And they are waiting for him to come back and he said, “I’ll give you something to dovetail all Scripture, and you’ll understand what I interpreted.” That’s right.

He gave you keys. That’s why we like that statement. Keys – he gave us keys to unlock the Scripture and open It. And when we opened It, you began to see Christ in your own self. You began to see Christ in you. In that day, you will know I in you. You’ll begin to see face to face. You’ll begin to behold a Glory and change into that Glory and become the Glory. And then you’ll start to have faith in the God in you, and that’s the Kingdom, His Word becoming Spirit and Life in you.

Just one more thing I want to show you and I’m going to close; send you home. The thing is, I say I’ll send you home but you stand up around here and spend three hours outside there. But I hope you appreciate the Word. Amen?

Okay; page 50, paragraph 345. You see, while this grace is upon you... You see sometimes, though I know these Things – I have known these Things for years and years and years. I knew these Things back in ’79. These are not like new Things I’m preaching. If you go back into the tapes, you will hear It. But you see the thing is, you never used to have the book in your hand. So half of the time you are not listening to me when I quote It. You don’t even realize I’m quoting half of the time because I am quoting exactly what’s in the book.

Page 50, paragraph 345, He says:

*I’m asking you the question. It blasted with thunder, when this voice rung out. Did you notice, that, when the Seven Seals that follow the seven church ages, when the First Seal was opened, that there was a thunder? The First Seals in the Book was opened, there was thunder; would not his First Seal of the outside Book open the same way?...*

Hear how he is saying that. I’ll show you just now when he comes to the Seals how he changed the terminology because his understanding changed.

*...God doesn’t change His program.*

<sup>346</sup> ... *"And the last Seal was opened, there was space in Heaven for a half hour of silence." But, the First Seal was opened, there was a blast of thunder.*

<sup>347</sup> *Oh, church, could it be? Are we that far? Friends, think. Maybe. I hope it isn't. But what if it is? What was that blast? [What was that blast?] And before God, and this open Bible, I lie not. Blast, that shook the earth!*

Why did that mean that to him? Hear why. He already interpreted all the writing on the Rock. Six dreams said he must go west. From a lifetime, from birth, everything was hanging to go west. He was going west by a vision where he saw himself caught up in the midst of Seven Angels. He looked at the continuity in his life. He looked at how much was revealed in the church. He knew, "I've been revealing the Word all along, tying up the loose ends for the last four years. I planted from the Serpent's Seed all the way to the messages of the Latter Rain, nothing that the church understood. For hundreds and hundreds of years, since Paul's time, they didn't even know it." See? "Because after Paul left, grievous wolves came in there and perverted the Gospel. Even in Paul's time," he said, "they were preaching another Jesus."

When Irenaeus and Martin and they came, they were fighting to bring back what Paul preached. Remember, Paul's Gospel was prophecy for the last days because he saw Things not even lawful to speak. And this one now, when he is coming now to make It known to the Church, he sees in the vision, the first thing before the Angels, was a blast. He goes in the Bible and he sees when the Seals opened in the Book, Revelation 6, there was a blast of Thunder first and then the Seals opened.

He is such a Scriptural man. He said, "When God does something, He doesn't do it without a reason." So the point he is making now—we already established the only Thing left is Seven Thunders. We established, "I'm going west to meet seven Angels." We established that the Voice on the river said he has a Message coming. We established knowing that the Seventh Angel, this Elijah, a Prophet, must catch the Mysteries, because it can't come to a theologian, and this was the only part that was missing. And this Elijah, we're looking for him to come on the scene and looking for this revelation to be given.

So now, he is asking, “You mean that blast could be this Thing really coming forth. This is really of the Thunders?” He was not saying it on feelings, he was saying it on details in the vision; the vision is the direct Word of God. Because how did John write the Book of Revelation? Vision. John was what – the Lion? The Eagle. Who was he – the Lion? The Eagle, the revealer. Then he got the vision and he was seeing the same details. It was all coming from the same Source. Daniel’s vision came from that Source. John’s vision came from that Source. His vision came from that same Source. They were told to seal It up because it was not time. *In the days of the seventh Angel*; he was the Seventh Angel. Now it was time to reveal It. Do you understand It?

Watch:

<sup>348</sup> *And when the First Seal, of the seven that was opened in the Bible, it come forth, just One, but a blast that shook the whole thing; a thunder. And then if the Seals that’s on the backside would open, would not it be a thunder, too? I don’t know. I can’t say.*

<sup>349</sup> *There was a thunder, the First Seal, and the Seal was a thunder.*

Page 51, paragraph 355:

*“And the First Seal was opened,” of the Seals on the inside of the Book, It opened with a thunder.*

Let me read in *The First Seal* [1963-0318 –Ed.] now. He met the Angels, he came back and he was getting ready to open the First Seal. My! Look at this. Look at the perfection of these Things here.

Page 137, paragraph 4: [Para. 139 The Table –Ed.]

<sup>139</sup> *Now, the Seal. Let’s just read It a little bit now. [And he reads the same Scripture there.]*

*And I saw when the Lamb opened one of the seals, (what happened?) and I heard, as it was the noise of a thunder,...*

Now, he is going to open the Seals that were never opened before, only in symbol form.

<sup>140</sup> *Oh, how I’d like to dwell on that just a few minutes. And I hope now that all the people that know these things and are waiting for the consolation of the Lord, will now study real close;*

and on the tapes, also, that you'll think of this. [That's us; that's us!] ...on the tapes, also, that you'll think of this.

<sup>141</sup> *The first thing happened, when that Lamb broke that First Seal, a Thunder roared. Now, that's got a significant. It's got...It's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a Thunder, a Thunder roared. Wonder what that Thunder was?*

[Page 139 -Ed.]

<sup>146</sup> *Then when the Lamb took the Book and broke that First Seal, God spoke from His Eternal Throne, to say what that Seal was, to be revealed. But when It placed before John, It was in a symbol. When John saw It, It was still a mystery.*

I preached this in the house in Cocoyea. In 1980, I preached that in the house. Let me show you. And that is something I held down through the years and I explained it one way, every time.

You see here, in '*Is This The Time Of The End, Sir?*' when he was saying that, he just said that John opened a Seal. In the book, *The First Seal* when the Lamb opened the First Seal, there was a blast, a Thunder, and then the Seals opened. And there was not another Thunder until the Seventh Seal. One Thunder, Seven Seals opened. He said, "I saw a blast of Thunder, a Roar, and Seven Angels in the form of a pyramid." He said, "Are these Seven Seals at the back of the Book going to be opened?" Hear when the revelation becomes clear, hear what It is.

<sup>146</sup> *...when the Lamb took the Book and broke that First Seal, God spoke from His Eternal Throne, to say what that Seal was, to be revealed. But when It placed before John, It was in a symbol. When John saw It, It was still a mystery.* [Now he is not saying this in *Is This The Time Of The End, Sir?*, but he is saying it in the First Seal; when It was going to be opened now.] *Why? It wasn't even revealed right then.*

In other words, in Revelation 6 It opened but only in symbol form. It was only revealed in part, not fully revealed. Do you know why? It can't be fully revealed according to Revelation 10:7. When he begins to sound, then you are going to get full revelation. Did you get that? Now what I'm saying there, that is a quote too. Go back on *The First Seal*; I quoted It exactly.

Listen.

<sup>147</sup> ...Remember, a loud clapping noise of a Thunder is a Voice of God. That's what the Bible says, see, "a clap of thunder." They thought it was a thunder, but It was God. He understood It, for It was revealed to Him. See? It was a Thunder. [Why? See? Now notice this.]

