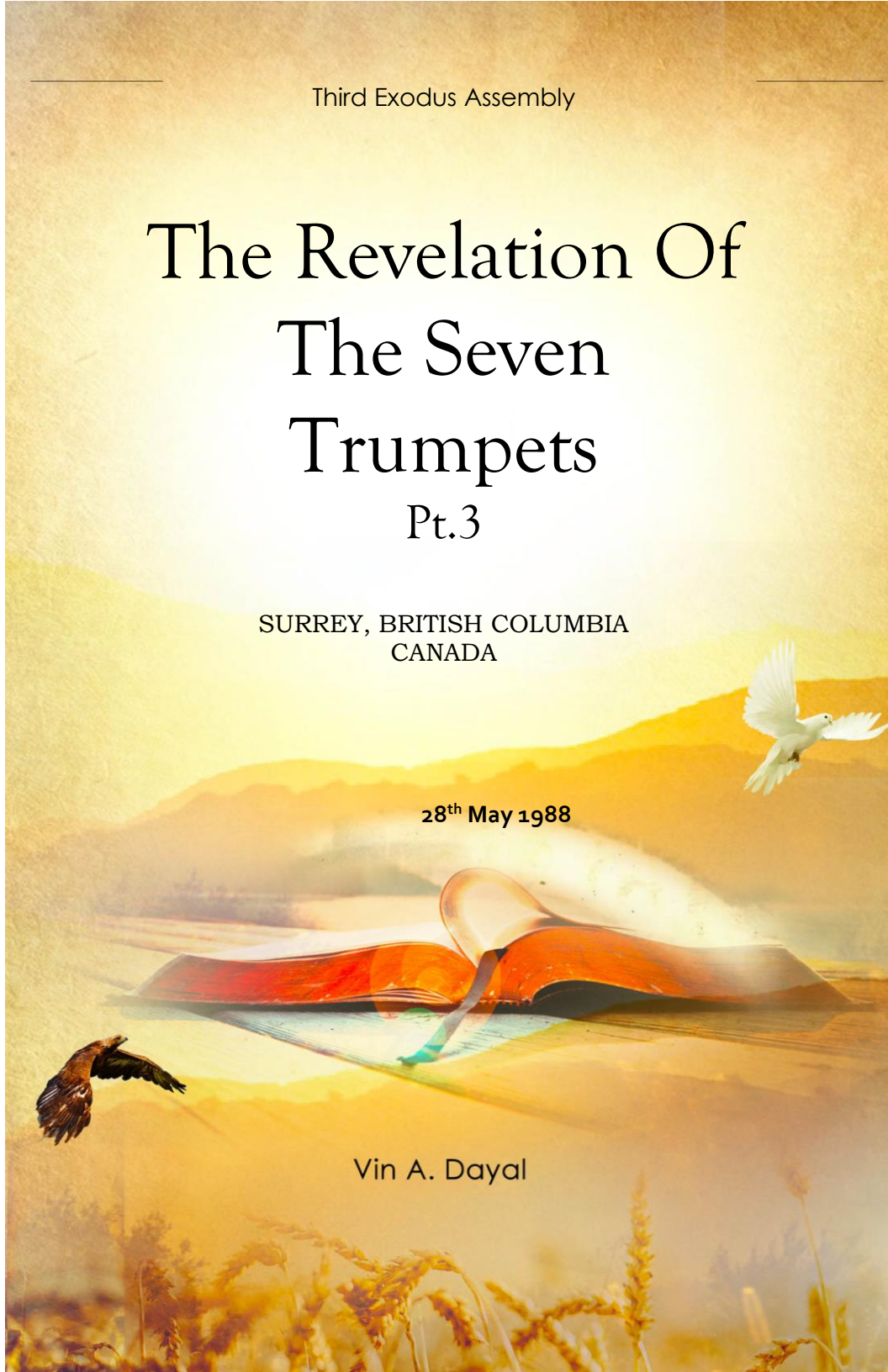

Third Exodus Assembly

The Revelation Of The Seven Trumpets Pt.3

SURREY, BRITISH COLUMBIA
CANADA

28th May 1988

Vin A. Dayal



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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

The Bride, being called out and taken up into the Mystery of ***the Seventh Seal***, begins to recognize Her position; begins to come to that realization, to know as She was known! *“In that day you will know, I in you.”* Oh my! What a realization it has been. Amen. He said, *“That which is perfect has come. That is the perfect interpretation of the Word.”* Hallelujah! Glory! *“The Lion Himself had roared. Who can but fear? The Lord God has spoken.”*

All that was hidden in the Book, was made plain in the sounding of that Seventh Angel, (amen,) showing us this great plan of Redemption – how He is going to bring us back to Eden. Amen. [Pages 8-9]

What a time it has been. Amen. And God, through that Prophet, was identifying to us where we are positionally in the economy of God, (amen) bringing us into the Spirit of the Composer; the Mind of Christ coming into the heart of the Bride. The great Secret that was in the back-part of God’s Mind, is being put into the heart of the Bride through the opening of ***that Seventh Seal***, (amen) that we could be thinking God’s thoughts to come up into the Intelligence, (amen, hallelujah) that the same harmony between the Father and the Son could exist between the Groom and the Bride, (hallelujah); to see a real Super Church in this Hour. Amen.

[Page 10-11]

The Revelation Of The Seven Trumpets Pt. 3
Surrey, British Columbia
27th May, 1988

THE REVELATION OF THE SEVEN TRUMPETS PT.3

SURREY, BRITISH COLUMBIA
CANADA

SATURDAY 27TH MAY, 1988

BRO. VIN A. DAYAL

Shall we all stand? Let us turn our Bibles to the Book of Revelation chapter 8. I want to greet you again tonight in the precious and lovely Name of the Lord Jesus. I trust you've been really enjoying the services, and that it has been a great encouragement to your hearts. We're certainly looking forward tonight, again for the Holy Spirit to just lead us in His Word and make It real unto us.

I want to read out of **Revelation chapter 8** and we're going to begin at *verse 6*. **Revelation 8:1** we know was **the Seventh Seal** and *verses 2 to 5* are setting the scene here for the revealing of these **Seven Trumpets**, which is what we've been speaking on. And tonight we just want to take the same title, **PART 3**.

*⁶ And the seven angels which had the **seven trumpets** prepared themselves to sound.*

*⁷ The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon **the earth**: and **the third part of trees** was burnt up, and all **green grass** was burnt up.*

*⁸ And the second angel sounded, and as it were a great mountain burning with fire was cast into **the sea**: and **the third part of the sea** became blood;*

⁹ And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Notice, it's always '**the third part**' under **these Trumpets; 'the third part'**.

¹⁰ And the third angel sounded, and there fell a great star from heaven, burning as [though] it were a lamp, and it fell upon **the third part of the rivers**, and upon **the fountains of waters**;

¹¹ And the name of the star is called **Wormwood**: and **the third part of the waters** became wormwood...

You know that we were speaking the other night that **that word** in Russian, I understand it means '**Chernobyl**'.

...and many men died of **the waters**, because they were made bitter.

Now, this is **fresh water** here. Under **the Second Trumpet** was **the sea**, which is **salt water** but **the rivers** and **the lakes** and **fountains** are **fresh water**.

¹² And the fourth angel sounded, and **the third part of the sun** was smitten, and **the third part of the moon**, and **the third part of the stars**; so as **the third part of them** was darkened, and **the day** shone not...

Not "The sun shone not"; **the day**. Not "The solar Planet"; **the light**.

...**the day shone not** for a third part of it, and the night likewise.

¹³ And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe**, to **the inhabitants of the earth**...

These First Four Trumpets are dealing with **the creation: the earth** and **the trees** and **the grass** and

the sea and **the rivers** and **the lakes** and these things; **the environment; the ecosystem.**

But here It says:

...Woe, woe, woe, to **the inhabitants of the earth...**

Not the earth, the inhabitants now – **those who inhabit** this environment.

...by reason of the other voices of the trumpet of the three angels, which are yet to sound!

I want to turn to **Revelation 11**, because we know **the Fifth Trumpet** was Revelation chapter 9, verses 1 to 12, and **the Sixth Trumpet** was Revelation chapter 9, verses 13 to 21. And injected between there are **Revelation 10** and **Revelation 11**. I want to just pick up this in **Revelation chapter 11, verse 14**:

¹⁴ **The second woe** is past; and, behold, **the third woe** cometh quickly.

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ...

And you know, Jesus was made both Lord and Christ.

...and he shall reign forever and ever.

¹⁶ And the four and twenty elders, which sat before God on their [thrones], fell upon their faces, and worshipped God,

The same elders that the Lamb stood in the midst of, when He took the Book to redeem this earth.

¹⁷ Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants

*the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy **them which destroy the earth.***

The same inhabitants of the earth – “Woe, woe, woe, to the inhabitants of the earth.” **The same ones** that were destroying the earth, a third part of the sea and a third part of the sun and a third part of the moon and a third part of the trees and those things, now God is going to destroy **them, who destroy the earth.**

¹⁹ And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

One more Scripture: **Revelation 7, verses 1 to 4.** You know, last night we were speaking how **the Fifth Seal** and **Sixth Seal** are contained in **Revelation 7, verses 1 to 4**, because it's speaking about a period of time from **1918** when **World War I** stopped, until **the last half of the seventieth week.** And that is about seventy years in that space of time there.

