

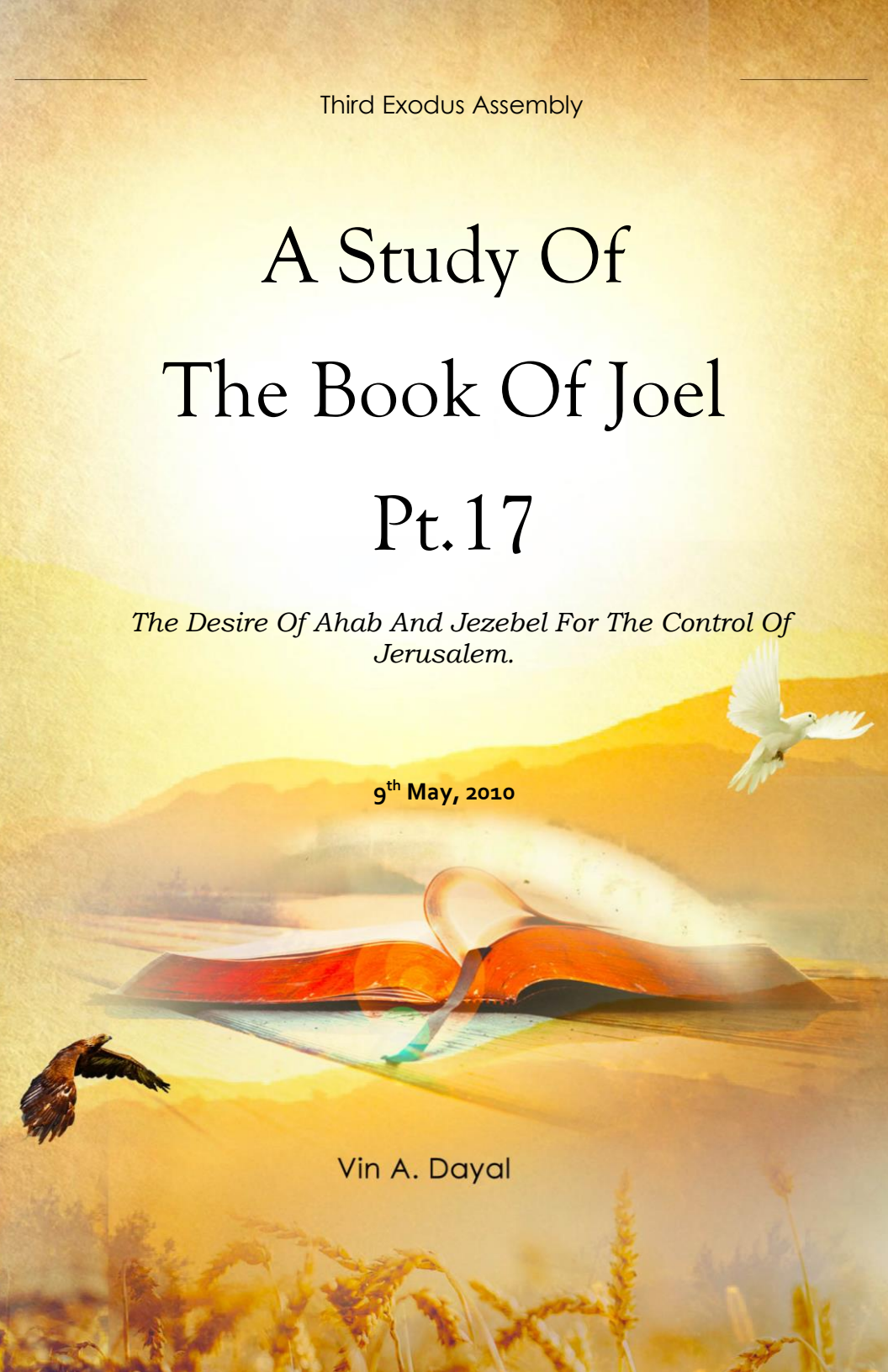
Third Exodus Assembly

# A Study Of The Book Of Joel Pt. 17

*The Desire Of Ahab And Jezebel For The Control Of  
Jerusalem.*

9<sup>th</sup> May, 2010

Vin A. Dayal





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TRINIDAD



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





*Excerpt:*

This is not Bro. Vin typing the Bible. That is prophecy for the last days because God will have people on earth to catch the Word Elijah spoke when It's coming to pass, otherwise, God defeated His purpose for sending Elijah if there is no continuity, because She under Her Messenger is the Final Voice! That was a ministry of testimony to the lost who had rejected Elijah's Message, when false-anointed ones were trying to bless what God had cursed. They were going to the Third Woe for their destruction.

In there, there was a ministry showing that those demons who were loosed from hell, went into the ecclesiastical realm and began to influence the military realm. And the kings of the earth began to come under the influence, they and their armies, because church and State were coming together: religion and politics. But there was a voice saying, "If you come back, God didn't speak to us. You're going down there to die. You're going down there to be destroyed. You're going down in the valley of Jehoshaphat to be judged! You're going down there as the 'supper' of the great God because you refused Elijah's Message when he came at Evening Time." [Page17]

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**PT.17**

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TRINIDAD  
SUNDAY 9<sup>TH</sup> MAY, 2010

**BRO. VIN A. DAYAL**

[#254 - Songs That Live -Ed.]

*Good intentions somehow fail,  
Empty promises prevail;  
Oh Lord, am I too busy for You to quiet me?*

*Quiet me,  
Let peaceful waters flow,  
Learn to be still my soul.  
Oh, let me hear Jesus walking near,  
Touch me Lord, and quiet me.*

Amen. I see a few people that need prayer. You just want to be sensitive to the Holy Spirit, this morning. I thought that I would have gotten a chance to get in the desk and know how I want to do it, but I see... I don't know if people told people to come up quickly, but sometimes, if they could just be sensitive, wait and see when the Minister gets in the desk first, because these sorts of things, you know, it just moves away from the channel of the Holy Spirit, sometimes.

God is interested in everyone. God wants to meet every need. And sometimes, it's not the anxiety; it's the faith. Because the real faith... Many times, a believer walking with Jesus Christ, the little things like these, you just reach out and touch Him. You're in His Presence; the Holy Spirit is moving.

Long before, while the music is being played, God heals and God delivers. Amen. This is an Hour, we

have to go beyond the program; we have to exercise the faith. We have to recognize the Living Presence of the Living God among a called-out people, trained in the Word, established in the faith. Amen. “Where two or three are gathered together in My Name, there I am in the midst.”

If you have a special need this morning, just lift your hand, all around the building, wherever you are; maybe all throughout the region. Amen. I just want to stand here with my brothers and pray. Amen. Praise God. Come. [Bro. Vin calls someone -Ed.]

Just have faith and believe God for your need, wherever you are. The Bible says, “If two shall agree as upon touching anything, it shall be done. Where two or three are gathered together in My Name, there I am in their midst.” It’s not so much on our prayer; it’s on His promise, His faithfulness. If we ask for a bread, we will not get a stone.

He is our Heavenly Father. He said, “When you pray, say, ‘Our Father,’” because we were in His Loins. He is the great Father and we are His family. We are His children walking together in love with Him, in this union where He has already blessed us with all spiritual blessings in Heavenly places in Christ Jesus. And every place the sole of your feet tread upon, that He has already given unto you. It’s just for you to recognize what you have need of; see the sufficiency and the completeness of what He has done on our behalf and reach out and take, asking that your joys may be full.

Gracious Father, as Your Church that You have called out in these last days, an elected people, a people whose names You put in the Lamb’s Book of Life since before the foundation of the world, You watched over them every time. In every Age, you expressed a portion of that Book, Father, and even in this very Hour, Your very eyes are upon us.

You have been guiding us down through life’s journey. You are the Author and the very Finisher of

our faith, moving us according to Your Divine will and purpose. Even when we are walking away from the vision, You are right there to touch us and put us back in step, dear God, because You have a purpose, You have a plan. You have things You desire to do in and through us, to the fulfilling of Your Word, to the vindication and confirmation of Your promises, to prove that You are the God of the Amen, the faithful and true Witness.

Lord Jesus, throughout this region, Your children are gathered together, standing Lord, with many needs in their hearts. But when we think of the God Who created the universe, spoke into existence, set it in order, God, for billions of years, never missed one beat. Even man on earth could foretell hundreds and hundreds of years before, eclipses and signs and what will take place, because of how reliable the perfection of Your great work was, Father.

Dear God, to know that in Your works, You display who You are and what You are, but then, when we see that You came down and became man, shed Your Blood; was wounded for our transgressions, bruised for our iniquities, the chastisement for our peace was upon You, and by Your stripes we were healed, and You promised, dear God, You shall supply all our needs even according to Your riches in Glory, what a faith we could have when we know we serve a God like that – One so powerful but yet loved us so much that He became sin that we could become the very righteousness of God; that we could stand perfect and complete in all of Your perfect will, more than conquerors through Christ Jesus.

Let this faith move in their hearts. Let this realization so impress the minds and the hearts of Your children this morning, as we stand in Your August Presence. Let the faith that You deposited in the hearts of each one present in Your Divine Presence, throughout this region... You put that faith in there that they might

believe You. You put that faith in there that they might be sensitive to Your Presence. You put that Gene of God, that soul that You quickened to give birth to that faith in them, dear God, that they might recognize they are the ones You died for; they are the ones whose names are in the Lamb's Book of Life.

May they put it to work now, Father. In quietness and confidence is their strength. May that substance, that energy that comes from that theophany, as our sisters sang, that body on the Other Side, that perfection, that without it, we will not be able to go to a perfect Place. There will be nothing to call us and pull us there; we will have no representation There. But this Gene of God in us, tells us we have representation There, and we feel the pull this morning!

With that realization, let them believe in their hearts and confess with their mouths, and believe that they have received what they asked for, because it is impossible for You to lie. They will have the petition that they desire from You, and especially, if they are asking according to Your already expressed desire; if their motive and objective is right, that it's something, oh God, to glorify You, that they might serve You better, Father, grant it, Jesus.

We pray, oh God, even now, Father, Your Presence will overshadow them that they will stand with this conscious realization that this is so. This is how You set up Your system. This is why You made it so secure for them, Father. May they walk away with the blessed assurance that it is done. Grant it.

We thank You. We lift our hands in thanksgiving, Father, believing that we have received what we have asked for. In the Name of Jesus Christ, we bless Your people, amen.

Glory be to God. Thank you for your patience. You are waiting on me and I'm waiting on Him, but now we are all together in one mind, in one place. I will just like

to have a little word of prayer; commit the rest of the service into His mighty hands. Praise His mighty Name.

Gracious Father, how grateful we are, how thankful we are for the unfailing Words of promise and for the God of the Amen, the faithful and true Witness, the God of the unfailing promise, the God Who is able to perform that which He has spoken, and most of all, especially, when You find that faith, believing and confessing those things in the hearts of those to whom You have given the promise. Like Abraham, he considered not his own body now dead, but was strong in faith giving praise and glory unto God, believing dear God, it was finished; it will come to pass.

We commit this service into Your hands today. Lead and direct us, Father, in all of Your will. We realize we are living at the end of the Age. The world is again, falling apart. The world, the earth, is being filled up with the judgments of God. It's a great time of trouble, a most deceiving time, when everything on the earth will be deceived. Only the elected Bride that You have given a repellent, because She has eaten that Book and She has been linked to that theophany, there is a standard that can be raised after the pit is opened and those armies of demon power have come forth. We thank You, Lord.

Father, the little situation, Lord, with the electrical power here in the building for the service, we ask that Your Divine Presence will just bring everything under Your Divine control. Take care of every situation, Lord. We know that no matter what the devil tries, we are victorious! He is defeated!

May You, our great Captain, lead us under Your Divine influence. May we be so linked-up, influenced, in subjection, Lord, yielding and surrendering to You that You can have the preeminence that Your will can be accomplished here today, the people can benefit, Father; the kingdom of God could advance. Grant it, we ask, in the Name of Jesus Christ, amen.

God bless you once again. Praise His mighty Name. We will like to turn in the Book of Joel. I will take it as, **“THE 17<sup>th</sup> PART, THE BOOK OF JOEL.”** And for a little subject, we’ll speak on, **“The Desire Of Ahab And Jezebel For The Control Of Jerusalem.”**

There’s an earthly Jerusalem; there’s a Heavenly Jerusalem. The Bible ends up with these two cities: Babylon and Jerusalem. One descends into hell; one is raised up into Heaven. One has the Glory of God; one is the mother of all the abominations in the earth. Amen. Such a great time, such a great Hour that we have come to in these last days. Amen.

Joel chapter 3:

*<sup>1</sup> For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,*

*<sup>2</sup> I will also gather all nations, and bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.*

God is specifying some things here: they have scattered His people among the nations and they have parted His land. Sometimes, reading on the surface of certain things, it doesn’t seem like a big thing that God will have to bring all the nations down there, just for that. Sometimes, it’s not what appears before you when you look at it, because God doesn’t look on the outward appearance; God looks at the motives and the objectives of peoples’ hearts.

The people that did this, (scattered His people; parted His land,) had a certain objective, had a certain purpose, that not only would it affect God’s people, but it would give them power and control, even of the whole world. Because, if you know who the Jews are, and where they are located strategically in the world, and the history and the significance behind that nation and

its capital, you will understand why for almost two thousand years, the Roman power has fought many, many wars to capture and take control of Jerusalem and control that nation. Amen. And why God said, He will come and fight for them.

From the very beginning, when David saw that city in the hand of the Jebusites, fought and conquered it, and made it his headquarters, made it the place of his royal throne and executed his royal authority from that place, it was a Mystery of a Bride, of a Heavenly Jerusalem, that a Greater than David was going to fight for; was to come and make the seat of His Royal Throne; where the Glory of the King would be in the City as God dwelt in the temple in Jerusalem. And the king, the son of David, they came from all over the earth to bring their glory into Jerusalem in a Golden Age. And to know that temple was built on Mount Moriah which David discovered by revelation, the place where the faithful son, the obedient son, the appointed heir of all things, the beloved son of the father, took the wood on his back; went up the mountain in submission to the father's will.

After three days, in the purpose of God, a sacrifice came off the mountain and that same son, at evening time, the father sent out a servant to get a bride for that son because this was the secret in the back-part of Abraham's mind (hallelujah!) that was reflecting the greater Elohim because He had made Abraham a little Elohim who He had given part of His Own Name. Hallelujah! That God in the fatherhood, in Abraham, and God in the Son, in Christ, and the father making a marriage for the son, (amen,) who went up on the mountain with the wood (hallelujah!) – a type of Calvary and the Evening Messenger going out at Evening Time at the End of the Seventh Age!

