
Third Exodus Assembly

The Gene Of God And His Three Bodies

*Understanding The Invisible Things By
The Things That Are Made*

16th February 2014

Vin A. Dayal

The background of the cover is a surreal, golden-hued landscape. In the center, an open book with glowing orange and red pages lies on a surface. A white dove is flying in the upper right, and a brown eagle is flying in the lower left. The foreground shows golden wheat stalks. The overall atmosphere is ethereal and spiritual.

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

*³ Through faith we understand that the worlds
[plural: invisible and visible] were framed by the
word of God,*

In other words, before the Word of God could create these things and set it in order, it had to be thoughts in God's mind because, at one time, nothing existed other than God, not even a molecule, not even an atom, nothing. He was the self-existing God and all His thoughts were in Him. And when He made that spiritual creation, He was expressing now His thoughts. Amen.

And He, so, does not want to keep this a secret, He is careful in how He is creating the physical creation because it is not just to show us a physical creation, but it is to give us a Door to see the invisible World. He is making man, a triune being with a soul, so he would not just walk by sight as a physical man, but that faith that looks to the Unseen and the New Birth that links man with God will come up into a Sense that you will know God because you do not know God with your human spirit or your body. You can't even know God with your soul if it is the unconverted soul. But when that Gene of God is quickened, that was given to you to know God because in that Gene of God is locked up, your pre-existence and your eternal destination, the Secrets concerning your Divine heredity. Do you know why? Because that's God. [Page 20-21]

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TRINIDAD
SUNDAY 16TH FEBRUARY, 2014

BRO. VIN A. DAYAL

[#1122 - Songs That Live -Ed.]

*Surely around here
The Throne comes down
Surely around here
The door to Heaven is found
And we know we are standing on
Holy Ground
He is here; He's all around.*

Ah, let the sisters sing it: *Surely around here,
Surely around here
The Throne comes down
Surely around here
The door to Heaven is found
And we know we are standing on
Holy Ground
He is here; He's all around.*

All together, let's lift our hands. Sing it in worship as
a confession of our faith.

*... Throne comes down
Surely around here
The door to Heaven is found
And we know we are standing on
Holy Ground
He is here; He's all around.*

Amen. one more time: *Surely around here...*

Surely around here

The Throne comes down

Surely around here

The door to Heaven is found

And we know we are standing on Holy Ground

He is here; He's all around.

Amen. Let's go to pray. If you have a special request upon your heart as we look to Him, the One Who promised to supply all our needs according to His riches in Glory. He is the reason why we are gathered here today. He is the Author and the Finisher of our faith. He is the One Who appointed that we should not forsake the assembling of ourselves, much more as we see the Day approaching; this great Day that He has pointed out. Recognize your Day, recognize your Message; a Message gathering the Bride together, showing Her how to prepare for great Rapturing Faith. God, separating His people, calling them out in this great exodus, the going out of the people, going to the promise of God.

We look to Him, this great Angel of God Who is sent to bring us into the place He has prepared for us; this Jehovah-Angel, this covenant Angel, our Lord Jesus Christ, the One Who told Moses, "I AM that I AM", the same One Who came to Paul on the road to Damascus, this same One Who came back in the last days with that open Book in His hand, this One Who cried with a loud voice as when a lion roareth; the King speaking, calling the names in that Book, the Redeemer in this Day of Redemption, gathering the redeemed. How we can believe Him when we see we are walking in the will and the plan of God; we are walking in the Scripture.

Heavenly Father, we bow our hearts in Your Divine Presence. We come, Lord, in humility. We come with deepness of sincerity, confessing our sins, our shortcomings, our mistakes, our failures. May You sprinkle Your Blood upon us, dear God. May You move aside everything that is not of You. May there be

nothing to hinder the moving of Your Holy Spirit, when we realize we are in the great countdown. We have entered into the Zero Hour. And dear God, knowing that that Door will swing shut, Lord, one of these days, like it was in the days of Noah when no one could come in and no one could go out, he that is filthy is filthy, still. He that is righteous is righteous still. He that is holy is holy still.

But while the Angel of God is moving through the churches, oh God, sealing up those elected, foreordained for this Hour, Lord, how we pray, dear God, we will capitalize on this time that we have to come and assemble ourselves and to know that You have come down to meet with Your people; You, dear God, Who have revealed Your program in this Hour. We see Jesus and His program. We see this great Light, the pressing Coming of this great Light, shining upon that White Rock that Light never shone upon, breaking between mortal and immortality, opening a Mystery to us, dear God, showing us how to prepare for great translation faith, preparation for dimensional travel, when a people, oh God, in this Hour, this mortal shall put on immortality.

It has been spoken concerning those who are alive and remain unto the Coming of the Lord. And Lord, we realize that's us, Father, because all Seven messengers, all Seven groups of overcomers are in Glory this morning. But we are alive and remain and, oh God, You are leading us into the fulfilling of these Things in this final quickening unto the Rapture. How we pray that we will be so sensitized, so awakened, dear God, so focused, so submissive to You that we could be led by Your Holy Spirit into this faith that You desire to bring us into; a faith where there will be nothing impossible with us, dear God. Hallelujah!

Lord God, Your Prophet said, "You said nothing is impossible with You," but then You said, "Nothing is impossible with us if we believe with our hearts and

don't doubt, but believe the things that we say, it shall come to pass." And You've put the Mind of the Spirit, the Mind of Christ into the heart of the Bride. In this great Invisible Union, You have taken the headship over the body, oh God, that they are no longer twain but one; for in this Day, we will know as You were in the Father and the Father in us and we in You, oh God, this great Oneness, this great union, Father, Lord God, when the Husband and the Wife, Lord, God, are no longer twain, when She is a pregnated Bride, (hallelujah!) Christ being reproduced in us in this Hour, Lord, how we want to live and walk in this realization. How we, oh God, don't want that to be taken away from us, Lord, but Lord God, when we can remain tied to this Absolute, Lord, this great Truth, Father, where we know greater is He inside of us than he that is in the world. And Lord, if we can stand here in that Atmosphere today, if we can be awakened to this consciousness today, then we realize, oh God, the sick will not have to go back home, sick. Oh God, the hungry will not have to go back home hungry, but Lord, You can fill each one.

You said, "Blessed are they who hunger and thirst, they shall be filled and by Your stripes we were healed, oh God!" And this great Quickening Power that is here to quicken us into the realization of these things, oh God, may You grant it, Father. May You take full and complete control in this service. May You bless Your people.

May You meet every need dear God, all throughout this region where Your children are gathered, oh God, we are asking sincerely that dear God, You will minister and You will do the exceedingly, abundantly above all that we could ask or think, oh God. You will show, Lord, the immutability of Your counsel, oh God, that You are willing more abundantly to do these things, because the forerunner, our Lord Jesus Christ, that Priest after the order of Melchisedec, has entered into the Holiest, Lord God, making a way, preparing a way, oh God, for us,

Lord, to come and stand in His merits, oh God, Father, where we could ask and we shall receive. “We shall find grace to help us in this time of need. We shall obtain mercy,” You said, oh God.

Oh God, we are not trying, coming in our own self. We are not just trying to let the devil beat us up in our minds, oh God, wondering if You will or You will not Lord because You are not seeing us, You are seeing our sacrifice. We have a more excellent Sacrifice than anything we can do in the flesh, anything we can try to do, oh God and Lord God, to know we are accepted in the beloved. May we stand, oh God, by revelation in this great standing that You have given unto us, Lord, and believe the things that You say.

Oh God, may we receive the Holy Spirit, Father; bring to pass everything, Lord that we believe and are expecting to receive that Your Name might be glorified, Father, in Your people. Grant it, we pray. Break the Bread of Life today.

Lord, these few little thoughts You put upon the heart of Your servant, may You crystallize it, Lord. How we look to You, Father, this great Spirit of Truth to lead us, to guide us, to open the Scriptures, to open our understanding, to breathe into us this great Quickening Influence where our minds could be so quickened, oh God to catch and to hear what the Spirit is saying to the Church. Grant it, Lord.

We ask these mercies for Your glory, thanking You in advance for all, Lord God that we have asked, Father, believing that we have received those things already, the Holy Spirit, Lord, could just move our souls up and make it a reality. In the Name of Jesus Christ, we thank You in advance for all these things, amen, and amen.

God bless you, this morning. We want to greet the church all through the region, in the precious Name of Jesus Christ. Special greetings to Sis. Kelisha and Sis. Shonna [Sis. Kelisha Primus and Shonna Perrotte (Grenada) –Ed.], who

came in early and just preparing for travel to another country. Amen. All of this that is happening in this great preparation time in the natural, who is fixing up documents, who has to get visas, who don't need visas, who have to get a seat on that aircraft; those who are getting a hold of why we are going where we are going and what it takes for us to get there; as we go through this it's a little preview, a shadow. Coming events cast their shadows before them and this is a little shadow of this great preparation time that we are living in.

You know, when you go on a trip, your mind is focused on certain areas. You know what you can't take and what you can take. You know what is necessary for you. You know what is most important and priority. And if you know that in the natural, how much more the hearts and minds of people in this Hour, walking in the Word understanding what the Spirit is saying. How we need to be focused on where we need to be by the grace of God. Amen.

God bless you. You may have your seats this morning. We certainly appreciate all of you who are here. I have a couple of announcements I would like to make upfront and this is directed especially to the church in Grenada and Dominica. I trust they are listening to me as I make mention of these two places; Grenada and Dominica.

Wednesday and Friday, that's this week, the 19th and the 21st [February 2014 -Ed.] would be specially designated services for these two churches: the church in Grenada and the church in Dominica. And that would be a Skype service direct to you personally. It's not being streamed to the other churches and to the world, but it is something specific because of the nature of the services to these two churches. The service will be individual. I am talking about, we have the two ministers who would preach, one to each of the churches: Bro. Mervyn in Dominica and Bro. Melville in Grenada. They will be speaking to you.

The reason for these services is we have some things we would like to attend to and give special emphasis to. And in Grenada, we want to speak on some 'church order' things that are absolutely necessary for us to emphasize, and we want it to be clearly understood. And mind you, this is not a lesser thing than if I myself am speaking because I have sat with the ministers, I have spoken to them about these things and they have their assignment.

They are going to speak to you and I am standing fully behind the things that are to be spoken in these two churches. So mind you, this is not for somebody to sit there and think, "How could they say that and how could they say this? We have discussed this and this will be spoken, and this is to be addressed, and this is a direct Word.

Back in the old days, Paul could have written an epistle and given somebody to carry it. If they had Skype, they could have spoken directly. If he said, "I sent Titus to set in order things that are wanting and Timothy to teach them how to behave themselves in the house of God," then that is exactly what these things are. And I want these things to be understood clearly by the grace of God.

We are in a time of preparation here, and we see certain things in certain areas where it is necessary to focus upon. And remember, these are doctrinal things, this is not somebody's opinion. Once it is a doctrinal thing, that means that's in the Bible. That is not a counseling matter like, "Well, maybe you can do this. This might be okay. That might be okay." This is direct. This is direct, straight, the doctrine of what the Church is and you know that judgment begins in the house of God. The Church is the pillar and ground of Truth. Amen. So this is important.

This is like nothing to be scared of in the wrong way. This is just the Word of God. Sometimes we think that the Word of God maybe is a thing; we come to church,

we believe, everybody is a free thinker, everybody gets along in the way that they view It and they have their concept and they sit there with their own opinion. There are certain things, none of us have any opinion coming. There are certain things, It is the Word of God. Outside of that, then it's either you line up with the Word of God or you don't line up with the Word of God. Then the Word even has things to deal with that type of thing as well.

So this is Church matters and it's important and we are certainly looking for a positive response, good results, and we certainly are expecting all the believers to come out to these services because it is directly suited to the particular needs of these two Assemblies at this present time. There is a need for some new administration now that we have brothers married and can take responsibility in Dominica. And for some time, we desired to set some of these things in place and get it in order.

We are trusting by the grace of God we can get through this process and the Church can be able to move on and advance because, for quite a long time, we have had to put all the burdens on one person. And sometimes, you know when a person has a lot of burdens carrying, sometimes other people stand back and they criticize and they don't realize what it takes to carry certain responsibilities. Sometimes again that does not mean that is approval of everything that is being done. But the thing is, sometimes we have to understand that we can't be spectators in the work of God. We have to have men willing to accept responsibility.

When you see a person who is in an Assembly and might be called upon to serve or asked to serve, and sometimes they want to shy away, that's not a good example. That's not a good thing at all because that shows how shallow the identification of that person in that Assembly is. Because first to begin, every

individual should strive to be an example unto all the believers. The Bible says, “Be thou an example to all the believers.” You are part of the Assembly, that is one of the first things that strikes you. You know you are responsible, you are called, you are required to be an example unto all believers, whether you are a brother, sister, young or old, rich or poor, educated or not educated, you are called to be an example and you are written epistles read of all men. And this is very pertinent and it’s important and we certainly want to do that.

I have a little letter here from a dear friend. You hear me talk about him many times, Bro. Bob King from Tennessee. And, you know, God has dealt with him in such a way since he got a couple of books in his hand. Then he has his children, some in different parts of the United States and they also, sort of help make things available to him. Since then, we have been sending him some materials and others have also given to him. And, he is so blessed that he always writes and always tells me.

I got this little letter from him a couple of days ago. I am reading it to you because he wanted me to read it. He said:

Dear Bro. Vin,

I am still enjoying the MP4s. What a great blessing!

We used to send the books because he likes to read the books, you know. Somebody helped him to get a little thing on a computer where he could see some of the DVDs. So we began to send them for him in the MP4 format and he is now able to... He has no Internet where he lives, so this is the way he—and mind you, he and his wife are about eighty-five years old. Sometimes he tells me, he says, “I am going over this book for the sixth time or the fifth time.” He said, “I am up one o’clock in the morning, still reading. I can’t put the book down.” And he used to be a minister serving the Lord, I think, over fifty years or more in the Message.

He and his sweetheart are either fifty-five or sixty-five, somewhere—I can't remember how long they are married. And you know the two of them are two, very sweet people. I so desire that I could go and visit them one of these days. I think I mentioned that here. You know he is such a precious brother.

He says: *I am still enjoying the MP4s. What a great blessing! I have told you what the Word means to me. The Word is number one always, but I want to say also the musicians, the prayer warriors like Bro. Sammy...* He quotes.

You know, this man is no joker. Let me tell you, fifty-five years in the Message and he left and walked away from some... what you will call, some of the finest churches in America. And this is the brother who said, "The only thing that I feel was wrong in my life is that I was born in America," when he was able to get hold of the Word and he began to see. He said so many things have been made so clear to him.

So you know, when he wrote this, I guess he heard Bro. Sammy [Bro. Samuel Johnson - elder -Ed.] pray on one of those MP4s we sent. You see you're reading the book all the time, but sometimes they [the transcribers -Ed.] may just put a prayer or start when I come in the desk. But when he sits and he sees, he remembers the name and he writes it. So God bless you, Bro. Sam. Amen. You see it just shows what someone can do. He watched him come up there, took the microphone and began to pray. And he knows spirits, you see.

So he said: *...I want to say also the musicians, the prayer warriors like Bro. Sammy are a blessing; also the singers, the brothers and their revival spirit. The one who operates the video and focuses in on the believers does a great job when he focuses on different ones as they enjoy the service. I see the intense serenity on their faces as they listen to the Word.*

Now, this isn't somebody watching and streaming. You see this is a minister, old minister there; preached

for many years and he is watching there. He looks and he realizes what is happening. He knows somebody is behind there because he is seeing more than one camera in operation.

He knows the prayer warriors. He couldn't remember all the names of the different ones who prayed. He remembered a name but he mentioned all of them. Then he mentioned the musicians, then he mentioned the singers. He mentioned the brothers and their Spirit of revival.

The one, who operates the video and focuses on the believers, does a great job. When he focuses on different ones as they enjoy the service, I see the intense serenity on their faces as they listen to the Word. When they understand the Message, you can see the joy as their faces light up. When I see the smiling, black faces of the sisters singing, I guess if they keep that up, I may put on my dancing shoes here in my living room."

When you have an old man and his wife eighty-five years and you could move them and they are just looking, that is to tell you something, amen. There is something that is recorded throughout that Anointing and all that is captured when the service is there, and even though it is played back that it can be a blessing in such-a-way.

...I may put on my dancing shoes here in my living room. With my countrified, broken-up English; I miss quite a few of the sentences.

You see, he isn't saying it's us, he knows we are talking broken-up English that Americans sometimes don't understand. But he is a kind of a hillbilly too (himself) because of the area where he lives and how he talks too.

He says: *With my countrified, broken-up English, I miss a few of the sentences sometimes but I get the core of the messages. That's why the books are important also; I don't miss a word. God, oh how I enjoy the videos.*

He said, "But oh, how I enjoy the videos."

Please tell the congregation what a real vital part of the service they are to us. [Not just the preaching, not just the singing. He said:] Please tell the congregation what a vital part of the service they are to us. God bless you all.

Bro. and Sis. King.

So God bless them, amen. Praise His wonderful Name. We are certainly happy for that. Amen. So many people I want to see, I want to go and I can't. So sometimes I think of Him, I say, "My! If I could bring him over here, it would be so nice for him to come and sit a little bit and talk," because he wants to talk like the Russians and them. He said he wants to talk. He has been preaching and reading the Message all these years, living It day and night, and then all of a sudden, It started to connect into a place and It started to throw a Light. And what it started to do to him! He said, "My old wife there, she isn't going to get on a plane for anything." Then he has his little ailments and these things too.

When you are at that age, you don't think about traveling too much because you have your own little personal problems. You want your own little privacy for your own convenience. And how you do things, you are not like the brash person where you just go without thinking of anything else. You kind of think that where you might stay, it might not be convenient; this might not be this way, it might not be that way, and you might not have your wife to help in certain places and in certain areas. But nevertheless, remember them and pray for them. He's such a fine, fine brother. And to see how God, in these last days, helped us to meet some of these precious saints that just love the Word of God.

Now, I want to have a little prayer for Bro. Paul Moffitt. I remember he had preached for us here some time ago. He had some domestic problems with his wife and his marriage. She had forsaken him and left the country and everything else. He was so praying and

believing, expecting that a reconciliation would take place. Since then he is no longer preaching. The church is being pastored by another brother, fine brother as well, but he is still believing. He said, “A man might get knocked down but if you don’t get up, you are sure to lose. But even though you are beaten up and you get up after you get knocked down, you still have a chance to come back and win the fight.” Amen.

So let’s stand to our feet. We want to have a little word of prayer for Bro. Paul Moffitt, a servant of God. I have known him for many years in New Zealand and we were very close. He came here and preached here. Do you remember the last message he preached here on *The Broken Reed* [2010-0102 Leaning On The Broken Reed -Ed.]? And just knowing about the grace of almighty God, He can restore, “I will restore, saith the Lord.”

We see in the Bible what happened to Hosea. It is in the Bible. Sometimes things like that happen. You could imagine if that happened today in today’s world, somebody is a Christian, they would get all shook up, bent out of shape. They can’t understand a thing. Then everybody might get on them now and start to accuse them and push them here, push them out there and these things but you don’t know what God is doing because He is the same yesterday, today and forever. Remember that.

Sometimes, people write you off but nobody could write off a seed of God. God, Who planned our lives, knows exactly what He planned in our lives, how He wants to tell our story because God is not just so much in reading and writing. The final interpretation of all the Word is in flesh when God can display that He restores, when God can display He is still a Redeemer, when God can display He is still a Healer, that’s a different thing.

You know, you read that, it is just mental, ninety-nine percent of the time, but when you see God manifested then God interprets His Word by bringing It

to pass. That's the interpretation. Sometimes you wonder how things might be and sometimes, we have God so figured out, we figure well, "No, no, God can't do anything else about that." Because we think we know all of God, but sometimes God does things mysteriously.

Like He told Jeremiah, "Great and mighty things that you don't know of," because in truth and in fact, you only know what God makes known to you, nothing else. And when you listen to other people sometimes, you realize they know so much more than what God told you. And then you realize that God didn't tell you everything. That's right. And this is the reality. You read Jeremiah and you think, maybe that was all of God.

When you read Isaiah, Isaiah said so many things Jeremiah never said. Then when you start to read Moses, Moses said and did so many things beyond Isaiah and Jeremiah. Do you understand what I am saying? Jesus did so many things; Paul did things. Paul even saw things that he said was not even lawful to speak. So, sometimes we get there. Bro. Branham, in this Day, books wouldn't be able to contain the things that God had done through him; this great mighty God. What a great thing!

I have a betrothal also at the end of the service. Like last week, I have come to preach a little bit. I am sorry I can't give the whole service to betrothals and these things but the Word is upon my heart. It's my burden for these last few years when God would put Things in my heart to speak. And sometimes it's not just for you here, the church, but I am speaking this, it goes worldwide. It helps so many people because this is what the Ministry is.

Let us pray.

If you remember our Bro. Paul; just take him upon your heart, right now. This is about him. This is not about you. We already prayed for all the needs in the

church, our needs and so on, but now I want you to have your heart upon him.

Our beloved Jesus, we lift up our Bro. Paul Moffitt, a servant of God, a friend of ours, one that we are associated with intimately, closely, in the Mysteries of God. When we think of the days, the weeks that Lord, we were together in meetings, sitting and speaking about the Word of God for days, sharing the Things of God, knowing how he had received these Things and greatly appreciated It and testified to many others of It because of the blessing It was in his own life; we realize, dear God, in this part of his earthly journey, in the book of his life he is coming to a stage, into a chapter where it seems like it's a long, dark time. A lot of weeping has endured for the night.

We remember how Your Prophet spoke, dear God, on *Invisible Union* [1965-1125 *Invisible Union Of The Bride Of Christ* para. 9-4 -Ed.], talking about families, how they have a daytime and then it gets when the evening shadows fall and then it gets nighttime, it gets real dark but then the day begins to dawn. Weeping may endure for a night, but then joy comes in the morning; a bright new day when all the darkness is past and gone. He's been going through a dark time Lord, forsaken, left alone, stepped down from the Ministry, had great hopes and anticipations, only to see things appear to get worse. But Lord, we know You have everything in control, You Who control the moon, the sun, and the stars, You control the great oceans, You set boundaries for these things; it can only go thus far.

Sometimes we wonder, we complain, we murmur, we question. We see it in the life of Job, but You painstakingly work out detail by detail, inch by inch, Your Divine purpose whether those around could understand or not. Sometimes the Message is not for the present but the Message is for others. Even now, it is going into far countries because that's how You are Lord. You don't think like man. Your thoughts are

higher than our thoughts and Your ways are higher than our ways. And who hath known the mind of the Lord that they may instruct Him. How unsearchable are Your judgments and Your ways, past finding out! But our consolation is all things work together for good to them that love God and unto them who are ‘the called’ according to Your purpose. And as the songwriter says: “Trials dark on every hand and we cannot understand all the ways that the You will lead us to that blessed promised land. But You guide us with Your eye and we will follow till we die and we will understand it better by and by.”

Lord Jesus, may You, the great Comforter, comfort the heart of our brother, Lord, when he thinks and cannot seem to see light in the darkness like Job sitting on the ash heap; wife saying, “Curse God and die.” And the children are gone, the property is gone, his health gone, then only accusers around him, oh God; Lord, he’s cursing the day he was born and everything, oh God, and trying to find some... searching, inquiring in the counsel of God to find out. James says, “We have seen the patience of Job and the end of the Lord” – the end, Your objective, Lord, Your goal behind all these things. You made him an example of suffering, affliction, and patience.

You said all the prophets, they had this in a measure because they were part of the Word typing You and You have left a measure for us. Down through the Ages, men have come and gone. The pathway to Glory is through suffering. Strengthen him in this, oh God. Take his soul up into Your Presence. Put the stabilizers in his soul, dear God, to be anchored in the Haven of Rest. Filter his thinking, oh God, and enlighten him and bring peace to his troubled heart.

His wife, Sis. Sylvia; God, who knows what a woman goes through when she has her husband on the fields, so many times. The mind battles, the shakings, how Satan, oh God, can bring a woman to such a place if the

hand of God is not there to shield her. Sometimes you put Your children to the test, Father, that we could see we are nothing without You, and that You are our Hope and Stay. You are the Spring of all our comfort, more than life to us. Who do we have on earth beside Thee? Who in Heaven but Thee? You know where she is, dear God. You know the state of her mind. She is the weaker vessel, Lord. We pray that You, the God Who is rich in mercy, rich in love, rich in grace; God how much more she is than a car.

We think of how Abimelech had his desires upon Sarah, oh God. How Sarah was held captive but, oh God, not that Abraham maybe—no doubt he would have prayed but he was partly responsible for her to be in that condition. But because they were in an unconditional covenant, it didn't depend upon their own ability, oh God, because it was Your Word at stake. And sometimes You let things happen to show the value of the covenant and the relationship and that You've established us into that covenant, Lord. You came down and caused that man to restore that woman back to her rightful place, at the side of her husband.

We think of when they stole Bro. Evans car, God and he came to your Prophet in need of help and You were so gracious to show what access we have; what a privilege we have. Quickly, the vision broke. You revealed that car. You revealed where it was. You revealed how much gas was in that tank. You revealed where it was going. Hallelujah! You revealed where it could be retrieved, oh God. You put such a conviction upon that man, he walked away and left that car. If You would do that for a car, how much more a daughter of God? We ask today in the Name of Jesus Christ that You, the great Enforcer, Who knows where she is, Lord; will enforce a rightful condition of restoration that she would come back to the side of her husband. Send the Word. In the Name of Jesus Christ, may she be loosed

from every bondage of the enemy? May the Spirit of God take her back. You order man back to their place.

When Your Prophet ran away, You ordered him back to his place. When Abraham ran away, You ordered him back to his place. When Moses ran away, You ordered him back to his place, Lord! God, order Your daughter back to her place for Your glory, Father, for Your Name's sake, for a son of God, for a servant, for a brother, for a dear friend. How great You are! Only You could do this kind of work. Who else can we turn to when we have a need like this? Who is able? There is none in this universe who cares enough, but You care, Father.

We ask this for the glory of God. And we thank You in advance for it, Father. We don't know how, we don't know when, but you will know how to make everything beautiful in Your time. So let it be done. In the Name of Jesus Christ, we ask it.

Now, may you bless us with the preaching of Your Word, amen.

I would like you to turn in your Bibles with me to the Book of Romans, Chapter 1, verse 20 and Hebrews 11, verse 3. I would like to take for a title this morning and call it **“THE GENE OF GOD AND HIS THREE BODIES”** – THE GENE OF GOD AND HIS THREE BODIES. And for a little subject **“Understanding The Invisible Things By The Things That Are Made”**.

This is following the last two messages that I preached on the *Jerusalem Which Is Above And The Israel Of God* [2014-0202 -Ed.] and *The Generations Of The Heavens And Of The Earth* [2014-0209 -Ed.]. And this one THE GENE OF GOD AND HIS THREE BODIES, again speaking of Heaven and earth, and God and man; God's Divine purpose behind our lives.

Romans 1, verse 20. Paul is opening up the Mystery of the two creations, the two worlds. He gave us something very important here, a key to enter into this. Verse 20 says:

²⁰ For the invisible things of him...

What invisible things? The Spiritual Creation, the Eternal, the Substance because the spiritual creation was first. The invisible things were first.

²⁰ For the invisible things of him from the creation of the world are clearly seen, ...

From the time God created the physical world, the invisible things that you couldn't see began to be clearly seen because it was intended by God to reflect the invisible. So by looking at the visible, you could understand the invisible. Do you understand that?

²⁰ For the invisible things of him... [the Spiritual Creation, the Eternal, the Substance] ...from the creation of the world are clearly seen, being understood...

See? You are seeing it by understanding. In other words, the eye of your understanding is enlightened concerning the Invisible, the Substance, by God giving you a shadow. There is an Invisible World and a visible world. There is an Eternal World and a temporal world. There is a world of Substance and there is a world of shadow. Did you catch that?

²⁰ For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead;

Do you mean you could look at the physical things and understand the Mystery of the eternal Power of God and the Godhead? Well, that is Paul. He is a prophet. He could see things that we wouldn't even see because he had been in both worlds. And when he came back with this understanding, he could write these Things. It was given to him to teach these Things because the experience was given to him to be caught up into the Third Heaven. God had many men since from Adam coming down, but God appointed him to be caught up into the Third Heaven.