Tonight is May 27th 1988, then how much longer, we don't know. But up until now, it's about seventy years already.

*¹ And after these things I saw four angels standing on the four corners of **the earth**, holding the four winds of **the earth**, that the wind should not blow on **the earth**, nor on **the sea**, nor on **any tree.***

Just like we were reading over here.

*² And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt **the earth and the sea,***

³ *Saying, Hurt not **the earth**, neither **the sea**, nor **the trees**, till we have sealed the servants of our God in their foreheads.*

⁴ *And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

Let us bow our heads for a word of prayer.

Our precious, Lord Jesus, You Who have been so gracious unto us these past few services, with Your great, Divine Presence in our midst and Your Holy Spirit breaking the Bread of Life and revealing these Things unto us, that Lord, what is lacking in our faith might be perfected in this Hour, that we could stand here, Lord, thoroughly furnished unto all good works.

Thinking, Lord, how in a little type You showed in the Bible, like Boaz, the lord of the harvest, commissioned the reapers to drop an extra handful of barley on purpose, when Ruth would come into the field. Tonight we are praying that the Holy Spirit, Lord, will throw out that handful of that Golden Grain, Lord, these Divinely revealed Mystery Truths, that we can take and feed upon these Things Lord, and Lord, our hearts could be literally turned back to the faith of the fathers. God, may You grant it tonight.

Bless the preaching of Your Word and the hearing of Your Word. May You get honor and glory in the service. Let no man be seen but Jesus Christ. And may the Word become so simple and personalized to each and every one of us. We pray and we ask these things, for Your honor and for Your glory, in Jesus' precious Name, amen.

God bless you. You may have your seats.

“THE REVELATION OF THE SEVEN TRUMPETS, PART 3”. We want to go right in tonight and see what the Holy Spirit is going to open up to us. You know, I was kind of concerned today thinking, you know, we have two more services: on Sunday morning and

Sunday evening, and tonight is going to be a key service for me because I was thinking, you know, where I wanted to reach by Sunday night. It seems that there's so much to cover still and I said, "Lord, You just have to help me tonight, just to come to such a place," so that we could breathe a little freely, that on Sunday, we could just climax what we have been trying to bring to you over those past few services.

On Sunday last, we had those two services on ***The Baptism With The Holy Ghost And Fire*** [1988-0522m, Pt.1 -Ed.] and ***The New City In The New Heaven And The New Earth***. [1988-0522e - The Baptism With The Holy Ghost And Fire, Pt.2 -Ed.] I was thinking that tonight we could just maybe come to a place where we could tie right into there, and by the grace of God, we could just see exactly, more clearly, what the Holy Spirit has been trying to focus our attention upon, in these services, and where it is relevant to us.

You know, these **Seven Trumpets**, it seems so mysterious. And Bro. Branham made certain statements, he said, "It doesn't pertain to the Church; it pertains to Israel alone," and that caused many people, just to leave it alone, and back off from it, and not look into it.

Then we find, in 1965, he was looking to bring that great message. He said, "*I want to get to those **Seven Thunders** and those **Seven Trumpets** and those **Seven Vials** and tie them together.*" He said, "It's such a great and outstanding message laying inside of there."

In looking into these things, we realize from the past few services, there has been something taking place. You know, because he also made the statement, he said *it wasn't profitable for the Church at that time.* "*If Satan gets ahold of this Secret, he'll try to do great damage with It,*" he said.

But here we see the Holy Spirit taking the Scriptures, making these things so plain, so real unto

us, and identifying our very experience: how we have come and what God has worked to achieve in our lives, that it just confirms and identifies to us that we have been called according to God's purpose. *"Those whom He foreknew, it's them He did predestinate; those whom He did predestinate, it's them He did call."* The Bible said, *"We are called according to His purpose; predestinated, to be conformed into the image of Jesus Christ!"* Amen.

It will be a great time for the believer as we come to this great realization of *'I in You and you in Me'*. He said, "That is what it is going to come to. In that day, you will know it!" How will you know it? When those **Seven Seals** open, He will take those Divinely revealed Mystery Truths and wipe away your amnesia; you will hear from your *theophany*. Amen. You will know the thoughts He was thinking about you. Amen. You are the expression of the thoughts of Jehovah, (amen): the way God saw you before the foundation of the world, what He predestinated you unto; what He came down through **that Seventh Seal** and showed you, as a vision, (amen), that He is bringing you back to, so *that* you can walk step by step by step right into *that perfect realization*.

In this very Hour, amen, as the Millennium is being ushered in unto us, and the vision breaks and we are caught up into this great thing, as Paul said, *"When that which is perfect is come, that which is in part shall be done away. We who were seeing through a glass darkly, we will see face to face; we shall know as we were known."*

How did He know us? Amen. When He made Adam, his Name had changed from **Elohim** to **Jehovah**. When He was called **Elohim**, it was just the Genes in His Loins, in His thoughts; His thinking. But when He began to express them, when He began to bring forth *a minor god* under God, when He began to

bring forth *an amateur god*, He was called **Jehovah – the Lord God**. Amen. Hallelujah!

Here we see in this Day, when that great Cloud was shown in the skies and the Prophet, under inspiration in the message **Shalom**, as he saw the World Council of Churches gathering together, (amen) and he saw the Message pulling the Bride out and speaking about this great Light, the pressing coming of the Great Light, amen, (because we are going back to the **Seventh Morning**,) he said, “*We are going back to that **Seventh Morning**.*” No man ever lived a day with God yet. A thousand years is one day. He was called out of His rest. Amen. He said, “*We are right back on our road to that **Seventh Morning**; to that **Faith Civilization**.*” Amen.

Here it was, that **Seventh day** was breaking. He said, “*The breaking of a new day.*” Amen. But before the Son Himself, King of Kings and Lord of Lords, the Blessed and only Potentate, (amen, hallelujah) comes to take over the kingdoms of this world, here comes the Morning Star, heralding the Coming of the Son, the ministry of the Morning Star in *the go-between*, in the great blackout, when hell is on the earth, when gross darkness is upon the people; when Laodicea becomes the insane Age. Hallelujah!

The Bride, being called out and taken up into the Mystery of **the Seventh Seal**, begins to recognize Her position; begins to come to that realization, to know as She was known! “*In that day you will know, I in you.*” Oh my! What a realization it has been. Amen. He said, “*That which is perfect has come. That is the perfect interpretation of the Word.*” Hallelujah! Glory! “*The Lion Himself had roared. Who can but fear? The Lord God has spoken.*”

All that was hidden in the Book, was made plain in the sounding of that Seventh Angel, (amen,) showing us this great plan of Redemption – how He is going to bring us back to Eden. Amen. And here the Prophet

said, “*I feel the surge of blood in this mortal flesh. The Holy Spirit comes behind, (amen) saying, Shalom.*” He said, “Look, **the great Jehovah-Shalom** there, in the last junction before the Millennium, (amen, hallelujah), **the great JVHU** in the skies,” is what it was.

He was giving his testimony of squirrels being created by **the Spoken Word**, showing that he had come back to that place. Amen. **The dominion** was here. **The Title Deed** had come back. Amen. He had **Eternal Life**, that revelation of Zoe. Amen. He could identify himself: “*I was with Moses (amen) when they crossed the Red Sea. I was with Joshua when they came through the walls of Jericho.*” Amen. “*I was there.*” He began to identify himself, because he knew that *Mystery: ‘He that is in you’*. He said, “If you could only understand that *Scripture: ‘He that is in you’*. Hallelujah. What a realization it was to him. Amen.

He was looking for that great thing, that great time and he identified it in the Scriptures to us that we’re in **‘the blackout’**. The darkest time is just before dawn. Amen. Hallelujah. But it’s the Morning Star, the ministry of the Morning Star heralding the Coming of the Son. Amen.

You know, here we are in these services; just how much later it is from when he was seeing these things, from when he was identifying **the conjunction, the go-between**; when the Morning Star (amen) was coming forth. He said those ‘directors’ were giving some motions to a past Age. They had the people in the wrong spirit. Amen. But here he came to bring us in the Spirit of the Composer; to put the Symphony into the right swing. He said that we could recognize the changing of the beat; that we could recognize the Age that was coming in. Amen.

That is why every time when those things happened, he went back to the Bible, that the Church would not be left without understanding, that we will not just

think it is a phenomenon, we will not just think that it was maybe a little testimony the Prophet was giving; maybe God just worked with him in a little special way or something. No. He went to the Scriptures to post us that we can see our Day, recognize our Message; know what to be under expectation for. When he found out what Age he was living in, he knew what to teach. Amen. He could rightly divide the Age. He could tell us, *we're not in that Age*. Amen. *"This is the part of the Word you have to anoint."*

Like that woman, she came in and she began to anoint Jesus. Hallelujah. He sat there in 'the hall of critics', in the midst of all those great theologians. Amen. But that woman came in there with an alabaster box and she knew what part of the Word to anoint. Amen. She began to anoint *the Head*; (hallelujah) brought it out; poured it out there. My! When the Church comes to a realization, what part of the Word to anoint.