It's a Mystery of Seven Church Ages from Calvary to the Evening Time, when the Servant introduces the Bride and says, "Look away to Jesus. This is your Head," and He takes Her into the tent. Amen. It's a

Mystery – all in this land, all among this people of whom, by Marriage, we have come into this lineage. We have come into this lineage by Marriage, like those Gentile women: like Tamar (amen! hallelujah!) and Rahab (glory!) and Ruth came into the lineage by marriage.

It's a great thing when we can understand positionally what God has made us in Christ. When you understand your position and you can rely upon what He has made you, that gives you perfect faith! Hallelujah! That makes you understand your claims on Him as your Head, as your Husband; as your position. Because all your promises come out of a relationship to Jesus Christ. Outside of that, we are Gentile dogs. We are offscour of the earth, but the relationship to Jesus Christ, (hallelujah!) takes us out of Adam and put us in the Second Adam, in Christ, where we are blessed with all spiritual blessings in Heavenly places in Christ Jesus. That's the Bible. I can finish there. That's the Bible. Amen.

May the Lord bless the reading of His Word! You may have your seats.

It's a great thing. I certainly desire His Divine leadership this morning. Firstly, it's been such a strain. Yet, under the tension and the strain, there's been such great grace. And yet, there is an anticipation because of the time we are living in, because of the Hour we have come to, because of the things that God has opened to us, because of the influence these revelations has released upon our lives; because of the extent that God has gone to hold us in places, so He could write in our hearts and minds.

So many services under the Book—*Things That Are To Be* and *Who Is This Melchisedec?* So many services on the Book of Ephesians. Like Israel, when they were in journey, in some places they camped two weeks; some places they camped two years. It was not because they didn't know where to go; it was a type of a people



journeying in life from where they were born in bondage, under a sex birth until they stand in immortality in the Kingdom of God.

The things that would bring them into that condition, the Angel of God was sent to bring them into the Place that He prepared for them – a journey from Faith to Perfect Love. At places you have to stop, like when you come to temperance and patience and God have to bring tribulations because tribulations work patience; the testing of your faith works patience; and patience, experience; and experience, hope, that maketh not ashamed, to bring you into the place where the Love of God is shed abroad in your hearts by the Holy Spirit because you are predestinated to be confirmed into the image of Jesus Christ, so that, when God stops you at certain junctions and says, “It’s time to review,” you can look back and see how He brought you, see how much of the journey you’ve covered; see what you are about to enter into.

So, you are being schooled in God’s great university where righteous men (that is men with faith; women with faith – that is what deems you righteous before God) could be molded into saints and sages. When you have faith, you don’t murmur; you’re not going to complain. You count it all joy when you fall into divers temptations (hallelujah!) knowing—because this knowledge is quickened in you and you have confidence that He foreknew you and predestinated you and called you. And you are called according to His purpose; predestinated to be conformed in His image and He is working all things together for good; working all things together for good to them that love Him; to them, who are *the* called.

You have done your homework – you have made your election and your calling sure. You don’t put all your emphasis on your car and your clothes and your job and just go to church and go home. No, no, no. This is the Kingdom. These other things are added. This is the

Kingdom! This is the purpose you're on earth. You are part of God's plan! Hallelujah! These other things are blessings to help you in life to serve that purpose better.

So, you take time in God's Presence to find God's will, to know what He called you for, to know how to serve Him, to work out the places where you are making your mistakes; to ask God for the strength and the self-denial to take the knife and circumcise your flesh and mortify the members of your body that is upon the earth.

You don't get into cosmetics and try to play you're okay. You can't cover up sin with nice clothes. That is what Adam and Eve thought – that by making some new garments, they could cover up their sin. That doesn't work! It's a place, it's a walk, it's an experience; it's a relationship that brings you into a knowing. It's a closeness. It's a nearness. It's a longing and a desire in your heart for fellowship, for relationship, to go deeper with Him, because His depths are unsearchable; His heights are unsearchable. Hallelujah!

It isn't some religion. It isn't some idol worship! It's a walk with Jesus Christ! It an Eternal Life! It's an Eternal God! It's an Eternal Kingdom! It's a place you will have to move into. It's a condition that is identified in us, that tells you, you're in that place.

Not when you hear it, you have it. When you hear it, you still have to recognize it to be the Truth. And when you recognize it to be the Truth, you say, "Ah ha, I see it," you have to start to act on It and then it starts to happen. Then it comes from Word to Spirit. Then you come from reasoning into faith. Then you have virtue; power! Amen. Then you can overcome the world. Amen! Then service comes out of that.

Then, it's not just the kind of faith that you say, "I have faith." Then works become faith's testimony. Others look at you and they realize that Something is pushing you. Others look at you and realize that Something has ahold of you. Others look at you and realize that your Christianity isn't mental. Others look

at you and realize that the Word is becoming flesh in you; becoming Spirit and Life in you. They realize that you are just more than flesh. Amen! There is a Mystery behind your life. You are part of the Word spoken for this Hour!

Like the bees, they realize you are not a plastic flower. You are not something that an interior or exterior decorator designed. An exterior decorator puts a nice tie matching a nice pair of pants and matching your socks. But the bees don't come around that. The bee doesn't come around and come around that because the bee is looking for nectar; the bee is looking for something real. The bee has a job to do. He needs to get honey that could give nourishment and health to others. And he doesn't have time to waste; he is a very industrious fellow. The birds don't have time to waste either. They are not looking for something synthetic.

When That is in you, others start to realize and they start to want to draw from you. They want to pull something from you (hallelujah!) because they realize when they come close to you and in contact with you, they get strong; their lives enter into deeper places! Because you are seeing that you could minister people an entrance into the everlasting Kingdom. You can carry people into the Holiest; into the Holiest where they could possess their vessel in sanctification and honor.

You don't have to tell them, "Stop doing this and stop doing that." No, no, no, no. They see a way to start to find the switch – the switch on the inside that turns on the Light! Amen. They start to realize that it's a connection they need because they can't do it with their might and power. It's not your internal power, (amen,) that you could design for yourself. No, no, no. It's you connected to Him. Hallelujah! His Current comes in you. Paul said, "The life I live now in this flesh, it's not me on the inside pumping up the gas lamp. No, no, no. It's by the faith of the Son of God. It's not I that live but it's Christ that lives in me."

This is that Hour we have come to. God has brought us to a place in the Word. God has held us in places. God has made us stop and review. God has made us go on. God has broken it down because God is writing it in our hearts because it's going to take that to overcome in this Hour. Do you understand? There must be the Light turned on in you to go past, "I'm believing the Prophet."

Rebekah started to say, "He was sent for me. His whole mission is about me. This Angel that came with him is to make sure he doesn't get mixed up and influenced with the wrong person." Rebekah started to see, "Look how this morning I got up early and did everything, so I could go to the well early because Something told me, 'Go out early.'" Those little things in her life, she was tying to the coming of the Angel; she was tying to the coming of the Angel.

Revelation 10:1 came with the Beast, Revelation 10:3 and 4, all the Power there. And Revelation 10:1, the Angel, was right there with Revelation 10:7 to call Revelation 10:8-11. Amen! And she was recognizing, "He came because of me! If Isaac did not want a wife, he'd be there doing some other kind of business. Because Isaac is looking for a wife and from what he [Eliezer -Ed.] said, I picked up that and that is important to me. He was saying when Abraham made him swear that he will take no bride from the Canaanites, Abraham said 'Go to my family.'" Oh my! She said, "Oh, my God!" Look how even back there Abraham knew where the bride was. The father knew where the bride was; directing the servant and telling him, "The Angel will make sure you catch the right person."

When the devil can rob you and veil you with unimportant things that you try to become important with, and blocks you from coming into this place... And then you're moving around with all your little, temporal, unimportant things but you want attention from others, so you start to try to influence others now, and you

become an object for blinding people from the door to go in because you're trying to take them out from the spiritual realm where God is trying to show them the way He's seeing them. And you, who are not seeing yourself the way God is seeing you, and can't move into it, is trying to influence people out of that realm to bring them down in the humanistic realm.

God's whole purpose is to move us out of that realm we were born in. He can't even start to reveal anything to us in a real way, He can't have the kind of communion and fellowship, if He doesn't get you out of the humanistic realm and bring you into the realm of revelation. If He doesn't get you there, every trial that comes along, you're defeated. You're glad and you're happy when there are no trials, and as soon as the test comes, you are back down; the gates of hell are prevailing against you. But if God can get you where the gates of hell cannot prevail against you, there will be some spiritual continuity in your life; there will be some spiritual continuity in your life.

But when your life is patched up, you can't remember anything that God is doing for you. You can't link anything in your life to see God's will and purpose. Yet, God passed you through many places, did things for you, but you never stayed in His Presence long enough for Him to come and tell you, "That was to bring you here. That was to teach you this. That was to help you get away from that. That was to show you how you're always making these mistakes." Years pass and all you do is get physically old and remain spiritually dwarfed.

God, the Message, Seven Thunders, was to wake up a people. And if that is the Message and you're hearing It right, It's actually showing you how to prepare for great Translation Faith. You are moving into great Translation Faith. You are walking with God like Enoch did because you came into agreement, because you separated from the world. Because two can't walk together except they agree.

It's not your carnal mind saying, "Yes, I believe." It's, your nature and God's Nature, is the same nature! Until you have that Holy Ghost, you're in enmity with God. The carnal mind is in enmity with God. The veil is upon your heart. Amen. It's a place!

You see, this is when you're catching the season, you're catching the Word in the season. Because the Word comes not just as a letter, It comes as teaching, showing you the time, showing you the season, showing you the pattern; showing you how God is working, bringing you stage by stage: out of Egypt, through the Red Sea, through the wilderness, to Kadesh-barnea, across the Jordan, to circumcision, to eating the old Corn; to the Captain coming down.

Are you going to have all of that and don't reach to a place where all things are under your feet? Would God bring you from faith all the way to brotherly kindness and then the Headstone doesn't come? Do you think God will bring the Bible all the way to Jude and then leave out Revelation? He Who is Author, is also Finisher. He Who is First, is Last. He Who is Alpha, is Omega. Amen? That's right.

That was just a little exhortation there. This is trying to tell you, provoke you into seeing, what has the last year and a half, from *Things That Are To Be to Ephesians to Stars' Wars* to the *Book Of Joel*, where has it moved your soul? Because from there, I'm coming now to what I want to say this morning.

Even on the other side, I have taken twenty-four people in December, then taken thirty-two in January into the 'Chambers of the South'. Then between that time, we have gone into Brazil, we have gone into many places since the Subprime Mortgage Crisis, when the earth entered into the Depression, (that's right) to the 'Chambers of the South', to the roaring of the Lion; to the shaking of the nations.

We've come into 2010, we saw a 7.2 earthquake [in Haiti on the 12<sup>th</sup> of January, 2010 -Ed.]. Over two hundred

thousand people died; cities devastated. We saw an 8.8 earthquake [in Chile -Ed.] move a city ten inches. We've seen floods and hurricanes and volcanoes. We've seen nuclear summits.

We've been in the Book of Joel and the Spirit has been picking up all these things and tying it to what is happening: the political realm, the religious realm, the spiritual realm with the Bride; the Trumpets and the Vials out there; the Seal, here.

That's why these kinds of things, you have to change your lifestyle. You have to start to realize, quietness is one of the most valuable commodities. You have to realize, God's time in your life is more important than any other thing you have to do because you have to realize, you're in an Hour for angelic visitation.

Leaving this world, angels will pick you up. For angels to pick you up, they have to instruct you where you have to be. Is that the Bible? [Congregation says, "Amen." - Ed.] Did Elijah know where he had to be? Did Jesus know where He had to be? Did Enoch know that he had to climb that pyramid; that he had to enter into that king's chamber? That was the mystery of his life. He was that pyramid.

Is the Bride the Pyramid today? Are all Seven Church Ages in this Bride? Is She the Bride in the Bride Age? Is she the Final Voice? You say, Bro. Vin, those things are too hard for me to understand." This is not the Man Age. This is not the Lion Age. This is not the Ox Age. You are saying, "God mixed up His plan." Because the things you understand on your computer, is more difficult than this; is more difficult than this. But you're anointed for that because you like that and could spend all day in that. And when you're done, you pick up all kinds of spirits and go in all kinds of places right there, and you fill your mind with all kinds of junk because there is not a holy man taste.

If there is a holy man taste, you'll go in Here to satisfy it. [Bro. Vin raises his Bible -Ed.] It's Here you have to satisfy

the holy man's taste. But if you have a worldly taste, you could go through the whole world there, without even leaving your room, and you could taste everything in the world, right there. Because God showed you what the virtual world is. That is the trap. That is where he takes you prisoner. That is the cage. Babylon is the cage, is the prison house where the world is walking today – in that same prison house.

He had seen people in the prison house. He had seen the demons in the prison house, and he saw the people in J.C. Penney's store walking, in the same condition, because the prison house, somehow, had blended into here. When he went back in the Word, there was a revelation – a key was given. He began to look and see what kind of key... He began to understand the prince of the power of the air because he brought it right down to radio, television, magazines; these things that come from another world, passing right through here, hunting bodies! It's a place. It's a place.

Stay in your purpose. Stay in the place. Do not get fed-up or frustrated or let it just become common, what you're doing. The reason he battles you and tries to move you out your place, is because, as you stay in your place, as you start to function, (the Body fitly joined and compacted by the measure that every joint supplieth,) he realizes, there is a Power in the earth beyond nuclear power in a people.

He looks back and sees, he conquered Islam, conquered New Age, conquered Buddhists, conquered Hindus; conquered from Catholics to Pentecostals. He thought he killed the Prophet in the crash and got rid of him. But in the Hour between the Second Woe and the Third Woe, in the days after Elijah's prophecy, Heaven was opened and a vision came down and began to uncover the enemy's scheme – how hell was opened, and that lying spirit was coming up.

While that was happening, God was opening Heaven and dropping a revelation down (hallelujah!) to uncover



the enemy's scheme because Ahab was in disguise and Jezebel was in paint going up to the war in disguise. Amen! They are so clever, they hide their identity; they hide their purpose just like Absalom by his disguise. It's put in the Bible. It was happening in that Hour.

This is not Bro. Vin typing the Bible. That is prophecy for the last days because God will have people on earth to catch the Word Elijah spoke when It's coming to pass, otherwise, God defeated His purpose for sending Elijah if there is no continuity, because She under Her Messenger is the Final Voice! That was a ministry of testimony to the lost who had rejected Elijah's Message, when false-anointed ones were trying to bless what God had cursed. They were going to the Third Woe for their destruction.