In this last Day, God brought back one to the same experience so that the things he saw, which were sealed

up in words that man's wisdom didn't teach but the Holy Ghost taught, until the Holy Ghost came back to unseal those Things by giving another man the same experience, it's only then we could understand. "Eyes have not seen, ears have not heard, neither entered into the hearts of men," he said, "the things which God had prepared." [1st Corinthians 2:9 -Ed.] He is not seeing that through imagination. He went and saw the prepared things and so, he knows it is there.

He is talking about there are bodies celestial, and there are bodies terrestrial. Then God revealed through Ezekiel and Moses—if you keep in mind that message which was on *Jerusalem Which Is Above And The Israel Of God*, it has a Jerusalem beneath and an Israel beneath but there was one first, Above. And the physical Israel here is a type of the real Israel of God, the Bride, who is connected to the Israel which is Above. Do you understand?

So when you lose these Things, and you can't retain these Things when I speak these Things, I have to go and explain a lot of Things again. I mean the repetition is good sometimes but then it takes up too much time. That's why when you hear It, you listen to the tape again, you get It and your concept keeps crystallizing for you to become clearly seen, being understood.

... so that they are without excuse:

Hebrews 11, verse 3, same one again preaching. You don't find anyone else in the New Testament preaching on those Things but you find him because he was taken up.

3 Through faith we understand that the worlds [plural: invisible and visible] were framed by the word of God,

In other words, before the Word of God could create these things and set it in order, it had to be thoughts in God's mind because, at one time, nothing existed other than God, not even a molecule, not even an atom, nothing. He was the self-existing God and all His

thoughts were in Him. And when He made that spiritual creation, He was expressing now His thoughts. Amen.

And He, so, does not want to keep this a secret, He is careful in how He is creating the physical creation because it is not just to show us a physical creation, but it is to give us a Door to see the invisible World. He is making man, a triune being with a soul, so he would not just walk by sight as a physical man, but that faith that looks to the Unseen and the New Birth that links man with God will come up into a Sense that you will know God because you do not know God with your human spirit or your body. You can't even know God with your soul if it is the unconverted soul. But when that Gene of God is quickened, that was given to you to know God because in that Gene of God is locked up, your pre-existence and your eternal destination, the Secrets concerning your Divine heredity. Do you know why? Because that's God.

So everything that God thought about—are you catching that? Everything that God thought about, and you were one of those thoughts if you are eternal. If you have eternal life, you are one of those thoughts. You were part of it all. That's why God gave you the New Birth because the New Birth is bringing you back from your amnesia. The New Birth is to bring you back from your amnesia. The New Birth is to make you know as you were known. The New Birth is the Holy Ghost in you, to lead you and guide you into all Truth and teach you all Things. The New Birth is to bring you to your Theophany. Are you getting me?

So you realize these are not some shallow things here. This is not just as a statement with, you know, physical and spiritual. This is very deep because when we begin to define 'spiritual', that's why God even planned the physical birth that is going to come by water, blood, and spirit. Why? Because God is thinking of the spiritual creation because any man in Christ is a new creation

and he comes into the Kingdom by Water, Blood, and Spirit. He's going to go back to Heaven by Water, Blood, and Spirit.

It shows you how God carefully—even the earth goes through water, blood, and spirit that it gets a baptism of Fire. And that just isn't normal fire because normal fire doesn't burn up devils. But that will burn up all devils, purify the atmosphere and renovate everything. It will put back on its Edenic beauty. That's a total annihilation of sin. Do you understand? So it shows how carefully God planned your birth, your New Birth, the earth, so Heaven and earth, God and man could come back as one.

People say there is no God and people want to give man religion, and people are fighting in the Message: who believes this, and who believe that and, the Seals are not opened, and this isn't opened." That's why that's for the chipmunks on the ground but we have been born in an Eagle Age. *We have been given wings to fly, way up in the sky, where no other bird could fly, in a heavenly atmosphere* [#866 Songs That Live -Ed.], where God can reveal to us who we are, where we come from, where we are going. Are you getting that?

³ Through faith we understand that the worlds, [visible and invisible] were framed by the word of God,...

And the Word of God is God's thoughts expressed.

...so that things which are seen were not made of things which do appear

In other words, nobody is going to tell you about the big bang. No, it's not made of things which do appear. It was in the mind of a Creator. It was God revealing a Mystery of Himself. It is God's testing ground. It is for the unfolding of the plan of Redemption that God is being made known. The whole Bible is the expression of one goal and one purpose in the back part of God's mind. It's a plan of Redemption sealed with Seven Seals. So whether it's earth, Heaven, whatever it is, it's

about Redemption because that's the Book. This is the Mystery.

May the Lord bless the reading of His Word. You may have your seat.

So I am speaking (for a little title) on, "**THE GENE OF GOD AND HIS THREE BODIES**". Now I hope nobody writes '*Its Three Bodies*'. I am saying '*His Three Bodies*'. My objective is to teach you. You see sometimes when we just go on human understanding and intellectually trying to memorize things—we are at the place now, where you know 'you'. You have to know 'you' and you have to know 'your body'. Do you get what I am saying? You have to know 'you' and the 'body' you have and what your 'body' you have is given to you for. And we found out under this Message you, me, we have more than one body. 'You' are that soul on the inside.

Now, we've gone past (which we have to go) saying, "I have a soul." Everybody in the world has a soul and many souls are dead because the soul that sinneth shall surely die. That's how names are blotted out of the Book. They are alive in the body but they are dead in their soul. Because you don't believe with your body and you don't believe with your spirit. Your body is see, taste, hear, smell, and touch; your spirit and the seat of your spirit is your intellect. That's why when you use the Word, it breaks up and it's separated from you. It dies because the seat of your reasoning is your intellect, the capacity to reason, to memorize.

You will find there are people with photographic memory, who do not even have the Holy Ghost, can remember more than you as a believer. And especially when you're past fifty, well that memory starts to fade too. Do you get what I am saying? Imagination – your intellect has the capacity that you can imagine. The body is fearfully and wonderfully made. I want to show you how that spirit, that second part of you is mainly shaped by your environment, your culture, and your religion.

Now if you remember, years ago I preached a message called *Eating Choices* [1992-0209 -Ed.]; how people scorn people who eat dogs and then they are eating pigs, and pigs are more unclean than dogs. Some people eat snakes and you get all bent out of shape [when you hear that -Ed.]. And they will show you that a garden snake (food-wise) will have maybe more properties for nourishing the body and strengthening you than all these hybrid chickens you are eating that are pumped up with all kinds of hormones – and all these kinds of meats and these things, breaking down your body. Do you understand what I am saying?

Now, what makes you think and scorn is because of your culture. In western civilization, western medicine teaches us, you go to an office, you meet a man with a stethoscope with a white jacket. And he stands up there and he is talking a lot of highfalutin talk. Then he has a lot of bottles on the shelf with all kinds of names. Not even he knows what most of it is because he doesn't make it, he only injects it in people and prescribes it.

The people who make that are chemists. Do you understand? And then they will prove and say, "This is good for this and that."

Then the Food and Drug Administration [FDA -Ed.] they have their own set of scientists who will analyze and say, "Yes, this is this and that." And then they pass it too because that is a money-making thing, that is revenue.

That is why they let people get cancer; and some people become alcoholics for years and they don't call that drugs, (you see?) because they have marijuana and now they realize they can't stop it, it got so [in demand -Ed.]. They use the word '*decriminalize*'. So they are going to find a way now to make some revenue off of it and kind of legalize it.

They mess up people every day. And this is the world, it's an Eden where sin is legalized. It's a world that what God created it for, it didn't defeat God's purpose. It

didn't defeat God's purpose because God is right on time and not one part of God's Word has failed since He started in Genesis until this present time.

The same way when God put somebody on the earth, God planned all the things that they were going to go through in life. Some of us were bums, like vagrants, all kinds of things that some highfalutin, social person in society might have looked at us as an unfit specimen to be mingling in society, (as they would like society to be). Only to find out now, we are the ones that are holding back the society; otherwise, God would obliterate the whole thing because God refuses to judge it (while we're here) and destroy it. God is taking His time in getting His Elected off the earth. Then the atomic bomb will fall and cremate the rest. See?

You get to find out that believers in a country somewhere, standing there, they are the people who are God's representatives. In the days of Noah, God came down and delivered eight. In Babylon, God came down there and delivered one out of the lion's den and three out of the fiery furnace because God will come down for His Own, wherever they are. In the time of Titus, before he obliterated that whole Jewish nation, the sealing Angel went out and sealed up all those elected ones before Titus could come. Not one of them was caught in the judgment. This is God. God put a value on His children. And so this is a great thing.

So, when we look at the things that are taking place on the earth; we see the earth in such a condition. Now you know, last week, it was some Things there that took us into such places to see the Holy Spirit opened the Word. And sometimes people don't have the perception to realize. Let me tell you, those Things that were preached, I don't think It was ever preached in that way. No, I am telling you the Truth. You do some research and tell me; you do some research.

The thing is we have been given sermons to dovetail all Scripture by a Prophet, who God took up into a

Realm. And God did not let him stay and explain everything, but he spoke things in places that the Spirit of Truth, Who guided him just to say so much in this Message and scattered It in twelve hundred tapes that nobody could find those Things, that Spirit of Truth comes back around and led by the Spirit, finds those words to crystallize and bring out what kind of world we live in; what the world is. It's there you see how the god of this evil Age has blinded the minds of the people.

When you think of scientists who spent their lives trying to prove natural evolution, that it had no Creator, this thing just happened; when you see archeologists spend their lives trying to find a bone and then say, "This bone is two billion years old; it's the oldest bone," and when they are done, nobody knows what to do with a two-billion-year-old bone. A whole generation's life is gone, this man's life is gone and he ends up with a bone. Because that life was so blinded from the Word of God that he spent his life—then they celebrate him, put him in the newspaper, write a big article and say, "It's such a great find. Now we are getting nearer to finding out where this civilization came from."

Jesus! God, have mercy! When you look at it, these people are idiots. But this bunch of idiots in their own world, they come out with all their 'idiotness' and they put it out there like learning. And they make everybody feel, "You are qualified. This is a great learning." And they do not know the simplicity of where they came from. They do not even know that they are not this body. They don't even know who God is. And by the time—is it Basil? [Basil in folklore has been associated with love and death—Ed.] catches up with them and they are ready to go down six feet, they are not prepared to leave this world and they don't know where they are going. Sad.

Who wants to waste their life in that, when we have the privilege in an Age like this when God came down; when God begins to take the Bible that they all criticized and begins to reproduce the things when God begins to

do the supernatural works? And God knows already that it is not going to move them because He already put in the Bible, long before He sent the Prophet, that Christ would be put on the outside of the church and they would have to be indicted for the second crucifixion. So God didn't even do that there, knowing that it wasn't going to do anything for them.

They sat down and they watched it in Jesus' time. *He was in the world and the world was made by Him, and the world knew Him not.* [John 1:10 -Ed.] *The Light shineth in darkness and the darkness comprehended it not.* [John 1:5 -Ed.] They looked at Him and they called it mental telepathy. They even called Him Beelzebub when that was the Word of God, the Logos, the Theophany made flesh, Melchisedec in human flesh, the One Who created the universe standing there, discerning the thoughts and the intents of the heart. While they were in an agricultural civilization, He had Science where everybody's life was recorded, that when He stood and talked to the woman He, Himself, Who designed the Science pulled up the files and read her, her own files.

She wanted to know, "How does this man know that I have five husbands and the one I am living with now is not my own husband?" Hallelujah! And He left It sealed up without explaining It in the Bible. When He came back in this Day, He said, "He was talking to her to contact her spirit. I can tell you when the vision broke when He said 'Go get your husband.'" And He began to open the Mystery behind these Things. This is the reality. This is the kind of reality. This should make us seek God. This should make us seek to know who we are.

That's why these messages, I am trying to bring them in a way because that world must become real to us, just like we are making a trip to go to Brazil. Some went to Brazil, some never went. Most never went to the church where we are going to, in that part of Brazil. And it comes like we are going to a destination, there, but

there is a preparation. People are coming down here, practicing songs, learning Portuguese, going through different things. Could you imagine if that world doesn't exist and they fly over there and nobody is talking Portuguese, and they stand up to sing Portuguese in a church where nobody is talking Portuguese and people looked at them confused? It's like, "What is this?"

You know, but they have proof that that world exists because they met people from that world. People from that civilization where they are going, came over here and mingled with them here and they associate and they have been in contact with some over there. You say, "Wait a minute. They live here and contacted people in a place they never went to and have never seen?"

Well, if they are doing that by science, how could they do that if there is not a 'real' to that? And if science didn't invent the way to do that; they only discovered that. What they invented are instruments to use that. And God is the One Who even gave them access, the key to open that dimension where these things could take place. And so they Skype and they text and they do different things.

Why don't they try to Skype on the bread knife or the microwave? They know that isn't built for that. Do you get what I am saying? They know which device was built for that. They know in the house, there is a device and when they want to do that they have to get that device, that equipment that's in their house and operate with that equipment. Are you getting what I am saying? In the house, in the house here [Bro. Vin indicates his body -Ed.]; it has equipment for communication!

In the house has equipment for communication. It has realms here you could talk to people here. You could watch them, you could see them, you could call them by their name. You could reach across and shake their hand and talk to them. And then there are some now, you are not seeing them with the eye and you can't

touch them with your hand, but yet you can still contact them in another world, another country, a country that you yourself never went to. No, that's right. That's a reality.

That's why he says, "If we sit down and look where science has gone." And then the thing is people are using science and the mind can't break into the spiritual Channel to realize, "My God, this thing is here." If it's here in the natural, it was in the Invisible long before. The Things that are not seen were made to be understood by the things that are seen. And you have these physical things that you could hold and see, but that shows you it speaks of what can happen in another realm.

That is why he said television was here when Adam was here. When Elijah sat on Mount Carmel, television was here. That's how the judgment will take place. You see, the judgment is for everybody who lived on this earth; there is a file. That is what Satan is trying to do now. Everybody on the planet; they bring it down to a system, everybody who uses email has an email address, they could access that. Everybody who has a phone, they have a phone number; a telephone company issued that to you. And they are all governed by laws that govern the society.

So when you look at these things, you realize now, look where man is breaking into, how much more God? Because the Civilization where we are going to, the one that we fell from in the beginning, that is how it operated. Adam and God used to Skype through vision. Adam and God used to communicate. God in sundry times and divers manners, down through the Old Testament; sometimes they see Him appear, sometimes they hear the Voice. Sometimes you are using the phone and you are hearing the voice of the person. Sometimes you have Face Time if you have one of those smartphones or you could Skype, then you could see the person and talk too, at the same time. You have

video with your audio. Science has put it into man's hands.

That's why that should motivate you to rise up and realize the realities of God, that what seemed so strange... Now twenty-five years ago, that would have been strange. Fifty years ago, that would have been very, very strange. People would have thought you were crazy. A hundred years ago, you were talking nonsense, you are crazy. They might have put you in an insane institution for thinking those kinds of things.

The thing about it is, you all grew up in this world. You all were born into this world and met these things. We know about the penny, the big round penny like this. We know about shilling and pence before they had twenty-five-cent coins and these things. And that is not too ancient. Two dollars, what a child would throw away now, people would go and 'make market' [do grocery shopping -Ed.] with that and bring home food to feed six children. You weren't born there but those things are real. That is fact. The world has changed.

That's why for you, this is normal and you could relate to this but you can't see God sometimes. That's why this preaching is designed to show you the principle. Everything here in the natural is in shadow, so the creation has been designed, so the world has been designed. That's why when you get there, you come out of institution; 'our church', and 'their church', and 'we do this' and 'they do that'. We've come out of all of that because when we come here, we are going back to Eternity. He said, "You've gone beyond time, the time element."

The last thing you had was the Feast of Tabernacles. He said, "Now, we have gone after the Feast of the Feast of Tabernacles." We have gone into the Eighth Day. We have gone into the Eternal Church Age at the end of the Seven Seals, where the soul, the inner man is being quickened and being brought up into the knowledge of God. And you no longer see yourself as the body

because, by this quickening on the inside and this revelation of the Word, you start to realize the body is not you. And you start to realize that's why you were blind, that's why you couldn't fly. That's why you couldn't break into the supernatural. That's why you wanted to feel, you wanted to touch because you were governed by that. But when you break into a Realm now, (when you used to find it hard to believe) it's "Only believe, all things are possible," because it was a system that was set up and you have the key that gives you access.

He called it 'The Key to the Door' you can enter into a Place. You have access to the grace of God. Hallelujah! He talked about you are living now in a world of Perfect Faith; not this physical man. You are living in Trinidad, the physical man, but this next man is quickened and raised up into Heavenly Places, the believer's position, where he knows he is the attribute of God; he is God in miniature form. Hallelujah!

When you know the outside Christ, you get to find out there is a Christ in you; that was sealed up under Six Seals of this temporal world. Our birth, we came by deception by the white horse rider deceiving. Through that false birth, we got temper and violence started to come forth. And the Second Seal when human blood – brother started to kill brother. Then false union was normal after the fall because in false union, the first hybrid... it took hybridization. It took an illegitimate union to bring the first bastard.

The first man who came from a woman's womb was a bastard, a false prophet. He built the first denomination; the first one to lie, first one to murder, first one God rejected and marked with a mark of apostasy; first one went and built, changed the world from agriculture to industry and began to build cities and spread that kind of life, which is city life. Violence, and women, and song and all these different things,

which the world is populated with today. This is the thing.

When we look and we see how those Six Seals; man shut up. Six is man's suffering. Man was created on the Sixth Day; man when he is buried, he goes six feet deep; man lives in six senses. See? Look how God has man there but inside the Elect, there is the seed, a Gene of Eternal Life. That is you. That is the real you. You know you say, 'me, and me, and me, and I' but sometimes you have no concept to it. It's just language that we learn as English so faith and realization are not there. But then when you start to realize there are things in you, your flesh, your body because it takes body, spirit, and soul, all three to make you on the earth here.

If you are on the earth and you don't have a physical body, then that means you are either dead already or you are some demon spirit moving around the earth because if you are on earth that means you have to be in a body. And when I look here this morning, I see this place full of bodies and that means your earthly journey isn't up, that is why you are sitting here because you can pass down by any funeral home and see a bunch of bodies in caskets. And you can go by the different cemeteries and see they are putting them in the earth, to show that those peoples' earthly journeys are finished.

Some of us who were young and have been going through stages of life, some of us know that if God would tarry some of us would not be here. But the 'you' inside, there is a Word that has come to begin to wake 'you' up and to teach 'you' who you are. Who are 'you' that your mother and father are not connected with while being here? And your mother and father didn't get together just because they wanted to get together. God, in planning your birth way, way, way, way back—because the indigenous people of this part of the world

were Caribs and Arawaks and I don't think we have any Caribs or Arawaks in here.

It might have a few 'Stags' [a local beer -Ed.] staggering around. [Bro. Vin laughs -Ed.] Today Arawak is chicken [local chicken processors -Ed.] and Carib is beer [local beer -Ed.]. Do you understand? And for you to be here (since the ancestors and they came) then God had you to be here. When you trace the history of the ancestors, you have father, grandfather, great-grandfather, and it means you were way back there. And the only reason that you are here today is that who was carrying you, God made sure they couldn't die until you came because God wanted you here, and God planned that union. Isn't God something? Why? Because that part of you that is here, that is sent into the earth because there are certain things written in this Book, called the Book of Life that must be manifested. And your coming into the earth is connected to what is There, though you don't even know, many of you, what is written in the Book about you. But God is teaching you what is written in the Book about you and teaching you who you are, and making the connection between the real you and what is written in the Book.

The Prophet called it, *the Word predestinated to the Word written for the Hour* [1965-0418M - It Is The Rising Of The Sun - para. 143 -Ed.]. The Word predestinated is what is put in the body that came as a product of the union of your father and your mother. And the Word that is written here, it's God Who moved men of old. The Holy Spirit expressed His thoughts to men who were prophets, they caught that Word and wrote It here as a prophecy, as something that is to be manifested in this Hour, something that God thought about and is to operate It.

God knows It cannot be operated unless He sends that potential into the earth and that He would lead that soul to that Word. And when He leads that soul to that Word; that brings an awakening. That is where you begin to find your name in the Book, you begin to find

the Mystery of your life in the Book. You begin to understand the purpose of God behind your life. You begin to come out of the humanistic realm of walking by sight; of living, “I am going to school. I am going to work. It’s me, Mr. Trinidad. I am a Trini. I am Trini to the bone.”

You are sure right! That is Trini to the bone. But inside, I am Heaven to the bone, Heaven to the soul, Heaven to the soul on the inside! Glory be to God! Do you see?

Another part of you is moving up into another Realm, and you start to realize the whole thing about life is not this outward thing because in the end, this goes back to the dust, but the man on the inside comes back in the image of God. Man on the inside operates the Word of God, reflects God, manifests God: (hallelujah!) man on the inside!

On the Fourth Seal, Bro. Branham said: *As I said, If God speaks and sends you, He backs up what you say. See, see? Notice, if you’re an ambassador from heaven, all of heaven is behind you. And heaven is consisted of the Word.*

What does that mean, Heaven consists of the Word? What does that mean, Heaven consists of the Word? There are a lot of books called the Word of God – different Bibles? God created the Heaven and the earth, the spiritual creation, the Eternal. You see the Word is Eternal. The Word of God, there is nothing temporal about the Word of God. Heaven and earth will pass away but the Word will never pass away.

Now watch. Heaven consists of the Word. In Heaven, there is a Word-God. God, Who rules Heaven, is called the Word. In the beginning was the Word, He is the Word. In Heaven, there is a Word-God. In Heaven all the bodies are Word-bodies. Everything about Heaven is Eternal! There is no temporal life in Heaven after Lucifer and the angels were cast out. They were temporal life. And the same way God divided the water

from dry land, the light from darkness, God said, "It's time now to separate Eternal Life from temporal life in Heaven," and so He separated it by kicking it out of Heaven and it dropped down on the earth because hell was created for the devil and his angels.

Hell is not eternal; that is everlasting fire. That is for a space of time for the annihilation to break up Lucifer's bodies and all of those beings, those angelic beings, remember they didn't have any flesh body in Heaven. He was a cherub, anointed cherub. He had a body just like the other angels had bodies. He even had glory, a certain amount of glory in that body.

When Jesus came, He had no form nor comeliness, nor beauty that we should desire Him. He was like a root out of a dry ground. The rich young ruler, (boy!) you could see this chap. He was immaculate, he was refined and cultured, he was dignified. Jesus, He was sleeping in the boat, He was sleeping on the mountain. He was praying all day, his feet were dirty; nobody to wash His feet. The Bible is careful to show us He wasn't Mr. Popular, Mr. Handsome. He wasn't all of this because, in the Garden, the Serpent was more handsome than Adam.

In Heaven, Lucifer, perfect in beauty, full of wisdom like Absalom, more beautiful than David. Adonijah, the Bible tells you... if you have a little spiritual eye, you can see that the Word of God, what it is teaching us is that God is not featured in outward beauty. God is featured in inward beauty, the beauty of character that doesn't fade. Outward beauty fades after a while. You fall down and break your nose, that's it. You get burnt, that's it, it's gone! But there is a character inside of there, oh, it's refined, (hallelujah!) the Life of Christ, Fairest of ten thousand.

So, in Heaven there is a Word-God, there is a Word-Body, there is a Word-City Up There, Word-Civilization, Word-Order. Everything about Heaven is eternal and about the Word. Eternal Word, eternal Substance! He

said, “We have a more enduring Substance. Here, we have no continuing city, but there is a City whose Builder and Maker is God that continues on.” There is a Melchisedec Who is the Word and there is a City Who is the Word, and it’s a house, made without hands, eternal in the Heavens. Glory be to God! It’s a mansion. It’s a house. It’s a building of God. It’s a celestial body. Heaven! That’s the realities of Heaven.

There are trees that don’t die whose leaves don’t fall off. There is no Spring, Autumn, and Winter there. Hallelujah! There is no natural sunlight there, the Lamb is the Light. Glory be to God! He is the Light of everything that He created There, and everything He created There is a revelation of Him. Everything He created on earth is a revelation of Him and His people and His plan of Redemption. That’s right.

Now watch. Now, remember, he said sin is not a creation, sin is a perversion. [1960-0518 Adoption #2 para. 74 -Ed.] The lie is a perversion of the Truth. The lie is not a creation either. Death is Life perverted. Death is not a creation, it’s a perversion. And the lake of fire was created to bring an end to all perversion. Everything that was not in the original will and purpose and plan of God will end up there. Only those things that cannot be shaken, only those things that cannot diminish; a body incorruptible and undefiled that fadeth not away, reserved in Heaven for you. Peter was talking about it.

Paul said, “A building made without hands, eternal in the Heavens that God created There for you.”

John said, “I see a City coming down out of Heaven.”

A City? Yes, not an imaginary city. A City because the same plan for man, who gets a New Heaven and a New Earth and will have a Mansion in his earth, it’s the same thing in the earth. And this man went through Water, Blood, and Spirit to come into that place. It’s the same thing the earth goes through because it’s the same plan. The Kingdom of God in you and the Kingdom of God in the earth. That’s right. Now watch.

You see many times people get spiritualizing and they put away that other thing. No, that's real. That's real because there is to be a New Heaven and a New Earth, but not the kind of City man think it is because the apostles are the foundations of the wall. The patriarchs are the elders at the gates. Apostles and patriarchs make up the wall. 144,000 make up the wall. People, all who had theophanies in Seven Church Ages, the Seven messengers and the Seven groups of overcomers make up the City on that Mountain. The earth pushed up into a Mountain that these people could live on that Mountain – Mountain dwellers. That's right.

Heaven is the revelation of God, God revealed Himself. That's why it had a Lamb with seven horns and seven eyes. That's why there is one like an eagle round the Throne, one like an ox, one like a man, one like a lion around the Throne. John saw them. Ezekiel saw them. They didn't see imaginary things. They are there. Before God created an eagle on earth, it had one like an eagle in Heaven. That's why when you look at a believer today, you see an eagle.

You say, "I don't see an eagle."

You don't know what to look for. You don't know eagle characteristics. When He says 'flying' you see wings and feathers and somebody doing this [Bro. Vin flaps like a bird –Ed.] to go up in the sky or something. When you see a man starts to fly in the Word you know what kind of bird that is. Because all those birds in the creation, as I showed you last week, were mysteries. Birdlife, the whole chain of birdlife, the whole chain of botany life, the whole chain of marine life; all of that is Mysteries of God, shadows of the One Who was coming.

That is why today the man swims, man runs, man flies. That's right. Man builds, and builds, and create. That's right. We are coming back to the revelation of what fallen man is, what fallen man is being restored to. When that Prophet stood in the woods that day and

said, "Let there be a squirrel," that happened so normal that he was doubting and walking away after.

And the devil started to give him mind battles and told him, "The woods are full of squirrels."

He had to kind of pull himself together and say, "No, no. That vision is real because I shot the thing. I said it should watch the farmers and so on." Satan started to tell him afterwards, even though he spoke it... He didn't get like goosebumps or something and then he saw it go, [Bro. Vin makes a buzzing sound -Ed.] it made a noise and then he sees one foot come out. No, no, no, he saw a squirrel there. Where did it come from?

The same way that squirrel's body came, your body will come too, the same way. The squirrel was right there. It happened so fast, he couldn't even see how that creation took place. He didn't even see that creation take place. And this dimension is slower than the next One. Do you know that?

Now when God created the earth back there in creation, nobody knew this earth was going to go through water baptism, then sanctification with the blood, then turned heavenly under the Sixth Seal in the great tribulation, and then this earth was going to become a new earth. Nobody knew that when God created the earth, this earth was going to go through that whole process. Only God alone knew that.

When it happened, nobody knew that or could preach the reality of that, until a Prophet came in the last days. He took an earth that man lived in all down through the Ages and opened a Mystery to show us, the earth is a redeemable attribute and the earth was baptized in water, and the earth was sanctified. The earth is getting a new birth under the Sixth Seal, that's why the earth is in birth pains right now, going through a process of regeneration to bring on conditions for the Millennium where the lion and the lamb will lie down here, and the wolf would be gentle and the bear would be tamed.

That's right. And this earth will put back on its Eden beauty here by the grace of God.

God opened that and when It opened, It opened right out of the Word because God had it with Noah, God had where the dove came down! Why can we preach these Things? When Jesus, the New Creation went down in the water and came up; just like the earth, the old creation went down in the water and came up and the Dove came down; and then the Dove came down the same way, why did God follow the Bible like that? And when there's a New Heaven and a New Earth, then this Theophany City comes down into the earth like a Dove, He's like a meteor coming down on the earth, why? A New Earth. Why did God keep that continuity with the beginning of the Bible, the middle of the Bible, and the end of the Bible? And then He had a Prophet to come now and connect those three things together, to show us something about ourselves and open the Mystery of this Redemption?