While He was there, there was a **great silence**. Amen. And she was there, brother, doing Him a service by faith; by a revelation. She recognized a need. Amen. She was inspired to do it! Hallelujah! And then she had to go through a great time of criticism and humiliation to do that service. But the Word was going to speak in due season. Hallelujah! The Word was going to break **that silence** and speak (amen) and say, *"Thy sins, which are many, have been forgiven thee."* Hallelujah!

What a time it has been. Amen. And God, through that Prophet, was identifying to us where we are positionally in the economy of God, (amen) bringing us into the Spirit of the Composer; the Mind of Christ coming into the heart of the Bride. The great Secret that was in the back-part of God's Mind, is being put into the heart of the Bride through the opening of **that Seventh Seal**, (amen) that we could be thinking God's thoughts to come up into the Intelligence, (amen,

hallelujah) that the same harmony between the Father and the Son could exist between the Groom and the Bride, (hallelujah); to see a real Super Church in this Hour. Amen.

We've been looking at that and seeing how Ruth, (amen) was becoming one with Boaz in the harvest time, while nourishment was being ministered unto her. Those reapers were dropping those golden grains, those sheaves there, which was Christ. Amen. Hallelujah. He was the Corn of Wheat. Amen! And She was going to make It into a loaf of Bread, (hallelujah) to feed upon It. As She was feeding upon the unfailing Body-Word, how She was coming into oneness with Him in that Harvest Time – a little Gentile coming in there.

In the great economy of God, here she was, coming in, in her right season. Amen. Boaz began to reveal himself to her. Amen. He began to let her know the thoughts he was thinking about her, gave her confidence, amen; put a commanded blessing there for her: "Nobody is to interfere with her!" Amen. Glory!

My. How He loves us. How He goes to a great extent to give unto us the assurance in the midst of all this uncertainty, in the midst of all these perilous times, in the midst of all this darkness and this evil, (amen) that we could sit assured knowing, *He will not rest until He completely redeems you.* Amen.

At **the Last Trump**, you shall be a new body. At **the Last Trump**, this mortal shall put on immortality. Because He will not rest; He will send *every revelation*. Amen. He will give you *every baptism* you need. Glory. He will give you *every experience* and take your fears and doubts out until he perfects your faith. He will not rest until He brings you to full Redemption. He is determined, amen; the determinate counsel of Almighty God. He is fully determined to do it! Not even your own mistakes and your failures are going to keep you out. Amen. He is going to show you, it is

His election in your life. Hallelujah. He is determined to do it. My!

Now, notice here in the Scriptures. Let's start to strike the message early because we want to get in to what we have in our hearts.

Now these **first Four Trumpets**, notice, it deals with **the earth** and the heavens, **the environment** that man lives in. Where did it come from? We go back to **Genesis**: "*In the beginning God created the heavens and the earth.*" Amen. Where did tree life come from? God spoke it into existence. God put a law – *every seed brings forth after its kind*. God made **the grass** (amen) because He knew He was going to have animals who will feed upon **the grass**. He made different types of **grass** because He knew he was going to create different types of animals. Amen. He was laying it all out.

It was the great Mystery in the back-part of His Mind. He was brooding upon **the earth**. He was bringing up **botany life**, He was bringing up **marine life**, He was bringing up **animal life**. Amen. Hallelujah. He was doing it for His Own good pleasure. And He was so satisfied that what He had in His Mind, what He had in His thinking, when He saw the manifestation, He said, "*It is good.*" Amen. "*It is very good!*" Why? The expression of it was just exactly what He had in His heart.

But here we find that **the very earth, the trees** are being smitten. God made it, but here it is being smitten. Here is **the sea** that God made. Oh my! He Himself came and walked on the waters and showed that He is the Master of **the sea**. Hallelujah! He could walk on the water. Never a man could walk on water but the One Who made it in Genesis, Who created **the seas**, came and walked on the very water and showed, He is the Master of **the sea**.

The One Who put **the fish** inside of there, could come and tell His disciples, "*Throw your net on the*

right side,” after experienced and trained fisherman, (amen,) whose father was a fisherman, whose grandfather was a fisherman, whose uncle was a fisherman, amen, (they lived in a fishing village, amen; they lived by fishing,) fished all night in a water that they grew up on and caught nothing. But the One Who created **the fishes**, Who created **the sea**, amen, said, *“Throw your net on the right side.”* He knew which side. Amen. They needed direction in service.

Yet Peter, a fisherman, when he looked at Him, he got a revelation, *“This isn’t a carpenter talking to me.”* Amen. He heard Deity speaking! Amen! Hallelujah.

He looked beyond the ‘veil’ and he saw something – the Voice from the Excellent Glory speaking: *“Throw your net on the right side!”*

He [Peter -Ed.] said, *“Nevertheless at thy word.”* [Luke 5:4-5 -Ed.]

He denied his own experience and everything else. All what he knew, all his knowledge, everything, (hallelujah!) and he came into submission to Deity. Amen. And while he came there, he saw in that net, it was filled with fishes. They had to get the brothers; called them to help them to pull in the fish.

Now, we see **the fish** here being smitten; the creatures of the sea. Oh my! Here is a good fishing area. Amen. You know about good fish. You know about good salmon. Amen. I came up here and ate many a good salmon already; (my!) good, nice, big prawns and these things. Why did it come from there? God created it in the beginning: *“Let there be.”* Amen.

Then here we see, all through **the rivers** and **lakes**, **fountains**, (my!) being smitten. **The very river** in Genesis where Adam could walk, where the animals, in perfection, would go and get **fresh water** to drink from, amen; where Adam would walk through there in **that river** coming through Eden, **water clear as crystal**, spoken by God, bringing *the gases* together, so much *hydrogen*, so much *oxygen*, making it into a

liquid form, showing His great Intelligence flowing out there, here we see it's smitten. Man is drinking it and dying now. Something has tampered with **God's creation**. Amen. 'A *third part*; a *third part*'.

Notice, under the last **Seven Vials**, you don't see a *third part*. Under **the last Seven Vials, that last Woe**, that cleans off **the earth**; it is totally destroyed. It is to clean off everything and bring back **a restored Eden**. Amen. Brother, under **the First Woe** it was smitten; under **the Second Woe**, it was smitten – 'a *third, a third, a third*', (amen) until it's being smitten all the time.

Now watch something. Here we see **the last Three Woos**. It deals with **the inhabitants of the earth**. "Woe to the inhabitants. Woe to the inhabitants. **Woe to the inhabitants**." Amen.

I want you to notice something. How the Prophet, the Holy Spirit, when He was coming to bring this Message of **these last Seven Trumpets of Revelation chapters 8 to 11** because you notice, **the First Trumpet** is *Revelation 8:7*; **the Seventh Trumpet** is *Revelation chapter 11, verses 15-19*. So **Seven Trumpets** are coming from **Revelation 8 to 11**.

The Prophet was going to bring that message to follow **The Seven Church Ages** and **The Seven Seals**. [1963 -Ed.] But God stopped him and said, "Don't go in there; it is not time for It to happen. It is not time for It to be revealed yet. You've already preached It Supernaturally under **The Sixth Seal**." [1963-0323 -Ed.] **Every Trumpet** sounded right there in **Revelation 7**. Right there It sounded in **Revelation 7** under **the Sixth Seal**. Amen. "You've already preached It Supernaturally."

I've always thought: "What is preaching something Supernaturally?" He never said that he preached **The Seven Church Ages** Supernaturally. He never said that he preached **The Seven Seals** Supernaturally,

but he preached **The Seven Trumpets** Supernaturally.

Do you know what happened? You see, in **The Seven Church Ages**, he took 'Age by Age by Age' and 'messenger by messenger' and he took **The Seven Seals**, 'Seal by Seal by Seal', explaining it out from the Scriptures. You see, **The Seven Seals** in *Revelation 6* is also written in *Revelation 10*. Amen. **These Seven Vials**, we notice here, are written in *Revelation 16*. **Armageddon, the Third Woe**, *Revelation 19*, but it is also written in *Revelation 11*, verse 14: "**Behold, the third woe cometh quickly**"; God has this same thing. Look at *Matthew 24*, we found out last night, that was **the Seven Seals** over there in the *Book of Matthew*, yet, **the Seven Seals** are over in *Revelation* also. God repeats things like that. Amen.

Right here in the Scripture we see that **Revelation 7**, when God showed him, He said, "**Right there you preached those Seven Trumpets Supernaturally.**" And he looked **there** and saw, it was **the War, Political disturbance, National force**, that was going to drive Israel back in their homeland. Amen. And how that Angel stopped **that War** on the eleventh hour of the eleventh day of the eleventh month because those eleventh hour Jews had to come in now to receive the same penny. Just like the eleventh hour Gentiles are getting theirs now. Amen.

Jesus told the parable in *Matthew 20* about *those eleventh hour workers*. The Prophet said, "**Right there, the very same time, the baptism in the Name of Jesus was revealed back into the Church.**" And He brought *that open door between* the Sixth **and** the Seventh Age, coming in right there. Amen. My!

Right here in *Revelation 7*, we see **the earth** and **the sea** and **the trees** and these angels were holding the winds – *wars and strife*, amen; holding back *those dictators* (hallelujah) that they wouldn't blow up the place; they wouldn't destroy it. The Prophet said, "*If*

God did not stop that War right there, the battle of Armageddon would have taken place right there. The whole earth would have been destroyed right there but He stopped the War because He had some names in the Book still." Hallelujah! They had to come to the knowledge of Redemption. He had a promise.

