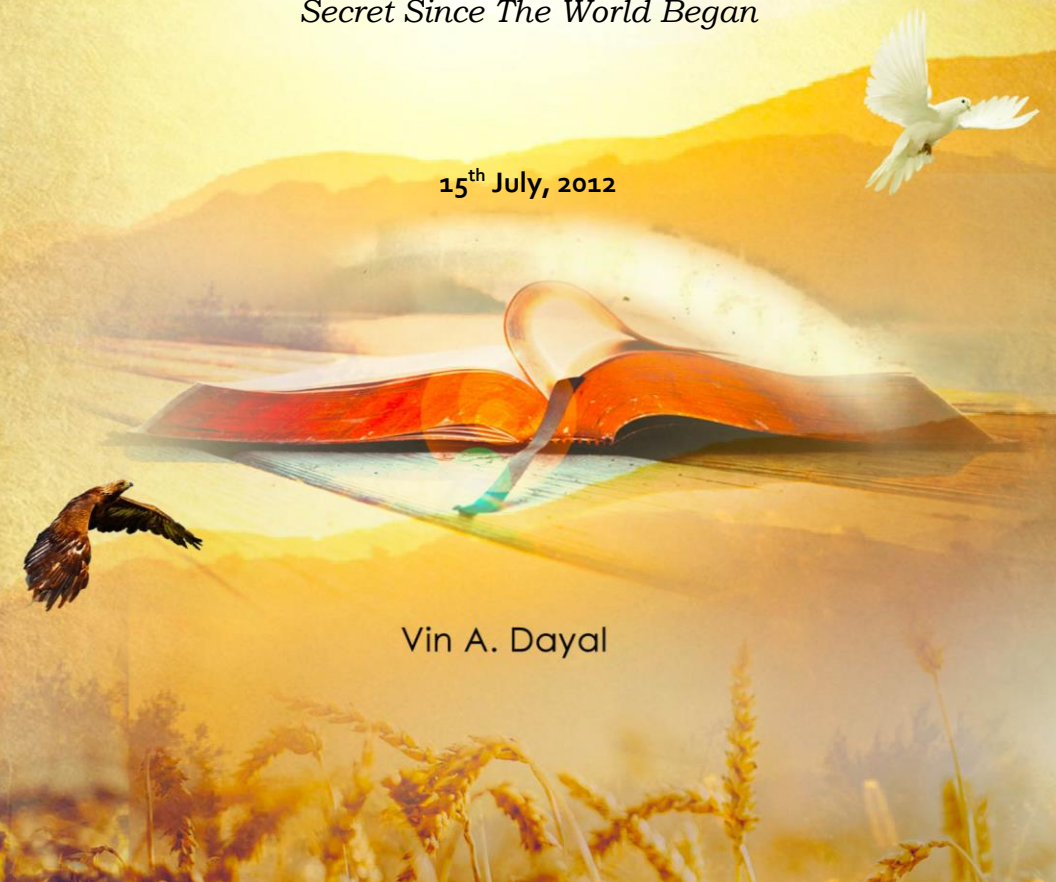

Third Exodus Assembly

The Breaking Of The Seals On The Book Of Your Life

*The Revelation Of The Mystery Which Was Kept
Secret Since The World Began*

15th July, 2012

Vin A. Dayal



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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

That is what the Message is. The Message reveals to us where we are going. How many know the Message talks about, 'things that are to be', 'Future home'; 'Seventh Dimension'? How many know we are going somewhere? How many know you can't go There in a mortal body? So that's why He's working for us to put on immortality here. And He knows you can't put it on with reasoning; it will take faith to do this. Reasoning power can't move this. Emotion cannot move this. It will take revelation, because there is no prevailing power as revelation, and revelation comes by the Word.

That's why these Divinely revealed Mystery Truths: Truths about the world, Truths about your origin and your destiny; who you are, where you came from, what potentials you have; why your life is misunderstood. He's coming to do what? Break the seals on the book of your life. [Page 35-36]

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15th July 2012

COMMUNION SERVICE
**THE BREAKING OF THE SEALS ON THE
BOOK OF YOUR LIFE**

*The Revelation Of The Mystery Which Was Kept
Secret Since The World Began*

TRINIDAD
SUNDAY 15TH JULY 2012

BRO. VIN A. DAYAL

[#2 - Songs That Live -Ed.]

*Jesus, I love You so,
And I want You to know,
What You've done for me is not in vain.
And I will stake my claim
On Your Holy Name.
Oh, how I love, I love You so.*

*I know a Man Who's like no other man.
I know a Man Who's like no other man,
He died to save this world from sin.
...to save this world from sin.
Oh, and I'll dedicate my life to serving Him,
And I'll dedicate my life to serving Him,
He died so I could live.
...so I could live.*

*Jesus, I love You so,
And I want You to know,
What You've done for me is not in vain,
And I will stake my claim,
On Your Holy Name.
Oh how I love, I love You so.
Oh, how I love...
Oh, how I love, I love You so.
Oh, how I love You, Lord.*

Oh, how I love, I love You so.

Hallelujah. We love Him because He first loved us and gave His Son to be the propitiation for our sins. What a great thing it is, not just to know that He loves us by reading the Scriptures, knowing it is the Word of God, but to experience this great Love being shed abroad in our hearts by the Holy Spirit; to experience His Redemption: redemption by Blood, redemption by Power – that which gives us grace in this dark and evil Age that we can keep pressing the battle, and we can keep walking in the victory.

How many are walking in the victory this evening? Amen. They know He lives, and He lives in them. You know He lives in you. Amen. We are beneficiaries of His great Life. He died to share this Life with us, to make it available; to make us partakers. We have partaken. Amen. You know His body was broken; His Blood was shed so we could partake of this Life. Isn't that what we've come to commemorate here this evening? That's why we have a Table there, spread before us in the presence of all our enemies. We have a lot of enemies, you know that! Not flesh and blood but principalities and powers. Hallelujah. But they're everyone defeated. Hallelujah! Praise His mighty Name.

We have a little dedication here. I wonder if the grandparents want to come by God's grace: Bro. Stewart, Bro. Sammy, Sis. Shirley, Sis. Joan, precious saints of God. They shall see their children's children and peace upon Israel. Amen. Praise His wonderful Name.

We don't have a tradition, friends. The faith has been restored. The Book is opened. The hearts of the children are turned back. We're walking in the Light. Hallelujah! We don't have christenings and all these kinds of infant baptism, but we do it like it was in the Bible. Joseph brought the children, (hallelujah) to be blessed. That's how it was. Bible times; a Bible people.

This is the great thing. The Book has been opened. The family is in the Book, this great family that has Redemption, that we could sing this evening: *Jesus I love You* so, singing to the Redeemer, the near Kinsman, hallelujah; the One that came down in this Day. What a great thing this is. This is God.

When we were young boys in the world, we didn't even know we were going to have children, much more grandchildren, Sammy, Bro. Stewart, (amen,) but God has done this. God has done this because all of this is part of God's Word being fulfilled. These are promises. When you know you serve God, you walk in the Word, you see the God of the Bible walks with you and keeps His Word, gives you a posterity in the earth so that your name does not go out of existence; you have an heir, that's a great thing. Hallelujah!

Our precious Bro. Rondon and Sis. Lily want to dedicate their little baby girl, Parousia Nissi. Parousia is: His Personal Presence. In other words, there's a Man here that can turn on the Light; a Greater than Solomon is here; not there, here. One that came down, One Who is present among His people, the Living Person. Who is this Melchisedec? One that came down, One Who was introduced to us; One Who was identified by His Own characteristics. This is not a spook. This is not mental telepathy. This is Jesus Christ, the same yesterday, today and forever. His Presence is not unrecognized but identified in the midst. God is identified by His Own characteristics. Parousia!

Nissi: Jehovah-Nissi – the Lord is our Banner. In other words, is our Victor, the One Who conquered every foe, (hallelujah,) the One Who leads us in the battle. Amen. That's the One Who has come down. That's why He put one foot on land and one foot on the sea and took everything subject and said, "Come and put your feet where I put My feet also," because that is the Head and the Body in union, friends. What a place to walk; to know, is this in the Family? Is all of this in

the Family? What kind of Family is this? This has to be a Supernatural Family, friends.

[Psalms 128:1:6 –Ed.]

¹ Blessed is every one that feareth the LORD; that walketh in His ways.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

I could still remember the night when God struck him there in the seat. As a young man, he came and he burnt up all his old records and all these different things. In the world, he was a man who loved music and everything else. And he ran down to the altar here, all snotty-nosed. That's right. God gave him a wife. God gave him an offspring – a beautiful little girl. Amen.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

³ Thy wife shall be as a fruitful vine by the sides of thine house...

They're living in Hebron. That where they're living – in Hebron. The child was born in Hebron. This is the first child born in Hebron. Hebron is a little place that we have up in the central heights, where you look all over the country. You caused this, Bro. Stewart. He wasn't in the picture but you brought him in the picture and you positionally placed him so Parousia could come. Nissi is now in Hebron; the firstborn in Hebron.

...thy children like olive plants round about thy table.

⁴ Behold, that thus shall the man be blessed that feareth the LORD.

⁵ The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem...

Anybody could take a plane and go to earthly Jerusalem. When you go there, you walk in, in Hagar's territory. That is what she is called there – Hagar. There they crucified Him, the children of the

bondwoman. The Israel after the flesh rejected Him. But the blessing is not just to see that Jerusalem, friends; the blessing is that One Who came down from Heaven and the Light filled the earth and there was never a Jerusalem like that because the King of that Jerusalem is from Above. That One is an Eternal City.

⁶ Yea, thou shalt see thy children's children, and peace upon Israel.

Do you want to take the baby? You are the grandfather; you take the baby [Bro. Vin speaks to Bro. Stewart -Ed.] otherwise Sammy will take it. Sammy doesn't miss an opportunity like this, you know, but you see, you're coming through the lineage here. Praise His wonderful Name. Glory be to God.

Father, we are so thankful today, to be gathered in Your Divine Presence. Here we stand in the house of the Lord and the great Jehovah-Nissi, the great God of Heaven is here in our midst. We thank Jehovah-Shammah, the Lord Who is Present. We thank You for this, Father.

We have little Parousia Nissi. She is the reason why we are gathered here in this time of dedication, Lord, bringing her to offer her up to you for a life of service, in the Name of Jesus Christ.

We thank You for Bro. Rondon and Sis. Lily, two young people amongst us that are true examples, dear God; who walk with faith in their hearts, with a clean-cut decision that they have made turning their backs from this world to walk in this great Light that has come to us, that shines unto a perfect day.

Knowing, oh God, in this great gathering time, while we are gathering, oh God, to leave this world to go to that Eternal City, Lord, we have this privilege to have one of Your attributes that You desired to express at this time, Father, bringing her through the union of our beloved brother and sister. And sending her, dear God, that even as we're spending our last few days upon the face of this earth, yet tokens of Your grace, little sign

posts, dear God, of what You mean to us, of what we mean to You, what You have done for us; the God Who keeps His Word and blesses His offspring in the earth, giving witness to Your Word, Father, in their lives because they pleased You; because You choose to confirm Your Word in their lives, Father.

May You bless them both and may You prosper them in every way. And may dear God, You continue to inspire them even as they enter into this new phase of their lives as parents, Lord, this great, godly vocation to raise the offspring that You gave them to the glory of God and to the fulfilling of Your will. May You so anoint them and inspire them, dear God, that they may fulfill, Lord, the great responsibility that You committed to their sacred trust.

Bless little, Parousia Nissi, dear God. We lift her up before You in the Name of the Lord Jesus Christ. We pray that You will bless this child with health. Oh God, that Your Divine protection, Your great grace and Your power, the Spirit of the Lord will rest upon this child, as we place her by faith beneath Your precious Blood, Lord God, where we know that Your all-seeing eye is ever upon her, dear God. You Who said that two sparrows are sold for a farthing; not one could fall to the ground but You, dear God, You know every one, Father. You even know the hairs on our heads that they are numbered, and so how much You know this child Who You have designed and sent and gave as a love-gift to Your son and Your daughter.

May You receive her today on the day of her dedication. May she come and fulfill all of Your will on this earth. And may dear God, she be raised to be a praise to You, dear God, in the Name of Jesus Christ. We thank You and we dedicate her unto You for a life of service, little Parousia Nissi Stewart, for the glory of God we ask it, in the Name of Jesus Christ, amen.

[Bro. Stewart speaks to Bro. Vin -Ed.]

Sis. Shirley. Amen. Okay. Praise the Lord. Just lay your hands on her. Praise the Lord.

Gracious Father, our beloved Sis. Shirley, Lord, due for operation on her eyes, Almighty God, she stands in our very midst here, and we who love her dearly, Father, we garrison her now with our prayers, asking Your Divine favor and Your grace, that dear God, You will be the great Surgeon, oh God, and You will give her the desire of her heart to have her eyesight, Lord, corrected, restored, Lord God, where she could have those eyes to read Your Word and to have the lamp of the body, oh God, to move around and do all her duties and fulfill her responsibilities.

Lord God, we know she is a believer. She is a servant of Jesus Christ. We ask this blessing Father, that she will be blessed with this request, that it will come from Your great, merciful hands; You, the great, merciful and faithful High Priest Who can be touched with the feelings of our infirmities, will grant it we ask, for the glory of God, in the Name of Jesus Christ, amen.

God bless you.

Praise His wonderful Name. We'll just like to bow our hearts once again, as we commit the rest of the service into the hands of the Lord. If you have a special request this evening, just transcend this geographic location where in your soul and in your heart, you could be lifted up to the place where you are persuaded that we stand in the Presence of God, that the Angel of God encampeth round about them that fear Him; that this great Rock is here amongst us in speaking distance and hearing distance. In Him is every Divine blessing that we have need of. He Who had blessed us with all spiritual blessings in heavenly places in Christ Jesus, can release it and it can flow out unto you, that the need that you have as you stand in His Presence, believing, expecting to receive, can be met this evening.

Let us have unfeigned faith: faith as a grain of mustard seed, faith that cannot be hybridized; faith that

has a confession with it. If you believe in your heart and you confess with your mouth, you shall never be ashamed. God keeps His promises.

Father, we are grateful this evening, as a believing people, this is what You have made us. We could have been make-believers or unbelievers but You put something inside of us to believe. That's why we are here today. That's why we're here down through these last thirty-nine years. That's why we keep on keeping on. That's why in spite of every situation, every circumstance, we lift our eyes unto the hills from whence cometh our help, knowing our help cometh from the Lord Who made the Heaven and the earth, the very Creator, God Himself, Who has come down in this Day, the great Jehovah God, Whose Presence has changed our lives; to know that night, dear God, when we came into Your Presence, we could never be the same.

No man could come there, Father, truly come there and be the same, to have that perception, to have that realization of what it is, Who You are, how true Your Word is; that You are a God, Who it is impossible to lie; it is impossible for You to fail. You are the God Who fills all space and time, the Eternal One, and You have made every blessing so secure for us. Standing on the promises – that is where we stand, Father, knowing the promises were made to Abraham and to his Seed; to Branham and his Seed. We stand in this great Age, knowing that these sayings are faithful and true; they are yea and amen, same as Your promises are, Lord.

Almighty God, we pray that all those that stand with faith, believing, not just here but throughout this region, up into Canada and across the face of the earth where believers are in attendance, oh God, You this great omniscient God, Who knows everything in this universe: every flea that bats its eye, how much tallow it makes, nothing is beyond You, Father. Not only that, You are interested in us, Lord. You said if we cast our cares upon You, and this is what I am inviting these

this evening to do, to prove to them, Lord, that You are a God Who keeps Your Word.

May they find that You are faithful. May they be persuaded that You are interested. May they be satisfied that You cannot fail; You watch over every Word and You keep that Word. May they receive, Father. Where faith is lacking, may You encourage them to believe. May You remove every hindrance, every devil that will try to bring doubt in their minds. They'll climb over that this evening and they'll see You bigger than any circumstance – a God Who is true to His Word and true to those that will take Him at His Word. Grant it, Lord.

May You direct us in the paths of service. And everything that is to be said and done will be under the inspiration and direction and leading of Your Holy Spirit this evening, to the end that Your great purpose in sending this Message in these last days, to prepare us, to give us faith for Rapturing grace, to bring us into this condition that we could be loosed completely from time, gravitation and corruption; change dimensions, travelling faster than the speed of light. Grant it, Lord.

We pray and we ask it for the glory of God, thanking You in advance, believing that we have received what we asked for, in the Name of Jesus Christ, amen.

Praise our God. Amen. Okay, just let me read a little portion of Scripture and get you off your feet. Just wanted to speak for a few minutes; didn't want to preach. I thought I was just going to come and read the Scripture for communion but I believe God gave me a few words. Let me just talk to you a little bit.

The Book of Romans, I want to read from. Chapter 16: last chapter in the Book and the last three verses in the Book. It's like a little appendix that is put there.

Romans 16, verse 25:

²⁵ Now to him that is of power...

After he wrote this great Book of Romans, Romans was placed first in the order of the epistles. After the

Gospels is Acts and then Romans. And Romans is the Book that opens the Mystery of how by one man, sin came into the world. And how the whole world became guilty before God; and how God had to become flesh to justify the ungodly.

Romans goes on and tells us about man coming into glorification, the fullness of Redemption – the change of the body, and how nothing could separate us from the Love of God which is in Christ Jesus, that those He foreknew, He did predestinate; those He predestinate, He called; those He called, He justified; He also glorified. He goes over to the Jews in the last half of the seventieth week, how there's a remnant according to the election of grace that is to come in, that all Israel will be saved.

It ends here, with this little portion attached on to the Book, reserved and put at the end here by the prophet-messenger of the Age, Paul, who wrote this Book of Romans. He had never actually been to Rome or established that church in Rome but that church in Rome recognized him as the messenger of the Age because men from under his ministry went out and established that church.

Then he went into Rome at the end and died because Jesus Himself said, "You shall bear witness of Me in Rome." And from Jerusalem to Rome, from the east to the west, he went out there because Rome was the megalopolis of the earth. The whole world was under Roman government, the fourth beast in the Book of Daniel. And Caesar was on the throne and even Jerusalem was under Roman dominion because the Roman power is who crucified Jesus Christ because the Jews couldn't do it. So that's why they said, "*We have no king but Caesar*," [St. John 19:15 –Ed.] because they couldn't kill Him; they had to bring Him to Pilate. And they gave their power and their support to the Roman church, to the Roman government and the Roman system is what killed Him.

Here at the end is this little thing where Paul is writing here.

²⁵ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ...

You see, he was the prophet and apostle to the Gentiles. He was the Light to the Gentiles. He was the one to take the Gospel into all the world and Rome was the capital of the world. And so, when he was writing this, watch how he was writing from his office because in Romans 1, he talked about him being this apostle, not by the will of man but by the will of God.

²⁵ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, [the mystery, which was kept secret since the world began,]

They all knew that there was something that was not revealed, fully revealed. And that Mystery came to them in the form of a Man, Who was God which was Jesus Christ. And in Christ was summed up all the plan of God. And Paul had this revelation, so he said:

...according to my gospel, and the preaching of Jesus Christ...

