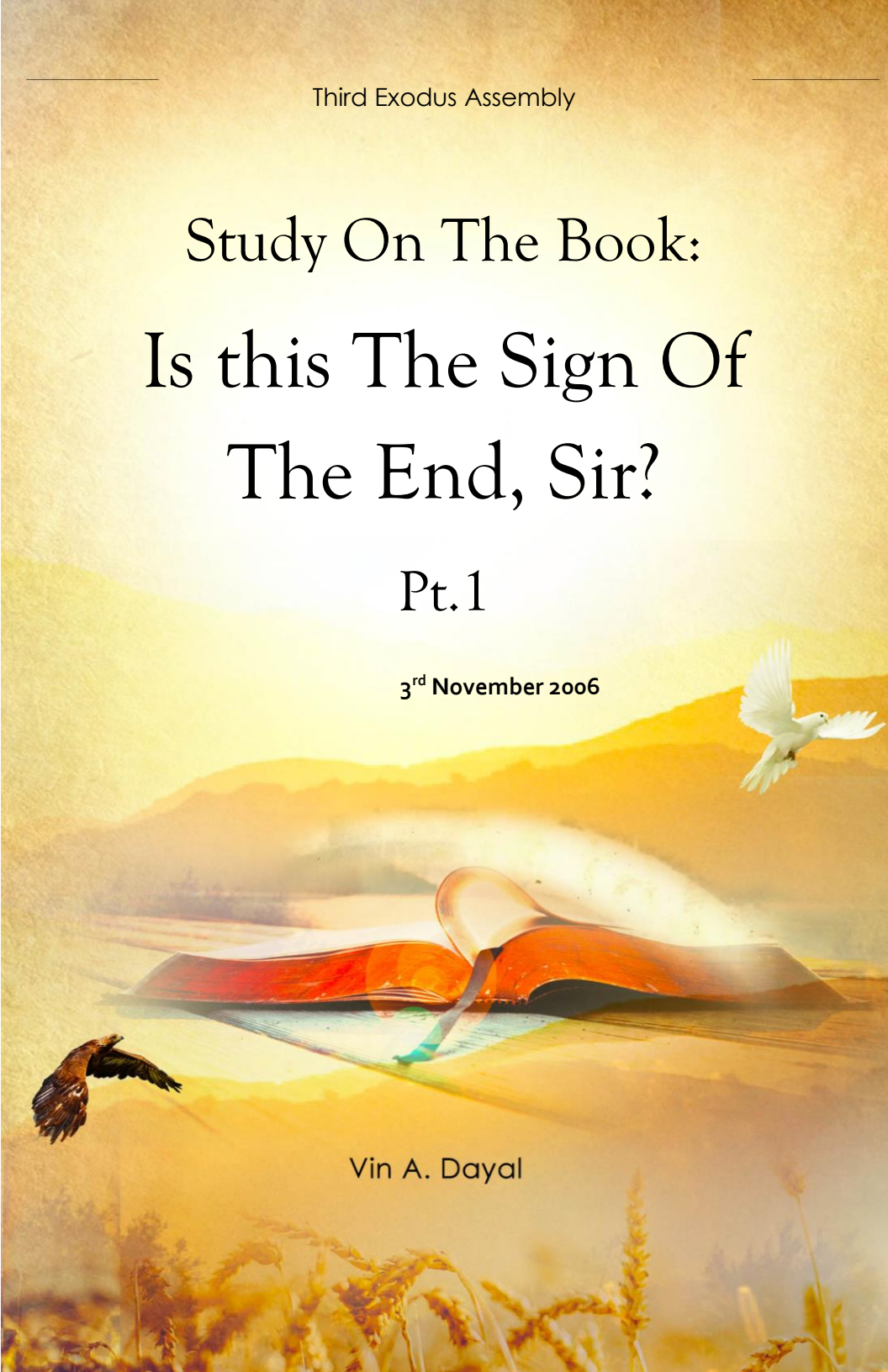

Third Exodus Assembly

Study On The Book: Is this The Sign Of The End, Sir?

Pt.1

3rd November 2006

Vin A. Dayal



**STUDY ON THE BOOK:
IS THIS THE SIGN OF THE END, SIR?
PT.1**

3rd November 2006
TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

These revelations will literally turn the hearts of the children back to the faith of their fathers, exactly so; page 327 and 328, Seven Church Ages book [An Exposition Of The Seven Church Ages –Ed.]. The Elijah of Malachi 4:5 and Revelation 10:7 must have the Mystery of the Thunders that will turn the hearts of the children back to the faith of the fathers. He was going to receive it here.

The book he called '*Is This The Sign Of The End, Sir?*' book, the message—he said, “Have you heard my message on the Seven Thunders that Light never shone on, this mysterious White Rock? I have read all of man’s writings. They talked about Church Ages, and Seals and Trumpets, and Vials, but they never spoke on those Thunders.” It is there for some purpose but the only way a man could speak on that, he has to see what Daniel saw; he has to see what John saw because they, by vision, saw it and sealed it up. And the same God Who gave Daniel the vision is the same God Who gave John the same vision. And that same God had to come back to him to show him that same vision. And that was the message: *Sunset, the setting of the sun* – *What is the attraction on Sunset Mountain?* [Page 74-75]

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STUDY ON THE BOOK IS THIS THE SIGN OF THE END, SIR? PT.1

TRINIDAD
FRIDAY 3rd NOVEMBER 2006

BRO. VIN A. DAYAL

Let's just lift our hands around the building, give Him praise and thanks, tonight. Hallelujah! We thank You, dear God. We invite Your great, august Presence, Lord, that Your Holy Spirit would just overshadow this entire building, oh God; every room, every place where Your sons and Your daughters are gathered together tonight. Lord, and we have come and assembled in Your Divine Presence, coming in Your Name, this evening, coming, Lord, to inquire of You, dear God, that Your great Holy Spirit, the Spirit of Truth, this Seventh Dove that is amongst us, Lord God, could take the Things of Christ and minister them unto us this evening, bring back Things to our remembrance, teach us all Things, and show us Things to come.

Lord, we thank You, Father. We do look unto You, this evening, knowing that You are the Author and the Finisher of our faith. And, Lord, as we have come remembering that You said, "Blessed are they that hunger and thirst after righteousness for they shall be filled." And we know that that is promised in this Hour, Father. You promised to send down the Holy Spirit in Its fullness, dear God, that You might fill Your Church to overflowing in this Hour.

Oh, we come emptying out this evening, Father. Fill our cups, Lord. Oh God, quench the thirsting of our souls. Bread of Heaven feed us till we want no more. Fill our cups, Lord, and make us whole this evening, Father.

Lord, as we draw near unto You, may You draw near unto us, this evening. May Your great Holy Spirit, Lord, so engulf us, this evening. Oh God, let the Veil shut us into Your great Divine Presence, this evening, that dear God, we can have such an encounter with You, Father.

We come expecting these things, Lord. We know this is the time, this is the season, Lord, that You would take the Veil, as it were, dear God, and shut us in. Lord, like Ruth at the threshing floor, dear God, cover us with Your garment, oh God. Take Your skirt... we want to hear the secret Things, Lord. Oh God, You would whisper the Secrets in our ears this evening; may You grant it, Jesus. You have identified this time. You have been dealing with us in these Things, Lord, and so we come this evening that we might receive more and more and more of these Things, Father.

May You grant it, Lord. In the Name of Jesus Christ, we pray, this evening. Amen.

Let's just sing that little chorus as we invite Him into our hearts; into our midst. Amen. *Fill my cup, Lord; I lift it up.*

[#1378 Songs That Live –Ed.]

CHORUS

Fill my cup, Lord

I lift it up, Lord

Oh, come and quench...

*Come and quench this thirsting of
my soul*

Oh, Bread of Heaven... *feed me till I want
no more*

Fill my cup, fill it up and make me whole

Amen. All around the building, everyone, just lift your hands and worship, as we sing it again: *Fill my cup*. He promised that. You can sing believing, expecting it, as a prayer, knowing that He is a prayer-answering God. He promised that where two or three are gathered together in His Name, there He is in the midst. Let us come with purpose. Let us come focused, believing; expecting to receive. He will not fail us.

Bread of Heaven...

That's what He is, the living Bread that has come down in this Day. If any man eats of Him, he will never die, he'll never hunger. Hallelujah!

[Here's] *my cup, fill it up and make
me whole.*

Oh, let all the men sing tonight: *Fill my cup*. Hallelujah! Sons of God in the Presence of God, worshipping the one true and living God, tonight. Hallelujah! Ask Him tonight. Draw near to Him and He will draw near to you.

*... and quench this thirsting of
my soul*

Oh, Bread of Heaven... living Bread, Bread of Heaven that has come down in this Day that we might eat the unfailing Body-Word.

*I want no more
Fill my cup, fill it up and make
me whole*

Amen. With all your heart and soul, all around the building, one more time: *Fill my cup*. Everyone singing. Hallelujah!

*I lift it up, Lord
I lift it up, Lord [Hallelujah!]
Come and quench...*

Oh, we do have a hunger and we do have a thirst, tonight.

...this thirsting of my soul

Bread of Heaven, tonight. He said, "I am the Bread of Life."

*... I want no more
Fill my cup, fill it up and make
me whole*

Oh, just give Him thanks; just praise Him. Hallelujah! We worship You, Lamb of God. We thank You this evening, Father, to be in Your great august Presence. We thank You, dear God, that You are a covenant-keeping God, tonight, that, Lord, God, You have appointed a time like this for us, Father, we can come and gather and assemble, oh God, that we can enter into Your great mighty Presence and receive, oh God, revelation. Your Prophet said, "We esteem it above our very own meat." We can never overemphasize the importance of revelation, oh God because there is no prevailing power as the revelation of the Word. May You give us life-giving, Lord, continuous, prevailing revelation by which we can become the living Word of God made manifest. Hallelujah!

That's how we come, Lord that You will reveal Yourself, Christ being revealed in His own Word unto us. Christ, the

Mystery of God revealed; being revealed and made plain. May You grant it, Jesus. May You grant it, this evening. Thank You, Lord. Thank You, Lord.

The manna was so important for them in the First Exodus. That is what sustained them in their journey. Everyday God would tell them to go out and gather and that manna would come down from Heaven in their midst. God was providing their food, giving them each day their daily bread. Then in the Second Exodus, the One Who the manna was a type of, He, Himself, came down. He said, "I am the Bread of Life that is come down from Heaven." God, again, always giving His children, not bread from a seminary, but Bread from Heaven. The Bread came down from Heaven. In the First Exodus, in the Second Exodus, the Bread came down from Heaven.

And in the Third Exodus, Revelation 10, the Bread has come down from Heaven again. Hallelujah! Glory be to God in the Highest! Revelation 10:1 coming down with that opened Book, friends, out of Heaven, not a seminary; the unchanging God. And every time, it took them to a place. In the First Exodus, it took them to the promised land. In the Second Exodus, it took them to the baptism of the Holy Spirit. And in the last days, it is going to take us all the way into immortality and into Glory. The Bread has come down that we can feed upon It. Amen! That's what we have tonight. That's why we come.

That's why we consider it important to get in the Word (amen) because in the Word is the nourishment. This is what He provided for us to live by. This is what He overcame the enemy with. Amen! When the Dove led Him in the wilderness, He overcame the enemy by the Word. Glory be to God in the Highest! When that Dove has come down and we have to go through this wilderness on our way to Heaven, it will be the Word, we will overcome the beast by. Hallelujah! Glory be to God!

Let's just sing this song, *Break Thou The Bread Of Life...* (He made Himself known in the breaking of the Bread) ... *dear Lord, to me; as Thou did break the loaves beside the sea. Beyond the sacred page...* Many would just come up to the sacred page. It is time for you to go beyond the sacred page. See Him come out of the pages (amen!) that you now can become the written epistle

read of all men. Amen. Many men read the Bible, but this is the time for the fifth Gospel, the Book of Acts, God in the people; the living Word among them.

Oh my, this is that time, friends. Do you believe that? Then behave like you believe that. Behave like you are in the Presence of God. Behave like you came in the house of God. You enter His courts with praise and His gates with thanksgiving. John had to get in the Spirit to get the revelation. John didn't just come, no. John said, "I was in the Spirit." Nobody told John to get in the Spirit. John testified that he was in the Spirit. Amen. Don't wait for somebody to tell you to get in the Spirit; you come in the Spirit and you are going to get the revelation. That's what you came for tonight. Amen. Glory be to God!

It was already announced to you during the week, Sunday and Wednesday, why you were coming tonight. Nobody has to tell you what you are coming for; you should come expecting, tonight, to find that place with God tonight. Glory be to God! When you have that kind of attitude, you can get something from God. Amen. I gave you all that I had to give you already. I have nothing else. I emptied myself to you, but it is time for God to give you something (amen) that man can't give you. Amen. Glory be to God! Hallelujah!

Break, Thou, the Bread of Life

Dear Lord, to me

... *the Bread of Life* [That's a prayer again.]

Dear Lord, to me

As Thou didst break the loaves

Beside the sea; [Oh, desire it tonight.]

Beyond the sacred page... *sacred page*

I seek Thee, Lord

... *seek Thee, Lord*

Oh, my spirit pants... like the hart thirsting after the water brook.

... *pants for Thee*

Oh, living Word!

Oh, bless Thou the Truth, dear Lord.

That's where prevailing power comes. And there's no prevailing power as the revelation; when He can bless the Word to your heart.

... *dear Lord, to me*

As Thou did bless the bread

... *bless the bread...* [by Galilee] ...*Galilee*

Then shall all bondage cease

The Truth makes free, friends. You shall know the Truth and It shall make you free.

All fetters fall... *fetters fall*

And I shall find my peace... *my peace*

My all in all

Let's lift our hands and sing this verse.

Teach me to live, dear Lord

... *me to live, dear Lord*

Only for Thee... *only for Thee*

As Thy disciples, our fathers, the Alpha Church

... *disciples lived...* [in Galilee] ...*in Galilee*

Oh, then all my struggles o'er

... *all my struggles o'er*

Then victory won... *victory won*

I shall behold Thee, Lord

He will be unveiled when He breaks that Bread and makes Himself known in the breaking of that Bread.

... *behold Thee, Lord*

The living One

Bless Thou, the Truth... [One more time.]

... *Thou the Truth, dear Lord*

To me, to me, [Jesus].

He said, search the Scriptures they testify of Him.

As Thou did bless the Bread by Galilee;

...*by Galilee;*

It was multiplied when He blessed it. Hallelujah!

Then shall all bondage cease.

And you think of that place in your life where you need deliverance and say, "Lord, break my bondage in this place tonight." You believe that and expect to receive it in the course

of the meeting. That's the attitude He wants you to come with, in the service, in this Hour.

And I shall find my peace

The peace that passeth all understanding, friends.

... in all

Hallelujah! Every head bowed, every eye closed.

We are grateful tonight, Father, for this blessed opportunity to come and gather in Your Divine Presence to seek Your face, desiring a clearer vision, desiring a deeper understanding, desiring to see the Word become more personalized to us, desiring to see You in every Scripture in the Bible, to see You unveiled, to come to know You, Whom to know is Life Eternal. To know You in such a way that Your Word becomes operative in our lives, that we can see the water turn into Wine in this Hour, in every heart, dear God. Just like it was water in those vessels, but then it became wine, Father.

So, dear God, the Water has been poured into every vessel. But now by Your great grace and power, may that Word become, Lord, a Spirit-quicken revelation within our hearts, dear God. Father, that, Lord, it can quench the thirst of those, dear God, in this Hour that are desiring, Lord, to see, Lord, God, the Word made manifest, to see the promises become identified in the hearts and lives of the heirs of the promise. May You grant it, Father.

Let this great Dove, this Leader, this Guide, this great Spirit of Truth, this Comforter, this One, oh God, Who knows what we have need of to step out into that New World, this One Who knows where to find it, oh God, to take of the Things of Christ, to search the Word because this New World, Father, is locked up in Your Word. And Lord, as those Things can be brought out and be ministered to us, we will have an entrance to enter into these unfailing realities, these great Divine promises that You have made for this Hour.

Oh God, You said, "Ask and it shall be given." And so, as we recognize where we are identified and what is Your next step for us, and knowing that You are the One Who has brought us thus far, and You are the One we are expecting, Lord, to complete the work You began in us, we ask tonight, Father, Your great Holy

Spirit... You designed it in such a way that Noah could only look up, because You wanted Him dependent upon You, Lord. It was not going to come by his own thinking and his own reasoning, but his faith in the Dove, Lord, that was in his midst, the One that was appointed, oh God, to go and to bring that and display it unto him. Lord, we know that speaks of You, Father.

And these Things, oh God, in this great message, that You gave me a dream, Lord, back in 1978, Lord, how the secret and the power of the resurrection lay in this message. And You have confirmed those Things down through the years, where Your Prophet said that this was a Mystery that was going to be opened to bring faith to be changed in the Church. You have been so gracious to let this unfold down to a place that now, here, Lord, what we did in amateur form back in those days when it was just a few of us, Lord, we come tonight to look in on these Things again.

This time we pray that the Spirit of God would take into consideration each and everyone, Father, every name represented in the Book here. And Lord God, out of Your great, Divine grace that You will give to us out of the unsearchable Riches to bring us into the fellowship of the Mystery. May You grant it, Father.

Sanctify us, forgive us of our sins and our shortcomings, all of our mistakes, all of our failures. Blot out all of our transgressions. And may, even as we sit under the voice of Your Prophet, God, thinking of what it was for him when he came that night to preach this message, having a vision that no vision from a little boy, eighteen months old, to that time and even after, ever struck him like that, Father. Oh God, this great Seventh Seal Mystery that he said, "If the vision was Scriptural, it must be interpreted by the Scripture". And how the Dove did lead the eagle, oh God, to find in the Bible, the Scripture to interpret his vision.

Oh God, take our hearts and our minds up in that Supernatural Realm, where You can write Your laws within us, Lord. No man would have to say, "Know the Lord"; we will all know You. Teach us, Lord, as only You can and reveal Yourself to us that we might be so set upon a rock that we shall not be moved. It is a very shaking time that is here and it is going to get greater until everything that can be shaken will be shaken off. This is the

Kingdom being revealed. You said we have received a Kingdom, in the form of this great Message, oh God, made Spirit and Life, made power within us that can never be removed.

Let it be the portion of each one, Father. Grant it we pray, as we look to You now, asking these mercies and blessings in the all-sufficient Name of our Lord and Saviour, Jesus Christ. Amen.

Amen. I would like to invite your attention to 2nd Peter, Chapter 1, to take a reading. Tonight we came to study the book. Before I would have you seated, just... if while you stand there, I would like the deacons to look in the side rooms as well because we can't see if somebody there does not have a book.

Just lift your hands if you haven't received one of these books, *Is This The Sign Of The End, Sir?* [1962-1230E -Ed.] We have some up in the front here. We have some in the middle over here. We have in the back on this side here. We have down at the back. So please quickly, just lift your hands, and you are going to get a book coming to you, by God's grace. Then you just find 2nd Peter, Chapter 1. This would be our Scripture reading tonight, so you would be able to sit and just follow in the books afterwards.

2nd Peter, Chapter 1, we use for a reading here tonight. And these tapes I trust that the brothers in the audio and the video, I ask that they would pay special attention because just like we did on, *On The Wings Of A Snow-White Dove*, that's how we are doing this. And it goes out throughout the region. And they even asked us in Grenada, they sent an email and they were asking that the tapes, that some of it, much more attention would be paid in making them because they have all kinds of problems over there when a lot of the tapes are not playing and it is not done a certain way. And we certainly have to be in remembrance, this is a time when you come, take it as a post of duty. Don't just take it as something that you do lightly around the house of God, but take it as something that we do for the Body of Christ that is depending upon it. And we are trying to fulfill this sacred responsibility that the flock can be fed the Word of God.

I trust that everyone is feeling fine and you feel blessed being in His house tonight. Amen. Your heart and mind are focused and you are sensitive to the Holy Spirit that we can receive all that God has for us at this time.

¹ Simon Peter, a servant and an apostle of Jesus Christ,

This is the one, Peter, who had the keys, speaking here.

...to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

“To them that have obtained like precious faith with us through the righteousness of God.” I was reading some things similar to that on Sunday gone there about Noah, how he had the righteousness of God which is by faith, and even they in the New Testament, walking in the same faith.

² Grace and peace be multiplied unto you through the knowledge of God,...

That's why we want to know Him, because it increases and multiplies the grace of God in our hearts. And grace is the Holy Spirit and peace in this tension-filled Age, this neurotic Age. Your soul can be anchored, your mind can be stable. It comes by the knowledge of God and God is the Word.

³ According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

We are called unto glory and virtue. If you are in this Message, you have been called unto glory. And that's why the suffering of this present time is not worthy to be compared with that glory. Joseph was called unto glory and virtue. Virtue is power, strength. His strength is being made perfect in our weakness in this Hour, too.

⁴ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

⁵ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

⁶ And to knowledge temperance; and to temperance patience; and to patience godliness;

⁷ And to godliness brotherly kindness; and to brotherly kindness charity.

And that's the full stature of Jesus Christ right there. We know that.

⁸ For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

And that's the condition of the world today. They are unfruitful in this knowledge. That's why we have so many denominations, so many denominationalism, and it is just lost people. The Bible calls it harlots and the great whore. But we desire to be fruitful. We desire to see these things abound in us because we are called unto glory and virtue.

⁹ But he that lacketh these things is blind, and cannot see afar off,

That's why people struggle with the Mystery. That's why they cannot retain God in their knowledge. They are trying to have a spiritual thing without the Spirit. They are trying to have the Mystery of God without the Life of God. This is what holds It. This is what causes the Word to fall into a place where It can take deep root and grow. Outside of that, it's like a stony heart and the Word cannot grow in such a heart. That's why He said, "Break up the fallow ground." Get the heart in condition.

¹⁰ Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

So you don't listen to what people tell you in the world, "Nobody can do this", and you know... Here is the Word, saying, "You shall never fall." Over in Jude, It says: Now unto Him Who is able to keep you from falling. Those things are for the eagles in this Day.

¹¹ For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

¹² Wherefore I will not be negligent to put you always in remembrance of these things, though you know them, and be established in the present truth.

And this is why we are having this tape study: that we might be established in the present Truth. There is a Truth that has

come in this Day, not Luther's truth, not Wesley's truth, not the Pentecostal's truth; a present Truth, a Word promised for this Day; Seven Thunders, Seven Seals, a Word promised for this Day. After denominational Ages have run out, then the Book shall be opened. There was such a time when the Word was to come in such a fullness. That's the Truth we want to be established in. We know Jesus saves. Hallelujah, glory to God! He died for me on Calvary, but we have to go deeper than that. We are called to go deeper than that.

¹³ Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

¹⁴ Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

¹⁵ Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Look at Peter, the one who was told, "Feed the sheep and feed the lambs." Do you see the burden upon him? He said, "I know right now in this tabernacle, this body here, I am able to preach to you, and I am able to remind you, and I am able to make you understand what God has done in this Day." What was Peter talking about? Elijah had come and forerun the Coming of the Lord, and the Son of Man was revealed. And that Message loosed the Holy Ghost, and they were walking in the benefits of this. And they knew the same God that was in the Son of Man was in them. And they had people coming around who didn't know what Day they were living in and still wanted to look at the Sadducee church and Pharisee church and these things. And they said, "No, no, no. I want you to be established in the present Truth because this Truth brings you to live as Jesus lived." Amen.

