

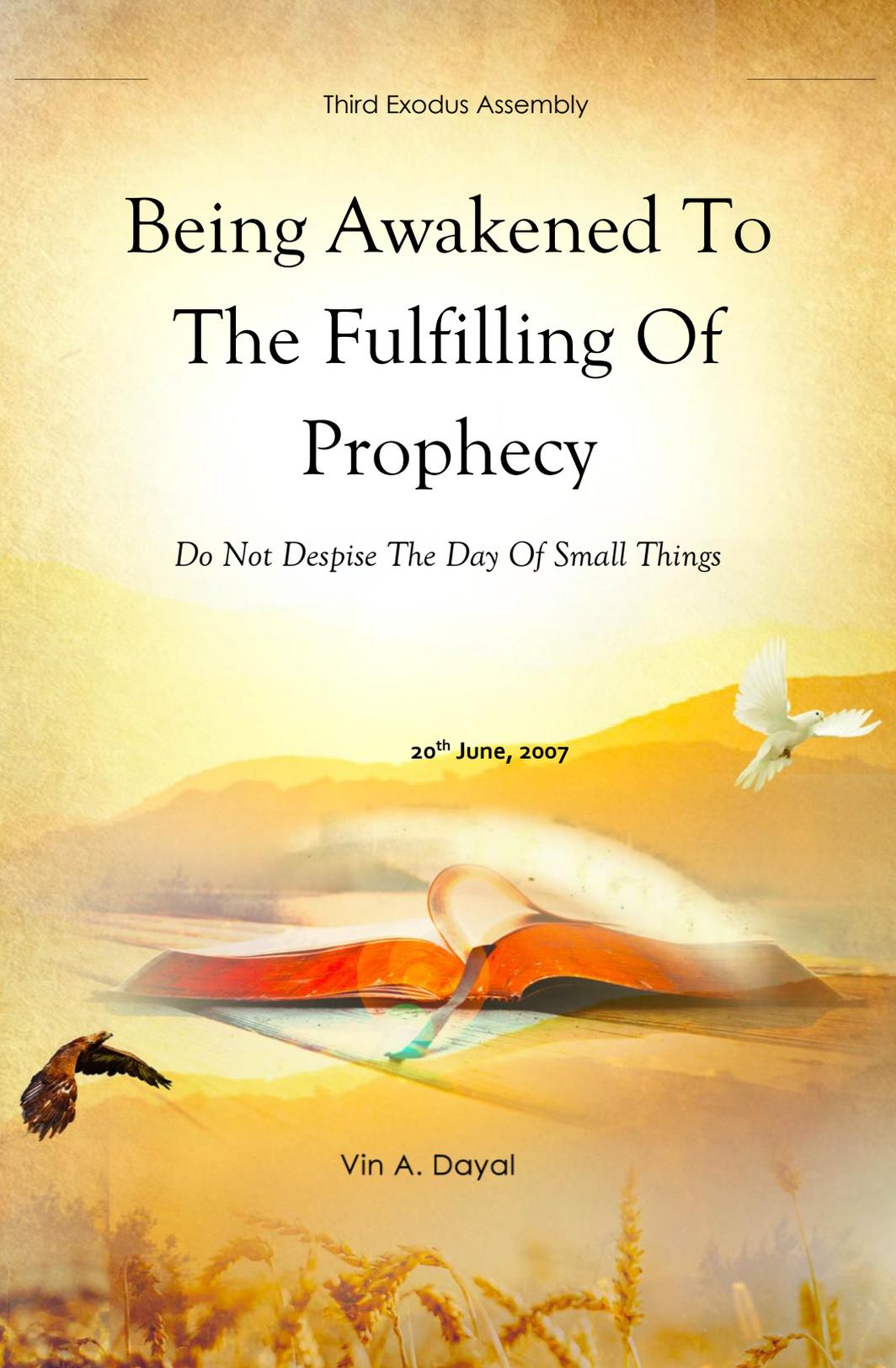
Third Exodus Assembly

Being Awakened To The Fulfilling Of Prophecy

Do Not Despise The Day Of Small Things

20th June, 2007

Vin A. Dayal



**BEING AWAKENED TO THE FULFILLING OF
PROPHECY**

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TRINIDAD

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Are you understanding that? God now is going and fulfill the word of the prophet Jeremiah. How does this word start to be fulfilled? God started to stir up a man's spirit? The same word stir up there and the same word awake is the same word. It means to open the eyes; it means to stir up; it means to wake up as a man being awakened out of a sleep. Cyrus was a man in politics not knowing his name is in the Bible a hundred years before he's born. He will not know that until he comes into Babylon where Daniel is and Daniel is going to carry him back in the Bible and tell him, "God prophesied you'll have to release the people after seventy years." When he looked in the Babylonian records he doesn't even have to look in it. It's the same way all nations in the earth right now know September 11th, 2001 started something that changed the world. Russia knows that; England knows that; we, in Trinidad know that; the whole planet knows that; that that brought in that war in Iraq and all those things; that war in Afghanistan and all those things. We know that! That changed the way they operate in the world. That brought in the Age that we call 'the war on terrorism.' Do you understand? (Page 20)

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BRO. VIN A. DAYAL

*In His presence that's where I am strong,
In Your presence, oh Lord my God!
In Your presence, that's where I belong,
Oh seeking Your face; touching Your grace;
In the cleft of the rock,
In Your presence oh God!
In Your presence oh God!*

Amen. Praise His wonderful Name! Let's just bow our hearts for prayer. We're certainly happy to be in His presence tonight.

Father we take these few moments to bow our hearts and express our hearts gratitude, Lord, to be in Your house tonight; to be gathered with the redeemed. Gracious God to know that in these last closing days of time, Lord, how You admonished us that we should not forsake the assembling of ourselves much more as we see the day approaching. We know it's high time that we awake out of sleep, for it is nearer than when we first believed. The Holy Spirit has spoken so expressly down through these years, pointing out the time, giving us understanding.

Lord, even as Daniel when he found out the time that he was living in it threw him into desperation; he began to seek You Lord, to know Your mind; to know the way You wanted to lead Your people. And dear God, You were so gracious, You sent down Gabriel to give skill and understanding and not only to show him that hour but even unto the consummation. Surely Your Prophet did say, "As Gabriel came to Daniel so the Holy Spirit

was going to come to the Church.” Father, we are witnesses of that. That has been our experience that the Holy Spirit has come to us Lord and has pointed out with no uncertainty the time and the season that we are living in to put us under expectations; Lord Jesus, to move us in the rhythm of Your Word; to bring us under the direct Leadership of the Holy Spirit and dear God we can move with You in season and we can be led by the Spirit of God, into the fulfilling of these things spoken for this hour.

But God, as we stand here tonight how in our hearts we pray Father, that Your Holy Spirit will bring that awakening to every one Father. So many oh God, are still asleep; so many oh God, are still unconscious; so many oh God, cannot seem to maintain this atmosphere, only because of the lack of the Holy Spirit in the lives of so many. God it hurts our heart when we think that should these things set in upon us, Lord we would not have been without warning. And so many will be caught unawares; so many oh God will be thrown into fleshly desperation and go into panic and fall apart but oh God only those that has the Token; those that the sealing Angel came back and marked when they saw Titus coming in; when they saw the siege around Jerusalem, oh God they moved quickly. Lord we desire to see the entire Church brought into this place Father.

We cry out to You tonight, oh God, that in Your great grace of God, Who is rich in mercy, Lord God, we don't know in what way in our own human minds that You can work again Father because You have done so much, You have cause Your grace to abound to such a measure among us. We pray and we ask tonight in Your great longsuffering Jesus, oh God, knowing that dear God when that time fully comes in as we see it already moving in a measure, that dear God there will be a Church anointed; there will be a Church dear God, Father with the mind of Christ; there will be a Church

dear God who will not be found unprepared so that is why You sent the Message.

Help us to take the Word and mix it with faith. Help us to not just have the Blood in the basin oh God but to apply the Blood Father, that it might become effective, oh God. And Father, there could be such a sensitized Church. We know the enemy is moving, oh God, in such a way to desensitize people. God help us to be watchful; to be alert; to be vigilant; to be sober dear God, knowing the enemy is like a roaring lion trying to devour whom he may but dear God, may Your Word be a lamp unto our feet and a light unto our pathway. Grant it dear God we pray.

Forgive us our sins; forgive us our shortcomings; our mistakes; our failures oh God, as a people Father; Lord, as a church here tonight, desiring oh God to press on in. When we see Your great grace can come down oh God, upon people Father, Lord who has so much less privilege than us dear God but yet oh God, we see them take the Word and embrace It and make such sacrifice oh God, to It Father; Lord not just in money. God this church is the church that has more financial resources than all of the others put together Father but God, it brings a Godly jealousy in our hearts when we see what they have in the short space of time that they have had It, oh God and what It means to them Father and dear God, we have had It for so many years. We've grown old and weary and tired. Now oh God, we've failed to see dear God that which we have spoken of; that which You have forewarned the people about Lord, all around about us Father, sensitize Your Church Lord; wake Your people up. As Zechariah said he was awakened as a man who was awakened out of a sleep. But truly oh God, this great awakening that was to come to the Bride when those Seven Thunders uttered their voices, Lord truly strike home in this hour Father. Dear God, we that believe this is our last chance. May You be so gracious that not one will miss it Father, we pray. We

commit this remaining portion of the service into Your hands, praying for Your Leadership and Your direction, that You will lead us in all things. We ask it in Jesus' Name and for Your sake, amen.

I would like to invite your attention tonight over in the book of Zechariah. I want to welcome you all in the house of God. Zechariah 4, verse 1!

And the angel that talked with me came again, and waked me, as a man that is awakened out of his sleep.

And the angel that talked with me came again, and waked me, as a man that is awakened out of his sleep.

He is speaking of himself as a man who was in a sleeping state but God in grace awakened him and he described this awakening as a man awakened out of a sleep.

And [he] said unto me, What seest thou?