Look where the devil carried people's minds about the Earth until they kind of figure out the Earth is going to die off, so they are spending billions of dollars in space exploration trying to find another planet, "Maybe Mars has water. Maybe this has that." No. They don't know Heaven and Earth, not Heaven and Mars, and Jupiter. Heaven and Earth – God and man. They got lost, they got into the wrong channel.

I'm just refreshing some of your minds from last week on some of the things to bring It, so we can bring this part here. Then I was showing you last week how, after that God finished making that physical, material Heaven and Earth, the Bible says, "And all their host..." that everything on Earth had a spiritual representation in Heaven. And I made a statement, I said, "Heaven is like an invisible Earth," because one is shadow and one is Substance. One is negative, one is positive. One is part, one is whole.

It's just like you say, Joseph is a type of Jesus. Yes, but Joseph and Jesus are far different. Moses is a type of Jesus. Yes, but Moses and Jesus are far different, one is shadow and one is substance. It's like in the image of that in a miniature form but it's a lesser quality; one is temporal, one is eternal. See? Heaven and earth, shadow and substance, temporal and eternal.

Now, let's read down a little more, 2nd Corinthians 4:15. So Romans 1:20 and Hebrews 11:3, you know I went through those Things very much in the past of *Worlds Seen And Unseen* [series of messages preached in 1993 -Ed.] and all these things over and over. This has been one of the things that we have preached so much in the church, down through the years because every time you come back around here, you have to go back to these Scriptures to bring it. But now (if you have any discernment) it's gone up into another Realm now, God is making the Light on these things greater.

And when you can see God open the Light on Things greater—because remember, to go and try to preach those Things, those are hard Things to preach, you know. After five minutes, you don't know what to say. But when the Holy Spirit can begin to take these Things now and open that and bring It down through the Word, and not just through the Word as, "This Scripture says this and that Scripture says that" but as the plan of Redemption how it applies to *you* because the Heaven and the earth were linking Adam.

First, was a spirit-man in fellowship with a spirit-God. And then God put this man in a body and you were not seeing an invisible man, the spirit man, you were seeing the physical man. Just as I look at you, I am not seeing the spirit man, I am not seeing the inward man, I am seeing the outward man. When I look at you, I'm seeing the outward man.

If some of you die here, in the morning and you don't have the Holy Ghost, you will be like the old man in the

desert. Your body is gone, you are out of your body but you are reflecting what you were in this life at the time of your exit if you weren't born again. You will still look like an old man and you will still have the clothes you wore at the point of your departure from this life when your earthly journey came to an end. But if while you are in this life and under this Word that your faith... that the Spirit of God gets a hold of the real *you*, not the you that you spend your time on, that is not *you*. That is your house.

Have you ever seen, a man only painting his house, mowing the lawn, fixing the step, every little thing that hangs down...? Their house is their little idol. So everything they are fixing, it has to be spick-and-span, they want to keep it a certain way. And then the man is one rotten, rascal living inside that house. Do you understand? And he doesn't spend a moment trying to organize his life properly and be a certain way but that house, he is on that house all the time, that physical house. You see a man doing these things because man is the same.

When you find a man or a woman that that Word gets a hold of that soul and they wake up and realize, they are that real one here, something happens that they make a shift. And when they make that shift, then they move into a next Channel and all they are taken up with now is the real self on the inside; how God sees that self. And they are not trying to deal with the other self to project and make that self, appealing to man to impress one another because that's the way of the flesh.

If that soul has the potential of God, hidden resources, hidden potential, when the Light of the revealed Truth strikes that Seed on the inside there, qualities start to come out in that person. Their thoughts get on another level. Their desires begin to go through a change of desire. They go through a change of the way they think and their attitude in life and their focus and their objective in life, how they live their life;

how they treat each other. Because why? They are awakened to what pleases God. They are awakened that God is going to hold that soul responsible because that Light is Food for the inner man, not the outward man.

The outward man, he is only getting hungry, he is burping, he is passing gas. He is looking at his watch, he wants to eat but the inside man, he has Meat that the other man doesn't know about. Hallelujah! He has Hidden Food on the inside. He is feeding on a seven-course menu of the fresh Word of God breaking with impact of revelation, capturing, gripping his soul and bringing him up into a place to start to see himself being reflected in the Bible, the true Mirror. Hallelujah!

God had a spiritual creation, now one of that spiritual creation was expressed on earth, Adam. God, bringing him now and then God put him into a body of flesh and in this man, Heaven and earth were united. Here was a man in the universe, here was a man in both worlds, here was a man in a body of flesh, expressed attribute of God standing there on the earth, the link of the spiritual creation and the physical creation. God took from the earth, taking his body because when God made that earth, it had substance there for every one of us, for the billions upon billions upon billions that come down through the Ages. The Prophet said, "When God was making that earth, He was thinking about every one of us. Just like when He was dying on the Cross and that Blood was dropping on the earth, He was thinking about every name in that Book."

You see the thing is when you start to wake up to realize that all of this is just the outworking of God's Thoughts in the back of His Mind when He existed by Himself and He saw the whole Bible. He saw every Age. He saw from where He was, to the New Heaven and New Earth. He saw it all and He planned it. And He planned every life, everything, just how long it would take and

what it will take for Him to manifest His attributes to display Himself.

Then that Life was being recorded in a Book, that God opened the Red Sea, that God sent down manna, that God brought water out of the rock, that God created these things, that God created flies and frogs, that the same God was creating through a man, Moses, then this God came in Christ, then He died, He was a New Creation, God created a New Body; all of these works were being recorded. And everything that every apostle did, everything that God put in that Bible, even what He left for the last days: *Thou shall prophesy again in many nations, kindred, tongues* and these things, God put all of that in the Word, even for the people who were coming. It has never left God's thoughts.

We can't hold our thoughts for ten minutes and God for billions and zillions of years... that is real because where God is, there is no time. There is no time. God is in Eternity. God has never thought a new thought. God isn't like trying to do this today and running to do something else tomorrow. No. He is taking His time. He took thirty years for Jesus to grow up. He is watching the Scripture. He is going to preach for three and a half years. He is watching Daniel's seventieth week. He is watching all these things in the Scripture: *...and Messiah will be cut off* [Daniel 9:26 -Ed.]. He is watching, Seven Church Ages, the Bride is going to come and Seven Messengers and what they are going to preach, and what Seal is going to be opened, and what man will catch what Mystery. He is taking all that time. He is seeing up till 1965, the setting of the sun. He started with April 6th, 5 o'clock in the morning with the constellation there to the evening star setting there, hanging low when he was going, and the blood moon.

Then God came down through from 1966 to 2014, this morning still working, still standing here among His people opening that Word, unfolding that Mystery, lifting that faith into a place. God, we are talking about.

No messenger, no prophet, no man on earth as great as they were; no Abraham, Isaac, Jacob, Joseph, David, Moses, nobody in the Old and New Testament, one man stood up and said, “I will tell you this morning, these Secrets that God had in the back part of His mind when He was not even God and how it unfolded down to this present time.” [The Symrnaean Church Age page 110 –Ed.]

You see when you read a statement like that you couldn't just pass that. When you stop there, you know: *in the days of the Voice of the Seventh Angel, the Mystery is going to be finished.* [Revelation 10:7 –Ed.] Here is the Secret in God's mind being put into the heart of the Bride, the first one in the Bride Age. Here is the first fruit, the first one being waved; the first son comes back into maturity who could speak into existence. Here is the Word catching the Word. Here is the Age that's come down when the Book is going to be opened and the Mystery now has to be put into the members around the world.

This is where people get bent out of shape. They don't realize that Mystery had to come down because Christ in you is the Mystery. This God, this Eternal Life, this Gene of God, this Germ of Eternal Life, this seed of Christ (hallelujah!); that is you. I want to bring it out. The first thing I want to establish is that you are that seed. I'm showing you how Heaven and Earth were in that first one.

When you are in the middle of the Bible, Heaven and Earth again, God and Man, a New Creation; God, the fullness of the Godhead bodily, not in a body that came by sex, God started a new one and at the end now, redeemed man. Man created by God, man born of a woman, and man in Christ, redeemed man in the last days, man crossing back the chasm, man with the revelation and the Title Deed, man set in position with the King's Sword, man on the White Charger with vestures of Chief Authority, man at the head of the Communion Table with the Bread, to break the Bread, (hallelujah!) man overshadowed with the Cloud on the

mountain; man who could preach *Super Sign* [1959-1227M -Ed.], God and man, Immanuel, God with us!

Abraham saw God who came in, flesh and he said, “Lord, Elohim!” What did you say – Bro. Branham? You are right if you said, Bro. Branham because that is all you can see, the body. But when he turned that back there, then you know “Oh, my God! That Man Who was inside that body, Who knew what Sarah was thinking, that same Man is in this body here. That’s Revelation 10. That’s Christ Who has come down, veiled as You promised in this Hour.” That Melchisedec came down.

Isn’t God something? His theophany is in the sixth dimension, but God in His Theophany stepped into him. Do you see the kind of things God did in this Day? God, in Theophany came down and used his body. And then God took him out of *his* body and came into *his* theophany and looked back, here, at his body. But all those things, unless your mind and your heart are made up a certain way, you read over that there, you don’t even think about that. You express that theologically, “Oh, the Son of Man was revealed, he knew the secrets of the heart. Yes, yes, that’s Elohim. Yes, he turned his back; that’s discerning the heart.” But it isn’t finished there.

The thing is to see, “Look what God did in this Day. You can’t read that in any other Age because, in Genesis 18, God created a body and stepped into it to do that. In this Day, God took a man born and growing up and stepped into that body. God’s Theophany used his body. Do you think it had two theophanies in him? God’s and his own? What do you think? See. Watch the Word, the Gene of God here. That’s why he preached things like Invisible Union [1965-1125 -Ed.]. Sometimes I have to stop and think, “What is this man talking about? *Uniting Time And Sign* [1963-0818 -Ed.]; what, really, is he getting at?”

You see that is why when the Holy Spirit came and opened ‘Wireless’, sometimes that sounds trivial but

that opened those things. That is an invisible union. That is 'linked up', that is God and man linked together. That is a channel of communication. He, himself said Job had a channel that linked him and God, that God's inspiration would come down through and his mouth would express God's inspiration, how the Word works through the instrumentality of human flesh. What do you think all these Things are? When you don't have discernment, you can't define that. The most your set [how you are made up -Ed.] could see is, "That man knows the Word. That is preaching." but you can't define what you are looking at. That is access. That is a gift to yield. That is to get out of the way. That is faith. That is waiting on the Anointing. That is knowing how to operate in your gift. That is to know how to move into the next part. I'm waiting, all here...I am waiting all here.

That's why when you look what do you see? And when you are accustomed to seeing somebody standing preaching; well, it's just more preaching, it's service. But do you know what the thing is? You are conscious that Something is breaking, Something is opening. It's like being captured. That is like images and voices passing here; passing through a washing machine, the washing machine can't pick it up; passing through a microwave, the microwave can't pick it up. It is not built to pick it up.

Remember, there is nothing new under the sun, all that Word is already spoken. The thing is now, it's not what is spoken, you know, because we have It on tape. The Bible was already spoken and written too. We had that, but nobody could preach It. It was considered sealed until God released the inspiration then It will be considered opened because you have to see It in a new light to say It is opened. And even if It is opened you have to connect It together.

That's why, really and truly, the Seven-sealed Book is open but open to the Prophet. And it is still closed to

many because 'open' doesn't mean you open your Bible. If your understanding is not opened it is not opened to you. If the Spirit of wisdom is not operative in your life, it's not opened to you. He said, "Moses entered into the Word and came back out with the Glory," because there is a Glory in the Word.

When the Word got glorious, the people said, "Put on a veil!" They didn't want that Glory so close. When that Word gets glorious like It got those last few services and this one here, It's a glorious Word.

Now, Adam was an attribute son. Adam was an attribute son. Are you getting that? All God's children were in God's Loins as Thoughts. Then God created bodies for all of us, theophanies. You could have a house and you haven't lived in it yet, you know, because God prepared every tree. Do you think that when Adam came he said, "Why did God make sapodilla for me like that? Why did God make orange? I don't like that. What He made apple for, I don't like that." No, God made everything before he came. God saw it was good and when God made him, God said it was good too because He had a son now in His image and likeness.

Then that son was a little one like the Father. He was in God's image and God's likeness. He was the attribute. He was the offspring. All that God was he was. So all that God liked, he liked because the same nature in God is what God put inside of Him. The same taste in God is what God put inside of him because God made him to reflect Himself because he is not just liking for taste though he enjoys taste, but he is liking for revelation. Because when he looks at orange trees, he is not just seeing a thing to suck or an apple, a thing to eat. No, Jesus is the Apple; the Bride is the apple of His eye. Do you understand? Go into the Bible.

Everything God made was a Mystery of God. That is why the Bride of Christ did not leave you to choose. He said, "You have not chosen me, I have chosen you." And God is the One Who built the Bride. The same way He

built Eve for Adam, God is building the Bride for Christ, for Himself. It's God doing the same, so that's why you come with a nature to take a place in the Word. And from the time that Word opens to you and you see your place, you start to look and see you have the characteristic for that place. You fit into that place. God teaches you how to operate in that place. In that place, you have all confidence.

Do you think God could call you for something, design you for it, put you in it, anoint you (*And God has set in the church...* [1st Corinthians 12:28 -Ed.]), then you are confused in the place? Watch the film again. Watch the film again. That is the first one for the Age. What do you think, the rest is going to come in a different pattern? It is God making all. Everyone is coming in their position. Everyone comes with their gift. Everyone comes designed for their work. Everyone is coming in continuity to what He did.

When Eve followed Adam, she was life of his life, spirit of his spirit. When God revealed that first one, the Rest who is coming behind: under Her Messenger, She will become the Final Voice. What do you think it is at all? You have to think a little deeper. Otherwise, you are looking for the promise, you are waiting for the promise, you are wondering what the promise is going to look like.

You are watching the promise materializing in your own life when you have revelation, watching it in your brother and sister when you have a revelation; you are seeing how flesh is becoming Word. You are seeing people growing, they are not what they used to be. You are seeing God moving. You are seeing faith coming in, being perfected. You are seeing the Love of God. You are seeing the humility of God. Yes! You are seeing a man walking like God, talking like God. Children of God walk like God; children of God, talk like God. Yes! It's a species. It's a species!

The same God Who planned His works from creation, this was also part of His works. In the last days, He will bring a Bride for Christ, one that will not fall. The first two fell. In the last Day She is coming, She is predestinated to stand. He is building Her with things that She has repellent. Amen! She has immunity. She has discernment. God is building a Masterpiece in the last days and steps into His own Masterpiece.

It's not about you. You are the clay. He is the Potter. Glory be to God! Your soul came from Him; an attribute for a certain part of the Body. You came wired for certain things. That is why you can't come and like preaching and pray to be a minister, or pray... He said you could pray for wisdom, you could pray for these things, but there are certain things that are predestinated.

That's why who could play music, He built them for that. It's not a luck and chance thing with them. They sit there and they are most comfortable. Some people open their mouth here and you hear music coming out. From the time they open their mouths the sweetness begins to flow out. Do you think that is just voice training? That is the Anointing of the Holy Spirit moving through people. What do you think it is at all? People see and are catching inspiration because God sent certain kinds of inspiration according to gifts.

Different people are anointed... Right. Do you think God will send all of this on a sister? He didn't call her to preach. She's maybe like Mary sitting at His feet learning some things of God. But if This comes upon her and she gets kind of charged up with This now, next thing now, she wants to operate like me on the platform here. Then what you have is a perversion. Do you understand?

So when the Word says, "The Spirit on the Head comes on the Body," it doesn't mean in that way, you know. [Bro. Vin laughs -Ed.] You see it's one Spirit, but that Spirit now with that Water has properties for your tree,

for this one's tree. That Water is making an apple tree bear apples. That Water is making a grapevine bear grapes. That Water is making a banana tree bring forth bananas. Do you understand what I am saying? Because in your earth, you have a certain kind of seed and that inspiration is coming to that seed inside of you and then it's a whole garden coming up here, by the grace of God. And the River flows.

A river went out of Eden to water everything; lion's drinking, monkey's drinking, deer's drinking, deer with his sense of smell, monkey on the tree with all his gifts of acrobatics and these things. Yes! Lion, in his place at the head there but all of them are partaking of the river. The river is not just for vegetation. It has things inside of there for everybody in the garden. It's an economy of God...an economy of God. Heaven and earth kissing together, God and man, the Holy Ghost coming down into the church and moving. That is bringing down the Heaven to the earth; God is bringing up the earth into Heaven, into a Heavenly Place, Heavenly Atmosphere coming down. God is opening a Word and that gusher starts to come down through that Channel and begins to anoint people with expectations for certain things, bringing a spirit of love, bringing a spirit of concern for one another.

First, God is convincing you of the Truth, convincing you of the Message, convincing you of your place, convincing you of what is required of you, and you begin to line up. Then when you get convinced now, God brings a love on top of that. Amen. Now, you care for your brother. You care because you start to understand that no man is an island. It isn't about you and you and you and you and you alone. No! It's a Body. You are just a member in the Body. It's a many-membered Body united together, working together for the edification of the Body; the economy of God...the economy of God.

2nd Corinthians 4, let's make some movements here because I do not know if they have a reception and all these things. I don't want to have the... but you see, sometimes you end-up, back in the place, you know how we kind of glorify these things in such a way. Sometimes now, the same institution you glorify becomes bigger than the Word, almost. The Word has to decrease for it, you know.

2nd Corinthians 4—but these are stalwarts, amen. These are stalwarts. 2nd Corinthians 4, Paul is teaching here of the eternal soul, the Gene of God in the terrestrial body. And the terrestrial body in the earthly journey is fixing to dissolve, it is perishing. But that Gene is connected to a celestial body in the Unseen World. So watch how he is opening this here.

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

He is showing you all things are for your sakes. You are going through—it is the same as *all things worketh together for good* because if you understand the earlier part of the same fourth chapter he said that we are killed all the day long. We are all always delivered unto death for Jesus' sake, that the life of Jesus will be made manifest in our mortal body. We have this Treasure in earthen vessels. He was teaching about the suffering of the believer. And here, these verses here now, he is saying:

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

Behind all this suffering and hardship; it's going to do what? What is going to be the result? The Glory of God. The sufferings of this present time are not worthy to be compared with the Glory that shall be revealed in you. The pathway to Glory is through suffering. Amen.

This is the Mystery he is opening here. Earth is what? The testing ground; Earth is the place of trial and temptation. Earth is the place where we are tested, tempted in all points (see?) in the course of our earthly journey, from the cradle to the grave.

At birth you came into this body; you, the soul. You, God prepared a body for your coming. It isn't like the real thing is the flesh. No, the real thing is the soul that is coming, but they have the birthday more for what the mother made than for what God sent because that consciousness is not there. Do you get what I'm saying? But the real consciousness is the Life in that body, that God is expressing one of His attributes in the designated season. Because a father and mother could produce a body but they cannot produce a soul, and the soul is coming into the testing ground.

The soul needs a body of five senses to contact this world of light, matter, and time; these three dimensions. Otherwise, if there is not a body prepared for it, it can't do anything in this life and God made a big blunder. So God is the One Who planned for that body to come because that body is going to go back in the dust, but that life is going to go on. But you see, the human consciousness is not there so everything is the body. And when the body comes we are really glad and after a while we not are watching the life in there.

That is why Manoah and his wife said, "Teach us how to raise this child." They are thinking 'purpose'. They are thinking God, giving a gift in time and season, and they are thinking, this child now needs to be trained up according to its purpose that it came into the earth. Because when he said 'train up', it means *watch the behavior, watch the peculiarity, watch the characteristic in the child* because gifts and calling are without repentance. They dropped from their mother's womb what they are. You don't add to a seed. Do you understand?

God is the One Who designed that body. That natural birth is more mysterious than the virgin birth. God is building an image because there is a theophany There that this negative is reflecting. It isn't just a body coming by the woman and the man going together in holy wedlock and she says, "Hey honey, you know I am pregnant, you know. I took a test and I realized I am having a baby." She doesn't know what it is. She is trusting maybe it's what the husband desires or whatever it is. Today, they have ultrasound, you could get a peep and see what is happening. Science gave man a chance to peep before it comes through the womb. Do you understand?

So, when this comes now—the ultrasound could see the body, it can't see the soul, because the soul is waiting on the outside for when it comes out. The soul is not going in the child and coming out with the body. No, and that natural birth is typing... when God designed the natural, it's to type the spiritual that when you drop this body here, there is a body waiting There for you when you enter in that World, and you are exiting this world through water, blood and spirit – the water bag burst, the blood, and then you see life and you enter into a new world. Your time is up in that world; you can't go back into the womb. That was your process where you were developed, being formed in the image of your father. So, when you come out, you are in the image of your father and your father could say, "Hey, my son." He knows that is his own. He didn't say, "I think I will go by the doctor and take a blood test here; something is wrong. That child doesn't look like me at all." No. Do you understand?

When you'd drop on that Side, you know you've come into the image of God and God has everything ready for you by the grace of God. He made preparations for your coming There just as your natural parents made preparations for your coming here. All of this is fixed by design in God's Life. Are you understanding? Okay.

So Paul is teaching here.

¹⁵ For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

¹⁶ For which cause we faint not;

See, we don't faint for all these trials and testings.

... but though our outward man perish,

That outward man is this body. Could you see so far? Are you convinced that is this body? Is it perishing in the course of your earthly journey? The earthly journey will come to an end and this body will go back to the dust. Is that right?

... yet the inward man is renewed day by day.

Why? Because God Who planned your earthly journey; you are coming from flesh to Word through a process. God planned the time and season in your life according to the purpose you are called for. To every purpose under Heaven, there is a time and there is a season. And God has seasons in your life. Do you know that?

You are like a tree. In your youth, you are now like a little tree just sprouts and coming up. Then you begin to maybe, blossom at a certain stage of life. Then you start to get your fruit and you have your real identification at a certain time of life. And then you are coming now, to that full maturity. And then you see that the purpose that you were sent on the earth for has been achieved.

None of the redeemed has ever left earth and didn't fulfill their purpose. Because every redeemed received the Seal unto the day of their Redemption that they will come up in the first resurrection; that on earth they had a New Birth because God intercepted them, God planned their life to bring a death to the old husband. Are you getting that?

Ruth's life was planned to bring a death to Mahlon and Abigail's life was planned to bring a death to Nabal. Are you getting that? And Bathsheba's life was planned to bring an end to Uriah. Is that right? And your life is planned to bring an end to that old soul, that old nature, that unconverted nature inside of you, that that old man dies; you put off the old man. And the New Man; that New Man is that Gene of God. That New Man is the real you.

The trouble is that more people think of themselves as the body and not the soul. The 'terrestrial' is one of your houses. The 'celestial' is your second house, and the 'glorified' is your third house. One man has three houses. And in the course of his full Redemption, coming from the thoughts of God until he becomes the full manifestation of God's purpose on the earth, he has to come through three houses – one man. **The Gene Of God And His Three Houses**; we are getting somewhere.

You have a house, you are not the house. You have three houses but there is one 'you' and a house is something 'you' live in. The house doesn't live in you. You live in the house. If your earthly tabernacle be dissolved, you have another one. [2nd Corinthians 5:1 -Ed.] Is that right? But you are always in your house. Every time they see you, you are in the house. This morning I am seeing you in the house.

Bro. Willy [Adonis Williams -Ed.], all of them have gone There – Bro. Wilson [Carl Wilson -Ed.], Bro. Leon [Leon Lewis -Ed.] and they are on the Other Side. They are in a house that they had. And when they come back, they'll come back to pick up this house and come back inside this house. You are always in the house. Keep that clear. I want to step into my ... [Bro. Vin mimics stepping into something -Ed.]

*... but though our outward man perish, yet
the inward man is renewed day by day.*

The outward man and the inward man; one came by your mother and one came from God. One came by sex

but one came by creation. One is your soul that comes from God and one is your body. Your outward man is your body, this physical body, this terrestrial body that came through your father and your mother; the pesthouse, sex-born body, the terrestrial body, the earthly body.

17 For our light affliction,

You see? All things are for your sakes, for the Glory and that's why we don't faint. Why? Because the inward man is quickened, is enlightened. So, though the outward man is perishing, the inward man is being renewed. The inward man isn't saying, "Oh God, why was I born? Don't you see it's best that God kills me? Aren't you seeing how my life...?" No, no, no. The inward man he's talking about is not a carnal, inward man. He is talking about the inward man, the New Man, he is talking about, who is born again and growing up because all these experiences are bringing this man into the character, into the image of God. He is being renewed day by day. And day by day you are having trials. Day by day all the things you are going through but they are working together for good. It's planned by God in your life. Nothing that is happening is happening wrong to you. No, no, no. At that time and season in your life, God planned that there. God is the One Who preplanned your life, your earthly journey, everything.

17 For our light affliction, which is but for a moment,...

The Eternal Man inside doesn't fight up with threescore and ten because the Eternal Man inside knows he is an attribute of God. He knows this is Eternal Life. So he knows this is for a moment, this light affliction is for a moment.

Methuselah and they didn't even have a day with God. Adam lived nine hundred and thirty years and he didn't live a day with God. Noah lived nine hundred and fifty years and he didn't live a day with God.

Methuselah lived nine hundred and sixty-nine years and he didn't live a day with God; not even a day. Yet, Paul and they are in that body for about two thousand years already, they haven't eaten and drank anything yet for two thousand years. That body didn't even need a drink of water. They haven't slept for two thousand years because in that Realm there, it doesn't even have time, that when they look back at life here—because they could look back. How many know they could look back? When they look back, here, they see this is like that [Bro. Vin snaps his fingers –Ed.] because There, it has no reasoning and imagination. There is faith. When they look back there, they are looking back with revelation because they are in a Word-body. They are looking through the eyes of faith.

Brother, when you here, anointed with the Holy Ghost, you know God put bits in trouble's mouth. You know *through it all I learn to trust in Jesus. I thank him for the mountains and I thank him for the valleys.* [#245 Songs That Live –Ed.] You are taken up in what God is trying to reveal, what God is trying to show you, what God wants your attitude to be, because you know this has to finish, this is a trial. Your mind is opened, inspired that your whole life isn't just misery. No, no, no! God didn't plan...God didn't write that kind of Script for anybody. You might be of few days and full of trouble but redemption, revelation, visitation, inside of there.

Look at the Prophet, forty-two years of sickness out of a fifty-six-year life. Could you have found a man happier than him on earth? No way. Angels coming, visions breaking, seeing the sick being healed, seven truckloads of wheelchairs, squirrels being created, dead being raised about eight times. What are you talking about?

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 *While we look not at the things which
are seen,*

Why don't we look at the things that are seen? Because that inward man, that inward man is awakened and that inward man knows he is an attribute of God. And that inward man knows if this body that is perishing dissolves (it is going to dissolve) but I have another One. And that inner man is already linked to the Other One. That's why he is not looking to this physical world. He is looking to the Unseen World because it takes faith to look to the Unseen World; it takes the New Birth.

It takes the New Birth to know that all these trials and testings are for a purpose. Amen. This is to refine the gold. Nothing is going wrong with you. Nothing is happening by chance in your life. That inner man knows these Things and so, he's anchored in the Haven of Rest. He is tied to the Absolute. He is stabilized. The storms of life can't shake him down. Amen! His anchor holds within the veil. What is able to separate him from the love of God that is in Christ Jesus? He delights himself after the law of the inward man, which is the law of faith that makes him free from the law of sin and death.

He is walking in a Realm with God in contact, in union, under Divine leadership: *as many as are led by the Spirit of God*. Nothing could separate him from the love of God! He is being strengthened with might and power in the inner man because he has an Inside Teacher teaching him that God is passing him here to do this. He is in the wilderness. He is on the way to Canaan. God is emptying him out. He is crossed over into the Land. He is seeing the giants. He is engaged in warfare for possession. He is taking his inheritance. He has revelation in the Word every step of his life because that is laid out in the Bible. Hallelujah!

He isn't just, "I'm living my life. Why am I going through hell? I don't know what is going to happen."