And he said, "Knowing that I must shortly put off this my tabernacle." Jesus had told him that in John 21; the time was going to come. And then he says, "But I want that even after I go, you know that while I was with you, you have been established in the Truth, so when I am not here, you will be able to continue in that Truth." That was his burden. He was given

his commission in John 21 when the Lord told him of His death, about feeding His sheep and feeding His lambs.

¹⁶ For we have not followed cunningly devised fables, when we made known unto you the power [the Dunamis, and the Coming, the Perusia] of our Lord Jesus Christ, but were eyewitnesses of his majesty.

This Coming that we have seen in this Day being unfolded, *that* was rehearsed on the mountain. And so Peter is saying, “We saw the Dunamis and we saw the Perusia.” We saw the Power and the Coming. Where did they see it? It was rehearsed on the mountain: Jesus passed into glorification; Moses and Elijah in theophany. Are we going into theophanies? That’s right. Are we going into that glorified body? That’s right. It was there being rehearsed on the mountain. And Peter was talking about it.

¹⁷ For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

Are sons and daughters to be adopted in this Hour? Is this the Hour of Adoption? Tell me in which Age was those sons of God to be made manifest? He said, “In this Age.” This is the last Age when there is to be a Super Race. That’s right. They saw that on the mountain. They saw him adopted and placed positionally. When the Angels came in this Day, ‘*Sirs, Is This The Time?*’ what we are going to study, he was on the Mountain, adopted. He was bringing a message that was going to change the Church to put on immortality. That Hour had come. That lays in this message. That’s what this message is about.

¹⁸ And this voice which came from heaven we heard, when we were with him in the holy mount.

¹⁹ We have also a more sure word of prophecy;

In other words, he is saying, “We had the Old Testament Scriptures. We had the Word of the prophets. We didn’t have some theologian’s word. We had from Genesis to Malachi, and we knew that that was the inspired Word of God. But when Jesus came and said, “Lo, I come in the volume of the Book,” and He made all those Scriptures manifest, then we had a more sure

Word. We had the Word vindicated and confirmed. He said, “If My Father does not bear witness of Me, don’t believe Me. But if I do the works then believe that I am He, Who was to come.”

Paul said, “And God in sundry times and divers manners spake in the prophets, but in these last days in His Son.” [Hebrews 1:1 – Ed.] And I told you the Son was the fullness of the Word. The prophets were part of the Word. Denomination took It and said, “No, no, no, He is talking in Jesus now.” It doesn’t mean that. He is talking to His Bride now. It means Jesus was the fullness of the Word; the Son, the revelation of the Son. It was a Son Who was promised since in Genesis; a Son Who will be the everlasting Father; a Son Who will be the mighty God; a Son Who will be Immanuel, God made flesh, God with us. A Son was promised.

Abraham was promised the Son. Eve was promised the Son. David was promised the Son. Is that right? But the Son came through Mary. And the Son was God Himself to be made manifest in the virgin.

¹⁹ *We have also a more sure word of prophecy;*

Peter and they knew that *that* was what they had. Friends, when we don’t know that *that* is what we have, we are missing the Message. Because they understood that is what Elijah: John’s Ministry was about when he introduced Jesus. And when Jesus went into the Scriptures, and took the Scriptures and identified Himself in the Scriptures, that is what He was doing to the church world. And that’s when He asked Peter and them, “Whom do men say I, the Son of Man, am?”

And Peter said, “Thou art the Christ, the Son of the living God.”

He said, “Upon this rock, now, I will build My Church, on this revelation.”

Everybody in my church has to get this revelation. Do you get what I am saying? So we just can’t be in the Message and, “Bro. Branham said, and...” No, no, no. This is what we understand: it was God, in a man like a prophet, God with us. But then after, it was God in them. And Peter was writing here as a witness, an eyewitness of His majesty.

...whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn,

And we heard a Message saying, “Shalom.” That Day has dawned, friends. That was the fulfilling of this Scripture. They walked down through Seven Church Ages since Peter spoke this, and then one stood between the world falling apart and the Millennium being ushered in, and said, “Son of Man is being revealed between the Son of God and the Son of David. Look, the great JVHU appeared in the skies.” And identified that we are at that time fulfilling these prophecies. The Morning Star had appeared: Shalom, the dawning of a new Day.

... and the day star arise in your hearts:

²⁰ *Knowing this first, that no prophecy of the scripture is of any private interpretation.*

²¹ *For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.*

May the Lord bless the reading of His Word. You may have your seat. We are grateful tonight to be here in His house. And we begin our tape study tonight, **“IS THIS THE SIGN OF THE END, SIR?”**

This message is the key message of the Message. This message is the key message of the Message because when this took place, this was a prophecy, that we will see tonight, how God dealt supernaturally in a way to bring one message, in a way that He had never dealt with the Prophet for fifty-three years before. It was 1962, December 30th. And when he said, “Is this the sign of the end, sirs?”, as the message is titled, that ‘*this*’ was a sign. And the ‘*this*’ came in a vision. And the ‘*this*’ was Seven Angels in the form of a pyramid. And this is what he was saying, “Is *this*...” in other words, this blast and Seven Angels in the form of a pyramid, “Is *this* the sign of the end?” And what end? The end of time. And that’s what he is bringing out in this message.

So, as we would go through this...and tonight we would begin on page 1, paragraph 1 until page 27, to the end of paragraph 183. So we are not even coming to the vision tonight because we would stop at the six straight dreams. There are six dreams and a vision and then the Great Vision. So we would take the six

dreams and the vision tonight, which we would hear him, (himself) tell on the tape.

And this message to the Prophet, he never had such an experience. Bro. Branham had hundreds of thousands of visions. From a little boy, eighteen months old, he said he remembered seeing his first vision. And then when he came to this place in his ministry, 1962 December 30th to preach this message, it was an introduction to the greatest event of the New Testament after the resurrection of Jesus Christ. All of creation waited for the Lamb to take the Book. And Revelation 5, that's why John wept, there was no one found worthy. This message is what brought the Christian Church from Paul's time to that very junction, this Message.

That's why when you miss this message—the reason we have a thousand interpretations of the Message today, just like we have a thousand interpretations of the Bible, is because this message is misunderstood. There is no way to understand the Seventh Seal without this message. Because the Seventh Seal begins when this message, which was prophecy, begins to become history. When this message begins to become history – because this message is a prophecy; what we are hearing tonight is a prophecy setting Scripture in order and laying It there.

And that's why it has a question mark. That's why he preached it with a question mark. And he put it there and he told the church, "Look in on this." And he as one man stepped out now by faith in a vision, believing that he who did the work of an evangelist was now going to have a change in Ministry. He looked all the years to see a man raised up to fulfill Malachi 4:5 and then the time came in 1962, he had a question. "I must get off the scene now so this man could come on the scene because there is no further, I could go in my ministry." He said, "If I am not that man, God has to raise that man. If I am that man, God has to change my Ministry." And he preached *The Way Of A True Prophet* [1962-0513M –Ed.].

He said, "Many of you call me a Prophet because I see visions." But up until that time, he had not the identification of the Prophet of the Age. Because the Prophet of the Age, according to Malachi 4:5, will turn the hearts of the children back to the faith of the fathers. The Prophet of Revelation 10:7 – and

it's a prophet, why? "Because in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God would be finished as he had declared to His servants, the prophets." He said, "Who are the prophets?" The ones who wrote the Bible.

If it's a Mystery, it cannot come to a theologian because there is only... "Surely the Lord thy God will do nothing (Amos 3:7) except He first reveals His Secrets to His servants the prophets." And a Mystery is a Secret. It is something that is hidden. And if that is to be brought out by this angel, he'll have to be a Prophet. And it is not going to be 'they', it is not going to a group of people because Malachi 4:5 is one man. "Behold, I send to you, Elijah, the Prophet, and he (personal pronoun, singular). "In the days of the Voice of the Seventh angel (one man), he (personal pronoun, singular).

Up till that time, all he was doing was just correcting and straightening out Truth that reformers had, like water baptism. Some were saying in the Name of the Father, Son, and Holy Ghost. Some were saying in Jesus' Name. He was taking the Scripture and showing, "No, no, no. Father, Son, and Holy Ghost are titles. Jesus said in the Name of the Father, Son, and Holy Ghost. And Jesus' Name, many men are named Jesus"; Things like Godhead and no eternal hell and these Things. But the End-time Prophet, he was to reveal the Things that Daniel sealed up and John sealed up. Daniel sealed up Truth that was hidden in the Book. "Leave it, Daniel. It is for the time of the end. Don't write it, John." So there is unrevealed Word and unwritten Word, this End-time Prophet, whoever he is must come and make it dovetail with the Bible.

When he had this vision, he said, "You know, even before the Angel came to me in the cave, He told me on the river, as a young boy, a Baptist preacher, preaching my first, little revival and baptizing the seventeenth person, that Light came down and said, "As John was sent to forerun the First Coming, your Message shall forerun the Second Coming." And from that time until 1962, there was no Message. There was no Message that came.

When he had this vision, this vision was not like somebody hanging over somebody, some dark shadow or something. This vision was not like telling somebody their name or what they

were sick with and what their father was praying for, you know, their uncle in an insane asylum. This vision had to do with Scripture in the Book of Revelation. This vision wasn't even like the ones he saw in 1933 with Fascism, Nazism and Communism, and the fourth vision with science, and the fifth vision with immoral problem; the sixth vision with a woman rising in America and so on. This vision had to do with Truth, Truth being revealed, Mysteries coming forth from God. This is something on an individual basis.

This has been preached in the church from the beginning of the church, but on an individual basis, you must have this now. We've come right back to this place now. I feel impressed by the Holy Spirit to bring this following *On The Wings Of A Snow-White Dove* and *I Will Ride This Trail Once More* and those Things. Because those Things, and what we are preaching now on Noah on that seventh mountain and so on, this has to do with the end of time. This has to do with the end of time and this is what this message asks. And my purpose in studying this message with you is to prove to you what those Seven Thunders really are, and to prove to you the point that he is making in the message, and to let you see as a church that what is supposed to follow Seven Thunders is the end of time.

That's the question; that's on the message. "Is this blast and Seven Angels the end, the sign of the end of time?" If this is the Seventh Seal, the End-of-time Seal, when it starts, there is a total Secret. If this, when this thing begins... And never in the days of his Ministry, had he ever come to the pulpit with such an impact of a vision in his life, in his Ministry. And not even in the days after his Ministry, he had anything like that because that was the changing of him from doing the work of an evangelist to become the mouthpiece of God to the last generation, where the Angels came and he was caught up in that constellation and coming back east as God. Like Moses went in the Pillar of Fire and God said, "I will make you, God, to Pharaoh and Aaron will be your mouthpiece."

On the message *The Unveiling Of God* [1964-0614M -Ed.], he said, "While Moses had the Word in him to be given out to that Age, he was God to the people." That is why Abraham even saw a Man come walking and called Him, "Elohim," because

Abraham knew, That is looking like man, but I recognize Who that is. That is God veiled in flesh.” The Pillar of Fire that was above him in the First and Second Pulls was now coming through him, the Logos. And out of the mouth; the Logos, the Word, the Concept, to unveil this God; the Seed, the original Seed, the spoken Word that created the worlds into existence, is what was going to be coming out of this man’s mouth.

If you can catch that, then you can understand how a squirrel was manifested, what Jesus didn’t even do in His own earthly Ministry. He turned water into wine, He multiplied bread and fish but He never created anything outright like He did, when He did it in Genesis 1. You see, Jesus is the One Who creates, all things were made by Him, but in His earthly Ministry, He didn’t do it, He left it for Bride form. He left it for Bride form to show His victory.

That’s why, friends, this message is important. This church cannot be the same church if when we listen to this message, we get a revelation. We will be the same if we get no revelation. Do you get what I am saying? We will be the same and we will go along up today and down tomorrow, and people will have to push us and wind us up, and chain us up, and get us going. But if This is really opened to you, and you realize that here we are in the year 2006 (this is the 30th December 1962, this is about forty-four years ago), you will understand how he shook under the power of this vision to bring the message to the Church.

We are going to turn the tape on now. And may God bless you. May the Spirit of wisdom and revelation in the knowledge of Jesus Christ, rest upon each and every one of us. May you also in the side rooms, you too, sit like if you are out here in the congregation. Not because you are behind in a private room – don’t get relaxed. Just sit there (if you are relaxed); you are under the atmosphere of the Holy Spirit, listening attentively to the Word. If you miss what I am saying, it is okay. Hear what the Prophet is saying. Hear what he is saying, and hear how he is saying it by God’s grace.

So God bless you and may He feed your soul tonight.

[Congregation listens to Is This The Sign Of The End, Sir? –Ed.]

¹ Thank you, very much, Brother Neville. Good evening, my precious friends. So glad to be back again, tonight, in the service of the Lord, our God.

² [Brother Neville says to Brother Branham, “This is the live one, here.”—Ed.] This one’s a...This is it. Oh, yes. That’s fine.

³ I held you so long, this morning, till I feel like I ought to be real quick tonight. Um-hum, uh-huh, uh-huh. My, how it was terrible, and standing up, and it’s as bad tonight. So, won’t be long till we’ll have some room for you, see, as soon as the church gets completed. No, but we’re not planning on staying too long tonight.

⁴ But, tomorrow night, we’re aiming to stay a little while. Tomorrow night, if some of you can come in, tomorrow night, why, we expect to have a great time in the Lord. There’ll be some fine men here tomorrow night. We’ll, all of us having a time...

⁵ [Brother Branham’s brother, Edgar Branham, says, “Oh, honey, wait! I’ve had a request to ask you. I forgot to tell you. But, a lot of people here said that you’re always in a rush, getting out of service. But tomorrow night you can have all the time that you wanted, from seven to twelve, if you will just take it. Now, that’s what the audience here asked me to ask you. So now you explain it to them, if you don’t think so.”—Ed.]

⁶ We’re going to serve communion at midnight, tomorrow night. I’m sure you’ll—you’ll like to have...be in with that. When the rest of them is whooping and hollering, and shooting, and drinking, and so forth, we’ll just bow reverently before God [Blank spot on tape—Ed.] and take the communion, and start the year out with our pledge, hearts to God, in dedication to Him.

⁷ And there will be some fine speakers here tomorrow night, sure enough. There is some fine...Brother from Georgia is up here, Brother Palmer, a wonderful speaker. Brother Junior Jackson will be here tomorrow night; Brother Beeler, Brother Neville. Oh, my, my! And just on and on, fine men of God who will be here, Brother Willard Collins, and all them brethren that’s been giving us such great messages. And maybe others will be dropping in, so we’ll expect a great time tomorrow night.

⁸ Now, my wife said, “Don’t you say this,” but I’m got to say it anyhow. I’m sorry I said empire, this morning, instead of a

umpire. [Brother Branham and congregation laugh—Ed.] Billy, sitting back there, said, “There he goes.”

⁹ I said, “The empire; he has to have an empire.” I meant, an umpire.

¹⁰ I’m like they said about the Dutchman, you know. “And don’t take me for what I say, but what I mean.”

¹¹ I said, “I think they understand me, after all these years.” You know, this is about...

¹² This is thirty years I been behind this pulpit here. Thirty years in this tabernacle! You ought to be knowing me by this time, shouldn’t you? Oh, my! My education is sure limited. But I—I know I can’t talk, but I make a truthful noise to the Lord.

¹³ And, brother, I believe it was Dr. Lamsa, of the Lamsa Bible, that was in the translation, said...

¹⁴ One time I was speaking, and I didn’t know he was there. And he come back and was talking about the Urim Thummim, and then he was speaking of that Light. And he said, “What’s the matter with these people today?” And I said...He said, “The reason that people, the translators, could not translate the Bible correctly, that the translators tried to translate in the high Yiddish. And Jesus, speaking, spoke in the common class, just like the street people spoke.”

¹⁵ And, you know, there’s a Scripture over in Luke, said, “The common people heard Him gladly.” He spoke in their language. I hope that’s so, again.

¹⁶ We are happy for the Lord. Now, I know, I see them ladies standing around. It’s bad enough to see men standing, let alone them girls and boys, and ladies, and so forth, standing around the walls, and little children. But, we just haven’t got the adequate seating room. So, we pray that, that next time we have the meetings, after this week, after this time...

¹⁷ You know, the next thing up, as far as we know, is those Seven Seals. And, the Lord willing, we start on them just immediately as soon as the church is over, built, so we can get in here. We’re coming in for a re-dedication. And maybe anywhere from one to two, and maybe three weeks, straight, meeting now, a coming up for the—the Seven Seals. So, we’re expecting a great time in the Lord, during that time. And we’ll...All of you out-of-

town people, we'll mail you the cards and everything, and let you know just exactly the time, maybe a week, or two, ahead of time.

¹⁸ The contractor, as I understood Billy to say tonight, would be done the tenth day of February. Well, if he is done the tenth, we'll start about the fifteenth, then. So, just as soon as they're finished, we'll start right in on that.

¹⁹ Old Sister Kidd called me, a while ago, and she was almost in tears. She said, "Brother Branham, we tried so hard to start that old car, and it wouldn't start. So," she said, "you pray it'll start, and I'll come tomorrow." And she said, "Wonder if I could find a place to stay?"

²⁰ I said, "Don't worry, we'll have you a room, Sister Kidd, soon as you get..."

²¹ You said, "Bless your heart." Said, "You know, if you're going to have services till twelve o'clock," said, "I don't want to get out on the twelve o'clock."

²² You know, she and Brother Kidd is about eighty-five years old, apiece, and they're still in the ministry. You know what they do? Got a tape recorder, and they take my Messages and go from hospital to hospital, from house to house, playing the tapes. Now, if that isn't, not giving up! That's not retiring. That's holding the Faith, to the end, dying with a Sword in the hand. That's the way to go. That's the way I want to do. Uh-huh.

²³ And then, and she said, "You know, if I get out on the highway at twelve o'clock," she said, "and after twelve o'clock in the night, trying to get home, and all them drunken devils," she said driving, said, "running into them on their way, drinking," she said, "them demons running around." She said, "I'd be scared to death."

²⁴ Brother Pat, she sure is... Little old thing. How many knows Sister Kidd? She's sets here as a--just sainted-looking little thing.

²⁵ And when... Just think, years before I was born (and I'm an old man), she was up there in them mountains, she and Brother Kidd. She would wash all day long on a washboard to get fifteen or twenty cents for her washing to send him out somewhere that night to preach. In them coal mines up there in Kentucky, where you--somebody had to guard you with a rifle to get up the hill to where you went to preach. Oh, my. Then I think:

Must I be carried home to heaven on a flowery

bed of ease,

*While others fought to win the prize and sailed
through bloody seas?*

I must fight if I must reign;

Increase my courage Lord...

²⁶ *That's, and I want His support, by His Word. That's what I want tonight. Now, I suppose the recorders are going now.*

²⁷ *[A brother says, "Don't forget the baby dedication."—Ed.] Oh, yes. I got...I'm sorry.*

²⁸ *A little sister had a baby here, this morning, she wanted dedicated. And I told her we would sure do it tonight, and now. And, tomorrow night, we'll have dedication of babies, healing services, everything that we possible can go through with. We have plenty of time. So, if the little sister is here, and has her little one.*

²⁹ *And I suppose to have some people come from way away, and was here this morning for a private interview, and for something. And they was supposed to meet in there this morning, and Billy had to let them wait till tonight. And he could not find them nowhere, see, tonight. If you're here, sister, I been back there quite a little time, waiting, and seeing if he could find the lady. It was two of them, I think, that was on private interview from way out of the country. So, we—we trust, if I miss you, I'll be able to get you soon as I possibly can, maybe tomorrow night, while coming in.*

³⁰ *Now, I believe, is this the lady, coming, with the little baby with the—the blue jumper?*

³¹ *"Jumper"? Meda, I—I—I didn't mean that, honey, ever what it is. It looks like a little dress of some...Jumper, how many knows what a—a jumper is? Why, sure. An old overall jacket, to me. So—so...*

³² *Why, it's Dallas' little baby. My, that's fine. Brother, would you walk up here. Excuse me. [Brother Branham leaves the microphone and goes to one side of the pulpit—Ed.]*

³³ *Well, well, I kind of like that little ribbon there, that you put. What's its name? [The father says, "Rebekah Lynn."—Ed.] Rebekah Lynn, L-y-n-n. And what—what is your last name now? Stayton. Rebekah Lynn Stayton. Is that right? May I have her?*

[“Certainly.”] I know that’s kind of hard, to give up one like that. That sweet? Rebekah Lynn Stayton.

³⁴ *This family has come through much. This little, young lady here, and her husband, just recently has both been saved and brought into the knowledge of the Lord. And now, in their union, God has given this beautiful, little Rebekah, and they are bringing it to the Lord.*

³⁵ *Now, many people, they call infinite...infant baptism, in the Methodist church and many of the others, and they sprinkle them with water when they’re babies. Now, that’s all right, so far as I am concerned. But we always try to stay just what the Bible says do. And in the Bible, there (no) never was such a thing as baptizing an infant; nowhere down in history, till the early Catholic church, as far as we know of, which was far as the Nicaea Council.*

³⁶ *[The baby cries out, “Ba!”—Ed.] So that’s just the way of saying, “Amen.” That, see, you have...See, you have to have the interpretation.*

³⁷ *So, but, in the Bible, they brought little children to Jesus, that He might bless them. And He put His hands upon them and blessed them. And, that, we still continue that. Now let us bow our head.*

³⁸ *Our Heavenly Father, this young woman and young man come tonight with this lovely little Rebekah that has been given to them, in their charge, to raise in the admonition of God. And they bring it tonight for presentation to the Lord. And when the mother gave from her arms to mine, then I give from my arms to You, this little Rebekah. God, be with her and bless her. Bless her father and mother. May they all live loyal, long lives, and, if it be possible, see the Coming of the Lord Jesus. May this child grow in the knowledge of the Lord. And may, if there is a tomorrow, may she be a great witness to You. Grant it, Lord. Now, if You were here on earth, these women and men would bring their children to You. But we, the ministers of the Gospel, are Your representatives. So, we give You this baby, for a life of service in Your Kingdom, in the Name of Your Son, the Lord Jesus Christ. Amen.*

³⁹ *Bless you, little Rebekah! What a sweet little thing! May God bless you both, and the baby, give you long, happy lives, in service of God.*

⁴⁰ *I don't know whether I'm quite strong enough, or not. This is all boy. What's his name? [The mother says, "Stanley Victor Cleveland."—Ed.] Stanley...["Stanley."] Stanley Victor... ["Cleveland."] Clayland? Clay-...["Cleveland."] Cleveland. Little Stanley, what a nice little name, and what a nice little boy! Well, I guess, about...Let's look up here, Stan. That a fine boy? Oh, you know. We don't practice this. We just do this, you know, there's nothing formal about it. That's right. He's sure a sweet little fellow. I forgot the last name. I don't think I'm pronouncing it right. ["Cleveland."] Cleveland. All right. Let us bow our heads now.*

⁴¹ *Heavenly Father, this couple brings this baby, little Stanley Cleveland, to be dedicated to the Lord Jesus. And as the pastor here, of the church, and I, stand together in unity in the works of the Lord, we give to You this child for a life of service. You've give him to the mother and father; and now they give him to me, to my arms; and I place him from my arms to Yours. God, bless his father and mother. Bless the little boy, and may they all live long, happy lives of service for You. May the child be raised in the admonition of God, to serve Him, and fear Him, and love Him, all the days of his life. Now, they brought children to You, that You might bless them; and we, with our hands upon the child, bless him in the Name of the Lord. And may he live a long, happy life of health and strength, to Your service. In Jesus' Name. Amen. God bless you, little Stanley. You got a fine boy there.*

⁴² *Now I'm going to ask just a little favor, for of the little folks and of the teen-age. And I know it's hard. You can't stand still very long, because your limbs cramp. But I'm approaching something tonight that I never did before. And there is something that I'm going to speak on, that I have never thought of speaking on such a thing.*

⁴³ *That's the reason, this morning, I did not want to place that time before the Message, and I never got through talking about my Absolute, and I don't think I ever will. I hope I never do. He is so wonderful!*

⁴⁴ But, tonight, I'm going to speak on something that I do not know. And now, that's quite a thing, for a minister to say that he's going to speak on something that he doesn't know about. But I am adventuring out, to the best of my knowledge, too, that this church might understand. And I would not, by no means, hold anything back from you, that's profitable.