With this awakening there is a vision. When a person really is awakened out of an unconscious state of mind, that evidence of the awakening is they begin to see. And the angel saith, "What seest thou?" This Message that was sent in these last days was a Message to wake up the Bride; to wake up the sleeping Bride. Ten virgins went out and were asleep but at midnight there was a cry, "Behold the Bridegroom cometh" and they were awakened out of sleep. Seven Thunders are to wake up the Bride. Drop down to verse 6. I don't want to go into the olive trees and all these different things so that's why I'm bypassing it.

Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Who art thou O great mountain? before Zerubbabel thou shalt become a plain: and

he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Moreover the word of the LORD came unto me, saying,

The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, (that is, those seven) which run to and fro through the whole earth.

And also I would like to get over in Ephesians and Romans; Romans 13 and Ephesians 5. I will read Romans first; Romans 13, verse 11.

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

The night is far spent, the day is at hand: let us therefore cast off the work of darkness, and let us put on the armour of light.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Now there is an unconsciousness in people in this hour; hearing the Word of God; coming directly to the church; speaking, doing things and yet people are trying to hide right here in the midst of the people and what God is doing and be a Achan right here in our midst and be deceitful right here in our midst, even married people. Friends let me tell you, you don't understand the hour. These things will not be allowed to go on in the church. You are misunderstanding what this is about. It matters not if you are here from the beginning.

For God to be among the people, in other words, we rather have God than you because the Holy Spirit in one person will shake this country! There is not one person here exclusive. We are here by the grace of God. These are things to understand.

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Ephesians 5, verse 14!

Wherefore he saith, Awake thou that sleepest,

All these places it's a call to awake. The angel awakened him to show him Zerubbabel with the plummet to the bringing forth of the Headstone. The Headstone doesn't come when the building starts friends. When the Headstone comes it is finished. The work is coming to a conclusion. When Christ appears with a white wig in the last days the work is coming to a conclusion. He that is filthy will be filthy still. He that is righteous will be righteous still.

Wherefore he saith, Awake thou that sleepest, and arise from the dead,

Some people sleep so deeply it's like they're dead.

...and Christ shall give thee light.

Light has come to us in this evening time. The Light that has come is to wake the people up.

See then that ye walk circumspectly,

When you get Light it requires a certain kind of walking because the Word is Lamp to your feet and a Light to your pathway. When this Light comes,

See that ye walk circumspectly, not as fools, but as wise,

Redeeming the time,

Because when Light comes it will show you your time you're living in. *Sirs, Is This The Sign Of The End?* This Light that comes, this appearing of the Headstone that was coming; this Message! The Angel lifted His hands and said, "And time shall be no more." After the written

mystery is finished (we went through this last year) then there was only one thing left. The Light came shining on that rock that light never shone on. Seven Thunders uttered their voices! That is to wake up the Bride; to wake up the Bride and gather her. And then after Seven Thunders, Revelation 10: 3 and 4; Revelation 5 and 6 is, "Time shall be no more! This was lamp trimming time. Behold the Headstone cometh! Behold the Bridegroom cometh!

Redeeming the time, because the days are evil.

Wherefore be ye not unwise, but understanding what the will of the Lord is.

The will of the Lord is "Get ready!" They that were ready went in. The Message came for preparation and when people are living and going after the flesh seeking this, seeking that, you're becoming a spot in our feast. You're showing you are a cloud without water.

May the Lord bless the reading of His Word! You may have your seat. I'm going to speak for a few minutes and then we're going to maybe tell you a little bit about Grenada if times permits and show you some of the slides of something of what we intended to do but... It's very strange you know, you see people, I think you all are missing it big, big time. You all are too casual; too casual. This is a day we need to understand this is a Message that didn't just call us out of denomination, this is a Message that has come to awaken us and get us ready. Maybe we can turn to Isaiah 52, taking another little reading here again before we go on. I want to just call it "**BEING AWAKENED TO THE FULFILLING OF PROPHECY.**" Isaiah 52.

*Awake, awake; put on thy strength, O
Zion; put on thy beautiful garments, O
Jerusalem, the holy city:*

Over here he's saying put on the breastplate of faith and love, put on the armour of light. Now here he says,

*...put on thy beautiful garments, O
Jerusalem, the holy city:*

...put on thy strength, O Zion;

*...for henceforth there shall no more come
into thee the uncircumcised and the unclean.*

...for henceforth...

There is a cut off time for these things. Once that man stands up with that measuring rod, people don't understand what these things are. It is going to measure you as unclean and separate you from the Church because that can't go in. The rider is standing by the gate in the great round up and he is looking for those with the Blood tag and only those with the Blood tag will go in There. The rest will end up in soup.

*...for henceforth there shall no more
come into thee the uncircumcised and the
unclean.*

*Shake thyself from the dust; arise, and
sit down, O Jerusalem; loose thyself from
the bands of thy neck, O captive daughter of
Zion.*

He is presenting Jerusalem here as a sleeping woman, calling her to awake because this is the hour where God is raising her up to restore her. She was a captive Jerusalem and so he is saying,

*...loose thyself from the bands of thy
neck, O captive daughter...*

They were captured, their walls were broken down; the city was destroyed. That was the Church back in the Dark Age. That was the great apostolic Church that sin couldn't stand in; that was the Church that became a denomination; went down into Babylon; taken into captivity but then watch how God, had a promise to restore the Church.

*For thus saith the LORD, Ye have sold
yourselves for nought; and ye shall be
redeemed without money.*

For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed.

God's Name is to be glorified in His people now.

Therefore my people shall know my name:

...my people shall know my name:

And when you name the Name of Christ, you depart from iniquity friends. When people are saying they are a Christian and want to live in the world and go after these things, they don't even know what the Name is! They have had a wrong baptism. They went in the water and never even died! They live all their life in the Message into adultery, out of this, out of this here, out of this here because they went down in the water and they really weren't dead! They lived all their lives without the Holy Spirit; years in the Message! They weren't interested to go and get the Holy Ghost. They became old people and still chasing and is not satisfied. The time has come it can't exist here. It will come down few; it will come down few but then, the thing that's being hindered from operating, will operate fully. It is better that you have a small church with believers than a big group with a lot of make believers. Some of you feel shocked; you didn't come expecting this tonight. You come expecting testimonies about what God's doing. That is history! Tonight is Wednesday night; that was over the weekend.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good

*tidings of good, that publisheth salvation;
that saith unto Zion, Thy God reigneth!*

Thy watchmen shall lift up the voice;

Not their voice you know,

Thy watchmen shall lift up the voice;

We are living in the days of the Voice. The Lord Himself hath descended. Seven Thunders uttered their voices through the seventh angel. It was the Son of man being revealed; God in a man. And the Bride under her messenger becomes the final voice because He will continue to do the same by and through the members of the Bride. They will be lifting up the Voice because that Voice was not even the seventh angel's voice. That Voice was the Voice of Revelation 10:1; Seven Thunders uttered their voices; that was the Voice. Omnipotent! Hebrews 12 says, "And He will speak from Heaven and Heaven and earth will be shaken and everything that could be shaken will be shaken off and only those things that cannot be shaken will remain." And for you to remain, we have received a Kingdom that cannot be shaken. It is those who receive that Kingdom. And that's not the devil's kingdom, that's Christ's Kingdom established in the heart of the believer. He is sealed in and the devil is sealed out, that God by a redeemed people will show His glory and will show His victory.

Thy watchmen...

This is Zion's watchmen because he said,

*How beautiful upon the mountains are
the feet of him that bringeth good tidings,
that publisheth peace; that bringeth good
tidings of good, that publisheth salvation;
that saith unto Zion, Thy God reigneth!*

These are the watchmen in Zion; thy watchmen. Zion has watchmen in her towers. This city has watchmen, watching over the city. They're reflecting the voice in the city.

*Thy watchmen shall lift up the voice; with
the voice together shall they sing: for they
shall see eye to eye,*

It will not be a lot of contradictory voices, it will be one voice; the voice of many waters.

*...when the LORD, shall (what?) bring
again Zion. ...when the LORD shall bring
again Zion.*

In the hour of the restoration when the Lord is bringing them again, you watch and see if those watchmen doesn't start to catch the mystery and all seven mysteries become one mystery which is Christ because that is the Light in your city.

*Break forth into joy, sing together, ye
waste places of Jerusalem: for the LORD
hath comforted his people, he hath
redeemed Jerusalem.*

This great God speaking of His work as a finished work completely. He hath done it; past tense. It was all done in His mind and settled and spoken and now that which is spoken is coming up as a manifestation and giving testimony, "*Redemption by Blood; redemption by power; redemption in completeness and joy.*" The Kinsman Redeemer appeared in this day with the Title Deed of redemption gathering the redeemed. When you see the Son of man coming in a Cloud with power and great glory, look up and lift up your head. Why? Your redemption draweth nigh! Who's redemption? Zion's redemption, when the Lord is bringing her again. What will that do? Bring the unity of the faith, the knowledge of the Son of God unto a perfect man; unto the stature of the measure of the fullness of Christ. It's bringing forth a people in these last days and this is the call, "Awake! Awake!" The word there in the Hebrew it means, the idea of opening the eyes; the idea of opening the eyes; to rouse one's self; to awake; to awaken; to stir up! It means to stir up; to awake; to stir up. My! What

a great thing! How God knows how to stir up His people. Amen!

I want to get Ezra 1. This awakening is nearer than when we first believed. This awakening, this hour is when we need to be awake and not fall back asleep. The Bible said what? *Knowing the time!* Haggai said, "Tell them." He said, "You say now is not the time for the Lord's house to be built." He said, "That is what the people said, now is not the time; now is not the time for the Holy Ghost; now is not the time for the house to be filled with the Glory." Could you imagine people came out of Babylon, back into their homeland and are saying that and are not building that house? They're saying – these are the called-out people, these are not the Babylonians. These are the people back in their land and you know how they're saying it? By their attitude, not with their mouth! With their mouth they're saying, "But the hour is late, yes" but with their behaviour they're running after things in Egypt and Babylon; they are going after things in Sodom.