No, no. He is quickened and raised up into Heavenly Places. He used to walk after the course of this world, at one time with the prince of the power of the air but then, when God quickened him and raised him up, he is in his position; Heavenly Places, the believer's position. He knows all things are under his feet because he knows he is linked to the Head. He is a member in the Body. God set him in the Body. He knows he is delivered up all the day long for Jesus' sake but he knows why. He knows he has this Treasure in earthen vessels.

You didn't see Paul – why do you think Paul could teach all that? Because it's real in his life. He is opening the Mystery of life. He is saying, "Though the outward man perishes under all this, the inward man..."; a man who suffered so many things but it couldn't keep him down. A man who said, "This could never separate me from the love of God." A man whom God came to and gave him revelation of how to glory in the infirmities when he couldn't handle the trials (and God gave him revelation). And he teaches us of the God Who comes to you in the midst of trial and gives you revelation to overcome the trial because *trials here are sometimes many, and oft times they make your feet go weary* [#560 Songs That Live –Ed.] (amen) but it's only unto an end.

It's unto an end to bring you that testimony of "*I know that my redeemer lives.*" Hallelujah! Not any campground star, you are walking in the reality of the Word. Amen. You aren't any denominational, hybrid chicken sitting down there trying to play eagle with a few eagle feathers stuck inside of you and, as soon as your trial comes you want to backslide, you want to fall in the flesh, you want to do this. No! You are tied on the inside to the Word of God and you have on the whole Armor and He teaches you how to fight. You have the Sword, you have the Shield, you have the Helmet, your foot shod. You have your loins girded with Truth that

you could be strong in the evil Day against the wiles of the devil, and you could take the shield and quench all the fiery darts of the devil!

You aren't any pushover. The devil isn't beating you up. No, no! You know the Word is mighty to the pulling down of strongholds, bringing every thought into captivity to the obedience of Christ and a readiness to revenge all disobedience. You aren't trying to hide sin. No, no, no. You are making war against the devil who caught you off guard (amen) and you are getting more alert. Yes! Hallelujah! Glory be to God! Not, "I'm in the Message, and I can't understand, and my mind." Oh, God forbid.

Are you Eternal? Are you a Gene of God? Are you an offspring of God? All that God is you are? Are you a seed of God? Do you have the potential to create worlds? Your body will materialize one day around that Gene of God inside of there? Are you growing up into Christ? Have you come off the Milk where you were unskillful and you are on the meat? Has He weaned you from the breast and is teaching you doctrine, and roots you, and anchors you, and establishes you? "I shall not be moved like a tree planted by the rivers of water, bringing forth your fruits in due season." In this, the Father is glorified.

You aren't going, "Oh God. You all pray for me. You all help me. Oh God, Jesus." What? Is God doing nothing? The Spirit of Truth, when He comes in your heart He teaches you, brings the Word back to remembrance. There is no prevailing power as the revelation of the Word!

Many people underestimate revelation, but it's revelation that kept me going strong over these years; prevailing power, power to prevail. The Blood prevails, the Blood of the bleeding Word, where you don't live in condemnation because you've met Jehovah-Tsidkenu, the Lord, your righteousness. You are His righteousness. Hallelujah!

You know how He sees You, He can't remember any of your sins. You better believe that as long as you confess it and put it into the Blood. If you try to hide it, you are in bad business. If you try to hide it, you are in bad business. The only way to hide it is to hide it in the Blood. And the only way to hide it in the Blood is to confess it. Find sincerity and confess it. Forget pride, Mr. Big Self; pull that fellow down. Take the Sword and chop Agag up to pieces (glory be to God!) and humble yourself under the mighty hand of God. Hallelujah!

We are talking about the Word, not just written Word, Word expressed in flesh – Germ-Word, Seed-Word on the inside. The real you is part of the Word. Your Father's Name is the Word. The Name is on the Loins and you are an attribute; you were a thought in that Word. Hallelujah! And then that Word spoke and expressed you and you are here, the manifestation of that attribute of God manifested on the earth; something your father and mother couldn't produce, something that was in Him way back when He wasn't even God yet. You were there before angels. You were there before the physical creation. You were there before all these things. You are a son and a daughter. You are not a servant. Amen.

He has servants in the house. He made all of them. Some behaved badly, he put them in hell. Lucifer and all of them, they don't have Eternal Life. But all His children have Eternal Life. Every one of His children, their names are in the Lamb's Book; in the Family Album. He has pictures for them. Hallelujah!

It says,

¹⁶ For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

¹⁷ For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen:

This man, this inward man, that is being renewed every day through all these trials and testings and you can't keep him down, he is growing. He is changing from glory unto glory. As that Son gets hotter, this germ of Wheat Life inside of him, the children of the Kingdom that the Good Sower sowed, that is changing from glory unto glory. Hallelujah! Because the same Corn of Wheat that falls in the ground will bring forth many corns of wheat. And he is one coming up, he is an attribute of God, one after the same kind. Glory!

18 While we look not at the things which are seen, but at the things which are not seen:

We see this physical world. We understand why we are here. We understand why we bypassed that Theophany to come here. That's right. But then, he says:

...but at the things which are not seen: for the things which are seen are temporal;

See, what we come back to; Romans 1, Hebrews 11?

The things that are not seen were made to be understood by the things that are seen.

...but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

He is talking about the visible world and the invisible World. He is talking about two worlds here. Paul is talking about two worlds and he is talking about that eternal soul, that Gene of God in the terrestrial body. Are you catching that so far? So far have you caught that, the inward man in the outward man? Who is the inward man? The soul, the Gene of God, it's renewed day by day. Your light afflictions, this is what you meet in the course of your earthly journey from flesh to Word.

God planned all of this to make the rags parchment paper with the King's image on it.

He said,

18 While we look not at the things which are seen, but at the things which are not seen:

You walk in this life, but you are looking at the things that are not seen. Why? Because that's what the purpose is for these things here in this temporal world. It is something about that Eternal World. And the reason that you are called unto Glory and these things working a far more exceeding and eternal weight of Glory is because you have a seed in you. That soul, that germ of Life that is a seed of God and that is growing up inside of you, reproducing this literal Life of God, the Token, the Person of Christ inside of you (amen), the same One Who put you here on this earth, put you in this body. Why? Because there is another World and you have a representation There. That's why you look to that World, because there is Something in that World that is guiding you in this world.

In this world here, if you are just a normal man, a normal woman without the Holy Ghost, then you are just walking by sight; you are not looking to the Unseen World. But when you get quickened and raised up into Heavenly Places, that Super Sense that comes in, then you begin to know your destiny is in the Unseen World. There is a deep calling. As the sisters were singing this morning, "*Deep calls to Deep. Deep must Respond*" [#1125 - Songs That Live -Ed.] From the time that Seed is quickened, there is a connection established between you and that theophany; a conscious connection. Amen.

... but the things which are not seen are eternal.

That's where the Eternal is. Paul speaks about this inward man here. Then Romans 7, he had discovered this man first. "When I want to do good—who shall

deliver me from the body of this death? When I want to do good, I end up doing that which is evil.” Then he said, “I have discovered a law of sin in this body that always brings me down. In this flesh, in this sex-born body, there is a law of sin, but I discovered a law in this other man called the inward man.” He said, “And then now in my earthly journey, I delight after the inward man, because this law of faith now is connecting me with another part. Because if I could have this Birth, it means to say I’m a redeemable attribute, I have representation There. That’s why I came into the earth here expressed in flesh to become the Word.”

Is that why you are here? Is that why you are here? Until that Holy Ghost comes in your life and quickens that inner man and the eyes of your understanding begin to become enlightened – and now, you start to think of what? The hope of His calling? And the glorious riches of what? His inheritance. And the exceeding greatness of what? His power. His calling, His inheritance, His power are connected to you; are connected to the inner man who was chosen in Christ before the foundation of the world. And God is making known the Mystery of His will for you and you received an Earnest of His Inheritance, the Holy Ghost inside of you.

Then you who were born a Spirit babe is growing as a child under tutors and governors until the appointed time of the Father, drinking the Milk of the Word as newborn babes, carnal. Is that right? Tossed to and fro by winds of doctrines because you were a child (but then you grow up into Christ, Who is the Head that when you become a man) you can’t eat meat because meat belongeth unto them that are of full age. You grew up into Christ, the Head. You come to The Stature of a Perfect Man, so now the inner man is not a baby that was born. The inner man is not a child that is tossed to and fro. The inner man now comes to the stature.

The inner man is beholding an image of the unveiled Christ and he is being changed from glory unto glory, in his walk and he understands how those trials are designed to write that Word in his life by experience, not memory of a Scripture but God making that Word Spirit and Life, bringing the Kingdom of God in that man that he has a power, he has a position as a son of God, as one born! He is an heir of God and joint heirs with Christ! He has the Spirit of sonship, the Spirit of adoption. Amen! He is led by the Spirit.

“Philip, go here. Paul, go here. Peter, go here.” They are sons led by the Spirit. At one time he [Peter] was a fisherman, but he crossed from the Book of Life into the Lamb’s Book of Life and he is not a fisherman any more; he is a fisher of men now. Hallelujah. He is an apostle to the circumcision. Is that right? He has the Keys of the Kingdom. He is set in position that the Mysteries he has he could talk to Jew, Gentile or Samaritan.

He could find each one of them in the Book and open a way to bring them to meet Christ. He could teach them what God made man. He could teach them how God’s plan is because he has the Keys. He could open that Word, filter their thinking. And that is what they did among the Gentiles who were just full of idolatry and Hanuman and Muhammad, and all those kinds of different things, all these fables, and Apollos, the sun god, and Zeus and all these different things, Greek gods and Roman gods. They went out there with the Mystery and they unlocked these men’s minds, people who had representation; and they ministered an entrance into the everlasting Kingdom because these men weren’t just preachers. They were commissioned men. They have a measure of Truth that they commit to faithful men that could teach others, because they have commission. They carry in them a portion of Word because they are anointed and commissioned.

God only has one pattern in the Book of Acts. Don’t look for another church. Your mind could put people

in a lot of places but if this is Omega, and that's Alpha, here has everything they had.

Bro. Sammy, I think, was praying about the de-extinction this morning. See? See, when you conceptualize the restoration of the Bride Tree, the children's hearts turned back to their fathers; who is your father over There? Find one of your fathers There. It's fathers; there are many of them. Those fathers and they who made up that Church, they reproduced in the last days. They fell into the ground and died and they came up; and a little place where they preached in Jerusalem and Samaria and Asia Minor where they called the uttermost parts of the world; in this Day, in an Age of globalization we cross the Atlantic in seven hours. We take a nonstop flight, fourteen hours nonstop from Vancouver or from Los Angeles, all the way to Auckland or Sydney.

Paul couldn't even imagine doing that in his world of sea. In this Age...in this Age, you are preaching to the whole world through the Internet. They can't even imagine that. They wrote a letter and sent it to a man and said, "When you get this letter, read it in that next church." We don't have to send letters to a next church. Everybody is hooked up and you could hear the same letter at the same time, no matter what part of the world you are.

You see, the thing is revelation makes the difference, but revelation can't come by flesh and blood. You have to be in contact with the Spirit to receive revelation, but that way, if you seek God for it, the Spirit wants to give revelation.

Wait, is that the time? Did somebody changed this clock here? Somebody has a thing—does somebody have a control doing something here? Is that the real time? Okay. Let me be happy still. [Bro. Vin laughs -Ed.] I haven't started to go anywhere yet. Let me still be a little happy, man. Somebody told me last week, "You should have had two services." You see.

They waited to be betrothed a long time, they could wait a few more hours. They are still going to be here after. They aren't putting them in the same house to live yet. Betrothal doesn't put you in the same house to live. You go back home with the ring and you go back home knowing you are betrothed. This just means a little more fellowship than usual and making certain plans you know, which in today's world everybody has fast forward. They get fast forward quickly, so they don't even wait to reach there in real time.

I want to bring something here that I have to strike quickly. God help me. And you may see me preaching here, I haven't slept a wink all last night. So, if you really wanted to see me today please postpone it, for another day. I haven't slept a wink (no, that's the truth, ask my wife. She is right there) because I wanted to get the Word for you because of my conviction of the time. And these kinds of Things, It's piling up on me so I have to let It out because I'm getting ready to travel. When I travel that is what breaks the channel.

When you travel you have to go to a next world and readjust now to that world, for the people you are going to in that world. You see? But while I'm here, where I am preaching and where I don't have to—I could refer to things quickly and you could connect the dots because you have the background. Some places when you go there, they don't have the background.

I need for you to catch this reading here which I'm bringing to you of how Paul is teaching us how the things that are seen are temporal, but the Things that are not seen are eternal. Then he goes over into 2nd Corinthians 5. Just follow me quickly. I'll try to bring it to a close here. It shouldn't really have a break there but it's just the scholars with good intentions to make reading easier, sometimes they didn't have enough revelation and they did some of these things. When Paul wrote, he didn't write 2nd Corinthians 5 and 2nd Corinthians 4; he was just writing. But man wants to

make it in a way that it's easier. Sometimes it is good, sometimes it's not too good, you know. They are trying their best, they have good intentions but sometimes they miss the revelation.

So, here now, he was teaching us about this eternal soul, this Gene of God in the terrestrial body that is fixing to be dissolved. The outward man is perishing, it's fixing to be dissolved but the Gene is connected to the celestial body in the Unseen World, because the things in the physical world are made to reflect what is in the other World. Is that right? Of course. You see, we bring that down now into, not just spiritual creation in the invisible World and physical creation, we focus now to the inhabitants of the world. So here we have inhabitants in this world. We are in this world. We are in this body, but then we have representation. I'm talking about the Gene of God which is 'you'. So, this is what we want to strike and bring some light on that to help crystallize that for you.

So, over here now, he is teaching and showing how this Gene of God that is quickened, this 'you' who are quickened, *you hath He quickened* (the inner man) *and raised up*; the inner man coming to a spiritual resurrection. *Awake thou that sleepest!*" the inner man awakened; the Thunders woke you up. There is a consciousness now, a Divine Consciousness comes because that doesn't lie in the body, that lays in the soul. That lies in the Gene because in the Gene is where the knowledge is of that Other World.

Do you remember my message on the *Two Eternals And The Curtain Of Time*: the eternal Gene of Eternal Life in you and the house made without hands, eternal in the Heaven, and this terrestrial body is the curtain of time, the temporal between the two Eternals. Could you visualize that? Your soul in you is eternal and your theophany is eternal; *a House made without hands, eternal...* [2nd Corinthians 5:1 -Ed.] but this body here is temporal, it came by sex, it is dying. You are checking

numbers with this, “I am thirty-eight years. My birthday is coming up this week. I am going to be thirty-nine.”

You know, you are checking these things here, in time. This is growing old [Bro. Vin indicates the body -Ed.]. This is decaying with time. It is diminishing but that one reserved in Heaven, fadeth not away, incorruptible, and undefiled. This soul of Eternal Life, this never aged a day. This is eternal as God is eternal. This has all the potential that God is. You take a spoonful of water from the ocean and you check the chemicals in that, well, that spoonful has all the chemicals that the ocean has. This Gene of eternal Life has all the attributes, all the characteristics that are in God are in that soul because that soul—God can reproduce Himself by His Gene like a natural man reproduces his life by his seed. Every seed brings forth after its kind. That’s a law in the spirit and in the physical as well. It’s a spiritual law because the Word of God is a Seed. Amen.

So you, the Gene of God, have been quickened. You are born of Water and Spirit. Water: the Word; born again by the incorruptible Seed and the Holy Spirit quickening, coming down in there. And you begin to grow up in Christ: from a Spirit babe to a child then to the stature of a perfect man, a man of full age. All that is happening in this sex-born body.

Bro. Branham in that body couldn’t even pray at one time but that Life inside of there, when he was in the woodshed, that Holy Spirit came down and quickened that seed. He grew up until he unveiled God in this body; sick for forty-two years, diminishing, perishing, things that he inherited from the father: the stomach and the drinking of the father and all these things; the gastritis. The man said, “You will never be over this because this is your lineage, you inherited this.” Because you inherit the weaknesses of your family; the sin is visited to the third and fourth generation.

Watch how that faith and the soul on the inside of that tabernacle that came from Charles and Ella, when he found out he was not the son of Charles and Ella, he said, "I discovered another William Branham in there. One that is Malachi 4:5, Revelation 10:7; one that is the Word of God predestinated." And God led that soul to find in the Bible where it is written of Him. And the Word Himself took the Word Itself and revealed Himself in Itself, and he had the experience to dovetail with the Scripture and prove he was the manifestation of that Word on the outside of the Bible and said, "This day is this Scripture fulfilled! This day is this Scripture fulfilled!" That was where he lived!

This was a man now, living under the Mystery in the Book of Life and had a channel as God's Prophet and he was expecting God to give him revelation because he was commissioned: "I will be with you. Nothing will stand before you." Like God told Joshua, "No man shall stand before you all the days of your life."

He was set in the Body! And God showed him, he's at the head of the table, he is in vestures of chief authority, all these things; overshadowed by the Cloud, the Sword in the hand to let him know 'you'. God communicated these things to him by Skype and email, in today's world. By vision, and revelation, and dreams through people, God confirmed to him that these things are so and he, in his life knew it by the Word for the Age.

So, when they said, "Bro. Branham, we dreamed about you; so and so," that was nothing to him. That was just confirmation that God was witnessing that to the people, so they could have faith now that he is set. Because the Angel already told him if he would be more sincere, he will even speak things into existence – the Third Pull. "You will do greater works than these. Those promises are in the Atonement. This Scripture is true like all other Scriptures." He already had that personally from God, but now, God was giving it among

the people so the people could understand and the church could have witness.

That is why there were six dreams and then the vision came. He didn't need the six dreams, that is what they got but that showed the people. And then he saw over the dreams and when the vision came, that came to him. Then that sent him straight to the Bible. If the vision is Scriptural, it will be interpreted by the Scripture. And the Holy Spirit, who gave the vision showed him in the Bible which Scripture is about to be interpreted, and he said, "Revelation 10: 1-7, what was a Mystery, a prophecy had become history. This Day This Scripture Is Fulfilled."

He knew he was that Seventh Angel standing there. He said. "That's the way you have to know that you are the Bride. That's the way you have to know that you are the Bride because She is to follow him." This is where the Christianity is, friends. This is where the Christianity comes. This is not Bro. Vin and Third Exodus and you are in the Message. No, this is where the Christianity is. This is where the Genes of God... This is what we are preaching here and bringing to you. This is where you are raised up into, in this Hour. This is the value of knowing that Life inside of you, that when you hear that Word, It has the characteristic that you have a seed of God. You *are* the seed of God.

When he says, "Me," you could only know what *me* looks like when you watch in the natural mirror but that never gives you faith. That either brings you under self-admiration or gets you vexed with yourself, until you try to be like somebody else who you admire. But when you look in the Word, when God opens the Word and the soul looks in the Word, oh my, you see what He made you in Christ and you could rely upon what He made you, and it gives you access to Him, and you come under His headship and His leadership. Hallelujah! You don't know what that does to you.

The same way your mother comes and says, “Son...” like when my mother told me when I thought she got the wrong baby, she said, “Son, you were a home delivery.” That settled things in my life. And when God came in Santa Cruz and talked to me and sent me back, and has never left me since with opening this Word because as It grows and matures, It keeps revealing what is in the Bible. Do you know why? Because the revelation of what is in the Bible is locked up in It. That’s why when It is growing out, It attracts you to another part. It attracts you to another part.

Just like when Luther was growing up, It attracted him to justification. It grew up in Wesley a little more, It attracted him to sanctification. It grew a little more, It attracted the Pentecostals. It grew a little more, It attracted the Prophet to your name in the Book. It does that in your life. It does that in your life and you know you are eternal. You know you came from God. You know you are a certified seed. Nobody put you in the Message, you were born to be in the Message. You are predestinated to walk in the Message.

No man is carrying you to Heaven (amen), you are taking your place in rank and file. You could recognize the Body of which you are a part, and you could see the part of the Body that you are in that Body and you’re taken up with that. Then God confirms you are in your place because God’s gifts always find their places. Because the Spirit of God comes behind God’s gift to lead God’s gift, to place God’s gift, to anoint God’s gift, to operate in God’s gift because the Spirit puts that in you to reveal Himself through you. Hallelujah! Oh, thank You, Lord! My!

Did you hear that? Did you hear that? That came and like it stunned some of you all. That should make you one of the happiest people. If you could tick off, “Yes, that is me. Yes, that is me. I have that. Yes, I went through that yesterday. Yes. Yes. I am a certified

seed. Praise God! That's me!" It's real in your heart. It's real in your heart.

Now, Paul goes a little deeper here from the soul, the Gene of God in the terrestrial body that is dissolving, perishing, the outward man is perishing but the inward man is being renewed. The inward man is looking to the Unseen. It's not these eyes outside the body that governs the inward man. No. When he looks at something, the eyes of his understanding are analyzing what is before him.

You see, that is why the Prophet said, "When you look what do you see?" He said, "They were expecting a man with clergy robes to be like Jesus. They expected a man like a Rabbi to come. When a man came with a cowboy hat and Levis, they couldn't see a Prophet. He didn't even look like a preacher. They wanted to see a briefcase. They wanted to see a man with a cross around his neck, you know, in a religious garb or something. When he stood up and started to discern and visions started to break, man could have a whole wardrobe of religious cloaks, he could have about ten crosses, if you are not anointed and you don't have that gift in your life to operate, you wouldn't do a thing. See?

It was the potentials in the earth [Bro. Vin refers to the natural body -Ed.] coming out. He had prophet potentials. He had prophet design. God wired him to operate in prophetic realms. He wasn't trying to go there; he just couldn't live on the ground. He had to fly because that is what God made him. See. He isn't happy until he flies up there. That was his normal life. That was just his makeup, like the duck goes after water he is made up for that, an environment.

God built him for that environment and God built you and gifted you for a certain position, a certain place, a certain environment, and this is the secret of your power. This is the Mystery of your predestination. This is the understanding even of your trials and your testings because all of this is just to develop that inside

of you, so you can live in a world of Perfect Faith knowing what God has made you.

If you are a fish, He put you in water. If you are a bird, he built you for the air. If you are a nightbird, He gave you night vision. If you are a hunting bird, He gave you talons and beak to rip your meat when you hunt. If you are a singing bird, He put things inside of you to whistle all day. That's right. God made you. Every kind of life God made and God designed you. What kind of bird are you? Birds of a feather flock together. There are vultures. You say, "I am a dove." And you are hanging around with vultures? You are confused...you are confused. You are an eagle and you are just with parrots; (no, no, no,) just repeating, repeating? Eagle has revelation. Eagle has vision. Eagle has courage. Eagle has character about him. Eagle has attitude and altitude, if you were an eagle.

You see, remember all of those were types of man. That is why I showed you the natural creation. Botany life, marine life, birdlife, animal life are all mysteries of the man. Just like Jacob, Moses, Joseph, Abraham, all of them, Isaac, are types of Christ. All of that was coming to unfold at the climax in Jesus.

Well, so all those forms of life, climaxed in Adam because man is a tree. Man is a rock. That's right. Man is a fish. He is the rainbow trout, covenant. Man is an eagle. See? In every form of life is a mystery of the man because that was a Bible that the man could understand his powers, his position, his role, his function in relationship to God in the economy, in the world where God placed him.

You mean to say, God placed you in the world and you don't know what you are about in the world? You get lost in your own neighborhood? You are right in your own neighborhood and you can't find your street to get back home? You go to school and you can't find your classroom? You went on the wrong bus and you were going east and you ended up down in Diego

Martin. Do you live your Christian life so too? No. You have to be moving around. You have to be conscious of where you need to be, what you use, what vehicle, what channel you use to get to a certain place. You have to know your location. You have to know your bearings in your world. That's right. You have to know your time and season in your world. If you don't know your time and season in this world, you are in trouble. You are just moving around. All you know is Tunapuna, Barataria, San Juan, [towns of Trinidad and Tobago -Ed.] you know. That is what you know.

You don't know your Age. You don't know your promise. You don't know your anointing. You don't know what God is working to do. You are not even in the rhythm of the Symphony of God's Word. All of this is a language where you are conscious, in alignment with God, with that celestial Body because this world is a negative to that World; and there is a 'you'—part of you in this world and part of you in the other World. And this Gene of God is the 'you' in this body but linked to the other Body as well, by the New Birth and you can download things in this body from that Body.

You see, Bro. Branham stood there and he is operating and you are seeing a man but he is expressing things from another World. The files for those things the FBI doesn't have, no doctor's office has, no warden's office [office where statutory duties are performed and land taxes are assessed and collected -Ed.] and no passport office [Immigration office -Ed.] have those files. He said, "Sir, you were just praying a moment ago for such and such. 'Lord, let that man call me.'" That information is so up to date. Then, he can say, "I see you getting younger, about twenty-five years ago you had an accident," and that comes in a flash, at the speed of light that downloads inside of him. We watched that.

Now, how does a man get back to the past? You can't even find—you know, like since we got computers and iPads and these things... You say, "Find Genesis 38."

Well, that one might be easy to find, it is the first Book of the Bible. But if you say, “Find Amos 7.”

And you are going like, “Amos...” And you are checking, “Amos is after what again?” And you are going through like that: “Joel, Amos, Hosea... it’s somewhere around there.” you’re kind of going... A person just does, ‘*poop-poop-poop*’, [Bro. Vin mimics an electronic sound –Ed.] and it’s right there, that fast. And the other person is still trying to flip through their Bible and they are trying to find it. See? This gives more speed, more exactness. And so it is, you realize that world that opened there, you have access to things at a faster speed than the realm that you are in here, flipping through those pages and trying to memorize. And you go back to the front and you are trying to find even the index where all the Books of the Bible are to see which one, if you don’t have any finger index. By the time you find It, the text is already read and you are still looking for it. Do you understand what I am saying? Well, you could imagine now in *that* Realm, when that Thing is coming.

Now, you see, the thing is, we see things but we can’t conceptualize, how to break into this? What World is that? Who is furnishing this information? Where is it stored? How is it transmitted to him because he hasn’t moved from the platform? These two worlds, parallel universe, you see we were singing the song this morning: *The Throne Comes Down – surely around here the Throne comes down* [#1122 Songs That Live –Ed]. Yes, that is what it is.

So, watch now. Paul is speaking here now of us, the redeemed souls having two bodies: one we are living in now on the earth and the other in Heaven. The one from the earth is a terrestrial body and the one in Heaven is a celestial body. He said:

[2nd Corinthians 5, verse 1 –Ed.]

¹ For we know that if our earthly house of this tabernacle were dissolved,

That is the outward man who is perishing.

...we have a building of God, an house not made with hands, eternal in the heavens.

In other words, one is connected to Life and one is connected to death. Death gets you ready for the next one but we are in the Age now where we have come to the place where we don't have to die to go to Heaven. We who are alive and remain; because we are in the climax. Do you understand that? Okay. Quickly.

So, now, what Paul is doing here.

¹ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

He is speaking to us about two bodies that we have. One man (you) has two bodies. If one dissolves, you have another one.

² For in this... [this one, we are in right now], earnestly desiring to be clothed upon with our house which is from heaven:

He likens these two houses, one earthly and the other, heavenly to two garments. Are you catching that? Paul is likening that to two garments. He said:

... to be clothed upon with our house which is from heaven:

³ If so be that being clothed ...

Now, normally you wouldn't use the word 'clothed' with a house; but the thought he is bringing here, it's like one man with two coats. He is in one now and it is getting old and worn out but he'll have to change coats one day; but there is another one There made for him, a new One, he has never put it on yet. He comes on the earth and he lives in this one but then he is going to take off this old coat and he is going to go in the new Coat.

So, he is talking about a house but he is using an illustration of garments. He is likening these two

houses: one earthly and the other, heavenly to two garments.

³ If so be that being clothed we shall not be found naked.

Now when you are talking about clothing and nakedness, that is 'garment' you are talking about. You take off your clothes, you are naked. You are changing clothes when you are going to sleep right? When you finished work and you came home for the day, take off your work clothes and go and put on your pajamas. You put on your pajamas, your nightie or your sleeping clothes. You came out of one clothes and you go in your next clothes. You have the other one to change. Do you get what I am saying? So, he is using now this—he is illustrating this one man, but with two different houses.

Now, I am making this point and I am going to close with this.

³ If so be that being clothed we shall not be found naked.

If we don't have any clothes, any garment to change when we take off this one, this one is finished, dissolved, it perished, the outward man, and we have no other garment, we are naked. You are just the man now without a garment to get into, without another house to get into. So, the one house you had, it is finished and that's it. So, you are just a naked man. You are just a soul. Are you getting that?

