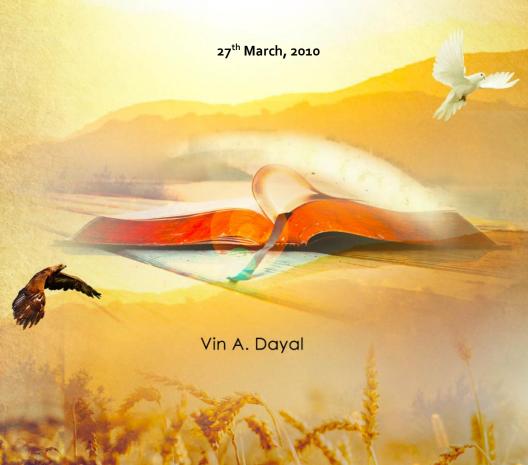
# A Study Of The Book Of Joel Pt.15

The Execution Of Divine Judgment After Indictment, Trial And Imprisonment In The Day Of The Lord.



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> 27<sup>th</sup> March, 2010 TRINIDAD

#### **FOREWORD**

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website <a href="www.thirdexodus.org">www.thirdexodus.org</a>

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

#### Excerpt:

Those two angels: Revelation 9:1 and Revelation 10:1, that angel of the bottomless pit and that Angel from Heaven (hallelujah!), Michael and Lucifer, the two that meet on the battleground in the Third Woe.

One has an open Book ministering a way to Eternal Life. He is the Leader of Eternal Life, the Son of Man, the vindicated Word of the Hour, saying, "Leave every organization. Flee Babylon. There is only one provided place of worship. All of these are blasphemous names." And He began to reveal the Name in the Seven Thunders, a way to bring you into the Holy Ghost. Strait is the gate; narrow is the way, and Seven Thunders is going to give you faith for Rapturing grace to take you into Glory; to bring you into immortality. [Page 23-24]

A Study Of The Book Of Joel Pt.15 6th March, 2010

### A STUDY OF THE BOOK OF JOEL PT.15

The Execution Of Divine Judgment After Indictment, Trial And Imprisonment In The Day Of The Lord.

# TRINIDAD SATURDAY 27<sup>th</sup> March, 2010

Bro. VIN A. DAYAL

[#669 - Songs That Live -Ed.]
You've taken away my shame,
Given me a part of Your Name,
Set Your Holy Seal upon me.
Oh, I'm thankful for your grace...
I'm thankful for Your grace,
You've made me a winner in life's race;
Now I give myself to You unreservedly.

I want to go where You want me to, Send me Lord, to do the things You do, My Lord, I want to go. I want to feel Your Presence near, Perfect Love casting out all fears, My Lord, I want to feel.

Oh, I'm casting my reasoning down tonight. Amen. I'm casting my reasoning down,
Listening for that certain sound,
That Still Small Voice...
Hallelujah! To lead me...
To lead me where I should go,
Perfect will to daily know
That unto You my works be fulfilled.
Oh, lift your hands if you want to go. Amen.
I want to go where You want me to,
Send me Lord...

Oh, obedient servants in this Hour – prisoners. Hallelujah!

I want to go.

I want to feel...

Oh, this never-failing Presence of Jesus Christ...

Casting out all fears,

My Lord, I want to feel.

Oh my.

Let Your anointing flow.

That's what we need tonight – this Eagle Anointing, this super Anointing in this Hour.

Amidst this world of darkness, sin and shame; Oh God, keep pouring Your Latter Rain tonight.

Give us another Shower. Amen.

...Your Power again

That I may return to You, from whence I came.

Oh, I want to go to that place prepared for me,

Oh, that mansion, my theophany,

My Lord...

Hallelujah! I want to go tonight.

And I want to feel greater realities,

Perfect Love throughout Eternity,

My Lord, I want to feel.

Oh, let's sing it again: I want to go to that place prepared for me. I feel the pull tonight, that perfection calling me to that perfect Place. Oh, I'm hearing from my theophany in this Hour.

...I want to go,

And I want to feel greater realities,

Perfect Love throughout Eternity,

My Lord, I want to feel.

Oh, my Lord, I want to feel tonight. Hallelujah.

...I want to feel.

Oh, my Lord, (hallelujah) send It down; fill our hearts to overflowing tonight.

...I want to feel.

Hallelujah! Praise our God. Worthy art Thou, Lamb of God. Let our praise come up unto You Father, at this time of the evening sacrifice, as a sweet-smelling savor. We pour it out from our hearts dear God, with thanksgiving, with appreciation, with gratitude, oh God, for Your goodness and Your mercy, (hallelujah!) that You have so richly given unto us, dear God, that we could walk in this marvelous Light, that we could show forth Your praises; (blessed be Your wonderful Name) that we who were not a people, are now being called the people of the Living God. You said, "My people—I will be Your God and You shall be My people. I will dwell in you and I will walk in you," saith the Almighty.

How great is our God, this evening! We thank You for it, Father. We give You praise and thanks, oh God, to realize what a blessed people we are: elected, called, anointed; placed in this Hour. Thank You, Jesus. This is Your doing, Father. This is what You have made us in Christ. This is what You previously marked us out for, before the foundation of the world when You chose us in Christ, and blessed us with all spiritual blessings in Heavenly Places in Christ Jesus, to know we could walk in this Agape Love in this Hour; (hallelujah!) we could walk in this Light (hallelujah), Lord God, in this late Hour, when we see all these principalities and powers, spiritual wickedness in high places, oh God, the rulers of the darkness of this world, so assembling themselves, oh God, to bring down such a persecution.

But we thank You Lord, that this great Quickening Power has come down, the God Who is rich in mercy, and has quickened us who were dead in sins and trespasses, and raised us up into Heavenly Places like stars set in our courses (hallelujah), in this great Stars' Wars, when we put on the whole armor of God that we could stand against the wiles of the devil in this evil Day.

We thank You that You have come as the Captain of the Lord's Host. You have come upon a circumcised Church and Your Intelligence is coming down into the Body and You have given us the battle strategies to possess all that belongs to us. Blessed be Your wonderful Name.

Oh God, by faith we see the victory ahead. We hear the conquerors' tread tonight. Hallelujah! We are going forth in battle array under Your great leadership. You, the Captain of the Lord's Host, Michael the Great Prince, Who has come down to deliver every name that is in that Book because there shall be deliverance in Mount Zion. Hallelujah! Oh, we thank You, Lord.