<sup>146</sup> ...It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. It wasn't even revealed right then. It cannot be revealed until what He said here, "at the end time."

<sup>148</sup> And, notice, the First Seal opened. The First Seal, when It was open in the symbol form, it thundered. Now what about when It's opened in Its reality form?

Now we are getting somewhere. Now we are getting somewhere. I know many of you... bear with me, I know you can't understand some of these Things but don't feel badly. Just ask God to—you never know what dream you would get tonight. You don't know what visitation you could get. Just say, "Lord, I don't understand what he is saying but I'm listening. I believe and You have Your way from here with This." Listen. You see these tapes go all the way to Australia, Europe, all over.

<sup>148</sup> ...when It was opened in the symbol form, it thundered. Now what about when It's opened in Its reality form?

It was not something that was in the back of the Book; It was in the Book. And when the Seals opened in reality form, then the Seal is not, 'white horse' means 'antichrist spirit'. It will start from Genesis and go all through the Book and go into Eternity. The Second Seal started in Genesis because every Seal began in Genesis. Then when that starts to go there, the hidden Truths in the Word are going to come out.

As Bro. Sammy is my witness, my first real revelation I got in this Message, ministerial revelation, (we were boys coming along, we saw the Prophet, we believed, we were baptized and so on) God revealed to me the Seven Church Ages in the Book of Genesis. That's why I preach, Seven Church Ages, Seven Seals, Seven Trumpets; Seven Vials out of Genesis. Because if you get the Church Ages by revelation—and you can't get It by revelation unless you see it in Genesis. You could read It in the Book and learn Things about It in your Church Age Book; that's not getting It by revelation. When you get It by revelation, the

whole Book opens before your wide, wondering eyes. Then you see where those Seals and Church Ages are, all down through the Bible.

Remember the message on *The Depths Of Satan From Jeroboam To Jezebel?* [1988-0117 –Ed.] God showed Seven Church Ages over in the Book of Kings in the Old Testament, over in Genesis, (that's right) Seven Seals over in Genesis, Seven Trumpets over in Genesis, the whole Book of Revelation in the life of Joseph and all. Seven feasts of prophecy in the life of Joseph, all those Things though It doesn't say Trumpets, and Seals, and Vials, and Church Ages – hid in the Book.

And then especially these last three years, preaching—well these last six years I should say, from September the 11<sup>th</sup> 2001 all the way to here, I preached on the things in the world. I said, “When you read ‘white horse rider’, and you can't see World Council of Churches, Satan's superman today, you have not seen the Seal as yet. When you can't look out in the world and see where he is riding right now and you could only see he rode and deceived the Alpha Church; that is just knowledge of reading.

When you can't see ‘red horse’ and see military power, see the Kremlin and the Pentagon, then you are not understanding the Seals as yet. When you can't get into the Third Seal with economics and see the World Trade Center and these things, and understand the world trade and commercial system, the banking system of the world and these things, how she captures the wealth of the world, you've not seen the Seal as yet. That's right. That's what we are talking about here.

When It opened to John, It only opened in symbol form. And I always say, “Go back in *The First Seal*.” Twelve pages he took to reveal that Seal. In the first two pages, he talks about the ‘white horse rider’ and the Nicolaitans in the first Age. The last ten pages he talks about the last days, Satan's superman capturing the wealth of the world, all these Things, the World Council of Churches and how he is taking the whole world by deceiving the whole world in these last days. So he wasn't talking about back there. Sometimes we refer and give you a historical thing, because you have to see that before you could see the present tense. You have to see where It started and where It grew, so he gave you a starting place for you to trace It.



I want to finish up on the time, so I'm going to take that now. Page 51; come to the end: paragraph 360.

Let the musicians come for me. I'm finished with this. God bless you for your patience. It was great. We will have maybe a couple more sessions on this before we finish it.

Page 51, paragraph 360: [Is This The Sign Of The End, Sir –Ed.]

*Notice, Revelations, 3 and 4, ...*

He was not talking about Revelation Chapters 3 and 4. He was talking about Revelation 10, verses 3 and 4. Revelation 10, verses 3 and 4, Seven Thunders – Seven Thunders. Because Revelation 10, 1 and 2, the mighty Angel comes down with the open Book. Revelation 10, 3 and 4, Seven Thunders utter their Voices, and John was told not to write It.

*...and then (what?) an oath from that mighty Angel, that, "Time was finished."*

Did you catch something here? Revelation 10, 3 and 4, "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?) 5 and 6. 5 and 6 is what? And the Angel lifted His hand and swore that time shall be no more. So he is saying, "We are finished interpreting this written Part and going for the unwritten Part. And if that is those Thunders coming forth... I saw the blast, is this these Mysteries now going to be opened, the Thunders going to be revealed? I went west for the blast, came back east and interpreted the unwritten Word." Which he did, then what?

After Revelation 10: 1 and 2, the Angel came down. Revelation 10: 3 and 4, He cried with a loud Voice and Seven Thunders uttered Their Voices. Revelation 10: 5 and 6, time shall be no more. So if this Angel is coming down, if that vision is this mighty One coming down, if that vision is the Thunders, the unwritten Part coming into focus now, what follows that? Time shall be no more. Daniel 12; how long? Time, and times, and half a time, nothing more than that. You read in Revelation, those two men on the earth, one thousand two hundred and threescore days, (is that right?) three and a half years.

Watch. We here now, we are finding out something.

<sup>360</sup> *...then (what?) an oath...*

Do you know what an oath is, a sworn oath? It really had to be so. When a person makes an oath on something; that is to tell you, "This will definitely be so." That is why it is an oath.

*...an oath from that mighty Angel, that, "Time was finished." When these Thunders, you see, brought forth their voices, then the Angel...*

<sup>361</sup> *Just think of it! "An Angel, clothed in a cloud, and a rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and on the sea, ...*

And remember that's a deliberate act. He is not just floating down and landing there, that's a deliberate act of claiming. Footprints is claiming. This is a Title Deed. This is the Claiming Work. He is coming to claim an Inheritance that He redeemed when He shed His Blood. And he waited for that Book for all of these years for the Kinsman to come and take It.

*...and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'"*

<sup>362</sup> *And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth? ...*

"That blast and seven Angels in the form of the pyramid, what if that blast I'm seeing, that I'm going to meet out west, is those Seven Mysteries, those Seven Voices of Thunders that is not written, coming forth, then that means we've come to the *end of time*." Every time you see 'time' there, you circle it in your book and link it.

*...a humble, little church like ours, that the Almighty has come and regarded the low estate of His people. You say, "What? I don't think so." It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think.*

<sup>363</sup> *These stars falling into their constellation back yonder! That Angel coming, and said, [hear what He says it this time] "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, ...*

Do you see how inspired this Prophet was? Do you see how correctly he understood his life in the Bible? "I finished the written Mysteries. I finished the loose ends." In other words, "I wound up all the loose ends from the New Testament. John wound up all the Old Testament and introduced the Messiah. I

wound up all that all the reformers left loosed-ended. Is this the Headstone? Is this the Coming of Christ? Then I'm to introduce Him."

Then if John was on the earth when He came, He had to come when that Seventh Angel is on the earth. That's a quote too, from *The Breach* [1963-0317E -Ed.]. When this mighty Angel comes, the Seventh Angel will be on the earth at that time, because he is to introduce Him. That is what He said on the river in 1933 – "As John was sent to forerun the First Coming, you shall forerun the Second Coming."

Friends, can you see what we believe? Can you see what God did in this Day? Can you see the accuracy of these Things in the Bible? Can you see how God worked through the life of William Branham to fulfill Malachi 4:5 and Revelation 10:7, Luke 17:30?