⁴⁵ And then, this tape, I suppose the boys are making the tape. And if you happen to get the tape, whoever is listening to the tape, remember, if something is puzzling, to you, don't say it 'less it's on the tape. Don't say something contrary to what's on the tape.

⁴⁶ So many write in, on *The Serpent's Seed*, and say that I said such-and-such. I go get the tape, play it over. I did not say it that way. See, people misjudge things.

⁴⁷ You know, Jesus, one time after His resurrection, was walking down the shore, with the apostles, and John was leaning on His bosom. And they said, "What will happen to this man?" Jesus said, "What is it to thee if he tarries till I come?"

⁴⁸ "And there went out a saying, that, 'John was going to live to see Jesus come.'"

⁴⁹ And the Scripture says, "Howbeit, He never said it that way." You see, He—He never said that. He just said, "What is it to you if he tarries till I come?" He never said he would tarry. But, see, misunderstanding, it's so easy.

⁵⁰ And, now, it's—it's not that I am condemning someone for doing it. Because, I do it, myself. And all people does it; if the apostles, who walked with our Lord, misunderstood Him. And they never did clearly understand Him.

⁵¹ Right at last, they said, "Lo, now we understand. Now we believe. And we are sure that no man has to tell You anything, for Thou knowest all things."

⁵² And Jesus said, "Do you now believe?" See? "After all that time, do you fi-...Did it finally get to you, see, that you believe?"

⁵³ And that's just human. And we're all human, so we're going to misunderstand.

⁵⁴ But if it's kind of a little puzzling to you, play the tape back. Listen close then. I'm sure the Holy Spirit will reveal to you.

⁵⁵ Then, the little fellows, if you'll just hold your "amens," the children. Just wait just a little while, because I—I want this to be surely gotten, 'cause many will not have the tape. So, I want you

to be sure to get it. And let's approach it, for, I'll say thirty-five minutes, or forty, just as reverently as we know how to do it.

⁵⁶ *Because, this is a tremendous time for me. It's where something has happened, that I don't know what to do. See? And I'm standing in the most terrific strait I ever stood in, in the days of my ministry, as I know of. So, let's bow our heads now, before we approach the Word.*

⁵⁷ *Heavenly Father, then, some time ago, I preached upon the subject of Presuming. And presuming is "to adventure without authority." And maybe, tonight, Lord, I have took upon myself to interpret something to the people, without having a vision of it. Therefore, Lord, check me, where the points is to be checked; close my mouth, Lord. You did close the lions' mouth, in the den with Daniel, that it did not hurt him. Lord, I pray, that, if I should try to interpret something wrong, You still have power to close a mouth. But if it is the Truth, then, Lord, bless It, and send It forth. And You know the conditions and what's right at hand. And that's why I come, even to this very last moment, at the pulpit, to try to interpret these things. And I pray Thee to help us.*

⁵⁸ *Bless this little church. This group that comes here under the roof, that sojourns with us here in the city, coming out of many states. Oh, when the evening shadows are falling, we're so glad to have a place to come. When the world is so confused and do not know where they're standing, we are glad, that, "The Name of the Lord is a mighty tower, and the righteous run into It and are safe." Just not so many Words, but a revelation!*

⁵⁹ *So, we pray, Father, as the evening Lights would come, at the setting of the sun. And we believe that that's the time that we're living, in the setting of the sun. And we most solemnly thank Thee, Lord, from all of our hearts, for the things that You have done for us. And, Lord, down through the age, I thank You for letting the visions that You have given, every one of them just perfectly, and every interpretation of dream has been exactly that way. So, we know it could only be You, Lord; for we are mortals, all born in sin, and there is not a sound thing in us. But, to think that You could take such a thing, as a human being, and wash them by the water of the Word and by the Blood of Christ; and stretch forth that hand in such a way, till the person doesn't use their own thinking, but letting the mind of Christ, Who knows all*

things, let It come in and speak and use a tabernacle. Thank You, Father.

⁶⁰ Now we bless Thy Holy Name. And we bless this little group, tonight, in Thy Name. We bless the pastor, Brother Neville, God's gallant servant. We bless the deacons, the trustees, and every member of the Body of Christ, both here and around the world, in the Name of the Lord Jesus.

⁶¹ Oh, as we see this dark, dingy, horrible shadow falling across the face of Christianity, we know the time is drawing near. There will be a Rapture, and the Church will be taken up. Lord, let us march on, looking to the Author and Finisher, Christ. Grant it, Lord. And as we move forward now, in the Name of the Lord Jesus, to undertake these things that's been put upon our hearts, we pray that You will be with us and help us. And get glory out of it, Lord, for we commit ourselves to You, with Your Word, in the Name of Jesus Christ. Amen.

⁶² Now, if you got a pencil and paper, I would like for you to write some things down, as...or anything that you wish to. Just have it ready. And then, on the tape, also, if you wish to jot the Scriptures down, at any time, because I believe it's the Scripture that counts.

⁶³ Now we want to read a text tonight, or read a Scripture reading, out of the Book of the Revelation of Jesus Christ. And I believe that this is the Revelation of Jesus Christ, as written in the Book. And any other revelation that would be contrary to this Revelation, would be wrong. I believe that would bear quote...quoting—quoting again. Any revelation that will not fit in with this Revelation, and bring this Revelation to light, is the wrong revelation. It must be Scriptural.

⁶⁴ Now, in the 10th chapter of the Book of the Revelation of Jesus Christ, I wish to read the first few verses, the first seven verses, 1 to 7. And listen close now, and pray for me.

And I saw another mighty—another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face...as it were the sun, and his feet as pillars of fire:

And he had in his hand a little book open: and he set his right foot on the sea, and his left foot on the earth,

And he cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

And the angel which I saw standing upon the sea and upon the earth lifted up his hands to heaven,

And sware by him that liveth for ever and ever, who created heaven, and the thing that in them are, and the earth, and the things that therein are, and the sea, and the things which...therein, that there should be time no longer:

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.

⁶⁵ *And my text, if I should call it that, tonight, is this: Is This The Sign Of The End, Sir?*

⁶⁶ *We all know that we are living in a—a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all, all that ever was, since the world began. No prophet, no apostle, never, in no time, ever lived in such a time as we live now. This is the end.*

⁶⁷ *It's written in the skies. It's written over the face of the earth. It's written in every newspaper. This is the end, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a nation, but we're living when the handwriting is on the wall for time. All nations, earth, everything, time is at the end. So, we must search the Scriptures, to find the hour that we are living.*

⁶⁸ *Always, a true prophet of God will go to the Scriptures. Therefore he is absolute that it's going to be that way. In the Old*

Testament, when prophets said anything, there always, somewhere, was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word, then his vision was wrong. That's God's way of getting His Word to His people.

⁶⁹ *Can you hear me, way back, all right? [Brother Branham pauses—Ed.] I just hardly know where to start.*

⁷⁰ *Now, it has been a great privilege to me, to know that this tabernacle was my first church. It's a glorious thing. And I shall never forget, though I...Jesus tarry and I would live to be hundreds of years old. I remember the day I laid the cornerstone, there at the corner; and the vision He gave me that morning, of this tabernacle. And all of you remember. It's wrote in the books. And it's absolutely been fulfilled, to the letter, not one bit of it missed.*

⁷¹ *And, now, I do not believe that there's anything that He has spoken, all these years of my life, that I have spoke to the people, but what come to pass. And many people has come with dreams, that He's let me, by His grace, interpret for the people. And many has come with dreams and with problems that I was unable to interpret.*

⁷² *But I haven't tried to introduce to you people a gimmick that has all the answers. I've tried to be honest and to tell you what was Truth, and I could only tell you as He told me. And then as it come to me, then I could tell you.*

⁷³ *And I want to warn you. In this day that we're living in, there's many...Not—not saying anything against people. But when you see a person that's got the answer to everything, that's contrary to the Word.*

⁷⁴ *Jesus said, "There was many lepers in the days of Elijah, but only one was healed." In the many years, the eighty or more, that Elijah lived, and one leper was healed. Many widows in the days of Elisha, but he was only sent to one. And we find out that there's many things that God does, and that He doesn't reveal to His servants. And no servant is greater than his Lord.*

⁷⁵ *And, then, God will not share His glory with nobody. He is God. And when a servant becomes a place that he tries to take the place of God, then God takes his life and moves him away somewhere, or something. We must remember that.*

⁷⁶ Now, in those visions and interpretations, I cannot tell the interpretation of a dream until I see exactly, by vision, what the dream was. And many of you know that you've told me your dream, and would not even tell it all. And when I saw the dream come back to me, I turned around and told you that there's much of it you left out, then tell you what you left out of it. You know that's right. If that's right, say, "Amen." Amen. [Congregation says, "Amen."—Ed.] The things that you didn't tell me. Therefore, you see, if the...Like Nebuchadnezzar said, "If you can't tell me what I dreamed, then how would I know you got the interpretation of it?"

⁷⁷ But all these impressions, we mustn't take them and say, "THUS SAITH THE LORD." We mustn't do that. We must have a direct voice, an answer from God, before we can say it's God. Not an impression, not a sensation, no matter how much it's pulsating. You might say, "I believe it could be this way."

⁷⁸ But when you speak, "THUS SAITH THE LORD," it's not you. Watch on the platform. Have you ever seen it fail? THUS SAITH THE LORD is perfect, never has failed. And as long as it is THUS SAITH THE LORD, it can't fail.

⁷⁹ But, so far, He's protected me, 'cause I've waited on Him. I haven't tried to seek popularity, or vain glory of men. I've tried my best to live humble, and live the kind of a life that I think a Christian should live. And I haven't been able to do that within myself, but He has done it until this day. As I say, that He is the One that's led me.

⁸⁰ Many things could be said this way, but it'd take too long. But all of you are aware of these things. And the only reason I had you to say "amen," a while ago, you people that's told me dreams, then I'd come tell you what you left out, because this Message being taped. Men of all nations will hear this. And when they hear that "amen," then they know there is voices there, that set under this ministry, that knows better than to doing anything wrong, or to say "amen" to something that's wrong. Amen is "so be it." It's sanction it.

⁸¹ Now, all my life, since I've been a little boy, there's been something that's bothered me. And I've had a very odd life, hard to understand. Even my wife scratches her head and said it. "Bill, I don't believe there's anybody can understand you."

⁸² *And I said, "I don't understand myself." Because, I submit, commit myself to Christ, many years ago. He does the leading. I don't try to understand it. I just go where He leads, the best of my knowledge.*

⁸³ *I'm thankful for a wonderful wife and children, and for my wife and children who has confidence that I would not tell them anything wrong. That, they believe. Every time you tell them anything, they hold right with it. They know that I wouldn't tell them anything wrong.*

⁸⁴ *And would I tell one of God's children anything wrong, then? Not wilfully. No, sir. God wants His children in the right kind of training. And be honest with them, and truthful with them, and He will bless it, I believe.*

⁸⁵ *Now, all along, down through the journey, there's been things that's happened, that I couldn't understand. And one of the things that I could not understand, was when I was a little boy and them visions would come upon me. And I would see them and tell my parents the things that was going to happen. They thought I was just nervous. But, the strange thing, it happened just the way It said so. You say, "Was that before your conversion?" Yes.*

⁸⁶ *"Gifts and callings are without repentance," the Bible said. You are born in this world for some purpose. And you don't...Your repentance don't bring gifts; they are predestinated to you.*

⁸⁷ *Now, along the road, and when I was a little boy, my longing was...I was dissatisfied in the country I lived in. I long, somehow, to go West.*

⁸⁸ *And I was operated on, when I was shot, when I was a little boy. And when I come, from under the first anesthetic, I thought I was in torment, going down. The ether had me out. And I had been gone out for eight hours, I think. They was worrying about getting me around to myself again. They had a great operation, with no penicillin. Blood; both legs almost shot off, with a shotgun. A little boy friend let his gun go off.*

⁸⁹ *And then about seven months later, I took another anesthetic. And when I come from under that anesthetic, I thought I was standing out on the western prairies. And a great golden cross in the sky, and the glory of God shining down off of it. Me standing there like this.*

⁹⁰ *When the Light, which you see on the picture tonight, that's been proven to be a supernatural Being, by scientific research; to me, It was the same Light that struck down Saint Paul. It was the same Light that led the children of Israel, by night. Did you notice here, this Angel? "He was clothed in a Cloud." See, He was "a Cloud by day." Now, that same Light.*

⁹¹ *As to people not understanding, first thought that it was wrong, that I was just saying that. But the Holy Spirit happened to hide the scientific instruments, and the people there, for a vindication, and took the picture of It, several times.*

⁹² *I said, "I see a person shadowed to death," black shadow over them. A few weeks ago when I was in a city. And when we're preaching, you're—you're not supposed to take pictures, you know, while there preaching. And when...Same thing was when that was took; but someone had a camera. And I said to a lady sitting out there, a stranger...I was in—in Southern Pines. I said, "There is a shadow over this Miss So-and-so." A lady that I never seen in my life. "You just come from the doctor; and two cancers, one on each breast, and you're given up. You are shadowed with a black hood, to death."*

⁹³ *And Something said to a sister sitting by, who had a flash camera, said, "Take the picture." And she didn't want to do it. Yet, "Take the picture," and she still refrained. And then again it come, and she grabbed the picture...and shot the picture. And there it is, scientifically. It's on the bulletin board; black-hooded shadow.*

⁹⁴ *Then, when the woman believed and prayer was made, a picture shot right straight back behind it, clear. I said, "The shadow has gone." See? The lady lives, by the grace of God.*

⁹⁵ *Do you see what I mean? [Congregation says, "Amen."—Ed.] If you'll tell the truth, you may be laughed at for a while, you may be misunderstood for a while. But, God will vindicate that, that it is the truth, if you'll just stay with it. See? Just hold on. Might take years, but, like in Abraham and others, but He'll always make it the truth.*

⁹⁶ *When that Angel there...And I suppose, besides my wife, there's people here tonight, from thirty years ago, that was standing close when That come down. Is there anybody in the audience now that was there when the Angel of the Lord, that*

come down on the river the first time, before people? Raise up your hands. Yes, there they are. See? Now, I see Mrs. Wilson raise up her hand. She was standing there. My wife, there, she was there. And I don't know who some of the rest of them is, that was standing on the bank here, before many, many people, when I was baptizing at two o'clock in the afternoon.

⁹⁷ *And right out of a brassy sky, where there hadn't been rain for weeks, here He come with a roar, and said, "As John the Baptist was sent forth, to forerun the first Coming of Christ, you're sent forth with a Message, to forerun the second Coming of Christ."*

⁹⁸ *Many men, from businessmen, the city, were standing on the bank, asked me what It meant. I said, "That wasn't for me. It's for you. I believe." Uh-huh. On It went. And when that Angel left, if you'll remember, He went westward as He went up; right out, up, over the top of the bridge, and went westward.*

⁹⁹ *Later on, I met an astronomer, which is a Magi. And they told me of a constellation of stars that had come together in a certain constellation.*

¹⁰⁰ *When, the wise men in Babylon saw down towards Palestine, this three stars in a constellation. You've heard me tell it, many times. Do you know that's proven, these last couple weeks, to be the truth? Brother Sothmann, you have that paper with you tonight, ever where you are? It's in the paper, a sheet of a Sunday paper, December, the ninth. That, a reporter went over there, and they dug up all these things. And we are actually living now, proven, that we're... This year coming up is 1970. Seven years out of date, by dug up rocks, and prove that it's wrong. It's later than you think. I didn't see Brother Fred, somehow. Brother Sothmann, are you here? Do you have the paper with you, Brother Sothmann? You have. He has the paper. Maybe tomorrow night I'll have you read it. We haven't got time, tonight. So, you can see.*

¹⁰¹ *And, watch, exactly. Those Magis, Jewish Magis up in Babylon, studying the stars, saw those stars fall into their constellation. And when he did, they knew that Messiah was on earth. And here they come, into Jerusalem, singing. Two years' journey! "Where is He that's born King of the Jews?" Up and down the streets they went. And, why, Is-... Israel laughed at*

them, "These bunch of fanatics!" They never knowed nothing about it, but the Messiah was on earth. And now you know the rest of the story, what they said. Now, we'll read that, tomorrow night.

¹⁰² Now, coming to this, that the visions don't fail, because they're from God. And all along the journey, there's been something pulling me, tugging at me.

¹⁰³ Then, when that Magi told me these things, when I was just a boy, game warden; or before that, I believe it was, about these things. And it scared me, because I was afraid of what the Magi was. But later on I found out that the Magis of the Bible was right, because God declares it in heaven before He declares it on earth, watching those heavenly bodies.

¹⁰⁴ "God is no respect of person, of all nations," said Peter. Now, but those who fear Him, in all nations, God accepts. [Blank spot on tape—Ed.]

¹⁰⁵ And we find, then, I tried to give the thought up. But, oh, it'd take hours, to go in, how that constantly it moved that way, moved that way. But I was scared of it.

¹⁰⁶ This Magi said to me, "You'll never be successful in the East." Said, "You were born under a sign." And said, "You...That sign, that constellation, when they crossed, way out in there, the day of your birth, they were hanging westward. And you must go westward." I said, "Forget it."

¹⁰⁷ I—I had nothing to do with it. And all along, though, still, that didn't take it out of my heart.

¹⁰⁸ Then, when I was up there that night, about these visions. I couldn't understand them. My Baptist brethren told me that was of the devil. And then when that Angel appeared, He absolutely throwed it into the Scripture, and said, "As it was then!"

¹⁰⁹ When the priests were arguing about things, not knowing nothing about what kind of coats they should wear, and clothes and everything, and arguing about their differences, the Magis was following the star to Christ.

¹¹⁰ When the preachers said that Jesus was an impostor, a Beelzebub, a devil raised up and said, "We know who You are, the Holy One of God. Why You coming to torment us before the time?"

¹¹¹ *When Paul and Silas came down, preaching the Gospel, a little fortuneteller sitting on the street...And the preachers of that country said, "These men are impostors. They tear up our churches, and so forth, turning the world upside down, with their corruption."*

¹¹² *But what happened? That little Magi, that little fortuneteller, said, "These are men of God, that tell us the way of Life." And Paul rebuked that spirit in her. He didn't need any help to testify who he was.*

¹¹³ *Jesus always told them to hold their peace. But it goes to show that, sometimes, devils knows more about the things of God than preachers does; they become so ecclesiastical bound. That was so, in the Bible, and God doesn't change.*

¹¹⁴ *One day, coming down, five years ago, from Brother Norman's, I was driving down the road. And I just had a meeting up there, and the Lord God appeared to me in a vision. And I was setting in front of my gate, up here at my house. And it seemed to be bad weather.*

¹¹⁵ *Many of you people will remember the vision. It's wrote in my book of visions. I put them down so I'd be sure that I don't forget them.*

¹¹⁶ *And in this vision I saw, there was something that had come through the lane, and there was stones laying all over my yard. And there was graders and scrapers, up-and-down the lane, and trees had been cut down and rooted up. And I started to turn into the gate, and it was all blocked off with stones. And I got out, to say to the man, "Why this?" And he got very hostile, shoved me backwards, and said, "That's the way with you preachers!"*

¹¹⁷ *I said, "I only asked you, 'Why do you do this?' You're—you're coming over on my side of the street, here. Why did you do this?" And he just almost slapped me, and shoved me back.*

¹¹⁸ *And I thought, "I'm just going to tell him that he doesn't know what he's talking about."*

¹¹⁹ *And a Voice spoke, said, "Don't do that. You are a minister." And I said, "Very well."*

¹²⁰ *And I turned around, and, to my right, sitting in front of the gate, was an old prairie schooner. You know what, a covered wagon, with horses hitched to it. And setting opposite the driver's side was my wife. I looked back in the back, and my children was*

sitting back there. I climbed up on the wagon. I said to my wife, "Honey, I've stood all I can stand." And I picked up the lines and pulled the lead horse, and started heading westward.

¹²¹ *And a Voice said to me, "When this comes to pass, then go westward."*

¹²² *Brother Wood, the contractor here in our church, and trustee. How many remembers the vision now, remember me telling you? Sure. It's wrote down on paper. And I said to Brother Wood...He bought, from the church, this lot in between there. And he was going to build a stone house there. I said, "Don't do it, Brother Wood, 'cause they would never give you your money out of it. Perhaps, maybe..." That's years ago, five years ago. I said, "They're going, maybe, bring that bridge through here, and them stones are probably my basement bursted up, and my walks and things, laying out here." Instead of being stones, it was hunks of concrete. "And then they're going to put that down here, 'cause they said in the paper that's what they were trying to do." Well, he did not build it. Finally they decided, about a year later, or two, they was going to bring it through, down this way. So that settled it, so I just forgot it, and let it go.*

¹²³ *Now, the strange thing happened about a year ago. I was having services one night down at Brother Junior Jackson's. Sitting right here, a Methodist minister that's received the Holy Ghost, and been baptized into the Name of Jesus Christ, and is pastoring one of our sister churches.*

¹²⁴ *Just to show you how God deals with this people, I say this with all my heart. I don't know of any congregation in the entire world, a congregation together any more, where I believe the Spirit of God is, than in this congregation. They got their differences. They're sure not up to where they should be, none of us, but they're as close as anybody else that I know of. I'll show you, knowing what was going to happen.*

¹²⁵ *Brother Jackson dreamed a dream. He couldn't get away from it; and I was leaving his church, and he just couldn't stand it.*

¹²⁶ *How long ago has it been, Brother Jackson? [Brother Jackson says, "I had the dream in February of '61, Brother Branham."—Ed.] February of '61, he had the dream.*

¹²⁷ *And he come to me, and he said, "Something is on my heart. I must tell you, Brother Branham." I said, "Go on, Brother Jackson."*

¹²⁸ *And he said, "I dreamed a dream." And there it was! I just sat still, and I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field, where blue grass or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock, up on top the hill, like the top of the mountain. It was rock; no grass. And where the water had washed down, it had cut some kind of readings on these stones. And you were standing there, interpreting this reading on these stones." And said, "All of us," and here is the way he put it, said, "the brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stone, that mountain."*

¹²⁹ *And said, "Then you picked up something, like from the air, something like a wrecking bar, or—or a crowbar." Wasn't it, brother? "Something like that, a wrecking bar, real sharp." And said, "It, how you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before the pyramid Message was preached. And said, "Beneath that was white stone, granite. And you said, 'The sun, or the light, has never shined on This before. Look in on This. Watch This.'"*

¹³⁰ *And that's right, because, in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water. And—and then, in the beginning, He spoke for light. And, naturally, down under there, in the age that formation was, that light had never come upon that stone.*

¹³¹ *And he said, "'Look upon This. Light has never come upon It before.'" And when all of them got up, and I told them to watch That, and all of them come up to look in.*

¹³² *But he said, while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side, and started going towards the West, towards the setting of the sun; coming up a hill, going down a hill; coming up*

a hill, going down a hill; getting smaller and smaller, and went all the way out of sight.