In there, there was a ministry showing that those demons who were loosed from hell, went into the ecclesiastical realm and began to influence the military realm. And the kings of the earth began to come under the influence, they and their armies, because church and State were coming together: religion and politics. But there was a voice saying, "If you come back, God didn't speak to us. You're going down there to die. You're going down there to be destroyed. You're going down in the valley of Jehoshaphat to be judged! You're going down there as the 'supper' of the great God because you refused Elijah's Message when he came at Evening Time."

When he called, he said, "Come out of that Jezebel religion": *Hybrid Religion* [1960-1113 - Condemnation By Representation -Ed.]; *Why We Are Not A Denomination?* [1958-0927 -Ed.]; *Why Am I Against Organized Religion?* [1962-1111e -Ed.] when he began to shake that thing. They waited. He said, "Are you waiting? God told me, 'Anoint Jehu.' Jehu is coming for you all." Amen. Hallelujah! That's the Bible! That's the plan for the Age!

How do I know that? Do you think a commentary could teach me that when they're in that Reformer Age

and the Book is opened in the Eagle Age? That's that same Spirit. Whether you can believe it or not, that's that same Spirit.

That's the thing – sometimes, we are too close up. We're too near it so we don't listen closely to what the Spirit is saying, how the Spirit is saying it; the Intelligence that comes down there and opens the Bible. And that is not to show knowledge; that is to get the Church into Refuge. That's to sensitize them. That's keeping the Church awake! That's the Thing keeping the Church awake!

Why do you think, me, who came off the streets with holes in my shoes, under the hog plum tree [related to the cashew family -Ed.], people are calling for the ministry in Russia, in Norway, in Brazil; in South America? Who is me? It's not me. It's not me at all! But they recognize, "When you speak, all the Prophet's words come together and the Bible lights up!"

They are not interested in me. They could stick me in a hotel and leave me there; come and pick me up and carry me in the service. What their concern is, "The little time we get and we ask you certain things..." It's not that you know everything. I'm not trying to promote that! That is nonsense! You heard me; I tried to speak with all the sincerity in my heart on Friday night because this is what I am guarding. This is what, from birth, I am prepared to carry.

That doesn't make me exclusive. The day you start to realize you are born for something too and you consecrate yourself to carry it, it will be the same for you in your realm. But a lot of you like to hear it, discuss it with others; full stop; wait for more. No, no, no.

When I see it – service: "Why is He telling me this? Who is this for? This is not just for me to know. What wilt Thou have me to do, Lord?" Then somebody calls; then something happens. Then I connect that with what is being given in the time and the season.

It's like the mailman playing draughts by the post office. At lunchtime, he says, "Hold on for me. If the boss comes, tell him I took a little walk. Like there is nothing to do around here."

When he's coming back through the gate, he sees the big man standing up outside, watching his watch like this. [Bro. Vin demonstrates -Ed.] "Are you ratting on my job? Are you ratting on my job? Take your bag of mail and go! All the Santa Cruz mail is inside of here, and the San Juan mail is inside of here; go and deliver it!"

Then when you're going through the streets, you want to make sure you get the right mail in the right mailbox. You have nothing to do with it. You're just working for the Public Company. You know your job description and you are given your assignment.

I will never trade that for anything; to come to church and just sit on a bench and just talk about God. Out here, you're being spit upon, rejected, humiliated; pressured – immigration, politics; the system. That's right. But somehow, this tells you, you're not wasting time. This tells you, you're in the battle. This tells you, you're in 'the thick of things' [Very busy; in the middle of or preoccupied with something or several things -Ed.]; you are part of the game. You are not in the spectator's stand with binoculars taking the picture. No, no, no, no. Not that. No, no, no. Or because you want to get a picture to the company to put in the newspapers. No, no, no.

But what is it? It is you knowing that at the end of the day, when your allotted time is up, you know, "I have kept the faith. I have finished my course. I have fought a good fight." You could decrease. You could say, "It is finished," like Jesus. You could say, "I must decrease," like Paul. You could say, "I have finished my course," like Paul.

These are people who live their lives with objectives and purpose when God crossed their paths. When the Quickening Power that was moving across the face of the earth, found them and quickened them, (amen) then

they possess their vessels in sanctification and honor, to be about the Father's business. That's right. It's a great time, friends. It's a great, great, great time.

Let me make a little switch here. Turn with me to Genesis 45. Maybe, this is as far as I might get this morning. But I want to strike it anyhow. This will be a little background for what I will say, following Joel. The reason I read up to verse 2 in Joel, were those two things; two charges that God had against them: they scattered My people among the nations, and they parted My land.

When God came to Abraham: "Walk east, west, north and south; all that you see, I gave you this land." When God was bringing them through the wilderness in the Book of Numbers, God had a plan – all Abraham's seed was to be placed positionally in a part of that land. God was thinking about the land and the people at the same time. That was the beginning.

When God gave Adam the land, the earth, he was god from shore to shore and from sea to sea. God didn't find it was too much land for Adam alone. God wasn't just excessive because God knew Adam was under a commission to fill the earth, to manifest His Name, to bring forth a family, all those in the Lamb's Book of Life, all those names in the Book, all those theophanies that were There. So much names, so much theophanies, so much Seed was to be expressed. And Adam was to bring them and they were going to be placed in the earth where God later put them.

We didn't end up in Trinidad by chance. We didn't end up between the Dragon's Mouth and the Serpent's Mouth [Two Maritime passages between the North-Western and South-Western peninsula of Trinidad and Venezuela respectfully –Ed.] by chance. We didn't end up being the most Southerly of all the nations, by chance, in the Caribbean. We didn't end up being next to Venezuela, seven miles, by chance. Nobody does anything by chance – not even the ant; not even the beetle. God fixes man's position in the earth.

That's right. God established boundaries for the sun and the moon and all these things.

And so, when they were coming through the wilderness, God was telling them where they were going to occupy. The bigger tribes, so much inheritance; smaller tribes, so much inheritance. When they cast the lots, God was showing them, "The lots are cast; occupy this position because it's connected to your birth, it's connected to your journey; it's connected to your destination." The casting of the lot was revealing your destiny – the sovereign will and purpose of God for your life, to show you how He previously marked you out by a design.

The night you walked in the service and gave your heart to the Lord, He planned that moment. He planned what you were wearing. He planned the sermon the man was preaching. He planned the mission on the corner. And that is the sinner's part of your life.

He planned which seed and which egg He's going to stop so this man will have his own language and preach in his own terminology. This man will like to hunt and fish. This man will come with a wilderness nature. He planned the marriage of the man's grandfather and grandmother – a white man going on the Cherokee reservation to get an Indian squaw. He planned that so this man will like to hunt and fish, because God was marking him out according to how his theophany is marked out up There because his ministry is in the Bible. God had it written since He created the earth, in Lima, Montana, with seven mountain ranges. God told him, when he could not hit the squirrel in the eye, "I made you that way for a purpose."

When the doctor put him on the machine, he said, "We've examined tens of thousands of people, but we've never met a man like you. You could dream while you're wide awake." God planned that. God fixed the man's position in the earth. Not exclusively him; that is how He fixed everyone according to the work they are coming

for; for the time and the promise for the Age they are living in.

When you miss that and your mind gets influenced by the world and you love what you see in the world, and it starts to stir up the lust in your heart for popularity, for attention, for pleasure, and you start to get pulled out of your position, your eyes are shut to these other things. And when your eye is shut to that, you have no source of power. You find yourself outside a locked door and all the power you need is behind that door. To get in there, you have to get back to your eye scan and your fingerprint in the Bible to open that channel and get back in there.

That's why, when you're trying to live another identity and another life and say you're in the Message, you will only be a nominal Christian. But if you want to find the power that goes with manifested sons and the Super Church in the last days, you have to drop off everything that's making that thing not register to open that door and give you access.

Are you hearing all of that? Are you hearing all of that? I'm hearing that too. Where That is coming from, I'm hearing that! Inside Life. When inside Life comes, you realize that a lot of you live outside life. You're outside the Holiest of holies. You have a second court life. You have life in the outer court. But you're around the tabernacle. You're around the tabernacle, but out there you are with people. In here you are with officers and Ministers, but in There you are with God. In Here you are with God.

But you're making that choice to live there. But God has more than that for you. God has more than that for you, but your hunger isn't strong enough. Certain demons, he said, "It's like an invisible band cutting off that blood supply." He said, "That's why Jesus called it—He cast out the spirit of blindness and deafness." It was invisible and that was cutting off God-given senses

that he received by birth; it was cutting it off from functioning.

It's like that your faith gets paralyzed too, because faith is a sense you get by the New Birth. But faith needs to stay and feed on the Word to get strong. It needs the Milk and then it needs the Meat to stay strong. That's right. Oh, brother!

Genesis 45. We're doing okay. Verse 1:

*<sup>1</sup> Then Joseph could not refrain himself before all them that which stood by him...*

This, Genesis 45, I wonder if you could see that is in continuity to Joel 3? Joel 3: "I will gather My people." What's that? Feast of the Trumpets. Genesis 45. What's that? The Day of the Atonement. Why were the Jews rushed back in their homeland? Why did God gather them back? To recognize their Day and their Message; to recognize Joseph, Christ, the Messiah, the One they hated; the One they rejected. That's right. It's in continuity but you have to be in the Spirit of the Director.

Sometimes, you watch the Music Sheet like that, It looks like two different things but it's a straight line. This Genesis 45, it's the Mystery of the Seventh Seal because this is where the Bride gets dismissed to the Palace. It's the Mystery of the Seventh Trumpet because this is where the Jews recognize Jesus as Messiah. Is that right? That is the Word of God.

*...and he cried, Cause every man to go out from me.*

Joseph could not refrain himself. In Genesis 42, he saw them when the recession started, to get great in the earth. And he was watching them and he was talking to them harshly because he was working on their hearts because he knew he had the seal of God for them. He knew this condition on the earth was to bring them near to that place. He was working out his will in their lives. Amen.

I want to open something here for you. You see, Joseph's experiences, seeing the famine in the earth, he knew it was going to get worse because he knew how many years it was. He knew he had to dismiss his bride. He knew he had to make himself known to them. He knew he had to prepare a place to nourish them.

He knows Rome is going to come after them. Under the Fifth Seal, when they said, "How long, Lord?" He said, "Until the rest of your fellow-servants and your brethren are killed." He's already saying, "There are more to die." He showed us, the Dragon spurted water out of his mouth. He showed us, the Dragon trying to devour the Man-Child. He showed us, they'll kill Moses and Elijah and they'll rejoice. Is that correct? Are all these things the Bible? [Congregation says, "Amen." -Ed.] He knows this. He's not impersonal. That's His brethren. If you go through the Bible, He said, "Could I forget them? I could never forget them."

Do you know what started to come to me? And this is one of the things that helped me stay home too late. I started to think when Bro. Sammy [Bro. Samuel Johnson - Elder -Ed.] and I, in 1969, when I read, "The astronauts landed on the moon," from there my life changed. I said, "Landed on the moon; looking up at the earth?" I said, "No. We are on the ground looking up at the moon." It changed my thinking. The moon is the Bride and the spaceship was called *Eagle*. That is the Spirit and the Bride. That is the Eagle Anointing in the days after Elijah.

For three years we turned every stone in this country. We went everywhere. We slept in schools. We slept in Mandirs. [Hindu temple -Ed.] We walked. We slept under shops. We didn't get talked into this Message, you know. I was getting ready to go to Tibet. You know that. God stopped me in Santa Cruz because all those years was a Mystery between San Juan and Santa Cruz. [Local places -Ed.] All that Mystery had application from Mexico to Chile, (that's right) but we didn't know that.



Those were the days of amnesia. That's when you knew you were the son of Charles and Ella. But when the Angel came in Santa Cruz, when that Man stood up there that night that I talk about and I heard that Voice, It said, "Go back now."

Coming back there was the 'hot potato' [a very difficult question or issue to deal with, especially because it is something that people argue about a lot -Ed.] for Len Hap because in a couple months I said, "That spirit there is not the Spirit in this Book." And that day in the cane field, with the serpent in the water, not even knowing all of that was in the Message, on a message called *Bruised Serpent*. [1961-0611 - Revelation Chapter Five Pt. 1 -Ed.]

All those days I was not yet in the desk, preaching. This was the early days. But that same Man Who was doing that was the same Man who hung there and said, "Genesis: Eve came out of Adam. Two seeds: Cain and Abel - Smyrna," and went through the Bible all the way until Abraham and Sarah were changed and showed you those Seven Church Ages in Genesis. That's right.

See, all these things under these inspirations, when He stops you, He makes you look back and see how you've come. Where you are going and to have victory and possess things, you need to know where you've come from, you need to know what He equipped you with, you need to know how He dealt with you; you need to know where you have authority and where you don't have authority. It's not a make-belief life. It's a real world.

That's why he told us so many times in the Message, things about his life, things about his ministry; things about these things so we could know that God deals with people that way. That's why he revealed to us places in the Bible so we have foundation for our faith, because faith is your victory. Your revelation is your prevailing power. Amen.

So, look at all these things. God brought these people through the wilderness, put them in the land; placed

them in the land. Joshua came and every one of them, he placed them by birth until God stopped one day and said, "What are you all relaxed about? There remaineth yet very much land to be possessed." And God started to specify the land that remained to be possessed. Are you understanding?

God fixed man in the earth. The earth is man's inheritance. Man is god of the earth. From Genesis 1, when God fixed Adam in the earth, to Revelation 5, when the Lamb took the Book and they began to sing the song of Redemption: "Worthy is the Lamb. We shall reign as kings and priests on the earth" – the living descendants at the end of the Seventh Age, when the mediatorial work is coming to a close in a lap-over time, when Redemption is being revealed between intercession and judgment. When Son of Man is being revealed between Son of God and Son of David, the living descendants were singing, "We shall reign as kings and priests." We are going back in to where Adam came out from.

These four Cherubims that were making the announcement when the seal was being taken off the Tree, the Tree of Life – Christ, the Mystery that was sealed up, when it broke, It said, "Take the Book. Take from the Tree, eat, live forever and go back in."

They were people at the end of the Seventh Age because that is when the Book is being opened in reality form. When the Angels came, one blast – Seven Angels; Seven Seals opened. When he turned the Cloud – Supreme Judge in the Lord's Day. Think. That's this Day; that's this Day.

How could these people, six thousand years after Adam, after all these denominations, after all this Satan's Eden, sing, "We shall reign as kings and priests"? How could they have faith to take that Book and eat It? Because they were in Adam; they were in Adam at one time.

In that Gene, the whole Gene, all that knowledge of your Divine heredity is locked up in that Gene. The same way in your soul, all that Divine knowledge of your genetic record, of the Loins that you came from, of your pedigree, it goes all the way back There.