You see, he had a Gospel to the Gentiles; to the uncircumcision. And Jesus Christ was the Foundation that he laid, that no other foundation could be laid to build that Church. And so, his preaching of Jesus Christ, he said was:

...according to the revelation of the mystery, which was kept secret since the world began,

²⁶ But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made

known to all nations for the obedience of faith:

²⁷ To God only wise, be glory through Jesus Christ for ever. Amen.

May the Lord bless the reading of His Word! You may have your seats.

Don't put away the Bible as yet; keep it close to you. I want to take for a little title and call this, **"THE BREAKING OF THE SEALS ON THE BOOK OF YOUR LIFE"**. "THE BREAKING OF THE SEALS ON THE BOOK OF YOUR LIFE". And we're going to speak a little bit about, ***"The Revelation Of The Mystery Which Was Kept Secret Since The World Began."***

I am kind of speaking this out of the message I spoke in Guyana on *Abigail's Two Husbands*. [2012-0701 -Ed.] Because in bringing that, I was showing you that that was a mystery of prophecy for the last days – how Abigail was Nabal's wife, but God worked to make her David's wife. She was loosed from the law of the first husband to come into union. And that was a mystery of prophecy for the last days because in the last days, God is doing something with a people whose designation is feminine, called the Bride of Jesus Christ. The Bride of Jesus Christ is to come into Marriage to Christ. But to come into Marriage to Christ, it takes certain conditions for this union to be established.

This is not—we're not talking about coming to church. We're not talking about saying, "I'm in the Message." We're talking about a certain work that is taking place to bring you into the condition where you could be established, in union to Jesus Christ, that the same harmony that existed between the Father and the Son will now exist between the Bridegroom and the Bride.

Now sometimes, people get taken up quickly, right away, and get defensive, if they look at their own selves and they see what is required of them, they feel intimidated and say, "No, no, no, no. No man could be

this.” And then you look at yourself and you see yourself, so far in this late Hour from what you call, ‘perfection’ and ‘to be like Jesus’ and then the mind starts to go on a mental nightmare.

But first, we have to establish that this is God’s plan, this is God’s objective; this is God’s purpose in this Age. Now, no sane-thinking Bible reader will doubt that this is the Age of the Marriage of Jesus Christ. He spoke that in the parables: “Behold, the Bridegroom cometh.” Everyone knows that at the Second Coming of Jesus Christ, He is coming for His Bride.

He showed that in types and shadows. He showed that in parables of the Mystery of the Kingdom – the king making a marriage for his son. He showed that in the Old Testament with Isaac and Rebekah and Boaz and Ruth, and Ahasuerus and Esther. And every time he showed these things, he’s showing there’s a marriage because the Book of Revelation ends up with “*And the marriage of the Lamb is come, and his wife hath made herself ready.*” [Revelation 19:7 –Ed.] And this Angel was saying, “Come, I’ll show you the Bride, the Lamb’s Wife’.

So any sane-thinking Bible reader, you don’t even have to have, maybe, a big set of revelation to understand how that types Christ and the Hour and all the intricacies. But just reading off the surface, you can see that Jesus is put as the Bridegroom and the Church is put as the Bride, because Paul says in Ephesians 5, marriage is a great mystery concerning Christ and the Church.

It’s God Who instituted the marriage covenant, not man; God. Before you see anything, you see God marrying the first man. Not even—God didn’t start off with father and mother, God started off with husband and wife. And God had a purpose for that – to unfold this Mystery of Himself because the Bible is the revelation of Jesus Christ.

So we could read a lot of Scriptures, but in the end we have to get a revelation of God’s purpose in Christ,

because God doesn't meet man outside of Jesus Christ. There's nothing known in the Scriptures that God meets a man outside of Christ. Any blessing a man has is in Christ. We were chosen in Him before the foundation of the world. We are blessed with all spiritual blessings in heavenly places in Christ Jesus. Not outside of Christ; in Christ Jesus.

The Bible tells us, "By one Spirit we are all baptized into Christ." There's no way to come into Christ outside of the New Birth, and there's no way to come into the New Birth except by election and foreordination. So then we realize that's why God said, those He foreknew, it's them He predestined; those He predestined, it's them He called; those He called, He justified; those He justified, He glorified.

So, all these things show to us that God has a purpose; He is working His will. And when we realize this purpose, we can go from Genesis all the way to this Day and realize a great fact – that purpose has never really been fulfilled. Up till this moment it is not fulfilled. But everything shows that God has been working and working and working to bring it to pass, and this is the Hour for the glorification of the Church. This is the Hour for the complete fulfillment of the purposes of God in Christ.

This is why in this Day, God has done things like He has never done in any Age. And in the greatest Age of learning and science and everything in civilization on the earth, God has come down and showed mightily, signs and wonders and miracles. In an Age when people thought that these things were just back in the days of the apostles and it's ancient, and God doesn't do these things again, God came down and manifested these things very meticulously; very scripturally.

Not just things happening, but every time something was done, it was somewhere in the Bible and it was something pointing out that we are in that time. Whether it was in the Exodus, the Pillar of Fire and the

Cloud, whether it was in the time of Daniel when the Angel came down at the time of the evening sacrifice, whether it was in the time of Jesus in the First Coming, when the Son of Man came with the sign of the Messiah, knowing the secrets of the hearts and these things; whatever time it was in the Bible; whether it was like in the days of Noah in a great scientific Age or a day like Sodom when God came before the change of body in an Age of perversion of flesh and perversion of marriage and all these things, all these things have been done to highlight and identify that this is God, these Scriptures are being fulfilled and all these Scriptures are promises for the End Time.

So when we can sit with that sanity and realize that these things are so from the Word of God, then it behooves us, it behooves us to look for these things knowing that... What were these things? The flashing red Light of the sign of His Coming; that we are writing it. Something is happening and it is happening so fast, that we need to be able to have spiritual discernment.

Like when it had come upon the Jewish world, the First Coming of the Messiah, and it caught them unprepared, and He said, "Oh, you can discern the signs of the sky and you can discern the signs of this but you can't discern the signs of the time." And then He was doing the works and said, "If you don't believe Me, believe the works. The works testify of Who I am. Search the Scriptures, in Them you think you have Eternal Life; They testify of Me."

He was proving to them over and over but they were not ready for it. It was happening. It went right through them, and two thousand years after they're still looking for the Messiah. And according to the Bible, that and all was planned to be so. That as with Joseph, they will come one day and realize, "Oh my God, It's You. You're still alive but look how we treated You. We rejected You. We didn't recognize You." That exact thing is in the

Feasts – the Day of Atonement. It's in the shadow in the Bible. It's all there.

They have come back. Just like in the story of Joseph, the brothers regathered and they came and they were talking to Joseph and Joseph was talking to them, and he was talking to them through an interpreter and they could not recognize him. And in that time Joseph had a wife who he was married to, that knew him. And Joseph had a wife who understood what his brothers coming back meant, in the Hour of global economic recession. And Joseph and his wife—Joseph was telling his wife what was happening – that those were his brothers and they didn't know him. Then he had to get ready now, to take his wife and them off the scene, so he could make himself known to them. Well, this is happening.

So we are here in a time, how we need to have a desire in our hearts, first to begin with, to see the Word, see what is promised, see the Day, what identifies the Day, see the Message, and see in the Message how we were taught how to prepare, what will identify our preparation; what condition we are required to come into so that He and His Bride can be established in this union which is oneness.

That is what He prayed for. God and man were one in the Garden of Eden, and that was broken, and He prayed, "Father, that they may be one as I and You are one." He came to re-establish the oneness. That's what He came for. That's what the Peace Offering does. The Peace Offering, it makes God and man sit at the same table again. When man fell, man became in enmity to God. Man fell from a Divine nature to a carnal nature.

That's why God shut up the Tree. God put a veil in the tabernacle that man couldn't come in God's Presence because Light couldn't fellowship with darkness. Man fell from Light to darkness. While he is in that first nature... That first nature, which speaks of our first birth—because that's where we get that first

nature from – our first birth is wrong. That's why the New Testament opens with: "*You must be born again.*"

The first doctrine you find Jesus preaching in the New Testament is the New Birth because He was the beginning of a New Creation. In Adam we all died, but in Christ we are all made alive, and He came to take man out of the first Adam to bring him into the Last Adam; take man out of death and bring him into Life.

So in this, we see that as long as a man is under that first birth, he's tied to this old creation. But any man in Christ has become, what? [Congregation replies, "A new creation." –Ed.] A new creation; old things are passed away. What are the old things? The old nature, the old birth; the old man. Doesn't the Bible tell you, "Put off the old man and put on the new man"? That's right. Doesn't the Bible tell you that the first heaven and the first earth were passed away and there's a New Heaven and a New Earth? That's right. So that old birth must go, to come into a New Birth. That's right. That old name under that old birth has to go to come into that New Name.

A woman, when she comes and joins with her husband, she takes the husband's name. Did God change people's names in the Bible? That's a Mystery. The reason that's in the Bible, is because that's a Mystery. That didn't just end up there as part of a biography. That is put there as a Mystery. Did God promise us a New Name in the last days? "I will write the Name of My God, and the Name of the City of My God, and I will write My New Name on you. I will give you a White Stone with a New Name." Why is that so important? Why is that one of the rewards of overcoming? Because it means something.

Most people today walk around, if they have a great [important; prominent –Ed.] father or a great grandfather or they're from some stock and their father is the king, or the Prime Minister or something in a country, then you know they're in that family. They have that name and that family's name is respected; it's a great thing of

honor. People look at them right away and they respect them. Why? They are respecting the name. They're respecting the name.

How many know devils respect the Name of Jesus Christ? That's right. Did Jesus say, "I come in My Father's Name"? Did those devils start to scream when they saw Him coming? Did those devils say, "We know Jesus and we know Paul but who are you?" Was Paul a chosen vessel to bear His Name? Were the devils screaming because of Paul's name or because he was a chosen vessel bearing the Name of Jesus Christ? That's right. That's right. You see? So this is something that is real in our lives.

Now when we start to see these things, you realize your life is not normal. What will all this mean to you if you're not looking to go to Heaven? And if you're looking to go to Heaven and trying to bypass all of this, what concept do you have as to where Heaven is and how to get There? Do you understand? So we realize all of this—because no Baptist is getting There, you know. No Methodists and Jehovah's Witnesses and Pentecostals are getting There, you know. That is not His Name. That's not His Name.

He writes His Name in their forehead, "The Seal of God standeth sure, *the Lord knoweth them that are His.*"

[2nd Timothy 2:19 –Ed.] Does Revelation 7 show that there's an Angel coming with the Seal of God? Does the Bible tell us the names are in the Lamb's Book of Life? And all those whose names are in the Lamb's Book of Life, will not worship the Beast, but those whose names are not there, will worship the Beast, will take the mark of the Beast; will have the number of the Beast. That's right.

Well, how do you get the name? Where did you get your name from? Birth in a family. Birth in a family! Because that name identifies a life and that life has certain characteristics. Everybody here has human life sitting down inside of here this evening. But though everybody has human life, everybody has a different

name. Why? Because you're born from a human. But if it's Roderick [Bro. Neville -Ed.], then when you see Roderick, then you could tell Roderick's children. If you see Johnson [Bro. Samuel -Ed.], you could tell Johnson's children. Do you understand?

And he says, "I see a girl sitting down there in a purple dress. Is that your daughter?" Or, "I see a girl with a baby in the mother's room. Is that your daughter?"

He says, "Why are you asking that?"

"Well, she looks like you."

He says, "But there are hundreds of people inside there."

He says, "Yeah, but out of all of them, this one looks like you."

What is that person doing? Making a connection of a progenitor and his progeny; of a man and his children. Why? Because they understand that every seed brings forth after its kind. They could identify that life.

Is God's Word a Seed? And is it the law that every seed brings forth after its kind? That's right. So then that means, God has children and God's children will bring forth God's Life because they are a product of God's Seed. That's right. And God's Seed, which is His Word, and before it was a Word, it was a thought. Is that right? So it means to say, they were in the thought because a word is only a spoken thought. Do you get that? A word is only a spoken thought.

In other words, you can't speak something and say, "That wasn't my thought." You're getting kind of confused. Then you're saying what you don't mean. Then you don't know what you really mean because you don't know what you want to say and you can't say what you mean. So somebody has to put you aside and teach you and instruct you, and hear what you really want to say and then tell you how to say it.

Well, not God. God says what He means. Because the Word that proceeds from His mouth, will not return

unto Him void but shall accomplish the purpose whereto It was sent. Because heaven and earth will pass away and His Word will never pass away.

So God's thoughts are perfect and God's Word is perfect because He is a perfect God speaking His perfect thoughts, and His perfect thoughts become the perfect Word. And that Word, because it is creative coming from a Creator that has creative power, It must accomplish the purpose unto which It was sent. God cannot say something and then it doesn't come to pass. No, because God's Word is creative.

So, did God say He's going to have a Church without spot and without wrinkle? Is He saying that is going to be the Lamb's Wife? Is He saying, like Eve was bone of Adam's bone and flesh of Adam's flesh, She'll be part of Him? Is that right? What He is, She will be? Is He saying it's at Evening Time the Marriage is going to take place? Is He saying it was at Harvest Time it was going to take place? Is He saying between the Sixth and Seventh Trumpet, between Nehemiah and Job, it's going to take place? Then if we are living in that time, then it's taking place. Something is taking place that we need to see.

So when you saw a Head appeared in the sky in this Day, do you think that Head is floating around? It's coming to unite with a Body. Because the one who saw the Head and the one who was given the vision of the Head and was told where to meet the Head when the Head was coming, is the one who said, "Behold, the Bridegroom cometh." It's the one who introduced Him to us. And he went straight to the Scripture and told us, "That's the midnight cry, behold, the Bridegroom cometh; it's lamp-trimming time." That's the Shout to get you ready."

So then we realize what we are looking at, it's something happening. Now if this is happening and we are not feeling this... We are around it, we are bumping into it, we are hearing it, we are talking about it; we're

adding on things by memory, if somebody says that, we say, “Yes, I remember the quote better than them,” so we add the next part they didn’t mention. But if we’re not feeling this, if this has no identification in us, if we’re not influenced in the preparation, if we were not watching and looking for this, if this is not our concern in prayer; if we are not reading and studying to get a better hold of this, then could you say you’re going to get married to Him and you don’t love Him? You say, “I don’t love Him, you know. But I hear He is going to get married in this Hour and I’m in the Message, so I have to get married to Him but I don’t really love Him. Right now, my thing is in the world.”

No, no, no. You are foreordained. You are the Bride appointed. That’s why you have to meet Eliezer, and Eliezer has to reveal to you how you are the Bride appointed. And when they say, “Let the damsel speak for herself,” you said, “I will go. I will follow this man; it’s something inside of me.” Why? Because there’s a response.

When they had Esther and they took her and they said, “Okay, she is one of the maidens.” And they put them there in the six months of purification and the next six months of more purification. And first, you know, they had to kind of take out all the blemishes and all the—work out every little thing they have. Next thing, they had to oil them and perfume them and fix them up really nice. And then when the time came for her to go in the presence of the king, she says, “I don’t think I want to go through this again. They offered me a contract to model,” or something or “they offered me something—a job has come up right now and I can’t go through this thing with the king and marriage and bridegroom” and, you know. And then you start to withdraw because you are seeing opportunities in Egypt; in Babylon and say, “I don’t want to go through that right now.”

Now that is a person, you know they are not understanding what they are taken up into. Because if you understand the One you are coming into union with, who could offer you more than Him? What somebody else is trying to offer you, is taking His very things and perverting it, to keep you in a perverted condition. Are you catching that?

Satan has nothing original. Satan is not a creator. Satan takes the things of God and perverts it and confuses people and makes them feel that is life and they have to have this. He gives you a motorcar. He's taking the dust of the earth. If God says, "No, it can't work; you have no claim on that; I have the title deed here; take your filthy hands off of it," he can't produce a motorcar because he didn't create anything. He says, "He offered me a house." You say, "Make sure you get those boards treated for woodlice. There are plenty of termites." And He said, "I'm giving you a house made without hands, Eternal in the heavens." There is no comparison! There is no comparison.

So that is somebody whose mind is captured and whose thinking is being deformed and who is being brought under a delusion by the seduction of the wiles of the devil and being robbed from Eternal things by being blinded with temporal things. That is what it is.

Could you imagine Ruth finding out Boaz is the near kinsman; he is Mahlon's brother – he is from the same tribe; same family? She says, "You see me, I'm not going to marry that old man. This young fellow over here who is pulling water from the well, I think I want to go and live with him." He says, "Well, he can't redeem you, you know. He's for sale. He has nothing here that is secure to him. He has no claim on anything here." If she realizes who Boaz is.

It comes like you're leaving Jesus to go into politics. After the Head came down, the Intelligence came down, the Seals opened, the Mighty God was unveiled, you're claiming you're seeing that but you're going into

politics. Do you know how many people we had wanting to preach this Message in this country, used to attack me left and right, and left all of this to go into politics and going pushing things for this party and this party? After that I stand up and watched them, I said, "Look, look all who were following them, look where they ended up." Do you understand?

These are people who are walking very afar off, where they can't get a real concept of Who He is and what He is doing but somehow they have a delusion in their minds telling them, they are very near up and they are very close and they have a full understanding of what's really going on. No, no, no, no. No, no, no, not at all. It doesn't work like that.

You know it by what your heart is thirsting for. "As the hart panteth after the water brook, so thirsteth my soul" not for a historical God, "for the Living God." He had a thirst. He wasn't even thirsting to become king, though he was anointed king. He was thirsting for the God Who sent the prophet to anoint him. Do you understand? Think close! Think close!

We can't live any higher than our concept. You cannot live higher than your concept. Your concept is your view. Your concept is what you're using as your measuring rod. Your concept is the source of your influence for the things you are trying to attain.

In other words, Jehovah's Witnesses is trying to attain salvation but the concept they have is, 144,000 people alone on the earth and they are one of them. They are in a Kingdom Hall somewhere there. It's a few old people in America or something who came and built the little Kingdom Halls here. Do you understand what I'm saying?

Seventh Day Adventists are trying now to say, "We are the only church who goes to church on Saturday. We have the Seal of God." They are trying to attain salvation but look what their concept is. You don't live higher than your concept.

Catholics are praying to Mary, praying to Mary; praying to Mary. When Mary doesn't work, they're praying to St. Christopher. When he doesn't work, they're praying to St. Anthony. When that doesn't work, they pray to all three. Why? That is their concept.

In this Age, God carried us beyond concept. There was a thousand different denominations but God Himself, the Word that people had concepts of, came down and showed He is the same yesterday, today and forever, and showed what pleases Him and what doesn't please Him, and showed if you have to be part of Him what kind of stand – God's Word calls for a total separation from all unbelief. He said, "*Why I Am Against Organized Religion*. [1962-1111e -Ed.] *Why Are We Not A Denomination?* [1958-0927 -Ed.], *Jezebel Religion* [1961-0319 -Ed.], *Hybrid Religion* [1960-1113 - Condemnation By Representation -Ed.], *Impersonation Of Christianity* [1957 -Ed.], *Christianity Versus Idolatry*. [1961-1217 -Ed.] That's idolatry. That's paganism."