¹³³ *And he said, then, when I did that, he said, "Then the brethren turned around, after a while, said, 'Did he vanish? Where did he go?'" And said, "Some took out that way; some took one way, and some another." But, a very few stayed and looked on to what I had told them.*

¹³⁴ *Now notice the interpretation of the dream. Which, I never told him one thing, or none of these did I tell, any of them. But, I said, "Yes." And my heart, shaking. I was watching. Now, the mysterious writing... Wait, I'll just leave it for a little bit.*

¹³⁵ *Not long ago, Brother Beeler... Brother Beeler is usually with us. Are you here, Brother Beeler? Yes, back here. Billy said, "Brother Beeler is all tore up. He had a strange dream."*

¹³⁶ *I went to Brother Beeler, and he said, down at his house one night, when I was going on some calls. And he said, "Brother Branham, I had a strange dream." Said, "I dreamed that I was going down a stream of water, towards the west. And there was a road on the left side. And I was on the left side, going westward on the road, seeming like, hunting for cattle. And on the right side, I happened to notice after I got down there, there you were. And you were rounding up a big bunch of cattle, and there was plenty of feed over there." And said, "Then you got those cattle and started them back up the river." And, seemingly, that I must have nodded to him to watch those cattle. And he said, "Now, it'll be easy for those cattle, I know they'll go the way of least resistance. But Brother Branham wants them to stay on the right side of that river, so I'll go back up this road and keep them from coming across the river on this side, and keep them on that side." But, he noticed, I never followed the cattle, but went on, westward. He said, "He must be hunting strays."*

¹³⁷ *No more than he spoke the dream, I saw it. And then, notice, he said he got a little leery about me, so he went back to look. And said I was coming to a solid mountain, and all at once I vanished. And he wondered what was wrong. He went down. And then he had a little stream on his side, that forked off to the left. I think that's right, Brother Beeler. Yeah. And he noticed from... And over on my side was a terrific falls. And then he thought I could have got in those falls and—and perished. Then*

he noticed, and he said he looked around, he seen the effects of those falls, had went down this way and was causing an artesian well to spurt up, but the water wasn't going back in the ground. He looked across the little branch, or little stream, and he seen some little animals with round ears. And said, "I believe I'll take one." And he crossed.

¹³⁸ Then he got to thinking about me. And he got up on a little knoll, to look over and see if there was a little, bitty, narrow ledge, you know, that I could have walked around. But, said, "There wasn't nothing." And he got worried. He said, "What happened to our brother? Wonder what happened to Brother Branham?" And when he got scared, he said he heard me speak. And I was standing up on top of a mountain. And told Brother Beeler an interpretation of a dream that I had give him not long ago, and told him to wait on the Lord, that someday I'd meet him on an island. And there he was.

¹³⁹ Now, the interpretation of that dream is this: Insomuch that the stream was large, it was the stream of life. I was going westward on it, and so was he; because, he was on a road, he was running small...down this road. And on the other side was lots of grass, but lots of thickets, and briers, and jungle; but in there was much grass. And that's the way we hunt for the Lord, and the Food of the Lord, through difficult. Rounding up the cattle, was this church, keeping them on that side. Cattle will actually go on the smooth road, the denomination, if they can; which, the road represented denomination. I started him back up the road, to see that they did not go to any denomination.

¹⁴⁰ Insomuch that he saw a wall that was totally impossible to pass, that kept me from going west, was that tax case with the government. Nobody can understand how I ever got out of it. It was a wall that blocked me off, but the Lord taken me through it, and I was over it. I'll meet you, Brother Beeler, on the island.

¹⁴¹ So now, then, immediately after that, Brother Roy Roberson. Brother Roy, are you here tonight? Yes, I—I believe...What? [A brother says, "Over at the side."—Ed.] Over at the side. He called me, and he had a dream. And he dreamed that we were rounding cattle. (Now, that is the third one.) Rounding up cattle. And there was grass, belly-deep, plenty of food. All of us brethren were together. And we come to a place

for dinner, and Brother Fred Sothmann raised up and said, "Elijah, the great prophet, will speak from here today, at noon." And then when we all had dinner, everybody went away, and he wondered why they didn't wait to hear It being spoke.

¹⁴² Now, see how that exactly curbs with Brother Jackson! See, that exactly hits, exactly, what Brother Beeler said! No one waited, to find out.

¹⁴³ Notice, immediately after that. Sister Collins, are you here? Sister Collins dreamed a dream of being here at the church, and there was a wedding fixing to take place. And when she did, she saw the Bridegroom come in, perfect; but the Bride wasn't very perfect, yet it was the Bride; now, that's the Church. And there was like a communion, or a—a service going on here, like a dinner being set. And it kind of got next to her because that Brother Neville was serving a dinner in the church, but she said it was the best Food that she had ever seen. She was so hungry. But she thought maybe that, in the dream, that he shouldn't serve It, and she and Brother Willard was going to go up to the Ranch House and eat. And when they did, the Light on the right-hand side went out. Now, you know what That is.

¹⁴⁴ Now, the Food. The Bride isn't perfect, but the Bridegroom is perfect. The Bride is not perfect yet, but the Food that was being given was not literal food, it's the spiritual Food that you've been having, all along. Let me stop here on that fourth dream, just a moment.

¹⁴⁵ Do you not remember, Brother Fred Sothmann, Brother Banks Wood, when we was out in Arizona last year, when we were out hunting javelina hogs, and the Lord spoke? Don't you know the things He done perfectly, showing what would come to pass, as we went along the road? If that's right, you two brethren say, "Amen." [The two brethren say, "Amen."—Ed.] Never misses.

¹⁴⁶ And I saw in a vision while we were driving, one day, a—a vision of the Lord came to me, and I was getting ready to, at that time, when I come back home, to go overseas. And when I went overseas, well, I saw on the ship...or side of a sea, where the ships went out. And there was a little, short man there, and he said, "I have prepared a boat for you, Brother Branham." And it was a little bitty canoe, about—about a foot long, but it was snow

white. And he said to me, "This is for you to cross in." "Oh," I said, "it—it—it isn't sufficient."

¹⁴⁷ He said, "It will go forty miles an hour, up-and-down this way." That's, up-and-down the bank. "But," I said, "it won't take me across."

¹⁴⁸ And then he looked down, and said, "Go like they go." And I looked, and there was Brother Fred Sothmann and Brother Banks Wood, sitting in a canoe painted green, with some camping rigging in the back of it. Brother Banks with a turned-up hat like this; Brother Fred with his pinched on the bill. And he said, "Go like them." I said, "No. I won't."

¹⁴⁹ And this man said to them, the little man, said, "Are you boatmen?" Brother Banks said, "Yes." Brother Fred said, "Yes."

¹⁵⁰ But I said, "They're not. I am a boatman, and I know I wouldn't go just for that, and I'm sure I wouldn't go that way." Said, "Won't you go with them?" I said, "No. No."

¹⁵¹ Well, I turned. And, when I did, the little man at the dock turned out to be my good brother, Brother Arganbright.

¹⁵² And I went back in this vision, and there was a little, long building. And then a Voice said to me...And all of you remember this, or, many of you. A Voice said to me, "Bring in Food. Store It in. That's the only way to keep them here, is give them Food." And I brought in, had brought in, great big barrels full of the prettiest carrots and the prettiest vegetables, and things, I ever seen. Do you remember now, the vision? [Congregation says, "Amen."—Ed.]

¹⁵³ Now, and I told you later what the interpretation was. I was supposed to go to Zurich, Switzerland, with Brother Arganbright, for five-nights meeting. I told the brethren before it happened, "I will not go." And I was down with Brother Welch Evans down there, when It give the interpretation.

¹⁵⁴ One night, I believe Brother Welch came and got me, we was going on a fishing trip, and said Brother Arganbright was calling me. I said, "All right, here it is. They're going to put me off." And many times...

¹⁵⁵ Not through Brother Miner; he is one of the finest friends. But sometimes, if they can just...If they think you're going to preach something that's against their doctrine, they just say

you're going to be there, to get your friends there. And they said...

¹⁵⁶ *Brother Arganbright called me up and said, "Brother Branham," just what the Spirit said. Said, "You come on, bring your wife with you," said, "because you won't have to preach very much," said, "because I think they only got you for one night." And said, "You might not have to preach that one." And I said, "No."*

¹⁵⁷ *"Well," said, "come on, you and your wife, you all come on, see, and if you do, I'll take you on a tour. Oh, my wife, your wife, and all of them, we'll go up through Switzerland, over through Palestine." I said, "No."*

¹⁵⁸ *I had the interpretation. I told Brother Welch, or Brother Fred and them, "I'll tell you in the morning, but first my wife has to say something." And when I called her, then she refused to go. I said, "Here it is." See?*

¹⁵⁹ *Now, that little, white boat was that one meeting. It's all right to go anywhere here, on the bank, with one meeting, but it's not enough, though it was white and good, to call me across seas.*

¹⁶⁰ *Brother Fred, and brother there, represented in the vision, they represented, "Go as a tourist, for fun." But I did not care to do that. And refusing them to be boatmen, it meant they wasn't preachers. But, I was a preacher.*

¹⁶¹ *And then the Food in that little, long building. I did not go overseas; and returned to this little building, and we made dozens of tapes, of the pyramids and everything, to show the people the hour that we're living in.*

¹⁶² *Now compare even that with the others, the dreams. This was a vision. The Food, here It is. This is the place.*

¹⁶³ *Notice then what took place. Then immediately after that fourth vision come on, or fourth dream was told me, up come a Brother Parnell. He's here, somewhere, right here. And Billy wasn't here, and the man was frantic. He is from Bloomington, I believe, or Bedford? [A brother says, "Lafayette."—Ed.] Lafayette, holding meetings. And he had a dream, and he come down to Brother Wood. And he said, "I just can't let this go. I've got to tell it, got to tell Brother Branham. It's bothering me."*

¹⁶⁴ *And God knows, not one dream in between them. Just come, one, two, three, four, five, six.*

¹⁶⁵ Brother Parnell said, "I had a strange dream. I dreamed that I was going to have a meeting up there. And somehow another, there's a meeting here in a new church, like." And said, "This new church," how it come out, that he wondered why they wasn't cooperating between the two, or something on that way. And said he was standing here, till, "Well, I been in here. I'll just wait, and I'll stand the service." And said, "A man come through the building, with a brown suit on, and a book. I think he was writing." And he told Brother Parnell, said, "'This is a closed meeting. It's only for deacons and trustees.'" Well, he kind of felt a little stepped on. So he went out the door of the new church, the church that had been erected, or this one repaired, fixed over. And when he went outside, it was snowing, bad weather, wintertime. And none of these people knowed nothing about this.

¹⁶⁶ And when he went out the door, I was standing there, looking westward. I said, "Don't feel stepped on, Brother Parnell. I'll direct you, what you should do."

¹⁶⁷ And Brother Parnell, and any of the rest of them, knowed I never told them no interpretation. It's right now; yet, seeing it when they would speak it. Did you notice how quick I got out of there, Brother Parnell? To keep from having to tell you. And went on up, never said nothing to Brother Wood or nobody else, nobody. Just left it, 'cause I wanted to see what it was leading to. Have you heard me say lately, "I'm bothered"? That's what it was.

¹⁶⁸ And then, Brother Parnell, he said that I said to him, "Brother Parnell, start. And the first place you'll come to will be Zipporah." Zipporah, "Zipporah," which means hyphen, or stop, or something. I said, "Don't stay there. Then go, next, and you'll find an old woman; and then don't stop there. Go again, you'll find a real old woman; don't stop there." And all the time we were, I was talking, we were walking through the snow. And I said, "Go till you find my Wife. And when you find my Wife, stop there!" And said he looked, and we was out of the snow, on the desert. And I had vanished. And he looked back, and he saw his wife pumping water from a well, and some minister pulling on her, to pull her away from the pump. She was watching him. And he woke up.

¹⁶⁹ *Here is the interpretation of your dream. And I could have told you, that night, but I just turned away. Insomuch that Zipporah, and one old woman, and another real, real old woman, that's churches. See? And Zipporah being actually the—the wife of Moses, Zipporah, and we notice that I told him not to stop at them, no matter how old they was. They were organizations. Don't stop at them. They've lived their time. But when he comes to my Wife, which is my Church that Jesus Christ has sent me, this in this last day, and here It is, "Stop there!" And I was gone westward.*

¹⁷⁰ *Then Sister Steffy. She may not be here, because she's been in the hospital. I don't know where...Is Sister Ste-...? Yes, here she is. Sister Steffy comes to my house for prayer, before she went to the hospital for surgery, that God would help her and bless her. And He certainly did. And she said, "I had a strange dream, Brother Branham." I said, "Yes?"*

¹⁷¹ *And she said, "I dreamed that I was out West. And I..." That's the sixth one. And she said, "I dreamed I was out West, and has rolling country. And when I looked, standing upon a hill, there was a real old man with long, white beards, and what hair he had was growed down across his face. And he had a white wrap-around, something, garment," said, "the wind was blowing it." I think that's right, Sister Steffy, like that. And said, "I kept drawing closer. He was standing, up on top of a mountain, watching eastward." And said, "I wondered, 'Who is this old man?'" And she moved closer, closer. And when she got closer, she recognized who it was. It was the immortal Elijah, the prophet, standing up there watching the East.*

¹⁷² *She said, "I must see him." She had a need. And she ran up the hill and fell down there, to speak to him, in the name of Elijah. And said, when she spoke...She heard a voice, said, "What do you want, Sister Steffy?" And it was me.*

¹⁷³ *Your dream was fulfilled right there, Sister Steffy. For, immediately after that, I had went to Louisville. What she was needing was the prayer. See? And she got through all right, at the hospital; and the sign of me going westward, watching eastward, for my flock. Notice. When...*

¹⁷⁴ *I went to Louisville. And when I come back, I kind of started in the gate, and there was stobs drove there, over my gate. Mr.*

Goynes, of the city street here, was going up the lane. He said, "Billy, come here." Said, "You have to move your gates and things, fence, stone fence and gates." I said, "Well, okay, Bill." I said, "I'll—I'll do it. When?"

¹⁷⁵ He said, "I'll tell you. I'll let you know when." I said... "Right the first of the year, they're going to start doing it." I said, "All right."

¹⁷⁶ So I started to go back in the house, and wife said, "I've got to go to the grocery right quick." And I went down the lane. And a boy, Raymond King, which is the city engineer. I always called him "Mud Ear." Cause, we was little kids, swimming together, he hit a guy in the ear with a lump of mud. And we always called him, "Mud Ear." He lives right down the lane from me, about—about second door below Brother Wood. And so I said, "Mud, come here a minute." He said, "All right, Billy." And he come over there. I said, "That stake that you drove down?"

¹⁷⁷ He said, "Billy, it's, they're going to take the whole thing in." Said, "All these trees, these fences, and everything else, has got to be moved."

¹⁷⁸ I said, "Well, the engineer told me that my property come to the middle of the street."

¹⁷⁹ Said, "Yes, but they're going to expand it. Going to take it in, anyhow." Said, "Mine is also."

¹⁸⁰ I said, "Well, Brother Wood is a—is a stonemason, and," I said, "I'll—I'll just get him to move it back."

¹⁸¹ Said, "Billy, don't touch it. Let the contractor do that. That's the parsonage, ain't it?" I said, "Yes, sir." Said, "Let him do it." Said, "You know what I mean." I said, "Yes."

¹⁸² And I turned away, and, that quick, something struck it. [Brother Branham snapped his finger—Ed.] I went home, went into my den room, picked up that book, and there it was. It wasn't concrete blocks; it was stones. I said, "Meda, get ready."

¹⁸³ Six straight dreams, and then the vision capped it. "When these things comes to pass, turn westward."

Amen. So we would like to wrap up for tonight. We have covered a very big portion listening to the dreams, but most of it is with one emphasis. And he was showing from his birth all the way up until this very present time, December 1962, which he

was fifty-three years old. And if you noticed, the portion we read is covering fifty-three years of his life. And in those fifty-three years of his life, he gave a series of experiences. Then from '61, February '61, which is the first dream, he gave the date of it (with Bro. Junior Jackson) on page 18. That was the first dream, Bro. Junior Jackson's dream. And in paragraph 126, he said, "How long ago has it been, Brother Jackson?"

He said, "I had the dream in February of '61."

He had the dream and that was the first dream. So from '61 to '62 six dreams came, from Bro. Junior Jackson's dream to Sis. Steffy's dream. He had Bro. Jackson's dream then after that, came Bro. Beeler's dream, then Bro. Roy Roberson's dream, Sis. Collins' dream, Bro. Parnell's dream, and Sis. Steffy's dream. These were six people from his church and in each of the dreams, you can see how the dreams tied together.

I just want to drop back before because from birth to '61, he was giving some other experiences which were first as a child, way back, longing to go out West. And everything he told so far was with one objective, to show that his whole life from birth, when he was born and the constellation was hanging westward, everything had to do with the West. And we can go through it quickly. And that is page 13, paragraph 86. He was talking about having, like, visions and so on.

And paragraph 85, he said, *Now, all along, down through the journey, there's been things that's happened, that I couldn't understand. And one of the things that I could not understand, was when I was a little boy and them visions would come upon me. And I would see them and tell my parents the things that was going to happen. They thought I was just nervous. But, the strange thing, it happened just the way It said so.*

You say, 'Was that before your conversion' Yes.

⁸⁶ *'Gifts and callings are without repentance,' the Bible said. You are born in this world for some purpose. And you don't... Your repentance don't bring gifts; they are predestinated to you.'*

So he is talking about himself having these gifts predestinated to him from birth. He is born into the world with it.

⁸⁷ *Now, along the road, and when I was a little boy, my longing [my longing was] I was dissatisfied in the country I lived in, I long, somehow, to go West."*

This is where he is starting and this is where he is bringing to us that this is something that had to do with birth. The Bible said, "At evening time it shall be light," the Evening Message, the Sunset Message, that was coming. And from all that we listened to, this has been the theme.

He said, "...my longing was... *I was dissatisfied in the country I lived in. I long, somehow, to go West.*"

And then he tells about how, when he was shot and he was under the anesthetic. And then, later on, he went back to the hospital for treatment. He said: *And then about seven months later, [this is paragraph 89] I took another anesthetic. And when I come from under that anesthetic, I thought I was standing out on the western prairies. And a great golden cross in the sky, and the glory of God shining down off of it. Me standing there like this.*

Now all of this, remember this is vision, and vision always comes to pass. And these Things he was seeing were visions God was giving him concerning his life. First, it was his birth. He longed to go West from a child. Then even in his boyhood when he was fourteen years old, he had the experience of being shot; he had the experience of going down into hell. Then he came back out and he was still sick because when they performed the operation, they left pieces of the cloth and different things in the foot.

Then he had to go back in and then he said, "Then about seven months later, I took another anesthetic." Because that is why he went back for the second operation. And when he came from under the anesthetic, here again, something with West coming up. Now he knew that he was going to background the six dreams and the vision of where he had to go to meet the Angels; West, on Sunset Mountain. So he is letting you see this is not a random thing of a vision. This is something from birth because his life was preplanned, and we are going to go through it and you are going to see. You are going to see that for yourself.

Then he says, in paragraph 90: *When the Light, which you see on the picture tonight, that's been proven to be a supernatural*

Being, by scientific research; to me, It was the same Light that struck down Saint Paul. It was the same Light that led the children of Israel, by night.

Moses had the First Exodus; Paul, the Second there, with the Pillar of Fire. Moses met the Pillar of Fire, wrote the Old Testament. Paul met the Pillar of Fire, wrote the New Testament. He said, "It was the same Light, that Light we are having hanging there." What was he telling us? That he was just like Moses and Paul who had that experience with the Light.

Then watch how he says this: *It was the same Light that led the children of Israel, by night. Did you notice here, this Angel? He was clothed in a Cloud.*

Referring to the text he read for his message: a Mighty Angel came down from Heaven, clothed with a Cloud. But he was saying, "Did you notice the picture that we have of the Light?"

I want you to show that on the screen for me: the picture with the Pillar of Fire over his head. That's the picture with the Light.

[Bro. Vin speaks to the staff in the multimedia room -Ed.]

He said, "Did you notice?" See? He says: *When the Light, which you see on the picture tonight, that's been proven to be a supernatural Being, by scientific research; to me, It was the same Light that struck down Saint Paul.*

But the Light that struck down Saint Paul said what? "I am Jesus".

Then he says: *It was the same Light that led the children of Israel, by night.*

What did Paul say in Hebrews 11? "By faith, Moses bore the reproach of Christ." He said, "Where did Moses bear the reproach of Christ, where did Moses see Christ?" He said, "Christ was the same Pillar of Fire that Moses met."

He said: *It was the same Light* [talking about the Light in the picture]. *Did you notice here, this Angel? 'He was clothed in a Cloud.'* See, He was 'a Cloud by day.' Now that same Light.

As to people not understanding, first thought that it was wrong,

He used to be telling people a Light was following him. He used to be telling people a Light was in the meetings and they never believed. Now this night, December 30th, when he was preaching

this message, he goes to Revelation 10. He said, “This is the first time I am ever going to preach this.” He said, “I never preached this before.” You read that at the beginning of the message, right? Do you remember that part? Let me turn back to it. Some of you can’t remember it. It is too far back. Paragraph 42.

⁴² Now I’m going to ask just a little favor, of the little folks and of the teen-age. And I know it’s hard. You can’t stand still very long, because your limbs cramp. But I’m approaching something tonight that I never did before. And there is something that I’m going to speak on, that I have never thought of speaking on such a thing.

⁴³ That’s the reason, this morning, I did not want to place that time before the Message, and I never got through talking about my Absolute, and I don’t think I ever will. I hope I never do. He is so wonderful!

⁴⁴ But, tonight, I’m going to speak on something that I do not know.

And then he comes to the Scripture. He takes Revelation 10. He goes in and, here, on paragraph 63, page 9:

⁶³ Now we want to read a text tonight, or read a Scripture reading, out of the Book of the Revelation of Jesus Christ. And I believe that this is the Revelation of Jesus Christ, as written in the Book. And any other revelation that would be contrary to this Revelation, would be wrong. I believe that would bear... [Quoting again] Any revelation that will not fit in with this Revelation, and bring this Revelation to light, is the wrong revelation. It must be Scriptural.

My! So here, he is telling us that any revelation that would be contrary... He is going to read the Scripture to base his message and he goes to Revelation 10:1-7. When he goes to Revelation 10:1-7 to bring that message, it is talking about a mighty Angel that was clothed with a Cloud. Well, that is what he is referring to here; paragraph 90, page 13.

⁹⁰ When the Light, which you see on the picture tonight [that was the Pillar of Fire in Houston, Texas] ... proven to be a supernatural Being, by scientific research; to me, It was the same Light that struck down Saint Paul.

In other words, the Pillar of Fire is Jesus. Paul saw a Light brighter than the noonday sun. Moses met a Pillar of Fire. The

same Pillar of Fire Moses met, Paul met. That's why Paul went in the desert of Arabia for three years and said: *And without controversy great is the mystery of godliness.* [1st Timothy 3:16 – Ed.] Because the Pillar of Fire told Moses, “I AM that I AM.” And then Paul came back and said that Jehovah of the Old is Jesus of the New; that this Old Testament God was made manifest in Jesus.

Well, Bro. Branham had that picture hanging there in the tabernacle and then he pointed the people to it. That's the picture. [Bro. Vin indicates the picture with the Pillar of Fire over the Prophet's head – Ed.] And he was saying, that Light is the Light that Moses met and that Light is what Paul met; Jehovah of the Old, Jesus of the New. It was the same One that came to him because he was a prophet like Moses and Paul.