⁴ For we that are in this tabernacle...[this earthly house of this tabernacle], do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

See? Because of this promise here that, we don't have to get unclothed, by putting off the earthly house of this tabernacle to go into the other tabernacle to be clothed upon with it. He said,

[we desire]...not for that we would be unclothed, but clothed upon, that mortality

might be swallowed up of life. [immortality, in other words].

That eternal house made without hands; that will clothe us. We will enter into that, that we don't have to be unclothed of this. Now, you know this is going to happen at the last Trump. 1st Corinthians 15, when he comes to the end of the 1st Corinthians, this is 2nd Corinthians, he dealt with that. At the last Trump *this mortal must put on immortality. This corruption will put on incorruption.* You see?

In 1st Thessalonians 4, he tells us how Jesus will bring with Him those who are asleep and the dead in Christ shall rise. When we check that, He will bring those that sleep in Jesus with Him and the dead in Christ shall rise; the dead are the dead bodies. They are going to rise, but Jesus bringing 'those that sleep in Him' are the theophanies, leaving the sixth dimension and coming back. But when they come back, the dead bodies that they left in the dust, God is going to raise them. What was sown in corruption, is going to be raised in incorruption.

So, watch those two things he is speaking there and that was quoting 1st Thessalonians 4, *the Lord shall descend from heaven with a shout, voice of the archangel, the trump of God.* You see? And then he says,

17 Then we which are alive on the earth ...

That is the family on the earth.

... shall be caught up together with them

That is the family in the Clouds. You see? But he shows to us...

14 For if we believe that Jesus died and rose again, even so those also which sleep in Jesus...

Seven messengers and seven groups of overcomers, theophanies from the sixth dimension...

will God bring with Him.

But then he tells us, “*When the Lord descended from heaven with a shout, with the voice of the archangel, and with the trump of God, the dead in Christ...*”

The dead bodies of the theophanies that He brings with Him from the sixth dimension; over There doesn't have the terrestrial bodies. Over There has the celestial bodies, the ones that Jesus is bringing with Him when He is coming. Didn't they say, “Jesus will come and judge you for what you preached, then we will go back to earth and pick up our bodies”? Exactly.

Jesus is a little higher up, He comes down, then they all gather and those who sleep in Jesus will God bring with Him. Then, the dead in Christ, the bodies that they left in the dust, shall be raised up because they are already alive in another World, in another body. But they have a body that they left here and they have to come and pick up that body. They threw off that first body to go to the second body, but then they have to come back to pick back up that first body into a glorified condition.

Now watch. Now, he is teaching us here about this one man who has these two coats. One coat is called a terrestrial body, one coat is called a celestial body. It's two different bodies, two different coats; an old coat and a new coat. I'll read it for you just now.

[2nd Corinthians 5:2 -Ed.]

2... in this we earnestly desiring to be clothed upon with our house which is from heaven:

See? We are in this house here on the earth and this body hasn't dissolved yet.

[But] we earnestly desiring to be clothed upon with our house which is from heaven:

These two houses, one earthly and one heavenly, he is likening it to two garments, an old coat, and a new coat; one that is perishing, it's dissolving (the outward man perishes, the old garment, the one that came by sex from our parents); but the One that we are linked to

that we look to the Unseen, that that influence through the New Birth links us with that One, where we walk by faith, looking to the Unseen World where that Body is, because we are in the temporal here but that is the Eternal There. And this soul is Eternal Life in a temporal body but that soul, eternal soul, has an eternal body. And that's why that soul in this temporal body can't fully express itself because this body has a law of sin and there is no cooperation; there is a constant war. There is a law of sin in this body but there is a law of the inward man in that soul.

Could you imagine when 'that man' gets in that body what is going to happen? He has no restrictions. All this potential of God has no hindrance. It's not paralyzed. It's not tangled up. It could express itself freely because that body is completely wired.

Right now I am a minister of the Gospel. I am designed to preach because that is my gift, and I am designed to have access to a channel, where because I am a channel of communication and my inspiration comes down through that channel; and I have a revelation of my position in the Word that makes me know what part of the Word I am, what I have access to, what is my position in the Body. Do you understand? And I understand how my trials open Word for me, and grew me and matured me to operate in this position, so I can fit on my horse. I have a white horse too.

You say, "Where you get a white horse?" The same way He got His - Revelation 19. The armies came from Heaven all on white horses. You have one too, if you are an attribute of God. That is your power that takes you from place to place. A plane carries this body, but a plane doesn't carry that next man, you know. That next man goes anointed and commissioned. Do you understand?

When that man rides in Zimbabwe or rides in Brazil or rides in South America or rides up in the Scandinavian countries, it is a different thing, you

know. That horse has a prance about it, you know. That is a pedigree horse. That horse is Word. That white horse is the pure, unadulterated Word, not hybrid with any creed and dogma, not any gray horse, or black horse, or anything. That's pedigree; the unadulterated Word and that soul is that Word.

Verse 4:

⁴ For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

⁵ Now he that hath wrought us for the selfsame thing is God, [he that wrought us]
It is God who had wrought us for the selfsame thing for that body there, that next body.

... who also hath given unto us the earnest of the Spirit.

You have that Gene of God and you receive the earnest of the Spirit upon that Gene; the type of water given for the Seed. The Quickening Power to come to quicken that Word, that Earnest because there is a Transforming Power in that seed that causes you to grow. You do grow! At one time I was a Spirit baby (that is right) up at Santa Cruz crying, crying to be born, pushing in birth pains, to burst out of the womb, to be born as a son. But when God took me aside and He started to school me in the Word, and revealed to me I am chosen and predestinated, and showed me a Mystery of my name in the Book, and the shadow and type of my life...

Now, you know I preached all of that down through these forty years. From Genesis 1 to Revelation 22, I took every type and shadow of that Bride, that feminine Spirit taken out down through the Book. I preached on all those minor prophets in the Bible there: Jonah, Hosea, and Amos. I went down into those types: Elisha, Micaiah, all of them; Daniel, End Time Daniels. What do you think those were, messages? It's finding your

picture, finding the place to show the Age. Ezra and Nehemiah going back out to rebuild Jerusalem in the restoration Books.

I crawled into the caves of Haggai and Zechariah and them in Israel, on Mount Olives. I came back and then years after, one day, “*Boom!*” when the Spirit hit, I went into the restoration Books. How many people during that season said they saw this on the platform, they saw that – so many people. Go back on the tapes, it’s all there.

Then all these saints from New Zealand, from Chile, they all were here in 1999. All those songs were written on Jerusalem, on the restoration Books. What happened in the church there? What happened in the church there? That came out like a thunder with the Spirit of Ezra and Nehemiah. Go back in the songs. Listen to the songs. The songwriters had to write it. Sure! Why? It was something breaking. Something was opening. It was an Atmosphere coming around the church, Supernatural visitation, something was happening. It was opening a part of the Mystery of our life, our trials, our battles in the restoration Books, showing those Books were written that at the end of the seventh decade—who gave that language to unlock *that* Mystery to come back and Ezra took the Book, and the Feast of Tabernacles?

Look, we even have it up to here. Where did all those things come from? You don’t find that on twelve hundred tapes but twelve hundred tapes put material to open that.

You see when the Spirit of Truth has to come back around, it must be something where God showed, “That’s God!” And that’s why the same Books we read, when God started to open those Books—look at that message last week: *The Generations Of The Heavens And The Earth*. [2014-0209 -Ed.] Look at the one before that: *Jerusalem Which Is Above*. [2014-0202 -Ed.] Look, this morning here, I’m showing you one Gene, one soul,

which is the name in the Book, which that soul is the attribute of God, which that soul is your hidden potential, your hidden resources in your life.

That is what the power of transformation brings you back into; the Word-image. And the only way you could become the Word-image, you had to be a thought. You had to be in the thinking. And if you are in the thinking when God expressed His thoughts, it means to say, there is a Word written in the Bible, because that's His Written Word; that's His expressed thoughts as Written Word. Then, that same thought now is coming as people.

In other words, seven hundred and twelve years ago, there was a prophecy saying... *and there will be a voice of one crying in the wilderness* [Isaiah 40:3 -Ed.] *and a virgin shall conceive.* [Isaiah 7:14 -Ed.] They have that, written for seven hundred and twelve years, but seven hundred and twelve years after, a child was born named Mary, a girl. A young baby was born named John. John was coming to go back to a seven-hundred-and-twelve-year prophecy and say, "That is me. I am the voice of one," when they asked, "What sayest thou of thyself?" Who taught him that?

When Jesus came behind, He said, "What went you out to see? Behold, I send My messenger before My face." How did He know that was Him? Zacharias had a sperm and Elisabeth had an egg but that Gene of God, that He inspired Isaiah to write about it, wasn't expressed. He just got an inspiration to write a prophecy but the Gene was still in God's mind. That Gene was not going to be expressed until Zacharias and Elisabeth, who couldn't have any children, God unlocked the womb. And when he went with her, a body started to be prepared for that thought. A body was being prepared for that thought.

When he came, that soul in that body is the one who before there was a foundation of the world, John was there in the thoughts of God; but God had a designated

time and season to bring him on the earth. Then, that soul, Zacharias and Elisabeth produced a body but they couldn't produce John. God brought John through that family to be the forerunner, the same way He brought you.

If you are part of the Word, the same way his name was in the Word, Mary's name was in the Word. When the Angel came, "*Hail, Mary the Lord is with thee: blessed art thou among women. Behold, thou shall conceive and bring forth a son and His name shall be called Jesus. He will be the Son of the Most High. He will have the throne of His Father David Of His kingdom there shall be no end.*" How was Gabriel telling this woman this? Because Gabriel knew her. He foreknew her long before Isaiah was on earth. Do you get that? Long before Isaiah was on earth.

Watch how God, the Eternal God is. When Isaiah spoke that there, he was speaking out of Genesis: *the woman shall receive a seed*, the very first prophecy because a woman doesn't have a seed. He is speaking that right there, looking back thousands of years in the Garden. And it came down to this young girl here who wasn't praying to see an angel. She didn't even know who she was until she got angelic visitation.

Don't you realize you didn't know who you were until you got visitation? Don't you know...? You say, "I didn't get any visitation, but I know it." No. You didn't recognize your visitation that brings the knowing. All you know is the knowing is in you, because right now you are being visited. I am speaking but I am just a channel. I am just an office and it is not my thoughts, it's His Word and He is speaking through me that very Word.

You say, "Well give me Bible for that." Gideon saw a man. Manoah's wife saw a man and they thought it was a man. And when the man came back she said, "Mister, Mister my husband wants to see you. Stay right here. I am going to get my husband, Mister." And He comes

and He talked to them and they didn't know it was an Angel unawares.

When He did like that and went up in the sacrifice, when the Angel did the same thing with Gideon, they realized, "Oh, my God, I've seen God! I will die!"

The woman said, "Oh, shut your mouth. You are not going to die. If God wanted to kill us, do you think He would have shown Himself like this to us? It's visitation we are getting."

Amen. They began to wake up and to recognize.

You see, they had Angels visiting them but they were unaware. I preached that for the young people; Unawares [2014-0102 The Ministry Of Angels Pt.4 - Entertaining Angels Unawares -Ed.]. You are watching it, but it is unawares. Gideon is watching the man and thinking it's an old man he is talking to. See? But there is something when He comes, even though He is disguised, even though He enmorphes, there is something when He comes. When you get in that Presence, it doesn't come in here [Bro. Vin points to the head -Ed.]; it goes in here [Bro. Vin points to the heart -Ed.] because He directs that to the place where conception takes place, where faith kicks in, where awakening comes, where realization... you start to break into a realization you didn't have and then you start to know as you were known.

You never knew yourself like that. Your mother and father don't even know you like that but God is saying, "Yes, the outside is your father and mother but the inside is Me." That's why when you pray, you pray: "Our Father, which art in Heaven," not our father in Maloney, or our father in Diego Martin. No, no, no. Pray, "Our Father, which art in Heaven." Let me tell you, if you have a Father which art in Heaven, you have another part of yourself in Heaven. If your Father really is in Heaven, there is another part of you in Heaven. One of your bodies is There.

So, Paul likens these two bodies to two houses; two houses to two garments; one earthly and the other, heavenly.

[2nd Corinthians 5 -Ed.]

³ If so be that being clothed we shall not be found naked.

⁴ For we that are in the tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon,...

You see? Clothed and naked, unclothed and clothed upon; he is talking about two garments here.

Quickly here. My time is up. Let me just strike this quickly and give it to you. First, I am going to give you the bodies. *Adoption #2*, 1960 [1960-0518 -Ed.]. This is just after he came back from beyond the curtain of time; he went straight into the Adoption series. You always hear me make that emphasis to you.

For when this earthly body is brought here, there is a spiritual body ready for it. [When this earthly body is brought here through the womb of your mother, that is it; when it is being born, forming there for nine months]. ...there is a spiritual body ready for it. And as soon as this... Oh, hallelujah. The Prophet said, "If this earthly [house] of our habitation be dissolved, there is one waiting yonder." Just as we step out of this one we step into that one: [See?] one that don't want a cold drink of water, don't have no need of a drink of water; one that don't eat, they're not of the dust of the earth. But they're just has real, and can feel, and shake hands, and just love, and everything is perfect. And that body is waiting yonder. It's part of it. There's three of them. [Para. 69 -Ed.]

You begin your Eternal Life right here at the altar. Here's where you start eternity. Oh. You start Eternal Life right here. Then you are borned again, a son of God. And then when you die, ... When your death strikes you in this body, [the outward man perish, the earthly house of this tabernacle], ...and the heart quits beating and the mortal wheels begin to stand still, that little shadow...

[See, when the heart stops ... you are in this body and the heart quits] *and the mortal wheel stands still, that little shadow that was a shadow of the shadow, [in one second it becomes a shadow of the shadow] then next it becomes the shadow, then the next it becomes a little trinkle, then next it becomes a creek, then the next it becomes a river, and the next it becomes the ocean; and after a while you are standing in the presence of your loved ones, standing yonder, clothed in the garments of a celestial body, that you know one another, love one another. You've turned back to a young man and young woman again. Exactly right. It waits there until the coming of the Lord Jesus. And someday... He said, Now, remember, that is a celestial body, not a glorified, a celestial body. And someday that celestial body will leave heaven with Jesus.* [Para. 70 -Ed.]

[1st Thessalonians 4. I was just quoting it to you.] He says, *I say unto you, Thessalonians...* [he is saying the 5th, but it is the 4th. He just misquoted the Scripture]. *"I say to you; I would not have you to be ignorant, brethren, concerning [them] which are asleep, that ye sorrow not, even as others which have no hope. For if we believe [that] Christ died and rose again the third day, even so those that sleep in Christ will God bring with Him. [I just read it for you.] For this we say this unto you by the commandments of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent or hinder" (the best word) "hinder those which are asleep. For the trumpet of the Lord shall sound, and the dead in Christ shall rise first." These celestial bodies come down and put on earthly, glorified bodies. "And we which are alive and remain shall be changed in a moment, in the twinkling of an eye, and shall be caught up together with them to meet the Lord in the air."* [Para. 71 -Ed.]

So, he was telling us, he said, *"That body that is waiting yonder, it's part of it. There are three of them."* [1960-0518 Adoption #2 para.69 -Ed.]

Then, *God's Only Provided Place Of Worship* [1965-1128M para. 20 - 22 -Ed.] just a couple of weeks before he died. *We're just fixing to turn back one of these days, back to our young manhood again, our bodies transformed, made into His likeness to stand. "For when this earthly tabernacle of our habitation be dissolved, there is one already waiting."* [Para. 20 -Ed.]

And the thankful part of it, dear friend, that the Lord Jesus... You who trust me to tell you the Truth, the dear Lord Jesus, one morning about eight o'clock, let me see that Land. Now, it wasn't a vision. It wasn't a vision... [para. 21 -Ed.]

In other words, he went into that Land. He didn't just see the Land, he went into the Land.

... but I don't want to say that. Ever what it was, it was just as real as I'm speaking to you here. Now, I seen the face of those people, and I couldn't recognize them, they had turned back young again. And they was just as real as I'd hold their hands and things. Just as real... [para. 21 -Ed.]

And it helped me, because I used to have an idea: when a person died, just their soul went off. Then when He quoted that to me, that "If this earthly tabernacle... be dissolved we already have One." And we got to have everything in threes... [Again he is teaching us this; it is threes] ... to make the perfection. And there's one body here. [That's this one we are in]; ... then that body there which is the celestial body, [When this one dissolves, we go to that one] ... and then the glorified... [how they leave Heaven in a celestial body and they come and they raise up that body into a glorified condition]. Then the glorified body in the resurrection. See... We got to have everything in threes to make perfection. There is one body here. Then that body there which is the celestial body... and then the glorified body in the resurrection. See? That makes it complete. See? It's not a myth, it's not an idea, it is not a spirit. It is a man and a woman like you are, just exactly. [Para. 22 -Ed.]

In other words, I didn't go and see a spirit over There. I met somebody in a body. They have hands. I was holding them. I was catching them. I could shake their hands. I hugged them, they could hug me. I met them There.

Now, the real you is that soul, the Gene of God and the family, the genes of God who completed their earthly journey, left their earthly bodies and have entered into celestial bodies; the Prophet and all the overcomers, Hope and all of them, Sharon and them (see?) will return at the last Trump and will receive the resurrected bodies in a glorified condition.

Well, that is not complicated. At present we are dwelling here in the devil's pest house. You have a celestial Body in Heaven; your Angel who beholds the Father's face in Heaven; a house made without hands eternal in the Heavens, "*In my Father's house there are many mansions: I go to prepare a place for you.*" [John 14:2 -Ed.] See?

At the last Trump, you who are alive and remain... [1st Thessalonians 4 -Ed.] you will receive a transformation in your body. Your celestial body will merge if you are alive and you haven't died to go There; will merge with this body – clothed upon; not unclothed, but clothed upon, in that you enter into this body. You are in this body and that body comes, and this dust of this body, dissolves and is remade in one; changed in a moment, in the twinkle of an eye. Just like when the squirrels came from... "pshew" and was right there, happened so fast. He couldn't believe that that was created.

Now here, in *Things That Are To Be*, where I want to quote this from, how the Prophet here is illustrating this same teaching of 2nd Corinthians 5:1–4, one man with two coats. Paul was illustrating one man with two bodies, typing it as two garments, and the Prophet opening the same Word, having the same experience, went to the same place. Now, he is opening the Mystery because I will show you Paul wrote of this inner man,

the inward man in Romans 7:22 – *the law after the inward man*; Ephesians 3:16 – *you are strengthened with might and power in the inner man*. Then Ephesians 4:24 – *the new man after God is created in righteousness and true holiness*; a new man being created.

That Gene of God is growing up. That New Birth brings faith and out of faith comes virtue, knowledge, and temperance, and patience, and godliness, and brotherly kindness. That Image of the Word is formed. We are predestinated to be conformed to the Image of Jesus Christ. We behold the Image and we are being changed from glory unto glory into the same Image. Why, because we came from thought to flesh. We didn't come in the Word-image. We came as flesh man, as a sinner dead in sins and trespasses but we have the potential, the seed, the 'acorn to grow up into the oak tree', into a full complete resurrection, building back a New Man after the Image of God because there is a Transforming Power in the seed to bring the seed into the very Image of Christ. It's a seed of Christ and then that Word-image goes to the Word-body.

Now watch, the one man with three bodies. Understand this clear. I am showing you where Paul used two bodies as two garments and one man. That one man is that soul, which we want to nail that down as well. That soul is that one man. That real you, when you say, "*Me*," it's that soul on the inside. *In that day you will know I in you and you in Me*. That's that soul he is talking about. That Attribute that came from Him, that is redeemable, that you were considered in the Redemption. That's why you were a thought and the only way you could become the Word, it's because you were a thought! And God's loin is His mind and God's thoughts in His mind are His seed. This isn't my theory. I have the quote. I will quote it for you.

John was a thought, Abraham was a thought, all of them but each one came in their designated season. He said, "It's not you, the body that came predestinated,

it's the soul, the thought that came predestinated, that real you, that Gene of God in the loins of God," because the same way you could not come from your natural father; no way, if you were not a seed in the man's loins. You could *never* have his blood. You could *never* have his name.

You can't come from an orphanage and they put you and say, "You are that man's son"; not in reality. That is a kind of... in the social order of this cosmos, they have what is called an adopted son and that kind of thing. But God's adopted sons are who come from God's loins and they grow up to manhood and God set them with authority. Do you understand? Because to grow up into manhood, it means to say you have to be born a child, a Spirit babe. And to be born a Spirit babe, only seed could be reborn because in non-seed, there is nothing to quicken. So, this means you came from God.

So, the same way this body, this terrestrial, was in your father's loins and you came in your father's image, if you weren't in your father's loins and you came from the orphanage, then you don't have that man's image who you are calling daddy. But if you came from that man's loins, you have that man's blood; you have that man's DNA. See? You were part of him. You existed in him before you came here, physically speaking.

The same way spiritually, you are a son or daughter of God. It isn't like, "I start to go to church, so, I become a son of God." It doesn't have that. No, no! It is names in the Book. These are people who are on earth; they are foreordained to receive a New Birth. *Except a man be born of water and spirit he cannot enter into the kingdom.* [John 3:5 -Ed.] *The family which is in heaven and the family which is on earth are all named after the Lord Jesus Christ.* [Ephesians 3:14 & 15 -Ed.]

This is a family name. This is seed from a loins. This is family. A man's house is his family. The lively stones building up this house are His attributes, His seed. A thought is a man's attribute. A thought is the seed,

spiritually speaking, like a man's seed is in his loins. And in that seed has the potential, the characteristics, that when it comes forth and plants in the mother's womb, it's going to come forth with resemblance like the father. You could give it a test and connect that seed to that man. You will have that man's DNA and that man can't deny you. And that's the way it is with God. This thing with God is very, very, very strong. It's established.

So, on this message, *Things That Are To Be* [1965-1205 - Ed.], Bro. Branham is speaking. He said, *Now, remember, the Bible said, "If this earthly tabernacle of our dwelling, if it perish, be dissolved, we have one already waiting."*

Just as the little baby, its little muscles, in the mother, twisting and turning. [But] notice, you can take a woman, if she is ever so foul; but when she becomes a mother, a little while before that baby is born, there's a kindness about the woman. Get around her, there's always something, she is more tender. Why? There's a little angel spirit waiting to receive that natural body. Just as soon as it's born, the breath of life comes into it. And God breathes it in there, and it becomes a living soul. Now, just as a baby is being born, then the spiritual body is there to receive it.

And now, when this body is dropped here, in this earth, like the baby is dropped, also there is a immortal body waiting to receive the spirit back into itself again. What a great thing! [Para. 52 -Ed.]

Are you getting my thought? The things that are not seen were made to be understood but the things that are seen. It is two worlds and that's why he is showing us the birth in this world; how that life comes to the body. It's the same way in the next World when the body drops here, the life goes through to the Body There, to be born in that World. It's the same. It's a principle of God! And this is how he opened the Mystery here for us, what this is, so you don't have imagination.

We are now in Christ Jesus, babies, babes in Christ, children of God, waiting for the full deliverance, and the Coming of our Lord Jesus to receive us up unto [Himself] when this mortal will take on immortality. [Para. 52 -Ed.]

The likeness, all the things that He did, expresses the things that are to come. [Para. 53 -Ed.]

All the things that He did express things that are to come. What is he preaching? Things That Are To Be! And he is showing us in this world, it gives us a picture of the things that are to come or the things that are to be, and one of the things that are to be is changing dwelling places. And he shows to us here how you come into your first dwelling place, and he shows to you the same principle how you go into your next dwelling place when you are being born into the other World.

Now, who is being born? 'You', the Gene; the Gene of God. This is my key thought here this morning. That is the real 'you'. That soul is the real 'you'. That Gene of God is the 'you' that would have come to that theophany had there not been a fall. The only way to bring that soul in God to a terrestrial body, a sex-born body, is by sex. That's why when it comes to Adam, Adam didn't come by sex and Jesus didn't come by sex. They came from thought to Word to flesh, but we came from thought to flesh and bypassed Word. They came in the image of God, the Word. Jesus was the Word made flesh. So, we are just babes in Christ.

He said, "*The likeness, all the things that He did, expresses the things that are to come. Just the body gives you here, just as this body, He gave you to live in, only expresses there is one that is greater, yet to come. See? [He is talking about things that are to be.] Just as the body He gave you to live in, only yet expresses there is one that is greater, yet to come. This terrestrial He gave you to live in, is testifying there is one greater to come. Things that are to be. Things that are to come. See? If we bear, or have borne the image of the earthly, we also*

shall bear the image of the heavenly which holds no evils in this one that is to come. [Para. 53 -Ed.]

That heavenly has no evils because you are not going There by sex; but this one, you came into is by sex. You bypassed that and all the evil is here because you came by the fall.

This one does hold evil, sickness, death, sorrow. I've just expressed here, not long ago, preaching on The Transformation Of The Word Of God, that this body's, it's got evil in it. It got the evil in it. [Para. 53 -Ed.]

Now we find this life holds all kinds of evils, so therefore the life that is to come won't have it. [Para. 61 -Ed.]

He is talking about two lives, two worlds, two bodies. One person existing in two different bodies at two different stages of his existence. They had an existence on earth called their earthly journey. They had an existence which was pre-existence and they have an existence when their earthly journey ends, they go to their Eternal Destination. It is a continuation of the same existence because this person inside is an eternal person. He was in the pre-existence. He is in the earthly body, in the earthly journey, and when that body has perished, he is still existing in an eternal Body! It's one person going through the course.

By the time he comes in New Heaven and New Earth, here he is standing in a glorified body; his third body. He would have come through a sex-born body. He would have gone into a theophany and then he would come back now into a glorified condition. Three bodies but one person!

I want to distinguish 'you' from your body. If your earthly body be dissolved, 'you' have another One. Not 'you' dissolve; 'you' can't dissolve. You can't perish anymore than God can perish. You are eternal as God is eternal. Only one form of Eternal Life and that soul is that attribute of God that is eternal.

You needed a body with limitations on it. God put a limitation on this body, these five senses. You can't

even see through that room. You can't even see in the back here but that next Body, you could see through dimensions because that Body is designed for this soul inside. But this body is where we get trapped in because of the law of reproduction of animals, through the fall in the Garden of Eden, and we came through the animal way, and we were born outside the Kingdom of God. *Except a man be born of water and Spirit he can't enter the Kingdom.*

Adam came straight into the Kingdom by creation. Jesus didn't need a New Birth. He didn't have to be born again. He was walking in the Kingdom. Where He walked, He lived in two worlds. But when we come into this body here, we are trapped in time. We are aging here but we have a potential. But that potential—because God puts it there, and we are on earth for a purpose, and all things work together for good because those He foreknew He predestinated; those whom He called He justified and those He justified He glorified, because we have a purpose on earth here that God could display His attributes to us.

This God who had pre-planned our lives, He caused us to come here in the testing ground, in a body with limitations where we could be tempted and tested. But this New Birth now gives us a sense. It activated a sense that though we are being tested and tempted, yet, this faith holds us looking to the Unseen. Do you understand?

We are being—but faith is the victory that overcometh. Faith is the Super Sense. He activated the Sense to bring us in contact with the invisible God, because this God could bring revelation now to this man. In the body and the spirit realm, there is no capacity there for revelation. Those senses were not given to you to know God by. You can't know God by your intellect.

You could only learn about a historical God and every time you see a man only talking about a historical God,

you know there's a man lacking the New Birth. He could preach what was and what will be. When you find people who break into the Realm where the Word is happening, you know people now. That is people with the Holy Ghost because it takes the Holy Ghost there through a channel to understand how that Word is coming to pass, and you have to have the capacity, the Word predestinated to the Word written for the Hour. Your soul had to be part of that Bible! And you are not on earth when your part is not being fulfilled. No. You are on earth when your part is to be fulfilled. Hallelujah!

Though you might have liked to come in a past Age, you will do no good there because the components that you have, it takes the type of Water given for that seed to water that seed. That's why Baptist message, Pentecostal message can't do anything for you. Amen! The Word now, even the part of the Message, the Bride part, is what quickens you and wakes you up and brings you flying into a place where you could walk with God; because the Prophet's part is historical. All in the Millennium and all that part is future. Amen. That means you don't know what is going on now.