We know it's the Lord Himself in our midst. Hallelujah! It has lifted our faith. It has sensitized us. It is putting us in the rhythm of the symphony. We know we are a Scriptural people, (hallelujah!) under Your anointing, under Your leadership, an invincible army; not even death could harm us. Satan shall be powerless before us. Hallelujah! Glory be to God.

We thank You, Father, oh God, when we see the Scriptures open and come together and we see the picture of this last Age, of this Second-fold Mystery of the Seventh Seal, and we get in the rhythm of the symphony, and we know we are anointed and appointed, and linked up with Omniscience and Omnipotence (hallelujah!) in this great Hour of the Third Pull; in this time of economic recession. The locusts are devouring the land, but oh God, the Rain has come and destroyed the locusts from around our lives (hallelujah) and our Corn, and Oil, and Wine is maturing. Hallelujah!

You are giving us overflows; our cups runneth over. This is what You promised. This is what we are experiencing and will continue to experience as You pour out more and more. The Water has come from the ankles to the knees, to the thighs, Water to swim in, a River clear as crystal proceeding from the Throne. Wherever It goes there is healing and the 'fish' are being caught because this is Your plan. These are the visions

of the Bible. This is the prophecy becoming history. We see it. It's alive to us. It's quickened and inspired because it's Your doing, Father. We recognize It comes from You. We recognize it's Your hand ordering all these Things.

And even tonight as we stand here, may You sanctify us. May You cleanse us. We confess our sins, our shortcomings, our mistakes, our failures. May You blot them out, Father. Oh God, our faith is in the Blood (hallelujah), It's cleansing Power, the Fountain that You have opened up to cleanse us from all sin and unrighteousness, and the Spirit of grace and supplication. Hallelujah!

We see Joseph. We see Him unveiled. We know who He is under our Sixth Seal, under our Feast of Trumpets, in our Day of Atonement. We see it, the Mighty God unveiled before us, the genuine Mercy Seat in plain view. We are experiencing ours now, and it is giving us power to overcome the Beast and the image, and the prince of the power of the air, and the god of this evil Age and this denominational system, and the lust of the flesh, and the lust of the eyes, and the pride of life. We look away from that and we look away to Jesus. Hallelujah! Glory be to God! Thank You, Jesus.

Let the prevailing power of the revelation of the Word flow out among us one more time. Let this Quickening Spirit quicken us and charge us to live and walk in this overcoming, victorious faith. May You grant it tonight.

Bless each one, even the strangers and visitors within our gates. Let the Power of the Living God be present where all Your people are gathered, that they can feel the vibrations of Heaven charging their souls, breaking the Heavenly vision wide before their wondering eyes.

Remember our brothers in the prison in Los Angeles. We are so happy to hear from them and what You are doing for them, and will continue to do. May You bless them mightily we pray, in the Name of Jesus Christ.

Lead us tonight every step of the way. May it all be to Your honor and Your glory and for the benefit of Your children, in the Name of Jesus Christ, amen.

Praise His mighty Name. What a mighty God we serve! How many know He is Almighty? He is the Omnipotent God. How many trust Him tonight? How many believe in Him? How many know He is faithful to His promise? How many know He will not miss one beat? Amen. He keeps all of His Words. Glory be to God. That's the way we believe It. That's the way we stand for It tonight. Hallelujah!

Do you feel like a star set in your course? You know you are no wandering star. You are a star set in your course. You are holding your position. You refuse to be shaken from your place. Hallelujah! You buckle the armor tight. You wiped off yesterday's blood off the Sword, and you are ready to come again, against the enemy.

It's Stars' Wars – the greatest battle ever fought. It's a locust army, but with the Rain falling, it can't come around us. Hallelujah! There's a mighty, rushing Wind to blow that thing away from round about us. Amen. My!

We were talking about those visions yesterday, the ones that Daniel and John saw and didn't understand; the ones that are inspired to us. And the Son of God has come and has given us an understanding, and there is an unction from the Holy One that teaches us all Things, in the Day when Elijah restored all Things.

Why would God restore It if the Holy Spirit doesn't teach It? Amen. This is the last Age. This is the final Voice. It's going forth. Amen. This is what moves the Church into that final quickening, and they recognize, greater is He in them than he that is in the world. They start to see how big this God is, and they start to become Super. Hallelujah! They don't just quote the quote now. They know they are the Super Race. Hallelujah! And they manifest some of that superness (amen!) that

makes them different (amen) from the organizational world. They know why they are Bride and they are 'church'. Hallelujah! Glory be to God.

I greet all the saints tonight in the Love of Jesus Christ. Amen. We have our precious brother here. God bless him. [Bro. Vin addresses the brother -Ed.] Glad to see you. It has been a while since I have seen you. Amen. It's a good place to be tonight.

Joel chapter 3. Maybe I should just read something else and put you to sit. That is too long a reading. And I have one more short Scripture, Matthew 7:13 and 14. I'll read that first and let you have your seat. Oh, praise our God. It just feels so good to be in the house of God tonight. Praise His mighty Name.

<sup>13</sup> Enter ye in at the strait gate...

Notice, that is not S-T-R-A-I-G-H-T. That is S-T-R-A-I-T. *'S-T-R-A-I-T'* is 'a body of water'. Amen.

...for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

The only ones that are walking in the way that leads to destruction are the ones that are to be destroyed, because this is the Hour. God's Voice has been going forth (amen) for the last forty-five—forty-eight years, the Shout gathering His people together (amen), bringing them in at the 'strait gate'.

But there are many who refuse to come in through that gate, and tonight they are on a road that leads to destruction, and that destruction takes place at Armageddon. The whole world, the kings of the earth, they are all under those three unclean spirits; and they are gathering them and they are bringing them to that place, that Day of the Great Battle of God Almighty.

...and many [are they that] go in thereat:

<sup>14</sup> [But] strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

The ones that are going in this Way are going into Life Eternal, because the Word there is not just 'Life' but Life Eternal; 'few be they that find it'. It is connected to a revelation that He must reveal to you, that He can write that Name in your forehead, the ones He has claimed, the ones whose names are in the Book. When Michael comes down, it's to deliver those names in that Book. And they are set in that Way (hallelujah!) and they are going up into a Rapture while the others are going down.