He had already talked to a little boy, (who was born a Prophet,) in **1916** in the midst of **World War I**, (hallelujah!) and said, "I have a work for you to do when you get older." So He couldn't let **that War** destroy the earth. He had to stop **the War**. Glory! Amen.

And here we see in the Scriptures, **Revelation 7**, such a great Scripture because here are 'Four Angels holding the winds.' And **the Fifth, Sixth and Seventh Trumpets** are connected to **the last Three Woes**; and **Revelation 7:1** is **World War I**, so **that** is your **Fifth Trumpet** right there.

You see, because in *the Book of Revelation*, over here in *chapter 8* where we read for our text, it gives you 'Trumpet by Trumpet'. It takes each part of **the environment** separately: **the sea, the trees**. But over in **Revelation 7**, the Four Angels are right there; **not one at a time**. There were **Seven Trumpets** sounding at once.

While **that War** was going on, **It** was being fought in **the land**, being fought in **the air**, being fought in **the sea**. Amen. Hallelujah. Ships were being destroyed in **the sea**, loosing all their torpedoes and their bombs and these things; all their poison gas. Look at those things.

Science has progressed so rapidly over the last seventy-five years. You think of when David fought Goliath, he won that battle with a stone and a slingshot. Look, they are going to fight war now, but look at what Israel is using now. Do you think Israel is going to use a slingshot? Amen. It's *nuclear weapons* now. It's a different Age. Amen. Why?

Because of the inventions of science. It's not going to pick up some rocks by a stream now; it is in the laboratories. They are bringing out *germ warfare* and *bombs* and *tanks* and *supersonic airplanes* and all kinds of different things, because science has progressed.

Over these last seventy-five years, how man has come from the horse and buggy all the way to the astronaut Age. Amen. My! To think that we just flew from Port-of-Spain to Vancouver and came here for these services. And you think back, before they invented the airplane, how long would it have taken? We're in a different Age. Amen. You see? Science has advanced.

There are some people here who may have known about the horse and buggy Age. They may have known when just one or two persons had a motorcar; where it was a really exclusive thing. Sitting right here in this church, I am sure there are people who lived in that time. But they have seen how science has progressed. They have seen how the Age has changed. They have seen how so many deaths are taking place on the earth. They've sat down here and seen **the First War** and seen **the Second War**. Amen. They've seen **two Wars** within those seventy-five years. From **1918** to **1988** is seventy years.

And here, look how many **wars** have been fought. See? The world has gone to War twice already and is heading for a **Third War** right now. Because those three unclean spirits, that Trinity doctrine, coming out of the mouth of the false prophet, is doing what? Deceiving the kings of the earth.

You go back to **1st Kings 22**, in the days when Elijah's prophecy was fixing to come to pass, and Micaiah stood up there and began to speak, here was Zedekiah (amen) *the false prophet* and here was Ahab and Jehoshaphat *the kings of the earth* and here was *the demon spirits* coming out of hell, the bottomless

pit. *Religion, politics and demon power*, are all being united together. *That spirit* was loosed in the ecclesiastical realm. It went into the mouth of the false prophet. It was Zedekiah who began to bring a false prophecy and he began to deceive the kings of the earth. Amen. It was going to take them to the battle to be destroyed, to fulfill what Elijah said.

And in that very hour when it was already in process, here was Micaiah and they, still on the earth, seeing hell being veiled; seeing those spirits out of the bottomless pit, being veiled in flesh and bringing a different word to what Elijah had already given! Amen!

So, we see then, it is already moving because the Bible says, "*They are gathering them together for the battle of the great God Almighty, the battle of that great day!*" So if we are here looking for Elijah's prophecy to be fulfilled... Because remember, **that Fourth Seal** is *religion, politics and demon power* being united. Zedekiah, Ahab, Jehoshaphat and those lying spirits – *religion, politics and demon power*, are all being united right there at that time, bringing hell on the earth. Amen.

Church and State were coming together to bring a persecution on Micaiah; shut him up in prison for his message because he wouldn't take a stand with the State. He wouldn't take a stand with the church because they had rejected Elijah, and he was now suffering persecution. They were trying to silence his voice. He said, "*If you go up and come back, then God didn't talk to me.*" Amen. Hallelujah!

Look at *those kings of the earth* right now, going to have their big summit meetings. But do you know something? It's all working together now because they have to give their power to Rome. *The kings of the earth* are going to give *their power to the Beast*. It is just politics playing. Everything is working to fulfill the Scriptures. Amen.

Now watch. Science has progressed over these past seventy-five years and the world has gone to war twice already and **World War I**, which was from **1914** to **1918**, was said to be far greater than all of the major wars fought before it, for two thousand years. There were all kinds of wars during the Age of the Crusaders and different things, but **World War I** was far greater than all the major wars fought before it, for the past two thousand years. And just twenty-one years after **World War I** ended, **World War II** broke out and **It** was four times as destructive as **World War I**. Amen.

In **that First Woe** when that Angel stopped **the War**, not only were **the earth** and **the trees** and **the grass** burnt up, but sixteen million of *the inhabitants of the earth* had already died. That is what they have documented: sixteen million died in **World War I**, and twenty million wounded.

In **World War II, the Second Woe**, it's fifty-five million they have on record as having died in **that War**; six million of them alone, being Jews. Amen. You think of it. Since **World War II** ended in **1945**, more than thirteen million *inhabitants of the earth* have been killed in over one hundred and fifty **wars** fought around the globe.

Every day you pick up the newspaper, it's about **wars**. *The earth is filled with violence*. We are not talking about people who die in accidents. Their inventions of peace kill more than their inventions of **war**. 100,000 die every year in Mexico City alone through respiratory diseases because of **the air pollution**. Amen. That is not a **war**. That is **chemical war**! That is the industries bringing war on the population. Amen. You see?

Woe, Woe on the earth! Amen. Look at that! Those **wars** are being fought; they have their submarines all *under the sea*. They have their big battleships *upon the sea*. They have their airplanes way up *in the air* and they are dropping their troops

in all different parts of **the earth** with all kinds of weapons. Look right there in the Middle East right now, how many **wars** are taking place and that is not a **World War**, that is not an **Armageddon**; just some small **wars** around. Amen.

Then you think of how many die by accidents. Look at India recently there, in Bhopal, when that chemical plant... Look at Chernobyl with all those things there. Look at all those Third World countries (amen) dying of air pollution and all kinds of diseases. See.

You think of just **the Wars**, sixteen million and fifty-five million. That is about seventy-one million people and then over thirty million since **World War II**, in **wars**. You talk about one hundred and one million people on record, which is a rough figure; which is a broad statement, in the past seventy years, we are talking about. Amen.

We are not talking about *motorcar accidents* and *plane crashes*. We are not talking about *guerilla warfare*; *cocaine wars*. We are not talking about all of these things. *Motorcar accidents* every year: in Trinidad alone, motorcars kill over two hundred. That is not people being murdered in the newspapers, that is just what they call accidents on the road, travelling; transportation. Amen.

Not only that, but after **World War I**, one of the greatest **famines** ever recorded, it was documented in Northern China, fifteen thousand were dying daily from **famine** after **World War I**. All **the earth** was being burnt up with that *poison gas* and *chlorine gas*. And **the earth** was in **birth pains**; labor had started way back there. Give them a chance, and they would have destroyed **the earth** right there.

After **World War II**, the food shortage was even greater. It was reported that a quarter of the world was now starving after **World War II**. See? Then after **the Wars**, it was not just people who died in **the War**, but all the diseases that began to break out with all

these things in the atmosphere, amen; all these chemicals, all the radiation and all these different things.

More people died of the Spanish Flu than had died of any disease in the history of mankind. The death toll was over twenty-one million people who died of a disease that followed **the War** and we haven't begun to talk about the starvation because it's 15,000 in Northern China alone, daily, after sixteen million had died.

So watch. **The War** stopped. The **First Woe** had stopped: "*Hold those winds right there so it wouldn't destroy the earth.*" So, notice something: under **the Seven Trumpets**, what we were looking at was, **the First Four Trumpets** were dealing with **the creation; the environment**, but **the last Three Trumpets** were dealing with **the inhabitants** who lived in **that environment**: who were **the ones fighting the Wars in that environment**; who were **the ones tearing up the earth for war and industry and commerce** and these things, to build **their tanks, the War Machinery**.

I passed through Tucson recently, some time in March and they had what is called *a graveyard of old airplanes*. As far as the eyes could see, there were only airplanes; it was a graveyard. *All of that* was pulled out of **the earth**. *All those minerals* were pulled out of **the earth**. *All the motorcars* that they have, were pulled out of **the earth**. *All the buildings* that they've built are just *the dust of the earth* in another form. Everything that the eyes see were pulled out of **the earth**.

It wasn't there when Adam was in that **Faith Civilization**. It came in the science civilization. Watch! What we are promised is not another science civilization; what we are promised, is that God is going to wipe off this science civilization and bring back a **Faith Civilization**. That is why He is bringing us to a Perfect Faith to live in that perfect world. Amen.