When God came down and identified Himself and did the things, they showed they wanted their concept more than the Living God Himself because they weren't thirsting for the Living God. They were thirsting for a position in a system. They were thirsting for a little reputation. They were thirsting to be considered they're religious, so they could do that and say, "Well, I go to church too, so I'm just like everybody else." But a thinking man's filter, (a thinking man, the man with the true concept,) a holy man's taste, (the man with the right desire, what he's thirsting for, what he's craving for,) is not to know *about* God; to know Him is Life. Not to know *about* Him; to know Him is Life.

It comes like, you get a chance... If I am God, (let me put it this way,) which I am not, but if you get a chance to meet me and talk to me and you only want to read books, somebody's writing about me, and you're more taken up with that than taken up with me myself, right here, trying to tell you who I am and what I am, and

show to you, if you have to be successful in life, what condition it will take for you and me to be established in union.

I'm still on that thought. If we know the time and the season, He Who prayed that we might be one and this Head appeared and has been introduced to us, then this is the Age where this Marriage... We use the word 'marriage' because it's in the symbol of a marriage union. The reason it's in the symbol of a marriage union, is because that is the closest of all unions. It's greater than father and son and mother and son. Husband and wife is greater than father and son. Father and son can't produce life; can't produce a race. If you have to produce a race, you have to get a husband and wife.

Who made it like that? God made it like that! It didn't happen like that; God designed it like that. Why did He design it like that? Because He wanted to reveal something about this relationship, so in the end of the Bible, the God Who is Love and Who drew salvation's plan, and grace brought it down to man, and the mighty gulf that God did span at Calvary, the climax of this drama, is God and His Wife becoming one to go back to Eden. This is the perfect thing. This is the perfect thing.

So there has to be something in your life and my life, which I'm coming down to preach to this 'desire' a little bit, to preach to this 'thinking'; what kind of thoughts you're thinking; what kind of desire you have because we're talking about, "THE BREAKING OF THE SEALS ON THE BOOK OF YOUR LIFE". You heard me preach that over and over but I'm using it this evening for a little talk, to show you, that when we talk about the 'Book' and the 'Seals', many times we just talk about the physical Book that we have in hand – the Bible. We'd say, "This Book was sealed up; not anybody could read this Book, you know. This Book reveals Jesus

Christ, you know. This Book has hidden Truth sealed up in It, you know.”

Sure! That Book is God. How many know, the Word is God? How many know that is God in a printed form? How many know, God can't deny anything in that Book concerning Himself? All that He said, all His covenants, everything He promised, every promise that He gave, He has to keep it. And in that Book, He's revealing how He is faithful. In that Book, He's revealing, He could never forget His people. In that Book, He is revealing, those He foreknew, they cannot come up lost; how committed He is to His Word. So in the end, by the time we are finished now, we'll come to know this God.

Well, when God became Man and that Man walked out of the pages of the Book and said, “Lo, I come in the Volume of the Book” and said, “Search the Scriptures, in Them you think you have Eternal Life, but They testify of Me,” (are you getting that?) man who had the Word, could recite the Word, learn the Word, know the Greek and the Hebrew of the Word, study the history of the Word, study the prophecy of the Word, they didn't know Him. They called Him the devil. They called Him Beelzebub. They called Him a fortune teller. They didn't know Him, yet He was doing things that only God could do, and what God did in the Book yesterday, He was doing it today. He was the Book. Is that right? He was the Book. This was the Word Himself. And the Book was the Word Itself. So if the Word Itself had a Mystery sealed in It, the Word Himself has a Mystery sealed in Him.

Was there a Mystery in Christ? Was there a Mystery sealed up in Christ that Christ had to be opened up to bring that Mystery out? Was there something hidden in Christ from the very beginning? Was Adam a figure of Christ? When Adam walked in the Garden, was he eagle, lamb and lion? Was he prophet, priest and king? Was he, son of man, son of God and son of David? But did Adam have a mystery sealed up in him? Did God

put Adam to sleep and take that mystery out? That mystery was in Adam. Well, when God became flesh and walked on the face of the earth and did all these great things and died, there was still a Mystery. There was still a Mystery that was not yet made known.

Now, what you are finding out now in this Day, you are part of that Mystery. What you are finding out now, God, by a definite and certain way, is proving to you that you were in His thinking. He is proving to you that your origin came from Him. He is proving to you, your life here is not accidental.

There are things in your life, because of the society and your ignorance, and people looking down and scorning: "Don't you know who your father and mother are? Do you mean the people you are living by, they are not your father and mother? Are you an abandoned child? Do you mean somebody pulled you out of a garbage bin?"

You're ashamed and you bury secrets and you can't talk about certain things. You mean to say, you've suffered and people beat you [corporal punishment -Ed.] who you stayed by and never loved you and ill-treated you and you had to make two or three YTC [put in a Youth Training Center -Ed.]; put you there in the prison for young people who are rebellious and disobedient and can't submit to authority; want to fight the teachers and different things.

Then your life has a lot of scars and people see you a certain way and people keep a distance from you, and when you come walking into a room, you hear, "Shhhhhhh." They talk about you. They say, "Yeah, that's him. I told you, he's working in this company. First time you're seeing him? That's him there. I don't know what they brought that kind of person in this office for." Do you understand? So you hate yourself. You don't love yourself. You say, "I wish I was dead. I wish I wasn't... Why did somebody have to find me in that garbage bin?"

You sit down now and you're hearing everybody talking: And this one's from a nice family, and this one is from a nice family, and this one over here, this and that and the other. Oh, and their daddy works in the oilfield, and this one's daddy is working with the Government, and this one's daddy... And then you can't even...

They say, "And you?"

You say, "Me? Excuse me, I have to go to the toilet."

You're looking for an escape because you can't face it because of the embarrassment; because in that society, you are looked down upon.

Then one day, Mama Eagle came flying, and all those ducks that work in the oilfield, and all those turkeys that work in the Government offices, and all of them that are feeding on cockroaches and worms in that garbage pile, are running and hiding. But you, who they looked down on, when you heard those Seven Screams, something in you got you airborne. You started to mount up into another realm and you started to realize, God loves you; God foreknew you. Your life was down in Egypt, in bondage, in captivity but God had a plan for you. And because of who you are, that's why He pulled you out of the garbage bin and you went through a season, being looked down upon, but God had a plan for you. Yes!

When you have no genealogy of your physical life to show, and God starts to open up the Mystery in the Book and shows you your spiritual genealogy in the Lamb's section of the Book of Life, and you see the faith in you just like Moses, just like Abraham; the submission in you just like Isaac. Yes! You begin to see the Life inside of you, like Shadrach, Meshach and Abednego standing for God with conviction.

You start to look in the family Album and realize, in that other family, it didn't even have an album, where you came from. But when God shows you the family Album and He opens the Seventh Seal and shows you

the pictures, you found your picture inside of there under the Seventh Seal. You start to realize, “Those He foreknew, He did predestinate; those He predestinated, it’s them He called; those He called, He justified; those He justified, He already glorified” because that soul is eternal. While this body is here, it’s a creature of time. That soul can move in the super sense while the body can’t even see. Amen! Hallelujah!

God is communing with you, transmitting Things to you, teaching you of His election by grace: not what you are here, not what you are in the sex birth; what you were in the election back there before there was a world; before there was a world – the Mystery that was kept secret since the world began. The world was coming along and man was coming into the world with pomp and glamour and everything. And some people came in; not many noble are called. Let the weak, the base things of the earth, came in but inside of them, they are packing a Mystery. Inside of them, they are packing representation. Inside of them, there’s a hunger and thirst for Divine realities. Hallelujah!

When God looks down, He sees that more than the Queen in Buckingham Palace; more than Mr. Obama in the White House. When God looks, God is seeing His Own Life. When Mama Eagle comes flying, She is not looking for a big rooster because he is the biggest rooster in all the barnyards in the country. No, no, no, no, no! He is not looking for the best hen, who lays the best eggs or lays the most eggs. No, no, no. He is not interested in what any hen and any rooster is doing. He comes looking for the Eagle. He comes looking for what came from Him. He comes looking for His Own. He’s hunting to find that one. When He leaves, that is the one going with Him. When He leaves, that is the one going with Him!

So there is something that God is working on in this Hour. God worked on our dressing years ago. God is not working on our dressing right now. If some of you

haven't learnt to dress right as yet, well, you're in bad business. It just shows where your mind got trapped. You're trapped in the cosmos, poor thing. When we see you, we have to say, "Poor thing." You had a great opportunity but you never grasped it.

You failed to realize that the body is more than the raiment and the Life is more than the body. And the lily neither toils nor spins but Solomon in all his glory wasn't arrayed like one of them. And God was showing you, look how low those thoughts were. Jesus was teaching values, teaching priority; showing us where minds get trapped in that realm – fashion conscious. That is the only standard they can set. They want to be known as the trend-setter.

Solomon said, "An odious woman is like a pig with a jewel in its snout." In other words, the only little beauty you're seeing is the jewel. Anyhow you look: pig's ears, pig's mouth, pig's feet; pig's tail. [Bro. Vin and congregation laugh -Ed.] And when you see how much pig there is, then you realize, that jewel is not even part of the pig. It is something, an ornament, put on the pig to give that ugly thing some beauty; that scavenger. Solomon was describing a woman who's in a bad condition.

That is the wisdom of God showing the foolishness of man's folly, trying to decorate themselves to appear appealing or think that *that* is something in the eyes of God. The first thing God watches for is your faith. The first thing God watches is your attitude to His promise. The first thing God watches is "He that hath an ear to hear" because He knows in the others there is nothing to touch.

It's sad, sad; 2012 sad. When you watch how many years you came in the Message and you've only reached right there, it's sad. Time alone is a testimony against us. A man doesn't even have to speak. Somebody says, "Only there you've reached and so many years you're around this?" Nobody has to accuse you of resisting against God, because the only reason you're in that

condition, they know it's a big resistance inside there that people don't want to let go. Because this kind of Light bursts up concrete to get at that little Seed, if there's a Seed in there. And when that Seed is pushing out and the cosmos is upon it, it bursts everything to push out to give testimony that the Light struck it. Do you understand?

This Mystery that Paul is writing here:

...to Him that is of power to stablish you according to my gospel...

He had a Gospel and a preaching of Jesus Christ. When he saw Christ, he saw Christ, is the Mystery of God revealed. He saw that this was the Mystery that was hidden from all Ages but has been manifested. He saw now, when this was manifested, all Sadducees, Pharisees, Essenes, Stoicks, Romans, Greeks came to naught. In other words, all who were theorizing, the days of their theory was finished. Here is the real thing. It has come. It is doing what the Word promised.

Well, that's what happened in this Day. In this Day, a man stood up and said, "Father, if what I have spoken is the Truth, will You come and confirm it tonight? Let them see, this is not of me but of You," and God would come down. That was shutting Bible schools down. When a man has "THUS SAITH THE LORD," and that Word with infallibility cannot fail being spoken, "THUS SAITH THE LORD," that was to let all man-made systems realize, "Draw back; take a seat, empty yourself out and learn."

What did they do? The same thing that they did in the First Coming. But what happened in the First Coming? A little group came out and believed it. And what happened in this Day? A little group. Why? Because the Word, when It comes, it is impossible for the ones in the election with Life to be missed. That's impossible. You say, "What do you mean, Bro. Vin?" "And it needs be He must go through Samaria" and "He had to pass this way" and "The Shepherd leaves the ninety and nine and goes looking for that one" and "The

Shepherd calls the sheep by their names” and “He searches until He finds that one.” That is what that means.

That means God is right on schedule. God is in the right place at the right time and God is coming for the right people in the election. And God is not just moving in vain. No, no, no. Didn't the Angel say, “I'll teach you how to catch those”? Why? “Because this is the Hour for them to be caught and your Message is to catch them. I'll give you the kind of Message, because the right type of Seed is waiting for the right type of Water to come on it to bring it to Life. If I bring a Methodist message, it will take no effect. If I bring a Baptist message, now is not the time for a Baptist message. It is the Word.” The promise is for this Day because there is something in you that God put there to recognize your Day, your Message, your promise. God put that in you.

That's why the woman at the well, she was in sin as sin could be; five husbands and the one she was living with right now, was not her own husband, and she said, “We know when the Messiah comes, He'll do this.”

He said, “I, that speak to you, am He.”

She dropped the water pot and said, “Come and see. Isn't this the Christ?”

She was defiled in her body but pure in her heart. She was a redeemable attribute of God, and it needs be He had to pass there to get her. And He knew the way to get to that spirit, bring that sin up, show her, her life, tear it away from her and tie her to the Word.

It wasn't a chance thing; it might work or it might not work. No, no, no. Like the Prophet said, “I got the two I came for,” in the meeting in Chicago. He said, “I got them last night. God will bless the meeting but I got the ones He sent me for.” Why? Because it's names in the Book. It's names in the Book.

Now that is why I'm saying, God, in this Hour is proving to you, your life is not by chance. If you sit down a little bit sometimes and get a little interested

and you open up your heart and your mind, the Spirit can come to you, as He told Jeremiah, “I will show you great and mighty things that you do not know of, Jeremiah. Before you were formed in your mother’s womb, I knew you.”

Oh, my God! He was taking a man’s soul back into the eternities. He was talking about a knowing before the man even had a father or mother; a knowing before a body was even prepared for him to come into this life. He was talking about a man whose physical birth put a veil and veiled him from the past. He can’t get back past—memory can’t get him back to the first three or four years of his life, much more to go beyond before birth.

But that Word, quick and sharp and powerful, a Discerner of the thoughts and the intents of the heart, dividing asunder soul and spirit, moving him from reasoning to bring him to faith. Reasoning in the spirit realm but faith in the soul, which is revelation that the Father can bring some infinity down inside of there and say, “This is Moses. That is Elijah.” And they never saw them before but they knew who was who on that mountain without any album; without any picture. That is what we’re talking about. He said, “Flesh and blood did not reveal that to you; it is your Father in Heaven Who revealed that to you, boy. Upon this Rock, I will build My Church.”

It’s something that goes beyond the human understanding, past the clapping of the hands, past the rhythm of the music, past the joy of the saints; goes way up into the foreknowledge of God where He predestinated all things up there in the sovereignty of God, where the Potter was saying which piece of clay He is going to make a vessel of dishonor; which piece of clay He is going to make a vessel of honor, Roman 9, to show His wrath and to show the riches of His mercy.

He had a purpose – something in you that you don’t pay much value to. You get taken up with how you’re

looking. There's one look for people of the world and there is one look for God.

You say, "Well, I'm dressing up for God."

No, you're lying. You are dressing up for people.

"So, what do you mean? Are you insulting me?"

No. When you're dressing up for God, you dress up with faith and virtue and knowledge and temperance – that is how you dress up for God. Justification and sanctification and the Holy Ghost – that is how you dress up for God.

He doesn't care if you are in your nightie, the Holy Ghost comes down when you get in the Spirit and start to praise Him. He doesn't care if your head is rolled up with toilet paper rolls, (you know, some of the sisters does that, when they want to put a curl, they would put the toilet paper roll and they'll roll it up); tied up with gazette paper [Bro. Vin refers to an old time method in Trinidad of curling hair using newspaper and chemicals -Ed.], the Holy Ghost comes down. Why? Because He's relating to the inside person. He's relating to the inside person.

We are not in the First Pull. We are not in the Second Pull. We are in the Third Pull. The First Pull contacted the flesh. The Second Pull went to the spirit. But the Third Pull came to see if that is dove or raven; if that wants dead things of the world that's dead or if that's looking for the olive; (that's right!) if that's a snake in there or that's a dove in there, the Holy Ghost.

Why? He is not just looking for a church. He's looking for a Church that will come into harmony with Him, that He'll be able to have the preeminence, the oversight and the leading and finish His work in the Church. This is what He is trying to build. This is what He's trying to achieve. He's not trying to just get people, just get people. No, no, no, no. He's looking for submission. It is wife He's looking for. He's looking for Bride material because He's not going to fulfill the Word through Baptist and Methodist and Jehovah Witnesses

and denomination. He cannot fulfill the Word through them because they are rejecters of the Word.

He knows He put that representation in people, and He knows how mighty they are because they will submit to Him and He will have the preeminence. That's why He said, "One will put one thousand to flight and two will put ten thousand," because He knows the kind of Divine equipment He put in them. "And if two or three are gathered together in My Name, what they bind on earth, (if they bind twenty thousand devils,) then it's bound in Heaven. If they loose something on earth, it's loosed in Heaven." They have power to bind and loose. "If two or three agree as upon touching anything" because one puts one thousand and two put ten thousand.

So God is not discouraged: "Is that all I got? There are seven billion people on the earth, and this is all I got?" No. God knows what He put here to make it great. He put a little group to make it great. That's why He told Noah, "Just make the ark this big. If there are nine, we wouldn't have room for the ninth person, Noah. There's only room for eight in here." It was no mistake. God works with foreknowledge. He planned all things and He has all Power to bring it to pass. That's why He can say, "All things work together for good to them that love God."

Now are you convinced that He is trying to get ahold of you; to get your attention? Are you conscious that in the Message, there's a preparation and God knows the things that identifies a prepared people; a people in condition to go where they have to go?

That is what the Message is. The Message reveals to us where we are going. How many know the Message talks about, 'things that are to be', 'Future home'; 'Seventh Dimension'? How many know we are going somewhere? How many know you can't go There in a mortal body? So that's why He's working for us to put on immortality here. And He knows you can't put it on

with reasoning; it will take faith to do this. Reasoning power can't move this. Emotion cannot move this. It will take revelation, because there is no prevailing power as revelation, and revelation comes by the Word.

That's why these Divinely revealed Mystery Truths: Truths about the world, Truths about your origin and your destiny; who you are, where you came from, what potentials you have; why your life is misunderstood. He's coming to do what? Break the seals on the book of your life.

Sometimes, without revelation you could get depressed, you could get frustrated; you could build up a lot of tension and pressure; you could be walking in the wrong concept. Even though you're praying, you're going to your death. How many know he was praying and going to his death on Hurricane Mountain? How many know, the wrong concept sent him in the cave? How many know, a lack of understanding made him try to commit suicide; shoot himself and all kinds of different things? But God; when the Angel came, when the Angel came, all of that was finished.

After Moses met the Pillar of Fire, he never had to run anymore. The next time God was rebuking him was: "What are you crying to Me for? Speak and go forward." In other words, "I taught you things about your life, about your purpose, about why you're on the earth. I showed you the mystery behind your life."

Remember when he was crying and he couldn't shoot the squirrel in his eye? And the Voice said, "I made you that way for a purpose."

Remember when the doctors and they put him on the machine and they saw the subconscious and the conscious close, they said, "But you could dream while you're awake."

Well, he knew God made him that way.

He said, "Doc, have you ever heard about the Old Testament seers?"