Because of that Gene of God, you always have something beaming back to your origin; to your origin. You always, in life's journey want to know your origin and your destiny. And no people in any Age had it as clear, as clear, as this Age, because in this Age, when He took the Seals off of the Book, He revealed where you were before birth and He revealed where you will be after death: your preexistence, your earthly journey; your eternal destination. That's why you couldn't help...

That's why, as a little boy, I wanted to talk to Somebody in the cane field, invisible. I had plenty of friends in the village but I was in the cane field looking for an Invisible Man! I wanted to play by myself. I was walking and I'm looking up in the sky and I don't know. And my mother was an Anglican and she couldn't explain. Anglicans don't know anything. The neighbors and they were Catholics, some were Hindus; they didn't know anything. They couldn't explain. I ended up by my aunt, a Seventh Day Adventist, she's trying to keep the law; she can't explain!

But in Santa Cruz, the Explainer, the One Who came and broke the seals on the book of my life and introduced me to myself! That isn't a type! That was why I was going to Tibet – for the Akashic Records to tell me who I was because I thought my mother got the wrong child. That was the reason I was making the journey because that never stopped from a little boy. It still hasn't stopped today.

What do you think drives me like this? Because that is real. The Prophet did not put that in me. Like David, God just sent the Prophet to let me know I was chosen. I was chosen and didn't know I was chosen. But when I was called under the Message of the Prophet, he

released an anointing. He came with a horn of Oil! Glory!

I was the Eagle in the barnyard. Amen! When he told the story, I knew I was an Eagle from the egg. When I was inside Mama, I was an Eagle. Glory! I just bypassed being born on the mountain because the farmer, that Serpent, who circumvented my right birth there, and I ended up getting hatched out in a barnyard among all those chickens in Laodicea. But when that Mighty Angel descended in Revelation 10 and I heard a Message of Seven Thunders... Glory!

I was in that Angel when He came in 1963—in 1946, rather. I was in that Angel in the cave. When He came in 1963, I was a little boy on the earth, twelve years old, going to Queen's Royal College. I entered *Queen's Royal College*. Oh, thank You, Lord, because I was going to be identified with the Queen one day, the real Queen. The last woman in the Old Testament was Esther and she was the queen; no more Bride types after her. The last one was the queen.

There is something in the experience here. There is something in the experience. When we're reading Genesis 45, that's you and me in there, in the days of the recession.

Israel came back in their homeland. Joel 3:1 and 2, all the pressure is on Jerusalem right now to part the city so the Vatican could take control of Jerusalem that she fought for, for almost two thousand years. All through the wars and the crusades, it was to get Jerusalem, but God didn't let them take ahold of it.

At one time they were controlling the city; next time the Mohammedans came, and it was back and forth: Catholic and Islam. But in this Hour, they're pretty well joined up. Both are speaking lies at the same table because both know the necessity of each other and both have their own hidden agenda.

So, the Catholics gave them a Muslim President in the United States, the most powerful nation on earth, to

show their power to Islam; to show their power; to show them the power of information; for them to understand, it's not weapons and resources that control the world, it's information. It's the lie that could deceive the whole world and give them a strong delusion to believe the lie and even make them renounce the Truth.

I wonder if you could grasp those things. That isn't skimmed milk, you know. Information is what rules the world, friends. Who controls the information, controls religion, control politics, control economics, controls the society: what they're going to wear, what they're going to eat; what they're going to do. Through mis-information and dis-information, they make the whole world, by the influence of propaganda, support a lie and go and fight a war. They are sacrificing thousands and thousands of lives of people because of the power of that information.

It's a lie. It was not oil; it was not money in Heaven that brought down one-third of the angels. It was not money in the Garden of Eden that brought down Adam and Eve. It was information; mis-information – the lie! And the lie got most powerful in this Age.

I showed you, between the Sixth and Seventh Trumpet, there are only two prophets; the real God-prophets. He's working through other prophets: a Gentile and two Jewish. And the false prophet, he's working through Matthew 24:24 – plenty false prophets! But out of the mouth of one came Seven Thunders and he couldn't get the world. The world is not interested in that. All he could get are the names in the Book with that.

The one with the three unclean spirits, he's getting the whole world. He's getting the whole world! He has the whole world under so much control, he cast the Son of Man out of the church in this Age. Said, "We will not have this Man to rule over us!" Absalom, wisdom and beauty; Adonijah, trying to steal the throne before the Son of David, Solomon, *peace*, comes in. They're trying

to bring in a false peace. But when they say, "Peace and safety," sudden destruction is coming.

Here we are in Genesis 45, not yet dismissed, but beginning to understand our Husband; beginning to understand His Love for His brethren. Let me carry you into some unwritten Word here, between the pages; between the lines. He's in the bed, Asenath says, "Joe, honey, I notice you can't sleep too well. You are tossing. I hear you talking in your sleep, something about your brothers and they. It's like you are preoccupied; something about your father. And the last two nights, like you're taken up with somebody named Benjamin. Who is that?"

When Ruth was enjoying blessings in the field, Naomi was saying, "This is the third day you came back with a lot of sheaves. Gleaners don't pick up that just like that. These are the good sheaves. And in that man's field, nobody can give away that like that. The big man has to okay that. Who did you meet in the field?"

She started to talk, "He's six feet, two."

She said, "No. He isn't so tall. You're talking about somebody else."

She said, "He is about five, nine. He is a little man." She said, "Go over that part, again. He carried you by the table? What did he give you, parched corn? Wait! You said he dipped the bread in the vinegar? He broke it himself?" She said, "Girl, wait, wait, wait, wait. These are mysteries in our culture, in our life: parched corn, broken bread dipped in vinegar; ripened sheaves." She said, "No, no, no." She asked, "What is the man's name?"

She was married to a Jew who died, but the marriage didn't last long. So, you know, sometimes, Gentiles can't pronounce that 'H' in the Hebrew, you know. The Gentile language is little different, you know.

She asked, "What is the man's name?"

"Boize?" She said, "No. Booz. Boaz."

She said, "He is the *goel*."

She said, “Goel? What do you mean?”

“Oh, no. That is a word we have that means, ‘*very close and intimate family – same blood*’. When I left for those last ten years,” she said, “he was kind of coming up in business. How is the field out there?”

“If you see that field; if you see those maidens. If you see how those people rally around that man. If you see when he comes in that field, how they run straight to him and says, ‘God bless you,’ and he says, ‘The Lord bless thee.’”

They didn’t stand up and watch him at a distance and examine him. They knew, “The boss is in the field.” They knew their manners. They knew their relationship. They knew the order because they understood, “This isn’t Lot’s field.”

You see, sometimes, where we’re walking in Trinidad, everything has to line up with the Word to get the Holy Spirit inside of you. That’s right. We are talking about bringing God in.

So Naomi said, “We are here about two months already. You are coming home with all these sheaves. Barley harvest is coming to an end. All that barley they are cutting, is moving from the field to the floor. Don’t go in the field tonight. He isn’t there. According to the calendar, he left there about two days ago. He has to be winnowing now. His fan is in his hand. It’s a change of ministry. He is threshing; he’s threshing at the floor.”

Ruth is understand—the New Testament Church that will come into Marriage, in that Hour, She was moving into place by revelations of the Old Testament, who Naomi represented, opening the Mystery of the Lord of the Harvest.

Where do we find it here? When do we find it in this church? Where do we find it? In the Old Testament; in the Old Testament. This is application. This is not giving you a type. That is where people get lost: “Oh, that types that. That is nice, okay?” When it’s applied, it becomes real. You are influenced by it. It governs

your behavior. You're operating now because the channel is opened.

That's why you sit down and when you don't see anything going on, you're guessing that nothing is happening. But it's so far advanced. And I'm trying to catch one or two places here before I close, to bring it into a feeling of something that is in the heart of the Lord Jesus.

Judgment is in His heart for those tares. He said, "I've gathered My people but I'm gathering the whole world now. I'm going to gather the whole world. They scattered My people and they parted My land to build a Satan's Eden to enthrone the man of sin. He who is drunken with the blood of the saints and the martyrs, have now so positioned himself in the world, that he's going to control trade and commerce and religion. He and his fallen angels – two hundred million that came out of the pit and comes into flesh here, and getting ready for the coronation day. That's Absalom, stealing the hearts of the people through the media; stealing their minds with mis-information and lies; blinding the world – the god of this evil Age.

He said, "But My people know why I had the rock thrown up. My people know, why in that service, the priest came and handed him the Book. My people know what I meant when I told My Prophet, 'Turn the Cloud to the right side.' My people know they will be changed! And when the recession started and My people knew by the Word that came in 2007 and 2008 and 2009, I started to shake the world. And they went to Argentina and an earthquake followed. And they went to Chile and an earthquake followed. And they went into Tacna, Peru and the last few days, an earthquake shook that place too. I revealed to them about the Pleiades and Orion. I brought them to the 'Chambers of the South'. I opened things to them that their minds could not understand; hard things to understand. I made them start to sing about the Pleiades and Orion. I made them



conceptualize the Mystery so they could understand what was in heaven, the first Bible; what was in the pyramid, the second Bible; what is in the Word, in the third Bible.”

They who are the living manifestation of that Word and that Mystery, tied it together, because this is the Secret – all that Word, those three Bibles are in the Bride. Christ being revealed in His Own Word; Christ, the Mystery of God being revealed.

“My people know because they’re in a realm where it’s not foolishness; where it is the Scripture; it is the Message. It is not the propaganda in the communication networks media. It’s not that. My people understand the language I could communicate to them in, because I’m talking to My Wife in one language. I’m talking to Asenath in one language and I’m talking to My brothers in another language. They understand their Seventh Seal; they understand their Seventh Trumpet. This is taking away their amnesia; that will take away their amnesia. They know their names in the Book; they will know their names in the Book. They know they are My attributes; they will know they are My attributes. Because I put Boaz and Ruth and Naomi there, and I put Joseph and Asenath and the brethren here. And I put Esther between Nehemiah and Job to reveal that Hour when it comes. And all have Marriage. All have Marriage with Me and My Bride but I’m taking care of my brethren.” That’s right.

So, she was catching something. I hope you’re catching something. Because what we have seen – the present events, it struck me. I wasn’t like following these things. I’m preaching out of the Book of Joel, which I went in to kind of simplify the Stars’ Wars, to bring it down relevant: how those demons come into flesh in this Hour. Ministry of angels and demonology; understanding demonology – I was trying to bring that out. Say, “You line your soul up for ministry of angels.”

If you don't understand Revelation 10:1-7, Heavenly Angel with the Seventh Angel; earthly Angel. Revelation 10:8-11, Heavenly Angel: "Go and take the Book in the hand of the Angel." And the Angel said, "Take It and eat It. And the Angel said, "You have to prophesy."

The Bride is relating to the same Angel in the days after the Prophet and He is directing Her to prophesy among many nations, kindred, tongues and tribes because it's Him Who gave Her the Book to eat. It's Him Who revealed to Her, He left back part of the ministry to be fulfilled by and through Her. Do you understand that? This is happening. This is not talk. This is happening in a profound way! This is what all these things are about.

Live here. Don't try to live in the other world and then try to understand this. You will never understand. The two worlds can't move. That's why it's a separation; a calling out! We are coming out and we are going in! This is the Ephesians at the end of the Age! It's a, "Come up hither, John. Come up hither, John!" This is where you need to lay under the Holy Spirit.

So, Joseph knew by vision of prophecy that money will fail: all the eight hundred million bail-out and seven hundred million bail-out; all the extra four hundred and five hundred for the military in Afghanistan again – keep more troops. Millions of jobs are being lost. Millions of homes are gone. And the people are caught up in the games. [Olympic games –Ed.] That's the scheme. She had drunken the nations. So, while they're in a drunken stupor, they're setting up their image to bring their false worship.

I was preaching some of those things out there in Brazil: from the time the Book was found, all the way unto the forcing of the worship to the image; how intercession comes to an end. The censer of fire is thrown in the city in the time of the Babylonian siege when they cut off all trade and commerce; when they began to starve them out. It's playing itself again.

Joseph in the midst of it, he knew, “If I don’t reveal myself to my brothers, if I don’t make provisions to secure them, to nourish them, to protect them...” And by that time, he’s longing for Benjamin. He had loved him so much and he never really got to spend time with him. And here, the time had come, he was on his mind. That is why he said, “Did you all say you have another brother with the father? I’m holding back one of you all. Bring him.” More pain on the father because the father thought he was dead. The Prophet said, “When Joseph saw Benjamin, it set his soul on fire.” That’s why we read, “He could not refrain himself.”

When we had reached that place in 1969: came down 1969, 1970, 1971, 1972; in 1972, I looked at the sunset, I said, “Do you see that sunset? What we were looking for, for these last three years since men landed on the moon, we will find it.” I left within a couple of weeks, I went straight into Santa Cruz, where the Message came into the house, about two weeks or three weeks before, waiting for me.

Do you know why? God had all of this in mind. God was molding and working to bring that, because that was fixed before the foundation of the world, and those were the footsteps, the links in the chain. Just like when the boy was packing the water, going under the tree, and the Voice said, “I have a work for you to do when you get older.”

Just when he could have died at certain times, God stepped in between you and death, protecting the gift, to bring it to its place. God had to plan it like that to give faith, because you understand why you didn’t die there and why you didn’t die there – when I jumped off that truck, going about seventy or eighty miles an hour; ran over my hand and everything else. When the man with the cutlass hooked up himself in the clothesline, Bro. Neville [Roderick - deceased -Ed.] was right there watching. That’s right.

That today, you look in the Bible and a Man you've never met in your life – you don't know Him in the flesh, but I walked with Him and talk to Him in the subconscious when God visited me a few times, and I talked with Him. That's right. I'm not making that up. I'm not trying to impress anybody. That's why God showed Himself in Czech Republic, and showed Himself in Trinidad, and show Himself in Honduras, and showed Himself visible.

As I say, those things are for me; it's not for you. But I tell it that you might know as a testimony, I didn't hide it. But when you hear the Word coming out like this, then that is right before your eyes. You know a man can't invent these things standing here like this; not speaking it in that manner. To speak it in that manner, you could imagine what you're seeing it like in front of you, to say it like that.

You see, this is Romans 8:19 – in the last days when those sons of God are going to rise. Because this is what he planted for! This is what Former and Latter Rain, Joel – I will send that to bring a Harvest to keep the Final Feast. That is what it's about.

Don't like the teaching and you don't want the manifestation. You want the manifestation because that is the vindication of the teaching; that the evidence is right. And that's for you; that's not for me. The Message is not about me; it's for you.