I want you to see, under **that Seventh Trumpet** when the kingdoms of this world become the kingdoms of our Lord and His Christ, **the restored Eden, the earth** that was being smitten: **the trees** that were being smitten, **the waters** that were being smitten, **the seas** that were being smitten, **the creatures in the seas** that were being smitten, are all purified back for **the Millennium** under **the Seventh Trumpet**. Amen. Hallelujah! It's being purified again!

Therefore, there are two things happening that we want to establish tonight. **Two things** we have found out and we have been watching **one** for the past couple of nights – *the Jews going back (Feast of the Trumpets, gathering the Jews back)* like Naomi was going back. But we began to see **something else**. Not only was Naomi going back, but **Elimelech's inheritance** also had to be released again because it fell to squatters while he went away. Amen. Boaz was going to redeem it, then he was going to live upon it. Amen.

Here we see, under **the Trumpets**, (not just the Jews – 'Woe, Woe to the inhabitants of **the earth**') but we see – '**the earth** being purified again'. We see a day of sweet release (amen) to **the earth** that is groaning now and travailing in pain, waiting for the revelation of the sons of God; waiting for the manifestation of the sons of God. Amen. Hallelujah! We see **the very Title Deed of the earth** that Adam had in Eden, when God said, "*Son, this is yours – from coast to coast and from shore to shore. You are God over it all. If you want to tell the animals, 'Go here,' they'll have to go. If you want to talk to the wind or talk to the waters, they'll have to obey you. You are God over the earth.*" Amen! God gave him **dominion**.

Just like God's great Mystery, how it was in *the Book of Joshua*, when He had brought them out of Egypt—because Egypt was showing, those who had been born in bondage, were outside of their

inheritance. They were supposed to have been born in Canaan's Land but they were born in Egypt, and from the time they were born, they were slaves. From the time they were born, they were in bondage. They were growing up in bondage, making bricks; four hundred years in bondage. But God had promised He was going to send a prophet, He was going to bring an Exodus, He was going to reveal the Token; He was going to do all of these things, (amen) to bring them out of their bondage. Deliverance was coming, and they stayed there in bondage.

Then the time came when God began to bring them out and He had a place predestinated. Amen. They had a journey that they were going to come through. It was really three stages of Redemption: water baptism through the Red Sea; coming through the wilderness – being sanctified; crossing over the Jordan and coming back into the Ephesians; coming back into the Promised Land where they were supposed to be born.

When they came there, they were going to get their inheritance. Every man was going to have a portion: every man was going to have a landmark, every man was going to have a deed (amen!) and there was a law that governed it. If a man's inheritance was forfeited for some purpose, God had a provision. God had a provided way to bring it back for the man. Amen!

Grace had a time appointed, a jubilee, in the fiftieth year, that regardless of what condition the man was in, regardless of what state his inheritance was in, it was going to be delivered unto the man. The man was going to be delivered to come back and take his rightful place on his inheritance.

That man in bondage, no doubt sitting there, maybe in a walled city, being beaten around day after day after day, but he was checking the time because he knew God's Word. Amen. He had to check seven sabbaths of years. And he checked the first sabbath of

years, seven years; then the second one, Smyrna, seven years; then the third one, Pergamos, seven years; then the fourth one, Thyatira, seven years. He was counting them. When he came at the end of Laodicea, it was forty-nine years. Then there was the fiftieth year – a proclamation of emancipation (glory!) – a message of Grace because the man in bondage could not come out; there was nobody to deliver him.

But God had an appointed time when that priest would take that trumpet, the trumpet of jubilee in the Day of Atonement when the Atonement, the genuine Atonement was being revealed. Hallelujah! Glory! In that very day, the tenth day of the seventh month when that Atonement was being revealed, a message, a proclamation of emancipation was going to go forth; a message of Grace and Redemption to bring the man out of bondage and bring him right back to his family and back to his possessions.

God was giving that in a type showing that Adam had lost his inheritance in the Garden of Eden and it was going to come back one day. It couldn't stay with squatters forever. Amen. God was showing in types of redemption, that there was going to be a real Day of Redemption, (hallelujah!) when He Himself will come down, the Legal Owner Himself. He will mount that White Horse and will ride through the land blowing that Trumpet of Jubilee. Amen.

That slave was counting the time. When he recognized what day he was living in, he was listening for a Message. Amen. Hallelujah! And that Message was going to proclaim liberty throughout all the land. Not bondage; liberty, restoration; redemption; Grace to bring him back. From the time he got under the sounding of that Message in that fiftieth year, after the seventh sabbath of Ages, here he was under the inspiration of his Message. Going where? Journeying right back to a place that when he stood in that little portion of ground that was his, he was a type of Adam

in his own inheritance. Amen. He had dominion from landmark to landmark.

There was a law that if a man went to interfere with your landmark, he had to die. No man can take your promise. No man can move your promise; no man can shorten your boundaries. Amen.

God said that *St. John 14:12* is yours. He said that *St. Mark 11:23* is yours, *St. Mark 16* is yours and *Hebrews 4:12* is yours. Hallelujah! Those are your boundaries: from the Lebanon, to the Euphrates, and the great river shall be your coast. The Holy Spirit, Joshua, was going to divide it up and place them in their inheritance. Amen.

Just like you in your own home, you put up your boundary and your fence and if the neighbour would only come over a little bit in your territory, you'll take your deed and you'll call a surveyor and measure it out. Amen. You have the whole of the State behind you, (it is marked out by the State what is yours,) if he tries to move in upon your territory. Amen. From fence-to-fence, from post-to-post, you are god on it! Amen. Hallelujah! My! You are just like Adam. You see, that heritage, those characteristics came right down through the Bible, right down to this very hour because it was speaking about a certain day; it was speaking of a certain time.

Here we see in the Scriptures ***the whole earth*** is being destroyed. Amen. How ***those Wars*** were being fought; *it was sounding all at once. The trees, the sea*—those angels were holding those winds right there so it wouldn't blow on ***the sea, the trees; the earth*** and the environment and destroy everything right there.

This great Age when the Industrial Revolution started around the turn of the century, advancement in technology after ***World War II*** especially, it escalated with rapidity. God showed Bro. Branham the great Scientific Age coming on to bring back a Day

of scoffers and mockers, when God sent a Prophet before the end of all flesh is come. Amen. Right there in the Bible God was laying out all these things.

Notice in *Genesis*, when God first made **that environment**, it was **a great ecological system**. He knew that when man comes on **the earth**, he will need **water**. He knew just how far to put **the sun**. He wanted it about ninety-three million miles. He put all those different layers up there. He knew **the sun** has ultraviolet rays and different things; He put *the ozone layer* up there. Man didn't even know there was an *ozone layer* there serving a purpose. They started with their little spray cans here, shooting this here, painting this up here, making everything pretty, and they were making a big hole in *the ozone layer*. Amen. Hallelujah! All the ultraviolet rays were going to start to come through. Amen.

I was reading the **Time Magazine** today, they discovered that one is now on the Arctic Pole. While everybody's looking there and trying to fly up in an airplane now and trying to check out and make it like that is big news: "*Oh, we are on an expedition; we are going to find the cause of this hole in the ozone layer; why the earth's climate is changing now; why all these things are happening*" and they made their big reports and these things, while all of them are focusing up there, there is *another one* on the South Pole.

See, we have no hope here. The only hope we have tonight is when we see our names in the Lamb's Book of Life. Hallelujah!

The end of all flesh is come. See? **Armageddon** is to clean off the earth and they are already being gathered and being taken to **Armageddon**. But right in there He says, "*Behold, I come like a thief.*" [Revelation 16:15 -Ed.] Amen. Right in there while they were gathering, He injects, "*I come like a thief.*"

What does a thief come for? **To steal**, and **to kill** and **to destroy**. Amen. He comes **to steal** His Bride

like Romeo stole Juliet. Glory! Amen. *“If the goodman had known, **what time is it, sirs**, that the thief was going to come, his house would not have been broken into.”* He comes **to kill**. He said He will **kill** Jezebel’s children with *death, the last plague*, because they rejected the Blood. Hallelujah! And He will **destroy** *them that destroy the earth*. Hallelujah!

Here He comes on the scene and a great thing is happening: *“The one will be taken.”* He is **stealing** them. He is moving in right behind those big denominational walls where they have them in *Baptist, Methodist*, concentration camps like *Auschwitz and Treblinka, Dachau* and all those different places, because *the same spirit* that was on *the dictators* is loose in *the ecclesiastical realm*. Amen. The same way Israel was rushed from all nations, the Bride comes from all denomi-nations. It is a resurrection out of dark denominationalism, bringing Her back to the promised Word. Amen. My.

So, here in *Genesis 1*, God was laying it out. “He stopped that **sun**,” Bro. Branham said. The **sun** was coming and coming like that and He stopped it: *“Okay, right there!”* Then they came and measured it – ninety-three million miles. They make themselves some big authority: *“Ninety-three million miles.”* Amen. *“Ninety-three million miles? Oh, we are safe. It could never burn us up.”* He said, *“There is a day coming, it will burn like an oven.”*

He said, *“In the days of Noah when they had their atomic explosion, it pushed it away from the sun and the rain came and flooded the earth.”* It wiped off the science civilization. In this Day, he said, *“They are going to push it back into the sun to wipe off the science civilization again.”* But God always has a provided way for His Own Elect. He came down (amen, glory!) because He was thinking about them way back there when He stopped that **War**.