He said, "Oh, that is what that is."

God taught him the mystery of his name in the Book; the kind of equipment, the kind of service he was called for.

Remember when he wanted to go off the field? God said, "Who are you going to preach to in the woods? Get back here." And God wanted to make sure he didn't get back in that trouble, so God said, "If ever you doubt, come right back here. This [mountain range -Ed.] wouldn't change. Even in the New Heaven and the New Earth, this will be standing there." He said, "This is you. Billions of years; Genesis 1:1, God created the heavens and earth," He said, "I wrote your life quite back there" – an everlasting sign.

God was breaking the seals on the book, leading him to discover faith he never knew he had. When he started to walk in that faith and exercise in that faith, he came and preached *Perfect Faith*. [1963-0825e -Ed.] He started to talk about, "Divine Love could calm a bull." He started to display a capability and a Power that comes through this knowing, because the promise is, "You shall know as you were known. In that day you will know, as I was in the Father and the Father in Me, so I in you and you in Me. In that day!"

The thing with that is, God could have gotten him quiet to teach him things about himself and said, "Before there was even a man on the earth, when I created the Heavens, I put your coming: April the 6th, 5 a.m. 1909, in the clock, in My calendar up Here." Billions of years before he came in this life, God wrote it in Heaven and God wrote it on the earth.

Not only that, from Genesis to Revelation, God has the man's life in there. He said, "I was dreaming I was ratting on the job. I said, 'Lord, what are You trying to tell me?' I opened the Bible, (boom!) Genesis 24:7, 'Eliezer, go get My...'" He said, "What?" He came and preached, *The Choosing Of A Bride*, [1965-0429 -Ed.]; took Genesis 24:7 to identify himself in Genesis and took Revelation 21:9 to identify himself in Revelation.

Why was he doing that? The seals in the back-part of God's Mind, the things concerning him. Why was that necessary? Because all the other children of God, all the other living books, were on the earth too, walking around confused, trying to pray and we can't pray, trying to kneel down, trying to imagine how to clasp our hands; trying to say a... And then got frustrated when no words can come out.

All of us passed there. All of us have gifts in our lives but we had tempers like buzz saws. We're full of revenge and hate, just like he was. All of us were coming along poor, looked down upon because of family background and people are despising us, and we are ashamed and we're carrying embarrassment and we want to be loved and it's like we can't find people who love us. God took one and showed his life, to open a way for us to discover the hidden Mystery.

Now catch this, okay? If I told you that Eve was the mystery in Adam, you'll say, "Yes, Bro. Vin. Sure, Eve was the mystery in Adam." Well, that is not hard to understand. Everybody could understand that. If I told you, "The Bride is the Mystery in Christ just like Eve was in Adam," you'll say, "Praise the Lord! Sure." You see, that is religious knowledge. That is comparing Scripture with Scripture. That still doesn't give you faith. That gives you knowledge because it depends on which part of the Body you are, which Word in the Bible identifies you in that part of the Body; which part of the Scripture is your experience happening in the present tense, then we're getting somewhere.

When the seals are really broken on your life, then you're walking tied to the Absolute, then you're walking under an Influence, then you're seeing a continuity in your experience; then you're in a relationship, because it is not religious knowledge; it is God bringing you... Because you can't give yourself revelation and it doesn't come by studying. But you get interested in what God wants to tell you about you. Because God, after He

broke the Seals of this Book, He just puts a lot of Truth out, what we call 'the Message'. So that's in twelve hundred tapes – the Truth He broke from the Book, and you don't know which one of them you are. One minute you're over here, one minute you're over here, one minute you're over here; you're trying to find yourself.

Then that same God, Who screamed Seven Screams, comes down from there now and gets personal and says, "Junior, you have a law to fly so set your wings this way and make your first jump; you'll come to the barnyard post." In other words, he starts to be ministered now, step by step, into a place where he comes where She is. That part of the Message is the part we need. He had to get quiet with all of that dust and all of those chickens scampering, and he wanted to run too.

She said, "Hold your place right there, Junior. I need to tell you a few things because this is your going away time. I'm taking you from here. This is the day you longed for. This is the hour you prayed for. This is the thing you can't understand. It is going to come to you now. You are going to come into the greatest discovery of your life in this hour."

He said, "Speak to me, Mama."

"Be still and know that I am God." Amen. Hallelujah!

Isn't that what Eli told Samuel to go back and say? "Speak Lord, thy servant heareth." Every time he heard, "Samuel, Samuel," he got up and he started to run. He didn't know how to wait on God. He wanted to run and tell people he's hearing a voice. He wanted to run and tell people he's getting Supernatural experiences.

When they asked him, "So what are you going to say?" "I don't know."

He said, "You should have waited."

After he came to Eli three times, Eli said, "Go back and wait. "Next time," he said, "say, speak Lord, thy servant heareth." Then God started to tell him why He was calling him.

How many want to meet Him there? You see, that is the communion, friends. That is the communion. You only take this [Bro. Vin points to the communion table -Ed.] when you are having this. When you're not having this, you are coming for some bread and wine. You're going through a ritual – eating something, and walking back pious to your seat. That is why many eat it and go back and they can't praise God because it is not Redemption to them. It is not keeping the Mystery of Redemption with it on their minds. They're more taken up with trying to be religious: "Jesus died. Jesus died."

Well, it's time for you to die now, so He could live in you, so the Life He made available to you could come inside of you. "It's not I, that live," Paul said, "it's Christ Who liveth in me. And the life I live, I live by the faith of the Son of God. I am crucified; for me to die is gain." They want life but they don't want death. It takes death to bring Life.

He has to break those Seals and introduce you to yourself that you can know as you were known; that you can look in the Mirror and see which one of those Johnny's you are. You are trying to say, "Yes, I'm Bride! I'm Bride! I'm in a Bride church. Bro. Vin and they have the revelation. Nobody has it like them. I'm in that church." You're lost as lost can be if you don't have the Holy Ghost, because God's plan is not built on Bro. Vin and them and a church and anything like that. That's not even in the Bible or the Message. It's, what is He to you? Do you know Him? Have you met Him? Did He speak to you? Did He open to you the mystery of your life? Are you convinced that's you? Then why are you still sitting down if you heard it? Did you recognize it's the Truth? Then why are you not acting on it? It shows. It shows. You see? God has a plan.

This Mystery about you was kept secret since the foundation of the world. I have to watch my time. You see, for six thousand years, the world has never had a people to bypass the grave. I'm not talking about a man;

a people. For six thousand years... The world has had a resurrection of tens of thousands, no doubt, of Old Testament saints. But when they went up, what happened? A few days after, one hundred and twenty got the Holy Ghost, but while He was here, nothing happened. Five hundred who had seen them rise and so on, didn't even show up in the upper room. Do you get what I'm saying?

When Abraham and Sarah were changed and came back young, did any sleeping saints come up? Enoch... No. Well, Enoch had gone. Jared, Methuselah, Seth, did anybody come up? No. In this Hour, not only sleeping saints are coming up, friends. In this Hour, it's also a living people: "We shall not all sleep. We who are alive and remain." Now the dead in Christ shall rise first but we who are alive and remain, will be changed in a moment, in the twinkling of an eye. It's the first time this is ever going to happen.

When Eve fell and brought the children by sex, which were supposed to come by the Spoken Word and they got trapped in the pesthouse; they got trapped under the old husband, the old nature, for four thousand years, they lived out their earthly journey in every Age and went in the grave without a New Birth. Nobody for four thousand years went into a New Birth. You say, "Abraham had a New Birth!" You're mixing up shadow. To get a New Birth, you have to have something more than animal blood. Because for four thousand years, they were all under animal blood, the blood of bulls and goats, animal sacrifice. Until that time, nobody had ever said, "Behold the Lamb of God" and pointed them to a Man – God in flesh. The promise of Emmanuel was still sealed up in the Bible as Word.

Then, down the last two thousand years, through the New Testament, when the second Eve fell, they did come into a New Birth in seven Church Ages, a little group in each Age, but they all went to the grave. They all went to the grave! Even the Last Day Prophet went to the

grave and joined the others. He only came to a New Birth not a New Body. Is that right? But for the first time there's going to be a people like no other people. For six thousand years, there never was such a people.

Now understand me right. I showed you just now, when you see what God's plan is and then you see God working to achieve His plan, it's no longer about you. All God needs from you is obedience, co-operation. Because it's not him that willeth or him that runneth, it is not by might nor by power; it's by God. He's the Author and He is the Finisher." He is the Potter and they are the clay.

So when God planned that there's going to be—He said, "There's going to be a Super Race; there's going to be a Super Church," it's not about, "I'm trying to do that." Are you trying to do that? Are we trying to make ourselves super? Do we want to be more super than the other one and are we going through competitions to see who is 'superer' than the other? But there's a Superior.

You see, the thing is, it's not about you; it's about God, because He is dealing with each one according to position, according to purpose: "You are the called according to His purpose." He is dealing with each one according to ministry and function: which part of the Body you are, what work He equipped you for, that all of these members accumulate a Bride ministry; a many-membered Body ministry. Amen?

So we're looking at something here. We're looking at something here. So why do we work up ourselves? Why do we... When you try to work up yourself because you have the wrong concept and it fails, nothing comes to pass, you get deflated, you drop back down, you feel ashamed and in the end you say, "That Word is not true." Or you're waiting for somebody who has a false interpretation and tells you, "Well, the Prophet made a lot of mistakes, you know, so maybe that is one of the mistakes he made too." And you're trying to find consolation instead of realizing, "No, I had a wrong

concept. I was trying to work up myself into this. I was trying to get God to do this. I was giving God a time frame; if He doesn't do that in that time," because you wanted to impress a few people that you had faith.

God knows, "You don't have faith until I give you faith." But you don't want to tell them God didn't really give you faith. You want to tell them what you dreamt or what somebody dreamt about you and something you read and you got goosebumps when you read that, so that equates—you have a license now, to go forth because you got some goosebumps. Are you going on goosebumps? Well, if I put on that fan or something or put on the air-conditioning a little cold, watch how many goosebumps you'll get, and you will see that a lot of things could give you goosebumps.

So goosebumps are not evidence that that is God sanctioning anything because God is not dealing with the outer man; God is dealing with the inner man. Faith is not in the outer man; faith is in the inner man. Because we are coming to the place—I'm coming to the place where I want to bring this. Because that inner man is really Christ; that Gene of God, Christ in you, we're coming there. We're coming to the hidden Mystery that is sealed up in the Book. You see the Book is sealed. You're living your life out there...

He wanted to be a cowboy going out west. He wanted to be a trapper and hunter. See? He wanted to be a little Baptist preacher but then ran into some people, when he got visions now, that was not going down good with their theology. He had the visions and he's holding on to the visions, but they're beating him with a concept of Scriptures and telling him, "That is not for today. That is not so and so. That is for the twelve apostles. That is of the devil," and he didn't know enough Scriptures to battle that. So he now, started to question if the vision... He said, "God, take away this if it is of the devil. I don't want anything of the devil. You know

I love You, Jesus.” Because God had to teach him, the Word settles everything.

That is why he preached *Absolute*, tied to something that can’t... And when you find it in the Bible and you drive the stake down, nothing can shake you. And not even God can go against that. Do you know why? If God goes against that, then God is breaking His Own Word. He may stand quiet and watch you and make you sweat a little bit, but the thing is, God has to move on His Word. Because if you’re tied to God’s Word, God can’t give you a promise and then don’t back up His promise. That is not God.

How do you know the spirits? You try the spirits by, what? The Word. So that means, God is a Spirit, you have to try God: “Are You faithful to Your Word?” That is why Buddy Robinson said, “You will find my bones lying here then. I am not moving.” That is when man takes God’s Word in dead earnest and not take It like something you’re taking until you get challenged; until you meet something you can’t explain and then you get deflated. Then you realize, that wasn’t faith to begin with. Then you realize now, you need something a little closer.

But the point I’m making is this, God wants to give that to you. It’s not God keeping you away from that. It’s you robbing yourself by your own impatience, by your own concept, by your own self-will, trying to govern the will of God with your self-will: “God, You have to do this now for me!” Are you commanding God what He has to do? Do you know God’s purpose, why God has that there?

Hear the kind of Person God is. While he was going to all kinds of doctors, instead of God healing him, God said, “Remember, this is six inches long. Don’t let them tell you that is that.” In other words, God gave him a little something to keep the pressure off him, not to get the heart worked up, but to bear the trial and finish the six inches; and finish the six inches, because God knew

what He was going to do at the end of the road. Because in God's purpose: "You have to do that. This is the way you have to pass."

I read something the other day, oh, it struck me. I was sharing it with a couple of the brothers. Last Sunday, we were up in the office there, eating our last lunch with the visiting brothers, and I was sharing that with them around the lunch. I said, I read it for years and it never struck me. I was reading back Bro. Roy Roberson's testimony and he said, "Just before Bro. Branham left Arizona and went out, coming back east where he got into the car crash, he sat with us and told us... He was going over all the things in Sabino Canyon, about the weasel and the dove and the eagle and these things. He said, "Brothers, make sure you understand; this is more than what you think these things are." And they couldn't understand what he meant.

When that struck me, I felt so good in my heart. Because in 1986, when God Supernaturally came down, and what He showed me about that and what I preached about that down through these years, I never heard that preached before. I went into the Book of Job and showed there are forty-two chapters and these things, and that is six sevens. And the whole Mystery of the Book of Job, It starts off with the sufferings of a righteous man and ends with his healing, and his friends, how they were accusing him and these things.

Then in this church, we made that like a little tradition that we have. We have those 'Dove' Meetings and all those songs about the Dove and these things which was only because of that experience.

Here he was saying that the Prophet was telling them, "Brothers, these things are more than what you think it is." And when He came and showed the enemy that troubled him: from the beast that was in the tree, it got inside of him, and then it was killed on a mountain outside of Jerusalem – Tucson. And then after Calvary, then the Dove came down. And then two days after it

was under his feet; it was still there. And then went down through the Bible with those things, with Noah and that dove while they were shut up in the ark on the seventh mountain, before they went over into the other country. And to see that God brought those things out progressively down through these years.

It's like, I know something happened. Look at where I'm living. I had to read about them saying he said that. And I can say, I know what it means. Do you know why? He didn't give himself that experience. He was living out the Word for the Age, and in his own life and experience, one man was representing the Bride.

It's amazing how God does these things, friends. It's amazing how God does these things. When we see that we have been called and God in this Day has come down and began to open this Mystery.

Now watch. Paul is saying here how Christ... Open your Bibles for me, let me read Colossians 1. I'm just taking a little part to tie it up and finish. I trust you appreciate His Word this evening. There's an insight here I'm trying to bring to you. The reason there's all the confusion in the Message, people are trying with the human mind to put the Bible and the Message together. But the Message is a predestinated people. And he said, "Do not try to interpret this; it will come to you."

That's why Jesus told them, "The world will not see Me, you will see Me; I'll come to you. I will make Myself manifest to you. The Spirit of Truth is going to come back to lead you and guide you into all Truth. Dove leading Eagle, that's the Spirit of Truth. And that's why when these things had happened down through these years continuously, progressively, It never left the Bible. The Book just keeps opening and opening and opening.

Watch. Colossians 1, verse 12. Let me pick a couple of places out of this here. Now, you always hear me preach on Colossians and Ephesians. I said Colossians is what? [Someone says, "The Head." -Ed.] The Head. There are some people here who listens to me. That's good.

Colossians is the Head; Ephesians is the Body. And when you get Colossians and Ephesians, you get the Mystery. That is the Head and the Body, because the Head is the Old Testament, the Body is the New Testament. That is the fullness of the Word. The New Testament was a Mystery sealed up in the Old Testament. It took Seven Church Ages to bring it out.

That's what I'm showing: In the Last Days, there is to be a people. There has never been such a people. Remember, the first two brides fell. Remember, everybody got trapped in that old nature. Remember, in the New Testament, the second bride fell and they got trapped in organizations. Just like they got trapped in the three dimensions here, they got trapped in organizations there. Are you catching that?

Then what happened at the end of the Old Testament? Does anybody know? Elijah would come. To do what? Call a people out, wind up the Old Testament and introduce them to the Messiah. What happened at the end of the New Testament? Elijah came, called a people out, wound up the New Testament and introduced them to the Messiah. What happened at the end of the Old Testament? All the overcomers, the sleeping saints, came up. What is going to happen at the end of the New Testament? All the overcomers for seven Church Ages are going to come up. Do you understand?

So we are at a point here now, where, what didn't happen in the first resurrection, what didn't happen with Abraham, what didn't happen with Enoch and Elijah, is going to happen now. Not just the Old Testament saints coming up and not just one person going up; all the dead in Christ and all the living ones who are part of that Body, the Family in Heaven and on earth, He's gathering in Christ all things. Where? In Christ! In Christ; the dispensation of the fullness of times. He is gathering them in Christ, the family in Heaven and the family on earth. All in Heaven are

people who got the Holy Ghost and went into the New Birth here, though they went to the grave.

In this Hour, the ones who have the Holy Ghost, one by one, some of them are going in the grave, but there are some who are not bound for the grave. They are not bound for the grave at all. In these people will be something that was never done for six thousand years: a people who will put on immortality while they are alive here; a people who will come to glorification while they are alive here; a people who will show the achievement and the victory.

Do you mean to say there's a people here... First to begin with, that is a Mystery that was sealed up in the Word. You are finding out, in your Age and under your Message, that you have a Message in your Age that no other Age had. You say, "What do you mean?" The Book opened in your Age and things that Light never shone on... He said, "No Light ever shone on This." Seven Angels were coming to bring this Light. What for? To open a Mystery in the Church in the last days, to give Her faith to be changed. "Will this open a Mystery and bring a Power into the Church?"

You see, I can't leave these things. I preached over and over for you, how down through the years, since 1979, ever so often He comes around and picks up that Book, and I write the date and write the experience and come in with it because that dream said, "The Power and the Resurrection is lying here." Why am I saying it still today? It's because I believe it and when I speak, you know I am not saying that from out of my head. Because He goes into the Bible and He goes into the Message and when He begins to bring those things, it's beyond human comprehension, but it's clear as daylight when it comes out. Do you know why? It is proof that God is getting a people ready to go.

Now, that is not a revelation. We know that. But when the seals on the book of their lives are broken, there are some people on earth who know how they're

being prepared. They know their junctions; they know their changes. They are walking in the rhythm of the Symphony. They have the continuity. They have the testimony. They can stop and look back and see how they came and they know what they're coming down into. There is such a people. There is that kind of preaching.

That is the unique way God dealt in this church. Somebody only has to get up and sing a song and you can say which inspiration, which year, under which series that came. Why? God marked that; mileposted that. Why? Because that was how the Word came. That was how the Word was preached.

That's why, this Mystery, you are finding... We found out things about our lives that our parents couldn't tell us, our school teacher couldn't tell us, the boss on the job couldn't tell us and no denomination outside of this Message could tell us. We found out things because in this Age, God took a man into Hell and took him into Heaven. In this Age, God opened the Bible. In this Age, a Message came down and a Key was laying there that we can know, how you find your name in the Book; how you see your position in the Word, because your position has to do with your faith. Jesus understood His position so it gave Him perfect Faith. Your power and your position go together, and faith is a revelation, and that's the Mystery of your name in the Book.