Then he said: *Did you notice here, this Angel? “He was clothed in a Cloud.”* Moving from *this* Light now, he was talking about Revelation 10, his text. He never identified that Angel there as this One Who he was now seeing in a vision that was going to come to him.

Are you understanding me? I wonder if we are hearing the same tape. Maybe we have to go back through this again. *“He was clothed in a Cloud.” See, He was “a Cloud by day.” Now, that same Light.*

⁹¹ *As to people not understanding, first thought that it was wrong, that I was just saying that. But the Holy Spirit happened to hide the scientific instruments, and the people there, for a vindication, and took the picture of It, several times.”*

And then he goes on to tell the other experience too, of how they also photographed the demon over the people, the same way; showing that science, God made them testify of things that he was seeing in another dimension without any camera or anything. And he is saying this there, then God made the scientific instruments pick it up, to prove that the Word he was speaking was from God. Are you getting that? [Congregation replies, “Yes.” –Ed.] Okay, now we are in the same Channel.

It is strange how you have the book before you, and hear the tape, and still don't get it. That is why I said, “Don't check me out.” I am checking you out tonight. Are you getting it? See? Now watch.

Then from longing to go West, and then the vision at fourteen years old, standing in the western prairies and the great golden cross and this Light shining into his chest, and then he goes from that to this picture. And then from there, he brings it down to paragraph 96 on page 14.

The next thing he has on his mind that he wants to bring to the people to show them again, is when he was baptizing on the river. He said in paragraph 96: *And I suppose, besides my wife, there's people here tonight*, [because this was 1962. He was referring to something back in 1933] *from thirty years ago, that was standing close when That come down*.

What is *That* that came down? That same Light; that same Angel in Revelation 10, clothed in a Cloud. That's why he went to the Scripture because now he's having by spiritual discernment, "I am seeing it now in vision, this Angel, the One Who was with me all of the time is the same Angel from when I was a little boy, giving me visions, showing me Things in another Realm, came and was photographed over me, this One in the Bible I'm reading about tonight, this One that I am going to meet out West." It was the same God with him all along.

Remember in *How The Angel Came And Commissioned Me* [How The Angel Came To Me, And His Commission 1955-0117 –Ed.] he said, "I heard the Voice that I saw in visions, but that night when the Man walked out of the Ball of Fire, I saw the image of the Light." He said, "It was the same Voice that talked to me since I was a little boy, but it was the first time I saw the image of the Light." He was showing us that this One was with him from birth, coming up, coming up, coming up. Why? He was sent to reflect this One. But now he was coming into this Ministry with a different realization, where it had to be identified to the people.

He said he was baptizing at 2 o'clock in the afternoon, (the last line in paragraph 96) then paragraph 97.

⁹⁷ *And right out of the brassy sky, where there hadn't been rain for weeks, here He come with a roar, and said, "As John the Baptist was sent forth to forerun the first coming of Christ, you're sent forth with a Message to forerun the second Coming of Christ."*

Here 'He' came forth with a roar. Who 'He'? The One in the Light that was over him, (the picture with the Light). Because

remember in the early 50's he said, "Now, I don't know Who that Angel is." He said, "I never asked Him His name, and I don't pray to that Angel." You hear it on the tapes many times if you search the Message. But now he knows.

⁹⁸ *Many men, from businessmen, the city, were standing on the bank, asked me what It meant. I said, 'That wasn't for me. It's for you. I believe.' "* [He said] *"On it went. And when that Angel left, if you'll remember, He went [where?] He went westward as He went up; right out, up, over the top of the bridge, and went westward."*

He was talking about that Pillar of Fire coming down every time, spoke all those things, but he never said where It went. Now he is telling us, "That day..." he said, "If you remember, watch where the Ohio Bridge is." In other words, he is baptizing, "Watch where we stood up. Watch where the Ohio Bridge is. Watch when the Light came down, watch the direction It went in. What direction was that? West." He is leading us up, showing us this whole thing from small [childhood -Ed.].

He said: *Later on, I met an astronomer, which is a Magi. And they told me of a constellation of stars that had come together in a certain constellation.*

And then he kept talking about those Magis, and so on, here. He said, now, paragraph 102:

Now, coming to this, that the visions don't fail, because they're from God. [He is emphasizing these things. The visions don't fail. Why? He is coming to tell us about this great vision with Seven Angels] ... *because they're from God. And all along the journey, there's been something pulling me, tugging at me.* [All along the journey, from childhood.]

¹⁰³ *Then, when that Magi told me these things, when I was just a boy, game warden; or before that, I believe it was, about these things. And it scared me, because I was afraid of what the Magi was. But later on I found out that the Magi's of the Bible was right, because God declares it in heaven before He declares it on earth, watching those heavenly bodies.*

Remember when he was traveling on the bus, and the woman watched him and the woman said, "I can tell you when you were born"?

He said, “You can’t.” He said, “Tell that soldier when he was born if you could tell me then.”

She said, “I can’t tell him when he was born, but I can tell when you were born.”

He said, “Okay, let me hear when I was born.”

She said, “5 a.m. April 6th 1909.”

It shook him. I explained that already to you on a previous message. I said, “How she knew that was, when she studied the latitude and the longitude of where the stars, and the constellations are in the heavens, she knew geographically on the earth, where that child will be born. Just like the Magis knew, “You have to go to Palestine for this Child to be born. You have to leave Babylon because of the position in the heavens.” And then she knew the features that the child will have because people under their sign have different features that mark their sign. You know that. No, most of you don’t know that, but that is true.

So here he is now, he is talking about that Magi and the experience. And paragraph 106: *This Magi said to me, “You’ll never be successful in the East.” Said, “You were born under a sign.” And said, “That sign, that constellation, when they crossed, way out in there, the day of your birth, they were hanging westward. And you must go westward.”*

He was a game warden about, maybe, thirty years. She was telling him that, on the bus. He was a fourteen-year-old boy seeing himself out West. From a little child, he was longing to go West. When God called him when he ran out West—his brother died and he had to come back. You know the life story. There was something, always, about going westward. And then this Magi came and told him that, and he couldn’t understand.

Now, this is what... He is bringing all of this westward because every dream is westward. In other words, the one great thing that he is born for is to preach these Seals, to finish the Mystery, to bring the Capstone revelation. That’s what the man was born for. And, all of his life has been in preparation to bring this Message because he was born for a purpose. Because Daniel sealed up the Book, and John sealed up the Book, and it had to wait until that time comes. When the man was commissioned, Israel was in the homeland, the six-point Star of David flew the

same day; God was dealing with the man, specifically. The man was observing things about West in his life. He alone watched when that Pillar of Fire left, crossed the bridge and started to go westward.

Do you think Meda Branham remembered that? Do you think Sis. Wilson remembered that? None of them remembered that. They just know, “We were there by the river that day and...” But this man was watching the Light. The Light was talking about him, not them. He, from small [a child –Ed.], wanted to go West, not them. Do you get what I am saying?

When you are born for something in your life, if it has any significance in the plan of God, God has you observing things from small. Because, why? What gives you faith, is when God starts to point, to where He passed you in your life, because your experiences are predestinated. You don’t plan your experiences. That’s why after He passed you through certain things, He comes back and says, “Look what I was doing for you, here. Look what I was doing for you, here.”

Well, he [Bro. Branham –Ed.] was almost at the end of the journey, looking back from birth and seeing how he came, how he was led and brought up to this point to see that Seventh Seal opened, and brought this Message. And he now is putting this here to let us see this whole life of his and birth of his, was planned for that very coming of the Angels and the Message. That’s why he said, “This is the thing I wondered about all of my life.” Do you understand?

Now it is the same with your life too, you know. Let me bring it a little clearer for you. We are (Ephesians 1:3-5 says what?) chosen in Christ and predestinated unto the Adoption. What’s the Adoption? Placing. You are born to take a position: elected, called, anointed, and (what?) placed. He is now coming into his placing for the Age, like God told Jeremiah, “Before you were formed in your mother’s womb, I knew thee, I sanctified thee, and I ordained thee to be a prophet, but now, this day, I have set thee over the nations.” He, now, was going to be set as the Gentile prophet, standing there on the earth, that the Word is going to come to for the Age. Like John was standing there and Jesus had to come to him, so now Christ had to come to him in

the Second Coming, the same way. But from birth, chosen, born, growing up (what?) into that position.

Well, aren't all the other members of the Bride predestinated to a position in the Body? And isn't it from birth that God knows the day when you will be placed positionally in the Body? And are you not conformed into His image through your walk? Is He not the One Who is building the Masterpiece? Does He know the things in your life to bring you into shape to take up your position? But isn't the gift to fulfill your ministry, you are born with it because it is without repentance? Do you understand what I am saying?

Well, this is what he is bringing to us, because he is going to step into a role now to say he is that Prophet of Malachi 4:5 and Revelation 10:7. This is the part where everybody is going to say, "Now he is gone off." But this is the place he has to walk now because he can't deny his whole life, from birth until he saw that he must jump in that station wagon and drive two thousand miles to go to Tucson, Arizona, westward, to meet Seven Angels. Do you get what I am saying?

So here from birth now, he is showing you now, "This is not a 'vaps' [impulse decision -Ed.] I got." He said, "You heard my life story. You heard me talk about these things coming up. You heard me talk about the Magi." He was just bringing back things everybody in the church knew.

If I bring back up Santa Cruz, doesn't everybody here know that? If I bring back under the hog plum tree in Cocoyea, doesn't everybody know that? If I bring back up the church in Barataria, those who were there, don't they know that? But you know this is the place I was really supposed to be? Do you know that to get here, I had to come through Fran Street, I had to come through Simpson Brown Terrace; I had to go through Barataria to come here? Do you know it is here that God has really given me a place to preach? It is here that God really did the things that I was believing and walking in? Because, in all those places... I was in my mother's living room, I was under Bro. Neville's [Bro. Neville Roderick (dec.) -Ed.] mother's house, under Sandra Williams' garage, but here, God gave me a place to preach the Message. That's right.

So God has dealt with us in our ways, and it is the same thing that he [Bro. Branham –Ed.] is showing. Then look now. He drops to paragraph 114, after he gives that thing with the Magis that he must go westward, and that they said He will never be successful in the East. Then he said:

¹¹⁴ *One day, coming down, five years ago, [that will make it (what?) in 1957. Do you catch that?] from Brother Norman's, I was driving down the road. And I just had a meeting up there, and the Lord God appeared to me in a vision.*

A vision that would not be fulfilled until December '62. But God gave him the vision, five years before they were going to break up the wall, (they were going to pass the road there) since in '57. And he wrote it in the vision book.

He said: *And I was setting in front of my gate, up here at my house. And it seemed to be bad weather.*

¹¹⁵ *Many of you people will remember the vision. It's wrote in my book of visions. I put them down so I'd be sure that I don't forget them.*

¹¹⁶ *And in the vision I saw, there was something that had come through the lane, and there was stones laying all over my yard. And there was graders and scrapers, up-and-down the lane, and trees had been cut down and rooted up. And I started to turn into the gate, and it was all blocked off with stones. And I got out, to say to the man, 'Why this?'*

And he got very hostile, shoved me backwards, and said, 'That's the way with you preachers!'

Then he goes on paragraph 118:

¹¹⁸ *And I thought, "I'm just going to tell him that he doesn't know what he's talking about."*

¹¹⁹ *And a Voice spoke, said, "Don't do that. You are a minister." And I said, "Very well."*

¹²⁰ *And I turned around, and, to my right, sitting in front of the gate, was an old prairie schooner. [Vision – vision. It turned and it was the old prairie schooner.] You know what, a covered wagon, with horses hitched to it. And setting opposite the driver's side was my wife. I looked back in the back, and my children was sitting back there. I climbed up on the wagon. I said to my wife, "Honey, I've stood all I can stand." And I picked*

up the lines and pulled the lead horse, and started heading westward.

¹²¹ *And a Voice said to me, "When this comes to pass, then go westward."*

What do you gather so far? The birth, constellation pointing westward; from small, longing to be westward; the vision in the hospital, out westward and the Glory shining from the Cross; here with the vision of the breaking of the wall by his house and then It said, "When this comes to pass, go westward."

Everything was pointing West, but it wasn't showing what you are going West for. You are going West for Revelation 10, but that isn't being revealed yet. Do you understand? So he brings those from birth to 1957. Do you realize that? The last one, five years ago, 1957, from birth the constellation hanging westward.

Then now, paragraph 125. He said just before that, the line before that: *I'll show you, knowing what was going to happen* [I'll show you, knowing what was going to happen].

¹²⁵ *Brother Jackson dreamed a dream. He couldn't get away from it; and I was leaving his church, and he just couldn't stand it.*

How long ago has it been, Brother Jackson?... February '61,"

Now having all those previous experiences about West, and nothing was showing why you're going West. This is the first time God is going to show, "You are going West to understand what that 'Rock that Light never shone on' means." And, maybe, those Angels are coming with the revelation of that. This is your first time now. It's not until 1961. All of his life, he was longing to go West – preaching, having healing revivals, having meetings, great worldwide Ministry, India, South Africa, Mexico; knowing in the Bible these Scriptures but not having any experience from God that you have to fulfill that. Do you get what I am saying?

Now, sometimes you may just read and take for granted that he knew that he was that person. He knew he was of God. He knew he was seeing visions. He knew an Angel met him, but when the Angel met him in 1946, the Angel didn't say, "You are Revelation 10." Do you understand what I am saying? Because all in '62, he was looking for this one to rise.

He said, “If I am not that person, then I’ll come off the scene and go on and this person must come. If not, and I am that person, then I can’t go on like this; because I am an evangelist.” He said, “Prophets don’t sit in a hotel with a bunch of denominational ministers and arguing and debating Scriptures.” He said, “A Prophet comes out of the wilderness, “Thus saith the Lord!”, and goes back in. Read *The Way Of A True Prophet* [1963-0119 –Ed.] you’ll see.

Then he preached that Message in ’62 when he was going through these experiences. Then he comes back, and now he comes back here, and he is bringing to the church now—because since ’61, February ’61; which is ’61, about eleven months and then December ’62 which was close to twelve months. So that is two years almost, this thing has been happening, and he had not told anybody anything. Even the brothers who dreamt the dreams never knew what they meant. But he had all these experiences, from a little boy coming up, about going West. And look at it here.

¹²⁸ And he said, [Paragraph 128] “*I dreamed a dream.*’ And there it was! I just sat still, and I listened...”

He said: “*I dreamed a dream.*” And there it was! I just sat still, and I listened and (what?) “I sat still and I listened.”

Junior Jackson was talking, he sat and listened to him. But he said, “I watched. While he was talking, I was seeing the vision that the man dreamed.”

He [Junior Jackson –Ed.] said: “*I dreamed that there was a great big hill, like out in a field, where blue grass or something was.*’ And said, ‘Up on top of this hill, where the water had washed away the soil, there was a top rock, up on top the hill, like the top of a mountain. It was rock; no grass. And where the water had washed down, it had cut some kind of readings on these stones.’”

When I give you that little book of quotes (while we’re going through this, I will put it together for you), you will see how he said, “That rock was the Bible in the brother’s dream.” He mentioned it in *Standing In The Gap* [1963-0623M –Ed.].

[And he said,] “*And you were standing there, interpreting this reading on these stones.*” And said, “*All of us,*” and here is the way he put it, said, “*the brethren from Georgia, and from all*

around, we were all standing together, listening to you interpret that mysterious writing on those stone, that mountain.”

¹²⁹ And said, “Then you picked up something, like from the air, something like a wrecking bar, or-or a crowbar.” Wasn’t it, brother? “Something like that, a wrecking bar, real sharp.” And said, “It, how you done it, I don’t know.” And said, “You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off.” Now, that was months and months and months before the pyramid message was preached.

The pyramid message was *The Stature Of A Perfect Man* [1962-1014M –Ed.] he was talking about, which was preached October 14th 1962; and the dream was in February ’61.

And said, “Beneath that was white stone, granite. And you said, ‘The sun, or the light, has never shined on This before. Look in on This. Watch This.’”

And that is exactly how he is taking his text, too, Revelation 10 because no Light had ever shone on that before. And that was the part he had reached. He had interpreted everything and this part now was being opened up.

¹³⁰ And that’s right, because, in the formation of the world, the world was formed before there was light. We all know that. [Just hold a little bit; we’ll try to finish this up quickly.] God moved upon the water. And—and then, in the beginning, He spoke for light. And, naturally, down under there, in the age that formation was, that light had never come upon that stone.

That stone represented the Bible. The writings; he is the Prophet interpreting all these Mysteries in the Book that were written. And now he reached an unwritten part and no Light ever shone on That.

¹³¹ And he said, “‘Look upon This. Light has never come upon it before.’” And when all of them got up, and I told them to watch That, and all of them come up to look in.

¹³² But he said, while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side, and started going towards the West, towards the setting of the sun;

Now, he knows, “All of my life, I was seeing things about going West; everything pointing in my life was about going

West.” And right now, as he was standing there preaching that, remember the wall was already broken in front of the house. And the Voice said in the vision, “When that comes to pass, go West.” So he is preaching the message, now, before he leaves the church to go West. And now, he is saying in this brother’s dream now, after he interpreted so much and couldn’t interpret any more, he left to go West. But he didn’t know that until ’61. “...coming up a hill... (“Going down a hill, he said, towards the setting of the sun”) *coming up a hill, going down a hill; coming up a hill, going down a hill; getting smaller and smaller, and went all the way out of sight.*”

Now keep holding on to that, okay: *all the way ‘out of sight’*. Bro. Beeler’s dream, he went ‘out of sight’. He ended up on a mountain. Bro. Roy Roberson’s dream, he was ‘out of sight’ on a mountain. Sis. Steffy’s dream, ‘out of sight’ on a mountain.

¹³³ *And he said, then, when I did that, he said, “Then the brethren turned around, after a while, said, ‘Did he vanish? Where did he go?’ And said, “Some took out that way; some took one way, and some another.” But, a very few stayed and looked on to what I told them.*

Now, do you see why we have the interpretations in the Message? People run off with the main part of the Message not opened yet. In 1958, he started *The Serpent’s Seed* [1958-0928E – Ed.]. The Messenger will start from *The Serpent’s Seed* all the way to the Message of the Latter Rain, where those Thunders are to come forth to give the Church, Rapturing Faith. And from ’58 to ’62, everything was interpreted except that part that Light never shone on: Revelation 10. And men took off with the Serpent’s Seed, water baptism, no eternal hell.

That is why they came here in the Caribbean; preached up; started all kinds of churches. And you ask them, “Is the Seventh Seal opened?”

Well, they don’t know. “Well, he has to come back. Maybe, it’s a tent. He has to come back and ride a horse. Well, maybe, something else. Well, we don’t know.”

Why? They didn’t stay looking in on It. They weren’t understanding what he was doing. When we get to Sis. Steffy’s

dream, you will see the same thing. He said: *But, a very few stayed and looked on to what I had told them.*

Then he goes to Bro. Beeler's dream. He said: "*Brother Beeler is all tore up. He had a strange dream.*" Paragraph 136, page 20.

¹³⁶ *I went to Brother Beeler, and he said, down at his house one night, when I was going on some calls. And he said, 'Brother Branham, I had a strange dream.' Said, 'I dreamed that I was going down a stream of water, towards the west. And there was a road on the left side. And I was on the left side, going westward on the road, seeming like, hunting for cattle. And on the right side, I happened to notice after I got down there, there you were. And you were rounding up a big bunch of cattle, and there was plenty of feed over there.'* [Notice what it was: a big bunch of cattle and plenty of feed over there, the West.] *And said, "Then you got those cattle and started them back up the river." And, seemingly, that I must have nodded to him to watch those cattle. And he said, "Now, it'll be easy for those cattle, I know they'll go the way of least resistance. But Brother Branham wants them to stay on the right side of that river, so I'll go back up this road and keep them from coming across the river on this side, and keep them on that side."* [This is Bro. Beeler.] *But, he noticed, I never followed the cattle, but went on, westward. He said, "He must be hunting strays."*

¹³⁷ *No more than he spoke the dream, I saw it. And then, notice, he said he got a little leery about me, so he went back to look. And said, I was coming to a solid mountain, and all at once I vanished.*

'Out of sight' again. Did you notice that? He was going West towards that mountain. Here he was coming off of that mountain; Sunset Mountain. What is the attraction on the mountain? Later on, he identified all these Things, but watch how perfect these dreams came because remember, six dreams and the vision of the wall being broken; seven was perfect. And then on that seven, God brought Seven Angels in the form of a pyramid coming down, for him to go West for what he was born for (from a little boy).

Drop to the top of page 21. [Para. 138 -Ed.]

¹³⁸ *“There wasn’t nothing.” And he got worried. He said, “What happened to our brother? Wonder what happened to Brother Branham?” And when he got scared, he said he heard me speak. And I was standing up on top of a mountain.*

From riding with him, rounding up the steers, going to a place where they had more food, it ended up with Bro. Branham on the top of a mountain.

And told Brother Beeler an interpretation of a dream that I had give him not long ago, and told him to wait on the Lord, that someday I’d meet him on an island. And there he was.

¹³⁹ *Now, the interpretation of that dream is this: Inasmuch that the stream was large, it was the stream of life. I was going westward on it, and so was he; because, he was on a road, he was running small... down this road. And on the other side was lots of grass, but lots of thickets, and briars, and jungle, but in there was much grass. That is the food. That is the food for the flock. That is the food for the herd.*

And that’s the way we hunt for the Lord, and the Food of the Lord, through difficult.

Do you think the Food comes easily for the church here? How do you think we get the Food here, the same way? He said, “That’s the way we hunt for the Food of the Lord.” Bro. Beeler was hunting for Food (helping Bro. Branham there) for the tabernacle. Bro. Beeler was one of the ministers in the tabernacle.

Rounding up the cattle was (what? Was what?) this church,...

Bro. Beeler and they used to help him, going for the Food, but what did Bro. Branham do? Left Bro. Beeler with what Food they had and ended up on a mountain out West, for the rest of the Food.

...keeping them on that side. Cattle will actually go on the smooth road, the denomination,

Why? Cattle will take the way of least resistance. People can’t take pressure. People can’t take difficult things, but that’s the way we hunt the Food. We have to go through difficulty, but the cattle want the way of least resistance. When people, God has to feed their souls and take them through trials, take them through sickness, take them through difficult times, to do what? Reveal the Word, to confirm the Word, to prove that He

is the same. Do you know what happens? That is the time they want to backslide and fall away. They are looking for the way of least resistance. That is the time they can't stand the test.

He said, "They will go on the smooth road." In the dream, he said, "They will go the way of least resistance." He said that was what? His church. And his church, he said, was what? The most spiritual church in the world. Do you get what I am saying?

Do you see how it is good to come back and polish up what you're hearing?

I started him back up the road, to see that they did not go to any denomination.

He was preaching *Why Are We Not A Denomination* [1958-0927 -Ed.], *Why Am I Against Organized Religion* [1962-111E -Ed.], *Hybrid Religion, Jezebel Religion* [1961-0319 -Ed.]. What was he doing? Trying to keep his church out of a denomination, but his people always wanted to go denominational too, many of them around the tabernacle. Because they were coming around the tabernacle and many times, they were in the church there but they were not understanding a thing he was saying. And as he left the church, they wanted to vote out Bro. Neville and everything else.

Watch. You are going to find out, Bro. Neville was serving a nice dinner, but Sis. Steffy and they wanted to go to another restaurant and was leaving the Food. Watch and see what he was talking about.

Then watch; paragraph 141, the third dream now. Now, that next one went westward just like Junior Jackson's own, out to the big mountain.