So then you know it's a spirit of hypocrisy; you know it is a false witness with a false testimony because a real believer stands as a defence for the work. A real believer in this hour doesn't support people's sin. A real believer doesn't see this one say something and says, "I'm not saying anything." A real believer will say, "What, are you among us? Don't you know what we stand for here? Don't you see the labour people labour in here? Don't you know what this building and what all this is about? Do you think it's about this? What about the Prophet and what he laboured and brought forth; what kind of people did he call out, this? What about Jesus Who died and came back and showed He is alive in His resurrection to call a people unto this Message to do what?" But that is when you're not identified with anything. You have a false concept of a believer but when you have a real concept of a real believer and

you're a real believer, you identify first with Jesus Christ. That was your water baptism.

Then secondly, you identify with a Body where you see the Word is there preaching and reiterating what that messenger said because he is not here. You're striving for the same things that the Holy Spirit waved over us. And then thirdly, when you see something there, especially when we have young ones here growing up among us; called out, that this church is about them, to get them ready to go in and we stand here as a defence of the Gospel so they could go right and we could be a shield and a wall to see this work go on and then we have people there, they just want to be religious and want a place to come in and to go out; no real identification, so there is nothing that troubles them when they want what they want; to go after what they want. They don't care about ministry and the work and the Word and the labour of the Prophet and all the saints in the Dark Ages because they don't have that identification. They live on the surface realm. But you see when you know if you're a real Christian here, you identify with them in the Dark Ages who walked in the arenas to be a real Christian. And you know they didn't do that to pretend and make-believe. They did that so that the corn of wheat could fall in the ground and die so there will be a real people standing here in this hour to bring them up from the grave and take a flight into the skies.

And if some people's identification isn't that deep, let me tell you, you're better off in the Catholic Church or in some denomination where you could live how you want and play your game! When we could hear these things under all this preaching and we have people sitting down there calling up this one and calling up this one and they want to meet this one and they want to meet that one and they have their own wife at home! Are you crazy? Not here! You don't belong here. You are a detriment to a people who are giving forth their

lives day and night. God doesn't want make-belief repentance, God wants some genuine repentance; God wants some evidence of real separation because let me tell you, the time has come here, people will be taken out from under the Blood if people can't obey the Word because I think the devil is taking too much of advantage of dealing with things privately in the back. Sometimes something may not be for the whole church. It may be one part of the Assembly that you quarantine and you're dealing with and then some people kind of – they kind of like that so they want under the cover of not publicizing things. They want to move around inside of here. No sir! Not at all; not at all; not at all. You're dealing with the wrong man here to begin with. I always say I'm not employed by anybody here and for thirty-four years I never asked a person for a single cent for myself. This is not a meal ticket for me. There are sheep that God sent me for; they know I am God's servant; they believe God's Word and they follow that. There are the rest who wants to come and hang around with no real identification and they don't care if they paralyze this. Well I'm only responsible for those who receive this and the ones who receive this I'm leaving footprints they can follow! And those who can't really walk straight they're in the wrong church! I don't care how long we're together, how much years we're together, that means nothing! That means I carried a load for all these years and still hasn't gotten good yet. Maybe I'm toting [carrying] garbage; I have to find a place to drop that. Maybe my time should be given to some people who really came out of the world and has received the Word and wants to walk in the Word. This is not a place to cover and hide friends! You wonder where people's minds are sometimes.

Recognizing Your Day And Its Message, [1964-0726M –Ed] on this awakening again!

“Everywhere now there's no revival. Everybody is complaining, ministers crying. I was reading one of the

outstanding papers that comes here to the church, a very fine paper and I know the editor and I know the people and they are Godly people, very fine, Bro. and Sis. Moore.” He called their names! “Bro. and Sis. Moore of the Herald of His Coming. One of the finest papers in the field, Herald of His Coming.”

That was Bro. Branham’s bosom buddy friend. “But they hardly will print anything unless it’s about, ‘Fast, pray! Fast, pray! Sound a trumpet!’ How many reads it? You know, you see it all the time, ‘Fast, pray! Fast, pray!’ It’s all you hear, ‘Fast, pray.’ We are going to have a great breaking of the day. There is a great thing going to happen! All of you pray, pray, pray! We’re not too late yet!’ Why do they do that? Why do they do that? They want a great awakening! They are crying believing that there will be an awakening.”

*They want that awakening! They want something to identify God’s presence is real. They want something to convince them, “This is the hour it has arrived upon us.” The thing had arrived; it had been identified! Jack Moore himself was the one that was used of God, him and Gordon Lindsay to open up the whole world for the ministry by God. They were the ones in the very beginning when they took a Baptist minister with a gift and a testimony of an Angel coming to him and they took him to the Pentecostal world and opened up the Pentecostal world that the gift could be in the midst of the Pentecostal world because God didn’t come as a man and held his hand and did it; God used these men and they became friends and up till 1965 just before he died he was preaching there these last great messages, *On The Wings Of A Snow White Dove* [65-1128E –Ed] all these things, *God’s Only Provided Place Of Worship*, [1965-1128M –Ed] in Life Tabernacle where Jack Moore was the Pastor. But here in 1964 even before all those things here, he said, “That is all you heard them talking about.” He had preached some of the greatest meetings, they saw the signs but they didn’t believe he was the*

Prophet of Malachi 4:5. They believed he was an evangelist with a gift and especially when they were around him and they saw, "It's us who helped him! It's us who helped him!" Do you understand what I'm saying? Hey, you're making joke! If they were ever blessed in their lives it was when God put them around that to help him. That is where they got their blessings. God was merciful to put them there around him to get a blessing because he was foreordained before the foundation of the world. He was God's attribute expressed in flesh written in the Bible.

"They're crying, believing there will be awakening. They are good people. Why is it? What have they done? They have not recognized the awakening of the Bride. They have not recognized the awakening of the Bride. They are good people." Listen! "See? By being a Christian they feel the pull of the hour but they haven't recognized what's been done."

They go to church; they're in the meetings; they're holding the Prophet and bringing him off the platform; they're introducing him on the platform; they were driving with him in the car; they were seeing the signs in the car, the signs in the house; on the platform they're seeing it; all these things but they can't see the Scripture being fulfilled. And so they feel, "I have my program, you have your program Bro. Branham; I'm in Life Tabernacle, you're in Branham Tabernacle; I'm in Shreveport, you're in Jeffersonville. As a matter of fact I was in the Pentecostal move Bro. Branham before you. You were a Baptist and you only became popular because we opened up the field for you." God hides it; God hides it always. You with representation has to have the eye to pick it out and when you pick it out you see the Bible. And he said,

"They have not recognized the awakening of the Bride. See? By being a Christian they feel the pull of the hour but they haven't recognized what's been done. That's what's making them feel that way. They know

something is supposed to happen but they're looking for it way off in the future to come, when it's already happened right by you."

I am speaking of **"BEING AWAKENED TO THE FULFILLING OF PROPHECY"** and a little subject on, **"Do Not Despise The Day Of Small Things."** We must not despise the day of small things. You would have thought this would have been in the Vatican but God didn't put it in the Vatican. You would have thought this would have been a great intellectual giant but you know God took a man with a seventh grade education and they couldn't recognize it. God took a little church with a worldwide move like that; it could only hold about four hundred people for the most after they remodeled it, it could only hold about four hundred people. You all saw the pictures of the pulpit, a little box pulpit, he never even preached in a pulpit nice like this, yet that Pillar of Fire was always hanging right there. His church was never big like this so that is why they said, "This will be a garage in a few days' time – in a few months' time. Yet when he put that cornerstone God even told him, He said, "This is not your church here. I lift you up above the world; this is your church out here. You are sent to an Age."

"They're looking for it way off in the future to come, when it's already happened right by you. That's the same thing they did in the old days. They were believing in a coming Messiah. They believed that there would be a forerunner come but it was right on them and they didn't know it. They didn't recognize it." He was preaching on, Recognizing Your Day And Its Message. "They believed there would come a forerunner that would forerun the Messiah and they cut his head off and killed their Messiah because it was prophesied that they would be blinded. Hosea said so! And the same Spirit that spoke through Hosea; spoke through John and said the church in this last days would be 'naked and blind and

would put Him on the outside of the church.’ They failed to see those prophecies fulfilled.”

The same Spirit that spoke through Hosea said they will be blind in the Old Testament (which was Isaiah really) spoke through John also and said they will be blind in the Gentile Age, blind, wretched, naked and they will do the same thing; they will put Him on the outside of the church. And it happened and they said, “We tried to warn him, he will ruin his ministry. He was going so well but he got down there and started to hit the people and started to cut this and he started to get so stern.” See!

Church members are sitting down there and don’t have a clue what it takes to go in the Rapture. You have to be Jesus Christ on two feet to go in the Rapture because the Bride is bone of His bone, flesh of His flesh, life of His Life, faith of His faith, virtue of His virtue, knowledge of His knowledge, temperance of His temperance and the best of some of you can’t even have faith for a little healing; have faith for a headache. You see if you believe you are the Bride you have to believe the Rapture has to be in the year three thousand (3000) or something like that because at that stage you know the Rapture can’t take place any time now because you wouldn’t know – how are you going to come to that faith because for forty years some people are living where they can’t even overcome. And where’s the growth? And the problem – what gave them problem twenty years ago is still giving them problem tonight and God’s Word got stronger and stronger over the years, it didn’t get weaker. So that means if you’re not getting ripe under increased sunlight, what will ripen you? God increases the sunlight to ripen the grain; to bring it from green to ripe; to bring a green faith to a ripen faith; a state of amnesia to a state of knowing your position in the Word. That is what this is here for. Watch, this is something! In Ezra 1 it says,

*Now in the first year of Cyrus king of
Persia, that the word of the LORD by the
mouth of Jeremiah might be fulfilled,*

What does it say?

*...that the word of the LORD by the mouth
of Jeremiah might be fulfilled,*

Jeremiah had spoken a word that they were going to stay there for seventy years and then come back. Now that that Word might be fulfilled! When the seventy years runs out it's time for the Word to be fulfilled. So that is what he's saying!

*Now in the first year of Cyrus king of
Persia,*

Because remember when Cyrus came in and Babylon fell when the handwriting came on the wall with Belshazzar, it was seventy years they were down there. It was in their seventieth year.