The two you are talking about is by reading, but this Seed is only activated, can only be activated by Quickening Power. The Holy Ghost Himself comes upon that seed. The Holy Ghost quickens that seed (hallelujah), quickens your mind to the promise; zeros you to a certain part of the Bible where it is allotted for your Age; and you are the Word predestinated to the Word allotted for the Age. And there is an anointing that comes down that makes the connection; Eagle anointing (hallelujah!) where you are walking in that Word, in the unchanging continuity of the Word, where the unfolding of the prophecies prophesied for this Age is continuing on in 'you', in the days after the one-man Scripture. Hallelujah! That reality... that reality we are talking about.

When you find a Church there, it's because Seven Thunders uttered their voices. It's a people worshipping *the* living Christ moving in and out amongst them. Hallelujah! The veils have been torn away! The seals on the book of their life have been broken and God has introduced them to themselves, shown them their picture in the Album, tied them to the Absolute! They live in a world of Perfect Faith!

The Holy Ghost leads them, anoints them, and directs them in service! Nothing could shake them. Hallelujah! They are more than conquerors because the Elective Love of God anchors that soul. It's impossible, under no circumstance their names could be blotted off because they have a New Birth that crossed them over from the first birth to the Mystery of their life, the Mystery of the Gene of God. And all the shadows and types connected to that Gene, the nourishment and the spiritual vitamins to grow up that man into a strong man (hallelujah), a son of God in the image of God again. The new man created after the order of God in true righteousness and true holiness, the stature of a perfect man, born a babe, a child, and growing up into Christ Who is the Head, coming back into oneness where you see face to face. Amen. You know as you were known, in this terrestrial, and in this terrestrial, that soul is connected to the Word.

The other body, it should have come in first and the New Birth connects it to the body. The old birth brings you straight to this pesthouse, but the New Birth connects it to the One it should have come in first because we were not supposed to come here by sex; we were supposed to come by the Spoken Word. If you came by the Spoken Word, you weren't going to come straight to flesh, you were going to come to Theophany and then flesh. You were going to become Word before you became flesh. Are you understanding?

Okay, *Things That Are To Be* [1965-1205 - paras. 106, 107 -Ed.] Now, watch the Prophet. He is going to illustrate to us

2nd Corinthians 5. The same Zerubbabel, the same one who went beyond the curtain, who saw the same Things, the one who brought the Foundation Stone, and the one who brought the Headstone, the Alpha and the Omega; watch, he is illustrating 2nd Corinthians 5:1-4; one man with two coats. And now, he is showing to us how sin puts us in the earthly pest house and so on.

There is a Perfection calling 'you', the germ of God, the soul, the attribute son. There is a perfection in that World calling you, (amen), and you have to be perfect to get There.

Do you get that? There is something calling the Gene on the inside. Deep calls to deep, because those are the two Eternals, and here you are in a temporal body in time, living in a world of time. But with that New Birth, you start to break into the eternal realms because you have regeneration on the eighth day. The baptism of the Holy Ghost comes and lifts 'you' up now to make 'you' a new creation in Christ. The old husband is dead and now you are living in the new Husband, the real 'you', the real 'you—the 'you' that 'you' would have been had 'you' not come by sex.

So, the Prophet illustrates one man with two coats just like Paul was doing, typing two bodies as two garments clothed upon and unclothed; clothed and naked. And one in the terrestrial body which came by sex and is subject to sin, sickness, and death and the other is celestial body which came by the Spoken Word, the attribute son, the soul, the gene of God living in the terrestrial body right now.

I see the terrestrial body, but it's an Attribute. There is a faith that comes by hearing because you have the ear to hear. That soul has the ear to hear. You are hearing with this natural ear, but that is not giving you the faith. It's when you hear with the ear on the inside here, [Bro. Vin points to the heart -Ed.], that election, that deep can respond. If that is not there it's just hearing, but it's not making sense to you because that is being

spoken to that Gene. It's speaking about that very Gene, the real 'you'. You are a part of God expressed here in a body of flesh, Eternity in time.

So, he says, *This old earthly tabernacle here, you know what it is? This body is like an old coat that you wear, a coat that you once wear.* Now, he is using the illustration of one man with two coats just like Paul used one man with two bodies, which he types as two coats as well. The Prophet is using the same because that's where he is getting the inspiration from for the illustration, because Paul talked about clothed upon and unclothed. So, he caught it there. It's like a garment and you are on the inside of the garment.

So, he is saying now, *What do you do? You hang it in a closet...* He says now, *This body is like an old coat that you wear, a coat that you once wear. But now you have one so much better, you don't use it any more.*" See, Bro. Branham doesn't use that old coat anymore. It is in Jeffersonville in the hall of memory in a tomb, because in that World, that body couldn't go in that World, but the soul who left that body went into the other body and is in that body.

Now watch. *What do you do? You hang it in the closet, for you've got one better.* [The outward man that is perishing, the earthly house of this tabernacle] *What do you do? You hang it in the closet for you've got one better. You've got a better coat. It's more up to date than the one you used to wear, that's worn out. What? It is that garment. You are the inside of that there. That garment only done what? It bore your image.*

The terrestrial, your old garment. You were in the inside of that. You are on the inside of it right now. I'm talking to you and you are seeing me. Ours is inside of the old garment right now.

It bore your image. But you don't need it any more now. [We are coming to that Hour soon. We are in the season for that]. *It bore your image. See? But you don't need it any more now. You've hung it up. It's a rag.*

And that's the way the old body is, you, it's bore the image of the heavenly. Yet, it is not you. [Para. 106 -Ed.]

The garment is not 'you'. The body is not 'you'. The old body, the terrestrial garment is not 'you'. There is a 'you' in the body. I showed you, 'you' have three. You get each one in its season.

When you are born, you get your terrestrial. If you die and you go on before the change, you get your celestial, and you get your glorified at the last Trump. Do you get what I'm saying?

You didn't get your glorified when you were born, neither did you get the celestial when you were born. When you were born, He already had it prepared for you because He knows you are coming. It's He Who planned your birth. So, He knows in nine months, from conception of your mother, He is getting ready to express that Attribute, that soul. You are not a soul floating around anywhere. No. You are in God! He has the designated time and season, and He has the designated body prepared for you to come into. It's all preplanned and He has your other body.

He has three pictures of you. The soul on the inside, that the garment on the outside bore your image. And when the celestial comes, this is just a negative to that Positive. But it's the very same likeness that you are There... many kinds of mansions. Each person has their own features that identify 'you'.

When He brings you in a body, how could He put something in you to play music and then you can't play music when you come, you can't express? No, He had to put it that way. If He made you a singer and you are going to sing for Him then He has to design the body that the soul could express the songs of God through. Do you understand? If He called me to preach, He has to make me with the makeup that I could preach. That is why I could preach for six hours, easy. I could stand up for six hours and then stand up for ten hours after that, still, because He made people for their work.

He made a bull to carry certain kinds of load. He made a lion to hunt and do certain things. He can't make him king of the beast and make him a coward. Do you understand? You could imagine when he sees the big elephant and rhinoceros, he gets intimidated and he is the king? No. You have to understand God. You see, the thing is, we need to know this Person we are talking about here because God has nothing to happen by chance, nothing that He made without purpose. That doesn't exist! If He made water, He had the formula for water. If He made air, He has the formula for air. If you have to drink water and breathe air, He designed a body that could drink water and breathe air. Do you understand? All of this is planned. When we see the infinite God that we are dealing with, it's something else.

Too many times people think that God is some big, old man up There. He [Bro. Branham -Ed.] said, if a flea bats its eyes and how many tallow it makes, out of the billions of fleas, God could tell, "Flea number two million, six hundred thousand and fifty-three, you have done such and such and such."

You see it on the film. Thousands of people, he can look and call out each one: "You were just praying for that. Twenty-five years ago, such and such. You're sick with this here. You have a son in the hospital. You are divorced. You had five operations for this." Where is all that coming from? He is only a mouthpiece, and God could only do so much as that human vessel could take, because after two or three visions, they had to pack him off [Bro. Branham -Ed.]. Could you imagine that in the theophany, that gift, that soul in the theophany, friends; what that is?

He said the eyes There is beyond what we know as eyes. And the sight, there is another sight in a Realm. We only know this kind of sight. That is why when we see what is planned, *the things God has prepared for them that love Him. I go to prepare a place for you. In*

My Father's house are many mansions. [John 14:2 & 3 -Ed.] He prepares the things that are to be, the things to come, and the things in this life are only showing you what is coming, and the kind of Civilization we are going to be in, what Redemption is. And all of that is not something you have to try and figure out; He puts the capacity by that Gene of God, that soul in you has the capacity. All the knowledge of where that soul comes from is stored in that Gene.

Just like doctors today take one human cell and they can trace that DNA and go back through that family history and say in that family it had venereal disease. In that there it has this sickness. It has that over there. And you know, all of that history and record is in a cell. With the sequencing of the human DNA, the human genome project [A global research to map all the DNA in the human cell - Ed.] where they begin to unlock those things, and that is just the physical body which is just the negative. You could imagine when you deal with the real Substance? Earth is the temporal, Heaven, the spiritual creation, is the real Substance creation because that never died. That never fell.

What your soul can do so great, like when you see the Prophet and say, "Wooh! Wow!" That is in a fallen body. Could you imagine what that was friends, in Jesus Who didn't come by sex, Who is the Head of the New Creation? And if God designed your body for certain things here, the physical body, you don't think He designed—that theophany has design too? It's a makeup. It's for a position. In Heaven, we are going to work and do things. On earth, we work. This is my work. This gift is foreordained of God. I will be doing the same thing on the Next Side. Moses and they are still prophets when they come back up. How do you understand? Do you understand what has come to us in this Day? Do you understand the Mystery in opening these Things? Do you think that God made that image of you, you are going to disappear? The Resurrection

will preserve that image, you are not going to age one day in that glorified body.

You say, "I used to look nice when I was younger, you should have seen me." Have you ever seen people showing you their pictures when they were young? Well, they are kind of old and their beauty is faded and they kind of feel embarrassed about how they look today, so they show you back their picture when they were young. And you say, "Give me one of your pictures." They give you one of their young pictures.

"I want a picture of you to put in the papers." They put one of the young ones to look nice. Man does that because they can't bring back that, but God is bringing that back and that will never diminish, no defects.

He said, "The prettiest women I've ever seen in my life, and the men, you talk about the stature of manhood, every one of them." He said, "I have never seen men like that!" That is coming. And when they were talking to him, it's not the theophany talking, you know; it's the soul in the celestial, talking. The soul is 'you'. That is a house!

You have a carat house and you have a nice, big split level in Maraval, and a carat house in Penal. Do you understand? Two houses in two different neighborhoods. And then sometimes you go up there now, you go in that one and you are looking through the window and you are watching the hills and all these different things, and you are seeing nice suburbs, in a community where all the houses are nice. Do you understand?

That's why he said, "Do I have to go back in that?" But over There, they are coming back to pick up that, but not in that condition, not in that condition. They are coming to raise that up to the standard where this one is.

Now, if your soul, the 'you' in that body is not part of God, you can't understand this, you know; you can't even believe this. You are going to fight up to believe.

You will believe it intellectually like an intellectual theory in the mind. But when you know you are that soul, the knowledge in that soul is, He has that body There, because this soul was before that body. Did you hear what I said? This soul was before that body over There and before this body here. You were in God for all Eternity. As long as He was God, you were in Him.

When He started His spiritual creation, He created those bodies There. When He came down on the earth for His physical creation, He created a body there for Adam and Eve and them, out of the dust of the earth – terrestrial. But we, those souls were back in Him and were always part of Him to begin with, and they are Eternal as He is Eternal. So that soul in you knows you came from God.

Now before, you couldn't put it together. But this is what the Mystery does. In this Day, God was going to break the Mystery and identify to you how you knew you were back There, and He started to tell you about the 'eagle' in a world, but he really was from 'eagle' strain and 'eagle' family, but he ended up in a chicken world and he ended up in a barnyard world. And when he was hatched out into this world, he was disconnected because none of his species, who were responsible for him, were there in that world with him. So he was looking around at this world and was disconnected from the past because there was nothing in this environment that was from that 'world', because he came down and was born in a lower world down here.

Then one day when he saw that eagle started to fly, something deep inside of him began to wake up. That is what happens with revelation in the Word. I do not know what many of you get and call what you have, but when that Word starts to open and that Spirit starts to take you in that infallible, Eternal Word, that the thoughts that came from the infinite Mind of God, that Heaven and earth will pass away but that can't pass

away... Because that is God in a printed form – all that He was and thought there!

When He starts to speak to you from that World, that knowing, you go back into foreknowing. It isn't present knowing because it's 'those whom He foreknew'. He is talking to you, like Jeremiah, "Before you were formed in your mother's womb, I knew you"; like Job, "Where were you when the morning stars sang together and the sons of God shouted for joy; when you were chosen in Christ before the foundation of the world and predestinated?" Looking to your destiny. From way back in your origin, He was seeing your destiny. You are going to make a cycle of Eternity, Eternal Life, without beginning or without end; Life that could never end – never-ending Life.

You see, that is the thing. Some will say, "Boy, I'm going to die. I'm dying. Oh God, I'm sick. Oh God, I'm going to die." Now if you are walking and living in this World, we don't walk by sight, we walk by faith. We have been quickened and raised up into heavenly places. We know it's just putting off this body because the 'us' already is in a realization. The 'us' have already met God and God has already intercepted us in our life's journey. That's why we are quickened. That's why we've come into a New Birth, a regeneration where old things are passed away and all things are becoming new. A New Man is created on the inside after Him. In other words, in His image and His likeness like He made the first man after Him, the spirit man I am talking about. He made a spirit man first.

Well, that is the same 'man' He is making again. He is making you that 'man'. That's that 'man' there, what you call 'the Stature of a Perfect Man'. [Bro. Vin points to the poster -Ed.] That is this 'man' here. This 'man', this is not your body. This is not your human spirit. This is not your theophany. This is your soul. This is that Gene of God. This is that real 'you' on the inside.

This man has two bodies—it's really three. In the course of his Redemption, for God to express and reveal himself, God gave this man three bodies. God even made him a triune being for testing and temptation and for the dwelling of God and for contact with the unseen World, and to walk in close union, and to understand spiritual things about the invisible World.

God made a fish with a life that could swim. God made a bird with a life that could fly. This fellow can operate normally in the air like the fish will operate normally in the water. God made them like this. God put that kind of life. God put that kind of brain and everything to navigate and find their way thousands of miles and come back to the pond, and they don't even have a soul. Could you imagine if they had Eternal Life, if they are doing all of that with marine life? You find that's so fantastic but that's marine life.

When do you understand Eternal Life, God's Own Life, in signs? What do you think you are? What are you living for on earth? What is your purpose? Are you going through life dressed up in some little dress, some little hair style? Do you think that is life? Is that your purpose on earth? Do you mean God created the universe and you are the highest thing in the universe? There is nothing higher than a man in the universe. Do you know that? You can't find a higher species than man in the universe. All the creatures still build their houses one way; the same way for six thousand years and more. Man is building all kinds of things in a fallen condition.

Have you ever seen some of the things man builds, in a fallen condition? Don't they build a rocket and put a man in space? Don't they build an unmanned aerial vehicle to go and navigate on Mars and these things, and control that from here; work out that mathematics and science and physics and these things; all that technology to bring back pictures and everything from

there, and capture all of that and bring it back – fallen man, without the Holy Ghost?

Then could you imagine if God started to get operative in a man? And then some of you sit down and kind of wonder if that's the Holy Ghost, and if that is this, or if that is God. You are so human, and so small, like if man is an ant or something. People forget that man is in the image and likeness of God. People forget that God is a Man. People forget that the highest thing in the universe is a man.

When you know that and you know man was designed for his position to operate in his gift, to operate in his place, there is nothing more powerful than that, because a man and God have to be in connection together for that to take place. It is God Who sets man in his position. It is God Who designed the man, has the position for the man, sets the man, equips the man with the gift, fills him with the revelation, leads him by His Spirit, because God wants that kind of man that His Spirit could operate through that kind of man. Do you want to keep yourself lower than that and that is God's plan for you?

Some men get lost with their job, get lost with their physical house and forget all about the celestial house, eternal in the Heaven. Some men get lost with their transportation and God is talking about traveling faster than the speed of light; changing dimensions, moving through walls with this body; de-materializing and re-materializing like Jesus did. Does the Word say we will have a body like His Own glorious body?

Now let me tell you, any faith in this Age of a believer who doesn't have faith for that, is sin. You can't claim you are an Elect without faith for that, because that is the promise for this Age. The Message given unto us is a Rapturing Message. It's a Message to show us how to prepare for Rapturing Faith. It's a Message to bring us into glorification. It's a Message to put on immortality. It's a Message that will change dimensions. That is the

Message we got! We didn't get a justification and sanctification message. We are in the Age where Enoch walked with God, where Elijah is walking to be translated; to be picked up. That is the Age we are in!

Do you believe that? Can you see that? Do you know that? Are you convinced of that? Are you persuaded of that? Are you living for that? Are you making yourself available to God for that? God wants to interpret these promises in the lives of people whom He put the capacity inside of them to relate to Him with these things! Quickly!

... This old earthly tabernacle here, you know what it is? This body is like an old coat that you wear, a coat that you once wear. But now, you have one so much better, you don't use it any more. What do you do? You hang it in the closet, for you've got one better. ... It's more up to date than the one you used to wear that's worn out. What? It is that garment. You are the inside of that...

Did you hear what he said? He didn't say you are on the inside of that, you know. You *are* the inside of that. He is bringing out a revelation here of the 'you'; of the 'you'.

... You are the inside of that there. That garment only done what? It bore your image. ... But you don't need it any more now. You've hung it up. It's a rag.

And that's the [only] way this old body is, you, it's bore the image of the heavenly. Yet, it is not you. You are on the inside of that body. You, the Spirit of God, is on the inside of that body. That's what makes the outside come into subjections, because the inside is pulling it ... [and] bringing it in line with the Word of God; your inside, you yourself, your being.

'You' on the inside, the Word of God, is what pulls this body in subjection because that soul is God's thought, and God's thought expressed is that Gene of God in you. And that Gene of God that's quickened in you, is growing to become the Word. And when you become the Word, then this outward man is in

subjection to the inner man. And though this body that is born by sex, and still has a law of sin in the body, the Life in the body is a New Man that is created after Him in righteousness and true holiness. The old husband is dead. That old nature is gone, because you came into this world with two natures in one body. You cannot be in two bodies at the same time, but you can have two natures in one body. Now watch.

This body is just an old coat. And someday, what will you do with it, for you was only in the garment for a while? That is like the earthly garment; this body. Your real body, your real self, is on the inside of this old coat, that you call William Branham, or Susie Jones, or whoever it is. ... Someday it will hang in the earth's hall of memory of you. You'll put it out yonder in the grave...

The grave is earth's hall of memory. That is the place of memory where this body will go.

...and somebody will put a tombstone up, "Here lies Rev. So-and-so, or John So-and-so, or So-and-so." It'll lie there as a memorial of you. The people just seen you in this. And what you was, your real you, was on the inside of that. But the old coat, itself, just "borne the image of the Heavenly."

Oh, people, have you made reservations to change coats? Have you made reservations for Heaven?

Why? Why 'Heaven' and why 'change coats'? Because the other body is like the new coat, and this is the old coat going in earth's hall of memory, which is the grave. And 'you' are going now into the New Coat that is waiting there for you. And 'you' who were on the inside of this one goes on the inside of that one, because that's what you have a body for – to live in. It's not your body living in you, you know; you are living in your body. "My theophany is in me!" No. You are in your theophany.

Your theophany and this body will become one body – the glorified. It will still be 'you' in your body and you will know "I had a terrestrial body, a pesthouse that

came by sex. I left it in the grave. I went into a celestial body that was waiting for me. I came back in my celestial and picked that up.” And he said, “Somehow that ‘dust’ came up into that theophany, into a glorified condition, because it is not coming through sex anymore.” That terrestrial that came through sex turned back into dust.

Well, it’s not coming back into a body by sex again; it is coming by creation like how God called Adam’s body from the earth. The same God called the elements and brought it into Adam’s image and the theophany stepped into it. The Gene of God who was in that theophany, that celestial body, stepped into it and here he was on earth, a God. Then by choice he was... Adam was not deceived. Adam, by self-will, by choice, stepped down into a carnal act with Eve who was deceived by the Serpent.

That is what Jesus wouldn’t do for us. He was tempted in all points, but yet without sin. By one man came condemnation; by one Man came righteousness. By one man, we are condemned; by one Man, we are justified. In Adam, we all died; in Christ, we are all made alive. We were part of the old creation; now we are part of a new creation because we have a New Birth. We came from the old Adam into the New Adam, the Second Adam.

That’s why the New Birth—there’s no way to get around this without the New Birth. Even to talk about theophany, to talk about the Gene of God in you, will just be knowledge and information if there is not a New Birth, (catch this) because the mental man cannot understand this. The mental man with the human intellect is trying to figure out: “My New Birth, what is it? My theophany, what is it? The Gene of God in me, what is it? How are we going to come into glorification?” The mental man can’t figure that out because there is no capacity in the body and the human spirit to know this.

A Mystery requires the teaching of the Spirit, otherwise it does not become clear. And this is a Mystery because this Gene in you is Christ. It's the Seed of Christ. It is to reproduce Christ's Own Life. It's Zoe; it's God's Own Life. Christ being formed in you; Christ being reproduced in human beings. You are coming back into the image of Christ Who is expressing Himself as the invisible God. This can only come by the Holy Spirit, the Spirit of God quickening the Gene of God, and the Spirit of God teaching the inner man the Mystery.

He is not teaching your flesh that, you know. He is not teaching your spirit that, you know. He is teaching the real 'you', the inside man, that. Because by the birth which that soul comes into that body, there is amnesia in that body. It came with that Gene of God dormant inside of there. But when that Holy Ghost comes, He quickens that Seed and you begin your spiritual growth. You begin your awakening. You begin now, your regeneration. You begin now, to grow up and you start off as a spirit babe.

You only know the Word in 'Milk'. Because even in that capacity, though you have the potential, but yet at that stage of your growth, Paul said, "I have to give you Milk, the sincere Milk, because you are carnal like babes; but Meat belongeth to them who are of full age. [Hebrews 5:13-14 -Ed.] Who shall you teach doctrine? Them who had been weaned from the breast." [Isaiah 28:9 -Ed.] He had to take them off the Milk and bring them because Meat belongeth to them that are of full age.

That's why he said, "Obey the ABC's. When this algebra has to come back around," he said, "you will get it. This passed in an unknown language. You are not supposed to get that here." He said, "Learn the ABC's."

He said, "Bro. Branham, teach them to get gifts."

He said, "How can I teach them algebra when they don't know their ABC's? I have to get them to start to submit to the fundamental things in the Word first:

baptized right, some of them have to dress right, get sanctified, take this off of you; get your life in order so the Holy Ghost can come in.”

Otherwise, trying to teach them that was like when he was taking that half-inch lacing and trying to lace. It only brought carnal impersonations. They were not ready for that. And friends, this is what this is as we... The musicians can come for me.

He said: ... *“I got the baptism of the Holy Spirit.” That still has nothing to do with it. That’s just only a temporal gift for you.*

The real gift is your soul down in there, see, that was born of God, and that controls the whole thing to the Word of God and the will of God. And there you grow up, see, then you’re a son and daughter of God. You’re a child of God. [Para. 112 -Ed.]

What is that? That soul, that real soul, is that Gene of God in you.

He said: *Look in your looking glass, tonight, and see. “Which way am I headed? Is Jesus preparing a place for me, a body? That body is perfect. That body walks orderly. It’s a son or daughter before God. And I’m birth pains in here, to be born into that body there. If I still love the world, it shows me that (I’m not) I have no body there. I’m just a church member. I wasn’t the germ of God. [I wasn’t the germ of God.] I am not. He is not my Father.”* [Para. 138 -Ed.]

He said: ... *See what I mean? Oh, little children, do you feel the need of that vitamin tonight, that something? There’s a body waiting yonder. There’s a body waiting to be received. People, don’t be deceived. Don’t be deceived. The devil is a deceiver. Even the wedding garment, you must wear It. It must be.*

Now, we’re at the evening time. The earthly body is now ready to be dissolved, and we’re preparing to enter into the Heavenly. And we now feel the strange call, of God, to go to this great Eden. [Para. 115-116 -Ed.]

He said, "And I'm in birth pains in here to be born into that body There. I, the Germ of God, the soul, the attribute son, I'm in birth pains in this earthly tabernacle to be born into that celestial body, my Father's house." One man with two coats. One man with these two bodies: the earthly tabernacle will be dissolved then he enters the other one. Then at the Last Trump, the one that was dissolved, he comes back for it. You are here in the temporal form, physically speaking, your body; your tabernacle.

[1965-1205 - paras. 61-63 -Ed.] He said: ... *Well, that's just what sin done to us, put us in an earthly pesthouse. ... And sin brought us into the devil's pesthouse.*

Oh, but the other one is called, "My Father's House." "I'll go and prepare a place for you. Take you..."

Who are you? The Germ of God, the soul; the attribute son.

...out of this pesthouse and deliver you into My Father's House." There you are; take you out of this old earthly pesthouse. He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists.

It's a perfect place calling you...

The Germ of God, you, the soul, the attribute son; you, the 'you' inside, calling you; not calling your body, your terrestrial; calling 'you'.

...to that perfection, and you have to be perfect to get there.

You, the inside man has to be born and grow up into Christ. The New Birth brings faith.

There's the Father's House...

This one come by sex, and from the fall, and must fall with the fall. No matter how much you patch the old thing up, she's going to fall, anyhow. She's done, because she's doomed, because God said so. She's finished. God is going to destroy it. He said so. There'll be a renovation of the whole thing.

This whole thing is going to be destroyed. Right now it has defects. Right now it has all kinds of weaknesses, it has all kinds of sin and sickness and heredity things that came down through the family, inbred into the body; all kinds of different temperaments and everything else. But when God at the Last Trump brings this... The Prophet said, "It's like what He did for Sarah. If He had just brought Sarah back young, she would have still been barren because she was barren when she was young. But God changed the entire structure of her. He said, "And so it is since we have this body, gravity holds us earthbound and we can't..."

Then we have a law of old age, a corruption and sin breaking down the cells in this body, and we age and are getting older and more feeble, because the kind of birth this body came by it begins to die. It is subject to sin and sickness and death from the time it's born because it came by sex. It wasn't supposed to come like this.

What God is going to do, He will remake this whole thing. He'll change the whole composition of this that when God is finished with this, there is no gravity that could hold you, there is no wall that could keep you out of a room, there is no corruption that could set in, there is not one speck of grey hair or old age or anything, there is no tooth decay; there are no cells breaking up and all these different things. He is going to change the whole thing. Old things shall pass away and all things become new. What a great thing He has in store for us, friends.

You may not think much of yourself. You may not understand much of your life, even your physical life, but to get into the place to begin to see, God has to come and rearrange your thinking. This is what the Spirit of wisdom and revelation does to you. This is what, through the operation of the Word being opened to you, filters your thinking. It brings the Mind of Christ in. It opens your understanding because that soul has the

capacity because it's Eternal Life to receive the Mysteries of God, because that soul himself is part of the Mystery of God. He is part of the Word. He is part of God. All that God is, he is a very attribute of this God. You are an offspring of God, a son of God, a daughter of God; that God thought of you.

Invisible Union [1965-1125 - paras. 206-207 -Ed.], he said: *Life is a sacred thing, to God, and it's recorded in a book. God is the author of life.*

... Our natural life here, we have, is just a perversion. It really should be the right life to begin with, but it's perverted by the natural birth. The first life, or your first union, you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together, associated together in sexual affair...

That's how our birth came. Our life was not to come that way. Animal life was to come that way. Animals don't have souls so that life is good for animals, but people with souls were supposed to come by the Spoken Word. People who were to come in the image of God, was to come by the Spoken Word; not by sex. But there was where man fell and was in need of Redemption, to raise him back up to the creature he was, because that's what made him bypass.

The only way to bypass the theophany, was to come by sex. There is not another way to bypass it. If you know of one, tell me how you could bypass it. If you have a theophany on the Other Side and you didn't come to your theophany to come here, (you came by sex) from the very first man, you bypassed the Word because to come to the theophany, you have to come by the Spoken Word.

That's why being born again of incorruptible Seed, that birth doesn't come to the body, that birth comes to the soul. And when that birth comes to the soul, it begins to raise you up to the Word again, because that little Gene of God, that thought, that soul, is that thought of God. That soul was in God. That soul was

God's attribute. That soul is part of God. Just like a man's seed, natural seed, is part of the man and in that seed carries the potentials of the man, so that thought of God, that attribute, that Life of God, carries the characteristics of God.