...Brother Roy Roberson... [He said,] He called me, and he had a dream. And he dreamed that we were rounding up cattle. [The same thing again.] (Now, that is the third one.) Rounding up cattle. And there was grass, belly-deep, plenty of food.

Food again –interpreting the writing on the rock– rounding up the food for the cattle and here now, food up to belly high. Do you know how much eating those cows had to eat? Brother, you are walking in Trumpets, and Vials, and the Book of Esther, and Supernova. Brother, the amount of Food you are in, grass quite up *here*. Remember how he talked about making the tapes and storing up the Food, too? Watch the dreams. Follow it.

He said: *And there was grass belly-deep, plenty of food. All of us brethren were together. And we come to a place for dinner, and Brother Fred Sothmann raised up and said, "Elijah, the great prophet, will speak from here today, at noon."*

Sis. Steffy saw him as Elijah. In Bro. Roy Roberson's dream, Bro. Fred Sothmann made an announcement, "Elijah is going to speak." But up until that time, he never took Malachi 4:5 yet; because for him to have Malachi 4:5, he had to have the Mysteries to turn the hearts of the children back to the faith of the fathers. So when he was seeing these Things, he was knowing now, "No, no, I am that Prophet. Oh, my God!"

I am going to show you where he talked about when he dedicated the church, and he put the cornerstone in. He said, "That is fulfilled exactly to this very point." In 1930, when he built the church and he put 2nd Timothy 4, (and that was on *Present Stage Of My Ministry*) and on September 9th he preached *Present Stage Of My Ministry* [1962-0908 -Ed.] and he showed, all man forsook him and now he was getting ready for the crowning of his Ministry. And 2nd Timothy 4 was what? "Do the work of an evangelist. Do the work of an evangelist."

Now, the Ministry changed from evangelist to the Prophet for the Age because he was preaching that Elijah had to come one day: "And, maybe, when I see that man, I will take this church and present it to him because we are looking for that great one to rise. It was promised in the Bible. John was not that one." But here in these dreams, they are calling him Elijah, and he is going to meet the Angels and he is going to open up the part that Light never shone on. Oh, my! Do you understand? The man was catching a revelation that he is that person.

He said, "What I never attempted to do before, but now I have to step in there because if I come back and say, 'I got the Thunders,' then I have to say that I am Elijah because it was only one prophet that was promised to the Gentiles. We had a Reformer Age for five hundred years, from Luther all the way up to that time, but now it is going to change from man to eagle." Son of God in the church and they put him on the outside: "All man forsook me." And it had to turn from Son of God to Son of Man, between Son of God and Son of David, in the conjunction. After the denominational Ages had run out, the

Seven-sealed Book is to be opened. And that's when the Thunders uttered their Voices in Revelation 10. Are you understanding me?

I now know why. I preached, myself, these last thirty years in the church. Half of you jump and say, "Wow, the Word, boy!" but you never knew what I was saying. Because when I am showing you back where I get (all that I get) it from, and you have the book in your hand and you are hearing the tape, it is hard for you to get it still. Look where it is.

He said, "...*Elijah, the great prophet, will speak from here today, at noon.*" [Para. 141 –Ed.]

Look how Scriptural that dream was. It already had three comings of Elijah and one is, to come together with Moses. And he is to come five times according to Malachi 4:5. There is a Coming before the great and dreadful Day of the Lord before the earth is burned with fire. And this man [Bro. Fred Sothmann –Ed.] was dreaming at that junction; from 1961 to '62, that man brought a dream inside of there of Elijah coming on the scene now.

This man was preaching for years, this Elijah is to come because that wasn't John. The earth didn't burn after John. '61, *A True Sign That's Overlooked* [1961-1112 –Ed.], go back on that Message and see. He was preaching about how John was not the Elijah of Malachi 4.

He said: *And then when we all had dinner, everybody went away, and he wondered why they didn't wait to hear It being spoke.*

Are you ready to go? Listen to this.

He announced – "Elijah is coming to speak." Elijah was going to bring the part that Light never shone on. And they all went away. In Junior Jackson's dream, they went away. Now, the brother said, "Now, Elijah is going to speak today!" and they ate what Food it had and went away.

...and he wondered why they didn't wait to hear It being spoke.

¹⁴² *Now, see how that exactly curbs with Brother Jackson!"*

I am not saying anything wrong. He said, "Now, see how that curbs exactly with Brother Jackson." I am understanding what he is saying because that Spirit Who speaks that, it's that Spirit Who is here in this church. You saw it on Sunday, you saw it on Wednesday, and you are seeing it again tonight. You saw it

through *On The Wings Of A Snow-white Dove*. And you saw it down through these years. And if it was at a distance, it should be so close to you now, because now you know I am saying exactly what he said. And now you are finding out that you should have been reading more.

Now, you are finding out that you should have been reading more! Just ask God to forgive you for the attitude, when you wanted to question and get skeptical about It. Tell God that was your foolishness and ask Him to help you to follow closer now from here on. He will bless you for it. He will bless you for it.

Now, watch.

¹⁴² *Now, see how that exactly curbs with Brother Jackson! See, that exactly hits, exactly, what Brother Beeler said!*

Notice, they were running back, where? Bro. Beeler was trying to keep them. And Bro. Branham wanted them on the right side here at the Stream of Life and that they don't go over on the smooth road, but they were taking off; you couldn't stop them. They were going back to the thing, he was trying to get them away from. When he tried to get them, it was hard to get them. Then, watch.

¹⁴³ *Notice, immediately after that. Sister Collins, are you here? Sister Collins dreamed a dream of being here at the church, and there was a wedding fixing to take place.*

You know that, right? Did Eliezer get the Bride? Was he the one to bring the Bride; had the Message to bring the Bride? Was it Evening time?

And when she did, she saw the Bridegroom come in, perfect; but yet the Bride wasn't very perfect, yet it was the Bride; now, that's [what? That's what?] the Church.

He was trying to get them to stay in line! Even in the preview of the Bride, "Stay in line!" But they wanted the smooth road. They wanted the way of least resistance.

And there was like a communion, ...a service going on here, like a dinner being set.

Not breakfast, okay, and not lunch; communion, a dinner. Is that evening time? Was he going towards the setting of the sun? Was he going westward? Is that where the sun sets? All the dreams so far are westward.

And it kind of got next to her that Brother... it got next to her that Brother Neville was serving a dinner in the church, but she said it was the best Food that she had ever seen. She was so hungry. But she thought maybe that, in the dream, that he shouldn't serve It,"

Do you see how people sit in church... Now the dreams weren't just showing Bro. Branham going West, you know. It was showing the condition of the ministers around him. It was showing the condition of the congregation. The Bride wasn't too perfect. They wanted the way of least resistance. The ministers weren't looking in on what he was teaching. Are you understanding? Yet it was what? The most spiritual place on the earth. Isn't that nice?

Catch this: *But she thought maybe that, in the dream, that he shouldn't serve It,*

It is so rich, It is so deep, It is so nice, It looked so tasty, the best Food she had ever seen, but she... that comes like, "He shouldn't say That in the church. What is he preaching all of That for? What is he going on all those Things for?" See? ... *and she and Brother Willard...* [Do you know who Bro. Willard Collins is? One of the pastors in the church.] ...*was going up to the Ranch House...*

Bro. Neville was preaching, but they were going up to the Ranch House, because they found that he should not preach That in the church. Do you see grace that Bro. Branham had? He was saying it to the church (what they were dreaming) but yet, he was not raking them over the coals. But all of these were dreams that they didn't know the interpretations (those who dreamt them); and he saw it over in vision and now he was giving it.

Catch this here. She was going up to the Ranch House to eat. *And when they did, the Light on the right-hand side went out.*

God moves your candlestick. God removes your Light, when you start to get 'thing' [find fault -Ed.] with the Food. How many know that that is the Word? How many know that one of the earliest visions in the tabernacle, 'the white fowl' represented the people in the tabernacle who weren't eating the Food? And then God said, "This is not your tabernacle!" and He showed him the world. He said, "The world is your tabernacle."

And when they did... when they left Bro. Neville preaching those deep Things. And that's why every time Bro. Branham came back in the church, he would say, "If Bro. Neville removes the pianist, if he removes this one, he has a right to. He is the pastor of the church. The full authority is in the pastor." He said, "If he wants to teach Jehovah's Witnesses' Doctrine, it is up to him." Because the people wanted to vote Bro. Neville out all the time. They had a bad attitude towards Bro. Neville. Everybody wanted their favorite preacher in. As Bro. Branham went on the field, everybody started to play politics, and it was like a little Corinthian group inside of there.

He said: *Now, you know what That is.*

¹⁴⁴ *Now, the Food [Now, the Food]. The Bride isn't perfect, but the Bridegroom is perfect. The Bride is not perfect yet, but the Food that was being given was not literal food, but it's the spiritual Food that you've been having, all along.*

Do you get that? You see, Bro. Neville; Bro. Branham, by discernment, put Bro. Neville there because he knew Bro. Neville understood who he was and what he was doing. And Bro. Neville was keeping the church in step.

He said: *Let me stop here on that fourth dream, just a moment.*

¹⁴⁵ *Do you not remember, Brother Fred Sothmann,...*

He goes in here on the vision of the stored-up Food. He is stopping now to bring in to show you, in 1962 *Wisdom Versus Faith* [1962-0401 -Ed.], you will find on that message, (the beginning, about the third month, March somewhere there in '62) he was preaching *Wisdom Versus Faith*. And on *Wisdom Versus Faith*, he had just gotten the vision and he was telling that vision. This is later in the year, December, and he brings back the vision because he was making all of those tapes in the tabernacle: *The Spoken Word Is The Original Seed* [1962-0318M -Ed.], *Oneness* [The Oneness Of The Unity 1958-0128 -Ed.], *The End-time Seed Sign* [1962-0319 -Ed.], *The Greatest Battle Ever Fought* [1962-0311 -Ed.], all those messages coming up: *Present Stage Of My Ministry* [1962-0908 -Ed.], *Countdown* [1962-0909 -Ed.]. He was making all of those messages, tape loads, and tape loads, bringing in doctrine and different things in the church. And he goes in there with the vision of the stored-up Food there and he gives that whole experience.

Paragraph 161, he said: *And then the Food in that little, long building, I did not go overseas; and returned to this little building, and we made dozens of tapes, of the pyramids and everything, to show the people the hour that we're living in.*

¹⁶² *Now compare even that with the others, the dreams. This was a vision. The Food, here It is. This is the place.*

So, here is Bro. Jackson. He was interpreting all of that writing from '58 to '62, the Former Rain, Teaching Rain. Here is Bro. Neville there, the Spiritual Food in the tabernacle. Here is this vision here, showing that God had him making all of those messages, preaching them in the church there, 'tape loads', he called it.

And then now Bro. Parnell, paragraph 165, the fifth dream.

¹⁶⁵ *Brother Parnell said, "I had a strange dream. I dreamed that I was going to have a meeting up there... [And then, you know, he talks about the meeting. It was like a dispute in the church.] And somehow another, there's a meeting here in a new church, like." And said, "This new church," how it come out, that he wondered why they wasn't cooperating between the two, or something on that way. And said he was standing here, ... [Bro. Parnell was one of the ministers who used to come around the tabernacle too.] "... I been in here. I'll just wait, and I'll stand the service." Said, "A man come through the building with a brown suit on, and a book. I think he was writing." And he told Brother Parnell, said, "This is a closed meeting. It's only for deacons and trustees." Well, he kind of felt a little stepped on.*

You see, a lot of politics was going on in the tabernacle there; deacons, trustees, everybody, ministers. See? Do you see problems?

...the church that had been erected, or this one repaired, fixed over. And when he went outside, it was snowing, bad weather, wintertime. And none of these people knowed nothing about this.

¹⁶⁶ *And when he went out the door, I was standing there, looking westward [westward, fifth dream now, fifth time again, westward]. I said, "Don't feel stepped on, Brother Parnell. I'll direct you, what you should do."*

¹⁶⁷ *And Brother Parnell, and any of the rest of them, knowed I never told them no interpretation. It's right now; yet, seeing it*

when they would speak it. Did you notice how quick I got out of there, Brother Parnell?"

And then here is Bro. Parnell's dream.

¹⁶⁸ And then, Brother Parnell, he said that I said to him, "Brother Parnell, start. And the first place you'll come to will be Zipporah." Zipporah. "Zipporah," which means hyphen, or stop, or something. I said, "Don't stay there. Then go, next, and you'll find an old woman; and then don't stop there. Go again, you'll find a real old woman; don't stop there." And all the time we were, I was talking, we were walking through the snow. And I said, "Go till you find my Wife."

Leave all those old women alone, "Go until you find my Wife." Old woman, really old woman, and Zipporah, ancient woman, see? He said: *And [what?] I had vanished*; went 'out of sight' again. Talking with the brothers, teaching them and showing them and then went 'out of sight' all the time. That was him leaving the church to go West.

And he looked back, and he saw his wife pumping water from a well, and some minister pulling on her, to pull her away from the pump. She was watching him. And he woke up.

See, Bro. Parnell had his little church. He used to come around the tabernacle and fellowship. And Bro. Parnell's church, his wife, was pumping Water from the Well. But one of the ministers was doing what? Pulling the church away from the Well.

He said: *And I was gone westward.* [Para. 169 -Ed.]

Then Sister Steffy.

Page 26, paragraph 170. That's the last dream. We have come to it. We are at the end here.

She may not be here, because she's been in the hospital. I don't know where... Is Sister Steffy...? Yes, here she is. Sister Steffy comes to my house for prayer, before she went to the hospital for surgery, that God would help her and bless her. And He certainly did.

And she said, "I had a strange dream..."

I said, "Yes?"

And she said, "I dreamed that I was out West."

West, again; from birth to '57, everything was West. From '61 to '62, six dreams in the church now, plus the vision that

came to pass with the breaking of the wall, everything was West in rapid succession. But this time, revealing Things about the Food, Things about the condition of the church, Things about what he is going westward for now. Not just out West, but for a part. "I went West for the blast to meet the Angels, to come back East and interpret the unwritten Word." See? He went West. When he came back East, he did what? Open Seven Seals of the Bible. You know that. But watch this sixth one.

¹⁷¹ That's the sixth one. And she said, "I dreamed I was out West, and has rolling country. And when I looked, standing upon a hill, there was a real old man with long, white beards, and what hair he had was growed down across his face. And he had a white wrap-around, something, garment," said, "the wind was blowing it." I think that's right, Sister Steffy, like that. And said, "I kept drawing closer. He was standing, up on top of a mountain, watching eastward." And said, "I wondered, 'Who is this old man?'"

Do you see how he placed her vision sixth? Did you catch that? He placed her vision last. Do you know why? In Junior Jackson's own, he was leaving the tabernacle going out West. In Bro. Beeler's and their own, he was going down the Stream of Life, going West. He is further out West with Bro. Parnell and them. But in this one, he is on the mountain in the West, looking back East and he is the Elijah, the immortal Elijah. Are you understanding that? If I tell you, you wouldn't believe, so I wouldn't tell you.

Everything that I am saying is fresh, I don't even have a note on it; before Almighty God, I am standing here. And I am in the Message for thirty-three years; read this book back and forth. And the Things that I am picking up here tonight, I am just saying It out of the desk like this. I don't have a single note on It. They gave me my book last night, because I have an old book. But I tell you, in *this* book is written *here*... I used to tell you... I showed you in the church many times, while I was preaching, I said, "Down through the years, as He kept coming on this book, I wrote it." Well, I have to write more again tonight.

I came in to play the tape together with you gathered around. Do you know what this says? What was the message on Sunday, and what was the message on Wednesday? 'And, lo, in

her mouth... And, lo, in her mouth, the Spirit of Truth...the Spirit of Truth.'

I preached the part with the West. You can go back on those old tapes on all of the Things on the West, but all of these Things in-between the dreams here, with the connections of It.

"...He was standing, up on top of a mountain, watching eastward." And said, "I wondered, "Who is this old man?"' And she moved closer, closer. And when she got closer, she recognized who it was. It was the immortal Elijah, the prophet, standing up there watching the East.

¹⁷² *She said, "I must see him." She had a need. And she ran up the hill and fell down there, to speak to him, in the name of Elijah. And said, when she spoke... She heard a voice said, "What do you want, Sister Steffy?" And it was me.*

¹⁷³ *Your dream was fulfilled right there, Sister Steffy. For, immediately after that, I had went to Louisville. What she was needing was the prayer. [That was the need she had when she ran up to Elijah.] And she got through all right, at the hospital: and the sign of me going westward, watching eastward, for my flock.*

He left the church in Jeffersonville, East, to go to Arizona, West. She was out West and he was on this great mountain that he was going towards, in all the other dreams. Now, he was on that mountain, but he was looking back East where he had left his flock.

And then from paragraph 174 to paragraph 183. And 183 says:

¹⁸³ *Six straight dreams, and then the vision capped it. "When these things come to pass, turn westward."*

The vision, he tells it. Let me just read it.

I had went to Louisville. And when... [Para. 174 -Ed.]

Let the musicians come for me and play softly. Walk with your book if you want to put it there and play and read.

And when I come back, I kind of started in the gate, and there was stobs drove there, over my gate.

Notice that? After the six dreams came, then the next thing that happened was what? The breaking of the wall. The vision he had in '57, it was now coming to pass in perfect continuity. All the dreams showed, from him leaving the tabernacle, ending with him in the West looking back East. And

at that very time, then what—and out West, he is what? Elijah. Sis. Steffy dreamt Elijah. And who did Bro. Roy Roberson's dream say was going to stand up and speak when Bro. Fred Sothmann got up and said, "Elijah will speak here today"?"

Just Once More, Lord [1963-1117 *Once More* –Ed.], New York, 1963, November, a woman came in the prayer line. Many times before you hear it on the tapes, "Do you believe me to be God's Prophet?" Even in the film. "Do you believe me to be God's Prophet?" He said, "I mean, His servant." He said, "People will not understand that." He said, "Yes, they call me a Prophet because I see visions. A prophet is a seer, like in the Old Testament." But November 1963, *Just Once More, Lord* [1963-1117 *Once More* –Ed.], in the New York series, at the end of the prayer line, a woman was coming to him. And he said, "Do you believe me to be the Prophet of Malachi 4:5? I say it for the first time tonight."

He could not say that before until he had the Message. But after the Angels came and the Book was opened, he had the Mysteries. Because the Word must come to the Prophet to prove that he is a prophet. Not just seeing a vision and people getting healed but to be the Scriptural Prophet that is promised, the one that is promised in the Bible. That's why the Messenger of Malachi 4:5 and Revelation 10:7 will do two things. According to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers. According to Revelation 10:7, he will reveal the Mystery of the Seven Thunders, which are the Divinely revealed 'Mystery-Truths' that are contained in the Seven Seals. These revelations will literally turn the hearts of the children back to the faith of their fathers, exactly so; page 327 and 328, *Seven Church Ages* book [An Exposition Of The Seven Church Ages –Ed.]. The Elijah of Malachi 4:5 and Revelation 10:7 must have the Mystery of the Thunders that will turn the hearts of the children back to the faith of the fathers. He was going to receive it here.

The book he called is '*Is This The Sign Of The End, Sir?*'. In the message, he said, "Have you heard my message on the Seven Thunders that Light never shone on, this mysterious White Rock? I have read all of man's writings. They talked about Church Ages, and Seals and Trumpets, and Vials, but they never

spoke on those Thunders.” It is there for some purpose but the only way a man could speak on that, he has to see what Daniel saw; he has to see what John saw because they, by vision, saw it and sealed it up. And the same God Who gave Daniel the vision is the same God Who gave John the same vision. And that same God had to come back to him to show him that same vision. And that was the message: *Sunset, the setting of the sun – What is the attraction on Sunset Mountain?*

So here he was, six exact dreams then the vision came: the wall was broken. He had to go in the station wagon and go out West because those visions foreran the vision of Revelation 10. If the vision is Scriptural, it must be interpreted by the Scripture. And every true prophet would go to the Scripture to interpret his vision. He had a vision and he went to Revelation 10 in the Bible to interpret his vision.

And here how he says this on *What Is The Attraction...?* [What Is The Attraction On The Mountain 1965-0725E –Ed.]. This is 1965 after it is over. Page 146—paragraph 146. You can write it down.

He said: *Junior Jackson listening in, you remember the dream he had that I interpreted, “going towards the setting of the sun”? And this happened on “Sunset” Mountain! It’s...*

Now he is naming the mountain because on that message, he revealed to us, he said, “Look on your map, it is Sunset Peak”. After the Angels had come and he looked on the map, he found out it was on Sunset Peak. He said: “This happened on Sunset Mountain, going towards the setting of the sun.”

It’s the evening time, sunset time. The sunset message through a setting of history... a setting of prophecy, rather, being fulfilled. And it shall be light at the evening time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That’s exactly where it happened. I never know it till the other day.

¹⁴⁷ *Everything, that.... That shall never die; it’s constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us; and now exactly on Sunset Mountain, and the sunset light. The Evening Light has come, God vindicating Himself. What is it? It is a fact that God and Christ are one. The white... how many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme*

Authority; no other voice, no other god, no other nothing! "In Him dwells the fullness of the Godhead bodily." The Angels themselves was His Wig. Amen.

¹⁴⁸ *What's happened upon Mount Sunset? [Get it now, here.] What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice. It's God fulfilling His promised Word again, of Revelation 10:1 to 7, ... [And that's the Scripture he used to preach Is This The Sign Of The End, Sir?] ... "And in the days of the sounding of the seventh angel's message, the mystery of God should be finished." The hidden mystery of Revelation 10:1 to 7, the last message to the last church age. Fulfills exactly, in this age, St. Luke 17:30: "The day when the Son of man shall be revealed."*

¹⁴⁹ *"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.*

[Paragraph 152 –Ed.] *And the God of Heaven promised the evening time would have Evening Light. Three years ago this mystery was a prophecy, "What time is it, sir?"*

Here he was giving the message as a prophecy; going out West for the fulfillment. 1965, he tells us how it changed from the Prophet's prophecy—the Prophet who was prophecy, and how the prophecy had become history.

And the God of Heaven promised the evening time would have Evening Light. Three years ago [He was sixty-five. This is 1962.] this mystery was a prophecy, "What time is it, sir?" But now it's history. It's passed. The promise is fulfilled. What time is it, sir, and what's this attraction? God fulfilling His Word! He's the same yesterday, today, and forever."

Shalom [1964-0112 –Ed.]; hear this one now; paragraph 170, Sierra Vista.

¹⁷⁰ *We heard the Word say that "In the days of the seventh angel." In the church age, He just said, "The seventh angel's message would be the last message." And then, we find out over here in Revelations 10, "In the days of the message of the seventh angel, the mysteries of God should be finished"; the seventh seal (the Seventh Seal) would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to*

Tucson; a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth, nearly." All of you know about it. It's on tape months before it happened. There it happened! There it appeared in the skies, "Shalom!" What is it? It's a-changing beats,...

When the Seventh Seal was to be pulled back, the vision of a blast and Seven Angels came to show, it's happening. And what was a prophecy, '*Sir, Is This The Sign Of The End?*' has become history. It is being fulfilled. What is Revelation 10? Those Thunders that opened the Book in reality form. And what is after the Thunders? He raised His hand and said, "And time shall be no more." Time runs out. And that Seventh Mountain was the last Mountain where time runs out, where the Ark is, where the Dove is ministering before they enter into the New World.

Do you see why I came to study this message? Do you see what kind of Spirit was in the building on Sunday? Do you see what kind of Spirit was in the building on Wednesday? Do you see what kind of Spirit was in the building on, *On The Wings Of A Snow-white Dove*? Do you see what kind of Spirit is in the building tonight? You sit right here and have the same books and the same tapes, just like *On The Wings Of A Snow-white Dove*.