Wasn't it in the Seven Church Ages too, it blacked out totally, in the sky? Wasn't it in the Seven Church Age when the messenger was writing it, the Holy Spirit came and wrote it back the same way? Showing what? The time ran out for them. And after the denominational Ages ran out did the Angels appear with the Book? Did he teach that the written mystery was finished and the next thing, this other part is going to come from Heaven because only the Lamb could open the Book and the Thunders are only after the Church Ages ran out? Did he preach all in 1958, *Handwriting On The Wall*, [1958-0108] *Handwriting On The Wall*, [1958-0309M] *Handwriting On The Wall?* [1958-0618.] [The only other message titled *Handwriting On The Wall* was preached by Bro. Branham on 1956-0902. -Ed.] So are we in Belshazzar's drunken feast again? Well watch the shadow here.

...in the first year...

The first year when Titus took the kingdom when the handwriting came on the wall and Babylon fell and Belshazzar was killed that night, that started Cyrus'

first year because Nebuchadnezzar was the head of gold. Now the Medes and Persians are in the kingdom and now you're counting from there and it's in the first year and that came in the seventieth year of their captivity. And It says,

...that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia,

Are you understanding that? God now is going and fulfill the word of the prophet Jeremiah. How does this word start to be fulfilled? God started to stir up a man's spirit? The same word stir up there and the same word awake is the same word. It means to open the eyes; it means to stir up; it means to wake up as a man being awakened out of a sleep. Cyrus was a man in politics not knowing his name is in the Bible a hundred years before he's born. He will not know that until he comes into Babylon where Daniel is and Daniel is going to carry him back in the Bible and tell him, "God prophesied you'll have to release the people after seventy years." When he looked in the Babylonian records he doesn't even have to look in it. It's the same way all nations in the earth right now know September 11th, 2001 started something that changed the world. Russia knows that; England knows that; we, in Trinidad know that; the whole planet knows that; that that brought in that war in Iraq and all those things; that war in Afghanistan and all those things. We know that! That changed the way they operate in the world. That brought in the Age that we call 'the war on terrorism.' Do you understand?

...that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia,

God, by stirring up a man's spirit is starting to fulfill prophecy. By one man it's starting from. I didn't read it where Daniel in Daniel 9 was writing but that is where it really started. God stirred up Daniel to go in the

prophet's writings and when he went to the prophet's writings he found out it was sixty-eight years. And he looked out there and he saw Titus becoming strong among the Persians – the Medes and then the Medes and the Persians united as coalition forces and became the Medes and the Persians. It was two distinct kingdoms that united together, like how Blair and Bush united together to go out there. And when they took that kingdom Daniel had already received the revelation from Gabriel. Daniel had already found that in two years they'll have to go out and when that man came in there Daniel saw Jeremiah's prophecy is being fulfilled because Daniel was the one who showed him where he is spoken of because God said – I will read it for you just now – He said, "Cyrus you don't know Me but I called you by name even before you were born." Over a hundred years God is saying, "Name that man; say where he's going to come from; say which war he is going to win to become a world power." God said, "I will open the two-leaved brass gates before you" which described the city of Babylon. They were the city known for the big brass gates and big walls and these things, so fortified. But the point I'm bringing here,

*...that the word of the LORD by the mouth
of Jeremiah might be fulfilled,*

Notice in the New Testament it opens with, "And Joseph was espoused to Mary and Mary was conceived by the Holy Ghost without knowing a man and Joseph thought to put her away privately and God came to Joseph in a dream by night." And then it says what? "And all these things were done, that it might be fulfilled which was spoken of by the prophet, a virgin shall conceive and bring forth a Son and call His name Emmanuel." Well when the prophecies in Isaiah 7:14 said, "A virgin shall conceive," it didn't say the virgin will be engaged to a man; it didn't say if while they're engaged she will get conceived and the thing will look funny; it didn't say and God will give the man a dream

in the night so he wouldn't put her away; it didn't say all of that but all of that the Bible says was being done. Just like Matthew 21 said, "And Jesus came to a place and He told two of His disciples, 'Go down by the road where it's crossed and you will see a colt that never a man sat on, go there.'" But Zechariah only said, "O Jerusalem rejoice, your King's coming unto you meek and lowly." But when it is being fulfilled, It said, "And all this was done that it might be fulfilled." And that is why the ones who are doing it could see the fulfillment.

You see we're going out there in the meeting but to some people it's "yes they're in the little meeting there and you know!" No, no! All of this is being done so that Revelation 10:8-11 might be fulfilled; all of this is being done that the Bride under the second fold is the final voice to the final Age and all of this is being done so that a Church will be without spot or without wrinkle because men will stand here with the Word of God and get rid of the spots in the Church! They will cut it out with the Sword! All of this is being done that a Bride will be prepared and made ready for the marriage of the Lamb! The priests will come with the scissors and trim the wicks so the Light could burn right. Wake up and recognize the Word. Get spiritual understanding. The places where some of you are living you could never get faith. You doesn't get faith in those places. You do not hang around flesh and sin and make-believe and get faith. It's impossible! Faith comes with a clean heart. You might say, "Well how did the woman by the well and they had faith?" You are missing the whole point! They might have been defiled in their body but they were pure in their heart. They weren't sitting down in any church and pretending with anybody. They openly know they're wrong and they need deliverance. They were not among believers trying to mess up people. No! Some people might be clean in their body but really defiled in their hearts. That is why Jesus said, "Outside you're like whitened sepulchres; clean! Like they whitewashed

it well. They fixed it up nice,” He said “but you just open up that grave and see what kind of scent is coming out of there.” Corruption! Corruption! See!

...that the word of the LORD by the mouth of the prophet might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth;

He knew now he was the chest of silver!

...and he hath charged me to build him an house at Jerusalem, which is in Judah.

That was written in the Bible in Isaiah long before Jeremiah came on the scene. A hundred years before Jeremiah, Isaiah was saying that. What does that tell you? God knew you before you came here. That is the same thing God told Jeremiah, “Before you were formed in your mother’s womb I knew you and today I set you.” This man’s life is foretold that he is going to be the head of a world empire and God in the prophecy in Isaiah said, “And I gave you the nations.” And he realized he is named Cyrus; he conquered Babylon; he is the reigning monarch over the world, then he knew he was fulfilling Scripture. Let me tell you, seeing yourself alone fulfilling the Word, you can’t go in on that. That doesn’t make you Bride. I’m proving to you Cyrus saw himself in the Word fulfilling prophecy. Judas saw himself in the Word. What do you think made him hang himself? He realized he is the one who dipped the sup and betrayed the Son of man, when he woke up and realized that is what he fulfilled that he might go to his place.

You know what we preach? “You have to see yourself in the Word!” You better see yourself filled with the Holy Ghost and the world is dead to you and Christ is alive,

walking in your feet; speaking through your lips; thinking with your mind. Unless you don't see yourself fulfilling that Word, you may see yourself seeing the Prophet coming out of Egypt in the Message of the hour; all these different things. That is not enough because Ruth didn't go back and commit adultery after she met the chief reaper. He said, "All the city knows you are a virtuous woman." Esther's heart desire, brother, when she woke up, when she really woke up – the awakening – Esther's awakening was when she said, "If I perish I perish." And she realized, "I'm really born for such a time as this. I've come to the kingdom to save my people! That is my real purpose." Do you understand?

You see some people take these things and that is why... It's preached so clear; it sounds so sweet; it's so nice; everybody wants to dress themselves in it and say they have it when ninety percent doesn't have it. You think sitting down and learning and rehearsing and reciting it, is it! That is sent to give you power to live above sin. When you're living down here and quoting that, that is to tell you, you don't have it in the place you're supposed to have it. It tells you, you're just learning. When that is revealed there is no prevailing power – *upon this rock I will build My Church and the gates of hell shall not prevail against it.* That is given for what? To overcome the world. Faith is the victory that overcomes the world!

Haggai 1. Don't despise the day of small things friends. All these things are being done that the Word might come to pass. The people who receive the stirring of the Spirit are the people who've recognized this; they've recognized this. Haggai had come out. He was a part of the group in Ezra 1 that came out because during that time all those Jews were expecting that king to make that proclamation and set them free. Because Daniel knowing the Word two years before, what was coming, like the Prophet at the beginning of the Gentile dispensation, he knew what was coming. And that word

went out to all those Jews of what was coming and when that man came in they knew.

Josephus is the one writing the history. He said when this man Cyrus came, Daniel took the Scripture and started to show them in Isaiah because when Gabriel came to Daniel, remember he understood everything concerning the Jews even to the consummation. He knew everything concerning the Jews. That is why in the book of Daniel, Daniel had the Thunders and two years before the seventy years ran out, the Holy Spirit knowing He is going to bring Cyrus in to take the kingdom to fulfill Isaiah 44 and Isaiah 45; the Holy Spirit knowing that and knowing there is a prophet on earth, "The Lord will do nothing except He reveals His secrets first to His servants, the prophets." That is why Bro. Branham, back in 1930 is told, "You have a Message coming" at the Ohio River in 1933, "you have a Message coming," which came in 1963 but all those years he's looking for that Message because he was told it was coming. Visions, God is opening the Book and pointing in the Bible and showing him the Scriptures, coming down preparing him for the Message. Haggai 1!

In the second year of Darius the king, in the sixth month, in the first day of the month,

Watch how they were dating these things now. Now it's not Cyrus, it's Darius here because years have passed since they came out and they came in the land and started to build the temple but stopped.

...came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, Thus speaketh the LORD of hosts, saying, This people say,

Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Cyrus told them, "Go back and build the house." Cyrus gave them the vessels, a part of the vessels. Cyrus sent them out. God moved on all the Jews who didn't go out to give money and support them to go out. Zerubbabel and they led a people and came back in the land, laid the foundation and started to build the house. And the house started to go up and then the adversaries came and said, "Let us build with you" and they said, "No you can't build with us" and then the contention started until political powers came and caused the house to stop. And they weakened their hands and they frustrated them and they sat down there for fourteen years and nothing happened and then God now, is coming and raised up Haggai to speak to those same people. Everybody's heart was stirred, that the prophecy of Jeremiah might be fulfilled, "I will bring you back here again in the land where you were caused to be taken away captive. I will bring you right back. When you seek Me with all of your heart I will be found of you. I will bring you back right here." And God did bring them back in the land. They came out of Babylon, they came back to Jerusalem. Like we came out of denomination; we came out of the world because when the Angel of the Lord began to speak to that boy, 1916 and said, "Don't drink or smoke" God started to stir the spirit of the boy. In the wood-shed 1930, God is stirring the spirit of the boy. He gave his life to God. He saw Pillar of Fire in the form of a cross. 1933 by the Ohio River God is stirring the spirit of the boy: "As John was sent to forerun the first coming, you will forerun the second coming."