That's why in that message there, to me, on *Abigail's Two Husbands* [2012-0701 -Ed.], if you didn't listen to it over again, listen to it closely. Because when I kept sharing that back there with the brothers last week, I said, "Not many people caught this." I said, "Not many people caught this at all." Do you know why? Because when you catch this, you will be seeing how God wrote the Book of Samuel that has, I think, about twenty-nine or thirty chapters, and when you hit the twenty-fifth chapter, He puts a story in there.

The God of foreknowledge was typing a Woman who is coming to marry the anointed King Who is rejected. And She is tied to a husband who is rich and increased with goods. And they're in a kingdom of one, who is the king after man's own heart, who rejects the Word of God and whom God rejects. And an evil spirit is upon that king and he is taking that whole kingdom back into witchcraft. And this Woman is shut up here, but this Woman is ordained to be the Wife of this King, Who is anointed and rejected.

This is happening in the day after the death of the prophet. But this prophet, though he died, went to Paradise in another dimension and could have looked back here at the events. When he came back, he told him about the battle and how he and his friends will die and be there the next day because that prophet was still alive in another realm. Now all of this is in that story. And God was showing how this woman was loosed from the law of the first husband; how God killed the first husband to make her wife and she brought forth a son named Daniel. And 'Daniel' is, *'the Lord is Judge'*.

This Bride who is reproducing Christ... Christ reproduced in human beings is the Third Pull. And the last part of the Third Pull is to preach to the lost – the testimony after the doors are closed.

God wrote that story and fit it and left it there. And some 'idiot', God picked off the street, who doesn't know his right hand from his left hand, God could come and drop that into his heart, illuminate his mind to go there and see this Mystery, to prove that Christ is rejected by an Age – rich and increased with goods.

This is something in the Book of Revelation. Christ is the rejected King in the Book of Revelation. Rejected by an Age that is troubled by evil spirits; the Seventh Age. That's right. God rejected Saul who used to prophesy (is that right?) with the others but couldn't obey the Word of the prophet, and they wanted to be like the world. Nabal – rich and increased with goods –

rejected him and said, "Who is he? I am not giving him anything."

But this woman is a woman of a beautiful countenance. This woman has wisdom. The Bible is telling us that. She's tied up to a man who has no wisdom; who is arrogant. But she has wisdom and she has a beautiful countenance. And she had to bring forth Daniel, the last part of the ministry.

She can only do that through Christ because He does all... [Congregation says, "Three things!" -Ed.] Jesus! Because He does that in union with His people. How did the Shout come? In union with His Prophet. How does the next part come? In union with His Bride. "In that day you'll know it's I in you and you in Me." It's not you; it's Him!

This Mystery is sealed up in your book, and God had to break the Seals and start to reveal to you what part of the Word you are, what you are coming to fulfill – the continuity of that Word; what you're walking in; why you are being dealt with the way you're being dealt with; why you're being anointed the way you're being anointed.

In there, she was not waiting until the king comes into power to acknowledge him. She was sitting there believing what Samuel the prophet had said. He said, "You're coming to power. God's making you a sure house."

He was living in caves. He was running for his life. He said, "God's making you a sure house." She said, "You're leaving up there to come down and worry with this fool?" She said, "He's a fool." She said, "You just remember me when you come into your kingdom." He didn't wait for when he came into the kingdom to go and get her. God killed him, loosed her and he sent for her right away. He didn't waste a day. Why? The king, though he was rejected, wanted her with him now. When he came to the throne, she was coming in with him. And she didn't mind leaving all those earthly goods and earthly riches to come down and go in a cave

or go in a den with the rejected king. She didn't mind that. Do you mind that? Do you love Jesus enough? [Congregation says, "Amen." -Ed.]

How could God write that in Samuel and write those things in Revelation, where Christ is put on the outside of the church at the end of the Seventh Age. And that is a mystery of... In the Seventh Age you have to have a Woman, who is believing a Prophet's Word, who knows this rejected King is coming into power, and seeing this Age that's increased with goods, persecuting Him and She is not ashamed to be identified with Him. Even though She's joined to that system, She's longing for the day that God kills that old nature, so She can be completely free to submit to the Word, She's already believing.

You are believing the Word but that old husband is: "Come and cook my food. Come and do this." But God has a stroke of death to deal that old nature, that that will bother you no more. You can sell out completely; surrender to the revealed Word, the anointed Word, even though It's rejected.

Catch this. No woman... 'Church' is 'woman', and all churches, from the Catholic to the Pentecostals, all churches are inside of there. Which one of them? Which one of them? All of them are part of Saul's kingdom and Nabal's. But God said, "*Come out of her My people.*" What for? Revelation 18: "*Come out of her My people.*" What is Revelation 19? The Marriage of the Lamb. When she came out of that, did she go into marriage?

How could God write this, then give the prophecies in Revelation? Does Revelation have a Prophet? Did that Prophet die and go on? After Eliezer went, was Rebekah and Isaac having fellowship; in relationship? After the chief reaper went, was Ruth and Boaz having it? After Samuel died, was she and David having fellowship? Did I write the Bible? Me? Did I put that in the Bible?

There is no woman going to... Any 'woman' who is an elected woman, is going to be free from that old Laodicean, worldly, domineering, disrespectful, arrogant husband and come to the Beloved – Christ. Though He is rejected, He is coming into power. Though He is persecuted and hunted, She is not ashamed to bear the reproach because She's watching Him through the eyes of the Prophet.

She is not watching what people are saying about him: "He left Saul. You know, he's an outcast. He is a runaway servant. He is insubordinate." No! She was watching what Samuel said. Samuel said, "No, he is king. This is a man after God's Own heart. Weep for Saul no more. This one's coming into power." That is what we are talking about, that Mystery.

That Mystery there is somebody's life and that is this Age, unmistakably. And that is this season, in the days after the Prophet, unmistakably. And that is somebody coming to the Throne through marriage. That's the program for the Age. She married into Judah. Did Ruth marry into Judah? Did Bathsheba marry into Judah? She married into Judah. Is the throne the Son of David's? Was David's house, the house in Judah that was given the kingship? She came and united with a man, anointed but rejected. But he was born in Bethlehem, he was of the tribe of Judah and he was anointed king and he's coming into power.

Are we different? We're married to a man in the Vatican. Is that what It says? In the White House in America? [Congregation says, "No!" –Ed.] One Who was born in Bethlehem of the Tribe of Judah, Who had prevailed to take the Book and loose the Seals [Congregation rejoices –Ed.], Who said, "To him that overcometh, I will grant you to sit with Me in My Throne; if you suffer with Me, you will reign with Me"? How unmistakably clear that Word is. Then what kind of mind...

The Scripture was foreseeing that in 2012, there will be such a people. The Book of Revelation gives witness

that at the end of the Laodicean Age, there is such a people in the days after the Prophet has gone off the scene. And what am I talking about this evening? Coming into Marriage; His plan to bring you in.

Did he send for her? Did he send his messengers to go and tell her, "I want you to come now"? I am one of His messengers. I am one of His messengers. I'm looking at a beautiful Woman with wisdom and a beautiful countenance. Amen. I'm saying, "The King is rejected but He wants you now. He wants you now." Amen! He has a lot of Things He wants to whisper in your ears. He has a lot of Things He wants to reveal to you privately. You don't know the impression you made upon Him when you threw yourself in the gap and you stood there. You don't know when He saw that sacrificial life; when He saw that wisdom and grace and power...

He said, "You have given me good advice. You've given me good advice!" As I said, he saw bride material. She was a rib; protected him from doing wrong and supported him in fighting the Lord's battles, not fighting his own battles. That is what the rib is for: protection and support. He said, "What! I have Maacah up here; she is 'making' [giving birth to -Ed.] Absalom. I have the next one [Ahinoam -Ed.]; she's bringing Amnon." He said, "But this fellow here, he's coming to finish the last part. This union is going to produce something to finish the last part of the ministry before we go to the throne.

That to me is to show you, this Book is God. The Bible is God in printed form; in printed form! That's why when the Living God comes, He doesn't reveal Himself out of the newspaper; that doesn't have His plan. He doesn't reveal Himself out of some magazine; that doesn't have His plan. His plan is in this Word. Christ is revealed in His Own Word.

Okay quickly. I'll cut it off because I am not driving any point here to finish. I'm just feeling good. When I say stop, we'll stop. Some of you, your cups have

overflowed already. It is too much for you in one night but I don't want to... I have to be a little wise too. I might have a beautiful countenance this evening with all this glory here but I have to have some wisdom because it is not too good for me.

I am getting ready to go and preach to young people. And you know, when you're going to preach to young people, it's not like old people, you know. Do you see how I started off this evening here? I'm talking, I'm doing this. When I feel a little inspiration, I'll drive it down but when you go to young people, you have to have some 'fire'. But right now, I am talking to the aged, you know, who could... It's like, "Come let us reason together," you know. "Let me bring you into my counsels; share some Secrets with you."

Okay Colossians. Musicians can come for me. I'm going to wind up here. Paul was talking about this revelation of the Mystery that was kept secret since the world began, but is now made manifest. Romans 16, we had. So now Colossians 1, verse 12.

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

There's an inheritance of saints in Light. Do you know what Peter said in 1st Peter? There's an inheritance incorruptible and undefiled, reserved in Heaven for you. The Elect according to the foreknowledge of God. [1st Peter 1:2&4 -Ed.] We preached that here for you a few times in the *Things That Are To Be* series [2008 to 2010 -Ed.] and showed you how that there is an inheritance. We bypassed something but Redemption brought us back to it. This is the great Mystery of Redemption. It brought us back to it. They were born in Egypt as slaves; they bypassed something. But redemption, by a prophet coming, took them out of Egypt and brought them back to Canaan where they had an inheritance there. See?

That's why we were born in Anglican; all kinds of— Catholic, Jehovah's Witnesses in the world; rum shop, you know, gambling den, the night club; all are the devil's houses – religious, vile, you know, in all forms. But then God took us out. He redeemed us by a mighty hand. And when we heard the Voice...

I still remember the day. I could see Bro. Sammy; we were in the car and we were getting ready to go up into the country. And I saw a book on the dashboard. I said, "Sammy, that is one of the books." Sammy grabbed the man's book and the man turned around the same time. We had just 'begged down' the man to take us for next to nothing. We didn't even have the passage [fare; money – Ed.] to go where we wanted to go. And the man said, "Okay, I'll wait for some passengers; you all sit down in the car."

So we sat down in the car but this hunger in our hearts, we saw Food – spiritual Food in due season. I said, "Sammy, that is one of the books." Because, I'm not going to touch the man's thing, okay? I have a little more respect. You know, he's a left-hander and he just... [Bro. Vin demonstrates how Bro. Sammy grabbed the book and laughs – Ed.] He rested that left hand on the book and the man turned around like this. He said, "Come out of my car, come out of my car." He said, "I, with my good mind, was trying to help you all out. What are you interfering with my things for? That is my personal, private thing, man." The man took it away and he put it in the trunk, vex, you know, because it's like he's already went so far with these two bums, you know.

Now we're in the Message, and one day we came up the same High Street and we saw the man parked up in the same place. To show you when something is ordained of God. He never forgot that and I never forgot that, and we're talking about it, thirty-nine years after. But right there, he walked up to the man and said... And it was him, it was not really me because he had the experience. He asked the man, he said, "That book, you

used to have a book here one day when you were giving us a ride?" The man watched, he said, "I have it in my trunk." That man, God...

Sammy, think of it now, how I'm saying it here. That man never moved that book from that car. That book was in the trunk and the cover was off of it now and everything else. And he went into the trunk and he dug up and he pulled the book out. What book was it, *A True Sign That's Overlooked?* [1961-1112 -Ed.] He took the book out and he watched the book because he had to know what that book was because that was in our search.

That was like, the Word is right here and he's reaching for It, like Adam, to take the Fruit of the Tree of Life, and the Angel said, "Seal up the Tree; no man touch that Tree. It's not the time." But then when the cherubim was gone, now we could go and get the Book and see It. Because at that time, we had come through the Blood now, you see. We had come through the Blood. We are believers in the Message but we wanted to know what that was. That's God, friends. Look at those little trivial things, but in our journey...

I remember when we were cleaning at Sis. Yvonne Kirpaul's... We were doing an odd job for her mother. And we were scrubbing down her room, you know. It's called a 'P.J', a little private job. So while we were cleaning down, we heard the place was kind of quiet. We knew nobody was around, so we started to go through the bookshelf because we were hungry. We were hungry. While we were going through the bookshelf, I pulled out this book, a green book, and when I opened the cover, I saw the seven stages of the eclipse of the moon, *Recognizing Your Day And Its Message*. [1964-0726m -Ed.] We took it and we watched it; I showed him; put it back; we're searching again. [Congregation laughs -Ed.] God was moving us. We were passing it but we can't—it was unrecognized to us. But because of election...

Like up in Finland, somewhere along the line, we couldn't bypass it. God stopped us that day, looking at the sun setting, I said, "We are going to find it soon." Within three months, I was in Santa Cruz and the Message was in the house. We came back... All of you, God was seeing all of you here. All through the region, all up into Canada, He was seeing all of you. The rest is history. We had to pass these places.

¹² Giving thanks [verse 12] unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Delivered and translated. Delivered us and translated us!

...delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

What for? To make us:

...partakers of the inheritance of the saints in light:

¹⁴ In whom we have redemption through his blood, [and] the forgiveness of sins:

We have this! How many are condemned? How many are confused? How many tonight, the devil is robbing you? He'll deliver from the power of darkness and then He translates you into the Kingdom of His dear Son. You who were dead has been quickened, changed and translated; raised up into Heavenly places! Paul called that 'translation'.

Do you see how the Bible's language is different to ours? Bro. Branham said, "Those Angels swept down and picked me up." You're afraid to say God swept down and picked you up into Heavenly places. You're afraid to say you had a translation. The Bible is giving you a license to say He translated you. The Bible is

giving you a license to say He quickened you. He said, "And He made you to sit together in Heavenly places with Christ." When you're afraid to see yourself in the Word, you want to pass those pictures quickly to go back into, "I'm a sinner. Oh Jesus." You are suppressing; you're pouring concrete on that Seed that wants to come up.

He's identifying, by these words, what happened to believers who were in Egypt in bondage, in a kingdom of darkness but they had an inheritance in Canaan. And a prophet came on the scene, and with the Word and the Power of that ministry, a people left Egypt, came through the water and was baptized; came through the wilderness and God took Egypt out of them; brought them over the Jordan through the opening of the Word and brought them into Canaan and told them, "Judah, here is yours. Reuben, here is yours on this side. Naphtali, here is yours. Zebulun, here is yours." And God hath set in the Church.

No, we want to come along, "Boy, I'm in the Message. I'm not going too good these days," and talk that kind of a way. And when you talk that way, word is spirit. And when you speak negatively, you create that negative atmosphere around you and you're living in that negative influence. But confession is to say what God said. Confession is to say what God said! Faith is to see yourself the way God sees you.

We talk about Gideon. You see, we like shadow and... It's really stories we like, you know. This is how God is seeing you here. Now you have to see yourself this way: Thou mighty man! Thou translated son of the Kingdom! Thou quickened and resurrected son! You say, "No, no, no. Boy, you don't know, 'water is more than flour.'" [Local phrase meaning, a time of great distress or difficulty -Ed.] You come out of that 'bakery'. Get out of that 'bakery' and take your position in the Kingdom of God!

¹⁴ In whom we have redemption through his blood, even the forgiveness of sins:

Like they were in Egypt under the blood; like we've come in tonight here for the Supper.

¹⁵ Who is the image of the invisible God, the firstborn of every creature:

¹⁶ For by him [For by him] were all things created...

Paul is telling us about this One Who made us partakers. He is telling us about our Deliverer Who delivered us from the power of darkness. He is telling us about the One Who quickened us and changed our position; translated us into the Kingdom of His dear Son; no longer under the power of darkness. He is telling us how this was done through the Blood in Whom we have Redemption. He is telling us, our sins were forgiven when that Blood was applied over the house with faith; with hyssop. And he's telling us, this One Who did that, is not some little animal in this Day.

¹⁵ Who is the image of the invisible God, the firstborn of every creature:

¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Created by Him and for Him! He has a plan. It tells us He has a plan. And the people who are considered in the plan of Redemption, they have Redemption through the Blood. They have deliverance. In that day shall Michael stand and deliver the names found in this Book. They have deliverance. And He translated us into the Kingdom. See?

...all things were created by him, and for him:

¹⁷ And he is before all things, and by him all things consist.

If you see A-L-L, there is nothing excluded. Satan, fallen angels, everything; there is nothing excluded. All; A-L-L. In Heaven, in earth, visible and invisible; he

covered all realms: seen and unseen. And he said, “...whether they be thrones...” If Satan has some jurisdiction, some measure of authority, he is given that because that is necessary to the plan of God. “Satan, go and take Job’s property but don’t touch him. Take his children but don’t touch him. Now, I’m going to let you touch him but don’t take his life.” He had to obey God, just like that sea obeys that moon because God put that there to control that tide.

All things were made for Him and by Him and He was before all things and by Him all things consist. By Him all things consist. In other words, nothing is out of His control, nothing is beyond His reach; nothing can do something that He hasn’t authorized them to do. That’s right. We are not seeing a little ‘jokey’ God here. We are not seeing some little thing in your mind, where you think the devil is outdoing God, and it’s like you’re trying to call for God and you don’t know what is going on and like God doesn’t love you, and now, if the devil gets ahold of you, you’ll be in real trouble. No, no. When that comes in your mind, go and read this. [Bro. Vin indicates Colossians 1 –Ed.]

In this here, we’re seeing God; we’re seeing Christ. He is the Creator. It’s God Himself Who became Man to redeem. He said, “All things were created by Him.” He is the Creator. He is not the second person of the trinity. He is not the third person of the trinity. God above us – God condescended – God with us.

You got a little touch? No, no, no! God in us, and greater is He that is in you, and in that day you will know, I in you. And you don’t know it’s He in you, until He breaks the seals on the book of your life, and starts to reveal to you that there is something about you that was sealed up in you that you never knew. But this Light risen in the Son-day is to bring up that Seed that is trapped inside of there. Because in God’s thinking, that wasn’t to live in darkness all its life; that was to get

a visitation of the Risen Son to bring the end of the days and bring this to a new state of existence.

‘Parerchomai’ – ‘a change of order; a new state of existence; a new realm of existence’. One time we lived in the world and we walked after the course of this world and the prince of the power of the air. We were dead in sins and trespasses. We were under the powers of darkness in the kingdom of Satan, but He delivered us, and now we’re in heavenly places and all things are under our feet. One time we were in Egypt and under the whip of the taskmasters but now we are in Canaan and He says, “Come and put your feet upon the necks of these kings. And thus shall the Lord do to all the enemies against whom you fight.” [Joshua 10:24-25 -Ed.] A new realm of existence.