How shall you hear without a preacher? How shall he preach to you except he be sent? How shall you do the works of God? [Romans 10:14-15 -Ed.] You have to recognize who God has sent and believe in whom God has sent. When the Spirit of Truth comes, what will It do? Bring back to remembrance, teach you further on the Truth, teach you all Things, and do what? – show you Things to come.

I can't make it plainer than that. All I can say is, it is God's grace and I thank God for grace. I will read this last one here for you: *O Lord, Just Once More* [1963-0628M -Ed.], Hot Springs, Arkansas. Paragraph 41.

⁴¹ *And as I was talking to someone a few minutes ago. If you look in 'Life' magazine, ...*

I walked with it tonight, the original *Life* magazine. He is referring to it now, what happened on this message. *...I was talking to someone a few minutes ago. If you look in 'Life' magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. [He said, "I'm not a tape salesman."] But if*

you ever believed the Words that I preach, and you can afford it, get 'The Seven Seals,' and first (first) get 'What Time Is It, Sirs?' Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there. And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down. And I'd be standing north of Tucson, Arizona, and there would be a roar...

What is Revelation 10? What happened on the Ohio River? He said, "It came and it roared." What was that? A prophecy of these Seven Angels coming. That was the Message, "You will have a Message." And Seven Angels are coming, to do what? Bring the Message." And the Message was what? Seven Thunders. And what are Seven Thunders? When He roars like a lion roareth.

...and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann sitting there, who was standing with us, many of them, when it happened.

⁴² Now, science took the picture of It, ...

My! It is so accurate. [Bro. Vin shows the picture to the congregation. – Ed.]. See? *Life* magazine. This is the one he talked about, May 17th, 1962; the one with the picture of Rockefeller and his wife on it. See? All of this is coming back real here for you, in 2006.

...They didn't know what It was [all about. They are trying to investigate it.] There is a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It. And there, right under It, I was standing. And those seven Angels roaring out their voices, [And those seven Angels roaring out their voices] of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?"

We didn't reach that part with the vision, but I am dropping in this for you. He said, "I am not a tape salesman, but you better hear that, and then hear the Seals after you hear that because the Seals are the fulfillment of that prophecy." And that prophecy was prophecy of the Thunders, coming to interpret the unwritten Word that Light never shone on. And what will that do? Open a Mystery to show a people how to come back into

immortality. And after those Thunders, it's 'Time is no more'. And time runs out on that Seventh Mountain. Time ran out for the antediluvian world. "What is the sign of Thy Coming and of the end of the world?" What were the Seals in the Matthew 24? Answering those questions.

What has happened down through these years in this church? Could that be the same God? Could those things that those people used to see: a man standing on the platform there in another dimension, could all those things be psychology? Well, if it was psychology for them, the camera didn't pick up psychology.

Bro. Ellis [Bro. Ellis Joseph (deacon) -Ed.] was telling me the other night, he said his little boy was home and walked out the house one morning, and this big Light from the sky came down and stood up by a little 'fig' [local name for banana -Ed.] patch or something in the yard there. He ran inside and he said, "Mammy, mammy, you all come quickly. Come and see the Glory of God! Come and see the Glory of God!" And everybody started to run outside. And as they ran outside, they saw It leaving.

Did the Angel come by Manoah's house? Did He come around Abraham's house? Did He come by Mary when she went for water by the well? Did He come in the back of Gideon's house, by the oak tree? Did He go in the woods with the Prophet?

Then when the sisters were doing this book, (I think it was one Saturday night, up there, all of them gathered there, printing the books) this Light appeared in the sky there and began to flash and flash and flash and then It disappeared. Well, different ones started to see It, and they were calling them up. And then they came outside and they were watching this thing while they were printing this book, *Is This The Sign Of The End, Sir?*

I have come back, which I have not told you all those experiences yet. But I tell you something, I am still holding it in my heart, to know when it is right to speak it. As the Prophet said, "I don't want to start any fanaticism around the church." But the thing is, a Word has been opening in a Divine way and people's lives are becoming more distinct in the Mirror. And when your image gets more distinct in the Mirror, you know how to get prepared well because you can see exactly if you are

lacking, and what you are lacking, and what you need to do. The more distinct He makes your image, you can know, “Yes, that is me but my hair is not fixed well. Yes, that is me and my tie is twisted. Yes, that is me, but I have something on my face.”

That’s why when He is here, don’t get upset. If He rebukes you, don’t get upset. There isn’t anybody badmouthing you here. But sometimes, we have things and we carry things, and we are missing it when the Holy Spirit is around us to lift us up to where we ought to be. Because, we are still, yet—on March 12th 2006, He told you about your attitude towards Him in the service. ‘Their eyes were opened and He made Himself known in the breaking of the bread.’ [Luke 24:30-31 –Ed.] Did you hear the songs I came and sang tonight? *Break Thou, the Bread of life to me* [#124 Songs That Live –Ed.], *Fill my cup, Lord* [#1378 Songs That Live –Ed.]. They constrained Him to bring Him in that He could break the bread, and their eyes became opened.

I told you, “Constrain Him.” And even tonight, I had to kind of pinch you a little bit to say, “You came into His courts with praise.” With all this Word breaking here, people are still coming to service and standing up and watching me like this, on the pulpit. And people are still coming to church, you know... Let me tell you, if you come up, this is a season when you come up into the house of God, “I can get the Holy Ghost, tonight. Father, You can give It to me tonight. Lord, I am coming, expecting to receive It. Lord, God, if there is something in my life tonight, show it to me tonight.”

When this Word is breaking and you are not coming like that, you are missing It; you are misunderstanding It. You will get caught up in head-knowledge, you will get puffed up (and you will topple over) and get off-balanced. It isn’t coming for that. The Message is coming for preparation. It is coming to show you how to get ready. It is identifying the lateness of the Hour and the time running out. It is getting you desperate to press in.

When you come in that attitude, He will meet with you. And don’t look at a group; it is an individual thing. You come in praising God. You don’t have to interpret what is going on in the meeting. Can you interpret what is going on in the meeting tonight? Can you give the correct interpretation if I ask you to come and say what he said, what you heard on the tape?

Drop all of that. Start to drop all of that. Come into the meeting like you don't know anything. Say, "Fill my cup, Lord. Teach me, Lord. Open up my understanding, Lord. Write It in my heart, Lord." That is the way to come into the meeting, you will get something from God. The problem is you come thinking you know and when the Word starts to open, you realize you don't know as you ought to know. You don't know anything. I, myself, don't know anything. I walked in here in the desk and all of This I said, It just came out spontaneous.

Do you think that I could be the same after tonight with this message? You think of how much more I know now, that He led me to the message, to play this one for the church? And that only came out under the inspiration of *On The Wings Of A Snow-white Dove*. And when I left the *Book of Ruth* to go to *On The Wings Of A Snow-white Dove*, it looked kind of – How is it that we are leaving the inspiration? We're feeling so Ruthy, right now. He is coming with *On The Wings Of A Snow-white Dove*.

Did you see what happened on Wednesday night? He showed you the whole Mystery of Ruth inside of Noah. Then you heard that we are on the Seventh Mountain. We are on the Mountaintop and the Ark is on the Mountain, but now you are seeing what these Things are coming to. It is not about knowledge, friends. It is coming back around in a way for everybody now.

Maybe, I should have done it that way, years ago, the church should be farther up the road. Because now you are realizing, what I am preaching, if you don't get in the Word, you can't get It. But when you start to get in the Word, you realize, "Oh gosh, look where he was talking from all of the time. Look what he has been saying. Look at the way he has been following It."

He said: *And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?"*

I'll stop there. We have gone too far already.

But our precious Sis. Helen Didier went on to be with the Lord, this morning (from Dominica). We got the news. And we have Bro. Melville over there right now, and he is going to try to even stay over the weekend. We are making some arrangements for Sis. Melville to go with him because I have the wedding on Saturday. I would like to go but I can't go. And it is the first one who has passed away in that church, the first funeral.

We had Bro. Selwyn who left here recently. Their earthly journey has come to an end and they have gone to their eternal destination. But, we are still here because God needs to have some of us here, to give witness to these Things. But the path that they were to play to help us get to here, they have played that part and so they made their exit.

A few more might make their exits. It could be even me too make my exit. But like He said tonight there, I read out of Peter, that as long as we are in the tabernacle, we can put that Word that you can hear It and get It. And when the time comes and we cannot have any more services like these, you will look back at these times and you will be grateful. These tapes here, like *On The Wings Of A Snow-white Dove*, go all the way to Australia, into Serbia, up into Norway, different places, to New Zealand; to Guyana.

Bro. Johnny Buedeker called me today. I was out in the optical place with my wife, trying to get a pair of glasses for her. We were there and the phone rang. His wife was in Guyana. The brothers, Bro. Karan and they were playing the tapes, going through the whole series, reached a certain place, I think from Monday to Friday and they said, "We'll take a break on Saturday."

The saints said, "No, no, no. We can't stop. We have to finish it out."

She happened to be there from Suriname, heard, was in the services, asked for copies. They made copies for her. I think they gave her the originals and made copies and kept them for themselves. He called me up, out there in the mall, and he said, "I listened back to the tapes," he said, "I already started to preach from it in the service," he said, "certain Things God started to witness to me and deal with me."

That's why I take the pains sometimes to explain certain Things because many of them out in the islands, they don't have these things. They don't have books nor computers with the Message. And I explain It so that they can get It because this time, it's to get It. This time it is to get It.

And here, at this time, while all of this is happening... our Sis. Helen, she came to the convention, so happy. My wife was telling me she even complimented her. She found that she was

looking so beautiful and when she was telling her, her husband, Bro. Daniel, was saying, “Do you see what I told you? Do you see what I told you?” I don’t know what... maybe they saw something that she was getting ready to go. Bro. Branham said, “Precious in the sight of the Lord is the death of His saints.”

He said, “Do you see the tree? Now it is fall and now those trees that are green turn yellow, and brown, and red, and be at their prettiest when the life is getting ready to go back in the ground, and the leaves fall off.” He said, “It is most beautiful when it is about to die.” He said, “That is what the Bible means: precious in the sight of the Lord...”

Friends, I thought of little Kizzy today, twelve years old, a girl who loves the Lord so much, and Bro. Daniel there. And now, that is going to help to pull that little church together. They have one less. She was the caterer. When we get there, she would cook all kinds of things, has it so nice. She would get up and sing her specials in the church; always testified.

She called me up recently and was telling me how blessed she was with the Word, and what God had done for her, and she was so grateful. The way she would talk about, “You are my pastor, and we so appreciate the Word,” like if I was actually living there. It’s a kind of long-range pastor, but in the long-range, she felt close. She said, “When you speak the Word there, things that we are going through, the Holy Spirit speaks it right there, directly to our need and our circumstance.”

So we want to stand to our feet and we want to bow our hearts and give God thanks for a noble life. The Message went to that island; a little group of people, but she was one. In the Bible, when Paul and they went into Athens, they even named that sister there, who had been one little sister who had come out there, hearing that Word (Damaris, I think it was) and she believed. And the Bible put her name in the city, which was the seat of wisdom and learning in that Age, Athens, the capital of Greece, the great intellectuals with Plato and Socrates and Archimedes, and all of these great people there, who even laughed at Paul.

Paul was a scholar and they called Paul a ‘babble’; a man who was a scholar, a Jewish scholar because to them, he seemed so foolish talking about the resurrection, and Jesus. Yet that man

was caught up in the Third Heaven. Yet that man, God talked to him in an audible Voice, face-to-face. Yet, that man was a star in the right hand of Jesus, Who they never knew. And he preached and that little lady came out there and her name was written, eternal, in the Lamb's Book of Life.

What do you think, there...? She heard the Voice of a Prophet and she received that Word. Coming out of the organization, tonight she is in Glory. Where she is gathered There, there is no sea between her and Bro. Selwyn and they. No one has to take a flight because now, they are all gathered together under one altar. They are gathered There. And if we have some to go from the other islands, they will gather right There also. What a time, friends!

This is the roundup time, the great roundup. May God bless you. May you pray that God gets your heart and soul in that Place that when you come through those doors now, friends, you want to come with a certain attitude.

Let's bow our hearts. Let's have this sister on our hearts for a moment. Those of you who knew her and knew her coming amongst us, those of you who have been to Dominica, those of you who understood her value in the local assembly there, will know it's just like when you have one of the pillars of a house removed, the house will not have the strength it had before when that pillar was there. So it is you have believers in an assembly, people that slave and sacrifice for the church. People who, a day wouldn't pass that they stayed away from service; they will be there in the house of God. You will hear their amens. When brothers come, they will be the first ones there in the church, have something that's been prepared to give to them.

Our dear Lord, Jesus, we bow our hearts tonight in Your mighty Presence. Receiving news today of the going home of our beloved Sis. Helen Didier, such a precious saint that You caused our paths to cross in this great Gospel. This message that Lord, we are even studying here tonight, how those Voices thundered into her heart. And as You said, It will wake up the Bride, how It awakened her to this great realization, Father, that she saw the Sign of the end of time and she understood It, and she believed It. And she separated from the world, and separated from the denomination, and, God, she began to walk in this

marvelous Light and Your Blood did cleanse her from all sin. And, Lord, You brought her into fellowship with You, fellowship of the Mystery. And how she would testify, always willing to sing a song (to honor Your Name because of the great grace that she experienced in her life) of what You meant to her, Jesus.

Oh God, we think of her husband, Bro. Daniel, and little Kizzy tonight. Lord, they surely will miss her, Lord. She was such an integral part of the family circle. And the saints, the household of faith, they surely will miss her also. Her voice, her amens, her specials, Lord, will now be sung on the Other Side as part of the great Choir that is being gathered over There, still praising Your mighty Name. We pray, dear God, that You will strengthen Bro. Daniel and little Kizzy. Your blessed Holy Spirit, dear God, will watch over them and comfort them. Let this Dove that we speak of—You said, “I will not leave you comfortless, but I will send another Comforter, the Spirit of Truth.”

May, oh God, these great Divine Truths and the evidence Your Prophet brought back to us, after You took him beyond that curtain into that Land of the immortal, and he came back and opened up these great Secrets of the Bible and gave witness and testimony that You confirmed, Lord Jesus, may these Truths so strengthen them and give them comfort. As Paul said, “Comfort one another with these words.” Your Words are Spirit and they are Life. May those Words shed abroad such a love, dear God, in their hearts and bring such a hope and expectation, knowing that very soon they will be reunited. May You grant it, Father.

We thank You tonight for her life. We thank You for our association with her in the Gospel. We thank You, dear God, that she was one of the firstfruits coming out of Dominica. We thank You for her labors of love that she refreshed us so many times, oh God and ministered to us and Lord, has left a godly influence through that association that we do remember her fondly as a daughter of God, and the sweet fellowship and the lovely smile and the willingness to serve.

Lord, we know it won't be long again, especially where we see the very message we have sat and listened to tonight, this portion of it that we are preaching at this present time, this is the Sign of the end. This is the Sign that time is running out under the Seventh Seal. This is that Seventh Seal that was prophecy

unfolding and a part of it is becoming history in our very own lives. And we pray that that realization would so quicken and be awakened in each one, Father.

May her memory continue, Lord, to abide strong, even as the memory of these we read in the Bible. When we go to Hebrews 11 and we can read of the great heroes of faith, Lord, our lives are still influenced by the footprints which they have left on the sands of time. And may the influence of her testimony continue to remain and inspire and motivate the body of believers who've known her, had fellowship with her, were associated with her, and in whose midst You did place her, having reason and purpose behind putting such a one, unique as she was with her special peculiarities. You designed her with Your very own hands; a designer's original that has that kind of influence that we can see You in her, Father.

We give You glory and praise tonight for lending her to us for a time. Lord, the lessons that her life was intended to teach us, may it remain with us and may it be a motivation and inspiration towards us. May You continue to bless her loved ones, even her extended loved ones that we do not know, that they will receive great comfort.

Use our Bro. Melville. And Lord, when his wife will go over to join him, even the influence of their presence representing us here and the Word of God; Lord, It will have such an impact on all those that will be drawing near to pay their last respects. Let, Lord, the Word have such an effect upon them, that souls can be won to You even through her going away. May You grant it, Father.

Now, as we leave this place tonight, pondering these deep Things, Father; trying to give a few words of exhortation, but so grateful for the unction and the utterance of the Word that You put within my mouth, Lord, to crystallize and to give deeper insight to what we have read and studied before. And Lord Jesus, as we would come back next Friday to continue this study, You would continue to open, and we would have the privilege to meditate, and go over, and regurgitate, and pause, and ponder, and mark It, and take notes, and search the Scriptures. And I pray You would visit each one that would seek You for revelation and

that You would give such an understanding so clear to Your Church.

Keep us sensitive to Your Presence. We would come back here on Sunday, Lord, should You tarry and allow us life, we're coming to meet with You again. We don't want to be slothful, Lord. We want to come praising You and worshipping You. We want to get in the Spirit because something is happening, Lord. And, God, how we know we must get in the Spirit for the Dynamics to move, oh God, where we can catch our wave as this great wave of inspiration, this wave of the Holy Spirit comes moving in, Father, It can propel us deeper in Your Presence. May You grant it, Lord.

Bless each and everyone here tonight. If there be any sick, afflicted, anyone in need tonight, oh God, whatsoever they have need of: some crying out for revelation, some crying out for more of the Holy Spirit, whatever it is, Father, I pray that You would give, Father; You would send down this Holy Spirit, this Heavenly Dove. Give us a heart to become so tender, so sensitive, Lord, so soft. Take away every wolfish thing from us that grieves away the Dove's Spirit, all our arrogance, all our ferociousness, all our insensitiveness, Lord, all our selfishness. Make us soft. We could feel Your heartbeat, we can feel the tender, Holy Spirit brooding over us, Lord, stirring us on the inside. May You grant it, Lord.

As we go, take us in peace and safety. Give alertness while we drive and travel along the road. May You take each one safely back to their destinations. Give strength to Your children, Lord. Help each and everyone where they have need. Father, we love You. In spite of all our deficiencies, how we love You, Lord.

Once again, we're so grateful for the sisters who labored to prepare the books, Lord, because it is such a blessing. We can sit here and read tonight and mark it and follow. We thank You for them, Lord. Lord, like those women in Israel when they were down in Egypt, the Bible says, the Lord gave them houses. All of these young maidens, You know the desires of their hearts. You see their labor, You see their sacrifice, You will not let them go unrewarded. Give to them, even if it is to be houses or whatever You see needful for them at this time. They have done

a service to Your people, and You said what they do unto the least of Yours, they have done it unto You. And this is a service with eternal qualities to it, Lord.

May You ever bless them and keep them faithful. And the revelation of the Things that they have so sincerely took time off and sacrificed to put in print form in our hands, take the revelation of It and put It in their hearts and send down the Holy Spirit and seal It up. Grant it, Lord, we pray.

Dismiss us now from this place, but not from Your Presence. May this never-failing Presence of Jesus Christ go with us all, in Jesus' Name we pray, amen.

I will like Bro. Patrick to pass on the news to the saints, up in the upper coast because many of the saints wouldn't know. They were all here together in the convention. So you could do that by God's grace.

We will not let the enemy steal it away. Just...

You may have your seat. Bro. Isaac has a little testimony he wants to give before we leave. Bro. Ricardo could come.


[Bro. Isaac John testifies –Ed.]



IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL
PASTOR
THIRD EXODUS ASSEMBLY



Is This The Sign Of The End, Sir?

Supplement

DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

DANIEL 12:1-10

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

7 And I heard **the man clothed in linen**, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and **sware** by him that liveth for ever that [it shall be] for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, **what** [shall be] **the end of these [things]**?

9 And he said, Go thy way, Daniel: for **the words** [are] **closed up and sealed** till **the time of the end**.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and **none of the wicked shall understand**; but **the wise shall understand**.

EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: **open thy mouth**, and **eat that I give thee**.

9 And when I looked, behold, an hand [was] sent unto me; and, lo, **a roll of a book** [was] therein;

10 And he spread it before me; and it [was] **written within and without**: and [there was] **written therein lamentations, and mourning, and woe**.

EZEKIEL 3:1-4,14

1 Moreover he said unto me, **Son of man**, **eat that thou findest**; **eat this roll**, and go speak unto the house of Israel.

2 **So I opened my mouth**, and **he caused me to eat that roll**.

3 And he said unto me, Son of man, **cause thy belly to eat**, and **fill thy bowels with this roll that I give thee**. Then **did I eat [it]**; and it was in my mouth as honey for sweetness.

4 And he said unto me, **Son of man**, go, get thee unto the house of Israel, and **speak with my words unto them**.

14 So the spirit lifted me up, and took me away, and **I went in bitterness**, in the heat of my spirit; but the hand of the LORD was strong upon me.

REVELATION 10:1-7

1 And I saw **another mighty angel** come down from **heaven**, clothed with **a cloud**: and **a rainbow** [was] upon **his head**, and **his face** [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand **a little book open**: and he set his **right foot** upon **the sea**, and [his] **left [foot]** on **the earth**,

3 And **cried with a loud voice**, as [when] **a lion roareth**: and when he had cried, **seven thunders** uttered **their voices**.

4 And when **the seven thunders** had uttered **their voices**, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not**.

5 And **the angel** which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And **sware** by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer**:

7 But in the days of the voice of **the seventh angel**, when he shall begin to sound, **the mystery** of **God** should be **finished**, as he hath declared to his servants the prophets.

8 ¶ And the voice which I heard from heaven spake unto me again, and said, **Go** [and] **take the little book** which is **open in the hand of the angel** which standeth upon the sea and upon the earth.

9 And **I went unto the angel**, and said unto him, **Give me the little book**. And he said unto me, **Take [it]**, and eat it up; and it shall make thy belly **bitter**, but it shall be in thy mouth sweet as honey.

10 And **I took the little book** out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was **bitter**.

11 And he said unto me, **Thou must prophesy again** before many peoples, and nations, and tongues, and kings.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. Daniel said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those Seven Voices uttered their--the Seven Thunders uttered their Voices, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that TIME should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those Seven ministers, Seven ministers, through Seven Church Ages, which consists of two thousand years.

From the First two-thousand years, the antediluvian destruction; Second two-thousand years, the first coming of Christ; the Third two-thousand years, the sixth, is the Second Coming of Christ; and the Millennium, and the end, the Seventh-day Rest.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then **Daniel** (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. **Daniel** heard **Seven Thunders; they uttered their Voices.** Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." **John saw the same thing, and it had already be written outside of the Bible; and had Seven Seals on the back of the Book, that no man could open those Seals, that was them Voices.**

Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's Seven Voices to be uttered that no man could open, no man knewed what It was.

But the Bible said, and told Daniel and also John, "That in the last days these Seven Voices would be known by the real True Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even, isn't written in the Book. And them Seals are to be opened during this Church Age, and the Seven Last Mysteries of God is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir. The Seven Church Ages...

39 As Daniel heard the Seven Thunders and forbidden; and John heard the Voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished.

In other words, God would be known to His Church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the Seven Mysteries would open to the Church; because in there, the Church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the Seven natural Seals. And then if we get through in time, take the Seven Seals on the back of the Book. See? Now, that may take a little time. See, there's Seven Seals that's opened; there's Seven Plagues, Seven Trumpets, all those Sevens; and them Seals we could take first. But then on the back of the Book is sealed with Seven Seals.

Daniel heard the Voice as It thundered, and was forbidden to write It. John was forbidden to write It. But It was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.