You saw it in the vision of the preview of the Bride. She was going up but the other was going down into hell. There are those two parts tonight. Know for a surety, know with certainty, the road that you are on, where it leads, amen; where it leads.

Let's pray one more time.

Father, once again we ask that You will open the Scriptures and open our understanding that we might understand the Scriptures. May Your Quickening Power be here to quicken and make these Things alive to us; that It could bring a living faith in our hearts, where we can walk in the conscious realization of Your Presence leading us into this Perfect Faith, into this Better World where there is Life Eternal. Hallelujah! May You grant it, Father.

If there are any here tonight that might be found in that broad way, under the hypnotic spell of that seducing Serpent, God, may You break the power of that evil from around their minds tonight and pull them away from that, Lord.

You showed Your Prophet that great mamba on that highway, and it was going after that brother. We pray that same Presence that came with Your Prophet there to bind that devil in a knot, that same Presence will be here Father, to bind and break the power of that enemy, that deliverance might come to Your needy children, in the Name of Jesus Christ, amen.

God bless you. You may have your seats. Amen. So tonight, we want to go right in. I just want to maybe

read a little bit pertaining to what I read because we are coming to the third chapter of Joel. And this is "The Book Of Joel, Part 15," and we still have our subject, "The Execution Of Divine Judgment After Indictment." That's not the execution of judgment; that's laying the charges upon those who are suspected of criminal offence.

Then there is a trial. That's still not just the execution of judgment because a trial is to arrive at a verdict where evidence can be presented to substantiate whether the person on trial is guilty or innocent. You see, God is not just going to cast you into hell. He is going to have a Voice to point out what is right and wrong to you, and He is going to give you the opportunity to walk in Light or walk in darkness. Because when God points out what is right and what is wrong, then you could no longer plead ignorance. You can't say, "Well, I didn't know." So God knows His responsibility.

That's why it's a great thing to be in a church where there is Light. But there is great condemnation when you are in a place where there is Light and don't walk in the Light.

In God's Church, Cain and Abel were there, and Light was there. And God came down to Cain; he had some plans he wanted to carry out. And the Word always knows the hearts of men. And God came in grace and said, "Why don't you do like your brother? I'll accept it." But he was too proud to follow somebody else. He wanted his own special certain way that God must deal with him.

That is the ignorance of so many people today because God has one Way and God expects all men to come in that one Way. There is only one Way friends, that God has. 'There is a way that seemeth right unto a man' [Proverbs 16:25 -Ed.]; that is how they end up in the broad way. They feel they could still be on that way and end up in Life.

If you are travelling to a destination and you have the authentic road map, then travelling on that road, there are signs posted along the way. There are directions and instructions even telling you ahead of time what you are going to meet on that road. So it says, "Dangerous curve coming up. Double bend coming up. Narrow bridge coming up" – prophetic warnings on the road. If you neglect that, you are going to crash. That is put there to help you get safely to your destination.

When you come to certain junctions, it tells you how many miles to a certain destination so you can do the Math in your own car and know what speed you could drive at, and what time you're going to arrive there. Because they are not just building a road; it is being built with the travelers in mind who will travel on that road.

And you can evaluate very easily, on a road mapped out like that, if you are on the correct road to the destination that you have in mind, that you should be travelling to. You can't travel on God's Road too long and have doubts whether it's God's Road. If you're going down the wrong road, God even has signs there too, because of the way everything is set up.

We have a private road in here, but ever so often when they update the Borough and surroundings, they are going to identify that road and where that road leads, and that road is going to be fixed in the updated map of the Borough. If man knows the importance of updating the map, well that is what God does.

In the time of Luther, He brought a part of the Word, and you travelled that road, but it didn't show you all the way into the new body. Then Wesley came and God opened up another part, until we came in this Day, and we have the full, updated vision. And when we pick up the map, we could go back to when God was not God, when He was the self-existing One and there was nothing to worship Him, all the way into the New Heaven and New Earth.

The whole thing was opened in this Day. "In the days of the voice of the seventh angel when he shall begin to sound," the map will be fully updated; everything that is to be known. We were even introduced to the Guide, Who the true Guide is, to make sure we don't come up lost on this Road. And the Guide never leaves the map. Aren't you glad for a Guide like that tonight? He never leaves the map. Amen! We could travel the Road with confidence.

In today's world, they have GPS systems. You jump in your car, you say where you want to go, it even lays out the route for you so you can get there. Places like Germany, they even have constant briefings. You're driving your car; all of a sudden something breaks in. You're listening to your own music; it shuts down your music and you get the latest bulletin: "For drivers who are driving to this destination, take another turn." They will tell you what turn you can take. They say, "A big accident just took place there. Traffic will be piled up for hours." And before you could get into that traffic, you could divert. Amen.

Now if man could do that and they are interested in the people under their government, in their country, their citizens, and they want to make sure they don't get tied up in traffic all day and lose their day in a place where, maybe they'll have no place for food or a bed to sleep at night, they keep them updated with this information.

And it's like that, God is interested in us. In Love, the Holy Spirit opens the Word. Amen. That inspiration comes down. He says, "You see that happening there, that's this part of the Word coming to pass. You see that happening over here, that is that part of the Word coming to pass. Get your people aside. Get them under a certain atmosphere. By the time that comes on your step, you're in good condition to deal with that."

Just like when a hurricane is coming, that satellite in the sky sees it long before it reaches your position. "By the time it hits your location, there is going to be a lot of destruction. It might be hitting your location with 150 miles per hour winds, and maybe twelve inches of rainfall will be dropping on your town." And they have their system set up and constantly trying to improve and get it more updated, because they know with advanced warning, so many lives can be saved.

Now if we're in an Age and the pit is opened and all those nations are coming together, and Satan is uniting his powers under the Fourth Seal, and the Age is coming to an Age of globalization, and then we begin to see an economic depression where one power is going to control the world's trade and commerce and control the food, and who controls the food controls the people, until you see how strong that control is that you can't buy or sell except you have the mark. Well, God has to keep updating that information.

Could you imagine if that hits you and all the signs that indicate that this thing is advancing with rapidity, and there was no voice announcing that, identifying it, defining it, giving you an understanding of the kind of troubles that are going to hit you if you are unprepared?