Can you see how the Coming of the Lord began to unfold, how the Word came to him? Can't you see all those dreams and experiences in the church, so ordinary: the sister dreamed the dream and she didn't even know what it meant? The brother dreamt, the dream and he didn't know what it meant. Nobody knew what their dreams meant. As far as they were concerned, they could forget the dream. And he came a year after the first dream—close to two years after the first dream, and then he started to tell them, "Hear what you all dreamt."

They had seen him as 'Bro. Bill' in the church. When he started this message, he said, "For the first time I'm approaching Something." All the time he preached on healing and different Things and talked about, "Well, we know Elijah is supposed to come and, Elijah is supposed to come." Now he starts to take his life and take the ministry of the Seventh Angel, take the ministry of the forerunner John who wound up the Old Testament, take the ministry of Elijah, and he began to tie them together.

And that little Tabernacle, do you know what they were seeing? "Oh God, Sis. Steffy dreamt the immortal Elijah." Bro. Fred Sothmann got up there in Bro. Roy Roberson's dream, and he got up there and he said, "Elijah, the great Elijah, will speak here today." They were understanding now, "Bro. Bill, we have been in a church where the first fold of the Seventh Seal; our experiences from the sawdust on the floor and the little church on 8<sup>th</sup> and Penn Street; we grew up to start to recognize we've

become part of the Word for our generation.” And they started to see the Scripture.

Friends, not to be sacrilegious, but shouldn't it dawn on us that we are a part of a group going in the Rapture, that we are not just marking time, that we sit in the service and we don't always get everything, we don't understand everything? But in the light of watching the simplicity—do you think the people who dreamt said, “I dreamed a spiritual dream. I dreamed the Seven Seals but I'm waiting to hear the Prophet confirm It to me”? Do you think they knew that? They said, “I dreamed something about you going west, Bro. Bill.”

The next one dreamed about cattle, and the cattle going this way, and he told the brother in the woods, “There is a lot of grass here. Keep the sheep here,” you know, “don't let them go in the way of least resistance.” Do you think they had enough revelation to understand that was the Seven Seals coming and these Things?

As far as they were concerned, “I dreamed a strange dream. Maybe, I watched a western last night. I dreamt Bro. Branham was a cowboy with cattle, and rounding up cattle and things. Oh God, Lord, take this away from me.” See? “Maybe that came in my mind and I dreamt that.” You know how much fight people could get? And then he started to take those dreams and he started to tell them (from his birth) about going west. A lot of them around the Tabernacle had known that too.

But what about us in tape-land who never lived around the Tabernacle, who've never been one day in the Tabernacle, and then having this kind of experience, and this kind of understanding? That has to be a Divine Something. That has to be a Divine Something. This study can't be just reading because this is the Word of God. And this written Word of God [Bro. Vin holds up the Bible -Ed.], this here [Is This The Sign Of The End, Sir? -Ed.] is fulfilling This.

<sup>363</sup> ... *“As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days.”* Wind up loose ends and introduce the Messiah.

<sup>364</sup> Notice, the mighty Angel swore, with an oath, that, “Time would be no more.”

<sup>366</sup> Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement.

In other words, he preached until the written Part was finished out here, the loose ends, but to get the unwritten Part, the Lord Himself is going to descend with a Shout. The Lamb Himself is stepping forth. This is another announcement and this announcement is not coming from the earth; earthly messengers, the ones in the hand; this is the One Who is holding them, coming.

This is Boaz coming to the Chief Reaper between Naomi coming back in the homeland and before Naomi gets redemption. And then the Chief Reaper left in 1965 at the end of Chapter 2. And then Ruth and Boaz at the threshing floor, *Down at the threshing floor, Lord, cover me. I'm asking you to cover me. I want to hear the secret Things. Cover me.* [#1000 Songs That Live –Ed.] Yes! This is where she gets a revelation. Something opened up to bring her into the wife part, not gleaner, not the ordinary part of the Message, the Wife part – union!

Then from there, ‘then opened He their understanding’, He started to add six measures until she started to look like Him, until she could rest. As She nears the Headstone, She would be like Him, the harmony has to be there, and She knows it is He in Her.

When people start to preach, ‘knowing it is He in them’, that is a different kind of preaching. There is preaching that He is alive, He is real, He is altogether lovely, He is wonderful, He is great; all the things He did yesterday. When you have to preach, ‘He that is in you’, that is a different kind of preaching. It takes a certain kind of knowing and seeing before you could enter there. That is the kind of preaching that identifies your placing.

Did you hear that? I wonder if you heard that. Otherwise, you are outside preaching about something. You will be presuming always until you get in there. Then you are conscious that He

speaks through you. You stand up and hear Him speaking through you, then you know uniting time, invisible union, the Spirit and the Bride saying the same, She under Her Messenger.

Now listen.

<sup>366</sup> ...*All the message is finished...this Angel brings the next announcement. And an angel means a “messenger.” And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, “With one foot on land, and one on the sea, ...”*

Now we take that kind of casually. These Things get so normal in the Message. For two thousand years, the Person of Jesus Christ to come down, nobody knows about that you know, for two thousand years in the Christian church. When they saw him go – “This same Jesus Who goes; in like manner will do, what? – come again. And when you see the Son of Man coming, He’ll be coming (in what?) in a Cloud. And that Cloud was made by what? Seven Angels. And Who was That? The Supreme Authority. And the man on earth is doing, what? Reflecting the Supreme Authority.

<sup>368</sup> *But, this One didn’t come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, “Time shall be no more,”...*

In other words, (catch this) if those Mysteries weren’t finished, He couldn’t come down. The Angel stays on earth still interpreting more Mysteries. But to prove It was finished, He came down Himself with a Shout. And the Pillar of Fire that was above him went behind him. And then, he started to preach what? *The Super Sign* [1963-1129 –Ed.] – Emmanuel, God with us; *The Token* [1963-1128E –Ed.], *He That Is In You*. [1963-1110E –Ed.]

He came down from Heaven, because the Mystery is all finished, and the Angel said, what? “*Time shall be no more,*” and *Seven Thunders* *threwed their voices out*.

So you see? Did you get the thought that I tried to hold before you? The written Mysteries are finished. Then there is only one Thing left, the unwritten Part. The vision was interpreted by that Scripture, a Scripture that spoke of unwritten Word and Christ coming down. When the vision came, He materialized Himself, that notable One with the swept-back wings, to prove It’s that Scripture. And if that was so, then the Seals must open in reality

form, from symbol form to reality form. And if It opened with Thunder in symbol form, then wouldn't It open with Thunder in reality form?

One blast of Thunder and Seven Voices – He cried with a loud Voice! That's the blast of Thunder, the Voice of God, and Seven Thunders uttered their Voices, each one of those Angels coming with one of the Seals. Seven Voices, Seven Seals, Seven Truths, Seven Mysteries, and with those Seven Truths the Bible becomes a new Book. All Scripture becomes now; no Scripture is in the past.

You see in this church, He took laws, ordinary Old Testament laws, the law of the secrets; look at what He preached out of the law of the secrets. The law of divers weights and measures; out of that He preached, *The Destruction Of The Present-Day Money System* [1989-0629 –Ed.] and all of those Things. Parables, types, shadows, feasts, ordinances, ashes of the red heifer, all of those Things, peace offering, burnt offering, meal offering, everything becomes present tense. Covenants: Noahic covenant, Abrahamic covenant, Adamic covenant. Adamic covenant – Seventh Seal; Noahic covenant – Seventh Seal; Abrahamic covenant – Seventh Seal, all in Genesis; go so far back to Genesis 1.