What helps convince you... Could you imagine if I stand up here shaking this morning, I don't know what I believe, I'm fumbling, I don't know if it's right; I'm mixing up myself? You can't get any faith off of that. But when you know where I came from and I am nobody, and I am some dung that God shoveled off the road, and had a processing thing to process that and make it into something—a vessel or something, then you realize how great God is. Then you say, "If God could do it for a loser, a bum like him, what can God do for me?" That's right.

You get to the place, you trust Him and believe Him. Nothing is too hard for Him. Sarah started to get faith to believe she was going to be changed – an old woman, ninety years old: “I’m coming back young.” That is the type! If that is wrong, Angels coming was wrong, Supreme Judge is wrong; ‘shall I hide from Abraham these things?’ is wrong; turned His back and discerned her heart – wrong! All of that is wrong if this part is wrong.

If that part was fulfilled and this part is to come in continuity, there must be people here who are catching that faith and know they shall be changed! Then, if you have faith for that, can’t you have a little faith for a little healing? Could the doctor tell you something to shake you? If the doctor could tell you, “Well, I don’t think you could get well or anything; you are beyond our record,” and you are not looking for the Rapture? But if you know that God said so and you’re right in time with the program of God, oh brother, you are not afraid of anything. My!

He longed to see Benjamin. Look at Jacob. He was having Supernatural experience. Now, I’m opening something here for you. You have to enter in here with your heart. Benjamin was coming on the journey from Canaan to Egypt. He was coming with his brothers and they were telling him, “There is a governor down there, he doesn’t like us very much. He was very rough with us. He was talking to us in a rough manner. We are scared too bad. He held Simeon, so you have to go. We’re afraid to go and we’ll leave papa crying.”

And they were coming knowing they have guilt that they sold Joseph and they told the father, “A lion ate him.” Carrying lie for years; carrying lie for years, but before the bride gets dismissed to the palace, all of that is fixing. All of that have to fix. That is right! Watch.

He said, “So, when he’s asking the questions, don’t volunteer more information than is necessary. Don’t jeopardize yourself. He might try to tie you up. So,

remember how we're instructing you." But from the time he came and Joseph saw him, he put all of them to sit down in order – birth order.

They started to get revelation and the Bride wasn't dismissed yet. "Did you all notice that we're sitting down in birth order? Do you think this is a coincidence?" Things were happening. God was dealing with the inside. God was dealing with the inside.

Little Benjamin, when he watched him, he said, "I was so small; I can't remember him fully but there is something about him. I feel he likes me. I find that you all said he's so rough and bad but I'm not getting that vibe." [A distinctive sense or feeling about a person, place or thing –Ed.] He looked in front of him; he had five portions. But what they were telling him was messing up his mind a little bit too. "I wonder if he is trying to soften me up to manipulate me?"

You are getting blessings from the Lord but you can't accept it with thanksgiving because your mind is messed up. People sow fear and it's paralyzing your faith. See? So, he was going through that.

He was longing to see Benjamin. All of this strategy was to get Benjamin there because he was influenced by the time that remained for the famine, and he knew there was going to be a power shift here. This famine was designed to make Egypt control the whole world and own everybody! He knew, "No nation, nobody is surviving this." So, he was thinking about them because he preserved that seed down through the years.

In Revelation 7, He named every tribe that's going to be there, who will be sealed. Twelve thousand of this one; twelve thousand of that one; twelve thousand of this one. He knows those people! He brought them out of the Holocaust; He preserved their lives. He brought them through the Six-Day war. He protected them! All kinds of scud missiles and bombs and gas and suicide bombers, He was shielding them. They have to be there!

Just like He shielded you for this Final Ride. Just like He shielded you for this Final Ride! Just like He protected the Prophet; that he was his worst enemy and couldn't even take his own life. He didn't have a next man trying to kill him. That is in foreign, communist countries. But it was him who was trying to blow his own brains out and electrocute himself. But God was still watching over him anyhow because God was thinking about you and me. Not about him; about you and me: "Behold, I send 'you', Elijah. I send 'you'. He is coming because I sent him to you. I am thinking about you and I am sending him to you!"

That is the Bride and the 144,000 between the Sixth and Seventh Trumpet on the earth now, together. That is Naomi and Ruth on the earth now, together. Asenath knew Joseph's feelings for them. When Joseph dismissed her to the palace, she didn't say, "I want to be there! So, why I can't be there?" No, no, no. She was so happy: "Look what he did for us."

If the blindness of Israel brought salvation to you and me, what will their restoration bring? Romans 9 – Paul taught it. He said, "If that brought salvation, their blindness," he said, "think of what their restoration will be!" Six Trumpets have already sounded to bring them back. The reason He's busy with us to get us out of here quickly, is because of them.

Ruth came into marriage because of things from Naomi. She didn't know anything about marriage. It locked—the Mystery of Boaz: where to find him in the harvest time, where he was, what he was doing, how to approach him, what he could do for you; what claims you could make, Naomi taught her that! It was through the connection she understood that! That's why we are called in Galatians 6, "The Israel of God!" Israel types the Bride! There's a natural and a spiritual, all the way until you come to the Seventh Seal and Seventh Trumpet!

Bro. Branham's ministry going out, was connected to Israel. The Angel Who stopped the War could hoist the flag. He said, "At that same time in Green's Mill, Indiana..." Friday gone, May the 7<sup>th</sup>, 1946; today is May the 9<sup>th</sup>. That was May the 7<sup>th</sup>, on Friday, that Angel came down there sixty-four years ago. That's right. He said, "You see? It's all connected together. And now that Angel is fixing things for the Coming of the Lord; for the dismissal of the Bride."

Shalom! Gentiles are blinded. Why? Because it's Light coming time for the Jews. As they were blinded for us to receive It, now the Gentiles are blinded for It to go back to them.

Look at Jacob when he was coming back, Genesis 31 and 32, he was a type of the 144,000. Go on your *Sixth Seal* and see. [1963-0323 -Ed.] He was coming back. He started to get homesick. There was a longing. That is what I was getting to. That is what I was getting to, Sammy. There's a longing; a desire for fellowship.

When Bro. Branham tried to pray in the woodshed and couldn't pray, he didn't get frustrated and say, "I wouldn't pray." He said, "No words can come? I can't pray? I can't get a breakthrough? I am writing God a letter. He passes through these woods. I'll tack it on this tree: Mr. God, I know You pass here. You know I want to talk to you. If you are God, You're seeing me. But I am not giving up. We need to talk, You and I." What was that? A longing for fellowship, a longing for communion; a desire to talk with the One you came from - your Creator.

Do you get that? How many of you get that? Do you get something in your heart to steal away to be with Jesus? *Deep calleth unto deep. In the night time I scarcely sleep. Why art thou disquieted in me, oh my soul? Esther, Esther, do you want to fellowship? Touch the scepter; with the King, you have found favor. I see Mary, she is walking slowly.* [#559 - Songs That Live -Ed.] Why are you seeing that? Because something in you is



calling for fellowship. Deep calleth unto deep. You are fellowshiping with the Mystery that you are part of in the Word – a channel that gives you access to God Who put your pictures in the Family Album.

Jacob was going back, having Supernatural experiences. He was born fighting for the birthright. The 144,000 were born knowing they have a destiny on earth in their Age. Without Bible and church, I knew as a little boy, there was something for me out there. I don't know where it is, I don't know how to find it but something is driving you. You're restless. Something is driving you. He said, "My wife calls me 'restless winds.'" They said, "You will never be successful here. Your constellation is hanging westward."

"I am longing to go west all my life. I don't know why" – no Bible.

Do you think you came here by chance? I'm trying to show you your destiny. What I'm talking about this morning, there are believers who is Bride who could understand this. You can't be Bride and say you don't understand this because I'm talking and showing you places in the Bible.

Are you seeing the famine? Asenath was seeing the famine. Are you seeing it? Asenath was seeing how many people were in the world. Are you seeing it? Asenath was seeing Joseph and his longing for his brothers. Do you go deep in the Word to see how God loves those 144,000? Have you gone deep enough in the Word to see how God loves the 144,000 or do you think it's you alone, He loves?

Remember when Joash, the last seed of the royal house, when Athaliah killed out all, how God saved that so that the house of David could spring back up? Do you think it was just for Jews? Because you and I had to marry out of Christ Who came from the Royal House to come in and share the Throne of David.

This is where you're not living in Trinidad's world. When you're living in Trinidad's world, you know the

people in your church and relate to it as your world. And that's why it is hard to do something for somebody outside of that world. You do things for people who you know. But when you get in the Word...

Like Bro. Branham, he wanted to hang around in Jeffersonville. God said, "Here is not your tabernacle. Your tabernacle is the world. You're called for people in Africa, you're called for people in India, you're called for people in Mexico, you're called for people in Australia and New Zealand because they are in the Age." And when God showed him the vision of the Bride, they were coming from all nations. "Your Message is for them and you're built for all these people."

That's why, people you don't know, you take up your substance and you have to give it to them to help them (and you're leaving your children without) in another country. Because when you go there, you see the work of the Lord. And as a steward, you know what God put in your hand is not for you personally, it's for His work. And you know, in this country, this work needs strength, so the people could be helped, because this man here is the man God is giving the Word to over here.

Sometimes, you find some of those things, like I was saying on Friday, in a doctrine that is not, maybe what you believe, and say, "My money is only for people who are in my doctrine." And you have to step out there and stay back, and go and labor there, and then in the end, you'll see what God can do. You'll see the Power of God and the Love of God.

Then in your heart, it brings your faith up because you know, "This is the same thing the Prophet told us it will do, and look, it is doing the same thing," when it could flow without obstruction. Watch. But do you know what does that? Faith, you know. This is faith; faith from the Word because you come to recognize that you are part of the Word. This is what your life is about.

That is why Moses, with riches, glory, honor, fame, but not knowing who he is fully... And when the

revelation struck him, he left all of that and stepped down in the mud because the power of destiny and revelation of purpose was stronger than all of that.

That's why Abraham could tell Lot, "You choose first." And Lot chose all the nice, rich, fat places because he wanted security. And Abraham knew, "This One Who came to me, (I didn't vote for it; I didn't apply for this) He came down by election and called me out. He is my Security. He fought that battle for me with those kings and gave me victory. He showed me the stars that night so I didn't have to fight up with this. He is holding me. And there's a hand that covers the mountain and holds the world in space, that's the same One that's holding me." He was walking in that!

I am saying, "Come up here and live." I'm saying to you this morning, "Come up here and live. Come up here and live." As the brother was saying on Friday night, "It's a selling out time." Sell out everything that is hindering you and come up and live here and walk here with God if you are looking for Rapturing Faith.

Do you want a church life? You already have it. Do you want Rapturing Faith? You have to come up here. This is where the passion is. This is where the passion is. This is not knowledge now; this is passion with the knowledge. This is burning passion with the knowledge that makes you dash forth on the forefront like those men who put their lives in jeopardy. It wasn't their knowledge; it was their love for the king. It was their love for the king; it wasn't their knowledge! They knew he was coming in power, but a lot of them who didn't pull their swords, knew he was coming into power too. But the ones who pulled their swords were the ones who loved him. It wasn't knowledge; it was love.

Look at this, quickly. I'll call the musicians in five minutes because if I call them now, they will get upset; I will have them a little long. I want to catch something here.

Jacob, from a little boy, was having experiences: visitations, angels; making covenant with God, long before the time of the Seventh Trumpet; long before the time of the Feast of Trumpets; long before he was returning back home. This was election. This was birth. Even before they were born: “Jacob have I loved and Esau have I hated; before they did good and evil. Just like us, because he was a type of us too – the sons of God, who is coming from a deceiver to a prince with power before God; sons of God in the last days.

The parallel between the Seventh Trumpet and the Seventh Seal, the Mystery, the election, the calling, the Supernatural abilities, the perception, the desire for the inheritance and the things of God; the spiritual things. Not like Esau who had it in his hand and it meant nothing. He could forfeit the Message any day to go for more wealth in the world, more fame and glory; more flesh because the love was not intense for the things of God, because the mind couldn't get up there to fellowship with why God brought you in the birth order, in the right birth to have those things and then you don't want it. So, people who came in after you and were born after you are getting it and you who were born before, is giving it up. Are you understanding?

Oh, I pray He is talking to your souls. This is too intense, this is too precise, this is too honed down, for Him not to be bringing people before the Mirror and letting them look at the inner man, look at their desire. Don't look for any altar call. While you're hearing the Word, make it in your heart where you sit or when the service is finished, you come up for yourself. Because I'm trying to bring it down to the place to let you know where the inspiration came from to preach this.

It was the pressure from Mr. Obama and the United Nations and the Military Summit they just called recently, trying to trap Israel and get them in the Summit to put the pressure, that Mr. Joseph Biden, the vice-president, the Roman Catholic man...

Remember my messages on *The Three Curtains – The Beginning And Ending Of The Gentile Dispensation* [2008 –Ed.], when I traced the Republicans and the Democrats and the history of America and brought it down and showed you the media-made man, and showed you the Muslim man they put in the White House. And right now, the whole thing—until they embarrassed Israel recently, very humiliating, and put pressure on them: “Stop that building in Jerusalem!”

You know, down through my ministry has been Seven Trumpets – why it was preached Supernaturally because there you understand those spirits in the Euphrates River, Papal Rome, where they’re bound. They are in a system; they are bound by concordats and treaties and covenants because they gave their strength and their power for economic aid. So, they become the military arm of the Vatican, to achieve the will and purposes and ambitions of the Vatican.

So, Rome is not in the picture but she is the one behind the scenes controlling. Like Jezebel, writing in Ahab’s name and sealing it with his seal; like, putting pressure on Naboth for the vineyard and working through the elders and the nobles. But Elijah had seen it and uncovered it. And when they were going to destruction in the days after Elijah, Micaiah saw it, in the Hour when Elijah’s prophecy was coming to pass; a ministry of testimony in the Bride, called out under the Message of Elijah – one of those seven thousand, when God pulled the Seal back and showed him that seven thousand was going in the Rapture. That’s right.

When I saw that, those 144,000 started to come from invisible to visible. When Asenath stood up there, she was seeing Joseph and his brothers. When Ruth stood up there, she was seeing Naomi and Boaz. And they were conscious, “It’s all connected together. She and I are connected with him.” The wife was saying, “Those brothers and I are connected with him.”

They are not faceless people anymore because God started to show me, “Before you knew anything about a Prophet, before you got the Holy Ghost, before you recognized your Day and your Message, before you got called, before you got your commission, I was dealing with you as a little boy. I brought you all the way up. I made you look at a sunset and say—not even knowing things about Sunset Mountain and Sunset Message and Evening Light. And the thing is, he and I were standing up right there. Look, he’s sitting down right there saying, “Amen.” [Bro. Vin indicates Bro. Samuel Johnson -Ed.] He was right there in Tarouba.