That's why the Message came – for preparation. That's why the Message is a prophetic Spirit, a prophetic Anointing, an Eagle Anointing for a Church with Scriptural vision in the last days. If we have a reformer anointing, we'll talk about it in theological terms and there is no expectation in our lives; there is no sign of preparation. Our behavior will show that we're talking about one thing but we are living contrary to what we are talking about.

That was the people in Jesus' days, and He was preaching, "Jerusalem will be compassed with armies. Let not your flight be in winter, neither on the Sabbath day. Famine, depression and war is coming to your land." He said, "Woe unto them that give suck in those days" – nurse children. Amen. He said, "He that is in

the field, let him not try to come back to the city." [Matthew 24:15-20 -Ed.]

He warned them, "Let not your flight be in winter" – wrong time to take off. Take off before the snow starts to fall because it is very difficult to move with children, and wife, and bags and baggage, going over the mountain in the winter. You have to take flight, but He said, "Even though you have to leave ahead of the winter, leave ahead because you might make your destination. You might be running from Titus and the winter will kill you because you are moving too late. You are halting between two opinions because you don't understand the prophecy is really coming to pass, because all the things that are being done that it might be fulfilled, you don't seem to know how to identify those things that are to bring about the prophecy."

It is the same today. Joseph and Mary were going across the mountain; Caesar Augustus called a taxation. But all of that was being done that that which was spoken by the Lord, through the prophet, might be fulfilled. Then all these summits, and all these laws, and all these things that are taking place, and all this media manipulation and blinding of the people and misinformation, (amen) is what has them like dumb cattle going to the slaughter. So you have those who can't see the prophecy of the Bride coming to pass and those who can't see the prophecies in the world coming to pass.

That's why our revelation has to keep being updated. As Light upon Light follows, it's getting clearer and clearer. You were seeing through a glass darkly but it is going to get so clear until you see face to face. You're seeing every bit of hair on your face. You're seeing every crease, every wrinkle. You're seeing every mole, you see every dimple, every definition; it gets so clear. The Word, as It continues, as It unfolds, all uncertainty, all fear goes. There will be a people in Perfect Faith. Amen.

Now this 'strait is the gate', I want to background some things because in Joel 1—we went through how

Joel 1, 2 and 3 are the Fifth, Sixth and Seventh Trumpets – the First Woe, the Second Woe and the Third Woe. That's why chapter 3 brings us to the Third Woe.

That's why in chapter 2, we come under the Second Woe because we saw that Angel who is going to come and plant the Former Rain at the end of the Pentecostal Age, because the Pentecostals were not the restoration. How could they be the restoration when the Prophet-Messenger who was to be sent to plant the Former Rain had not yet come?

But his coming out was connected to World War II. Way back in World War I, God had spoken to him. In the midst of World War I: "When you get older, I have a work for you to do." After World War II, here was God coming to commission him to go out when the fig tree began to put forth its buds, and all other trees.

When a tree is putting forth its buds, it's reviving. They are having a revival. And the greatest healing revival was going to strike the nations of the world under this 'servant' at Supper Time, going to call the halt, the maimed, the lame and the blind. He said, "Notice, it is 'servant' – singular; one man. At 'supper' time; not breakfast time or lunchtime. Supper time is evening time; a servant with a healing ministry at Evening Time."

This was a junction in Christianity for the last 2000 years, because this was the gift of healing coming back to the Church that was not seen since the days of the apostles (amen!) in this measure; in this kind of manifestation. There were always little healings but here was the ministry of the Son of Man going forth with the signs first to get the attention of the people, because the ministry of the Son of Man began with healing: the Son of Righteousness arising with healing in His wings at Evening Time – a healing ministry forerunning the Marriage Supper. Amen! This was a junction.

So that's why when we are going through Joel, we are trying to identify and mark clearly where we are in the Book because we found out that Joel 1 and Revelation 9 are connected together and Revelation 9 was that plague of locusts coming out under the First Woe, under the Fifth Trumpet; then the Second Woe. "Woe, Woe, Woe, by reason of the last three Angels, which are yet to sound." [Revelation 8:13 -Ed.] So the Fifth Trumpet, Sixth Trumpet and Seventh Trumpet are connected with three wars: World War I, World War II, and World War III that is yet to come.

And then we are looking and seeing when that Angel went out to plant the Seed, the Former Rain, to bring back the original Doctrine of the apostles, because churches professing Christianity, from the Catholics to the Pentecostals, when that Messenger came, no one had the correct understanding of water baptism. None had the correct revelation of 'one God'. That's right. None understood the teaching of Divine healing.

Those Pentecostals were trying to get people to touch a radio; trying to shake them. People started to 'play' [act -Ed.] like they had power in their hands. And he had to teach them that no gift ever healed anybody and will never heal a person; that gifts are given to stimulate faith but healing is a finished work that Jesus paid for on Calvary – "By His stripes you were healed." And he came with the teaching to teach what the gifts are and how they operate in the church.

He even had to teach those Pentecostals, who had speaking in tongues, interpretation and prophecy, because God started at the bottom. Those are the last three gifts. And when he came, he came with the fullness of the gifts. Amen.

So here he was bringing the Church back to an apostolic condition but there was a clash because these men under a reformation anointing, they didn't recognize that a Prophet was promised at the end of the Pentecostal Age. That's why they couldn't recognize

him. They couldn't recognize the Messenger neither could they recognize the Message. They couldn't receive the correction because they couldn't see the authority of the Holy Spirit with "Thus Saith The Lord," with a commission of the Angel of God; that the last Age, Revelation 3:14-22, there's a Voice of that Messenger saying, "Be zealous and repent," calling the backslidden church to repent and come back to the Word. He showed those Pentecostals where they organized three years after.

No denomination had the evidence of the Holy Ghost. The Catholics, they're praying to Mary. The Lutherans don't have It. The Methodists don't have It. The Pentecostals believe It is speaking in tongues. Seventh Day Adventists believe It is something in your mind. Jehovah's Witnesses think that the life in a man is just breath like an animal. Amen. None understood that there is no eternal hell. They didn't even fully understand the Age that they were in. Do you understand?

This is in Joel. When God said, "And I will give you the Former Rain moderately and I will send down the Former Rain and the Latter Rain in the same season," that's Teaching Rain and Power to manifest the teaching. That's Seed being planted, and you need a planter to plant the Seed, because the Book of Joel is written in the picture and language of a harvest. From chapter 1 to chapter 3, it's a picture of a harvest.