Then 1946, Israel is back in their homeland, the end-time sign. The generation that sees the fig tree begin to put forth its bud will not pass away until all things be fulfilled. And God came down and God is stirring the spirit of the evangelist now, "Go and call the halt and the lame and the maimed and the blind;" a servant at supper time. And God is stirring them while he is

stirring natural Israel to go back to their homeland. Stirring him! What for? That the prophecy might be fulfilled! Then all those people raised up under the Message and started to get stirred. People started to drive fifteen hundred miles to church; people started to leave, root out from where they were living and go and live around the tabernacle and change jobs; people started to follow him across the United States from New York to Beaumont to Shreveport to Phoenix; wherever the meeting was they were going; to Dallas. You have the books, Dallas Series, Beaumont Series, New York Series; people were following him. He will be in the meeting and talking to the people from his own tabernacle who were there. They were following him like they followed Jesus. The Word was coming to pass. Why were they doing that? They were seeing, "That man is a prophet." They were understanding, "He is the seventh Age messenger." They were understanding, "He's different to Oral Roberts and Billy Graham." They were believing that! He had a different kind of ministry, they could recognize that. He is not just like the others! He had something different! They knew that and they were understanding the prophecies coming to pass. It was being revealed personally and individually to many.

And God was doing things in the great scientific nations, America, Canada and Europe; He was doing things in the heathen nations, Africa and India; He was doing things in the Catholic nations, down in Mexico; ancient civilization and modern civilization. He was doing it around the world. There was a man who was living in two worlds; there was a man with an Angel with him yet nobody isn't seeing it. When they see it, they see a little Light over the man's head taken out in a picture but yet when that man identified those things in the Bible and God comes behind, they recognized, "No, this is more than a man." They started to understand, "But look at the kind of man God chose to do this in the greatest Age; in the Age of the atomic bomb; in the Age

of nuclear power; in the Age of building the skyscrapers; in the Age of science and these things in all its greatness; in the Age of the jet where people started to fly across the Atlantic and the Pacific.” They started to realize now in an Age of so much science a man came and is preaching, *Lean Not On Your Own Understanding*. [1965-0120 –Ed.] He said, “It is strange to preach a message like this in an intellectual Age like this.” And God used a man who couldn’t even pronounce the Words in the Bible right; a man who was so ignorant of the modern laws of the society that he almost got in jail with the tax case because he didn’t try to be a financial expert. He didn’t live in that realm. He lived in the realm of the Word where the Word is coming to pass. Yet when that Spirit came upon him he knew every flea that bats its eyes and how much tallow it makes. That was the same Spirit that was on him. He said, “The Spirit of infallibility has come back to the Church in the last days.” He would say many times, “Tell me if ever it failed somewhere around the world, anywhere, tell me what time He said something that’s THUS SAITH THE LORD and it never came to pass.” Nobody could dare rise and say that. Even when people came and tried to trick him, he’d stand there and God will show him back in the life of the people and he’d call out the hypocrisy and the pretense like when they tried to trap him and say they have cancer and leukemia on the prayer card, he said, “Now you have it” and they had it! And they saw those things and they understood.

And a little believer like Hattie Wright who didn’t know A or B; who didn’t know where to go in a modern grocery and buy groceries; who is making two hundred dollars a year, that’s the kind of members in the church who sat down there but who knew that he had a Joshua commission. That’s right! That’s right! He said, “Hattie,” with her heart off the things of the world, having faith in that commission. She didn’t care that he didn’t look like any prophet or anything. She knew

the voice of God was right in their midst in the tabernacle there and she knew, "Our tabernacle started off with a dirt floor; eighty cents you picked up in the offering in the congregation in the years of the depression," he said, "we'll cook a pot of lentil peas and we'll all eat together." That is kind of church they had. And they saw when that little, old ministry's there, he said from fasting he got so thin that to climb a telephone post he's so weak many times and yet they saw that man stand in Bombay and challenge five hundred thousand people and all the great big leaders; went down to Africa and challenged everything down there and when he came back in the tabernacle, his own people doesn't know half of what went on because just what he said on tapes, it is what we have too. They don't know half of the great things that went on in the field. The thing was to believe the Word; to recognize the Word but they were being stirred. Now catch the point! The Lord stirred them.

Awake! "The angel awoke me as he awakened a man out of a sleep." Let me tell you, you are asleep until you recognize the Word being fulfilled. You are asleep if you're coming here and all you see is a church and Bro. Vin and them in the Message and Bro. Branham's in the States and you know, you're asleep. You are asleep if all you could see is up to 1965. You are asleep if you can't see what God is doing today, in this very day. Do you understand? The 20th June 2007, if you don't know what God is doing now, you are asleep! You haven't been stirred sufficiently to bring you to the awakening because there is an awakening. The Message was sent to wake up the Bride! Not when she's half asleep and she drops back in, no! It's to wake her up to see the time. And these people are saying, "It is not time."

When the Prophet said, *Sirs, Is This The Sign Of The End?* [1962-1230E -Ed.] When he went and threw up the rock now, after he preached, *Is This Sign Of The End* and saw the Message is turned down. And after he

threw up that rock, then God came and said, “Turn the Cloud” and standing there was Jesus with a white wig. It wasn’t going backwards you know, it was going further proving all those things were right. And that is why I say forty-two years after did God forget? God has amnesia? God doesn’t have amnesia! And we’re sitting down here and can’t wake up and the things of the world is still attractive? When you look in the mirror and you see yourself don’t walk away and forget what you looked like; don’t sit down and hear the Word for other people; hear it for yourself.

Thus speaketh the LORD of hosts, (verse 2) This people say, The time is not come, the time that the LORD’S house should be built.

Then came the word of the LORD by Haggai the prophet, saying,

Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?

This house lies waste! You’re building your nice house but you’re in a condition. You walk around and say, “Look what I’ve built” and you’re in a condition. You made sure you got a nice couch for that living room; you made sure you got a nice gate for that house; you even want brother, your windows burglar proofed; you’re making sure no thief could get in that house; you’re fortifying that house but this one, [the body –Ed] thieves are getting in day and night. Thieves getting in this one, day and night, stealing away your faith; stealing away the Word when the Word is preached and dropped inside of you; stealing away what little moisture you have; stealing away your prayer life; stealing away what strength God gives you and shows you the importance and the necessity to read the Word; stealing it away from you.

The people were getting confused with the time. The time had advanced so long since Cyrus. God had stirred Cyrus to send them back to build the house and the house was lying waste. And the very thing they started

to build and is lying waste, they're saying, "It's not time to build it," it's time to let it lie waste. That is when these men now, God raised up new men now; God raised up new men there now, not to preach nice messages to tickle them and say, "You all are the people that came out of Babylon at the end of the seventh decade; you all are the Bride!" No, no! God started to shake them, God said, "Check yourselves and see what kind of spirit is inside of you." He said, "Consider – watch Haggai, five times in the book of Haggai, "Consider your ways, consider your ways; consider your ways; consider your ways; consider your ways!" Five times! He's laying it in, "Consider your ways!"

Now therefore, thus saith the LORD of hosts; Consider your ways,

Ye have sown much, and bring in little; ye eat, but ye have not enough;

They were unconscious that it was God doing that! They were unconscious that it was God doing that.

...ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

They were unconscious that God was doing them that! They got so slothful. They started to say, "It's more tax and this and I can't do this and I tell you, the cost of living is so high and you know I had to get a thing from this work. We were supposed to get a bonus. I didn't get the bonus again so I'm going to the union because I have to get my bonus." They're unconscious it is God saying, "No." God is taking away from them. Listen!

Thus saith the LORD of hosts; Consider your ways.

Go up to the mountain, and bring wood,

Go up to the mountain! God said, "Climb, go up that mountain; it has faith in that mountain; it has virtue and knowledge in that mountain; you need that to build

your house. All the materials you need to build the house for the Glory to come is on that mountain. Go and bring building materials.”

...bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Ye looked for much, and, lo, it came to little;

God said, “You looked for much! You had expectations to be more prosperous, “I will make so much money on that; I will make so much money on this.”

...and when ye brought it home, I did blow upon it.

God said, “I blew on it.”

Why? saith the Lord of hosts. Because of mine house that [lie] waste and ye run every man unto his own house.

Consider your ways! You looked for this and you didn't get this and that didn't work out for you. Do you know why it didn't work out? He said, “I am the One interrupting your plans.” And He said, “And you know the reason for Me interrupting your plans? Because your heart is not where your heart is supposed to be, if you understood the time but you're saying, ‘It's not time for this, it's time for something else.’”

I thought it was time between reaping and garnering. I thought that was where the time was. I thought it was time when Ruth had gone on the threshing floor and marked the spot. I thought that was the time. I thought after the Dove went out and came back and something was in the mouth of the Dove ministering to a people that was going to the Unseen World, I thought that is when time was, while the raven was feeding on the dead. I thought God identified the time to us.

You see that's why I don't be impressed too much with a lot of things because when the Word is preached and go down and people see something new, whew,

everybody gets charged up and “Ruth season and this and that; is it the sign of the end season and the supplement” and all these different things. Three, four months after they can’t even find their way. Consider your ways! Consider your ways!

The dove is clean inside; the dove doesn’t have any gall; the dove can’t eat dead things. That is the crow. You know what Noah had to do? He had to loose the crow. He had to get the crow out of the ark. He didn’t belong there anymore. He ran out his time. He belonged among the dead. It’s either the Word means what It is or all these things are nice sayings we say to feel seasonal at a certain time until we get something else and we jump into it and that doesn’t have any more meaning or either that is the Word of God, “As it was in the days of Noah, so it shall be.” It’s either we live in the harvest time and we’ve come to the end of the Age, where it’s the Age of the marriage and Boaz is coming to claim his purchased possession. Either the Word means what it means because this doesn’t change. Whether you’re feeling blue [sad –Ed] or feeling red [angry –Ed] this Word is still what It is. Whether rain is falling or sun is shining It is still what It is. It was so since the day God wrote It in the Bible! It never changed not once till this day, is what it is.