Who Is This Melchisedec? [1965-0222e - paras. 67-70 -Ed.]: *Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body [the devil's pesthouse, this terrestrial,] is subject to the Word...*

What is the Word? The Germ of God; the Seed of God.
...and earnest...

That is the Holy Spirit, the Earnest.

...waiting for the earnest, change of the body.

Now, the difference between Him and you, as a son. ... He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchizedek was the Priest, but He became Jesus Christ. Now, you [who is the attribute son, the Gene, the soul]... Now, you by-passed that.

You bypassed the Word.

Because, in that form, He knowed all things and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted.

See? You came from attribute to flesh. You didn't come from attribute to Word, (from thought, to Word, to flesh,) you came from attribute to flesh. You bypassed the Word. You have never been that. You have been able to know that. That celestial body, that theophany, is Word. That's the Eternal.

But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now, we don't understand

it. We have never become the Word; we've just become the flesh-man, not the Word.

See? Here we are growing up to become Word; the soul being quickened.

He said: *But, and look, clearly makes it clear, [to] you...*

Who 'you'? The soul; you.

...you will never be the Word unless you was a thought...

You will never be the Word; the you, the soul. If that soul is not part of God, was not considered in the Redemption, there is no way for you to become the Word, because there are categories of election. There are people's names that are not written in the Book. There are people's names that are written in the Book of Life. There is people's names that are blotted out of the Book of Life. There are people's names in a section that under no circumstances it could be blotted out because they came from God.

That proves the predestination of God. ... You can't be the Word unless you're a thought. You had to be in the thinking, first.

Who 'you'? Not your body; your soul. You are a body, you are a spirit, and you are a soul. And that soul is Eternal Life if you are in the election.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days."

And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word...

That's why Revelation 10:8-11 was written two thousand years before he came into existence. All those types of the Bride were put There thousands of years before: the Mystery of life in Ruth; Ruth deciding,

coming in at harvest time when Israel was back in the homeland; Naomi coming in to find redemption; to meet Boaz. It's the coming of Boaz to go to the future home through the marriage, coming into Judah.

All that Mystery about an End Time people in the Harvest Time was put in the Bible thousands of years before you were even here. Yet, that was typing out a Gentile people who will come into Marriage to Christ at Harvest Time; a people whom the Chief Reaper will introduce to Boaz. And in the days after the Chief Reaper, they and Boaz will come into oneness. The Mystery of Rebekah called by Eliezer at evening time.

All of that Mystery of the life of a people was put in There thousands of years, way back in Genesis, before you even came. And nobody from any Age could take that until the real Eliezer came, when the real Isaac's Marriage is taking place at Evening Time. In a day like Sodom, like Sarah coming back young, all of that Mystery of your life was put in the Book. Nobody in any Age, since that first Sodom...

There was never another Sodom Age, and there was never a ministry to come and perform the things. There was never the coming of Angels and the Supreme Judge and the trial and all these things, when God came in the investigation, other than this Age, where we are in the very midst of it. That's why we look for the change because we are seeing the last sign before the change. Only this people could fit those things, because that is what Jesus looked at, the Author of the Word Himself, and said, "As it was in the days of Lot, so shall it be when the Son of Man shall be revealed."

How God fixed His Word and then had to have a people, the attributes, to be expressed on the earth in a certain time – a people called the Elect, and God prepared the bodies for them. God chose which family you were going to come in. God chose which nation you were going to be born into. God chose which race they were going to be. They had no choice in any of these

things. In the election of God, in the sovereignty of God's purpose, and the sovereign will of God, God planned these lives. These people came by sex, bypassing that celestial body, yet God knows that when that Quickening Power comes in the last days, they are coming right back to that celestial Body.

In this Day, he himself went over into the land and went into the body to prove that these things are so. Yet those promises were laying there since Paul went and wrote It and told us, "*At the last trump.*" [1st Corinthians 15:52 -Ed.] And you couldn't have that Last Trump until you reached the last generation, because it'll take six Trumpets to rush Israel back in their homeland. It'll take two thousand years of church history, and when that last generation comes, Boaz is going to be in the field. Ruth is coming back. The Son of Man is being revealed. In a world like Sodom, all these things, the whole Bible comes back to the last Age for an End Time people, and all these promises are to be made manifest in them.

That's why these things are not make-belief things, friends. How God confirmed that Word. How God showed you, you are going to be changed. How God showed He came down in Theophany veiled in human flesh in this Day in the Bible. And when He came down, it wasn't like a man trying to make the type. God, Revelation 10:1, actually came down veiled in Revelation 10:7. He said, "Who do you say This is? A Greater than Solomon is here." He did everything. He did the very same sign to prove its God re-enacting the whole thing again to give faith.

That wasn't done to the world; that was to the elected Church, already called out, who has the promise of the coming Son, while the lukewarm church, Lot, organization, was down in Sodom. The elected called out Church who gets the new name, who gets circumcision, who comes into the new body in the second cycle: "I'll return according to the time of life,"

that there is a people and all who knew after the going of that last sign, there was to be a visitation. But she judged Him faithful and received Dunamis to conceive.

Why out of the whole sixty-six Books of the Bible, those kinds of promises we've held on to all these years and preached? And see, Sarah broke into a vision where She saw Herself in the new body in a New World with the promised Son after the Gentile world, Sodom, was burnt with fire.

Isn't that the vision we have – to be with Jesus, the promised Son Who is coming; that we are going to be in a New World, a New Civilization with Him when this Gentile world with Sodomites is to be burnt, cremating this last generation by fire from Heaven? Which Age could have fit that? Since that time, there was never an Age to fit that, because when that condition comes back, that ministry comes back.

He said, "For two thousand years, no church messenger's name was ending with H-A-M." He said, "Of course, we have Graham here, but he is six letters. Abraham had seven." And he began to open a Mystery. And to show you that that wasn't just 'dotish' [foolish -Ed.] talk, he turned now, his back and started to act out that Word.

Jesus had St. Luke 17:30 – that was coming back. And when He came He said, "Shall I hide from Abraham what I am about to do?" And He didn't hide from Branham ("Shall I hide from Branham?") because his Seed will become great in the earth and he will teach his household these things.

Aren't we of Branham's house? Don't we have the Mysteries? Do you think you can hear this in a Catholic Church? Can you hear this in a Protestant church? Can you hear this in a Hindu or Muslim church? Can you hear this in some New Age church? Can you hear this from some philosopher? You have to be with Branham to know this.

Do you know another man who crossed over in that World and went into his theophany. People had all kinds of out-of-death experiences and so on. Did anybody come back from there and opened the Seals and opened the Mystery under the Fifth Seal and these things, and preached about theophanies and these things, and preached, *Who Is This Melchisedec* [1965-0221e -Ed.], who had death experiences? No. Did anybody who went over There, had people waiting for them, coming to greet them and saying, "If you had not gone, we wouldn't have been here", all who had near-death experiences, and all those books people write, and read and talk about? Did anybody meet their horse and their dog? Did anybody see their wives and people in their church? No. You see, the real stands out. The real stands out.

After he said all of that, God is still doing the same signs. That is what makes that right because God doesn't back up a lie. God wakes up His Church. God isn't in to deceive His Church. God wakes up His Church in the last days.

When he told that, then he said, "Father, if I have told the Truth, now come and do these things that You promised." Then God came behind that and did those things. You find a next man who preached the Gospel like that in two thousand years! Look how many great people we had through the Ages. There's none! Because all of that is part of the End Time sign, and we are very close friends.

That's why the Light is coming down, that young brothers, young sisters, who maybe did not do too well in school, but in this kind of school, you are way beyond where your teachers and they are. You are way beyond all your lecturers in your university who got caught up with all kinds of bones fifty million years old and all that 'dotish' talk, where they don't even know that they are not the body. Do you know why? He hid it. Does the Word say that? He hides it from the wise and the

prudent and He reveals it to babes such as will learn. "Father, I thank Thee," He said, "You hid it from them."

Unto them it's parables. Unto you it is given to know the Mysteries of the Kingdom, because it's not just Mysteries, it is Mysteries about you. That soul in you, where did it come from? You might know where your body came from; that one is easy. But where did the inside of you come from? And what is the fact that you have that there is another body There? And how do you know it contacts you? You said that you have heard from your theophany. How do you hear that?

You go outside and you feel the breeze and you see all the trees swaying in the breeze, but you can't see the breeze. The breeze is invisible to you but you are seeing the effects of the breeze on every tree and you know that there is a force there, because you feel it coming upon you too.

You may look up in the sky and the clouds may block out the sun, but you know the sun did not disappear. It's just the sight is limited to certain things. But because you have knowledge of the sun, that *that* sun existed there long before, billions of years, when God created it, (it has not run out of fuel yet) it still burns today.

It is going to burn up this earth too because that atomic bomb is going to push the earth back into the sun, like it pushed the earth away from the sun and it brought the flood. This time it will push it back and man is going to be scorched. The elements will burn. "The earth will burn like an oven," the Bible says. [Malachi 4:1 -Ed.] And on top of that, you are getting the atomic bomb too, to turn them into ashes.

Friends, you don't want to be here. You want to receive this great salvation. You want to receive these great realities. I have not given my life for forty years in vain. God met me as a young boy, twenty-one years, going on twenty-two, picked me up out of the street and about three years before I came to that knowledge of the

Truth, inside of me there was something that started to come up on the inside. And Sammy and I, we searched everywhere you could search in this little seventy miles by forty miles. What was that, that was driving us for three years? What was that, that we had to find this thing? We became haunted men. What was that? What was that that happened that night, that since that time I have never been the same?

This Book that I used to sit down with my aunt, Seventh Day Adventist aunt, Aunty Iris, having morning watch and evening watch and she was trying to get me out of... She had a little higher knowledge than the Anglican. My mother, Sylvia, was Anglican. Iris was Adventist. Iris had moved on and upgraded to Adventist and Adventists have a lot of Truth. That's right. And so, she used to share but when you asked certain kinds of questions about life, they knew about institution, they knew Bible prophecy with their own interpretation and these things, but they didn't know 'Life' in them.

I came around the Message and met men. From the time I saw them, it turned me off because I saw religious men again. I knew that, that was not it. They were men trying to memorize the Bible and give their understanding. But before we even came to the Message, God was preparing us, that we began to break into places; we began to contact certain things. We didn't even know what we were contacting. Later on, we understood very well we were being prepared for what we were coming into.

When we came into it, we came in different. And people immediately knew we were different because it didn't take three months and I tried to explain to people, I said, "You all are teaching it the wrong way. You don't understand these things. You all are not bringing the Word in season. You all don't have continuity." They laughed me down because of that talk, what were we talking about continuity and all these things. "In there, there is 100% Word. Take up a book and read it

because you don't need any revelation. All you need is to be able to read because that is the revelation there."

Then lying down one day, this Man came and started in Genesis and started to talk the Bible. That same Man is Who opened that there last week. He doesn't stop. That is the same Man clearing up some misunderstanding here and putting the Word in its perspective.

Many people don't know who they are. That is the whole problem. They know there is a spirit inside there; there is somebody inside. But that has been brought down to us – the Gene of God; the thought of God.

Moses was a thought of God. Before Moses was born, God talked with Abraham about him four hundred years before. When Moses was born, his family knew. Moses' life was planned in three forty's – one hundred and twenty years. First forty, he was in Egypt. Second forty, he ran in the wilderness. Third forty, he came back and took the people out. Then God told Moses, "Go in the mountain and die." Then Moses, fourteen hundred years after, was with Jesus on Mount Transfiguration still alive in another World. The man's pre-existence, the man's earthly journey, and the man's eternal destination.

God came and talked to Rebekah about Jacob before the children were born, neither having done good nor evil, God said, "*Jacob have I loved.*" The same God told Jeremiah, "Where were you before you were formed in your mother's womb?" Before they were born and could do good or evil, they were in God's election.

Then Jacob came through his earthly journey – a rascal. But one day he was intercepted by a Mighty Angel. He came from Jacob to Israel. He crossed into a new realm of existence by meeting that Angel at a place called Peniel where he saw God face-to-face; where the Mystery of God began to open to him.

Esau was there with him in the same womb, born and grew up at the side; never caught a thing. But this boy

was only dreaming angels, dreaming things of God, wrestling with angels; getting a new name. None of those things were written about Esau, to show, there are two manner of people in the womb of the bride that Eliezer called out at evening time. One wanted the birthright. One got ahold of the spiritual things! The other one, they want the morsel of meat. They want the natural things of this life. It's hard to give that up for the spiritual things because it's a man walking by sight.

We have come to such a place in this Hour. I trust by the grace of God that God will make some of these things real to you, that there will be no more doubt in your heart; in your mind. We came here to withstand temptation. In order to withstand temptation, you bypassed your theophany. You came down here in the flesh to be tempted by sin.

He is not just talking about where your theophany is, you know. He is explaining why God put you in the terrestrial, why you couldn't come to the celestial, why you had to bypass because of your birth; how the real 'you' on the inside was born and grew up to become back Word, to go to a Word-body. He will show you the cause. He is giving you the application and the relevance according to your existence: where you were in the thoughts of God, then you are on earth, then you are in the terrestrial body; then you ascend into a higher order to come back into glorification.

He is dealing and showing you, everything in creation, everything in your life is working together because it has to do with Redemption. God's purpose is Redemption. All creation was for Redemption. If it's creation, it did not happen by chance. If it's creation, nothing went wrong.

Listen. *Modern Events* [1965-1206 - Modern Events Are Made Clear By Prophecy - para. 172 -Ed.]: *But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here*

in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, an attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again and now you're [seated] in heavenly places in Christ Jesus, communing with Him (the Word) as It feeds into your soul, that, "Man shall live by every Word that proceedeth."

If there's any in here tonight, Lord, that's holding in their heart that grain, that gene of God that's ordained to life from the foundation of the world; I know, Lord, that they're bound to hear at this hour. So, I pray, God, that You'll fill their soul and illuminate them with a fresh baptism of the Holy Ghost, and send them on their road, rejoicing... [Para. 323 -Ed.]

Do you hear what he was talking about? Do you hear what he was talking about: "You, *the real, ordained of God, that real gene, that real germ, a soul of God ... you [who] really got the Spirit*; that the fullness of God was in Christ, all of God, *the fulness of the Godhead bodily*?" He said, "Then that means, if you were in God, you came from God, you were in Jesus when He was on the earth, and when Jesus walked on the earth, you walked in Him," just like Eve was in Adam when Adam walked on the earth. When Adam was speaking to God there on the earth before Eve was expressed, Eve was right there in Adam. She was chosen and blessed in him because he was the figure of Him Who was to come. God knew you. He knew you and that is why He has come back in this Day and opened the Mystery of your life in the Word.

Listen: ... *The heart purpose...*

This is *The Seven Church Ages*. [Smyrnaean Church Age - Church Age Book Cpt.4 - paras. 148-149 -Ed.]

...the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God.) and He was known only as eternal Spirit, the bride was already in His mind. Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" [the Prophet says] If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural.

*He IS omniscient. He has never had a new thought about anything because all His thoughts He always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.** They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form...*

You see, a man wants to build a house. He is an architect. He has the vision in his mind; he draws it out on paper. But now, he still has to go and get the material. He has to buy wood, he has to buy cement; he has to buy this. He has to build it now, according to the pattern. He said, "God is not like that." God has it in His Mind here. And when the time came for the

foundation, God spoke and the foundation was there. Those thoughts that make up the foundation were there. Then God spoke again and those thoughts that made up the other part of the building were there. And God spoke again...

That is why it's a growing Body of the Word. And He started with the foundation and when He expressed that portion of the Word, a people lived out that Word, because that Word was people. The real thought of God is not the one written in the Bible here. This is a record of the thoughts of God. The real thoughts of God are attributes of God; part of God Himself.

It's like a man who wrote out all his children that he was going to have, but all the seeds are in his loins. The written record: "This one will be named John, that one will be named Sarah, this one will be named Henry, this one will be named Martha; this one will be named this. And this one is going to come in the first Age; this one is going to come in the second Age. And this is one going to fulfill that and that one is going to fulfill that." That is not the thoughts. The thoughts are still in him, but because he had foreknowledge when he was going to bring each one, he can write that out.

So, there'll be a John. There'll be a virgin who conceives. There'll be a Joel who'll pour out the Spirit there. Acts: there'll be a Book of Acts. There will be an apostle to the circumcision. But they are all in God's thoughts. When the time and season came now, for that one to come, God was preparing a body, and God planned the lives of those who were going to bring that body. And when the soul is expressed in that flesh, then they are no longer a thought of God in God's Mind; they are now the thought of God manifested in flesh on the earth. Do you get that? They are no longer in God's Mind. Now, they are expressed. They came into being. They are on the earth. They are walking around.

When God created the mountain range in Lima, Montana, with seven peaks and wrote the name of

William Marrion Branham there, and when God put the constellation there at the time of birth, April the 6th, 1909, 5 a.m. in the morning, way back billions of years ago when He created Heaven and earth, period, (billions) before the Spirit started to move on the water, all of that was laying there.

Then God came now, and God had a young fellow named Charles and He had a girl named Ella. But before Ella was born, her father went and married—Ella's father married a Cherokee squaw off the reservation. He was among the Cherokees in Oklahoma on a reservation, so he married this Cherokee squaw. This Irishman went and broke centuries of Irish blood by marrying this woman. But that brought Ella and Ella was a half-breed. And this Irishman now, went and married Ella and had a son named William.

The firstborn came in the full strength and he was coming now, with a nature to hunt and fish; to be a woodsman who will learn of God in nature, because John, the Baptist, preached, "The axe is laid at the root." Elijah was a man from Tishbe, a wilderness man too; a hairy man out there. God brought the man hairy. Elisha, a man with the Spirit of Elijah was a bald headed man. God took these three Elijahs and he was the fourth, and the fourth has characteristics of the three. He was preaching like John, the Baptist, in woodsman's terminology. He was rugged like Elijah who came to repair the altar at the evening sacrifice. He had the bald head like Elisha going up there. He was everything. God made up this man, the fourth coming of the Spirit of Elijah.

When he came, he was speaking against bobbed hair, immoral women like John did and Elijah did with Jezebel and Herodias. When he came, Ministers couldn't understand because he was not talking 'clergy' talk. He was talking about 'wood' and 'lamb' and 'sheep' and 'dove' and all kinds of different things; 'rainbow', and 'Deep calleth unto Deep', and 'elk'. And they were

waiting to hear the Gospel preached and they find they didn't hear any Gospel in that, because he didn't go to Bible School. Yet this man was looking in the Scripture and seeing: "Look at this life designed by God – the break in the bloodlines," otherwise he wouldn't have been a real hunter and a woodsman; he wouldn't have had any love for nature. But all of that was to shape a man for the ministry.

To see how God plans that earthly house of your tabernacle; how this attribute of God needs that kind of body to express a nature of a ministry to bring back on an Age. And when he came, there was a Vatican/Washington alliance, an Ahab and Jezebel in union in the earth, and he now, was going to take a people out of Jezebel's religion. And he was preaching *Jezebel Religion* [1961-0319 -Ed.] and *Hybrid Religion* [1960-1113 - Condemnation By Representation -Ed.], and he came to turn the hearts of the children back to the faith of the fathers, where that existed in that first Age. God was bringing back all of this.

Then the people to receive him and get his Spirit on them, are the Elect of God, like a seven thousand who also has a nature. When he thought he was the only one, God said, "No. I will give you a preview of the Bride," and he saw them coming from all nations. Is that strange to you? That isn't strange to me. That isn't strange to me. Look how God did that.

I didn't sleep a wink last night and I'm feeling as good as ever, by the grace of God. I am not sleepy. I am so awake right now, I'm trying to find a place to stop. I hope I did not spoil anybody's day, because there are more things in this day that God planned for this day.

God knew he was going to be here friends, the same way He knew that John, the Baptist, was going to be here, same way He knew that Peter and Paul and they were going to be there; same way... When he didn't even make Adam yet, put Adam in flesh on the earth, God already put that mountain range in Lima, Montana and

God was going to have the stars in the heavens speaking of the birth of the one who was coming to take us back to the Garden, where Adam will fall and the whole human race goes there. But God already had that one's name in creation that when he came, that God came and met him, passing by that mountain range.

That place wasn't even made yet. That world was unknown to Europe and Columbus and them. [Christopher Columbus - an Italian-born Spanish explorer -Ed.] When no man knew that country existed, when Daniel only saw four beasts in Europe, but John, in Revelation, saw a fifth one coming out of a nation to be discovered where the whole Bible will be fulfilled. And the same Pillar of Fire that was on Mount Sinai, came back on the mountain on Mount Sunset. The same kind of Moses that was there, came back there. The same kind of Elijah that was in Israel, came back there. The same kind of Son of Man Who walked the streets there, came back there. All those things came back in this piece of geography where the whole Bible was fulfilled, and the greater works were done, not even in Palestine, but in America.

Did you ever think of that? He said, "When Jesus turned water into wine, that was potential." He said, "When He multiplied bread and fish, that was a creation." He said, "But in this Day, it was like in Genesis."

You see, the Message has things you can't even fathom. And that's why when this Spirit that is here can go back into that Heavens, billions of years, come down through the Message and begin to teach us, 'you', you have to break away from this. The New Birth, the baptism of the Holy Ghost is to take you up beyond this and see that soul on the inside, that real 'you', the Germ of Life, the one who controls the mind and body; that one that is growing up inside of you, that this faith, this Perfect Faith, this faith with muscles and hair on its chest, this inner man that Satan could cuff up and try to scare and bring death and accident and persecution,

and peril, and sword, and famine, and distress and can't shake; that in all these things, 'he' is more than conqueror – a man inside of you. Greater is He that is in you. And this One came to unite with that one on the inside. This Holy Spirit came to unite with that one on the inside in you, so "The Father and I will make our abode with you. I'll be with you and in you."

That has to be a realization. How could that be taught? How could a Prophet teach that? Because it became a realization. I don't have time to read from *Communion* [1965-1212 -Ed.], the last message, a little, small message where he talked about the two William Branhams that little Germ of life down on the inside, the two sections of the Book, *Invisible Union* [1965-1125 -Ed.], *Works Is Faith Expressed*, [1965-1126 -Ed.], the real 'you'.

You like your body. Man is always pumping iron, flexing, combing his hair, looking a certain way; trying to see how he looks. That is the tabernacle. That fellow doesn't know a thing. He doesn't know anything about God! He doesn't have the capacity to know that. He came by sex, deformed; decrepit. He is the one who is in the way all the time. He is your greatest enemy, this fellow here! [Flesh body -Ed.]

That fellow on the inside came from the Creator. This fellow [flesh body -Ed.] came from the creation. That one on the inside is who has all the potentials to display God. He could only display what is coming down through the family lineage, this fellow here [Flesh body -Ed.], because he is the product of father and mother. He came from dust.

That fellow on the inside, there is a record in the Word of him. There are pictures of him in the Book. And when the Spirit comes to him, the Spirit carries him and teaches him, who he is, what he is, what he can do, how he should operate, what power lies in him, how to function; what rights and privileges he has as a son of God. The Spirit teaches him these things. The Spirit gives him identification and shows him where his

position is, what he was previously marked out, as a stone to be in the temple by a design, why he came in the makeup that he is; why he is given the kind of body he is in – so this reflection of God can come forth into the earth through him.

When we saw the Life in the Prophet, we saw the kind of body that God wrapped the gift in, God's wrapped Gift, because the Gift was God Himself, God's Own Life. You are part of God and God wrapped you in a wrapping of your father and your mother. Your outside is just the wrapping. This comes by the animal law. That is why God is going to destroy it.

In the Resurrection, He brings up those, by creation, from the dust because He has the picture of where you are in perfection there, and He is going to bring it up. And you, who are in the body while you are there, he is going to destroy this thing too and make it over right there; change you – a complete renovation of it.

Just like this earth here, wobbling, all the industry and science pulled everything out of it, polluted the air, polluted the rivers; polluted the seas; burst up the earth, tore it up, threw nature into chaos, ruined it; corrupted it, is what... This [flesh body -Ed.] came from that, and that fell in the Fall, and this came from the Fall and it fell together with this. That is why it goes back to this fallen earth.

God has a promise for you and me in this Hour. Can you receive it today? Can you believe it today? Do you feel something in your heart calling for this? Does your faith on the inside, does that man... Now if that man is dead on the inside, nothing can talk, you know. But does something on the inside tell you that that man is growing up, that that man is getting stronger; that that man is coming from a partial realization to a perfect realization? That man starts to know himself in the Word, and that man knows his rights and his position. That man starts to understand his power. That man starts to know how to operate in his gift. That man

understands the mystery of his life. That man could even read his life signs, the thing that is peculiar and unique only to him, where God unfolds the Mystery of Himself. That's right.

This is not talk, friends. This is how we live. I don't know how you live, but this is how I live. This is what I believe. Faith is not a 'hope so' faith. Faith is not in the body, so what's the use I spend my time on the body. He can't please God. It takes faith to please God. The body can't please God.

The spirit there, that spirit realm, that's the humanistic realm. That is where the man walks in reasoning; walks by sight. Why? He reasons out this. He reasons out this: "Maybe I'll make this decision. Maybe I'll do this. I don't feel good about this. I get fearful. Somebody explained that to me; it's scary, so maybe I'll choose an alternative route. I'll do this." This is the man in the humanistic realm. This is the man who is governed by the intellect: reasoning, imagination, memory; fear. This man has emotion – fear.

The man on the inside there is faith. This man is quickened. This man has something so sure that can't fail. This man, when something happens, he goes to the Word. He goes and checks that in the Bible, when this man sees that, because this man on the inside knows, everything you have gone through, is going through, and will go through, is already written in that Word. No matter what it is, it is already written in that Word. And this man knows, the laws of the Scriptures, from Genesis to Revelation, the whole Bible, is written for this Hour.

Daniel's day is here. Moses' day is here. Joseph's time in the famine is here. Abraham's time in Sodom is here. Enoch's time of the translation is here. Noah's time going above the judgment, to come back, all of that time is here; when the dove was ministering them into a new world. Paul's time is here; Book of Acts' time.

The ministry of the Son of Man's time is here; the last part to preach to the lost and raise the sleeping saints. The whole Bible is here. So you know it is in the Word. It is something happening. That's why we don't come to church. We don't come to keep a religion; our religion keeps us.

You know, we don't wait until somebody dies and starts to cry and say something good about them. We'll be fools to judge a man when he dies. We know them while they are alive. We know them while they are alive. We know what they are while they are alive. We can check them while they are alive, see what life is in that man; what kind of bird that species is: if that is a crow, if that is a rainbow trout, if there is a built in law of navigation inside of him; if he is going back to his origin, like they went back in the time of the Jubilee – back to their origin, back to their inheritance; back to their family.

You know if that man lived by faith or reasoning. You see that man and woman under trial in their earthly journey, and you know if they are looking to the Unseen or if they are governed by sight and they are walking after the course of the cosmos. You know where they are living their life, so when they die, you don't have to try to make up a nice word to say about them. You know if they wasted their life, if they lived their life, if they lived for something while they were alive; if they were awakened! You know if they were intercepted and met by God.

You don't just deal with if they were in church and they used to be in the service. No, no, no, no, no! You want to know, "If you were in service, you know what kind of Word came to us. You know where that Word steered us. You know what kind of church and vision of who we are and what we are to manifest, was held clear before us."

Look, we are even having a betrothal. You know what kind of standards we raise for young men and young

women in the Assembly, how they should come to know—how they should conduct themselves, how they should come into marriage and these things; all these things. Why? Because God has watched over us. We are attributes of God. We are attributes of God. We don't come to church. We live for God.

Church is a place we gather here and preach the Word to a collective group. We have days to assemble like that as part of the plan. But when you meet a real believer outside and your friend, outside of the Pastor and the deacon, you'll find a real believer still. Do you know why? Because it takes God to make a real believer. And when God meets them coming to church and these things, they are just obeying the Word. They are taking their position because they understand the order of the plan of God, that they don't forsake the assembling of themselves and these things; that they are part of a Body and these things. They understand their role and their function and the administration of these things in our earthly lives.