When you miss the picture and you fail to understand the terminology, it's impossible to understand the Book. Your mind has to first conceptualize the language in which God is communicating the revelation. Because just like Jesus teaching, "A sower went forth to sow and the seed fell in different places, and then an evil sower came and he planted tares in the field and the man said, 'Let them grow together until the harvest," you could think that it was a Man talking about agriculture. But when Jesus began to open that, they were Mysteries of

the Kingdom of Heaven; it was the plan of God for Seven Church Ages. But nobody was understanding it like that because He said, "Unto them it is given in parables."

In other words, they couldn't grasp His terminology. They couldn't break into the language, and so the revelation was sealed up from them. But when He began to—He gave It in an encrypted form, but when He began to decrypt It to His Own apostles, He said, "The Son of Man is the Sower. This is the Former Rain going forth. I'm planting the Word in the field. I am looking for a crop. I have to plant It now because the Rain is coming at Pentecost, three and a half years down the road. I'll have a people; the works I do, they shall do also. The life I live, they shall live also. Even greater works than these they shall do. The Life in Me will come into them and they will continue this work." That is what He was preaching.

And when this same Son of Man would come back in the Evening Time, everything was the same because the Jews had the Son of Man and the Samaritans had the Son of Man but He never came to the Gentiles. But it was promised to the Gentiles. At the end of the Pentecostal Age, Son of Man will come between Son of God and Son of David. Hallelujah! He will come forth. He will be everything – same language, same healing ministry, same discernment, same Spoken Word, same opening of the Word, same preaching to the lost, the same ministry, except the corporal body; it will be in human flesh. Amen!

And that's why the Message went. And people do not really know how to look at the Message because one book could send you this way; one book could send you that way. But when you understand the objective, when you understand that it is history repeating itself again, and the Son of Man's ministry has three pulls, and this time it was being revealed why Jesus healed first, why He rebuked the organization after, how He was known

as Messiah, by which sign; how His ministry was based on vision, nobody could teach it like that for 2,000 years. Nobody ever taught it like that except maybe Paul, but it is not written; but it would take a Prophet to open that. That's why no reformer could touch It although there were reformer messengers, but it's a way to see the Word that requires prophetic insight. Amen!

And that's why when these things were opened in this Day, we understood very clearly because now it was being pointed out to us, "Look how Jesus was popular when He came with the healing; look how all men forsook Him when He started to preach the Word" so when it is happening in this Day, we'll not be caught unawares, because this was the Day of the revelation. It was not going to be shut up in this Day and go on for another Age. Everything was to be revealed in this Day.

So could you imagine what the real church was when they understood what went on? It positioned them to understand what was going on. When you don't understand what went on, you're not positioned to know what is going on because God works in continuity to what He's always done.

That was just an anti-climax, but the climax is here. It is going to bring you to the Resurrection. It is going to bring you to the change; it is going to bring you to the sin-free Church, which will be the results of that planting.

Joel 2, the Rain that followed the locusts under your Sixth Trumpet... After he said this one was going to come and God was going to send Former Rain and Latter Rain, what did he end up chapter 2 with? "And my sons and daughters and young men and old men will see visions; will dream dreams. I'll pour out My Spirit on My handmaidens; they will prophesy." Is that right? That is the results of the outpouring of the Former and Latter Rain: "And I will restore all the years..." Because this sowing and this Rain are going

to bring this restoration of what the four stages of that insect ate down.

Was the Alpha church eaten down? Sure, it was. That is the history of the Church Ages. That's why there was a Lion Age and you followed it with an Ox Age, under martyrdom; being killed because church and state came together in Pergamos, and the church loosed the power of the state, and the state killed the Christians in martyrdom. Amen! And they had to go into the ground and die. But God promised there was going to be restoration. God promised there was going to be restoration. Hallelujah!

And here we are in this Hour and the Church will have everything here. Nothing is being left out. The Church here is going straight to the Rapture: "Strait is the gate and narrow is the way and few be they that find it," (hallelujah!) this Way that leads to Life Eternal. There is a people on that Road tonight. They are following the Bloody footprints and the Guide is guiding them. And on that Road they are coming to a faith they have never known – a Perfect Faith; a Rapturing Faith. That's right.

And here we are, the Second Woe is past. Joel 2 is past and Joel 3 is coming. The Third Woe cometh quickly, and we're still here on the earth because they are lapping. They are lapping. It is just put as chapters 1, 2, and 3 but Joel didn't put chapters 1, 2 and 3. The scholars interpreting the Bible put chapters 1, 2 and 3 and put verses. But Joel logged a vision from the coming of the locusts to the destruction of the locusts. Hallelujah!

And from God's people who suffered under this power, they are going to receive a planting and watering that is going to bring them back, and they will display those things. And that's what we are finding in the Church Ages, in the Trumpets, in the Seals; we are finding that. Because white horse, red horse, and black horse, these were these same powers under your

Trumpets. That same one who went out as the antichrist spirit riding the white horse is the fallen star with the key; is the angel of the bottomless pit. It's the same person. It's Lucifer himself.

But God, under the Trumpets, deals with political disturbance. You see, when we talk Church Ages, we talk about Paul, Irenaeus, Martin, Luther, Wesley. When we talk Trumpets, we're talking about Stalin, Hitler, Eichmann, Obama, Putin. Do you understand? Put the Word together in your heart; ask the Holy Spirit. The Hour is too late not to know these things. It's all the same world.

Constantine going to war, that was political disturbance. That was Trumpets. He came to the Christians. He had a dream. He put the cross on the shield. They went into the battle. That led to the Nicene Council. That led to Pagan Rome reviving, after it was wounded in the head as Papal Rome. That was the church messing in politics.

Luther with the Message, got tied up with all kinds of disputes and strikes and unions. The Prophet said, "Let us not say his intentions were wrong; let us say his judgments were poor." Because of his influence in the reformation, everybody came running to him to champion their cause. That is the Bible.

When they saw Jesus turned water into wine and multiplied bread and fish in a day when the Romans were strangling the people with economic depression, they said, "Let us make this Man, King. This is the Leader we want." When they saw that nobody had to pay any doctor bills because this Man was healing the sick, (even when the dead was dead, He brought them back,) they wanted to set up the economy right there.