Why? Because He wrote our script that way. Our lives were not just... She must not live under, “Oh God, Nabal, I’m eighty. Oh God, you wouldn’t change; Nabal, you wouldn’t change. You gave me heartache all my life!” No. The Bible said, “And God came and God killed him.” [1st Samuel 25:38 -Ed.] God finished. God put the husband out of existence. God planned the death of the husband.

God knows you have that Gene of God in you. Anybody with the Gene of God in them, God has to plan the death of the first nature. God’s Word for the Age cannot be fulfilled because that Gene has the potential and that Gene can’t fulfill that Word until God looses that person from that old nature. As long as that old nature is there, they will fight up with God’s Word.

That husband tells you, “God? Not today! Cook my food. I’m going here. There is a game in the stadium; I have to be there. Don’t you see I have on my jersey? Don’t you see I’ve painted my face red, white and black? Where is your nationalistic pride? Church? Come on, girl!” See?

As long as that old husband is there, he’s carrying you in places you don’t want to go. You’re getting

conviction in your heart. Oh God, you can't take it. You feel like a dog sometimes. You feel so ungrateful. You start to think about all that God did for you and you aren't showing God anything. Your conscience is bothering you.

God knows you're suffering, so God knows: I have to bring a death to that old nature. Let that new nature increase in your life; let you start to live. Mahlon is dead. Let you get around Boaz now. Let Boaz start to give you parched corn. Let Boaz start to dip 'thing' [bread -Ed.] in the gravy for you. Let Boaz start to throw extra handfuls for you. Let Boaz meet you on the threshing floor in the night. Yes! Whisper, "I will do all that thou requirest of Me." See? That is what God wants for you. That is what God wants for you. He has to loose us from that bondage.

Verse 18:

¹⁸ And he is the head of the body, the church:

Who is this Head that came down? The Creator? By Him all things consist? Do you mean He has power over all, whether they be thrones or dominions or principalities and powers? Do you mean the Pope, Obama, the Queen in England? Do you mean when He came and put one foot on the land and one foot on the sea, He took control over every power on the earth; your Head? That is what It's saying. That is what It's saying. Like the Prophet said, "You have to be more delinquent than me to disagree with God. Because as much as delinquent as I am, I throw up my hand and surrender: 'That is the Word. God said that.'"

...who is the beginning, the firstborn from the dead...

Do you mean the first One came up and was waved for our acceptance, that all the rest will be like Him?

...that in all things he might have the preeminence.

*19 For it pleased the Father that in him
should all fullness dwell;*

A-L-L again. Not some of the fullness; all the fullness. All that God was, He poured in Christ; all that Christ was, He poured in the Church.” It’s where are we living, friends. Drop down to verse 25.

25 Whereof I am made a minister...

Watch Paul again. Think of Romans 16; I’m tying the two together here.

*...according to the dispensation of God
which is given to me for you...*

That word there means *stewardship* too. The Mystery that was kept secret since the world began according to the ‘dispensation’ – according to the ‘*stewardship*’ of God. 1st Corinthians 4:1 says, “We are the stewards of the Mysteries of God.”

Friends, I don’t want to be sacrilegious. But I want to say, God committed a portion of the Word for me to preach. He did not make me just a ‘God sent a Prophet’ preacher or ‘water baptism’ or ‘denominations are false’ preacher. I believe He anoints me and gives me a little ‘wings’, to go up a little higher than that to begin to see my promises, to begin to see my Hour; to begin to see my part of the Word. I believe He gave me something to see what that Unknown Language was; how those three dreams of August 1965, where those men were dreaming, He said, “I’ll show you, when we get to those Thunders and those Vials and those Trumpets, I’ll show you what those men were dreaming.”

I think the God Who opened Seven Trumpets and opened Seven Vials, I think that alone shows that He’s saying, “I will not let you be just a little ‘save a sinner’ type of preacher in the world; bring them to church, like an evangelist, and then let somebody else now, try to help them from there because you have nothing further to carry them on; you only have an emptying out message. I don’t believe He gave me that. I don’t know what you think. What do you think? I have to ask you

what you think because some of you got quiet. What do you think?

The few things I told you here this evening: I told you about Abigail and all those things, and told you about the Book of Ruth and told you about the Book of Esther, and told you about the Book of Jonah, and told you about Hosea and Gomer. And told you about how the feminish spirit had to be taken out, and a greater than Ruth, and a greater than Esther and a greater than Sarah, since way back in 1984. No. I think He gave me a little more than that. I think I'm a steward of the Mysteries.

The Mysteries didn't stay in the books and tapes, friends. No. They were committed to men to preach. Many things in the Message, we can't even understand it. It takes the operation of the Holy Spirit, otherwise it never becomes clear. It's not comparing Scripture with Scripture. We came through Daniel, came through Ezekiel; came through all those things. Think, friends.

*²⁵ Whereof I am made a minister,
according to the dispensation of God which
is given to me for you, to fulfil the word of
God;*

See? Those Colossians could have said, "God made you a Minister for us? What are you saying, Paul? Get next to yourself. We are not on any man here. You are talking about, you want to make all men see the fellowship of the Mystery?" Hear what he said. He said, "You examine yourself and see if you're in the Faith. If you're in the Faith, tell me who established you in the Faith?" He said, "You will know what I am to you." If you're in the Faith and you say, "I know my promises, I know my promises," tell me, how do you know that? He said, "I magnify my office because He was seen of me also – the Angel of God Whose I am and Whom I serve."

Do I look to you like a fellow who served man down through these years? I would have had to preach this from some man. Who is the man that taught me that?

Some of the things are not even in the Message. It's there unwritten. Let me say it like this: It's there unwritten because the Message is the Bible.

²⁶ Even the mystery which hath been hid from ages and from generations...

Do you know what he is saying? He is saying, "I have something exclusive." He said, "I have something that I am speaking that Light never shone on." But when he opened the Rock beneath the Rock to see Jesus and His program, he called it, 'Jesus and His program'. But I have something to show what that program is. What was to take place from 1965 to 2012, that's the program. You have to find it in the Bible because there is no Message book telling you what is to take place and how it's taking place.

Remember, real preaching can't be preached without commission. How shall he preach except he be sent? And how does He send them? He goes in them. And was He supposed to send people in the days after the Son of Man? "As the Father sent Me, so send I, you. Young men will take this Message and do what? [Congregation says, "Sweep it to the Coming of the Lord." -Ed.] *Why It Had To Be Shepherds?* [1964-1221 -Ed.] *God's Gifts Always Find Their Places.* [1963-1222 -Ed.] It's prepared servants, *God-Called Man* [1958-1005e -Ed.] in shape to carry this Message. What was all of that? Men being trained to be sent. *The Testimony Of A True Witness* [1961-1105 -Ed.]: one who sees; one who hears.

That is not for me alone. If you are not a witness, you didn't get the Holy Ghost yet. After the Holy Ghost is come upon you, you shall be? [Congregation answers, "Witnesses." -Ed.] Not church members, not church attenders; witnesses. [A brother says, "Jehovah's witnesses, you know." -Ed.] Jehovah's witnesses, that's right. [Congregation laughs -Ed.] He said, "There He is, the great JVHU in the skies." 'Jehovah' means, '*He Who now exists with His family*'. He made little ones like Himself. The Hour is here for the manifestation of the sons of God, the attributes, the

Genes – the family in Heaven and the family on earth. That is what we're talking about.

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Was he talking about Christ? Remember, Jesus had come. Remember, Jesus had manifested these things and left. But do you know what he was finding there? “I have laid a foundation,” and “Upon this Rock...” He said, “But let every man take heed how he builds on this foundation” and “We are built up on the foundation of the apostles and prophets, Jesus Christ Himself, the Chief Cornerstone.”

Paul found a Mystery that there was to be a Gentile Bride. Paul found a Mystery that Jesus had a Mystery inside of Him, that while He walked on the earth, they were in Him. And on the Cross, he was taken out and he started to say, “*As the serpent beguiled Eve...*” He said, “I’ve espoused you as a chaste virgin to Christ. I’ve brought you into betrothal and I fear you will lose your virginity before the Marriage, just like what happened in the Garden of Eden.” Did it happen? Exactly right.

Revelation 2: “Repent and get back to where you fell from.” The church was fallen. Jude said, “Some walk in the way of Cain, the error of Balaam and the gainsaying of Korah.” The church – he said, “Men of old crept in unawares and turned the grace of God into lasciviousness.” The church was fallen. “*O foolish Galatians, who hath bewitched you?*” Is that right? That’s right.

So look. So when we see this here, we realize...

...the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles...

Over in Romans 16, he said, “The everlasting God had this Mystery to be made known to all nations.” This Gospel shall be preached into all nations and then shall the end come.” Did he see a Bride coming from all nations?

Luther’s message was in Germany. Wesley’s message was in England. The Pentecostal’s message was in the United States. This Message is to bring the Bride from all nations. That prophecy is to be fulfilled under this Message in the last days; the Royal Seed of Abraham. Because we are back in the Abrahamic Age where one came with seven letters in his name, like Abraham – Branham, where he turned his back, where he performed the same sign, the last sign before the change; before the Gentile world is burned with fire. That Message has brought a people from all nations. What is the prophecy? “Thou shall prophesy again among,” what? “Many nations, tongues, and kindred, and people.” That’s the reality, friends.

We are sitting here, not talking about something just in the Bible by reading. We are sitting here caught up in the Mystery of this Word being fulfilled. We are sitting here, and those with broken seals of sin and death and sickness upon their lives that has been broken, that sealed them up in a time realm under the first birth, those seals have been broken and that Gene of God has been liberated.

Quickening Power liberated something inside of you to raise you up to a new life, a new understanding, a new concept, a new walk, to walk in the newness of life, where you’re renewed in the spirit of your mind and you’re being transformed by the renewing of your mind. You’re going through a metamorphosis. You’re changing from glory unto glory, beholding this Mystery; coming into the fellowship of this Mystery. You’ve come into it. You’ve come into it.

If you are in fellowship with it, it’s that real to you. If it’s theology to you, well, you are going to sit down there

for the next twenty years still looking for something to happen. But where you are quickened from, you can't help it because you are part of it; because He brought a knowing to you about your life that you never had.

Could your mother tell you, you have a theophany beyond the curtain? Could a denomination tell you that; that there is a positive of you? Could somebody tell you, you are in the negative of 'you'? Could somebody reveal to you where you were before birth and where you are going to be after death?

No denomination on the planet had that answer. God had to design a man, who He would take into Hell and take into Heaven to open the Mysteries of the unseen world – a man who lived in two worlds from birth; for fifty-six years; a man whose name was written in Heaven in the stars, and whose name was written in stone on the earth, billions of years ago, when God created the heaven and the earth, long before Genesis 1:2, when the Spirit of God moved on the waters.

Do you think that is something? Feeling special? All those who had to be redeemed, their names were in the Lamb's Book of Life before the foundation of the world. We were chosen in Christ before the foundation and predestinated unto the adoption of children by Jesus Christ. That means, if you are part of the Bride, you were There. And that means, if you are here manifested on the earth now, God can't fellowship with His thoughts anymore, He has to fellowship with His thoughts made manifest. So He has to come to you and through the Message of the Hour start to break the seals on your life, and show you the Word predestinated in you to a Word written for this Hour in the Bible.

I was showing you, Abigail was a Word written in the Bible. Rahab in the Ephesians, when the cup of iniquity was full, when the Jordan was overflowing its banks at harvest time, that was a Mystery in the Bible. Ruth was a Mystery in the Bible, when Naomi rushed back to the homeland, after the family, the population, went right

down and she was the last remaining one coming back, like the Jews, after six million were slaughtered, coming back for redemption, only to meet the kinsman in the field. And the chief reaper was in the field when the kinsman was coming and introduced him.

Did all of that happen in the days after Israel went into the homeland, when there is a Gentile Woman here? In the days after the Chief Reaper went, is She making claim on Him for Marriage? Did She meet Him at the threshing floor between the reaping and the Garnering in the time of the threshing? Did God open that Mystery to a people? This is what we're talking about. When God starts to break the seals on the book of your life...

You wouldn't believe this. I was getting ready for the service. So I just had a couple pages here, I said, "I know myself. I will go in that pulpit; I am not feeling too well and I will start to preach if I walk in with all of this." So Logos does a little printing for me. I said, "This is just enough. This is for a little talk and I have more than what I need there already." So I walked with it. You wouldn't believe, I was just talking around. The little piece I thought I was going to speak on, I was now going to come to it, but I can't come to it. [Bro. Vin laughs - Ed.] But it's so it is. It's so it is. This Word, this great Word. Christ being revealed in His Own Word: His purpose, His plan, in the time; in the season.

When you see Joseph in the time of the economic recession, when the brothers and they were gathered back, before he made himself known to them; when he washed his face and he couldn't 'take it' [bear it -Ed.] anymore when he said, "I see little Benjamin," the little one who came in after all the rest were there. In 1948, Benjamin wasn't there, you know. 'Operation Moses' and 'Operation Solomon' brought them out. It was long after that they went and got these little ones. The big set that came back to identify a nation and the fig tree and so on, they are the big brothers. Little Benjamin is

the one that sets His heart on fire; some little ones that are far younger than the others.

Do you mean, at that same time while all of this is happening, here is Boaz opening up His heart to Ruth, to bring Her into full Redemption. He knows She needs full Redemption. Abigail in the time of the rejection, She has to bring forth something to fulfill the last part of the Third Pull; to the preaching to the lost. When the Squeeze comes, watch the Third Pull then. That will be Christ. That will be the Word made manifest; vindicated in the full strength. Then Bathsheba had to bring Solomon to reign; to bring the Son of David to bring the Golden Age and the Peace and the Millennium.

Watch the women and watch the continuity. What is left before us? The last part of the ministry: By and through the members of the Bride. Abigail was loosed from her husband. Ruth was loosed from her husband. Bathsheba was loosed from her husband. All three of them married into Judah. Boaz was from Judah. Boaz was the kinsman. David – the rejected king. Solomon – the king on the throne, the son of David in the ‘millennium’.

They rejected Christ in Word form, not the Hoffman’s Head. They rejected Revelation 10:1. They rejected the Seven Thunders coming forth through a Prophet – God in human flesh. Not the One with nail scars; they didn’t reject that One. They say, “Ah Bro. Branham, what are you trying to preach? What are you trying to preach? We believe Jesus. You are trying to make yourself more than a messenger.” No! That was God in the Prophet. That was *a* son of man revealing *the* Son of Man. That was God in human flesh, not the corporal body, before the change, like Sodom.

The shuck pushed out the Grain. Who was the Grain? The Prophet. It was him who had the ministry, but it was really Christ in him. It wasn’t his word. It wasn’t his signs. It was Christ doing it. “It’s Jesus Christ,” he said, “everything, except the corporal Body.

The Person of the Holy Ghost is here – the Giver of the gifts; the Life of the gifts. You see? That's the thing. That's the thing. Let's stand to our feet.

This Mystery was hidden for Seven Church Ages; was hidden down through the Old Testament. All the Old Testament prophets were prophesying about, "The Messiah is coming. The Messiah is coming. The Messiah is coming. He is the Rock. He is the Shepherd. He is the King. He is the Judge; He is this." They weren't seeing the Church.

When Jesus came, the Beginning of a New Creation, it was the Last Adam. But in Him, there was a Mystery that was going to unfold through Seven Church Ages – a Bride. The first 4000 years produced the Bridegroom. The last 2000 years produced the Bride and then the last part is, what? Restore the Kingdom under the Millennium; both to Eden to reign; to live out the 'day' that man didn't live out in the beginning. Two Masterpieces going back – the Masterpiece Family going back.

But here, watch. If the Bridegroom took the Word and revealed Himself in the Word and proved He is the matching piece to the promises, the Bride must do the same because She is part of the Bridegroom.

When God made Eve, He didn't take some more material to make the woman; He took part of the bridegroom to make the bride. Because the Bridegroom is all the Word, but the Bride is part of the Bridegroom. She was a Mystery in the Bridegroom. He opened him up and took something from the inside; took a rib out and produced her, and put the feminine spirit inside. The first part, represented the 4000 years when the Bride will be represented in the last 2000 years. And then Adam and Eve in Eden represented the Millennium standing there – the three-fold Secret in the back-part of God's Mind.

Then here is a people. How are we catching this? If we catch everything and we didn't catch this, that

shows us who we are, where are we going? That means, the Mystery was not revealed. In other words, there has to be a people raised up to see that they are the Bride. He emphatically proved Elijah had to come. He went through five Elijahs and showed which one of the five he was. He went through that the Son of Man came three times: to Abraham, Abraham's natural seed and to Abraham's Royal Seed, and proved which one that was. That's right.

Eliezer is not the Bride in that sense. In this Age, (because all the Scriptures are being fulfilled,) he was the firstfruit of the Bride. He was the first one in Bride form. But when he was here in the Bride form, he didn't reveal the Bride Mystery. He gave promises.

Giving promises and revelation are two different things. Malachi 4 gave a promise of Elijah's coming. Revelation 10:7 gave a promise of the Seventh Angel coming. When he said, "Restoration of the Bride Tree, Pyramid shall stand again, House of God will be rebuilt again," that's a promise of what She will be when She comes.

When he saw Her in vision... Even he thought, he said, "Lord, is this what we produced on my preaching? I planted for a Church. I'm not seeing that Church." When he saw Miss U.S.A, he said, "Oh God, what is this?"

The Holy Spirit said, "No! She's coming. The Word didn't fall to the ground. She's coming."

He saw it in vision. You tell me, where was the Bride when he was here on the earth?

No. That Mystery, that Mystery, I say that tonight, that Mystery is what has been made plain down through these years. I say, that is the Mystery to take us into Perfect Faith. I say, there is no other Mystery to take us into Perfect Faith. I'm saying, Perfect Faith is not recognizing somebody else's position; it's recognizing your own position. And I'm quoting from *Future Home*, page 38: "It's not recognizing somebody else's position."

Rebekah had a position; Eliezer had a position. The chief reaper had a position; Ruth had a position. Mordecai had a position; Esther had a position. Salmon had a position. Abigail had a position. Not playing theology here; this is the Word.

This is promised: *“When that which is perfect is come, that which is in part shall be done away.”* [1st Corinthians 13:10 -Ed.] These are the results of a Prophet coming. These are the results of the Seals opening. These are the results of the amnesia leaving people. It’s a great thing to say, “We are Bride! We are Bride!” And don’t know you still have amnesia because you can’t see yourself in the Word.

Oh, if I had gotten that next part, oh, I tell you, then we would have gotten down to it really finely. I would have shown you so clearly, how no woman under the Old Testament and none in the New, could have brought the promise. A Woman in this Last Age has to bring it. A Woman in this Last Age has to bring it – the Bride.

All the Ages went in the grave. They had Moses; he couldn’t take them to a New Birth. They had Noah; he ended up a drunk. They had David; he ended up in adultery. We came down through the New Testament; it’s the same. We had a Prophet in the last days. Look at the confusion in the Message. People are calling the Cloud, rocket moisture and all kinds of things. See?