Even when the Prophet tried to blow his own brains out with the shotgun and electrocute himself, God stopped him because he had a purpose – he had to call you out! Amen! He had to vindicate the Scriptures! Not one word shall be broken! Heaven and earth will pass away. God's eternal purpose is stronger than your own free will. Amen. God was proving it! Hallelujah! My.

Here we see it coming in, coming in. God said, "Okay, **the grass** is here, **the trees** are here; it's time for **the fishes in the sea**," and He began to bring *whales, dolphins and rainbow trouts, and sardines, and herrings and sharks*. Amen. Brother, God was just brooding and bringing up **fishes** in variety; *seals and walruses and all kinds of creatures in the sea*. Amen. In Genesis, He was brooding to His Own good pleasure and He was happy. Maybe He got stimulated and He began to call for different kinds. Amen.

Then, when He was finished with that now, He wanted **the animals** and He started there. He began to bring up **animal life** now. Amen. He began to bring up *all kinds of dogs and cats; from little kittens to big lions*. Bro. Branham said, "*From the ant to the elephant.*" *He made the lion who doesn't work, and the tiger; just roams the forest as the king. He made the ox a beast of sacrifice and a horse of labor; a sheep, innocent.* Amen. Then He went to **the bird life**: *eagles and doves and different things*. God created them all there.

What do you think He was doing it for? It was Adam He was thinking about. Amen. He said, "*When My son comes, he must be pleased. I want to please him. I want to make it just right. I want the temperature just right. I want the water just right. I know what he's going to like.* Amen. God was laying it out.

You watch that strain of man today. Fallen man has a deep in him craving to go back to Eden. He

doesn't even realize it but that strain is there. You see, even the Serpent was in Eden too, you know. Before the Serpent's seeds made their own Eden, they were in God's Eden. All they knew was to try to copy from God's Eden. Amen. They couldn't create so they tried to manufacture. But because of their amnesia...

You see, man doesn't realize that he once lived in perfection before he fell. He was made a god over the earth, that is why **he is constantly trying to beautify his home**: *"This carpet just doesn't go right. Something's off here. I realize I need a reading lamp here; I want something over here. I want this room just right. I want a little place of relaxation over here,"* (you see?) and he just wants everything right.

Then outside, he finds that maybe the yard needs a *little landscaping*. He can't make a project for the whole city so he fixes his little yard. He fixes some roses here, puts some other flowers over here, puts a certain type of lawn here; puts a little hedge over here. Why? Back in Eden, God told him to beautify it. Amen. See? Then he wants some *fruit trees*, so in the yard he has a little apricot and pomegranates and pear trees and different things, and he wants it just right.

After he has all that **botany life**, now he wants to have some **animal life**, so he gets a nice, big German shepherd or a Collie [breeds of dogs -Ed.] or something: *"Rover, go over here! Sit down there, boy!"* Amen. Hallelujah. See? He wants a little animal or a little kitten to play with; a little, furry kitten. Maybe he can't bring a lion because he has fear inside of him or something. He cannot handle a tiger or a leopard so he gets a little Persian kitten that purrs and plays next to his foot and different things. Amen.

After he got some **animal life**, he wants some **bird life** now, but he has no dominion over the bird. He cannot bring the bird and leave it there. So he may get a little parrot and try to teach it to talk. He may get a bunch of canaries to hear them sing in the

morning. He may get a couple of little doves or pigeons or something. He wants some **bird life**.

Then that doesn't satisfy him. He wants some **marine life**, so he gets a little aquarium with some goldfishes and angel fishes and these things. What is happening? It is the deep inside of him. He wants to have **botany life, marine life, bird life** and **animal life** because here he is having **God's Own Life**, a god over it! Amen.

Then, brother, when the place starts to get hot and humid, he air-conditions the place. Now, he wants *the climate* just right. He controls *the elements*. See? God gave him power over the elements but he doesn't have the dominion anymore, so he controls the climate by a thermostat. Amen. He says, "*Jack up* [To increase sharply -Ed.] *that heat a little bit. It's cold here.*" He can't say, "*Sun shine out,*" so he turns up the thermostat a little bit. Amen. When it gets too hot now, he turns it down a little bit. You see, a little dominion. See? Amen.

Then he wants to fence his property now. He lays it out. He is establishing his boundaries. He shows his supremacy; the borders of his dominion. Amen. Hallelujah! He lays it out, all there where he has jurisdiction. He could walk in the yard at 9 o'clock in the night if he wants; get up early in the morning, 4 o'clock and walk right up to the fence. Amen. See? That is what he wants! You watch them! You get into one of those big suburbs and then you watch them outside there and they stand up with their big dogs and say, "*Okay boy, go inside now,*" and they walk around and have a good time. See?

Then with the house, he has **a deed of purchase**. With all **the marine life** and **bird life**, he has **a deed of purchase**. If he goes out to service or something and then he comes home and sees some people in his house living it up and having a good time, brother, he'll say, "*You all have the wrong house!*" Once he

firmly knows that that is his own property, he doesn't walk in there and say, *'Is it okay if we go inside and sleep?'* No! Brother, he comes in there with a demanding tone, *"What are you doing inside of here?"* Amen.

Why? Here he has **ownership** (see?) and he has **that deed** and **that deed** specifies his boundaries. **That deed** shows that he is *the legal owner of that property*. Amen. See? Here he has **a bride, his wife**, and he has **his master bedroom, his headquarters** and he has **his bride** to reproduce his own self and he multiplies and replenishes his own domain. Some little children are being born in the home, little boys and girls, and he is walking around there now and he's expressing more attributes. He made small ones like himself. Glory! They couldn't call him "Daddy" before but now, they are calling him "Daddy." He sits down at the table and he breaks the bread, offers a word of prayer and walks with them around the yard. See? Here he is and he has that **dominion**.

Something in man now, he knows that he is fallen. He is groaning and the earth is groaning too. He wants to come back to that place but he doesn't know how to come back. Amen.

Here we see that under **that Seventh Trumpet**, *"The kingdoms of this world..."* Many of you walk in a place and you see how they are armed for invasion; they're armed for this. They have this radar and if this territory is being invaded or if an army is coming, they have all of their armed forces and different things.

The Bible says, *"This One is going to come and take over everything."* Amen. Hallelujah! What kind of power is that? The kingdoms of this world become the kingdoms of our Lord and His Christ. Before He completely takes it over under **that Seventh Trumpet**, He comes down and gives **the Deed** back.

Now watch something. When Adam was there in the Garden of Eden, (as I bring this little type for you)

he had a Title Deed to the earth. **The Title Deed** to the earth was his, because God in His plan of Redemption, was showing it down through the Old Testament, how there was going to be **a day** that it was really going to come back. Amen. There is **a provided time** in God's economy. "Then when Adam fell and he forfeited his inheritance, Satan couldn't take it," the Prophet said. "*It went back into the hands of the original Owner* because of God's Word that is forever settled in Heaven."

Though you read of Joshua telling them *that* back there in the Old Testament, yet in Genesis it was already so with God, as far as God is concerned. Because God has never yet added one word to His knowledge. God didn't think a new thought in the Book of Joshua. It was just unfolding what was already settled in Heaven.

God already determined: "If it is forfeited, even though you were wrong, even though your own works cannot bring you out of bondage, even though you have nobody to come and take you out, I have **a time appointed** that you are going to walk out free. You are going to hear a Trumpet sound. A Message will go forth. It is going to proclaim liberty. Amen. Wait for it. I will identify to you **the time** it is going to come. It will be in **the fiftieth year.**" So that slave, he was waiting patiently. He was just trusting the Lord that the Lord kept him alive ("*We who are alive and remain*") until **that time** when that Message was going to go forth. Amen.

Now watch. So then, it is going to come back. See? It is going to come right back in, to the sons of God. And we are not going to get it halfway destroyed, we are not going to get it polluted; it is going to be purified. There will be a purification for **the earth** under **that Sixth Seal.**

Listen to this! There are **two things** happening under **those Trumpets.** **One** pushed the Jews back in

the homeland like Naomi but **the next one** was **the earth**; *Elimelech's inheritance* was to be redeemed. Amen. That is what we want to look at here tonight: how **that earth** is coming back; how it is being smitten by the 'pollution of Adam', he [Bro. Branham -Ed.] calls it. See, smitten! But He will destroy **them** that destroy **the earth**.

Could you imagine if you build a nice home in the place where all the homes are being built there, in the sub-division, and you buy that for your boy and you put it there, and you had all the contractors and everything to do it just right, and then some vandals begin to move in and they start to take off the roof, and then who comes and sees the door and takes the door and goes somewhere else with it, and destroys that and destroys the other, and you see that, you sure aren't going to smile and say, "*Have a good time boys.*" No!

When God is seeing **them** tearing up **the earth** that He said, *it was so good*, to fight one another; all kinds of crooked politics... See? They move in there and they destabilize *this country* with their rotten politics, control *the mines* and *all the resources of another country*; sowing all kinds of propaganda and scare them; going in there and undermining the system, cause confusion among the people, open up drug trades and make the people a bunch of dropouts, and when it starts to look bad, now they need help.

The same one who almost destroys them say, "*Okay, I'm going to come and help you but I'm going to help you under certain conditions now. You have to do this and that. You have to do this and that; you have to do this and that.*" The next thing, you start to be controlled because certain people are more powerful than certain people and certain people have more far-reaching plans than other people.