He said, "No, no, no. Pray, Thy Kingdom come'. Pray Thy will be done on earth as it is in Heaven." No politician was going to put Him there. He came to die as a Sacrifice. The Lamb came to lay His life down. That is why John didn't say, "Behold your King," John said,

"Behold, the Lamb that takest away the sins of the world." Are you understanding? Okay. Let me strike some of this because this time is going to run out on me.

*Questions And Answers On Hebrews.* This is *Part 1*. [1957-0925 - paras. 42-51 -Ed.]

He said: And they wonder how the World War, first World War... Look, it stopped on November the eleventh, at the eleven o'clock [in] the day: the eleventh month, the eleventh day, and the eleventh hour.

Do you know what I'm doing here? Joel 3 is your Third Woe. I told you the battle of Armageddon would have started right there if God didn't stop that war. And the 'holding of the winds' was for what? To seal; to seal, because when that comes, it will kill off the whole earth.

But the Shepherd, Bootes [a constellation in the heavens -Ed.], is interested in putting away the sheep to safety (hallelujah!) before He comes to reap the earth. He is going to gather the flocks together because St. John 10, there will be one Shepherd and one Flock. Hallelujah! He has already gathered seven small shepherds and seven Flocks in Glory. Is that right? Most of the Flock is over there already. There's a little group of the True Seed remaining and the Word is moving with rapidity.

Now watch. So, I want to bring you down through those Wars. I'm showing you in Joel how it is and I'm showing you here how it is in history now, so you will understand what is happening today, it is things in continuity to what happened in World War I and World War II, because the 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> Trumpets, that's continuity. That's chemical weapons, moved to the atomic bomb, going to move to nuclear weapons that will burn the earth. Do you understand?

That is Kaiser Wilhelm [the last German Emperor and King of Prussia – Ed.] and they there under the First War, Hitler [Adolf Hitler - former Chancellor of Germany – Ed.] and they under the Second War, and some of these modern-day leaders under the Third War. And some of you were born before

World War II. And some of us were born shortly after World War II. Some of us know the Vietnam War and the Gulf War, and the war in Afghanistan, and the Korean War, and the war between the Sandinistas and the Contras; all the different wars that are in the earth that were killing millions over those years, dying by war. We grew up in this kind of Age.

Then we have the industrial wars and the economic wars and the drug wars. We had cold wars and hot wars, where they even put sanctions, that the U.S. killed more people in Iraq with sanctions after Gulf War I, than they actually killed in Gulf War I. Amen!

Sometimes you realize when you're hearing some of the Word how many things passed your way while you were growing up in the Message and was never sensitized to all of that in the Message. Sometimes you say, "What does that have to do with me?" What will you do just now, when you have to leave your bank, when you can't get your money from the bank, and you can't go back to your job? What does that have to do with you? It has to do with whether you go in the Rapture or you are going through the Tribulation. Do you understand?

He said, "Because I predict that before the Bride could go in the Rapture, they will be forced into that system, and churches like this will be shut down and Ministers will not be able to even give a little comfort to their people. Gatherings like this will be outlawed and this persecuted and hunted-down group after a short and powerful demonstration will go to be with the Lord." So that's around the corner too.

Do you think it's a different spirit to those locusts we are talking about that will be coming to shut us down? It's the same spirit. It's two spirits and two vines. That's right.

So look. So this First War stopped: ... November the eleventh, at the [eleventh hour] of the day: the eleventh month... And immediately after that, the water baptism

in Jesus' Name was revealed and the baptism of the Holy Ghost to the church, exactly, immediately after that.

And if you take it on over in Revelations, how we tied it together, and between the Philadelphian age and the Laodicean... And the Methodists had the Philadelphian age, the brotherly love. And the last age ... was the Laodicean age, which is lukewarm age. And He said in there, "I have set a door (open door) before you... And if you'll refer those Scriptures back, it'll tie the entire message right into one place there to show you it exactly...

Between the Sixth and Seventh Ages was an open door. Between the Sixth and Seventh Seal is a calling and sealing of the Elect. Between the Sixth and Seventh Trumpet is an Angel with an open Book, a Gentile Prophet before the Rapture and a Super Church. Between the Sixth and Seventh Vial, (we had it last night) three unclean spirits like frogs are gathering the world. Between all the sixes and sevens in the Book of Revelation, it's a secret, and all those things are what's happening in this Hour.

Last night we proved how that lying spirit was deceiving the world. Why? That was the falling away. That was the apostasy (amen!) because they did not have the love for the Truth, (the Seven Thunders that came out of the mouth of that Angel with the open Book between the Sixth and Seventh Trumpet,) so they got a strong delusion to believe the lie coming out of the false prophet's mouth between the Sixth and Seventh Vial taking them to Armageddon, while the Seven Thunders revealed the Name in Its entirety and released the Holy Ghost to take a Church into Glory.

Those two angels: Revelation 9:1 and Revelation 10:1, that angel of the bottomless pit and that Angel from Heaven (hallelujah!), Michael and Lucifer, the two that meet on the battleground in the Third Woe.

One has an open Book ministering a way to Eternal Life. He is the Leader of Eternal Life, the Son of Man,

the vindicated Word of the Hour, saying, "Leave every organization. Flee Babylon. There is only one provided place of worship. All of these are blasphemous names." And He began to reveal the Name in the Seven Thunders, a way to bring you into the Holy Ghost. *Strait is the gate; narrow is the way*, and Seven Thunders is going to give you faith for Rapturing grace to take you into Glory; to bring you into immortality.

But those three lying spirits: "Broad is the way that leads to Armageddon, that leads to destruction," and all the kings of the earth and the whole world – "many are they that go in thereat." Hell is following death but Heaven is following Life. Hallelujah!

His Name is called the Word of God and He is Life; this other one is named Death, and both have their subjects. That one is the sower of the tares. This One is the Sower of the Good Seed. Those who are with Him are called, and chosen, and faithful. They are the Armies of God in Heaven. They have Spoken Word Power. These down here have chemical weapons, biological weapons and nuclear weapons (amen! Hallelujah!) and they're coming to meet on the battleground. These here have Divine Love and Perfect Faith. These have fear and unbelief.