*Therefore the heaven over you is stayed
from dew, and the earth is stayed from her
fruit.*

Do you see why some people have no anointing? God have shut up your heaven! Do you see why some people can’t bring forth any fruit? It’s because there is no Spirit in their lives to water the planted Word so they can’t bring forth anything. It’s falling on dust. “You looked for much,” He said.

*And I called for a drought upon the land,
and upon the mountains and upon the corn,
and upon the new wine, and upon the oil,*

You know what the Oil is, right? That is the Holy Spirit! You know what the new wine is, right? That is the stimulation of the revelation! You know what the corn is, right? That is the Word. "I'll make It scarce for you."

...and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

God is telling them what He did. And that Word from verse 1 to 11 is Haggai's message and that message, it says, "You say, this people say." In other words the message uncovered the hidden motives and the thoughts and the frame of mind and the spirit that the people were in and God laid it naked and bare and God took their inwards and exposed it back and said, "Look at yourself here."

Then Zerubbabel...

This is the people's response under the Word now!

Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

The people got reverent. They didn't walk out and say, "He could say what he wants, that's his business. So he could talk to people just how he wants to talk to people?" No the Lord sent him! He is the Lord's messenger. The Lord made him the angel there. The Lord lighted the lamp-stand and put it there to give them light. That is the Lord's grace for a people.

You've sat down here thirty years, you've never heard fables; you've never heard some historical Word; you've never heard confusion and fighting people; you've never heard gossip and preaching and what people said, in the desk; you've heard the Word, to show you the pattern to get you to line up; to make you victorious.

That is what you've heard. You didn't get somebody in confusion up and down; you didn't get somebody begging for money and trying to pervert the people; you didn't get somebody trying to live some high life and carry on like some big shot. No! You've got somebody trying to say what was said and to be faithful in saying what was said.

And when somebody speaks so, it's because "The zeal of my Father's house hath eaten me up." When in that hour He saw the house in Jerusalem and what was going on in the house He said, "The house isn't built for that." "Know you not," Paul said, "know you not you are the temple of God? How is that going on inside of you?" If He couldn't tolerate a money changer spirit in the natural house, how Paul could have tolerated a fornicating spirit in the house? Do you understand? Jesus plaited the rope, (Matthew 21, if you don't know where it is) and He beat them out of the temple. What was He doing? Cleaning His Father's house and He said, "This fulfilled the Scripture, 'the zeal of my Father's house hath eaten me up.'" When Haggai came to build the house and he sees his Father's house lying waste he said, "At the end of the seventh decade, no house for the Father? He stirred up Cyrus. He said, "Jerusalem awake!" He stirred up Jerusalem. He said, "Take thy yoke of captivity off; put on your queenly garments. You are the royal city of the great King. Rise up out of the dust, take your place and sit down there." He said, "It's time for you to come out of that sleep."

Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Then spake Haggai the LORD'S messenger in the LORD'S message...

Do you believe the Lord had sent a messenger in this last day? [Congregation says, "Amen." –Ed.] That's right!

*...unto the people, saying, I am with you,
saith the LORD.*

And the LORD stirred up...

After that preaching you know what the Lord did? The same Lord – catch the thought here. Awakening to the fulfilment of prophecy! When they were coming out of Babylon they were waking up to Jeremiah 25 being fulfilled; they were waking up to Jeremiah 29 being fulfilled; they were waking up to, "This is the time Jeremiah said you will come back and possess houses and land and vineyards." And they had put the scrolls in the earthen vessels that after seven decades ran out it's time for them to claim their inheritance and they're coming back also to build the house too! And they understood, "We're going back because Isaiah prophesied God was going to raise up this man" not Alexander the Great; his time couldn't come; Cyrus' time. The same God who prophesied Alexander the Great, this king of Greece who was going to come and take the Medes and Persians, God had prophesied this king is going to come to take Babylon. And when they came, look at what was happening. They went back and they knew – then they started to build that house and they had the vessels again in their hand going back to the temple and they started to build that house, they knew and understood, "We are fulfilling prophecy; we are the people returning back."

When we came in this Message, we started to know, a people was promised to be called out of denomination; that the seventh angel's Message was to turn the hearts of the children back to the faith of their fathers; that God was going to call an exodus and bring them out of Egypt; a Bride out of a church. And we understood we were coming to fulfill the Word and we started to look for the Rapture in 1973; we started to look for the

Rapture in 1977; we started to look for the Rapture in 2000 and we started to look for a Rapture and we're looking for a Rapture every day! And then God had all the messages laying there from *Faith Is The Substance to Communion*. [1947-0412 to 1965-1212 -Ed.] He has the whole library lying there and with that whole library lying there God spoke everything all the way to the New City.

And then, when they stopped because God wants His Word fulfilled, the same God Who stirred Cyrus; the same God Who had stirred Daniel before to go in the prophet's writing and come out with the revelation; the same God Who stirred Joshua and Zerubbabel to come back with the remnant in the land; the same God Who stirred them to start to build the building and then they stopped; the same God Who stirred up Haggai to go and start to preach and stirred up Zechariah to start to preach, the same God now was stirring the people again who had put down their hand because God is determined that the prophecy is incomplete. Its fulfilment is incomplete and the people are stopping short. Like Paul said, "I fear less that you come short of entering into the rest. You've only come out but you haven't come into." He said, "You've only come out but no temple will be built for My Glory."

And the Lord stirred up...

He awakened their spirit. He awakened; He stirred up! The same word 'uwr' [pronounced oor -Ed] in the Hebrew means the opening of the eyes; to arouse; to awake; to stir up; to rouse one's self; to awaken a people who fell back asleep after they came out. After they got into crisis they fell back asleep; to awaken them.

And [he] stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came

*and did work in the house of the LORD of
hosts, their God,*

God stirred them. How? By the preaching of the Word that convicted them and exposed to them, it was God Who couldn't bless them as He should; it was God that was calling them to consider their ways; it was God Who was saying, "Take inventory;" it was God Who was saying, "you're saying it is not the time but I'm saying now is the time and we've past the time. It's high time we awake out of sleep because it's nearer than when we first believed. Awake thou that sleepest! Awake from the dead and Christ shall be your Light and walk circumspectly, not as fools but as wise, redeeming the time, that you're saying is not now. Buy up your opportunities," is what it means.

Because that's why I went on the field. We'll give you some testimonies now. That's why we went out there. We didn't go out just for so. I came yesterday, I was telling some of the people last night – we had some of the brothers had a little dinner for us when we came back and all of us who went on the trip we were there and I was telling them about how I saw this picture in the paper. 'Rice [Condoleezza Rice is the Secretary of State of the USA –Ed] Hosts CARICOM Summit' and she had this. They put it in the paper there and I saw it and it struck me again. I said, "You see what I was telling the people the last Sunday that I preached here and all this terrorism thing," I said, "I will just say enough" and I said, I told you this is just smoke screens. Before that I told you definitely and most precisely by the Holy Spirit. You see some people feel it is me who are saying these things but that is the Holy Spirit. I said, "This is not about ICC World Cup Cricket." I said, "That is the devil in disguise," Ahab's disguise and Jezebel's paint. Since 2001, the Holy Spirit has been revealing and posting and updating these things in the church but you see, it just shows the evidence that people are

asleep. Then after this yesterday, this one came in the paper today and I want to read a piece for you.

“Bush And Manning Meet Today To Talk Security.”

They are all in Washington. Today they sat down in Washington and they had this meeting with the President of the United States and the U.S Secretary of State. Listen!

“The U.S. President will have with him his Secretary of State Condoleezza Rice. Those talks are bound to center on such matters as security and the need for greater mutual cooperation between the U.S and CARICOM. With international terrorism now having taken on a distinctly Caribbean dimension...”

There is no terrorism here but look how quickly this meeting comes. They show that in the papers and then they're in the White House. The same way it happens every time they're making their move. Listen! You see some of you don't even have a clue even when you hear these things, you think it's a nice little – it throws things against America; hit America. This is not that friends. Do you know why I'm out there and wearing down my life out there? It's because I believe that God that was in the Prophet is here and the way I believe it from, people don't have to tell me! I say the husbandman is partaker of the fruits first. He talks to me. I don't talk 'stupidness.' [Foolishness] If you listen to me carefully I don't talk stupidity at all. I could be stupid at times but I don't talk stupidity. Now watch!

“...to center on such matters as security and the need for greater mutual cooperation between the U.S and CARICOM. With international terrorism now having taken on a distinctly Caribbean dimension issues of mutual assistance are expected to feature prominently. At a recent congressional hearing on terrorism and counter terrorism, the performance,” (this is what I want to get to) *...the performance of the security network established for the International Cricket Council, Cricket World Cup in the Caribbean in March and April came in*

for high praise. Moves to cement some of the measures put in place for that event and to established areas for wider cooperation will also be discussed.

They are making moves to cement that now and make it the way. I told you, I said, "That is coming to stay; it is under disguise; it is how Rome used sports? I went back in the old Roman days. How do I know these things? It's pinpointed; I described that by the Holy Spirit. When everybody came and said, "Cricket," I said, "It's not cricket!" I said, "Look at the Caribbean, watch them! They can't take their head out of the T.V. when there's cricket." I said, "It's not about cricket." And then I told you, I said, "When this World Cup is finished you watch and see!" I told that too. Go back on the tapes. I trust the watchers will go and pick up all the quotes off the tape and put it back there for you. It is so the Spirit speaks in the Church through the Word in a season and then you have whoremongers and bench-warmers and you have all kind of make-believers inside of here when the Holy Spirit wants to get down and come down and get into the Church as He ought to.