Then next thing you know, they bring *the uranium* from over here, they are controlling *the oil* over here,

they are controlling *the fishing industry* over here; they are controlling *the forest* over here. And then when they want to put pressure on *another country*, then they can start their *trade wars*. They can cause *inflation*; they can do this.

God was seeing that the thoughts of man's heart were continually evil. Everything they did was for a selfish motive; was to destroy one another. It was not for the glory of God. All **those wars**, what were the principles they were fought for? For greed and selfishness.

Hear what he said on **Birth Pains**. Because under the Old Testament, when those prophets came forth, (we're closing out) they brought birth pains on the Jewish Church until it produced the Son of Man, the Word made flesh, *the Second Adam*.

Under the New Testament, those seven messengers brought birth pains upon the Church until it produced the Word made flesh again – Jesus in Bride form, *the second Eve*.

Under those **Three Woes**, *the earth* was going through birth pains to bring forth *a Millennium*, *a restored Eden*, so that *Adam* and *Eve* could go back to *Eden*. Under **the Woes**, what was happening? **The earth** was going through birth pains. Not just the Jews going back in the homeland but **the earth** is going through birth pains!

Listen. **Birth Pains** [1965-0124 - paras. 14-17 -Ed.] page 14, he said:

Now, if we're to have a new earth, the old earth and the new earth cannot exist at the same time--or the new world and the old world cannot exist at the same time. There can't be two world orders together at the same time. Now, in order to get the new earth, the old one has to die. Now, if the old one has to die, then it's giving birth pains for a new one now.

Amen. And Bro. Branham was talking about a doctor, how he times a patient. He said, "I know I'm in

the presence of a few doctors here.” He said: When the doctor goes to time the birth pains, how close they are together and how much more terrific each one gets. One is more harder to have than the other one; next one, still harder: get closer together. That’s the way he diagnoses the case.

Here was ‘doctor’ Branham in this Age and he had the medical journal here and **the earth** was in travail and he was timing **the earth’s pains**. Hallelujah! He was looking for *the birth* of **a New Civilization**. He had seen it in the Bible under **the Seventh Trumpet**. **The Faith Civilization** is going to come back. Amen.

He knew he had the ministry of the Morning Star. He was already putting back on his Eden beauty. Amen. Hallelujah! He saw every city. He saw where civilization came from. It was Cain who built it when he went out from the Presence of God. He saw it just produced death but he saw there was another City in the Book, Heavenly Jerusalem. My.

He was watching **the earth** and he was timing *her pains*. He said: *Well, if the world has to give away to the birth of a new world, let’s just examine some of the birth pains we’re having on the earth. And then we’ll see about what day and just about how far she is along in her labor.* Amen.

The **First World War** showed great pain... [The First Woe showed great pain.] **It** showed one of the first birth pains of her going into labor...

Think of it, sixteen million killed. Amen. See?

...because of that time for her we had brought forth the bombs, and we had machine guns and poison gas. And you remember--maybe many of you cannot.

That’s why many of us in this generation here, we didn’t live in that time so it doesn’t really bother us what really happened. So when the Word says we are so far along, we don’t realize we are really so far along because we didn’t know what that meant back there. We didn’t live there to see it. Amen. But watch.

He said: ...*I remember them speaking of this mustard and chlorine gas...*

They used it back here just recently again in the Middle East.

...how it just look like it'd just get started and they said it would burn up the whole earth. It'd kill everybody. Well, it might be a breaking of that, just winds blowing across the earth, and how everybody was scared to death of that great weapon of poison gas. The earth went through--had its first birth pain.

And we find out now we've had **a Second War, World War**. And her pains was much greater, more terrific all the time, the birth pains of the earth. She almost had to give away during the time of the atomic bomb because it would destroy a whole city. It was much greater than the pains of **the First World War** of destruction...

Look, right there in Hiroshima, after they had their forty years recently here, they were interviewing people who were still crippled up and their children and different things, from what had happened back there under that Second Woe. Amen. See?

Now, she knows that her time of deliverance is at hand. That's the reason she is nervous, flusterated ... is because that there is a hydrogen bomb and missiles of the air that could destroy the whole [earth]. One nation'd scare the other [one], no matter how little it is. They've got those missiles that they claim will--just one of them, they can direct them by the stars and drop them anywhere in the world they want to.

Russia, as I heard on the news the other day, she claims that she can destroy this nation and keep the atoms or the things from breaking up her nation. We don't know what to do about it. Everyone's making these claims, and it's so. ... Science has broken into God's great laboratory until they're going to destroy themselves.

God always lets [man's] wisdom destroy himself. God doesn't destroy anything. Man destroys himself by wisdom...

Oh *the earth's climate* is changing. All *the waters* are polluted. We'll get that before the meeting is finished, how... Right here in Canada, they say hundreds and hundreds of lakes are acidified, all the fish died; nothing can exist. And when they traced those things, from thousands of miles away, big power plants and industries in the United States, some of them they are creating their own weather patterns. We're going to get spiritual with that just now. Watch and you are going to see. Amen. And the winds are bringing all those toxic winds, (amen,) and it's destroying *the ecosystem*; killing out *all the life forms that are so closely and intricately knitted together*.

You see, *the environment* that God made for Adam, they were dependent on each other. Amen. It was a *whole system*. It was an *intricate chain of life*, (amen,) that *started and built right up to Zoe – God's Own Life*. Amen. Any chain is as strong as its weakest link. Amen. My! And then look what's happening.

Twenty-five million acres a year are being destroyed by *deforestation*, changing, disrupting the pattern of *the climate* and these things, for progress! Because of the population explosion, they have to get places and homes to put people.

He said: [Look and see.] *...let's look at the Doctor's Book (if she is in this kind of pain) and see if this is supposed to happen... Matthew 24 is the Doctor's Book (which is the Bible), and let's see ... what her symptoms would be. ...just about the time the child's to come, he gets everything ready because he knows that that is the time for the child to be born because all the symptoms show.*

He's talking about how in the natural birth, a doctor is testing that woman there and she's going through labor and she's going to give birth to a baby. And *this*

earth has been burst up and *religion* is rotten, *politics* is rotten; the *educational system* is rotten. Why? It has to give birth to a *New World*. Amen.

This Day This Scripture Is Fulfilled [1965-0219 - para. 4 - Ed.], he said: ...*I was going to take my text on "Birth Pains," where Jesus said that as a woman in travail...*

As we were speaking last night when he was there on the platform and the priest handed him the Bible.

... *And how the pains, birth pains, struck the world in World War I. She had a terrific pain, because they had poison gas and so forth that almost could destroy the world. And in World War II she struck another harder pain; they had blockbusters and also an atomic bomb. She cannot stand another labor pain. With these missiles and things today, one more war will throw her out into space, for she will now be delivered, and there'll be a new earth. The Bible said there would be.*

Amen. Time is up; I have to close. But watch and see what we're speaking of. You see 'Ecology' is the branch of science that is concerned with 'the relationship of life forms' and that is what it's showing here. *Revelation chapter 8* is showing *the ecosystem* (which was an Eden at one time) under the first Four Trumpets, but *it* is restored under the Seventh Trumpet to its original condition again, just like in *Genesis 1* and *Genesis 2*. See? What happens to all these things? God is going to shake all these things down to bring back a real, nice Eden where the lion and the lamb will lie down together again.

Here the Bride is being taken out. Ruth is getting her Redemption, that Naomi can get her own quickly too, and then He delivers *the earth* from the bondage of corruption back unto the glorious liberty of the children of God, that the meek... When they were opening *these Seven Seals*, what did they sing? "The meek shall inherit the earth. *We shall reign as kings and priests.*" Amen. Because it was Redemption: "*Thou art worthy to redeem these things.*" That is what

the Seals are – Redemption. See. So when we come to the Trumpets, *it's Israel's Redemption and the earth's redemption*. And at the *Last Trumpet*, this mortal shall put on immortality. Amen. See.

And every **ecosystem**, they say, has **four elements**: the non-living environment that they consider *the minerals* and all these things; then *producers*, (see?) different trees and crops that produce life; then there are *the consumers* that come and feed off the life that is growing from *the minerals* that are there, and then there are *the decomposers* – when a life passes out and goes back into the very system as a cycle to bring back new life again.

The Church is like *an ecosystem*. See? We'll get a little spiritual and close out. The Church is *an environment*. There are 'trees' here. *Man* is like *a tree* planted by the rivers of Living Water. The Romans cut down *the Tree of Life*; they also cut down *the Bride Tree* too, because *the leaf* was speaking of *fellowship*, *the bark* was *the doctrine*, *the fruit* was *the Fruit of the Spirit* and *the sap* was *the Life, the Token!* Amen! You see?

Look in this world today, there's *a worldwide ecological crisis*, they call it; a '*Global Environmental Crisis*'. *The world is falling apart!* But I want to talk for the next few minutes about '*a spiritual ecological crisis*' that is existing today where *the spiritual life forms* in every *environment*, how it is being destroyed just as the natural ones too.

In the Church, you have *those same four elements*. To have Life, you must have the Word. Without the Word there is no Life to begin with. Amen. Then, there are *the Ministers* like *the producers*, they bring Life out of the Word, (amen); draw from the Word and bring It to the people, the congregation, who feeds upon that Word (amen) that's coming through the ministry.