Could somebody with fear and unbelief come up against a man with Perfect Love and Perfect Faith? You've got to be joking! A man with Perfect Faith knows his position in the Word. He knows his Age. He knows his Scripture. He knows his promise. He knows his anointing. He knows his commission. He knows he has Eternal Life. He knows he could never be lost. He knows he is the Word manifested. The other man has a creed; he has a dogma. Amen. He belongs to some man-made system. He has a false birth. He has a false sacrifice. Amen! There is no war in that. One is going to destruction and the other one to Life Eternal.

Can't you see how foolish you will be to choose the way of the world, to follow some blind idiot in the world

for some worldly pleasure, (amen) when you have the Living God with the Living Word, making you a son and daughter of God, giving you power to overcome, giving you Eternal Life to enjoy for all Eternity, never to die, never to grow old?

I say, "Behold, the Third Woe cometh quickly. Apply the Token or die! Apply the Token or die!" He said, "You refer back to those Scriptures; It will tie the whole Bible together." I want to show you how the Prophet opened this. When you have a little time, go back on my tract in 1979, and see if all those things are not marked out, detailed and explained: The open door between the Sixth and Seventh Age, the calling and Sealing between the Sixth and Seventh Seals, the Thunders between the Sixth and Seventh Trumpets; the three unclean spirits between the Vials.

Watch. He goes back to the Church Age: ...He said: "You have a name that you live, but you're dead.

That was the Sardisean Age (you know that) because they lost the Name. Peter in the Book of Acts says, "There is no other Name given under Heaven whereby a man could be saved." Then in the Nicene Council, they forfeited the Name for titles of Father, Son and Holy Ghost. Then when the Church died in the Dark Ages, in the Sardis Age, he said, "You have a name that you live but you are dead." They were coming out now with a denominational name.

Watch how that Truth is going to unfold until it comes to the mouth of the Seventh Angel. When that happens, here is the planter for the End Time Church. He said, "I've planted for a Super Race and a Super Church." He said, "Billy Graham and Oral Roberts, they will produce the World Council of Churches, but I believe by the grace of God," *The Spoken Word Is The Original Seed* [1962-0318m-Ed.], "my commission was to preach the Bible. I've planted the Word."

Why? He took the rejection, he took the persecution, he took the humiliation, he took the defamation to stay

true to plant the Word, believing It will fall in the hearts of an elected End Time people, and they will raise up and fulfill Joel. They will show the restoration. He said, "There is a Branch coming (amen!) that is laying in the Root, the Royal Seed, laying down, hidden. In the last days, they will be coming. I saw them in the vision proudly marching, 'Onward Christian Soldiers,' going up into Heaven."

Where were they? Down in the Root. He said, "When It puts forth another Branch, they will write another Book of Acts." The same kind of people with the same kind of faith, the same revelation, and he knew he was planting that Word for that End Time Branch.

In Jeremiah It says, "And She is called the Branch," because He is called the Branch and His Wife has the same things that He is. All that He is, She is. Jeremiah says, "And She will bring forth Her Fruit in Her season." Because He saw the Bride Tree, because the Bride Tree is a part of the Bridegroom. God took part of Adam and made Eve, but her name wasn't Eve, her name was Adam. So He had a male Adam and a female Adam. Yes! Hallelujah! Glory! My! Glory! Something happened there.

So watch something here. He said: ...Now [you], remember... When they came to the next Age: He said, "You have a name that you live, but you're dead.

And the Prophet said: ...[You] remember, the Holy Ghost was not taught as the baptism of the Holy Ghost until after World War 1.

It was not taught as the baptism. They got the Holy Ghost and they spoke in tongues but to teach It... To have an experience and have a teaching are two different things. He is talking here about these four Angels holding the four winds; how God stopped the War mysteriously.

The Baptism Of The Holy Spirit, 1958. [1958-0928m - paras. 117-118 -Ed.]

...He said, just between the Methodist and Pentecostals going out, "I have set an open door before you." [He said:] There you are, the Name restored again. "I have set an open door but I am the Way, the Truth, and the Life.

Do you see what I'm doing? I'm dealing with the ones who are finding the Way that leads to Life Eternal; how that Way came to us; how that Way opened to us, to live in the revelation of the Name restored.

By what authority do you do these things? When they healed the man at the Gate Beautiful, they said, "By faith in that Name we do these things." When He called Paul, He said, "A chosen vessel to bear My Name." Is that right? A chosen vessel to bear His Name.

What is it? That open door.

...if you noticed, it ain't s-t-r-a-i-g-h-t; it's s-t-r-a-i-t. Strait is the way. Strait is water. ... Back to the Name of Jesus...

...But just before the end time, the Seed's almost gone from the earth, it's weighted out...

'Weighted' like you're weighting [oppressed -Ed.] something.

...the seed of the righteous. The seed of the serpent is accumulating faster and faster and faster, getting ready for this atomic age to be destroyed. "But just before that time, I'll send a way of escape. I've set before you an open door. Strait is this gate...

"I'll open the Word; bring you back to the correct revelation of water baptism to bring you into the New Birth; to bring you into union with Jesus Christ." My!

Then he goes on [Bro. Vin asks for some water because his voice gets hoarse -Ed.] talking about the Angel coming to him after World War II. Notice, after World War I, baptism was revealed.

Just relax; it's alright. It's okay. I'll drink a little water. You see I'm sweating, and it's cold too.

So after World War II, here's the Messenger. He is going out with the revelation of the Name restored. He

had cast out devils in that Name. A healing revival could not start without a correct revelation of the Name. It is the Name that gives you authority over devils. When you see these things, you realize it wasn't just a preacher going out. Two Wars had taken place that were changing the world from national to international.

Before the Third Woe, we have come into an Age of globalization; from international to an Age of globalization: *The Uniting Time And Sign.* [1963-0818 -Ed.] What is it? All the Serpent's seeds are gathering together. They are being led in rebellion against Jesus Christ. The first plan was to take over the Christian church – and they have. That's why God separated the Bride from all those systems. And they are being bundled to be burnt, but the Bride is sealed with the Name in Her forehead.

Do you see where we're going? That's why it's not coming to Third Exodus Assembly. Come into the revelation. Get the Name. Have the nature. Take your place. Know you are sealed in and line up and your influence is from your theophany, (hallelujah!) because that's what this is all about.

Hear. The Ten Virgins [1960-1211m - para. 99 -Ed.], he said: Now, to see whether this Message that we [have] is connected with it or not.

You don't have to take it off, it's okay. [Bro. Vin refers to the air- condition -Ed.]