And that's why these last couple ones are the greatest meetings we've ever had in the history of going out. And do you know why? It's cut down to size. There is nobody out there as spare parts. Everybody who is there is doing something because this is serious business. Do you know why? Because they believe this! They believe the Word. And if you have time for 'saga' [slang meaning showing off -Ed] thing, there's is no 'saga' thing here. This is for people, vessels sanctified, fit for the Master's use, prepared unto a good work going out there. They now are making move to cement this in place because of the measures they are putting there. I said this was to implement a system, test it out and they proved that it works and then as soon as the World Cup is finished, you see this whole thing about terrorism and then the next thing they're in the White House and the laws are in place inside of here.

Let me tell you, our time here gathered like this is running out and that's why when the Holy Spirit... Sometimes we sit in meetings there until three o'clock in the morning, four o'clock in the morning sometimes, with the ministers and the brothers who go out on the field and I'm wearing myself down trying to explain. We put the map on the wall and I try to show them why God put this church here; why God raised up this kind of church; why God put this kind of Word and what is going on but you see sometimes these things are far-fetched as Bro. Branham said, it seems far-fetched and you can't envision what you're talking about. That's why for twenty years I used to be screaming, "Get out in the region! Get out in the region!" Nobody wants to move because people can't see it. They say, "Oh, what Bro. Vin thinks he is." I just want to be faithful and to say what has being said but I can't deny He shows things in the Word; I can't deny that down through the years He's never missed a beat when things are happening outside there. And I saw people who even reached in here, who rise up and disrespected some of these things and I saw where they ended up. It wasn't two, three months they were in jail; their life fell apart; smoking cigarettes, drinking and everything and back in the world because they walked in here and didn't realize what kind of place here is.

And I'm not saying this to frighten anybody. I'm not in the fear business. What I'm trying to say is if you're not around this and you don't believe in this you're in the wrong place. Don't waste your life. Do something constructive with your life. Go out there and sell by the Savannah [Queens Park Savannah in Trinidad -Ed] and make some money or go and be involved in some small business or start your own church or do something, if you're religious. Don't sit down in here and try to corrupt people and try to get a following inside of here with all of your nonsense. Then half the time you have

good people who stand confused in between and they don't know what's going on.

Well nobody didn't do anything to me, you know but what I'm preaching – you see I'm not preaching for a congregation! I'm preaching because there is a promise for adopted sons. We had all the men here at the end of the year. I came and started to preach, Spirit of adoption, placing, maturity, matured sons! [*The Placing Of Sons In The Adoption Age Part 1*, 2006-1108; *Part 2*, 2006-1115 and *Part 3*, 2006-1206.] I came and preached that for the men. I came to the women and the husbands and wives and preached, *My Helpers In Christ Jesus*. [Couples Meeting Part 1, 2006-1122; Part 2, 2006-1129.] That's what I came and preached to you all. I said, "Be mature, be workers" but when people don't walk there I say they don't want to be workers; they don't want to be helpers. God will bring in people and they will take your place. You feel that is joke. I'm not talking about the sheep God sent me for. There are sheep in here God sent me for; it's not them I'm talking to tonight. And then I'm preaching here – it's not here alone has service; even out in the islands where these tapes go. When they sit down and hear the Word they know, like some of the brothers were even testifying, they say, "Sometimes we sit down there and we're hearing that Word and oh God, we think we have to call the minister but here the Word is coming and is moving through the pieces." Because you see where I speak, I speak out of the Message; out of the Bible; I speak out a Word for the season; I'm speaking for the people who were called out and came back in the land. God who stirred the Prophet in this Age, "Go to Arizona! Go and wait for the Angels to come in!" He came back and he opened the Seven Seals. He started to stir the people. He started to identify, *This Day The Scripture Is Fulfilled*, [1965-0125 –Ed] *What Is The Attraction On The Mountain*, [1965-0725E –Ed] prophecy becoming history, *This Day The Scripture Is Fulfilled*, [1965-0219

–Ed] showing that it happened! That brought people out of the Message all around the world, excited! After a few years what happened? People started to wriggle off here, wriggle off there. Churches that were supposed to come to maturity and become a sin-free church is full of sin.

And here even this year, the amount of places I cut off, to go and sit down in Grenada with a handful of people. I was supposed to be in Russia; to be in Brazil; they are constantly calling me because I was supposed to go in Australia and I cancelled it twice to sit down there because I told the brothers in the meetings there, I said, “I believe in what we’re doing.” I said when I saw God opening the Word, what we’re doing, we’re doing conscious by the Word in the season according to the prophecy and in the continuity of the Message; not to go and waste my time because I don’t have time to go and waste and pump up people’s thing and they don’t even know where they’re going or what direction they’re going in. I have faith in what we’re doing. That’s why when I take my little brothers and sisters here and we go out in the field and we go out there, we gather there with the men. We gather there and we pray together and we talk the Word and we sit down and we go in with the vision and the focus.

We sat down there, after we came through those meetings there from Sunday morning and Sunday evening and went right through. I went in my bed 9 o’clock Monday morning after I had gone to sleep after 5 o’clock Sunday morning sitting down there with the saints from Dominica and these things. When I came back I came home like this, [Bro. Vin bends over. –Ed.] I came up yesterday tired. I came in tonight and I turned to my wife and say, “Oh God, I have to go” but at that time I now wanted to fall asleep. I said, “No I have to go, I have to go.” I came and do you see the screen up? I didn’t come to preach but I walked in here, I walked at the desk here and when I walked in the desk

here, I saw the Song Leader came on the pulpit at quarter past seven! I said, “No, Let me preach! Let me preach!” People are not understanding. They aren’t understanding anything.

God started to stir the people again and that is how the prophecy will be fulfilled. He awakened them! He says, “What do you all think you’ve just come out to live a good life and say, well I’m in the land; I’m in the Message?” He said, “No! You could be in here and the Scripture that you came out on isn’t finished being interpreted yet and you’ve gone off in a next place. Geographically you’re in the right location but your consciousness is far from the consciousness you are supposed to be in that location.” What did you come back in the land for? To rebuild the house! What was Jerusalem without a temple and without a wall and without God? And God is saying, “Don’t you know I want to tabernacle? Don’t you know this is my tabernacling time? Don’t you know that is what I called out those people out of the denominations for so I could come – the Marriage of the Lamb is come? Revelation 18, “*Come out of her My people;*” Revelation 19, “*the Marriage of the Lamb is come;*” Revelation 20, “*blessed and holy is he who has part in the first resurrection;*” Revelation 21 and Revelation 22, glorification! God said, “You didn’t come out to settled down and sit down in the Message.”

And he stirred them by preaching. And you see how Haggai preached. It doesn’t have anything nice in there you know. He shook them to the core and they knew it was the Truth too. Let me tell you, anybody tonight who can’t see this is the Truth and says “Amen” to this, something is wrong with their experience because they are in the face of the Bible right there watching it. I’m walking in this Message for thirty-four years and I know how much more of God I need in my life. And when I see these things taking place and see the... Why would

the Holy Spirit be speaking this; to show He has knowledge; to give information?

When these things came back there in the meeting, I told the brothers, I said, “We have to take the opportunity.” And when I went there and stayed three weeks I told them afterwards, I said, “The time is coming that we’ll can’t go and stay a weekend anymore. We’ll have to make a greater sacrifice.” Going a weekend is squirting a little water, squirting a little water and we come back. That doesn’t raise up a church. And then when we went out and had that little meeting the Holy Spirit there this last meeting going out to Grenada there I sent the letter out telling them, “Come into Grenada” because I was in Grenada. “God gave me the inspiration for the meetings.” I came back and we started to put things in the pipeline to get the meeting going (Timmy you could come up) [Bro. Vin calls his son Timothy Dayal –Ed] and to get things going. And when we started that out there and we went out, first we heard this one isn’t coming; that one thinks well, they will send somebody else. I said, “What? These people doesn’t understand what is going on.” I said, “Go back...” I told Bro. Patrick, I said, “You tell them I...” Some of them said, “Well we’re coming for the Convention” and you heard me mentioning it in the pulpit before I went. I said, “Convention?” I said, “Convention is eating hamburger and lining up there.” This is a thing we get together every year and kind of find a little place to get together and fellowship which we don’t even get the quality of fellowship we need because the people comes here – everybody comes in the Island and how many people could you talk to at one time? And then they go back. I said, “You know something,” I said, “tell them from in front, I said forget the convention. This is their meeting right now. Be there!” Then they sent me a message they’re coming; who had to restructure; who had to do things. By the first day we got there people were already testifying,

“God made a way,” this, that! They came into Grenada and you know why Grenada? Before I spent that three weeks I saw the Spirit moving among the people and God confirmed it by three different people that I needed to be there and I too had the witness. I said, “I’ll be there.” And after Tucson, Arizona I came right back and went straight to Grenada to spend those three weeks and during those three weeks...

At first I went and carried all the wrong books. And then afterwards, after about the second service I was so tired I asked Bro. Ellis to take the first service. Bro. Ellis preached the first service coming back from Tucson. And then we saw the Spirit began to move and I spoke above fifteen messages on prayer. I was having five services a week there with them and right under that atmosphere God dropped it in my heart, “Gather St. Lucia, St. Kitts and Dominica and bring them to Grenada because in Grenada the people are in harmony. They’re in one mind and one accord and the Holy Spirit is among them and this is the atmosphere where the work can be done.” When they came in there... Before that I started to think, “If we go there and have these meetings again it will just be preaching in the pulpit and seeing one or two people in the day. It wouldn’t achieve the purpose. Have a breakfast meeting.” So we decided to plan a breakfast meeting where we get just these people in the breakfast meeting and we can talk to them about the work of God. We went there and we had the breakfast meeting. God gave us a nice facility even in the hotel we stayed in, we got the conference room. God gave us favour with the people. Everything was set up really nice and we had a really nice meeting for them. The Spirit moved in such a way in the meeting that people started to testify. Everybody was testifying and we could have seen the hearts of the people, the simplicity, the sincerity, the humility, the smallness but yet the greatness that you couldn’t despise the day of small things.