These are things we could never forget. We could grow to be a hundred years old, but we will never forget those things. We could go a hundred and fifty, a thousand years, Bro. Neville could never forget walking outside and standing there. I said, “Come and go with me for Life.” We could never forget these things. I can’t forget it and they can’t forget it.

There was something inside of us that could tell those men in the Message, “If we are not in the Book, there is no Lamb’s Book of Life.” Today, some of them have gone crazy. They are so far into insanity, yet they were frightened for us, and yet we knew we were not coming through any religious channel, being born through the bondwoman; we were coming straight through the free Woman. That’s right.

We were not coming from some denomination and stepping over to add on part of the Message. We came, we saw Elijah and the Mantle; we felt the Power; we tore up everything we had in the world and we started to follow this. There was no fight down through the years to give up and give up and give up. When we saw it, we slew the oxen and burnt the plow and we started to follow!

They wanted man, and today, they and the man ended up in the scandals and all the different things. But when God stood that day, February the 18<sup>th</sup> I think

it was, in Len Hap, and said, “Is there no Balm in Trinidad? Is there no Physician here? Why is the health of the daughters of My people not recovered?” That was something. Everybody knew that day, what went through there. That’s right.

How do we remember this? Because that is where we passed. That is the way He brought us. When they came to Deuteronomy, God named every place they camped. God named every place they camped: “You camped here so many days. You camped here so many days. You camped here so many days. I passed you by the Red Sea; I brought you here. I brought you around by this border. I brought you here through Amalek; you had problems with them. I brought you over here with the children of Balak; you had problems with them. I brought you over here. I told you, ‘Don’t take Esau’s mountain. Leave Esau with his mountain. Your land is beyond the river.’” God marked it out.

We coveted no man’s gold or apparel. We didn’t run after fables. We didn’t run after great men. We tried to be faithful and sincere and stayed, knowing, “Keep your eyes on the Star. Keep your eyes on Elijah.” And if there is any success today, it was because of that. And that’s why I’m trying to drive this down.

He was having all these Supernatural experiences. He was having his visitation from God. His longing was to be in the land of his fathers; to be among the family. That was Jacob’s desire! That’s the 144,000 going back; that’s their desire!

This is not like, people came into Israel and they don’t know who it is. If you ever saw, ‘Operation Solomon’ [a covert Israeli military operation that airlifted more than 14,000 Ethiopian Jews to Israel from May 24 to May 25, 1991 –Ed.], when they got those Jews in Ethiopia and they found them, you saw those old, ancient Ethiopians. They sat in the plane – no seats, covered with blankets. It was cold. They came out of the dusty desert where they picked them up in a move in the night; hustled them on the plane. But when they

landed in Tel Aviv, those men put on their ceremonial clothes to step out of that land into the Holy Land.

From generations, since the Queen of Sheba had come back from visiting Solomon, when she was pregnant, amen; came back with that child and that nation grew up from there, that house, they carried out that religion so faithfully, that even when they came in the land, they had knowledge of certain things that was lost in the Holocaust, that they could have contributed to the full establishment of the Jewish people back in their homeland and the preservation of the faith in which it was handed down to them. They said, "We aren't coming out here because we don't have food. No, no, no. We are longing to be back in that land."

When Naomi saw what was happening to Ruth and she knew Boaz's fan was now in his hand... He was purging the threshing floor. He was not watering grain; he was threshing and he was purging the floor because the harvest was coming to an end. And he was a man who wasn't married yet: an old man, the Ancient of Days. He waited and waited and waited. He was a virgin. He was waiting for his wife. He was waiting for his wife. All kinds of women came from all tribes. He was looking for bride material, and here was a Gentile. Look where he was finding that bride material in. Musicians can come now. He was finding this bride material here.

We're talking about Israel back in their homeland: "I will gather My people. And they're parting My land; I have certain scores to settle with them," God said. They sowed to the flesh, now they are going to reap their corruption. They thought they were successful; killed sixty-eight million in the Dark Ages. They were not satisfied with that blood; they went on in the Inquisition after. Then they had to go in the Holocaust because they still wanted more blood. All through the years of the Crusades, they were not satisfied with blood. They want Jerusalem. They want Naboth's vineyard. They



want possession and control. They want to divide the land for their personal gain. They want to make Jerusalem an international city.

Men who feel they are so powerful in the United Nations, they have so many different interpretations of the Bible: “We don’t even believe It is inspired anymore. And as a matter of fact, we consult the authority, the head of all Christianity in the Vatican. If anybody knows what God is doing, it’s those people. And they told us, ‘This land doesn’t belong to Israel. Jerusalem doesn’t belong to them. So, they have to divide it and give the eastern part—we want the eastern part for the Palestinians, because the Messiah is going to come through that eastern gate.’”

They have their plan to deceive the world. They have their plan for their own second coming. It’s not the one we saw with the Cloud. They killed the influence of that already. They laugh every time you show that Cloud. Some pictures you can see the eyes; some pictures you can’t see the eyes. Man with a seventh-grade education.

They’re arguing among themselves, saying, “He didn’t come February the 28<sup>th</sup>, because he would have been violating the law of hunting when it was not hunting season.” His own family put it out in magazine. Nothing against that. I’m not against the family. I love the family. My point is, you could be so close.

I went on the site on Friday. May the 7<sup>th</sup> 1946 – like it has gone from their memory. That’s the time the Angel came; the Angel of the Lord came in the cave. There’s nothing on the site about it. To some people, it’s just a commission in a cave. To me, the Chief Reaper is in the field, when after the Second Woe, the Sixth Trumpet, Naomi is being rushed back in the homeland, under the Feast of Trumpets, coming back for the recognizing of the Atonement.

“In that Hour, I will make Jerusalem a burdensome stone for the nations.” Because of Jerusalem, the centerpiece to the Vatican’s end game – the final plan

where the man of sin will sit in the temple as God and be worshipped as God: the enthronement of Lucifer who built his kingdom for six thousand years, takes his place officially as the god of this evil Age, with his false Adam and his false Eve in his false Eden.

These were Mysteries a Prophet opened to us with the coming of the Thunders, with the opening of the Seals: *Satan's Eden* [1965-0829 -Ed.], *The God Of This Evil Age* [1965-0801m -Ed.], *And Knoweth It Not* [1965-0815 -Ed.], *Satan's Eden*, showing us how Lucifer has built his kingdom for six thousand years, how he is coming to take dominion over it, how he is going to be enthroned and be worshipped in the midst of his subjects, how he is going to fulfill Isaiah 14:12-15; how he is standing there. Then they are going to realize, Revelation 13:8 – every name that is not in the Book will worship him.

Brings it back to Daniel 3 – a forced worship to an image. But they need Jerusalem for that. If they don't get Jerusalem—because the king of Babylon in the Old Testament, he had to take Jerusalem for that. To go to the Third Woe, the kings of the earth and their armies, they have to get Judah. Ahab needed Jehoshaphat. He needed a union between Judah and Israel; the Protestants and the Catholics.

I'm barely getting to where I want to go. I preached a lot on the desire in the heart. But, April, this year, on Good Friday I think it was, in the Passover weekend, some of those Jews, a little group of them in the land, they organized a march that took them from Ammunition Hill, where many Jews died in the Six-Day war, that opened the way so the Jews could have access to the Temple Mount; to the Western Wall.

If you've ever seen the pictures, it was on a Yom Kippur Day – the Day of the Atonement, how those men, when they came with their rifles, they took their helmets off; they stood by that wall just to touch it. Those were the last remaining things from the time when Solomon built that temple.

For hundreds and hundreds—for two thousand years almost, since Titus destroyed the city, and Jews could not have access, Rome and Islam fought down through the Crusade wars. In 1967, when all the Arab world united to come and obliterate Israel off the map, in six days, like lightning; Supernatural... You heard the testimonies. They had angels with them. They fought that war and captured Jerusalem.

Even when in 1948... You know, World War I, when the War stopped Supernaturally? Revelation 7:1 – hold the winds. Jerusalem was recaptured by the British, General Allenby, but not given to the Jews. The British with their commonwealth control over nations, colonizing people: the Balfour Declaration [a public statement issued by Britain in 1917 to establish a national home for the Jewish people in Palestine –Ed.], to divide up the land and the Jews had no control.

In 1948, May the 7<sup>th</sup> when they officially became a nation, standing there, an independent nation, still they don't have control of Jerusalem. But since 1967, at the end of the Seventh Decade, the people who were scattered into all nations under the Feast of Trumpets, were being rushed back – a persecution on the Jews: World War I, World War II; three Woes. But a hidden power, the Roman Catholic system behind the scenes, was moving behind Germany, moving behind Italy, dabbling into Russia; strengthening herself in the United States.

In 1933, between World War I and World War II, between that time, in the years of the Great Depression, God broke seven visions so the Prophet will not be left without understanding. First vision revealed Mussolini; Italy – Fascism. Second vision moved to Germany; revealed Hitler – Nazism. Third vision moved to Russia; Stalin – Communism. And the Voice stepped in: “Watch the king of the North.” Why? That's the Sickle in His hand. “These ‘isms’ will end up in communism.

Mussolini will come to a shameful death. Hitler will come to a mysterious death.”

And the last four visions were Mysteries to many. It was the United States. They knew the three angels in the Euphrates River but the fourth was Roosevelt. The Prophet said, “That dictator changed the constitution.” He said, “Right now we are living on the money my grandson will pay forty years from now – taxes, because of this.” He said, “He is the rascal of all those Presidents; took us into a war we had no right in.”

God showed the vision: the Americans taking a beating in Germany. The Prophet talked about how he [Roosevelt -Ed.] called up the general: “Tell him don’t fire on the Vatican!” All of those Nazi soldiers ran in the Vatican shooting at the Americans. Roosevelt called up and said, “Stop that!” And the Prophet said, “What?” Read it in *Indictment*. [1963-0707m - para. 17 -Ed.] “Roosevelt would not have them fire,” he said, “on that holy place” because that is where all the money had come to bring the new deal; the credit card system.

Then, after that war, Elijah, a Prophet, but doing the work of an evangelist; coming out of the Baptist system. And those Pentecostals were looking down on the Baptist, but God was hiding in simplicity. The Angel said, “I will be with you and nothing shall stand before you.” And he knew: “The One Who met me in the cave, is the One Who came to Moses and the One Who came to Paul, is the same One Who came to me.”

He knew, “I was born for this. I’m stepping out here because He showed me the Scripture: a servant, singular, at Supper Time – a healing revival that will forerun the Marriage. He knew the fig tree was budding because Israel was back in their homeland. He knew they were going back there so Joseph could reveal Himself to His brothers; so Naomi could come into Redemption. He knew Ruth was coming in. That’s right.

He knew *that* was the one, like Eliezer, he had to introduce, because he knew his ministry was to get that Bride. He was the one who had to make the introduction and decrease: *Look Away To Jesus* [1963-1229e -Ed.], *Looking Unto Jesus* [1964-0122 -Ed.]; *Look* [1963-0428 -Ed.] – He has appeared a second time. *A Greater Than Solomon Is Here; Who Do You Say This Is?* [1964-1227 -Ed.] This is the rising of the Son. This is Christ, the Mystery of God revealed. This is the Mighty God unveiled before you. This is the One, the Headstone coming to cap the Pyramid. This is the One that we waited for. He knew that was his ministry.

In that very hour, when that revelation struck Ruth, she knew she was the one; she could make that claim. I think we had maybe, about thirty or thirty-five services on Ruth; went right into the Convention with Ruth. *Decrypting Ruth's Hidden Mystery* [2006 -Ed.]: Boaz in the field, Boaz at the threshing floor and Boaz at the gate – the progression of his work in the harvest time. Ruth in the field, Ruth at the floor and Ruth being taken to the future home.

We went into that by Mystery. Do you remember the morning right here, the rebuke for the church – *Reaping, Garnering and Threshing?* [2006-0312 - The Mystery Of The Threshing Between The Reaping And The Garnering -Ed.] Then God give such a shower that so many different songs were written: *Greatest Love Story*; all of this came out of there; swept through all South America. You sat down right in here. You sat in this.

Naomi knew: “Ruth, you have to get out now because the longer you stay, the longer you are keeping me back. By the marriage to you, will bring my redemption, and the baby that you’ll give birth to, you will pass it to me.” Naomi knew the thing must be done before the garnering time.

She was so specific: “Wash yourself, dress yourself; anoint yourself. Don’t interrupt the man when he is eating. I am finding rest for you. I am opening

something that's going to move you from a beggar in the field to joint-heirs with him. Your life is about to be changed. This is the most important revelation in your life, Ruth, but you have to move now. I know it's dark. I know it's almost midnight but you have to do it. It cannot wait any longer. Go quickly and do it exactly like I told you. Don't add to it. Get an obedient heart; carry it out just the way I'm telling you. I know our customs. I know the season. I know the man. I know how many more days we have before the harvest is over. It cannot be done in the garnering time; it has to be done now, in the threshing time. The reaping time is gone because his fan is in his hand. He is going to purge his floor soon. He has gathered up all the chaff and he has unquenchable fire for that under the Sixth Seal."

Watch. Ruth must meet Him now. I hear Naomi saying, "Ruth, if there is any hope for marriage union and redemption, this thing must be done now. Make up your mind, girl. You want to live on a couple of sheaves every day and see him as the lord of the harvest, or you can have the opportunity to call him, 'my lord', to be living together with him, to be in the house; never to part from him anymore; to be one with him; to have even to half of the kingdom! Make up your mind now, where you want to live."

You could be in Third Exodus Assembly this morning, you could like the ministry, you could like to enjoy the Truths, you like to be around this kind of atmosphere, you like the programs in the church, you enjoy singing in the choir, you like the family days, but here you have a choice for something more than that; that, plus. But it must be done now if there is to be a hope of union and Redemption.

Boaz could not go to the gate without that woman coming there. He had no reason to go to the gate. That was the thing that moved him to go to the gate! Something happened that night. That woman released a faith and a confidence in him, his integrity; his

character. She showed she understood him. He saw the kind of faith. He said, “There are so many young men out there. Are you looking at an old man like me?” Oh my! He said, “I know that all the city say you are a virtuous woman. I can’t even hear the voices talking about how you are a Moabite. I’m only hearing, “You are a virtuous woman.” I’m seeing what you gave up to come with Naomi.