The thing is, these are people that God has met because God doesn't put an attribute... A farmer doesn't plant a seed in some dirt and then forgets where he planted it. He goes and throws the water right where he planted the seed. And so, when God puts a Gene in that dirt, God knows exactly where the Holy Ghost is to be if that Seed is to bring forth and manifest. That Word cannot be fulfilled, that Word will remain history, if there is not potential in people to operate those promises, because human life that comes from father and mother, cannot operate that Word. Those are promises of the Word of God to reveal and manifest God, a portion of God, in a certain time and season. And God puts that Life in people and the potential in them.

How could God have a ministry of 'Son of Man' and don't send a man who knows the secrets of the heart; who can do it like Jesus did it, and who can do it like it was done with His back turned. He did it both ways in

the two ministries of the coming of the Son of Man. Elijah, three comings before him... There are five comings of Elijah. There were three comings before him, and he operated the same way as those three Elijahs. Like Moses, two signs to confirm the commission, met him in the Cloud on the mountain; everything, the same way. God planning a life to operate the Word!

Don't you realize... Then who is going to operate the Bride's part of the Word? Why are you here? This is a theory? People on the earth have the potential to live out the Mystery of Ruth, to live out the Mystery of Esther, to live out the Mystery of Sarah, to live out the Mystery of Rahab; to live out the Mystery of Abigail. People on the earth have that potential inside of them. They are born after that pattern, just like he was born after Elijah; just like he was born after Eliezer. Just like he had to match those types, you have to match yours the same way. Just like he had the potential to operate that, you have to have the potential to operate yours the same way.

We didn't come here by chance. We didn't get talked in to, 'God sent a Prophet', and we came and we joined the 'Message church', and we started to wear a belt buckle, and have pictures of the Prophet. No. We are not in that realm. We are on election, predestination, foreordination; who came from the thoughts of God, before the foundation of the world. The same God Who said, "Behold, I send you Elijah," said, "he will turn the hearts of the children." If God only said, "Elijah had no children," we wouldn't know what Elijah was coming for. And if Elijah came, then his children are here.

You have to know if your heart is turned back. You have to know if he came to you. No. This is what it is. When you miss that, you miss the Word. If he had to be prepared and designed and had Elijah's potential, you have to have the potential of the children. That's why the same Book of Acts has to be back here; the

same kind of people. When we miss that, we miss the whole plan. We end up in an intellectual church, talking intellectual talk. But when that is so, we know we are carrying the potential. We know what potential we are carrying.

We are carrying the potential to change. If we are in the Age where the living will not go in the grave and has the potential for that faith, there is an End Time people carrying that potential. Do you know that? If Elijah believed he was going to be translated while he was alive, without going in the grave, then God has to make more people like that because he represented an Age. If Abraham and Sarah changed back young while they were alive, (not raised up from the dead; alive,) after the ministry of the Son of Man and God brought that same ministry back and opened that same Mystery for an End Time people, then we have to have that same potential to do that same thing.

When you miss that, you miss what the Church is about. When you miss that, you miss what you are about. When you miss that, you miss what the Message is. When you miss that, you miss the reality of the realization of Eternal Life, because that has nothing about a human being. This part of you might come from Trinidad, sure; father and mother in Trinidad, but that other part came from that other dimension, from an Eternal World; from an Eternal World.

That's why when this Mystery begins to open here, Heaven and earth are united in us in the end. We have that consciousness that many of us here will not go in the grave. And while that faith is being revealed in you, like he said, "I have come into a faith I have never known," you know, that faith is coming from revelation upon revelation taking the fears, taking the doubts, taking the insecurity, taking the misunderstanding, taking the wondering; teaching you your rights, teaching you your privileges, teaching you your gift, teaching you your position, teaching you the prophecy,

teaching you the program of God for the Age, teaching you the anointing, teaching you the Mystery – what part of the Word you are!

It's not just talk, it's not just hearing a sermon, we are talking about. If that Life wasn't there, how could you find that way? How does that Life express that Word that way? Now, that is a way, you know! Everybody is not like that. To teach it like that, that has to be given. Not for one day; for forty years. That has to be a design. That has to be a key to open something.

Now, there is the Scripture, and there is the opening of the Scripture. There is reading the Scripture and "I'm kind of understanding this Scripture," and there is an opening of the Scripture. He said, "That is beyond miracles because that lies in the sovereignty of God," because revelation is sovereign. "Father, I thank You that You hid It, but You revealed It."

Before we run out of road... [Bro. Vin chuckles -Ed.] Well, we have a prince from the house of Kirpaul, Bro. Timon. God bless you. Amen. Praise His wonderful Name. It is not good that this man should be alone. From the house of Ramnanan, we have a princess, Susie. Praise His wonderful Name. Glory be to God. You may come forward. You've found a good thing, brother. *Who can find a virtuous woman? Her price is far above rubies.* [Proverbs 31:10 -Ed.] And you've certainly have found the one appointed for you.

You know, some marriages are just made by God, appointed of God, and some is by circumstance. When you see kinds like these, you know it's not by circumstance.

You know, I remember many years ago in 1993, we went to Princes Town. I was sitting and speaking with Mark and a young lady that he was interested in, and I had to express and tell them about their mother, and I wanted the young lady to know Mark's mother which is his [Bro. Timon -Ed.] mother too.

I began to tell them when Bro. Sammy and I used to do odd jobs in the house because we were kind of associated with the family. And Yvonne, being the youngest member of the family... I remember her walking up from Cocoyea Main Road. The hair used to be quite down here. [Bro. Vin indicates the length of hair -Ed.] We never knew she was in the Message. And her mother was a very strong lady in the Open Bible Church. The other family members would go to church from time to time, but she had a conviction and to see being the smallest... And the others came from a kind of power structure because there was a lot of wealth in the family.

I just wanted to show you the kind of womb that this man was born there. She, being the youngest, what she stepped out to, to walk in the Message; not even going to her mother's church where she was big and recognized, and God just had her like that.

I was telling them too, that their father, Bro. Bobby, when God called us off the street, dealt with us and we came back, he used to come with the big Wollensak. To carry a tape recorder like that in those days, you had to really want to help somebody. And you know, he used to walk with this big thing and come down and play those big spool tapes, and we used to sit down and listen. And we can never forget him because God put him in our early beginnings, and so, we always have a love for Bro. Bobby and Sis. Yvonne.

I was telling them, I said, in 1993, when I went up there and the Word began to be preached, Sis. Yvonne looked at me one day in the garage there, on the outside of where Bro. Gerard [Pastor of the church at that time -Ed.] and they used to live, and she said, "Do you mean to say that we have to learn over everything that we know?" I was surprised that she had caught that. She wasn't ashamed about that. It was not like, "We don't have to do that or want to do that." It's like she realized it was

two different things; two different concepts of this God and this Message and this reality.

So, it was there I came to know some of the children. When I see Becky... You know, Becky has her walk and how she 'thing'. [Moves -Ed.] She has her kind of semi-ras. [Bro. Vin is speaking of her hair; he chuckles -Ed.] She has her own way. And in those days they came up from school and she had her little 'gym' boots. [High-top sneakers -Ed.] She walked in the yard, and then he too had...

In other words, they and their mother came up here now, church got more serious: "Do you see serious church? Do you see the Hour we are in here?" And when I saw them, you could see they had a way about them, but you can see beyond that and there is a love for them because you realize they are the ones God sent you for.

I remember when things got centralized and we started to come up here, I was telling him when we were having a talk, I said, "I still remember the season when you made that change. You just turned right around. That law of navigation just seemed to kick in." Then he got involved in the videography and then he began to teach this. We used to use him to train other young men in the Assembly. Up to this day, he is so gifted in the things, the way he knows it, and the sacrifice.

Then they went into the French. And when they had to go out there into Guadeloupe and Martinique, him and Bro. Jason [Pivotte -Ed.] and them, how they launched out. We sat there and we talked and we discussed a lot of things and they went out there, and they became workers. And you see, look how in simplicity, all of this was lying inside of them. It just needed the right environment, it needed the right teaching, it needed the right relationship to bring it out of them. Today it makes you proud.

And our little sister here, if you will just watch her daddy. I mean, we had a side who used to come from Lengua, but he always was a stone cut out a different

way, and his precious wife at his side and his son. There is such a special love in my heart for him because I see down through these years, he stood up like a rock here in this Assembly. He might not be a big, tall man in the six foot plus realm (maybe he drops somewhere into the five something) but when he walks, it's like a man ten feet tall. It's just something about his body language, his presence. And it's not put on; it's real.

We certainly thank God for that kind of reality. It's a joy when I think that this young lady... Saints, sometimes in the Assembly you don't know and maybe sometimes it is good for me to say some things to expose some of the life of the saints that is not exposed, in a way to expose them in things that you could appreciate them, because some of you will never enter into the knowledge if you are not close, right up.

A young lady like her, she is one of the finest that we have in the Assembly that we've seen raised up in my forty years. The way she carried herself, the way she stood, the principles with which she conducted herself; the conviction for the Word. When I see God will give to him this 'best thing' after salvation, it's truly, you know, the favor that God gives a person by what He does for them; the way He deals with them.

You see a lot of favor because God has special Love. God loves everybody, you know, but God has special Love for some, because He Himself said, "Some who is forgiven more will love more." And He knows the ones He puts that needed more forgiveness, because that caused Him to magnify that He had greater Love. And His Love is not just a small portion that when you do that, you kind of run out of God's Love; you know, you run it down really badly and you leave God kind of scrambling for more Love, you know. But God has some people to show the extent of Love that He has. And this is a great thing.

His name is in the Book of Acts. That is where it really comes from. Sometimes it's strange how parents

find names for their children. Timon, I think, he was one of those first seven, (right?) inside of there, if I remember correctly, when they had looked for seven men in the assembly to serve; to help. You know, there is something that they looked there and they pulled that name out and they named their son. I guess sometimes they watched how their children grow and which direction they are moving.

In the Kirpaul's family, this is the first one to be married, and he's right there, the first in line and it is good that God used him to set high standards. He labors in the Gospel. God gave him a wonderful wife; they love each other. The two families I guess, you know, have maybe a lot of joy in their hearts at this time. You know, Bro. Bobby today is watching one of his sons make this great step, you know, and how his heart must feel. Bro. Bobby, you know that you waited maybe... You had sons. God gave you sons; God gave you wonderful sons. God gave you some special sons because, I guess, you are a special man. You know, Sis. Yvonne is such a special lady. What we can say is, she is such a fine, fine virtuous woman; a woman of great respect.

I was telling the couple I was talking to, I said, "This lady, his mother, you don't know the kind of respect I have, because I know when we sat on the street corner there, involved in every vice and every evil habit and everything you can do in the world, and then we watched this girl passing up there. She was like from another world. She was like too saintly to be walking on the streets where we hung out and watched there, terrorizing people, and you know, ridiculing people, and involved in all kinds of things that are so degenerated.

Then to see that when the time came and she had to look and accept and said, "That is my Pastor," and tell me, "Do we have to learn over everything?" And she is a school teacher all her life and you know working in the school and it shows that she doesn't know me after

the flesh too. It showed that somewhere inside of there, that though we met briefly in the streams of life, but then met around the revealed Word in the same Assembly, and today she labors in the Assembly here. When there is any event, any occasion, her hands are right there to the forefront. It's such a fine family.

To see a man like him, his heart is for the Gospel. He works, he labors in the Gospel and you can call upon him, give him a task, and he is always willing. And our Sis. Suzie here, you know, she and her dad and they, they stood out as many who were coming out from Lengua and sort of lost their way. I don't say they were abandoned or forsaken or can't find their way back, but some are not here at this moment. I believe there are some of those there that are special, but our brother never missed a beat.

He has taken his place so nobly and gallantly, and he bears the flag of the Assembly here in such a way, that when I look at the two families, I believe that it is worthy of commendation to speak of them and give a little highlight. [Congregation applauds -Ed.]

May God bless them, the families, and may the Holy Spirit just make the families so united together and bring great friendship and unity and blessing and closeness among them, because the greatest thing, friends that God has given to us in this Day, is the Word and the Spirit that are taking us back to be with Him for all Eternity. And this is not some daydream. This is not some idea. This is not just some educated guess. This is vindicated Truth. This is a reality, vindicated over and over, confirmed and re-confirmed, that this God of creation, this God of the Bible, this God of this Last Day Message, is this God Who is amongst us. This is the God that we worship here in this Assembly, in Spirit and Truth.

And on a day like today, the Scripture—I want to read something there for them before we get the little

ceremony part where the singers will come, and maybe they can begin to take their places at the same time.

The Scripture says [Proverbs 18:22 -Ed.]:

22 Who so findeth a wife findeth a good thing, and obtaineth favour of the LORD.

[Proverbs 19:14 -Ed.]

14 Houses and riches are the inheritance of fathers: and a prudent wife is from the LORD.

As a firstborn, he is entitled to a double portion. His father may have a double portion for him. Who knows? But his Heavenly Father has certainly provided him with something that will bring peace and joy to his heart, because in a world like we live in today, you really have to search diligently. Maybe he didn't do a big, diligent search, but maybe what his heart searched for, God brought right into the Assembly, right up, walked before him and walked past him and then witnessed.

Then, I do not know, I did not go into such personal things, you know, I guess that maybe one of these days they will sit down with me and tell me the part of the story that has been untold to me, of what went through him when the Spirit spoke into his heart and said, "There she is," and what went through her heart when the Spirit spoke and said, "There he is." And that they can believe that, and they can hold to that. And to see how families are so different, but how God thinks for each and every one of us.

To my precious young brothers and sisters in the Assembly, you know it is something in moments like these, you see the beauty of staying true; of walking right. Could you imagine if I had to go in a back room to do this and get the family, and I'm kind of trying to gather up the pieces, the broken pieces, and trying to put something together and trying to repair, and do some damage control? But when you have specimens that you know you can just be open in your heart and know you are not flattering or you are not exaggerating,

but you're giving honor to God because God still does this.

God bless them. And we have the song birds to sing for them. I myself want to know what they are going to sing because it's the first time I've ever seen these three walk out. So this is a kind of first. It's a lot of love packed up here, you know. Well, I can see this one passionately loves his wife and the other two are single, so I guess by the grace of God, you know they have a lot of feeling pent up here and it's all being directed to the couple here, Bro. Timon and Sis. Susie. And we just don't like to rush this part of the service in the Assembly, because marriage is honorable in all.

My young brothers, this young man wasn't the finest of the young men when I met him. If I have to have a poll and kind of rate him and grade him, he might have gotten like a 10 out of 100, when I met him. When the Word started to create the atmosphere around him and I saw the things that began to leave, and the things that began to spring up inside of him, then I started to realize that it's something like myself.

You know, when people see you at a certain stage of your life, they will weep tears when they see you. And then they see you in another season, not as the ugly caterpillar, but as the beautiful butterfly, (they see you being transformed,) they have a joy in their heart that, look what God can take a life and do.

Today, I have to rate him very highly, because down through the years, he has grown closer to the Lord. He has grown to love the Lord. He has become involved and going from degree to degree, from depth to depth, in the service of God, with responsibility in the house of God; with commitment in the house of God. And he is one of those that we really depend and rely upon to carry out certain services in the house of God, and we consider him to be very, very reliable when it comes to these things. And he has never made us feel...

When we have to train people and we want to give them the best training, he will come out in the first two or three, if we have to choose, to put him to sit down and share his knowledge, share his commitment. We don't even have to stand around and listen. We can walk away and when we come back, we know they will be trained and trained properly. To such a one as that, we want to give a hand of appreciation. Amen. [Congregation gives a hand of appreciation -Ed.] My beloved brother. Amen. God bless him. Amen.

And Susie, you know, I don't know... Is this a Third Exodus culture? I want one of the Third Exodus historians to look into this and find out the origin so we can record this historically. I noticed... In the old days when Bro. Sammy and I got married, (I'm talking about our marriage there) we ran down High Street, bought two jackets, \$20 each, called 'cowboy jack'. I had a blue and he had a brown and then we moved up into Port-of-Spain in the garage for the wedding, because we were married on the same day.

We didn't know about when the bride and the groom come out, they have matching colors, you know; they have certain types of things. They carried it to another level that you know, they have these things put down. They discuss this; they arrange this. And I notice everyone has that so it's a nice kind of, if you call it our culture here or our tradition, or what you may call it. I do not know what is the appropriate name at this stage to call it, but I kind of like it. I find it's nice, you know. It is starting off right with a certain harmony.

We know what color is. All colors come from the white light and the great spectrum of color it represents mystery, revelation, that is in that Light. That Light represents God. That is gifts and virtues of the Spirit. So when you see they move in this kind of realm, that has spiritual significance. They are being anointed and inspired from a certain realm.

So, not to keep back the program; we are thankful for this, this evening, by the grace of God. And they certainly look happy and smiling and emanating love. It's love flowing out, pouring out, by the grace of God. God bless them for it.

May the rest of the world look and see and find that great things happen in this Assembly here, and God gave the world the opportunity to look and see. We cherish our young men and our young women in the Assembly, our sons and daughters of the faith. We cherish the gifts of God that make themselves available, anointed and commissioned, to minister: the musicians, the singers; the support of the young people.

For every one of you, one day you will be standing here, by the grace of God. Many of you young men and young women, don't plan to come here scarred; don't plan to come here patched up. Come here brand new. Come shining with the glory and the virtue of God. Amen. Come with the dignity of the sons and the daughters of God and let us keep these species healthy; species that have the characteristics that when you stand, you know the whole Assembly is behind you, by the grace of God.

God wants the best for you all. I want the best for you all (amen) because I believe we have some of the finest young people here. And as the old man in the Assembly, hearken to my wise counsel, because I am a 'light' that has been lit and put on a lampstand to give Light to you, to guide you in the ways of life. It will profit you and you will be blessed and prosper if you walk in obedience to the counsel that God gave to you through me.

Do not undervalue that because that's God's gift to you. You may get a gift of a husband, you may get a gift of a wife, and I too am also a gift to you, that God so loved that He gave you to teach you His ways and to bring you that your life can be happy. I am sent to deal with the happiness in your life, not the sadness. I am

not sent to deal with shame and reproach in your life. I am sent to bring joy and happiness for your welfare. So listen and follow, and God will bless you. Respect God's gift and God will honor you. Amen. God bless you. Amen.

[Bro. David Dayal and Sis. Grace and Meda Ellis sing, "I always will love you" - #82 - Songs That Live -Ed.]

Oui, oui. Oh là là. Oh là là. [Bro. Vin speaks in French: "Yes, yes," in an exclamation of surprise -Ed.] See, these are French people. You see? He is into the French and this certainly is a tremendous victory in the Love Divine. This is the French prophecy, you know that. So we certainly thank God for that. I think it's the first time we've had some French like that, but they brought it out on the special day for the French man himself. Amen. Praise the Lord.

God bless you all and it's such an honor and a privilege to be part of your betrothal. Praise His wonderful Name. It's very beautiful and special. I guess this is just the engagement part of it, right? It's kind of a double something; I kind of picked up that already, you know. [Speaking of the ring -Ed.] So it's the first climax, and we certainly appreciate that. You can turn this way. Susie, this way, and you this way, Timon so that the congregation can see. Praise the Lord. Hallelujah. [Bro. Timon places the ring on Sis. Susie's finger -Ed.]

Amen. I don't know if their fathers had that kind of style, but you know, the new models, they kind of upgrade things, you know. I wasn't there when Bro. Bobby made that... I think I was in your wedding. I think I was in your wedding but I don't think I witnessed anything like this, and this is just the betrothal, I tell you. You know, they have a way today they bring it up to another level, and we certainly appreciate that. Amen.

You may join your right hands together. Praise the Lord.

Father, how we love You, when we can see Your great wondrous works, to see how You not only chose us in Christ but You foresaw and You predestinated everything that will work just right to Your honor and to Your glory, when You planned the lives of our beloved Bro. Timon and our Sis. Susie, Lord, way back before the foundation of the world, knowing oh God, that they will meet in life's journey and, dear God, that they will not be far apart from each other, and you will know how to guide them to each other in the time and the season that You appointed; a time of love for them, dear God; a time Lord when the flowers bloom and everything began to blossom.

Oh God, she can hear the voice of her beloved and he can see the one that he loves and see how fair she is; how Lord, God, You have designed her for him. Then to bring this great revelation to their hearts, that Lord, God, they could have this witness from You, the blessed Holy Spirit, Lord, that they were made for each other.

Lord Jesus, You can do these things, oh God, in the life of every son because way back, Lord, when You planned Your Own Marriage, the Marriage of the Lamb that has come in this Hour, and, dear God, to see how the Scripture began to unfold marriage after marriage into this climax, into the Substance; into the Marriage of all marriages, Lord.

Lord, You certainly know how to portray into the lives of Your sons, Your offspring, Lord, unfolding the very Mystery of Yourself in their lives Father, that today Lord, as we stand together and Lord, is seeing this betrothal taking place, this promise between a son of God and a daughter of God in the house of God, Lord with their parents, with their loved ones, their families, their friends, the saints of God, the angels of God, even You, Your Divine Presence here, almighty God, we so appreciate a moment like this Father, when we can stand with the understanding and the realization of what it is that is happening, because we know it by

revelation from the Scripture, Lord. We know, oh God, that this is how You unfolded this great Mystery of the marriage Lord: the courtship and the agreement and the marriage – the three stages, oh God.

Father, how the young lady, Lord comes and she finds, Lord, the one that You have appointed for her and he is all that she dreamed and he sees that she is all that he had dreamt, Father, that, dear God, it brought such a joy. Like when You brought that first daughter of God to that first son of God, and You performed that first marriage, Father, to see how You did it, Lord, with such Divine hands, oh God, with such grace; with such love. You unfolded it with such drama. Oh God, You did it, Lord, like a great symphony, a great drama, acting, unfolding out, dear God, and Lord, You laid the foundation for everyone that will come behind.

Here, dear God, six thousand years after, Lord, we look and we see, Father, another son of God walking in the same Light, and You the very same God, Father, is here in the service today. As we have spoken about You and Your great plan and Your great working in our preplanned lives, and how You planned these lives to reveal the Mystery of Your great Self, to reveal the Mystery of Your purpose, oh God, the Mystery of marriage and what it means and how two become one, we thank You for it, dear God.

We thank You, Lord, for Bro. Timon, a young man, Father, Lord, raised up in the faith of our Lord Jesus Christ, a young woman, Sis. Susie, oh God, Father, who has walked and carried herself with such dignity as a young lady, oh God, that men could take their hats off to her, oh God, and recognize that this is a daughter of God and feel a sense of respect, oh God, and admiration.

Lord, to know that there are still young ladies like this, Father, in the earth today; not only that, but right in the Assembly here where You have given us some very choice ones, oh God, of which we are so grateful, knowing that we can look at the natural woman and see

the condition of the church; see the virtuous women, oh God, that walk in this Assembly, Father. Some young ladies, virgins, some, oh God, young couples, some mothers, some grandmothers, oh God, how they have carried themselves down through the years; written epistles, oh God, that Father, we feel so joyful in our hearts to know You built an Assembly with people of this caliber, dear God.

Father, on this momentous day, dear God, that has been appointed, Lord, when our brother and his espoused wife are being betrothed here, Father, in the presence and in the company of all these witnesses, in Your Divine Presence, Father, we pray and ask Your Divine blessing upon them, that this great Mystery of Christ and the Church, oh God, will be so engraved in their hearts and the laws of union that two can become one Father, oh God, a son and a daughter, and to be a great reflection of You and the Church in this Hour, dear God, and to carry this Mystery in their lives, oh God, the sacred Mystery of womanhood and motherhood and these things, oh God, that is locked up in this virtuous young woman, and in this young man, Father, this Mystery of manhood, a son of God made in the image of God reflecting God; a miniature one to the perfect Son of God, our Lord Jesus Christ. How we thank You, dear God, and we pray that You will bless them in this way, Father, that their lives will be lives, that so far, it has been such a blessing in Your economy.

Lord, we look at them with such respect, and Lord, we admire their stand and their conviction and their principles, and we pray Lord, that it will grow from strength to strength, dear God. Lord, it will never diminish, but it will be increased in every way. And, dear God, it will become such a godly influence in the household of faith, and in the world where there is such a great need for examples that people Lord, will look and see, Lord, young men and young women of this caliber, dear God, in them, dear God, and take a pattern,

Father, and be influenced, oh God, to see, oh God, that they have turned their backs on the world, Father, and they have got a revelation of this great Christ, the One that they behold and the One in Whose image they are being changed from glory unto glory, as they grow up in the faith, as they grow up in stature; as they grow up, oh God, Father, by experience in this revelation that You have brought to their hearts.

May You bless them in every way, and may You continue to provide for them and supply their every need. And Lord, God, may You lead them and guide them and that they will carry themselves Lord, God, not using their liberty for an occasion of the flesh in any way, but continue to be steadfast and abounding in good works in every way, Father, and Lord, being such a pattern and godly example, Father, oh God, that Lord, their good will be spoken of by many, Father, who behold their good works, Father, and their godly example.

May You bless them Lord and may You open the doors of opportunity for them where all that they will need to come into that settled state of marriage, oh God, Father, knowing that Lord, this time of betrothal, Father, is such an important time because this is the time where they have made their vows to each other. This is the time where they've promised to marry at the appointed time. This is the time, oh God, Father where they are in preparation for the second climax.

We pray, dear God, as they lay in the Presence of the S-O-N, You will just ripen them out, as they lay beholding this great vision Lord, that You will make so clear and stamp its image deep upon their souls, dear God, that Lord they will live, Father, under the conviction and power of this revelation, dear God, that Lord, the sweet-smelling savor of Christ will emanate from their lives Lord, that people who would be around them will sense, Father, there is a godliness about them, oh God, there is a sincerity, there is a humility;

oh God, there is a love for You that springs out of them, Father. Oh God, may they find that so, dear God, in every way. In the Name of Jesus Christ, I pray Your blessing be upon them and that their lives will be godly and be virtuous, Lord, and will be such a pattern of good works in every way, Father.

Lord God, when they will come back at the appointed time, Lord, for the consummation of their marriage, dear God, Your Holy Spirit, Father, Lord will pronounce such a blessing and impart such a measure, oh God, that they will be able to go forth and establish their home.

While they are in the time of their preparation and seeking Your leadership and Your direction, Lord, we pray that You Who began this good work, Father, will continue it, Lord, and will bring it to pass in every way that they have need, dear God, and they will see, Father, that truly it takes three to make this complete, dear God: You and the two, Father, and Lord, God, that You will be the center and continue to be the very center of their lives. Lord, may You grant it, we pray. May You bless them on this day of their betrothal.

Father, as we stand here as a church, as a family, in this great household of faith surrounding them, Lord, with our presence, with our prayers, dear God, with our blessings in our hearts for them and lifting them up before You that Lord, You will bring this to such a great climax and a great completion that Lord, God, it will have such an impact and influence upon their lives and the lives of many others. We pray and we ask these mercies, for the glory of God, in the Name of Jesus Christ, amen.

God bless you. You are betrothed. God bless you, Timon. Amen. Susie, God bless you. [Congregation applauds as the couple goes back to their seats -Ed.]

Amen. May the Lord Jesus bless them. And the ones who would be soon to follow, will keep these things in the book of their remembrance, that you'll remember

that we are called to be the light of the world and the salt of the earth.

We just want to pray a dismissal prayer, as we bow our hearts. We've been long. You know, if maybe we kind of mixed up your day somehow, I trust that you don't feel too bad about it. We are getting ready to travel and we are getting ready to leave for Brazil in a few days. Then for Easter I'm supposed to be in the Philippines and then in June I'm supposed to be in Australia, and you know, it's such a...

I'll be gone for a long time. That's why I took some time here in these things just pouring it out for you while we're here. And then these things go into the earth and help God's people in many places and it's such a time we need the Light to be clear. We need the Light to be focused. We need the words of the Prophet to be kept in our remembrance, the way he has taught us and it could be a Lamp unto our feet, even in our time of preparation.

As we bow our hearts, we want to invite our deacon, God's servant here, our beloved Bro. Bowen, Darren Bowen, to come and pray a prayer of dismissal and blessing upon the congregation. Amen.

Please, I want to remind the saints in Dominica and in Grenada, on Wednesday and Friday, these two services are designated services; it will be directed to you. And also, on Sunday coming, we will have the Lord's Supper. Sunday coming, we want to have the Lord's Supper, by the grace of God. Amen. Let's just bow our hearts for prayer.

[Bro. Darren Bowen prays -Ed.]

Amen. Oh my. Turn around and greet your brother and sister, tell them God bless them. Amen. God bless you, and His peace and presence be upon you. May you enjoy the rest of the evening, amen, as the song leader comes. Praise His wonderful Name. Praise the Lord. Amen.



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