From the very first service – I asked Bro. Mervyn to preach the first service. It just came to me, Bro. Melville had preached the first service in Guyana. The Holy Spirit put it in my heart, “Let him preach the first service.” He came and preached, “Growing In Love For The Bride,” [2007-0615 –Ed] Nehemiah hearing about Jerusalem and the desire. The Lord blessed the service so mightily the first night that the Spirit just began to move the first night. Then the second night Bro. Melville came and preached – what a masterpiece again, “After Seven Decades, A Glorious Church;” [2007-0616 –Ed] how God desires Zion to be His habitation. And then because I had told them before we went there, we had sat down and we talked, I said, “Look brothers we will have to share services” because we didn’t want to carry brothers and not used them and we felt that everyone who are in the ministerial realm could be used and so we decided to have the two brothers. The first night I felt, “No, let one person preach. It was to be shared the next night and the Holy Spirit just came and said, “No do not do it so; let the Word go forth again. Let the two preach Sunday.” And even the order in which God gave it because we had discussed things here. I said, “Everybody remain flexible. When we get there as the Spirit begins to move we will know how it’s going to unfold.” The Sunday morning Bro. Elijah and Bro. Bowen preached. Bro. Elijah preached on “Zechariah’s Prophecy” [2007-0617M –Ed] and Bro. Bowen spoke on, “The Glory Of The Latter House” [2007-0617M, The Greater House And The Greater Glory –Ed] and I just gave a few comments at the end of the meetings.

And it was to see the grace of God in the meetings, when we looked around friends and realize what is happening and the way God is moving among the people. By the end of the meeting, the people from St. Kitts, from Dominica, everybody was so glad that the only regret that we had is like, all the believers wasn’t

there because the way the Spirit of God moved and was poured out in the services it was so tremendous. We all stayed in one place and that we have even made it a great thing. We had a baptismal service as well down there; three people were baptized. And you know God just moved in such a great and mighty way. We have some of the pictures we'll show you. We will have some services put together shortly just like after Guyana that are going to be there. But the service Sunday evening finished 1.30 am Monday morning. People didn't want to go home; people didn't want to leave the place and to see the people worship God; to see the people, the love for each other; to see those from Dominica and to see the saints in Grenada, had to lift their act to host all these people. When we're leaving the place there after 12 o'clock Saturday night, you want to know how Sunday between lunch time Service some people, strangers who came into the meetings were so affected.

The brothers had – God had the brothers to meet a young lady and I trust somebody reminds me I need to pray for her sister tonight before the service is over. She has a sister who is on the way of motherhood and she is having some complications and she called for prayer. She's from a Pentecostal church, a church falling apart and the brothers met her and started to talk to her and testify to her and she came up to the service Sunday morning. After the service Sunday they told me, they pointed her out to me and I went outside and started to talk to her. She sat down and the Holy Spirit impacted on her and she broke down and started to weep; she cried until. And then the evening you know, she was there with us and came back in the night. Another one who was from the hotel they had testified to, she came back the night too; she was so affected. And then Monday, the sisters now, a couple of the sisters we introduced the young ladies to and they went down to see them so they could keep connected with a contact in Grenada and the sister started to testify, Sis. Kelisha

started to testify to the sisters again and then she broke down in the place where she's working again and started to weep and you know and decided to separate from everything to walk in the Word. You know to see how, friends, the next day the sisters were calling from St. Kitts and calling from Dominica also. People were so moved, so affected! Some people didn't sleep after Sunday night; who had to go out five in the morning on a flight; who was going out eight in the morning on a flight and to see the joy, the atmosphere both in the service and there, was something else.

And all I can do is express the unity, the kind of labour and sacrifice and the ones who went out, how they made themselves available; the singers and the musicians, to see the way God used them, I mean it was above and beyond. Of course, we know the church was praying and we thank you for your prayers but there we were praying around the clock twenty-four hours with no sleep. By Sunday morning I didn't even have a voice and I didn't preach that is to tell you it wasn't good. It was incomparable times that we had. When we see the Spirit where there's harmony and where there's unity and where there are people standing with faith and making themselves available and what God can come down and do, it tells us why, can't we rise up.

When we see the Holy Spirit exposing the move of the enemy, it has come all around us now. You're not sitting down here and watching at television the Twin Towers in 2001, you know. In 2007, it's around you; it came around you now and we are trying to slip out there. We already have arrangements being made for a next Guyana run to follow-up the first one. Within about three weeks we're gone again because of the urgency; because we're convinced; because of what we're seeing; because we believe it's not to come, it's going on! These people have dropped out of the atmosphere and they've failed to see their awakening. They've lost sight that they were awakened; they were

stirred to go back for a purpose! Then God had to come and stir them again; shake them and stir them and then they rose up and they were able to finish it. And that's the stirring, not the first one! The first one is when we came in the Message in 1973, when we come out of Babylon. This stirring here is to finish it and not despise the day of small things because of how it looks.

Now what kind of Spirit is this that is speaking and could be saying those things when nobody can't see it and can't even visualize it and then tell you exactly what it is under the cover and they are implementing a system and they see it working and they are going to set it down and then you hear that's going on in Revelation 13? When the Prime Minister used to go up there he used to talk to lower people. He is sitting today – he sat today with the President of the United States and the Secretary of State of the United States. That is like Nebuchadnezzar and Zedekiah; Zedekiah is just a tributary. That is not two equals talking you know. Do you think they are two equals talking? That is somebody instructing this one to do so and so. Do you think down here has terrorists? No, no! You go down in Venezuela and you'll see what's happening. That is the disguise how to get in and position yourself.

Years ago I used to say right here among the brothers and they and I said, "One day you'll see planes flying over here, war planes and all kinds of things." I said, "You all don't understand what is going on." That Spirit knows. If that Spirit can know the Bible how much more would He know those things! If that Spirit can know the second fold mystery of where the Bride is, how much more He will know these things because you can't know this if you don't see that part. Jeremiah and they saw what was coming in and that is why they could prophesy, otherwise the book of Jeremiah is not needed; his prophecy against the Babylonian power coming to take the kingdom. And when God is raising up the Bride it is to see the Prophet's prophecy that it might be

fulfilled. God is stirring us and God is stirring us to fulfill these end-time prophecies. Believe it my brother, my sister with all your heart!

We carried almost over two thousand pounds of equipment and God was gracious to let us get it through with the brothers and they who were going. They so knew that these things are recorded and sent around the world they were determined to carry it. I said, "I'm not going to stand in their way if they want to carry it. That is their ministry so let them carry it" and God gave them favour and they were able to get it in and bring it back. It was truly great.

[Bro. Vin begins commenting on the photo slides from the Grenada meetings. -Ed]

[Congregation claps as photo slides from Grenada ends. -Ed.]

Praise the Lord. Thank you for your patience. It is a great thing happening in the islands and I think as we go along, we're discovering how to have the meetings and how we can get the best out of it and God is giving souls, adding souls and touching lives; pouring out His Spirit and delivering people. I mean you should hear some of the testimonies. It will be on the Breakfast meeting; we have it on tape of the different ones testifying of the way God moved. Sis. Elverna's home were broken into, the very - just before they were coming to the meetings. God had me to speak to them and I told them, "Look where the attack was. The meetings are for you all, Dominica, St. Kitts and St. Lucia. The attack didn't come in Tobago; it didn't come in Grenada; it didn't come in St. Vincent; it didn't come in Trinidad; it didn't come in Tobago; the devil made the attacks just to the ones that the meeting is coming for and yet how..." I said, "Forget these things; rise up; you all come" and God gave them such a blessing. To see those saints you know, how they were so lifted in the meetings they couldn't help but testify. They were testifying everywhere, you know. Anywhere you looked

you were seeing believers together, you know just as one.

Let's all stand to our feet tonight. We've come to the end. I don't want to hold you back. You've been here quite some time. We wanted to see if maybe you would get a chance to hear some of the saints who went give their own testimonies of what it has been for them being on the trip and you know I'm sure it's going to inspire you and encourage you because many of them had their own personal experience with different believers and you know, we don't even fully know the fullness until we start to hear different ones testify because they were with some people and we were with other people, you know. We were among the ministers. We used to get together each day, spend time, pray, before we leave to go up to the meetings. Since in Guyana we began to do that. It's been something that we felt God had blessed us and God had given us such sweet fellowship and oneness of mind that when we go into the meetings you know, there is such unity and cooperation and you know, it's been a great time of edification when we would sit and talk and share and it's been so uplifting for us. And we know the saints, different saints, the musicians with the other musicians out there and the different brothers who came with the brothers from among us; from St. Vincent and different places that they are so knitted together. It's such a great and marvellous thing by God's grace.

We want to bow our hearts and ask Bro. Ellis to come and close in prayer. Bro. Ellis he labours and labours and labours and he certainly has been a great inspiration also to the brothers and great respect among the saints in the islands. He has been with me every place we have been to and where we have gone. Amen.

And we want a prayer also for the sister, her name is Persia, the sister of Petra and she is the one in the way of motherhood in the hospital. And she called to say what her sister is going through and she so believed in

what she saw among the saints and she just began to come out and tell us about everything; about the church she was going to and what was happening there; about what she was going through and how God used the brothers to talk to her and she was so confident when she saw something in them and came up to the meetings and then, you know met the rest of the saints and also to be in the service. She couldn't believe when she saw people there 1 o'clock, half past one and the evening service had started about 6:30 and she couldn't understand how these people, nobody is moving; everybody is there worshipping the Lord. Even she herself sat down there. She herself couldn't understand how she could stay up that length of time. And you know, it's been really, really remarkable by God's grace. So just have her on your heart as our brother will pray and close and also pray for this request by God's grace.

[Bro. Ellis Joseph prays. -Ed.]

Amen. Turn around and greet your brother and sister and tell them God bless them. I wonder if Bro. Glaude and the saints will come and sing that little song they sang over there, "*Strengthen Our Hands For War.*" I think that will be appropriate for us to leave with. Remember the prayer service. Let's try to make the effort and come out a little earlier, amen, for prayer service. Let's be here. Walk a little faster Bro. by God's grace; walk a little faster than that, amen and the saints who sang the song with him. Praise His wonderful Name. They sang it there in Grenada and it certainly was a real blessing. I believe it is most appropriate at this time.

[Bro. Glaude and saints sing, "*Strengthen Our Hands For War.*" -Ed]

[Bro. Vin makes an announcement concerning the funeral of Sis. Annie Bramble. -Ed.]



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