I saw that day when you sat down there, when I gave you that strong vinegar and I put that bread in and you took it. When I dropped that parched corn in your hand, I saw the glitter in your eyes when the Mysteries of My suffering and My Blood being shed and the Communion; when you saw the Mystery of My Resurrection with those ripened sheaves, I saw what it did to you. But when I see you here at the floor, I know (amen) you aren’t just settling for theology, girl.” Amen. “You don’t want My teaching; you want Me Myself!” Glory be to God! “You want us to become one.”

That was the thing that moved him off the floor and moved him to the gate. He said, “Today, Ruth the Moabite, I am ready; I am paying everything. All the debts that are owed, I am clearing everything! I am marrying her. I am going to raise up seed – all Adam’s seed that did not come. Amen. That Genesis 1:28, we are going to bring it forth.” Hallelujah! “I am going to bear this reproach. I am going to bear this shame because I know who she is.”

In the story, her understanding of meeting the Prophet, the chief reaper, of having a few experiences with Boaz, and the opening of the Mystery of His death and Resurrection, but then she got a Pentecost at the floor when he covered her. And then he gave her six measures with a promise; the huge portion – the seventh measure is he himself that will take her to the future home that they will be one forever. She didn’t theologize her way into that.

Asenath began to know what was on Joseph's heart in the days of the famine, in the days when money was going to fail, in the days when the pressure was coming down on Joseph's brothers; in the days when a people who has come back into their homeland, at the end of the Seventh Decade, the Arabs... Those 144,000, they went into the Book of Nehemiah and they stood up on the Temple Mount, they said, "This is a declaration to the world."

I remember some nights in Fran Street: the 13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup>, 1977. When I meet my precious brothers, I say, "The Move is still on." On Chancellor Hill, we knew it was on. We maybe didn't know it would have gone around the globe.

When you're in the size of a little place like this in Colville Street, it's hard to grasp that. And when we were under the house with the pan pulpit, with the planks of wood and 'gazette' paper [local name for any newspaper -Ed.], it was hard to grasp that. But I still remember the message: *Moving With God In Season* [1977-0514 -Ed.] that night. I still remember coming off the hill out of the guava patch and walking down the evening, after God met me inside the guava patch on my *Guardian* newspaper [local newspaper -Ed.] and took me into Mary - Luke 1: "How shall this thing be seeing I know not a man?" That's right.

I watched them. Do you know why? Hear why it struck me. Under the Seventh Seal... Do you remember in 2007, *The Glory Of The Latter House* [2007-0810 - And I Will Fill This House With Glory -Ed.], *The Return Of The Glory And Feast Of Tabernacles* [2007-0812 -Ed.]; *The Pyramid City Having The Glory Of God* [2007-0811 -Ed.] - the Nebula? I said, "I have to preach the meetings because this needs definition." Because God showed the Nebula in the sky after preaching on Jerusalem; after all those songs like, *I Cannot Forget Jerusalem*. [#1029 - Songs That Live -Ed.] That's right.



They went to the same Scripture and they picked up the three men: Sanballat, Tobiah and Geshem the Arab, who were trying to stop them when they were building in Jerusalem and when they caused a freeze to the housing settlements in Jerusalem. And political Israel, the political governing body in the Knesset—because the Book of Revelation shows you two Israels. Daniel shows you two: one where Israel will make a covenant with the Jews. That is not the 144,000, you know. That is the nation. That is the political Israel. The 144,000 are the names in the Book; the Elect in the nation.

That is why, all this [local -Ed.] election that is going on here, that is not us, you know. You heard on Friday night. Let me say, “I will be so ashamed and so embarrassed, that I could be preaching this kind of message and I have people in this congregation that will get caught in that demon power. That will be one of the most discouraging things that could happen to me. It will tell me that these people don’t have the New Birth.”

Do you hear where this Word is coming out from? What’s in Ruth’s heart, what’s in Boaz’s heart, what’s in Jacob’s heart, longing; what’s in Joseph’s heart for the brothers; what is in Naomi’s heart in the Hour when the understanding is between the Sixth and Seventh Trumpet, in the days after the Prophet. Outside of that, hell was opened and unclean spirits were going into those who rejected Elijah’s Message. But Heaven was opened and these had a testimony against those. That’s why it’s not a human thing that is going on here.

You could follow ‘six to one, half a dozen of the other’ [same thing said two different ways -Ed.], all are losers. Man said, “What? They painted up things against the Catholic Church! Christians, be careful!” Stood to defend the Catholic Church; raised up the Catholic Church. That spirit is totally against what Elijah said because Elijah said, “God will burn that system with fire!” That is the system that killed our brothers and sisters. And then on the next side, you go into paganism. Paganism on

both sides: one is under a woman, a false prophetess, and the next one is men under a woman going this way.

I believe in this Woman, here – the Bride of Jesus Christ, the Lamb’s Wife, the Elect Lady and Her children; Mount Zion, Zion’s children. I believe in this Woman – Heavenly Jerusalem, the Lamb’s Wife; the City of the Living God. Any other woman is an abomination; is a whore and a prostitute. There are only two mouths. Out of One is coming Seven Thunders; out of one is coming lying spirits. There are only two kingdoms.

Make sure you get a good shot of the Repellent in your soul. As I say, “Please don’t bring that inside of here because the unclean spirits come out of the mouth. Because when you open your mind, the mind is the gate to the soul. And when you open your ear, your ear and your eye are the gates to get inside. Because you will be my enemy when you are there.

The vision was, She was marching in step. She took her eyes off, watching that filth and corruption that was going down into hell and started to get out of step. And he cried out, “Get back in line!” because he had them on a march going up into Glory.

You know, when it comes here, I stand alone. Here, I don’t need friends and support because thirty-eight years ago, I came out of Laodicea and was caught up in Revelation 4 and started to see things that was, and is, and is to come.

I don’t live for this world. A baby that is born out of the womb cannot go back in the womb and live. An eagle that has pipped out of the shell, cannot go back in the shell and live. That’s why I try to live free. I’m not under obligation. No man in this world has a grip on my life to want to get me to do something because I’m obligated to him in some way; no woman either, and my father and mother are already dead. That’s right. For me to live is Christ; for me to die is gain.

I believe the Seed I preach brings forth after its kind – a believer who has faith in one Voice and one promise;

a God Who keeps His promises. Are you talking about ‘twenty-twenty vision’? [Local political party’s manifesto –Ed.] When the Seventh Seal opened, we had that. We had that since the Seventh Seal opened. Are you talking about advanced civilization? I say, “Here might be a third world country outside, but inside of here, here is a super power in the earth.” That’s right.

We are not of the world, friends. A man who has the New Birth, we walk in the world but we not of the world. We don’t smell like the world. We don’t think like the world. We don’t act like the world. No, sir. I’ve never seen any PNM and UNC [local political parties –Ed.] in the Message. In twelve hundred tapes, I’ve never seen that in the Message. That isn’t a promise of God.

God takes care of me. Walking with Him, we don’t have to look to them and any system, because in the end, you have to belong to the system to live because the system wants control over you. But if you’ve come through 2007 and 2008, even 2009, you’re supposed to be raised up into a Supernatural economy where Jehovah-Jireh takes care of you. That’s right. Praise His mighty Name.

And these people took Nehemiah 2 and they said, “This Arab and this United Nations who is putting pressure on us and upon our weak governments that have called a freeze on all building in Jerusalem, and trying to take away Jerusalem from us and divide it,” they said, “we want the world to know.” They haven’t seen their prophets yet, they haven’t gotten the Holy Ghost yet, but like Jacob, like Joseph, God is dealing with them because of election; because of who they are.

That’s why I was telling you some of my experiences. Long before we knew of a Prophet, we knew we did not want denomination. From the Catholics to the Pentecostals, we knew we did not want that. We started to go into the Black Power Movement [a revolutionary movement emphasizing racial pride, economic empowerment, and socio-political change –Ed.], and sitting there in the presence of the ‘great man’

[Makandal Dagga - born Geddes Granger -Ed.], he said, “Well, some people say when we die, we are not done; we have a soul. Well, I don’t know about that.” I sticked [poked -Ed.] Sammy like this [Bro. Vin demonstrates -Ed.], “We don’t belong here.”

If you were leading people and you didn’t even know who you are, or if you have a soul or not, he couldn’t lead me because I was seeing more than that. We moved out of there. He might have known more history and geometry, (amen,) he might have known more political science than me but where Life is concerned, he was as blind as a bat. That’s right. So, I don’t need political science. I got a Prophet who talked to me already; that was the mouthpiece of God.

Let’s rise up into this kind of faith. If you feel challenged this morning, if you aren’t just wearing out time but you’ve been listening and examining the Word, if you have entered into a closeness with Joseph; if you are Asenath who is fixing to be dismissed to the Palace, you know, “Now that all His brothers are here, it’s time for me to go.” Because the Day of Atonement where they recognize Joseph, is the Day when Jerusalem becomes a burdensome stone.

That’s now. That’s what’s playing out there. That’s what’s playing out there. The pressure is to give up Jerusalem, the eastern part, to the Palestinians. For many, many years, since in Arafat’s [Yasser Arafat - former Palestinian political leader -Ed.] time, they were pushing this so the Palestinians would give it over to the Vatican and the Vatican will take control.

The Pope said recently, “There is no church on the earth who could trace themselves back to Jerusalem where the true Church started.” He said it was only them, because Peter was the first Pope. He was the spokesman in Jerusalem. He said it was only them who have the official authority. Not a Protestant church could raise their voice. They started with Luther in the Reformation and the Roman Catholic Church was way

back in Nicaea, Rome before the Protestant movement, hundreds of years before.

Then they came and they found a half a shekel. When they found this coin... It was in the time of Titus. It was burnt in the fire when Jerusalem was burnt. It has what you call the 'omer', where you cut the firstfruits. Because Revelation 14 says, "These eunuchs are the firstfruits. These were the ones that were sealed and were with Him on Mount Zion."

And on the Passover, when they made the declaration, they went to the fields of Judea and the fields of Samaria, because the Passover is when they waved the barley. Because in Israel, 'Abib' means, '*the grain in the ear*' – it's mature. And God said, "This will be the beginning of your months." And they cut from both places: Judea and Samaria, as a symbol of the unified Israel – the twelve tribes; not just Jews.

Remember, there were two kingdoms: ten tribes and two. They have not seen their prophets, yet. Let me say this too, because I was catching all of this before I knew there was a Prophet, and who opened the Seventh Seal, and before I got my sealing and began to know who I am and my position. But God was dealing with us prior, coming up, that we had already left organization and religion and all those kinds of different things. We gave up the world and entertainment and everything that when we saw the Prophet, we could have believed it like that! [Bro. Vin snaps his fingers -Ed.]

When I met Bro. Sammy, he had baptized [in the Spiritual Baptist faith -Ed.] about maybe a month before. He was wearing his 'bands' [for protection -Ed.] under his clothes. His name was John – his new name, the Eagle. You laugh at that. I was born in San Juan – St. John. His new name was John too.

I came out from Santa Cruz and went straight to him. This came out fresh, Sammy. And he told me... I said, "Sammy, do you remember the book the day by Sis. Yvonne and their house, and the man was saying he

was a Prophet? That is the Truth. And I've been baptized and I came back here to tell you all these things."

He said, "I got baptized recently and I'm not supposed to tell anybody this but you know we're close; I could tell you." He didn't even say it 'hard'. [Loudly -Ed.] He said it softly. He said, "My name is John." When he heard the Truth, immediately, everything was finished right there. It didn't take a day; it didn't take an hour after. We were walking together. It was done! He is with me in the ministry, sharing in the ministry here up to this day. We work together. Bro. Neville – the same.

Now watch. Watch these things. We were prepared to receive that. He didn't say, "Well, give me a few books. I have to read them over and get convinced myself." That moved like this. Until—I was growing up and always wanted to know, how is it that Jesus could meet those people, Peter and they by the shore of Galilee; walking down the shore, and say, "Put down your nets and follow Me." And they just put down their nets and followed. I could not understand that at all. I find, "How is that?"

When we had that experience, the three of us together, I realize, behind people's lives there are some very, very Supernatural, foreordained things that are designed. Because the God Who was doing that with us, knew it was already in the Bible, somewhere, and knew that I used to question that in my mind, growing up, how that could be. But that is what it was. When I saw those things happen... I will read some of it for you, maybe later in the week. But this was the thing. I said, "My goodness!"

In 1946, Bro. Branham saw the film: *Three Minutes To Midnight*. Some of us saw it too. Those Jews were coming off the TWA [Trans World Airlines -Ed.] planes and they were interviewing the Rabbi: "So, what have you all come back to Israel for?"

He said, "What? We came back to see Messiah." He said, "He brought us back on the wings of an eagle," talking about the big TWA planes.

The world was electrified at that time, because after World War II, there was an exodus out of the nations. Then in the '90's, when there was 'Operation Moses' and 'Operation Solomon'... When they had the Gulf War, scud missiles were raining down in Israel and they were coming out from Russia, coming out from everywhere; landed in the airport and put on their gas masks and trying to find their way; not turning back; not saying, "We can't go!"

Something was pushing them. The winds were pushing them back. Like Jacob, pushing him back. He wrestled with an Angel and prevailed and went on. That's the Scripture. He couldn't stay with Laban anymore. That deep was calling. He remembered as a little boy in the womb, he was fighting for that! He met that Angel.

Everyone of us who have little boy experience and little girl experience, when you meet Revelation 10:1, 'my Light', 'my Salvation', 'the Strength of my life', something happens to you. Something happens to you. You know, "I was born on the earth for a purpose. These aren't ordinary things. These aren't nice sayings."

Then these people went back in the Book of Joel and started to read what I read this morning: God's bringing my people back and they who parted My land. In Daniel, he said, "They will divide the land for gain." In Zechariah 12 and 13: "Jerusalem will be a burdensome stone. And in that time, a Fountain will be opened in the house of David."

All what happened to us under our Seventh Seal, is in the cycle right now for them. And I am typing Nehemiah and Ezra and Zechariah and Haggai; the Seventh Decade and coming back. And I am going to Joel and typing this. And in the recession, I'm going into Joseph and typing this: *Seven Feasts In The Life of*

*Joseph, Adopted Son In The Economic Recession* [2008-0404 -Ed.], *Power Shift* [2008-0430 -Ed.]; *When Money Fails*. [1993-1010 -Ed.]

And then seeing these people picking up these Scriptures and showing their defiance to the world. They said, “Our government is weak and they are buckling under Washington and the United Nations. But we’re standing here in the Temple Mount and we’ll read these Scriptures. God brought us back for this land, and you all want to part Jerusalem? God told me, ‘Jerusalem is a burdensome stone!’”

They are recognizing their prophecy. They are identifying the spirits that are working to bring pressure. They are recognizing that their government and they, is a weak government. Because they will be seduced to make a covenant and the Jews will be trapped and the Beast will break the covenant in the midst of the week and hold the wealth of the world! And Moses and Elijah will not be able to get those government people. They will side with the Vatican to spy on them until they kill them and leave them for three and a half days in Jerusalem.