This is proving that those Seven Mysteries did utter their Voices. Because all of these Things came out of what he spoke – integrated Truth. He took sixty-six Books and eleven hundred and seventy-five message sermons of one Message, and sixty-six Books of one Bible that came from one Spirit, together with the Zodiac that that same Spirit wrote, and the Pyramid that that same Spirit gave to Enoch, and tied them together to show us the Hour that we are living in. And brought these Things down through Isaac and Rebekah, Boaz and Ruth, Ahasuerus and Esther, where the uniting with the Eternal... and that uniting brings immortality. That immortality cannot come without that uniting. It's that uniting that brings it; born and grown up into Christ, formed in the Word Image, and this Body materializes around that very Image, bringing us back there. What a time, friends!

Is this the sign of the end? We've come back on the Seventh Peak. Notice, for about four weeks, I kept telling you, "I have to read. I have to read. I've gone through it so many times but I have to go through it again. Everlasting sign – the last mountain

before we go over in the other Country; before we go into a New World. And that's where the Dove ministers. And the Holy Spirit picked that out of Genesis 8: 4 to 12; the last view of the Elect in the act: 'As it was in the days of Noah, so it shall be...' before they enter into the New World. What a World we are going into! A gateway into a New World.

When we started the Book of Ruth, this year, March 12<sup>th</sup>, I told you in preaching that series, I said, the Book of Esther and Ruth are two Books with Gentile names of women; a Jewish Book by Jewish writers, but two Books alone named after women, and women with Gentile names. And both of them hold the Mystery of the Thunders being revealed between the Trumpets and the Vials, in a cluster. And shows the Mystery of marriage, how they came into marriage; how from their world, union took them into the world of the one they got married to – a love that drew them out of their world and brought them into his world.

We are coming out of the humanistic realm into the realm of revelation. Noah was in the old world and went into the Ark and into the new world. It is He pulling us into His World, a World where there is no sickness or pain, a World where there is no fear. And let me tell you, that World is not like you go into that World and you are not in this world anymore. Your flesh is here. Your flesh is tied here but in your soul, friends, you are already in that Eighth Day. Your inspiration to live by: we walk not by sight, we walk by faith. Faith looks to The Unseen. You hear from your Theophany; a Perfection from that Perfect Place is calling you. You are tied to that Theophany by that New Birth. And that's the Influence that you are growing up under. As the Holy Spirit broods on you and brings back the Word Image, brings you up from a stalk, a tassel, as you change from Glory unto Glory; the husk and then brings you back to grain again. And one of these days, soon and very soon, it will all be over. It will all be over.

From, *The Book Of Ruth* [1994-0120 –Ed.], into *On The Wings Of A Snow White Dove* [2006-0907 –Ed.], into *Is This The Sign Of The End, Sir?* [2006-1103 –Ed.], something is happening. Last year, when the Holy Spirit struck those messages on the resurrection, the Seventh Seal there, *Job's Seventh Seal Vision* [2005-0424 –Ed.], *The*



*Revelation Of The Great Easter Seal* [2005-0610 –Ed.], how your life is a Seven-sealed book, how the Seventh Seal is sealed up under six Seals of sickness and death, all these Things.

Then from there, straight into cryptography and steganography, God hiding His Message in code, only for the Elect (because if Satan gets a hold of It, he will do great damage) and where the Elect walks. Then dropped over this year and into the Book of Ruth and made it so plain, tied the whole Bible to that Book to show to you, *Fear not; I will do to thee all that thou requirest.* [Ruth 3:11 –Ed.] Do you believe that?

I wonder if the sisters will sing this little song, *The greatest love story*, because this is what it is, friends; His love that has been drawing you. Something is happening to us. They had an opening of the Word, in the Tabernacle, for the Age. That Spirit...Shepherds had to find that Secret that was laying in the Message. When the Messiah was on the earth the Angels came to shepherds. Where every little flock is, those Shepherds who find that Secret have Sheep Food. They could call the Sheep by their name. They could check the roll call of the Sheep. They know the time that we are coming into.

These are songs that God gave us under these Showers, and these Showers were designed to raise us up to where we are. You see these last few Showers, last year and this year, were very heavy Showers. It raised us up to such a place, that all those years that we had no Dove Meetings, it brought us right back into the greatest Dove Meetings and the greatest openings on this Snow-White Dove, this year because God raised us up. He raised us up to such a place.

[ Sis. Elizabeth Bishop and group sing, *The Kinsman Redeemer* #994 Songs That Live –Ed.]

Oh, let's give Him praise, all around the building, amen. Give Him glory. Give Him honor. Give Him praise. The greatest love story – redemption, (hallelujah!) redemption by Blood, redemption by power, redemption, completeness of joy; full, complete redemption in this Hour. Hallelujah! Oh, thank You, Lord. Hallelujah!

When the Prophet saw that vision and he began to preach about those Angels coming, he began to sing, "Look up, your redemption draweth nigh." Hallelujah! When he came back in the Seven Seals to reveal the unwritten Things, it was the Book

of Ruth being opened. The Kinsman, Boaz, was coming forth to redeem the Gentile Bride, (hallelujah!) the greatest love story. What a great thing! Do you love Him? How good He is to us, amen?

I know Bro. Kenny called me yesterday. He was asking for prayer. He is not doing too well physically. His kidney is giving him some problems. I would like to ask him to come at this time. Let's just sing, *Only believe, only believe. All things are possible.* He is supposed to travel soon and he wants us to really have prayer. May God, just give him the help of faith? We all want to unite our faith with his faith. I want you to just take Him into your hearts as he comes walking up the aisles here, right now. Let's create a great wall of faith round about him. Amen. Let these redemptive blessings, these extra handfuls, this great Boaz – "Fear not, I will do to thee all that thou requirest." He is faithful.

If there are any others who are suffering in their bodies, maybe you need a touch from Him this morning. He is faithful. He is gracious to heal, to deliver; come believing, come expecting to receive, come knowing that 'He that cometh unto God must first believe that He is and that He is a Rewarder of them that diligently seek Him. Without faith, it is impossible to please God. If you ask for a bread you will not get a stone.'

Oh my, this great mighty God among us. He loves His children. Many are going down in their health. The best days are gone; the toils under the taskmasters of this world. Going day and night in this neurotic Age is taking a toll on so many, but that's why times like these in the Presence of God are so valuable to us. When we come to the House of God like this, we get close to the Healing Waters.

*Only believe (hallelujah!)*

*Only believe ...*

All who are in need, if you are here for physical healing, just step up on the platform here. If you have a spiritual problem or something, just stay behind. Once it is physical healing, come forward.

*...things are possible...*

And know that this is the Scriptures: *Let the elders anoint you with oil and pray the prayer of faith. The prayer of faith shall save the sick and the Lord shall raise him up.*

Have faith in God and believe Him. You stand here as a believer. You believe in Divine healing. You believe that Jesus paid the price on Calvary for these things. You have respect in your heart for your elders. You believe we preach the Word of God to you. You are believers. You stand in the Presence of God. He is the Giver of every good and perfect gift. In Him, there is no variableness or shadow of turning. Great is His faithfulness, this morning. He will not withhold any good thing from you.

The devil may want to bring your life to a premature grave, make it difficult for you, but Jesus cares. So cast your cares upon Him right now. You in your own heart just cast your cares. Say, “Lord, I come believing You. I’m taking You at Your Word, Jesus. I’ve heard Your Word. I believe It.” If you believe in your heart, confess with your mouth, you shall never be ashamed.

I just ask the brothers to come forward here, on this side, for me, please.

[Bro. Vin and the brothers pray for the sick –Ed.]