Why? One: you could read and your mind could get confused. It’s a different thing when “The world will not see Me; you will see Me.” When He comes to us and He says, “I’ve come to explain to you, your strange and misunderstood life. I’ve come to break the Seals on your book. I’ve come to show you the places where My program is. I’ve come to show you what will identify the Bride. I’ve come to show you where the Mystery of who She is and what She is and what She will do, from the going of the Gentile Prophet before the two Jewish prophets come, where these things are in the Bible. And there will be a people whose lives are torn like the two

pieces of paper. Their lives are preplanned to match those things because they are the Word predestinated to the Word written for the Hour.” That is the reality.

Perfect Faith is not a myth. Perfect Love is not a myth. The Thunders uttered their voices to open this Mystery, to release this to the Church in the last days. This is what has been released. When we are not living and walking there, we have missed the Message and we are living below our God-given privileges. He said, “That’s the reason there’s something missing in the churches, and no church could have a full foundational stand.” He said, “It’s not just the teaching, it’s personal contact.” You see, personal contact brings a different kind of teaching. Because in *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], he said, “It’s the teachers who mixed up the thing.” It’s personal contact.

That’s why he said, “Many will misunderstand the Last Day Messenger by the way he teaches Scripture,” because the Last Day Messenger was the only one teaching Scripture in his own life. The Last Day Messenger was the only one who could have recognized what part of the Bible was being fulfilled for that time. All the rest was teaching theories: Baptist theories, Pentecostal theories, Jehovah’s Witnesses theories; theories, theories, theories, and making God a historical God.

But when he came, he said, “Thirst for the Living God. Thirst for the Living God.” A God Who still talks to you, a God Who still reveals Mystery to you, a God Who still blows the page, a God Who still opens the Bible and drops right where it’s supposed to be; a God Who will come by dream and vision and show you, when you’re wrestling with understanding, and shine the Light on the Word; the same Holy Spirit. “I went west for the blast and come back east with the Holy Ghost, interpreting the unwritten Word.” [1963-0324e - para. 319 -Ed.]

The same Holy Ghost still continues to interpret the unwritten Word, because there are many things that’s

written in the Book, is hidden in the Book. It didn't say that Nabal is the Laodicean Age. The Book does not say that. The Book does not say that Abigail is Revelation 10:8-11. The Book does not say that. The Book does not say that Samuel is Revelation 10:1-7. The Book does not say that Nabal is Revelation 3:15-17. The Book does not say that. The Book does not say that Saul's kingdom is Revelation 18:1-4. The Book doesn't say that. But when God comes and shines Light on the Word, we realize all those things...

That girl's life was torn to reflect a people. She was a negative to the real people because David was only a shadow of a shadow of a shadow of the real rejected King. David committed adultery. David went and numbered the people and caused all kinds of problems. David disobeyed God so many times, but there is the real David, the real Beloved Who never disobeyed God, Who was obedient to the will of the Father, (hallelujah) Who was the great Shepherd of the Sheepfold; Who laid down His Life for the Sheep. Hallelujah! He is the real One. He is the real One – Jesus, this great, mighty One with Whom we have to do tonight.

Maybe we'll stay here for a little while, break those seals on the book. We talk about it so many times over... This is in the Message but sometimes, it drops in a place where the Holy Spirit just begins to bring a fresh anointing on some of these things to help the little ones know, you might be a little sister or a little brother, but you have a big, big Mystery inside of you. A Hand: *Something keeps holding me; guiding me constantly.* [#213 - Songs That Live -Ed.] *He'll never let go of my hand.* [#270 - Songs That Live -Ed.] He holds you close. Nothing could pluck you out of His hand. He sets you upon a Rock, you shall not be moved. He has done all of that for you.

I want to recognize Sis. Jessel [Huggins -Ed.] who's with us in the service. I also wanted to express my gratitude to you, for the offering for assisting the saints who are going on the Peru trip. We certainly appreciate your

willingness, to seize upon the opportunity to help the Gospel to go in Its full power.

See, we can go sometimes but when we have some of the singers singing there, that influence alone, touches many lives because it's real trees in the Garden. It's not artificial plants. It's not plastic plants. Young people, when you could have a few of them on display out there, it does something. Because when you go and stand up and you're preaching this kind of Word, and you have some young people and you can say, "Here are some of the young people" and they could sit and be blessed and be influenced, they know the Word is producing something real. And people contend for this. They strive for this, and we see this and that is why we try to keep the church this way.

I thank God for a church like this. When we saw them in Guyana, how they moved there, and the brothers in Guyana, I mean, faithful servants in the household of faith; the way they took care of everything. I mean it was... We only had to sit back, relax and enjoy the ride while we were there in Guyana. And God bless those gallant, noble elders there. [Congregation give God a hand of praise. – Ed.] Great church. Some of the finest caliber of saints. God bless them richly for their sacrifice, the efficiency, the co-operation, the unity that the visiting Ministers who were there from different parts of Guyana, sitting there in the evening, you know, and they hosted them; had a little reception after the service.

See the sisters. Sis. Donetta, she went over and she is a frontliner over there so when she got there, she just moved right into her position immediately. When she could slip downstairs, get out there, sing a special, get back upstairs with the things to make sure everything is arranged and fixed in place.

The brothers there, well, they blew me away when I saw the church. The kind of—they just asked me, they said, "Look, we know you're coming and so and so. And you know, we would like to have a little reception and

we would like to fix up the church a little bit” I said, “Go ahead, do what is in your hearts; whatever you all want to do.”

When we were there, the church was like brand new. You see the place there, you see... From the time the cars pulled up... I say, “This T.E.A. is not easy, you know.” You see those brothers in fluorescent stand up there and they have more authority than the Traffic Branch. [Traffic Wardens -Ed.] And you see how everything was running so smoothly. Oh my, it was a sight to behold. The young people got up there and got right in, and were singing and they fellowshiped among the saints. It was really tremendous. And that is why you want to keep planting the Seeds; keep watering the Seeds.

Look at last Sunday, we were talking about it after when we were up there; how God used Bro. Melville in such a way. It was a real watering ministry there, pouring the water, shower after shower. You see, and that’s what it needed. You see sometimes, we fail to realize, the Seeds that have been planted, need to be watered. Sometimes we’re looking to plant this or plant something else, but that’s where the thing is. Because those Seeds are lying in people; it’s the Hour where it needs to be coming up and coming up strong. “When the rain falls on the Word, watch the planted Word live in the people,” he said. “That’s the End Time sign Seed.” That’s the thing.

It’s great to see those showers following the leading of the Spirit. I sat down there and at a certain time I said, “Okay, this is right where it is going to wind down and close here.” And I know he was now getting to a certain place; the message had got in and it was really great. We were all cheering him and telling him about it and what a great thing it was to see that.

It’s good to see the church moving up, moving up. It’s great. It’s wonderful. And God allows us to have influence on people. This is what we want – in action

with reverence and humility, transparency, honesty; sincerity. And there's a portion God leaves back for Himself. We don't try to do everything.

Elijah said, "Father, we did all of this at Your command, now Your portion is the fire. I think, let me see, the wood is cleaved; they are set in order. The stones are all here, the water is in the trough; the people are here. The fire, I can't bring the fire. You have to send the fire; that is Your part. Let the fire fall." God was just waiting, made sure he had everything right. He said, "I did all this according to Your Word." God had shown him the vision, and in the vision, God showed him exactly what to do and he did what he was supposed to do. Then God came behind to show, it's God and man together in union. It's a great thing. We appreciate Him. Amen?

Let's just sing this little song before we turn over and we're going to go... I believe we can sing a little song, create a little atmosphere in our hearts, now that that Word has got in there. *He'll never let go of my hand.*

In these few moments before you come to the Table, think of what Jesus means to you. The Word – this is what we're trying to bring to you. Part of Him was deposited in you. A lot of people tell you, "Girl, you look just like your mother." "You are the splitting image of your father." And "Girl, you resemble your aunty." That is fine. And sometimes, we get trapped right there, thinking that's us. But the real 'you' on the inside comes from Jesus. All things were for Him and by Him and before Him there was nothing, and by Him all things consist.

He put something inside of you, to reflect Him and that's what He is working on; that's what He is bringing out. He said, "My son, my daughter, I put part of Myself in you. Your life is not going to be an ordinary life. You are going to manifest Me in this Age. Son, daughter, there are some promises for this Age. You are ordained to fulfill these things. There is no human being on the

earth, the planet, except those whom I've foreordained and put these potentials in, who could operate those Scriptures. Your life had been preplanned for this very Hour. I've brought you step by step to where you are. Sometimes you don't realize it. Sometimes it looks good, like it's Me, and you say, 'Oh, it's God working.'"

Then sometimes, like when the Mama Eagle begins to tear the nest and shake you down, you think, "Ah, it's the devil now, who got in somehow." No, that is still Him. Nothing is happening outside of what He planned. Nothing! If the devil has to give you a shake-down, He planned a shake-down at that junction. He planned some strong winds sometimes. Do you think that will root up the tree? That only gets the roots deeper down to hold more firmly. Because He knows if that's the objective, He says, "Okay, winds stop now, the roots are down, good."

It's Him behind it all. Do you believe that? It's Him. That's why He could say, "*All things work together for good to them that love God.*" [Romans 8:28 -Ed.] Take all your discouragement now, if you still have any fears remaining, if you still have any uncertainty, if you have that droopy feeling, that spirit of gloom, if maybe you are not feeling too good and you're going through a tough time... I'm preaching here with infirmity tonight. I have Vicks [decongestant -Ed.] all up my nose preaching here. I forgot it when I got anointed and the Word's breaking. I didn't think about it, and then I said, "Hey, you're going too long." But then I have no control over this. But I knew I was going to stop early, which I stopped already.

The thing is, that I want you to see, put all of this aside and lift those hands and begin to worship Him, the one true and Living God, Who is the Head of the Church, the great Creator. He'll never let go. Let's sing it: And He'll never let go...

[#270 - Songs That Live -Ed.]

He'll never let go of my hand

Till I stand in Heaven's fair land,

Think of the words.

On that happy golden shore,

No, no, no, He'll never let go...

No, He'll never let go of my hand.

Every hand raised, every voice lifted up, sing it again:
And He'll never let go. Worship Him tonight.

And He'll never let go...

Until you feel it bathing down; until you feel that
blessed assurance moving like fatness and marrow in
your bones. Hallelujah! Until the Holy Ghost comes
behind and lifts you up, sets you upon the Rock.
Hallelujah!

Till I'm safe forever more,

On that happy golden shore,

No, He'll never let go of my hand.

Oh, there's a hand that covers the
Mountain,

...that covers the Mountain,

And that furnished all the galaxies

The great, mighty hand of God that Ezekiel spoke
about.

And that same hand...

Think about it.

...that holds the world in space,

Hallelujah. That's His Word with Power and
authority.

Is the same hand...

Upheld by the Word of His Power.

Oh, and He'll never let go...

That's my confession. You confess it with confidence,
with faith, with assurance. Let the devil hear you
confess it. Hallelujah. That's your trust in Him, the
Lord Jesus. Faith pleases Him every time. He loves to
see children believe and confess what His Word says.

Till I'm safe forever more,

On that happy golden shore,

Oh no, He'll never let go...

Cold winds might be blowing upon many of you right now, but how many know He is faithful when the cold winds are blowing?

*He's been faithful when cold winds were blowing.
And He's been true...*

He's called 'faithful and true' in the Bible.

...when storms...

It's a stormy time but He's a Shelter in the time of storm. He's our Refuge; our Hiding Place.

Holy Love

That elective Love,

that amazes me,

Unconditional Love!

Is that He loves me, even when I fail.

Oh, what that does to us! Amen. Even when we fail, He loves us. He doesn't judge us for our mistakes. Hallelujah. He has a helping hand to raise us back up.

Oh my, and He'll never let go...

And He'll never let go of my hand,

Oh, you draw consolation, this evening. You draw strength, this evening. You find settled peace. Amen. Get comfort from His Word. It's our Rock. It's our Shield. It's our mighty Fortress. Abide in the Word. It's a Haven of Rest. Anchor your soul in It.

...forever more,

On that happy...

If you stay with the Word, you'll defeat the devil every time. That's your Protection. That's your Fortification.

...never let go of my hand.

One more time: He's been faithful when cold winds were blowing. They are blowing right now and getting very cold and very stormy. But He Who came walking on the water in the fourth watch, is still the same One Who comes walking in this Hour to our rescue – our Kinsman

...He's been true when storms have assailed;

Oh God, this great unconditional Love....

But His Holy Love...

Agape Love.

...that amazes me,

Elective Love!

Is that He loves me...

Is that He loves me, even when I fail.

Let all condemnation, all fear, move back. Amen. Let faith work by Love.

And He'll never let go...

...let go of my hand,

Till I stand in Heaven's fair land,

Till I'm safe forever more,

Oh, we thank You, Lord. We magnify Your great Name. How great Thou art, oh God! What shall separate us from the Love of God, that's in Christ Jesus? There's nothing that could separate us.

Oh, you just give Him thanks. All around the building, all throughout the region, just give Him thanks. Wherever you are under the sound of this voice, you give the Lord thanks, you worship Him; you bless Him. Amen.

Oh Father, we thank You. What a mighty God You are. How grateful we are to have You, the Living God in our midst. You didn't leave us with a concept of a historical God but You've come, Father. You said the world will not see You but we will see You. We know Your Presence is here. We can feel and experience Your Quickening Power, the opening of the Word, the releasing, oh God, of the Spirit of God bringing such a charge of faith, quickening our minds to our promises, quickening our lives to this Age, putting us in step to the rhythm of this great symphony, walking in the revealed program of God in this Hour under Your Headship, You having the preeminence and the oversight and the leading; ordering our steps in Your Word. Oh God, lead us, Lord, and we will follow. We acknowledge You in all our ways. You said You will

direct our paths, dear God. *“As many as are led by the Spirit of God, they are the sons of God.”*

Move Holy Spirit in every heart that is reaching out for more of You, this evening, that is crying out for a closer walk, for more revelation, for a deeper experience, for a filling; for the New Birth. Oh God, this is that day, Father. This Quickening Power is here hunting out the elected Seeds, oh God, Lord, raising them up in a spiritual resurrection, oh God, that Your Presence will be recognized; Lord, You will be identified in their lives, in their experience. Like Moses had a place he could have gone back to – on that mountain and that burning bush. Your Prophet, You showed him that sign, Father. And You gave every believer a place in Your Word, in their experience.

Like Ruth, she could mark that spot, Lord. She knew what took place at the threshing floor that night – the unfailing words of promise that was spoken to her heart. Oh God, she tied her soul to it. Naomi could tell her, “Rest, my daughter. That man will not rest until he finishes the thing this day.” Oh God, what a place to rest – to rest on the unfailing Words of promise. He that is faithful and true, the Amen, the God of the unfailing promise, will bring it to pass.

Oh, wonderful Saviour, have Your blessed way, Father. Oh how we love You, Lord, how we thank You for this great Redemption plan; to see, dear God, in this Day of Redemption, oh God, this present tense Redemption unfolding in our lives. Blessed be Your wonderful Name. Thank You, Jesus. May this be the portion of every son and every daughter of God! Every stranger and every visitor, oh God, Lord God, could witness these things, Father, oh God; they’ll have the perception. Take the veil away, dear God, that is upon their minds and their hearts and let them see You in plain view, to recognize, oh God, You are in the midst of Your people, Father, in this Hour. You’ve come down personalized.

Oh, how we thank You, Lord. How we love You. How we love this kind of quickening, this kind of awakening, this kind of opening, Father. What a faith and a stimulation it brings to our hearts, dear God, to know sealed up inside of us was a hidden Secret, a hidden Mystery, since the world began.

Oh God, down through six thousand years, Lord God, we haven't seen that Race that Your Prophet spoke of, that You told Adam, "*Multiply and replenish the earth.*" Oh God, but to think that You foreordained us, that, Lord God, Christ in us, oh God, in this Hour, Lord, under the Seventh Seal, Lord, in this last part of the ministry of the Son of Man, Lord, we have been quickened to realize that it's us, dear God, coming into union with You like Abigail did with David, like Ruth did with Boaz, oh God; something, oh God, that we can tie to; something that is unfailing; something that we were predestinated through deciding and serving, coming to this resting place, oh God; no more anxiety, no more fear; no more work up in the mind.

Oh God, we labor to enter into rest where we cease from our own works as God did from His. To know it's not us struggling in the flesh, trying to do something with might and power, but oh God, it's Christ Who liveth in us; Christ living His Life through us: (hallelujah!) Christ walking in our feet and speaking through our lips, and thinking with our minds, working with our hands; believing with our hearts. It is You, dear God. As Paul said, "It is not I that live, oh God, it's You." We are coming to realize this more and more. And how we want to grow and mature and ripen in this, dear God, and to live and walk in a clear realization of what You have made us in Christ. Hallelujah.

What a fellowship! What a joy Divine! As the songwriter said: *I have blessed peace with my Lord so near. What have I to dread, what have I to fear?* Oh God, may You grant it, Lord. *Friendship with Jesus, fellowship Divine, oh what blessed sweet communion to*

know Jesus is a Friend of mine. Oh God, may You grant it, tonight. May that be the reality, oh God! May we long for that! May we thirst for that like the hart thirsting after the water brook!

May You the River of God, the Living Water, oh God, You said, “He that believeth in Me, as the Scripture saith, out of his innermost being will flow rivers of Living Water.” “A well of everlasting Life will spring up,” You told the woman at the well, that would spring up inside of her, oh God, that she will never thirst again. Oh God, we are that City, Lord, and this great River flows and the Spirit and the Bride is saying, “Come. He that is athirst, let him come and drink.”

Lord, when we hear these things, You said, “Seal not up these things because the time is at hand. It must be proclaimed. It must be declared.” That’s why the Holy Spirit is coming and making it clearer and clearer and clearer to perfect what is lacking in our faith in this Hour; placed us positionally with all things under our feet.

We thank You, Lord. Blessed be Your Name. Oh, how we love You, Jesus. Oh, how we love You and we praise You and we magnify You. Oh, *‘tis so sweet to trust in Jesus, just to take Him at His Word, just to rest upon His promise; just to know it’s THUS SAITH THE LORD.* Thank You, Lord. Thank You, Jesus. Thank You, Lord.

Let’s bow our hearts in His Presence.

[1st Corinthians 11:23-34 –Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup

*is the new testament in my blood: this do ye,
as oft as ye drink it, in remembrance of me.*

²⁶ For as often as ye eat this bread...

As we ate the bread so richly, this evening, and we drank the cup so richly this evening. The one that we are now coming to, the natural table, where there are symbols on it, but we were eating that Bread. The Bread of Life is He Who came down from Heaven that is broken open with wisdom and revelation. And that cup with the stimulation of the wine of revelation, the Blood, the bleeding Word that can cleanse us and wash us and loose us from every sin. Oh my. And if we could have that rich like this, even when we come to eat the natural bread, what a witness God is giving.