And the Beast in Jerusalem, after he parts it and is controlling it, with global television: “Who is able to make war with the Beast?” And the Bible said, “And all the nations rejoiced.” That was one of the Scriptures I used in 1989, when they tore the Berlin Wall, when I preached, *The Return Of The Global Village*. [1989-0910 -Ed.] How will the nations see and rejoice? Internet, television – the prince of the power of the air, where the whole world will be worshipping the Beast.

The messiah; he will be the new messiah. The world is again falling apart; they want a messiah – Nebuchadnezzar, king of Babylon: the ‘Tree’ of the knowledge of good and evil, that all the fowls of the air and the beasts were in his branches and sheltered under his shade. And this great ‘Tree’ fed the whole kingdom of Babylon, the world, the united world. But



the watchers said, “Cut it down. Cast it out.” That’s right. And he was bound by a chain of circumstances. He descended into a lower order. And he said, “Look at the great Babylon, Satan’s Eden, that I have built for six thousand years. Now I’m enthroned.” What a place, friends! What a place!

When Joseph saw Benjamin, it set his soul on fire. When Elijah saw the scheme that Ahab and Jezebel worked—I’m preaching that since 1984: *Micaiah’s Seventh Seal Vision*. When Menachem Begin [Israel’s sixth Prime Minister –Ed.] went in the White House with Jimmy Carter [39th U.S. President –Ed.] and they wanted them to give up land for the Palestinians and Menachem Begin said, “Mr. President,” he said, “you say you are a born-again Christian. Hand me that Bible on your desk.” He said, “God told Abraham that’s our land. That’s the royal grant.” He got so much of pressure, they got him out. The short man came after – Shamir. [Yitzhak Shamir – Israel’s seventh Prime Minister –Ed.] They were men from the Haganah who fought the British underground – guerrilla warfare, for independence for Israel; Zionists for Jerusalem to rise again.

Then Ariel Sharon [Israel’s eleventh Prime Minister –Ed.] came. He said, “The sword is drawn; it will not be sheathed.” He got so much of pressure, he’s maybe still in a coma. I never read where he died but I knew he went into a coma. Then they brought Mr. Ehud Olmert. [Israel’s twelfth Prime Minister –Ed.] And I always use to tell you from back there, Shimon Peres—‘Peres’ means, ‘*breach of contract*.’ [Former President and Prime Minister of Israel –Ed.] These were the men who signed things without government endorsement. When Rabin [Yitzhak Rabin – Israel’s fifth Prime Minister –Ed.] was shot, I preached about it because they started to play politics. These were loyal men who fought in the war! They were better as soldiers. When they came into political power... They were safer on the battlefield than to be among those sharks.

Diplomacy: lying on two sides of their mouths. [A person who says one thing to one person but a different thing to the next about the same topic –Ed.] Politicians – you stand a better chance in Iraq or Afghanistan than to be in Washington. Get real in the Bible, friends. We’re in the Seals here. We’re in the Trumpets here. We’re in the Bride before She is dismissed here. We’re into the passion in the heart; the closeness of walking with Him. We’re in, “Are you recognizing the modern events? What do you see when you look?”

I’m showing you where Ruth knew Naomi. I’m showing you where Asenath knew Joseph’s brothers. I’m showing you when Benjamin came, that was the time in the famine. I’m showing you, this is an Hour, the things that you have heard and are hearing, in the midst of the environment, with the amount of demon powers and pressures, you have to have a measure to a degree that could hold your sanity; you could keep your continuity, you could maintain your consecration; you could enter in a little deeper where you are hearing His Voice, where there is the guiding Influence on your life; where you know you are walking in step with the Sheet Music.

Open your heart to Him; let Him fill you. Let Him endue you because these things can only be understood—you can only maintain your life in that place by constantly abiding; constantly abiding: staying under the guiding Influence where you’re living above the world and the things of the world, where you know you really believe the Message and the Message really got down in you; where, when you watch your behavior sometimes, before you even think here, your actions are the Word and you realize, “I didn’t even think that.” This is the subconscious controlling. And then you know, the Word is not in your head, it’s down here; that you are one of them; you are one of them.

Hallelujah. Oh, thank You, Lord. I trust you appreciate His Word today. I trust you hear the Spirit

speaking in your heart. Maybe we'll try an old song. If you don't know it, get it in your songbook and begin to sing too. *When we walk with the Lord in the Light of His Word, what a glory He sheds on our way! While we do His good will, He abides with us still, for all who will trust and obey. Trust and obey, for there is no other way to be happy in Jesus, but to trust and obey.*

As I was saying on Friday night, I don't want somebody to say, "Boy, you know the Word" or "You could preach." I'd rather somebody say, "I've watched and realized, you are obedient to the Lord. I've realized, you've humbled yourself to the Word of God." That will be a better thing for me, friends. We're not here to win a popularity contest or to attract people to our person. We're here to try to have a Godly influence; to help somebody walk closer to the Lord Jesus.

[#119 - Songs That Live -Ed.]

*...who will trust and obey.*

Sing the chorus again: Trust and obey. As you lift your hands, say, "Lord, I'm going to trust and obey. I'm going to put my trust in You and I'm doing it right now this morning for I'm convinced, Lord, there is no other way."

*...other way*

*To be happy in Jesus;*

I want happiness so I must trust and obey Him first.

*...and obey.*

Oh, when we walk with the Lord

*...with the Lord*

*In the Light of His Word,*

Oh, what a glory...

*What a glory He sheds on our way!*

Hallelujah.

*While we do His good will,*

Oh, *He abides with us still,*

*And with all who...*

Don't you want Him to abide with you? They constrained Him: "Lord, would You abide with us?"

Oh, trust and obey.

*Trust and obey...*

Make us obedient, Father.

*...for there's no other way*

Oh, *to be happy...*

*To be happy in Jesus;*

*But to trust and obey.*

What an atmosphere to walk in, friends.

Not a shadow can rise,

*Not a shadow can rise,*

Oh, *not a cloud in the skies,*

It's only that Supernatural Cloud you can see. No dark clouds to block out the Son.

*Not a cloud in the sky,*

*But His smile quickly drives it away;*

Not a doubt or a fear,

These things can't paralyze you.

*Not a doubt or a fear*

*Not a sigh nor a tear,*

Hallelujah! It's a world of Perfect Faith and Perfect Love.

Can abide while we trust and obey.

*...we trust and obey.*

Oh, let's try the next verse: Not a burden we bear.

*Not a burden we bear,*

It doesn't frustrate you.

*Not a sorrow we share,*

These things don't make you fall apart.

*But our toil...*

A perseverant spirit.

*...doth richly repay;*

Oh, *not a grief nor a loss,*

You know all things work together for good. Hallelujah!

*Not a frown or a cross,*

Hallelujah!

But is blest if we trust and obey.

*...if we trust and obey.*

How many are willing to trust? How many purpose in their hearts to obey? Let's sing it: Trust and obey. Amen. Let Him see your heart. Let Him hear your confession of faith.

*...and obey,*

Oh, we pledge allegiance to the Lamb this morning. We take our stand against all hell. We dig our heels in; tied to our Absolute.

*...happy in Jesus;*

These things wouldn't discourage us; it wouldn't send us back. We will rise over the top of it.

*But to trust and obey.*

Oh, we never can prove

*We never can...*

I've always liked this verse.

The delights of His Love,

*The delights of His Love,*

Until all on the altar...

*...all on the altar we lay;*

Oh God!

*For the favor He shows,*

He showed Ruth His favor. He showed Jacob His favor. He showed Benjamin His favor.

*And the joy He bestows,*

*Are for them who will trust and obey.*

Oh, sing the song: Trust and obey.

*Trust and...*

Oh God, with all our hearts today. We see that 144,000 rising up. We hear a confession that's a Scriptural confession. We saw our very own selves before we recognized the Prophet for this Hour: our Elijah, Moses and Christ. We see the same thing for them, Lord.

*Oh, then in fellowship sweet,*

Oh God, like Ruth it must be now. It must be now, in this time of the threshing. The thing must be done – something to move You to stand in the gate with the Elders after pouring out those six measures. Hallelujah.

*What He says we will do,*

How many can lift their hands and say, “Lord, that’s me”?

*And where He sends we will go,*

No complaining. His commandments are not grievous; they are not burdensome.

*Never fear...*

Perfect Love casteth out all fear. Hallelujah. Oh, come on brothers, you sing: Trust and obey.

*Trust and obey, for there’s no other way*

*To be happy in Jesus;*

*But to trust and obey.*

Oh, you sing, sisters: Trust and obey. You are the Bride; they are the 144,000. You are Asenath; they are Benjamin. You are Ruth; they are Naomi.

You know, after Jacob met that mighty Angel at the breaking of the day at ‘Peniel’ (means ‘to see God face to face’), he didn’t have to fear Esau anymore. He went on back to the land of his fathers. The Prophet said, “They are going to get ahold of something real one of these days, very soon.”

When we can see the way we have come, before we came to know this Prophet: our Elijah, our Moses, our Christ, after we were rushed from all denominations back to the promised Word, after we came to recognize our Joseph, this Mighty God unveiled before us, who Jesus is, we could look and see how there was something in our heart – a Deep calling unto Deep; how there was something like a child in the womb – birth pains to burst out into a new world, pipping out that eggshell; pressing out of this cosmos.

We had an experience; then we heard of a Prophet. Then I remember that night when I heard that voice. I

said, “This man is speaking with God.” I heard that voice crying out, “Sail on! Sail on!” Something struck my soul. I knew that that was God. I didn’t fully understand that I was going to have a ministry; I was going to preach and all these things. I didn’t know what my inheritance was – the measure that was going to be dealt me, but I knew I had gotten ahold of something real. I knew I was meeting my destiny.

I was at my junction, just like Rebekah was when she saw the Angel at the well. She hadn’t met Isaac yet, but Eliezer was preaching to her. When she was introduced and then all the preaching were no longer words, she saw him – the ‘body word’ standing there. She was being united with him. That was the fulfilling of her purpose. But while she was traveling, her heart was being filled. She was going from faith unto faith. She was being prepared for that great moment. When she saw him, she covered her head. She and her head were going to become one.

I’m sure you can look back in your life today. Did you see how He has passed you? Doesn’t it mean more to you today or are you sad and discouraged today, and you remember the early joys of your salvation because somehow you didn’t seem to know how to ride your wave? It should have been getting stronger and stronger all the time, becoming more real with each passing day, but now it seems to be like you are struggling and the good days you remember are in the past.

But when we look in the Bible, it’s not that way. It’s getting greater all the time. At the threshing floor was far greater, deeper, more intimate than what took place in the field. In the field, she was still a gleaner; at the threshing floor, she had a promise of marriage and redemption. When she went to his home after the marriage, she became the pregnant bride. He was being reproduced through her.

Isn't this the way you are supposed to be? But sometimes things happen and shake you out of that channel. You don't see the progress as you should. You are up and down, you are in and out, because you are not striving lawfully. You are fighting as one that beats up the air. God could help you to be more strategic today; reveal to you the tactics of the enemy. You could be fortified and have the right kind of defenses so you don't get knocked down and knocked out all the time in this great battle in this mind Age. The mind wars in the mind Age – the greatest battle being fought – Stars' Wars.

But you are being influenced from Above. Can you feel today that perfection? If you can't, check your alignment. See what has thrown you out of alignment. See why your signal has dropped out. Let's enter in a little deeper this morning.

These people are showing such a defiance. That Eagle nature is coming out of them. They don't know everything about what is going to take place, but when I look and see what we are experiencing under the Seventh Seal; the Scriptures that God has opened to us... We have had about thirty-eight years walking in this; forty-five years since the going of the Prophet. They will just have three and a half years. But two thousand years of history and the kind of persecution they went through, God has them in condition.

We went through the islands; we met many of the Seeds. We introduced them to the Prophet; we introduced them to the ministry of the Bride, but before they knew these things, when we saw some of them, we knew in our hearts, "They are like us." The years have passed and we see them standing. They became stronger and stronger over the years. How they've grown in their revelation! If we can see that, can't we look and see what is happening under the Seventh Trumpet?



Was Ruth confused that Naomi was going to come into redemption? Was Asenath confused that Joseph would nourish and protect and preserve his family? There is no way we could be convinced of that. They knew; they knew it very well because they are a shadow of us today, that we can know it.

Then, how late it is, my brethren? Do you see all the nations of the world? Do you see how they tried to trap them in that nuclear summit? Do we see the subtlety of Jezebel, that Mystery Babylon, that Roman power hiding behind the governments? But do you see how God is causing them to look up and lift up their heads, looking for Redemption by giving them Scriptures; leading them to places in the Bible, which they will get confirmation when their prophets begin to preach?

Didn't the coming of the Prophet confirm many things in your life, when you began to walk in this Message? It helped you understand your misunderstood life? It's the same today.

As we pray, with all the sincerity in your heart, don't let this be formality. You can settle things with God right where you are. Have faith. That is what attracts God; not coming and crying in front here; not getting all emotionally worked up. Did you hear the Word? Did you look in the Mirror of the Word? Did you accept the reflection? Are you willing to make the adjustments? Do you purpose in your heart that you are not going back out the same way you came in? God always hears a sincere prayer.

As we bow our hearts, I want to call Bro. Sammy and ask him to pray. All throughout the region, where you are, those who will be on the Internet internationally, in this solemn moment, in this moment of deep inventory, in this service where God has come so close to us, been so precise, brought the Word so clearly, let us not go back out the same way.

[Bro. Samuel Johnson prays -Ed.]

Could the church lift their hands and say, "Amen"? [Congregation says, "Amen." -Ed.] Praise the Lord. Why don't you turn around and greet your brother and sister? Tell them God bless them. I trust that the 'minister of information' has been making the announcements, you know, concerning the Convention, and I trust that while you are here on a Sunday, when mostly everybody is here, that you are trying to keep in mind our obligation for the Convention and trying to settle everything so we could be in a better position to administrate the things and make the necessary preparations, knowing that so many people are in anticipation of coming to the Convention. Amen?

We had a great time, and let's try and be out on Wednesday. Let's just try to get things back in line; not the 'Sunday service' type of thing but let's come with a real show on Wednesday night by God's grace and just keep pressing right in. I'm sure God has a lot for us by His grace. Amen. As Bro. Ken comes.

Amen. Praise His wonderful Name. God bless you all for your fine faith and (amen) patience. [Congregation applauds -Ed.] All throughout the region, God bless you mightily. Amen.





## **Third Exodus Assembly**

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