God bless you for your patience. God bless you for your faith and your support in prayer. God bless you to know we are a team. We are a church, unified. We stand together in this great battle of faith, trying to see everyone delivered. You respect the work of God, and you just sit in your seat and you hold your positions, and you let the faith ooze out from your heart, and from chair to chair, It fills the building and moves around the place. And you know, it just helps. When these come, they come in that atmosphere and they are raised up where their minds are not here or wondering, ‘Could it be?’ or the devil can battle them. They can come expecting, “I know God will do it. I thank You for it, Father. And, Lord, I appreciate Your grace and making provision for us.” And that’s the way things happen, and God bless You for that.

You know this week, Wednesday, we have the Couples’ Meeting. And we had two wonderful meetings so far with the men, just like we are having with the study. And it seems, you know, the Holy Spirit just drops a little thought in your heart, “Do

this.” A little nudge of the Spirit, no big great colorful vision out there, but look how we obeyed the Spirit, the leading of the Spirit, ‘as many as are led by the Spirit’.

That’s the same inspiration I went into the Men’s Meeting with, ‘as many as are led by the Spirit’. I began to speak there and then to see the Spirit led us in the Word, the Spirit led us in the meetings, blessing us, delivering people, opening up Things to us, tightening and strengthening places. This is the inspector time, checking the carriages, seeing if anything rattles so it could be sealed. This is a great time. And this is what we are in anticipation for.

I said the Couples’ Meetings, from eighteen up, male and female. If you are single, you can come. And so it gives you the privilege because you are already—maybe not married but you have the thoughts, and you have the desire, and you look forward to those things. It can only help you and serve better to give you an understanding of God moving in these things, in your lives.

So, may God bless you and may we see the couples. And let’s try to come out on time and pray up for the meeting. You know, because this is not like I’m full of a lot of Things and just want to give out. I’m seeking the Lord, trying to find the right places. You could only have so much time, in one meeting and only so much could be accomplished, and you want the Lord... you know the Lord could move supernaturally. And if we pray and we come expecting, and we hold these Things before God, and we see our hearts, and we see our needs, and we see we are interested to believe Him and bring our needs before Him, we know He will meet these needs. Amen?

So let it be nice. You know these meetings were going to come up, and I’m sure—single parents, everybody, it means you too. So by God’s grace, you come out and be here because it is not only, maybe, like for you alone to receive something. Your presence helps create an atmosphere. Your presence helps give support. Your prayers, your presence, your interest help in what we are trying to achieve for the believers in the Assembly and help us get ready for the Coming of the Lord, by God’s grace.

So please make the time, give attention to these things, give some priority to it, and may the Lord help us. And you might be really good; some of you might be really good. You might not

even need to sit in a meeting like this, might already be adopted; placed, fixed and ready to go. But you see, sometimes you could understand a little better what is in the Minister's heart, so you could know how to help one or two in the church a little better, with your measure. And so, you could be a worker.

So if you have to receive for yourself, you have to help the church possess what we have to possess. Judah told Simeon, "Come and go up with me and help me possess my land. I will go up with you and help you possess your land." That is how the land was possessed in the Bible. They saw the need for one another, even in possessing the land because many have the same kind of land to possess; it borders on the same. Families, everybody who has a family here, it borders on the same like another family. They face some of the same things. So each one could understand, and we all could gain strength and may God bless us. So thank you, once again.

I would like to call Bro. Eddie to say a word of dismissal prayer and to give God thanks for the time we are here. Bro. Eddie is one of the deacons, one of the brothers from the early days; one of the original brothers coming up when we were under the house in Fran Street.

[Bro. Jonathan 'Eddie' Weston prays -Ed.]

Well, we have come to the end. Why don't you turn around and greet your brother and sister; tell them God bless them. It's so nice to spend this time together in God's Presence. *He'll never let go of my hand.*

[#270 Songs That Live -Ed.]

## CHORUS

*And He will never let go of my hand.*

Oh, worship Him with this song, as you go.

Till I stand, *in Heaven's fair land*

Oh, till I'm safe forevermore...

Just lift your hands to Him. Let His Presence go with you, amen. Let this Dove go with you when you go. Let the joy fill your heart. Let the sweet Holy Spirit abide in you.






# IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL  
PASTOR  
THIRD EXODUS ASSEMBLY



# Is This The Sign Of The End, Sir?

## Supplement

### DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

### DANIEL 12:1-10

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and



sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

#### EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9 And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

10 And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

#### EZEKIEL 3:1-4,14

1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

#### REVELATION 10:1-7

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And **sware** by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer**:

7 But in the days of the voice of **the seventh angel**, when he shall begin to sound, **the mystery of God** should be **finished**, as he hath declared to his servants the prophets.

8 ¶ And the voice which I heard from heaven spake unto me again, and said, **Go** [and] **take the little book** which is **open in the hand of the angel** which standeth upon the sea and upon the earth.

9 And **I went unto the angel**, and said unto him, **Give me the little book**. And he said unto me, **Take [it]**, and **eat it up**; and it shall make thy belly **bitter**, but it shall be in thy mouth sweet as honey.

10 And **I took the little book** out of the angel's hand, and **ate it up**; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was **bitter**.

11 And he said unto me, **Thou must prophesy again** before many peoples, and nations, and tongues, and kings.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. Daniel said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those Seven Voices uttered their--the Seven Thunders uttered their Voices, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that TIME should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those Seven ministers, Seven ministers, through Seven Church Ages, which consists of two thousand years.

From the First two-thousand years, the antediluvian destruction; Second two-thousand years, the first coming of Christ; the Third two-thousand years, the sixth, is the Second Coming of Christ; and the Millennium, and the end, the Seventh-day Rest.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then **Daniel** (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. **Daniel** heard **Seven Thunders; they uttered their Voices.** Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." **John saw the same thing, and it had already be written** outside of the Bible; and had **Seven Seals on the back of the Book, that no man could open those Seals, that was them Voices.**

Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's Seven Voices to be uttered that no man could open, no man knewed what It was.

But the Bible said, and told Daniel and also John, "That in the last days these Seven Voices would be known by the real True Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even, isn't written in the Book. And them Seals are to be opened during this Church Age, and the Seven Last Mysteries of God is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir. The Seven Church Ages...

39 As Daniel heard the Seven Thunders and forbidden; and John heard the Voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished.

In other words, God would be known to His Church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the Seven Mysteries would open to the Church; because in there, the Church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the Seven natural Seals. And then if we get through in time, take the Seven Seals on the back of the Book. See? Now, that may take a little time. See, there's Seven Seals that's opened; there's Seven Plagues, Seven Trumpets, all those Sevens; and them Seals we could take first. But then on the back of the Book is sealed with Seven Seals.

Daniel heard the Voice as It thundered, and was forbidden to write It. John was forbidden to write It. But It was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.

You notice Daniel said there the mysteries in the days of these Voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time. And then--then we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 The Seven and last one of these Seals, when they're opened, is found in Revelations the 10th chapter; there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."

And He said at the sounding of the... At this time the mystery of God should be finished: Who God is, and how He was made manifest; how when that Seal was opened, how we begin to understand now how that He was the Son of God; He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that there'll be time no more when this time comes. We're right in that front yard of it right now. See?

The last one of them is Revelations 10, foot on land and on sea; time had run out; redemption is over; now He comes in as the Lion. He was a Lamb then; now He comes in as Lion of the tribe of Judah.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, this is the time when everything must be worship. Now, remember, how appropriate. Now, don't let us miss this now. Listen close. When all the mysteries of the Church Age was finished, when all the mysteries of the plans of Redemption, them Seven Seals was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was three stages of it, as I said: the martyrs age, the martyr for it, and then the stage of the reformers, and now the calling-out time. When finished, the Laodicean age, according to Revelations 10, the mystery of all the Bible would be known to the Bride. Is that right?

Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews 13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also," See?), Luke 22--or Luke 17:30, and also Malachi 4, Hebrews 4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

39-1 Look, I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?

It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; And the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.]and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (you remember that?), which was between that.

Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand. You remember that? Now, there's where these Trumpets come in, right there (See?) and persecution of horses loosed on there.

Then between that--then there was to be the seventh angel's Message that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

39-4 And at the same time... Now, as soon as this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in Revelations 10, that would take place? Why was the trip to Tucson? To open to the Church... In the days of the messenger of the seventh angel (the seventh angel Message) the whole Word of God would be made manifest. The Seal that what all the stalk has left off, and why, and all about it, would be made manifest in this time. Is that what the Word said? Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." What is it? It's a-changing beats, the sympathy.

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now. And that was... Oh, my. If you get it, it's "What Time Is It, Sirs?" And if--if you get it--ever bought a tape from us, get that one. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, if you ever bought a tape from them, buy that tape, "Sirs, What Time Is It?" Listen to it. "Sirs, What Time Is It?" Play it prayerfully, and then you'll start praying for me (See?) when you get... 'Cause you'll see then what--what predicament I'm standing in right here tonight. Talk about in a predicament, if you only knew what I was standing at right now, right... See? But I must go on. A winner never quits, and a quitter never wins. That's right. I must practice what I've preached...?...

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? But the Presence of God is a troublesome thing. I don't want you to forget to get that tape, if you can, "Sirs, What Time Is It?" And remember that.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down.

And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It.

And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?" And there now they're trying to find out. It's a mystery to them. Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light. I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.



IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in February of '61."--Ed.]

**February of '61 he had the dream.** And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and there it was. I just set still. And I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones."

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stones, that mountain."

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before 'the Pyramid Message' [Stature Of A Perfect Man, 14Oct.1962-Ed.] was preached. And said, "Beneath that was white stone, granite, and you said, 'The sun, or the light, has never shined on this before. Look in on this. Watch this.'"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that light had never come upon that stone.

15-3 And he said, "Look upon this. Light has never come upon it before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye. I believe it was, and watched me. I slipped off to one side and started going towards the West, towards the setting of the sun, coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but a very few stayed and looked on to what I had told them."

Now, notice, the interpretation of the dream, which I never told him one thing, or none of these did I tell any of them. But I said, "Yes," and my heart shaking, I was watching. Now, the mysterious writing... Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before 'the Pyramid' was ever preached, [Stature Of A Perfect Man, Oct.14, 1962- Ed.] months before It, seen this dream. You say, "What about a dream."

Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, the writing that the--was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that. Junior. I just looked at it, and said to the brethren, "Look on this," and that's fulfilled tonight. While they were studying that, I slipped towards the West.

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that them Thunders that's coming forth? Could it be? This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished.

And then the Seven Thunders, and he saw the Capstone rolled over, which many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelations, never did hear It talked on. They skip That. But it's been told you that it's there. I don't know what it is. Could That be That? God, be merciful to us. If that is, we're in a serious hour.

48-2 Now, just a minute. Look. If that be so, and the mystery's finished that was wrote in these rocks, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is, and look at it. It's comparing with the Word.

Knowing nothing about it, a blast come forth and here come Seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

48-5 Look, then look, the Capstone was not interpreted. See? "Get west and come back." Or is it this? Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: God my Judge.

Or is this that Second Climax that I talked about the other day. Is there something coming forth for the church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on top, and they dropped from Eternity. Could it be? Is This the mystery of the Thunders that will bring back the Headstone?

48-8 And you know, the pyramid never was capped. The Headstone's yet to come. It's been rejected. Could it be, brethren, sisters.

Or is this that Third Pull that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's a Third Pull coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will This be the mystery that would open up, that would bring Christ, bring a power to the Church?

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a--hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give it the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose... And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now. But inasmuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?" ... And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.

And when I come back, the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out

the same way. You know that. You were here present when it happened: many of you.

SPIRITUAL FOOD IN DUE SEASON JEFF. IN 65-0718E

83 Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these Seven Church Ages. Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the--them angels' wings, how they're folded in there."

85 One day, turning It to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drewed Him. It was standing there with a White Wig on, looking back down towards the earth, showing that He's Supreme Authority.

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the White Wig on.

You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would been photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It. There He is just as perfect, and it'd been photographed up there.

SEVENTH SEAL THE JEFF. IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be

revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East, bringing here for this Message tonight. Oh, my.

565-2 {307} Now, the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.

Did anybody think of that? Of those Seven Angels, being This being the Message that was coming forth, them Angels bringing me back here for That?

565-4 {310} Do you remember the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I left...

And I--there were six dreams came, and every one of them directly to the same thing. Then the vision started and sent me West. Is Junior... He was watching... Why, notice. Look how perfect.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...

And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was White Rock that had nothing wrote on It. And at that time I started to the West.

And I told them all; I said, "Don't go out West. Stay here and look on This till I return." Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you we're at the end time.

577-3 {402} The Seven Angels... I was in the West. You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. And now, I looked... They was with me all the time. That was that First and Second Pull.

Now, the Third came from the West sweeping forward with great terrific speed, and they picked me up. That was coming back East with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him there.

On the inside of that Pyramid, there was White Stone that wasn't written on.

That's the reason I had to go West to connect with these Angels Message to come back here to reveal It to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.



578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that **one Angel** was **very notable** to me. The rest of them just was--seemed ordinarily; but **this Angel** was **a noted Angel**. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in **the Pyramid** where **the mysterious White Rock** was **not written on**.

And **the Angels** took me into **that Pyramid** of **Themselves**, **the mysteries of God known only to Them**. And now, they with **the Messengers that come to interpret that Pyramid** or **that Message of the Secret of these Seven Seals** which **lays with inside the Pyramid**.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. **That Sword** is **the Word**. **The Seven Seals** will be **opened**, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. **Seven Angels**, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, **each Angel** will be **one of the Seals of the Seven Seals**."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that **the Seven Angels** who's holds **these Seven Thunders** will grant **It**. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If **the Angel of the Lord** will **break them Seals** forth to us... Remember, **It's sealed with them Seven mysterious Thunders**. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before **the Seven Seals** was revealed, before **the great mysterious Light** showed forth in the heavens up here at above **Tucson, Flagstaff**, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that **the time was at hand** for **these Seven Seals** which **held the Seven Mysteries of the entire Bible** was **sealed in** with **these Seven Seals**.

And how **these angels** down along the road, **messengers of the Church Ages**, **opened to a certain part of that**. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? **The seventh earthly messenger** (See?), **this angel** (that He speaks of then) **was on earth**. A "angel" means "messenger." And then, after that, he saw **another Angel**

coming down, not the earthly angel that had been given the Message here, but the-- another mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

158 Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent the Seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord.

Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

#### BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.

73-1 {37} Now, see, the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.

Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at;

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word.

At the sounding of the Seventh Church Age, the last Church Age, **all the loose ends** that through **these Church Ages** have **been probed at, will be wound up together.** And **when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ,** setting His foot upon the land and upon the sea with a rainbow over His head. **Now remember, this seventh angel is on earth at the time of this Coming.**

74-3 {42} **Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him,** because **he was going to introduce Him.** And we realize that in the Scriptures over in **Malachi 4,** there's to be a **one like John, a--an Elijah, to whom the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers:** restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said, I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that **this Seven-Sealed Book** now, is **the mystery of Redemption.** It's a Book of Redemption from God. Now, **all the mysteries at this time** should be **finished at the sounding of this messenger.** Now, **here's the angel on earth, and another Angel, mighty Messenger come down.** See, **this angel** was a **earthly angel, messenger.** But here comes **One down from heaven: a rainbow, covenant.** See? Only **Christ, it could be; just exactly like it was in Revelations 1st chapter,** standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And **here He returns back in the 10th chapter after the coming time, that all the mysteries is to be finished, and the Seals are to be broke,** and proclaiming that its **time is no more.** And he said, "When **the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere.** That's right.