*²⁶ For as often as ye eat this bread, and
drink this cup, ye do shew the Lord's death
till he come.*

In there is resurrection because 'we do show the Lord's death till He comes,' that means, He is coming back. Why? Because He died and rose and ascended on High to become the great High Priest, the mediatorial office, interceding for us down through Seven Church Ages. He stepped forward in this Day and broke those Seven Seals to gather the Bride together, revealing Redemption to us between intercession and judgment. What a great thing.

*²⁷ Wherefore whosoever shall eat this
bread, and drink this cup of the Lord,
unworthily, shall be guilty of the body and
blood of the Lord.*

*²⁸ But let a man examine himself, and so
let him eat of that bread, and drink of that
cup.*

*²⁹ For he that eateth and drinketh
unworthily, eateth and drinketh damnation
to himself, not discerning the Lord's body.*

How we want to be conscious of the Lord's Body always. That's His Bride. We are members of His Body.

How we want that Spirit of discernment to look beyond the skin veil of the living tabernacle and know the Shekinah Glory is veiled behind the skin of a brother; of a sister. It is not just Trinidadians. It's not just Grenadians and Vincentians and these things. No. It's God's Bride, God's elected Bride in this Hour, the living tabernacle, tabernacling Deity. Where is the Throne of God at today? Where is the Glory of God at? Oh my. This reality – Heavenly Jerusalem, that City of the Living God. The Glory came back into a City that had a River flowing from the Throne. We want to have that discernment.

³⁰ For this cause many are weak and sickly among you, and many sleep.

³¹ For if we would judge ourselves, we should not be judged.

What an ingredient we want in our lives. What a main thing in our lives. Instead of judging people, judging people, judging people, let's have some self-judgment.

...if we would judge ourselves...

He's not talking about judging other people, but judging ourselves.

...if we would judge ourselves, we should not be judged.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

The lack of self-judgment so many times brings chastisement upon us. We end up under the rod of God's affliction so many times because of not judging ourselves. He gives us privilege but God has responsibility also for the privileges that He has given unto us. He made us responsible: "To him that knoweth and doeth not, shall be beaten with many stripes." When God gives us Light, Light is a great thing. But He didn't just give us the Light to rejoice in; He gave us the Light to walk in.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

This is the attitude. How could we come to the Table and not have each other on our hearts?

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

Why? We know what we're coming to eat. We know what we're coming to partake of. We know what we're doing in remembrance of Him. How could we come to do it in remembrance of Him, Who laid down His Life for us, Who loved us; looked beyond our faults and saw our need? *"Greater love hath no man than this."* He Who said, "As I have loved you, so you should love one another. Let the strong bear the infirmities of the weak. *Bear one another's burdens and so fulfil the law of Christ.* [Galatians 6:2 -Ed.] Think on the things of others."

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger...

This is not a place for hungering for natural things. No, no, no. We are not coming to full the belly here. We are coming to fellowship in the Spirit, with a work that has been done on our behalf; with a Promise of His Coming and our full, complete Redemption.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation.

What an admonition. Let's take these few moments in consideration of these things, the great household of faith; the Body of believers. "By this shall all men know, you are My disciples, when you love one another." This great Love should be so real and tangible in our midst, especially on a night like this. How we should feel that Spirit of love and power and of a sound mind, that brotherly love in our hearts for each other. How we should be feeling that in the building, knowing why we are here, knowing what we have entered into, knowing the time that we are living in and what He has done in

this Day; He Who stepped forth and took the Book and broke those Seals. What a thing it should be for us.

This is the Family, the Redeemed, like it was in Egypt that night, the night of the Passover. Think about it. The lamb had died. The blood of the lamb was on the lintel for their protection – redemption by blood. Death was moving in the land. They were being taken out to go to the land of promise. God in His great ways laid these things out for us, so we can know, we can understand what kind of people we are.

The family sat around the table and had the bitter herbs and the unleavened bread and the wine. They were feeding on the lamb. The blood was on the lintel and the side posts. They were instructed. They were under the prophet. They were fixing to take an Exodus out of Egypt; out of bondage. They were heirs of the promise. They had an inheritance. They were predestinated to obtain that inheritance. That message and that prophet had come to lead them to it. God Himself had come down. He had heard their cries. It was something so personal. God had remembered His people; He had remembered His promise. He was touched by their cries; He had come down.

Today in this Third Exodus, the reality is far greater. This is not the shadow. This is the substance. This is the reality. What an atmosphere we should be in, our thoughts transcending every earthly thing. And then because of this great Redemption, it should fill our hearts with the Redeemer Who made all of this possible, and Who is here in our midst tonight. To leave this world of sin and sickness and death and corruption, darkness and chaos, that's the hope of every believer.

Gracious Father, we thank You, this evening, to be gathered in Your great august Presence. Thank You, Lord, for the streams of grace, this great fountain of Love pouring out; this River, as it were, flowing, and the streams bathing down into the hearts of Your elected children. And we gather around this Table, oh God, and

the sun has set, and dear God, it's supper time and the bread, Lord, is to be broken, the wine to be poured out and our thoughts are centered upon You, for You said, "Do this in remembrance of Me."

Oh God, as we gather around, Father, knowing oh God, what You have done for many of us down through these years, the deliverance from captivity, from bondage of sin, to where we are walking today, understanding our position, knowing what is our inheritance, having the Title Deed, and dear God, relating to the promises of God and the economy of God, in a way that You have instructed us and taught us to live to Your honor and glory, to the fulfilling of Your will and Your purpose in this Hour.

We have a night like this to come, Lord, and to renew our faith and remember what You have done, and to stir up our hearts and our minds and keep these Truths alive and this experience fresh within our bosom, Lord. May it be so for each and everyone, that we'll not have dry formality or ritual or routine but a passion of burning Love, redeeming grace in our hearts; Love for You, dear God, that our lives could bring glory and honor to You. May You grant it, Lord.

Sanctify this bread that has been made by sanctified hands, prepared for the very purpose of keeping this feast tonight. In the Name of Jesus Christ, may You grant it, oh God.

And this cup, Father, this wine that represents Your precious Blood, sanctify it. And as we would partake of it tonight, bring fresh, clear, revelation and understanding of the value of the Blood of Jesus Christ, to know, we are the very purchased of that Blood, and the Life is in the Blood and the Blood was the very evidence that the Lamb was slain and the Lamb was slain for us.

When that slain Lamb appeared with those wounds dripping with Blood and took the Title Deed, broke those Seals, so dear God, it was to initiate, Lord, even a

further breaking of the Seals of the book of our lives to reveal to us that we were considered in the plan of Redemption; that our names were in that Book when that Lamb was slain in the thoughts of God, in the Mind of God, before the foundation of the world. So let it be tonight. Sanctify this wine, we pray.

Bless this Table and bless all that will come to this Table and partake of these elements, tonight. And may the Holy Ghost, Lord, release into every heart, into every life, into every father, into every mother, into all the children, dear God, into every believer; Lord, unify this Body of believers, oh God. Establish us. Settle us. Perfect us in this Hour, dear God. As a redeemed people showing forth Your victory and the reason of Your death, we'll live in our full God-given privileges, and Lord our lives would be a praise in the earth to bring honor and glory unto You, Father, that You could say, "This is My beloved son, this is My beloved daughter in whom I'm pleased to dwell in." May, You say, "This is My beloved Bride, hear ye Her." Grant it, Lord.

Bless all, tonight, wherever the saints are gathered keeping this feast, may the Holy Ghost move upon those attributes of Yours! May Your Presence be felt! May the Love of God knit the hearts together! May You purge us from every leaven, oh God, that there'll be no leaven among us. We'll be an unleavened Loaf, Father, Grains of Wheat, anointed with Oil and fused by the Fire of that heated oven, Lord, to become a Loaf, Lord, to become a Life-Loaf once again to make this Word live. In the Name of Jesus Christ, bless each one, Father. Pour Your Spirit out and let us truly worship You, tonight, in Spirit and Truth. For the glory of God, we ask it, in the Name of Jesus Christ, amen.

[Communion is served -Ed.]

[#461 - Songs That Live -Ed.]

...has set free

One more time: And we are free... Oh, confess your freedom tonight, the Blood of Jesus Christ had paid

your ransom. You are Blood-bought tonight; a purchased possession.

...and its religions,

And boldly testify...

...bought with a price.

Oh, His Blood has been our sacrifice,

That makes us free...

...us free, oh, for the Marriage unto Him.

Oh, and we are free,

Purged and born again,

So rejoice that in our Day, the price

for freedom has been paid.

Whom the Son has set free,

Is free indeed.

And whom the Son has set free...

...has set free,

Is free indeed.

Oh, give Him praise. Let's give Him a hand of praise. Amen. Hallelujah! He paid with every last drop of Blood, amen, that Satan will never have a claim on any of us, and sent back the Holy Ghost as the Token, as the sign, the price had been paid. Amen. Hallelujah! Glory be to God in the highest! Whom the Son has set free, oh, all through the region, you are free indeed. Hallelujah! You shall know the Truth about these things: how He made you free, how He paid (amen) that ransom price, how He sent back the Token, hallelujah; how He is sealing them in their foreheads. The Seal of God standeth sure; the Lord knoweth them that are His. Blessed be His wonderful Name. Whom the Son has set free, is free indeed. Oh thank You, Lord. Praise His mighty Name. Amen.

I think we have a little song here still. Amen. If Arlene wants to sing, Arlene knows this is our song. Oh, thank You, Lord. Glory be to God! Just hold your place right there. Worship on your feet. Amen. Just let them come and settle back the table and we're doing okay. Amen. Go ahead my sister.

[Sis. Arlene James sings #997 - Songs That Live -Ed.]

Hallelujah. Thank You, Lord. You know you've been taken from the bondage of slavery. You see the Emancipator, the One Who shed His Blood for you. The Prophet said, "If the old darkie could remember the bitter days of bondage of slavery with such a grateful heart..." It didn't have the emancipator around; he had died. His blood had stained the garment. He couldn't come back to worship or give thanks to that one but he came back to look on the blood. He didn't want to go through life living and forgetting the price that was paid for his freedom.

He says, "If that would mean that to him, the blood of a man who was born by sex, born in sin just like him but he revered that so much." The days of despair, the days without hope, the days of the cruel bondage, the days of the bitter slavery, the days when things looked so dark that he thought he couldn't be free, but he didn't know, there was one man that when he saw that, he said, "I will hit that thing someday," a man who purposed in his heart to break the power of slavery.

When he was made free and he knew that blood lay there in that museum, he would come and he would go and stand in that place and reverence this. God had the Prophet to witness that, and out of that, God gave the Prophet an inspiration. He said, "If the blood of Abraham Lincoln could do that to a man who was a natural slave, what the Blood of Jesus Christ ought to do to you and me."

Revelation 19 says, "This great One that was coming, so majestic, crowned King of Kings and Lord of Lords, His vesture was dipped in Blood. The Lamb that was slain stepped forth, slain and bloody, bleeding, is the One Who came and took that Book. That great Secret, was that your name was in that Book. And you had the characteristics in you to identify that that is your name. And that Mystery was hidden from Ages and generations.

That Book that remained sealed from Ages and generations, came down in this Day, Seven Angels coming, Redemption's Message of Grace, and crossed your path, and the Light shone upon you and you looked in the Book and you waved and you saw your picture waving back. And you realized, before there was a world, you existed somewhere. The amnesia makes you go through life hungering, thirsting, crying out for something more than what the world has to offer and you can't find it; churches everywhere. But when that Word crossed your path, you were ordained to receive that Light; you were ordained to be awakened.

Just like the birds get up every morning when they see that natural sun rise, and the darkness of the night before is scattered away, they see the power of the risen sun, they begin to rejoice and sing and worship their Creator, how much more we, who are looking beyond even the natural risen sun. We see we have the resurrected Son amongst us, the Lord Jesus Christ, amen, proving He is the same yesterday, today and forever. Amen. Not only that but has come back to take us with Him. What a reality, friends. What a reality.

The Bible says [St. John 13:2-17 -Ed.]:

² And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

³ Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

⁴ He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

⁵ After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

⁶ Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

He knew Who this One was. He had gotten a glimpse beyond the veil. This Man had no form or comeliness, no beauty that they should desire Him, like a Root out of a dry ground. But Peter, by revelation, that day when He said, "Who do men say I, the Son of Man am?" he got a glimpse behind the veil. He said, "Thou art the Christ, the Son of the Living God."

When he saw this One coming with a basin with water to stoop down to wash his feet, and He passed all those other brothers and those brothers got their feet washed and they put up their feet, he said, "What's the matter with these brothers? God, I am so unworthy." He said, "Dost thou wash my feet?" He said, "No, no, no, no. Any feet-washing, let me wash Your feet. No. You don't wash my feet, Lord." But the Lord wanted to teach him something and teach us something.

⁷ Jesus answered and said unto him, What I do thou knowest not now...

You don't know it now, sitting here in this room.
...but thou shalt know hereafter.

⁸ Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

You see this was going to be instituted for us all down through the Church Ages, up till tonight. And in every Age when we take that bread and drink from that cup and it's followed by feet-washing, from the elements that speak of His sacrifice that we partake and digest and it becomes part of our being because it went into us, then we now with this inside of us, we go outside now, to stoop at each other. Showing that His Life, when we partake of His Life, it is to put us in service for Him, that we do this service, not in the energy of the flesh but in the power of the Word and the Spirit – the Bread and the Wine that is in us.

So that is why He was telling him, "If I wash thee not, thou hast no part with Me because this is what My Life is coming back into you for. My Life is coming back into you to continue My works in and through you because I am the Vine and you are the branches. My Life is coming back into you, so the works I do shall you do also. So instead of It's in Me, one Person, now It's in all of us, so each one of us has a part in that Bread." Each one of us has a part of Him. And when one is in Princes Town, one is in Port of Spain, one is in Cedros, one is in Chaguanas, one is in Blanchisseuse, one is in Valencia [places in Trinidad -Ed.], He could be in us everywhere, that people everywhere can have a witness of this Life that we have been made partakers of because we are the Light of the world; we are the Salt of the earth.

So it's not just a formality here. It's a Mystery. It's a partaking of Him. This is only a symbol but when we partake of His Word, His Spirit that is what speaks of the Bread, is the Word. The Wine is the Spirit that brings the stimulation of revelation. It empowers us to go forth and be a representative that He can work in and through us to fulfil His Own Word. That's why we have to partake and then we have to go in service. Because we are not going to partake and sit idle. No. We are raised up to be witnesses of Him that others can know, He is not dead, He is alive.

⁹ Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

¹⁰ Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

¹¹ For he knew who should betray him; therefore said he, Ye are not all clean.

¹² So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

He said, in other words, "I am not giving you a commandment, 'Go and do this.' I Myself, am going to come down by example and condescend and show you, I, the Almighty God will come down and do this service, and then I am giving you part of My Own Life. So if I could do it, you can do it. And then I'm doing it first before you, so you will have the example of what you do and why you do it and how you do it." Because whatever we do is accepted by Him when we do it in His Name and we do it in the way He taught us to do it.

15 For I have given you an example; that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

17 If you know these things...

He is teaching us these things. He said, "Happy are you, if now, after you know it, you go and you do it." It means something to Him. That's why He purchased us. That's why He puts His Spirit in us – that by and through the members of the Bride, He can continue His work. What a privilege! The Harvest is ripe and the laborers are few, and we could give our lives into His service for His Glory, because the only meaningful things that will last, is what we have done for Him.

Let us pray.

In 2012, Father, it is so true even tonight, as it was that night when You stooped at the feet of Your disciples and You washed their feet, and You caused these Words to be preserved and lay in the Bible. And when these

things became tradition and it was no longer being observed in the church, You sent Your Prophet and he brought back the Truth of these Things and made it part of the apostolic doctrine, showing that You have given us three physical ordinances: water baptism, the Lord's Supper and feet-washing, and this was to be carried out until You come. And so, here we are tonight observing these Things that You have commanded us.

We are so grateful, Lord, to know that someone came and testified to us one day. We heard the Voice of God on a tape. Lord, we saw the Scriptures being fulfilled and the testimony and the witness that You gave, concerning the Messenger You sent and the Message that has gathered us together. This very church stands as a product of this. How it behooves us tonight, Lord, as we think on these things that we are called to be witnesses of You just like it was in the Alpha: "After the Holy Ghost is come upon you, you shall be witnesses of Me. The Holy Ghost will give you Power, when He comes, to be witnesses."

May this Power work in us, this Word and the Spirit, oh God! May we be true witnesses of You, Lord! May we continue that we can display the evidence of the Living Christ to show You are not dead; that the body that died was in the grave, as it were, under Luther, Wesley and Pentecost, but on the Son-day, the rumor went forth, "He is no longer there; He is risen." But at Evening Time You showed by infallible proofs that it is the same Jesus that has returned in the last days. And here we are, Lord, Your disciples once again following You, dear God, and what great, mighty things You have wrought down through these years of which we all are witnesses.

Lord Jesus, even tonight, as we will get ready to go to the feet- washing, having partaken of the bread and the wine and understanding the Divine connection between the Lord's Supper and the feet-washing, and the example that You have given unto us and the institution

that You have instituted in these last days as part of our apostolic heritage which we are in obedience carrying out even tonight, Father, we pray such a Divine blessing upon all, that You will so empower them, dear God, that Lord, this symbol will be truly a testimony of what will follow through our lives: a life of good works, a life of service, vessels of honor, sanctified, fit for the Master's use, prepared unto every good work, that Your Name can be glorified and be admired in all of us who believe, and You can fulfil the work of faith with power. May You grant it, Lord.

Let there be such a Divine Love and godly respects and appreciation and consideration for every brother and every sister. And as we will carry out this ordinance tonight, in the spirit of love and humility and service, Your Presence will move between us, dear God, move among us and stir our hearts, even with greater love and greater passion, Lord, to serve You, Lord, to love You with all our hearts, with all our minds, all our soul and all our strength and to love each other as You loved us. Grant it, Lord. In the Name of Jesus Christ, we commit everyone into Your mighty hands.

Those that will have to go, may You take them in peace and safety! And those that will stay and worship, and Lord, in whatever way they will participate, may Your Holy Spirit linger awhile with those that will remain. And may You take us all from this place in peace and safety, safely back to our homes, Your blessing upon us all, until we'll come back at the appointed time, Lord, to continue steadfastly in this great faith. We thank You. We praise You.

Knowing, oh God, that some of us will leave on Wednesday, Lord, going out into Peru, the church will be here, how we ask that your prayers will go up, Lord, for the success of these meetings, for all Your children that would be gathered, that something great will be achieved for the benefit and the advancement of Your Bride. We commit each and everyone into Your hands.

Those that will remain, keep them under the influence of Your Word and the things that are happening.

The Ministers, the elders, the deacons, the trustees, all Your servants and their various responsibilities in the economy here, we just ask that You will keep them under Your Divine direction and leadership in all things, Father; every man abiding in their calling, where they have been called and everything being done in decency and in order, for Your honor and for Your glory. Grant it, we pray, in the Name of Jesus Christ, amen.

God bless you. You may have your seats.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