Then also you have in the Church, the governments and helps: deacons and trustees, janitors and the song ministry and all these things, playing their part in the system, (amen,) that there could be *a real spiritual atmosphere, real spiritual life* (amen) existing in that *environment* and continuing to exist, without interruption of nature. Amen. It's *a great chain of life greatly linked together* in this *environment* and *each form of life* has *its own place* and *its own purpose* in the *environment*.

The Prophet said, "Look at the cactus: that cactus will not grow up in the mountain where the pines are growing and pine will not grow where the cactus is growing." Amen. The same way if you take a janitor and you put him behind the pulpit, oh, he might clean up the church really clean naturally, but then he's out of his channel. Amen. You see? You may bring a *deacon* who may be firm and friendly and these things, but then he may not be able to bring the atmosphere of the Holy Spirit for the Word to come forth.

Like Joshua, it's to place out each one in their *environment*. And it's *a great chain of life* and each one has *its purpose, its specific place*, and *each species of life* could only remain original and stay in its pure state, (amen) if it stays in the position where God has placed it, so we wouldn't have *an ecological crisis*. Amen.

And today you look and so many are dying spiritually. Churches are collapsing because *that great chain of spiritual life* is being broken down, because of an invasion of the *environment* of all kinds of *pollution* and *deadly poisons* being released from *power plants*, (amen) and *industries*.

They say, like in Dallas, there are some great, big power plants; they create their own weather patterns. The smoke-stacks are so high and with the type of winds blowing, it takes it up to Canada and it forms acid rain and toxic winds, destroying all the forests.

Now this nation depends on its *forestry*, (amen), on *the marine life in the sea*, in its *waters*, and all these things to survive; all *the minerals* and these things. Without that, they don't have an economy because that is what makes it secure. Amen. It's *a system*. It's *an ecosystem*, and the people live in this *ecosystem*. But right now, they're tearing up everywhere that they could (see?) to extend civilization. Amen. It's just bringing more evil; more death! Amen.

Watch. And here all of this is happening. Chemical products, *this plant* here, maybe, is putting out some little product, maybe *paint*, but the kind of *chemicals* they are using and spewing into *the atmosphere*, is contaminating *the atmosphere*. And all these new chemical products are only perverting and killing instead of giving life.

Then they have these great advertising campaigns: "*Oh, this is the best product*," and they are competing now, for your mind (amen) on the radio and the television to push their product. Then, they have their trained salesmen to go out with that product to influence everybody to make them buy that product. Amen. And then all those who get influenced, become an inlet for these products to come into *the environment* and create *an ecological crisis*. They say, "*Okay, we're going to start to buy that and we're going to start to import that*," (see?) or "*We're going to allow you to set up a plant here and produce this type of product*." You see?

Today, so many *denominational industries*, *Hollywood*, all these things, *all these toxic chemicals* are being released into *the spiritual atmosphere* blowing from *Hollywood* into all of *those churches* and the whole church world has gotten like *Hollywood*. Amen. All *the 'trees'* begin to die out, *no more fellowship*. The *leaves* begin to get withered. The *fruits* begin to come forth '*forced-ripe*'; before time; fall off. Amen! See?

What is it? Many of them are creating their own *weather patterns*. See? All kinds of *mighty, rushing winds*; all kinds of *rain*. Not *Former and Latter Rain*; (see?) *acid rain*!

They say that *acid rain* is destroying the trees, poisoning the lakes, and then it gets into the chain of life. The fish picks it up from the lakes, then the man starts to eat the fish, then it gets into the human race and death begins to travel. Amen. You see?

Here it is (spiritually I'm speaking) killing out all the 'trees' and poisoning the lakes with their deadly poisons, even in many countries thousands of miles away. In Trinidad, we see dust gets the whole place hazy from the Sahara Desert, thousands and thousands of miles away. The winds blow it, changing up the whole place; changing up the weather. See? Man tampering with nature.

It's also in the human race too, because remember we said on Sunday, *this is the earth (flesh body)*. They began to cut down all the trees, (*the hair*). They go in a beauty salon (amen) and they begin to cut down all the trees. They began to *change the contours of the land – the flesh earth*. They began to bring out *aerobics* now and *calisthenics* and different things (see?) to *change the contours of the land*; to make certain parts high and certain parts low and different things; (see?) putting *all kinds of chemicals* into the soil. Exactly.

You watch man under the same kind of influence now. Brother, they have to rub this cream and this over here, and they are concerned about a little thing on their face and something over here. And Jesus said, "*Is not the life more than the body?*" Amen! Exactly! And brother, they stand looking in the mirror and when they look in the mirror and find that doesn't look good enough, they get worried and concerned and they'll pay a price to get maybe some new thing to erase that.

Then they come and look in *the Mirror of the Word* and they walk away and forget what they look like, and they can't pay the price (amen) to get real deliverance. Amen. See? There are all kinds of artificial stuff for beautification. Who wants longer fingernails, they can stick it on now, and who wants longer eyelashes, just stick on one here. Amen. See? Exactly.

What is happening? Because of civilization, everything is destroying *the earth*, and God is going to destroy *them who destroy the earth*. Amen. Exactly right. Let's all stand to our feet.

We're going to pick up these things later as we go on. But I want you to see *that environment*, those things that are happening inside of there. It's a great thing that is happening. *The earth* is groaning and travailing in pain, crying, waiting for the manifestation of the sons of God.

Think of it. Just at the end of this great science civilization, the Lord hath come down. Not with a gift of healing; with *the Title Deed to Redemption* because *the earth* was being torn up, *the earth* was being destroyed, but He was going to come to give it back to the sons of God.

What are we receiving in the Message of the Hour? What have we really received? What is the opening of *the Seven Seals* to us? Why was that *Revelation 10* placed right *where* it is placed in the Bible, *where the earth*, and *the trees* and *seas* and all these things are being destroyed? But right after *Revelation 10*, the kingdoms of this world become the kingdoms of our Lord and His Christ. *The earth* becomes purified again. This Message comes to change the whole course of the world's history; of civilization, to pull a people out to take us back to *Eden*!

That's why we are walking tonight looking for *a New Body* all these things; looking for *a New Earth*, *a New World Order*. It's coming. He saw it in the vision; it was burnt. The day will come when the righteous will

walk out on the ashes of the wicked. *“I’ll send Elijah before that. I’ll send Elijah before the Third Woe, before I destroy all flesh, to pull out a people who is going to come back in that New Eden.”* Think of it tonight.

Let’s bow our heads and close our eyes. I’m thinking of that song tonight: *Oh, see the bright Light. It’s just about Home time. This world is a wilderness; we are waiting for deliverance.* [#691 - Songs That Live -Ed.] Aren’t you Homesick tonight? Don’t you want to see Jesus? Paul said, *“We also groan within ourselves, waiting for the Adoption, the Redemption of the body.”* *The earth* is groaning to bring forth a New World. We too are groaning to bring forth a new body.

Oh, thank You, Jesus. Thy Word is a Lamp unto our feet; a Light unto our path. Lord, it’s not cunningly devised fables; it’s a sure Word of prophecy. This Light has come, Father, to show us where we are going. Lord, we see that we’re going back to *that Seventh Morning, that great Faith Civilization.* How we thank You that we’ve heard the true Voice, the Voice of the King speaking unto us in this Hour, that we’ll not be confused by these intellectual voices, but we’ve heard the Voice of God in the last days, speaking to us, Lord, a true promise: *“Be ye not conformed to this world but be ye transformed by the renewing of your mind.”* For we see this cosmos, this world, we see where it started, Lord.

Lord, I pray tonight that You filter our thinking by Your Word. Give us a holy man’s taste. Let the Mind of Christ come in that we can think Your thoughts; that when we look at this cosmos, this world order, we’ll see it’s falling apart and we’ll look beyond this horizon and see, Lord, that new horizon; that bright, shining Day that is being ushered in unto us – a thousand years of peace; a thousand years of Shalom!

Oh, we thank You for it, Father – Lord, to see that our names are laying there. Our bodies have already turned heavenly; brought Lord, into a raptured

condition, more and more as we feed upon this Word. May as we feed upon these spiritual Vitamins, Lord, these things will become unfailing realities in our hearts. I pray Lord, that You will make it so real unto us that it will have such an effect and such an influence upon our lives, that it will govern our thinking, every decision that we make; every ambition that we have. It will bring us, Lord, in obedience, into a full surrender to You.

You said this was the time that we should pray for: "Pray, thy Kingdom come, Thy will be done on earth as it is in Heaven." Your Prophet said, "That's what it is," Lord, *"when that Lamb left that intercessory post and took that Book and opened the Seven Seals – He came to gather His redeemed subjects who were going to reign with Him on the earth."*

Oh, how we thank You, Father, that we have heard our names being called and here we are being gathered together, getting ready to leave. May there not be one here who is found wanting. May tonight if there is someone, Lord, having some worldly desire or some worldly taste, may You filter that thinking, Lord. Put a holy man's taste inside of there that they could set their affections on things Above and not on things beneath. Grant it, Father.

We commit everyone into Your hands. We thank You for Your Presence. May You just continue to unfold Your Word more and more unto us, that we can be ready and prepared for this Hour. For we ask it in Jesus' precious Name, amen.

May God richly bless you.



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