75-3 {49} Notice, **Seven Seals on the Book has the... These Seven Seals has the Book sealed.** See? The Book is absolutely sealed, Do you see it? **The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.**

Now, **that's a different from the Seven Thunders.** See? **This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the Message of the seventh Angel.** See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And **this Seven-Sealed Book, remember, It was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter It is opened.**

75-5 {51} And now, we're going to see what the Book says about **how It become open.** And **is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book.** See? The Lamb's got to take the Book; it's His. Now remember, **no man in heaven, no man in earth: pope, bishop, cardinal, state presbyter, or whoever he is can break them Seals or reveal the Book but the Lamb.**

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb in the last day in which we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out, and there's Time no more. See it? It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice, and then the Book will be revealed** (See?) **at that time.** Now, don't say, "Nobody... them people ain't saved back there." But the mysteries that they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus. See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But **those mysteries are promised to be revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's loose ends left that can't be explained.** But then in... **Why? The Seals hasn't been broke to thoroughly reveal what these things are.** See?

77-1 {61} But then in the **Last Age, all these mysteries** are to be **solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more.** See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickenened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

**By the time Jesus comes all Scripture must be fulfilled.** The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. **He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain.** But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that **there must of necessity be a return of dynamic power.** The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed **the long awaited RESTORATION.**

It was not, for **the latter rain** can come only after **the former rain** which is **the spring** or **TEACHING rain.** **The latter rain, then, is the HARVEST Rain.** How could this be the real thing when **the Teaching Rain** had not come?

**The Prophet-Messenger** who was to be sent to **TEACH the people** and **turn the hearts of the children** back to **the Pentecostal fathers** had not yet come.

**Thus what was thought to be the Restoration and the Final Quickening unto the Rapture** had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

**In it also was devil power as men were under the control of devils, yet no one seemed to realize it.**

**Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.**

379-1 But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "**Thus saith the Lord.**"

379-2 It is "**Thus saith the Lord**" for that is what Joel 2:23-26 says, "Be glad then, ye children of Zion, and rejoice in the Lord your God: **for He hath given you the former rain** moderately, and He will cause to come down for you **the rain, the former rain** and **the latter rain** in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

#### 324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth. Revelation 10:3-4,

*"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."*

What was in those Thunders no one knows. But we need to know. And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said **It would be known in the last day,** but **It** comes forth in **a church symbol.** Do you understand it, church? It comes forth in a--a symbol of a church that they know there is **a Seal,** but just what it is yet, they don't know, because it's **a white horse rider.** And **It only is to be revealed at the last day** when **this actual Seal is broken.** **Broken to who?** Not to Christ, but **to the Church.** Notice, now, Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. **I'm going to call you Bride.** (See?) That you'll understand it.

141-5 {165} Now, **He's come to claim His Own.** So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt **John might've jumped up in the air, when a thunder roared;** and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) John, write what you see."

So John goes to look, see what it was, **John goes to see what the Thunder said. It's then that this creature told John come and see what the mystery is under the First Seal. The Thunder, the Voice of the Creator has uttered it.** Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other **Seven Thunders,** he said, "Don't write it." He'd been commissioned to write everything he seen. But when **these Seven Thunders over in Revelations 10** uttered, he said, "Don't write them at all." **They're mysteries.** We don't know what they are yet; but my opinion **they'll be revealed right away.** And when it do, **It'll give faith for that rapturing grace for that Church to move out.**

**We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet there's something in there that we just can't lighten ourself with.** There's something another.

But I imagine when **them mysteries** begins to come forth... God said, "Hold it back now. Wait a minute. **I'll reveal it in that day.**

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But **I'll reveal it in that day when it has need to done.**"

155-2 {259} **Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith.**

158-3 {283} And Jesus, **His Name** on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received **a new Name.** That's the reason they holler the way they do and don't get nothing; **It'll be revealed in the Thunders.** See?



UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said 'Write it not (See?), but close it up,'" said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested." I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, **them Seven Thunders** (You see?), said, "wouldn't **them Seven Thunders** blasting out, won't that be a **revelation** be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." **It's all revealed in there, and the Seven Seals opened up the revelation of what That was.** See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have **the Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as **the Thunders** yet?

No, **They were revealed in the Seven Seals; that's what the Thunders was about. They was to reveal... The Seven Thunders** that had uttered their voices and no one could make out what it was... **John knew what it was**, but he was forbidden to write it. He said, "But **the seventh angel, in the days of his sounding, the Seven Mysteries of the Seven Thunders would be revealed.**" And the seventh angel is a messenger of the **Seventh Church Age.** See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, **not when he starts** on the, but **when he begins to declare his Message.** See?

**The First Pull**, healing; **Second Pull**, prophesying; **Third Pull**, the opening of the Word, the mysteries revealed. No more... **There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated** is by the Word.

And remember **the Third Pull** was the opening of **them Seven Seals to reveal the hidden Truth that's been sealed in the Word.** Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished."

The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the-"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door-Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best, He's omnipresent; He's omniscient; He's--He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.

Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on." Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized.

Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose.

As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 --Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet. "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the **Moses, under the blood of bulls...** And **when he met that Light, the Pillar of Fire** in that burning bush, and he stood down there on a commission God had give him, and **he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word.** See?

And now, **if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son.** Now, see, **the Church is far beyond Its standard of living.** And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that **there's something wrong somewhere in the churches.** And I think it's **the denominational systems that's twisted the people's minds** and so forth until **they don't know how to do it.** That's right. **But we're promised that It would be revealed.**

And now, **these Seven Seals that this Book is sealed with, and those Seven Seals...**

Now... And then **after these Seven Seals are completed, we find in Revelations 10 there was Seven mysterious Thunders** that John was commissioned to write but then forbidden to write those. And **at the time of those Thunders, we find Christ, or the Angel come down with a rainbow, and put His feet on the land and sea and swore that Time had run out at that time.**

283-7 {38} And then **we find--find out that in the revealing of the Seals that the--the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.**

And then the... **No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.**

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything... They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See? **It has to come with the rest of the Word.**



284-5 {42} That's the way **the Church Ages** and **Seals** and **all the rest of It**. And when anybody thinks that he has those **Seven Thunders**, if **It** don't compare with **the rest of the Word**, there's something wrong here. See? It's got to come **THUS SAITH THE LORD**, for **this is the Book**; **this is the revelation of Jesus Christ in its entirety**.

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is. Then we've got **Seven Trumpets** here to come forth yet. You see? And them all comes in there too, and the **Seven Vials** (See?) to be poured out, so... And **It'll all blend right in here, but It's all a mysterious yet**.

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there**. It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. Glory. He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "Moses..." That--that... He chooses men. All right.

305-5 {186} That **Clorox** was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the **Clorox** which is ashes. Amen. Glory to God, it's all clean.

**That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness... Even it's so great till God said, "I can't even remember it anymore, and he's absolutely My son."**

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can have that what you have said." **You are a redeemed son**. Amen. **I know that's true**.

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God**,

the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.

He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. I--I tell you, I'm get stimulations now as this begins to reveal.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him. Whew.

68-1 The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it. And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He

said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphe", masked in a Pillar of Fire, God, "En morphe" in a Man called Jesus, God, "En morphe" in His Church: God above us, God with us, God in us, the condescending of God.

Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat, God drank water, God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. This is the end, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a nation, but we're living when the handwriting is on the wall for TIME. All nations, earth, everything, TIME is at the end. So we must search the Scriptures to find the Hour that we are living.

7-4 Always, a true prophet of God will go to the Scriptures. Therefore he's absolute that it's going to be that way. In the Old Testament when

prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed.

Now, I'm going to take the Scriptures for a moment. If you notice, in Revelations the 10th chapter... Now, let me say this: If the vision is Scriptural, it can only be interpreted by the Scripture. And then I want you to put this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "Sirs (as I entitled this), Is This the Sign of the End Time?" Where are we living? What time of day is it?

29-1 Now, God, if I am wrong, forgive me and then close my mouth. Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed. Lord. May the people understand: only impressed.

The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now. If, now remember here, If the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?

Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if This is a continuation for the sounding of these last Trumpets or these last Seven Thunders that's coming forth, the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture. And if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside.

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

45-3 Notice, Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no

more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then TIME has run out. Did you think it? Be serious. It may be later than we think.

45-6 Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Notice, the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.

45-7 Now, listen, This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.

46-1 Where are we at, sirs? What's all of this about? I'm asking you.

The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders throwed their voices out.

What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

46-4 Let's look at the watch, the calendar to see what date we're living in. Israel is in Palestine in her homeland. The ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying. Israel's back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--the mystery all finished? Has the sounding all over? Is That really them Seven Thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come: in a moment, in the twinkling of an eye, and

shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH SEAL. THE JEFF. IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of Time of All things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the End; it is the end of the struggling World. It's the end of struggling Nature. It's the end of everything. In there is the end of the Trumpets. It's the end of the Vials. It's the end of the Earth. It's the...It's even the end of Time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

556-2 {233} Notice, it's the end of the Church Age. It's the-- the end of the Seven Seals. It's the end of the Trumpets. It's the end of the Vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what the Seventh Seal; it just ends the time for the World. It ends the time for this. It means the time for that. It ends the Time for this. It ends the Time... Everything just ended up on that Seventh Seal.

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

UNITING TIME AND SIGN JEFF. IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this Uniting, Uniting Time, the Sign of The Uniting Time. See, Jesus was here; in this last Scripture reading He was rebuking the clergy for not being able to discern the Time or the Sign of the Time.

Now, that has always been a great thing to the people (See?), to be able to discern the Sign of the Time that you're living; because God writes it plainly so nobody could escape it.

34 Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs; but I want to bypass that tonight to--to save time, to be able...

But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've knowed what the Time was.

He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign that they were living in.

And now we know that the God that made the heavens and earth, and--and so laid out His work that He would describe His time by signs, that same God lives today.

So we must be, something... As we see the--the Time that we're living in, there must be something that somebody's overlooking somewhere. See?

Because God would never let these things happen without giving us a definite sign, that where that--that we'd understand.

36 Now here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.

And Jesus had said that His Coming would be as a thief in the night, when the--when the people would be unaware of His Coming.

But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; they were watching for that Sign. And that's who I'm speaking to tonight (See?), to those who are looking for the Sign now, the Sign of His Coming.

37 These signs given by the Lord is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice saying, "This is My beloved Son in Whom I am pleased to dwell." And nobody saw It but John. See? It was just for him.

Did you notice how vivid the Sign for the Wise men? They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship

Him. Where is He?" They knowed that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent... Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he knowed What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them. That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word



in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay. I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you an everlasting sign," again. He said, "Look westward from where you're at."

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw a mountain with white caps on it. I said, "I don't know--see no everlasting sign about that."

He said, "Your name is wrote all over it."

Oh, I thought, "What is that?" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?...

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered: heard a choir, a voice of some great renown voice singing;

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on the mountain, and I seen those seven hills. Now, here if you want to see something. There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "Lord, I do not understand what that means."

He said, "How many peaks are there?"

I said, "There's seven."

"How many letters is in your name?" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was three outstanding peaks. He said, "Those three peaks are the First, Second, and Third Pull. The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then there's a little interval in there, the time that I was taken off from being too tired. Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come the third one.

Three is a number of completion (See?), the third one. The next peak was five, number of grace. And the next peak was seven, a number of--of perfection: the end. "Six days shall ye labor: the seventh is the Sabbath, the end of the week, the end of Time." See? And I stopped and I showed it to Billy. And I looked them. And He said, "That... Let that stand. If there's ever a doubt in your mind, remember this place; come back here."

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range... You all have heard about the mountains. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--the three peaks. He said, "There's your First, Second, and Third..."

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and just showing the three pulls, one here, one here, and one there. See? The seven... Watch.

41-2 The first three; three is perfection. That's when the ministry went forth. The Second Pull was the discernment of spirits of prophecy. First was the healing of the sick; the Second was the prophecy that went forth, that knewed the secret of the thoughts, when the Word Itself was made manifest, which, that's grace. But remember, the seventh is the finish. Could this be the finish pull? It's all over. Could it be? Think of it now. Just think where you're at. See? Seven is always the finish--Three Pulls.

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah, Jesus referred to both them as coming fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.

He referred to Noah. Noah had Three Pulls, and his third was to the lost after the door was shut. For God let him set right there where nobody could enter or go out. They were inside for... On the seventh mountain, the highest mountain, that's where He settled the ark, mountain. See? That right?

46-5 Remember these seven peaks up there... They could tell you. There's not another peak beyond that; it's on the Continental Divide. It goes right into the deserts from there on: Eternity sets in. Seven peaks, right on the Continental Divide, that's the right, between right and wrong. And at the end of that, the Third Pull was the last pull of the range. Is that right?

46-6 All right. Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. If only in Noah's time, they would've knew that sign, if they would've only knowed... (I'm going to close.) If they would've only knowed that sign, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known that sign was the end time sign? And when they seen all at once, salvation let up... nobody... See? The first thing you know, the door's closed. If they...

There was only one person knowed that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right.

If they only knew the sign... Oh, if they would've only knew that sign.

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember **last fall**, coming down about five hundred miles north of here, when You showed me **that mountain** and said, "Go back and pray for the sick people until **the time** comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS. JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, **the Third Pull has now been vindicated, and I'm sure you all know what it is.**

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, **until this Council begins to tighten up.** And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when **that time** comes, when **the squeeze** comes down, then you'll see **what you have seen temporarily, be manifested in the fullness of Its Power.** See?... see?

6-3 Now, **I must continue in Evangelism,** just as I was commissioned first; **I must continue on.** Therefore, you've had the Word, and you know what to look for, how to stand, **I must continue on in Evangelism.** And friends of mine, keep still and just keep moving on, for **the hour is approaching swiftly** (See?), that **when something is going to be done.**

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because **what I have reached to now in the ministry, I'm dropping back here,** watching **that spot** and waiting for **the time** to use It. But It's going to be used. And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") **the Third is properly identified.** See? **We know where It is. So the Third Pull is here.**

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "**This, say nothing of It.**" You remember that years ago? **It speaks for Itself.** See? But to... I've tried to explain the others, and I made a mistake.

**This will be the Thing** that, to my opinion (I don't say the Lord tells me this.)-**This will be the Thing** that will start **the rapturing faith for the going away.** See, see? Now, and that... **I must lay quiet for just a little while.**

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... **We're right at the Age now,** and it be--**can't go any further.**

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.

7-4 And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

#### THIRD SEAL THE JEFF. IN WEDNESDAY 63-0320

253-2 {182} Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

#### INDICTMENT THE JEFF. IN V-3 N-19 SUNDAY 63-0707M

61-6 May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.

62-3 I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.

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