You notice Daniel said there the mysteries in the days of these Voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time.

And then--then we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 The Seven and last one of these Seals, when they're opened, is found in Revelations the 10th chapter; there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."

And He said at the sounding of the... At this time the mystery of God should be finished: Who God is, and how He was made manifest; how when that Seal was opened, how we begin to understand now how that He was the Son of God; He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that there'll be time no more when this time comes. We're right in that front yard of it right now. See?

The last one of them is Revelations 10, foot on land and on sea; time had run out; redemption is over; now He comes in as the Lion. He was a Lamb then; now He comes in as Lion of the tribe of Judah.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, this is the time when everything must be worship. Now, remember, how appropriate. Now, don't let us miss this now. Listen close. When all the mysteries of the Church Age was finished, when all the mysteries of the plans of Redemption, them Seven Seals was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was three stages of it, as I said: the martyrs age, the martyr for it, and then the stage of the reformers, and now the calling-out time. When finished, the Laodicean age, according to Revelations 10, the mystery of all the Bible would be known to the Bride. Is that right?

Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews 13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also," See?), Luke 22--or Luke 17:30, and also Malachi 4, Hebrews 4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

39-1 Look, I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?

It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; And the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.] and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (you remember that?), which was between that.

Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand. You remember that? Now, there's where these Trumpets come in, right there (See?) and persecution of horses loosed on there.

Then between that--then there was to be the seventh angel's Message that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

39-4 And at the same time... Now, as soon as this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in Revelations 10, that would take place? Why was the trip to Tucson? To open to the Church... In the days of the messenger of the seventh angel (the seventh angel Message) the whole Word of God would be made manifest. The Seal that what all the stalk has left off, and why, and all about it, would be made manifest in this time. Is that what the Word said? Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." What is it? It's a-changing beats, the sympathy.

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now. And that was... Oh, my. If you get it, it's "What Time Is It, Sirs?" And if--if you get it--ever bought a tape from us, get that one. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, if you ever bought a tape from them, buy that tape, "Sirs, What Time Is It?" Listen to it. "Sirs, What Time Is It?" Play it prayerfully, and then you'll start praying for me (See?) when you get... 'Cause you'll see then what--what predicament I'm standing in right here tonight. Talk about in a predicament, if you only knew what I was standing at right now, right... See? But I must go on. A winner never quits, and a quitter never wins. That's right. I must practice what I've preached...?...

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? But the Presence of God is a troublesome thing. I don't want you to forget to get that tape, if you can, "Sirs, What Time Is It?" And remember that.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down.

And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It.

And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs. What Time Is It?" And there now they're trying to find out. It's a mystery to them. Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light. I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in February of '61."--Ed.]

February of '61 he had the dream. And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and there it was. I just set still. And I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut some kind of readings on these stones, and you were standing there interpreting this reading on these stones."

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stones, that mountain."

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before 'the Pyramid Message' [Stature Of A Perfect Man, 14Oct.1962-Ed.] was preached. And said, "Beneath that was white stone, granite, and you said, 'The sun, or the light, has never shined on this before. Look in on this. Watch this.'"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that light had never come upon that stone.

15-3 And he said, "Look upon this. Light has never come upon it before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye. I believe it was, and watched me. I slipped off to one side and started going towards the West, towards the setting of the sun, coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but a very few stayed and looked on to what I had told them."

Now, notice, the interpretation of the dream, which I never told him one thing, or none of these did I tell any of them. But I said, "Yes," and my heart shaking, I was watching. Now, the mysterious writing... Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before 'the Pyramid' was ever preached, [Stature Of A Perfect Man, Oct.14, 1962- Ed.] months before It, seen this dream. You say, "What about a dream."

Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, the writing that the--was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "Look on this," and that's fulfilled tonight. While they were studying that, I slipped towards the West.

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that them Thunders that's coming forth? Could it be? This is all interpreted. According to his dream, it's all finished. According to God's Word the seventh messenger will finish--seventh message will be finished.

And then the Seven Thunders, and he saw the Capstone rolled over, which many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelations, never did hear It talked on. They skip That. But it's been told you that it's there. I don't know what it is. Could That be That? God, be merciful to us. If that is, we're in a serious hour.

48-2 Now, just a minute. Look. If that be so, and the mystery's finished that was wrote in these rocks, I'm glad to be setting in a church with godly people, who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is, and look at it. It's comparing with the Word.

Knowing nothing about it, a blast come forth and here come Seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

48-5 Look, then look, the Capstone was not interpreted. See? "Get west and come back." Or is it this? Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: God my Judge.

Or is this that Second Climax that I talked about the other day. Is there something coming forth for the church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on top, and they dropped from Eternity. Could it be? Is This the mystery of the Thunders that will bring back the Headstone?

48-8 And you know, the pyramid never was capped. The Headstone's yet to come. It's been rejected. Could it be, brethren, sisters.

Or is this that Third Pull that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's a Third Pull coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will This be the mystery that would open up, that would bring Christ, bring a power to the Church?

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a--hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give it the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose... And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now. But inasmuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?" ... And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.

And when I come back, the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out

the same way. You know that. You were here present when it happened: many of you.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN 65-0718E

83 Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these Seven Church Ages. Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the--them angels' wings, how they're folded in there."

85 One day, turning It to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drewed Him. It was standing there with a White Wig on, looking back down towards the earth, showing that He's Supreme Authority.

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the White Wig on.

You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would been photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It. There He is just as perfect, and it'd been photographed up there.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be

revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East, bringing here for this Message tonight. Oh, my.

565-2 {307} Now, the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.

Did anybody think of that? Of those Seven Angels, being This being the Message that was coming forth, them Angels bringing me back here for That?

565-4 {310} Do you remember the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I left... And I--there were six dreams came, and every one of them directly to the same thing. Then the vision started and sent me West. Is Junior... He was watching... Why, notice. Look how perfect.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...

And notice the next thing now, I took some kind of a bar and cut it off, and on the inside was White Rock that had nothing wrote on It. And at that time I started to the West.

And I told them all; I said, "Don't go out West. Stay here and look on This till I return." Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you we're at the end time.

577-3 {402} The Seven Angels... I was in the West. You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. And now, I looked... They was with me all the time. That was that First and Second Pull.

Now, the Third came from the West sweeping forward with great terrific speed, and they picked me up. That was coming back East with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him there.

On the inside of that Pyramid, there was White Stone that wasn't written on.

That's the reason I had to go West to connect with these Angels Message to come back here to reveal It to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.

578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that **one Angel** was **very notable** to me. The rest of them just was--seemed ordinarily; but **this Angel** was **a noted Angel**. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in **the Pyramid** where **the mysterious White Rock** was **not written on**.

And **the Angels** took me into **that Pyramid** of **Themselves**, **the mysteries of God known only to Them**. And now, they with **the Messengers that come to interpret that Pyramid** or **that Message of the Secret of these Seven Seals** which **lays with inside the Pyramid**.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. **That Sword** is **the Word**. **The Seven Seals** will be **opened**, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. **Seven Angels**, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, **each Angel** will be **one of the Seals of the Seven Seals**."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that **the Seven Angels** who's holds **these Seven Thunders** will grant **It**. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If **the Angel of the Lord** will **break them Seals** forth to us... Remember, **It's sealed with them Seven mysterious Thunders**. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before **the Seven Seals** was revealed, before **the great mysterious Light** showed forth in the heavens up here at above **Tucson, Flagstaff**, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that **the time was at hand** for **these Seven Seals** which **held the Seven Mysteries of the entire Bible** was **sealed in** with **these Seven Seals**.

And how **these angels** down along the road, **messengers of the Church Ages**, **opened to a certain part of that**. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? **The seventh earthly messenger** (See?), **this angel** (that He speaks of then) **was on earth**. A "angel" means "messenger." And then, after that, he saw **another Angel**

coming down, not the earthly angel that had been given the Message here, but the-- another mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

158 Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent the Seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord.

Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.

73-1 {37} Now, see, the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.

Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at;

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word.

At the sounding of the Seventh Church Age, the last Church Age, **all the loose ends** that through **these Church Ages** have **been probed at, will be wound up together.** And **when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ,** setting His foot upon the land and upon the sea with a rainbow over His head. **Now remember, this seventh angel is on earth at the time of this Coming.**

74-3 {42} **Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him,** because **he was going to introduce Him.** And we realize that in the Scriptures over in **Malachi 4,** there's to be a **one like John, a--an Elijah, to whom the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers:** restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said, I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that **this Seven-Sealed Book** now, is **the mystery of Redemption.** It's a Book of Redemption from God. Now, **all the mysteries at this time** should be **finished at the sounding of this messenger.** Now, **here's the angel on earth, and another Angel, mighty Messenger come down.** See, **this angel** was a **earthly angel, messenger.** But here comes **One down from heaven: a rainbow, covenant.** See? Only **Christ, it could be; just exactly like it was in Revelations 1st chapter,** standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And **here He returns back in the 10th chapter after the coming time,** that **all the mysteries is to be finished,** and the **Seals are to be broke,** and proclaiming that its **time is no more.** And he said, "When **the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere.** That's right.

75-3 {49} Notice, **Seven Seals on the Book has the... These Seven Seals has the Book sealed.** See? The Book is absolutely sealed. Do you see it? **The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.**

Now, **that's a different from the Seven Thunders.** See? **This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the Message of the seventh Angel.** See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And **this Seven-Sealed Book, remember, It was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter It is opened.**

75-5 {51} And now, we're going to see what the Book says about **how It become open.** And **is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book.** See? The Lamb's got to take the Book; it's His. Now remember, **no man in heaven, no man in earth: pope, bishop, cardinal, state presbyter, or whoever he is can break them Seals or reveal the Book but the Lamb.**

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb in the last day in which we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out, and there's Time no more. See it? It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice, and then the Book will be revealed** (See?) **at that time.** Now, don't say, "Nobody... them people ain't saved back there." But the mysteries that they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus. See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But **those mysteries are promised to be revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's loose ends left that can't be explained.** But then in... **Why? The Seals hasn't been broke to thoroughly reveal what these things are.** See?

77-1 {61} But then in the **Last Age, all these mysteries** are to be **solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more.** See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickenened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. **He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain.** But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that **there must of necessity be a return of dynamic power.** The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed **the long awaited RESTORATION.**

It was not, for **the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST Rain.** How could this be the real thing when **the Teaching Rain** had not come?

The Prophet-Messenger who was to be sent to **TEACH the people and turn the hearts of the children** back to **the Pentecostal fathers** had not yet come.

Thus what was thought to be the Restoration and the Final Quickening unto the Rapture had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

379-1 But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "**Thus saith the Lord.**"

379-2 It is "**Thus saith the Lord**" for that is what Joel 2:23-26 says,

"Be glad then, ye children of Zion, and rejoice in the Lord your God: **for He hath given you the former rain** moderately, and He will cause to come down for you **the rain, the former rain** and **the latter rain** in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth. Revelation 10:3-4,

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

What was in those Thunders no one knows. But we need to know. And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said **It would be known in the last day,** but **It** comes forth in **a church symbol.** Do you understand it, church? It comes forth in a--a symbol of a church that they know there is **a Seal,** but just what it is yet, they don't know, because it's **a white horse rider.** And **It only is to be revealed at the last day** when **this actual Seal is broken.** **Broken to who?** Not to Christ, but **to the Church.** Notice, now, Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. **I'm going to call you Bride.** (See?) That you'll understand it.

141-5 {165} Now, **He's come to claim His Own.** So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt **John might've jumped up in the air, when a thunder roared;** and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) John, write what you see."

So John goes to look, see what it was, **John goes to see what the Thunder said. It's then that this creature told John come and see what the mystery is under the First Seal. The Thunder, the Voice of the Creator has uttered it.** Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other **Seven Thunders,** he said, "Don't write it." He'd been commissioned to write everything he seen. But when **these Seven Thunders over in Revelations 10** uttered, he said, "Don't write them at all." **They're mysteries.** We don't know what they are yet; but my opinion **they'll be revealed right away.** And when it do, **It'll give faith for that rapturing grace for that Church to move out.**

We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet there's something in there that we just can't lighten ourself with. There's something another.

But I imagine when **them mysteries** begins to come forth... God said, "Hold it back now. Wait a minute. **I'll reveal it in that day.**

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But **I'll reveal it in that day when it has need to done.**"

155-2 {259} **Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith.**

158-3 {283} And Jesus, **His Name** on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received **a new Name.** That's the reason they holler the way they do and don't get nothing; **It'll be revealed in the Thunders.** See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said 'Write it not (See?), but close it up,'" said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested." I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, them **Seven Thunders** (You see?), " said, "wouldn't them **Seven Thunders** blasting out, won't that be a **revelation** be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." **It's all revealed in there, and the Seven Seals opened up the revelation of what That was.** See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have the **Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as the **Thunders** yet?

No, They were revealed in the **Seven Seals**; that's what the **Thunders** was about. They was to reveal... The **Seven Thunders** that had uttered their voices and no one could make out what it was... **John knew what it was**, but he was forbidden to write it. He said, "But the **seventh angel, in the days of his sounding, the Seven Mysteries of the Seven Thunders would be revealed.**" And the **seventh angel** is a messenger of the **Seventh Church Age.** See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, not when he starts on the, but when he begins to declare his Message. See?

The **First Pull**, healing; **Second Pull**, prophesying; **Third Pull**, the opening of the Word, the mysteries revealed. No more... There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated is by the Word.

And remember the **Third Pull** was the opening of them **Seven Seals** to reveal the hidden Truth that's been sealed in the Word. Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished."

The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the-"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door-Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best, He's omnipresent; He's omniscient; He's--He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.

Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on." Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized.

Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose.

As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 --Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet. "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the **Moses, under the blood of bulls...** And **when he met that Light, the Pillar of Fire** in that burning bush, and he stood down there on a commission God had give him, and **he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word.** See?

And now, **if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son.** Now, see, **the Church is far beyond Its standard of living.** And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that **there's something wrong somewhere in the churches.** And I think it's **the denominational systems that's twisted the people's minds** and so forth until **they don't know how to do it.** That's right. **But we're promised that It would be revealed.**

And now, **these Seven Seals that this Book is sealed with, and those Seven Seals...**

Now... And then **after these Seven Seals are completed, we find in Revelations 10 there was Seven mysterious Thunders** that John was commissioned to write but then forbidden to write those. And **at the time of those Thunders, we find Christ, or the Angel come down with a rainbow, and put His feet on the land and sea and swore that Time had run out at that time.**

283-7 {38} And then **we find--find out that in the revealing of the Seals that the--the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.**

And then the... **No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.**

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything... They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See? **It has to come with the rest of the Word.**

284-5 {42} That's the way **the Church Ages** and **Seals** and **all the rest of It**. And when anybody thinks that he has those **Seven Thunders**, if **It** don't compare with **the rest of the Word**, there's something wrong here. See? It's got to come **THUS SAITH THE LORD**, for **this is the Book**; **this is the revelation of Jesus Christ in its entirety**.

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is. Then we've got **Seven Trumpets** here to come forth yet. You see? And them all comes in there too, and the **Seven Vials** (See?) to be poured out, so... And **It'll all blend right in here, but It's all a mysterious yet**.

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there**. It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. Glory. He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "Moses..." That--that... He chooses men. All right.

305-5 {186} That **Clorox** was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the **Clorox** which is ashes. Amen. Glory to God, it's all clean.

That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness... Even it's so great till God said, "I can't even remember it anymore, and he's absolutely My son."

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can have that what you have said." **You are a redeemed son**. Amen. **I know that's true**.

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God**,

the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.

He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. I--I tell you, I'm get stimulations now as this begins to reveal.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him. Whew.

68-1 The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it. And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He

said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphe", masked in a Pillar of Fire, God, "En morphe" in a Man called Jesus, God, "En morphe" in His Church: God above us, God with us, God in us, the condescending of God.

Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat, God drank water, God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. This is the end, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a nation, but we're living when the handwriting is on the wall for TIME. All nations, earth, everything, TIME is at the end. So we must search the Scriptures to find the Hour that we are living.

7-4 Always, a true prophet of God will go to the Scriptures. Therefore he's absolute that it's going to be that way. In the Old Testament when

prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed.

Now, I'm going to take the Scriptures for a moment. If you notice, in Revelations the 10th chapter... Now, let me say this: If the vision is Scriptural, it can only be interpreted by the Scripture. And then I want you to put this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together. And now, you present and you on tape, be sure you say this together.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "Sirs (as I entitled this), Is This the Sign of the End Time?" Where are we living? What time of day is it?

29-1 Now, God, if I am wrong, forgive me and then close my mouth. Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed. Lord. May the people understand: only impressed.

The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now. If, now remember here, If the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?

Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if This is a continuation for the sounding of these last Trumpets or these last Seven Thunders that's coming forth, the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture. And if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside.

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

45-3 Notice, Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no

more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then TIME has run out. Did you think it? Be serious. It may be later than we think.

45-6 Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Notice, the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.

45-7 Now, listen, This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.

46-1 Where are we at, sirs? What's all of this about? I'm asking you.

The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders throwed their voices out.

What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

46-4 Let's look at the watch, the calendar to see what date we're living in. Israel is in Palestine in her homeland. The ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying. Israel's back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--the mystery all finished? Has the sounding all over? Is That really them Seven Thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come: in a moment, in the twinkling of an eye, and

shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH SEAL THE JEFF IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of Time of All things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the End; it is the end of the struggling World. It's the end of struggling Nature. It's the end of everything. In there is the end of the Trumpets. It's the end of the Vials. It's the end of the Earth. It's the...It's even the end of Time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

556-2 {233} Notice, it's the end of the Church Age. It's the-- the end of the Seven Seals. It's the end of the Trumpets. It's the end of the Vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what the Seventh Seal; it just ends the time for the World. It ends the time for this. It means the time for that. It ends the Time for this. It ends the Time... Everything just ended up on that Seventh Seal.

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

UNITING TIME AND SIGN JEFF IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this Uniting, Uniting Time, the Sign of The Uniting Time. See, Jesus was here; in this last Scripture reading He was rebuking the clergy for not being able to discern the Time or the Sign of the Time.

Now, that has always been a great thing to the people (See?), to be able to discern the Sign of the Time that you're living; because God writes it plainly so nobody could escape it.

34 Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs; but I want to bypass that tonight to--to save time, to be able...

But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've knowed what the Time was.

He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign that they were living in.

And now we know that the God that made the heavens and earth, and--and so laid out His work that He would describe His time by signs, that same God lives today.

So we must be, something... As we see the--the Time that we're living in, there must be something that somebody's overlooking somewhere. See?

Because God would never let these things happen without giving us a definite sign, that where that--that we'd understand.

36 Now here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.

And Jesus had said that His Coming would be as a thief in the night, when the--when the people would be unaware of His Coming.

But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; they were watching for that Sign. And that's who I'm speaking to tonight (See?), to those who are looking for the Sign now, the Sign of His Coming.

37 These signs given by the Lord is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice saying, "This is My beloved Son in Whom I am pleased to dwell." And nobody saw It but John. See? It was just for him.

Did you notice how vivid the Sign for the Wise men? They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship

Him. Where is He?" They known that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent... Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he known What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them. That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word

in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay. I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you an everlasting sign," again. He said, "Look westward from where you're at."

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw a mountain with white caps on it. I said, "I don't know--see no everlasting sign about that."

He said, "Your name is wrote all over it."

Oh, I thought, "What is that?" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?...

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered: heard a choir, a voice of some great renown voice singing;

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on the mountain, and I seen those seven hills. Now, here if you want to see something. There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "Lord, I do not understand what that means."

He said, "How many peaks are there?"

I said, "There's seven."

"How many letters is in your name?" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was three outstanding peaks. He said, "Those three peaks are the First, Second, and Third Pull. The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then there's a little interval in there, the time that I was taken off from being too tired. Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come the third one.

Three is a number of completion (See?), the third one. The next peak was five, number of grace. And the next peak was seven, a number of--of perfection: the end. "Six days shall ye labor: the seventh is the Sabbath, the end of the week, the end of Time." See? And I stopped and I showed it to Billy. And I looked them. And He said, "That... Let that stand. If there's ever a doubt in your mind, remember this place; come back here."

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range... You all have heard about the mountains. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--the three peaks. He said, "There's your First, Second, and Third..."

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and just showing the three pulls, one here, one here, and one there. See? The seven... Watch.

41-2 The first three; three is perfection. That's when the ministry went forth. The Second Pull was the discernment of spirits of prophecy. First was the healing of the sick; the Second was the prophecy that went forth, that knewed the secret of the thoughts, when the Word Itself was made manifest, which, that's grace. But remember, the seventh is the finish. Could this be the finish pull? It's all over. Could it be? Think of it now. Just think where you're at. See? Seven is always the finish--Three Pulls.

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah, Jesus referred to both them as coming fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.

He referred to Noah. Noah had Three Pulls, and his third was to the lost after the door was shut. For God let him set right there where nobody could enter or go out. They were inside for... On the seventh mountain, the highest mountain, that's where He settled the ark, mountain. See? That right?

46-5 Remember these seven peaks up there... They could tell you. There's not another peak beyond that; it's on the Continental Divide. It goes right into the deserts from there on: Eternity sets in. Seven peaks, right on the Continental Divide, that's the right, between right and wrong. And at the end of that, the Third Pull was the last pull of the range. Is that right?

46-6 All right. Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. If only in Noah's time, they would've knew that sign, if they would've only knowed... (I'm going to close.) If they would've only knowed that sign, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known that sign was the end time sign? And when they seen all at once, salvation let up... nobody... See? The first thing you know, the door's closed. If they...

There was only one person knowed that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right.

If they only knew the sign... Oh, if they would've only knew that sign.

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember **last fall**, coming down about five hundred miles north of here, when You showed me **that mountain** and said, "Go back and pray for the sick people until **the time** comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS. JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, **the Third Pull has now been vindicated, and I'm sure you all know what it is.**

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, **until this Council begins to tighten up.** And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when **that time** comes, when **the squeeze** comes down, then you'll see **what you have seen temporarily, be manifested in the fullness of Its Power.** See?... see?

6-3 Now, **I must continue in Evangelism,** just as I was commissioned first; **I must continue on.** Therefore, you've had the Word, and you know what to look for, how to stand, **I must continue on in Evangelism.** And friends of mine, keep still and just keep moving on, for **the hour is approaching swiftly** (See?), **that when something is going to be done.**

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because **what I have reached to now in the ministry, I'm dropping back here,** watching **that spot** and waiting for **the time** to use It. But It's going to be used. And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") **the Third is properly identified. See? We know where It is. So the Third Pull is here.**

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "**This, say nothing of It.**" You remember that years ago? **It speaks for Itself.** See? But to... I've tried to explain the others, and I made a mistake.

This will be the Thing that, to my opinion (I don't say the Lord tells me this.)-**This will be the Thing** that will start **the rapturing faith for the going away.** See, see? Now, and that... **I must lay quiet for just a little while.**

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... **We're right at the Age now, and it be--can't go any further.**

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.

7-4 And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

THIRD SEAL THE JEFF. IN WEDNESDAY 63-0320

253-2 {182} Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

INDICTMENT THE JEFF. IN V-3 N-19 SUNDAY 63-0707M

61-6 May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.

62-3 I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.

THIRD EXODUS ASSEMBLY

Depot Rd, Longdenville, Trinidad, West Indies

Tel. Nos.: 1 (868) 671-4528, 665-2175

Fax. No: 1 (868) 665-8214

Email addresses: texodus@tsitt.net.tt ; thirdexodus_assembly@yahoo.com



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirandexodus_assembly@yahoo.com

Website: www.thirandexodus.org