The very hour that Israel was signed in to be a nation; it was the very same hour, very same day, very same month, everything else: I was at Green's Mill, Indiana, when that Angel there appeared to me and sent me out on the field with this; after He had met me down on the river and told me what would take place, then commissioned me eleven years later at the same hour that Israel was signed in as a nation. [He said:] It's all connected together.

It's all connected together! He was talking about the War. He was talking about the Trumpets blowing. He's

talking about one-third part of the men killed. He was talking about the Holy Ghost bringing back the revelation and now, he was commissioned to go out with Former Rain to plant the Word for an End Time Church.

Questions And Answers 1954. [1954-0103m - para. 211 -Ed.] He's talking about that War, World War I: Now, the winds all started in, and they would've covered the earth and the battle of Armageddon would've took place in the First World War...

I told you it's three stages of one War because the power behind the War are those locusts. Why? He is building an Eden. He's building an Eden. He's breaking the power of nations. That's right. He is destroying constitutions. That's right.

Right now in America, you can't talk about Jesus Christ. Even right in Trinidad, when the IRO [Inter-religious Organization -Ed.] gets together, they say a Hindu prayer, a Muslim prayer and a Catholic prayer. He has broken these things. He sent out hoards of false-anointed ones. He took over the airwaves and dominated it with falseanointed preachers. That's right. He took the magazines and flooded it with gossip sensationalism; the rulers of the darkness of this world.

That's why if we don't have discernment of spirit, things are happening around you every day but you don't have the vision to go up and bring it down and happening, what's so the Church understand what Her mission is; why She was given Seven Thunders. That's a great thing.

I want to read something in The Church Ages that we can see how this is happening in this Hour.

The Laodicean Church Age. [The Seven Church Ages - Cpt. 9 paras. 2-3 -Ed.]

This age is the last of the seven church ages. What began in the first or Ephesian Age must and will come to full fruition and harvest in the last or Laodicean Age. The two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations.

A Way that leads to Life Eternal – a destination. Fourteen hundred years later, Moses was still following Christ. The rich, young ruler who refused the leadership of Eternal Life was in hell, in torment – a destination. But Lazarus was in the bosom of Abraham – a destination. Broad is the way that leadeth to destruction. To get on that road, you have to be anointed with what comes out of the mouth of the false prophet. To get on the other Road that leads to Life Eternal, you have to be anointed with what comes out of the mouth of the true Prophet.

Between the Sixth and Seventh Trumpets and the Sixth and Seventh Vials, there are the two mouths. Seven Thunders are coming out of one; three unclean spirits are coming out of the other one: Light and darkness, Truth and error; the Word and dogma, and it's gathering. One is going to gather the Bride. The other one will gather the tares because the battle is wisdom versus faith. Oh, my! It's powerful when you think about it.

The sowing, the watering...

What is the sowing? Former Rain. What is the watering? Harvest Rain.

The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest.

Two vines grew for Seven Church Ages. In Matthew 13, Jesus spoke of it: "Let them grow until the end of the Pentecostal Age; I will come down with the Book and deliver Mine." That's right. "And then while the deceiver drunkens the kings of the earth and the inhabitants of the earth and bewitches the nations with sorceries and gathers them, I will come back to reap them and tread upon them in the winepress of the wrath of God."

When you understand, *It Is The Rising Of The Sun*, [1965-0418m -Ed.] one was matured in Harvest Time. *It Is The Rising Of The Sun*, *The Seed Is Not Heir With The Shuck* [1965-0218 -Ed.], *The End Time Sign Seed* [1962-0319 - Ed.], the Wheat Bride, (amen!) a people in the last days. Oh, brother! My! While they are coming to Perfect Faith, being more sincere, coming into Perfect Love, they could tell the maniac, "I forgive you." They could apologize to the bull; walking in a world of Perfect Faith and Perfect Love.

And then you see in the streets the ripeness of the other harvest. At fourteen years, a gun in their waist. Girls are selling themselves for five dollars, for crack. You see in the schools... Little Esther [One of Bro. Vin's daughters-Ed.] came home a couple of days ago. Her mother told me that a boy from the boys' school next door beat up the Principal in Esther's school. Well, I was shocked.

But this is happening all over the country. Let me say, if it is not ripe anywhere else for judgment, in Trinidad it's ripe. Did you read about the last set of killings? They came into a house at 2 o'clock in the morning; went into this bedroom: Bang, bang! The next bedroom: Bang, bang! The next bedroom: Bang, bang!

You see what's happening. It isn't long again, friends. Count the years as months, count the months as weeks, count the weeks as days; any day now. And when you see a 7.2 and an 8.8 [earthquake -Ed.], and we live in the middle of a 7.2 and an 8.8, and this is happening in our little borders, I say thank God for a Word like this that will wake a people up, that can sensitize a people; that can keep us focused and in step, and pressing, and laying aside every weight and sin; keep us on our toes watching and waiting for the prophecies to be fulfilled – the modern events making clear the vindicated prophecy.

And if these Things spoken by a Prophet, we could recognize It, identify It, confess It, place It in the Bible, how much more all that he said will come to pass. We're not just talking about the outside; we are talking about the inside here, among the Bride. When you are reading about the Rain in Joel, you say, "I receive that." When you see the locusts in Joel, you say, "I got delivered from that," because that is a people living in this time.

The reason God is giving this, is for a people to come to the Third Feast, because the Hour for the Third Feast has come – the Feast of Tabernacles; the change of dwelling places. Your Wine and your Corn and your Oil, it better be a Word and an anointing, giving you faith for Rapturing grace.

How will you change your tabernacle? It is not a physical thing. You have to have your palm – victory. You have to have your olive branch – your Anointing. You have to have your grapes – your stimulation; your revelation. It has to be in your land, in your earth, because that's where it's planted. The Messenger planted Corn; he planted olive; he planted grapes in a people. He planted that in a people. These were the Evening Time Seeds. Hallelujah!

So at the end of the Age: ...two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations.

In this last Hour; this last Age: The sowing, the

In this last Hour; this last Age: The sowing, the watering, the growing is all over.

It's an acceleration of ripening and a slowing of growth. If it stays in the field any longer, it will rot. It has to be reaped and taken to the floor and threshed so it could be garnered. That's right.

That's why you're trying to go back in the world where God separated you from? Only tares are in the field. And you are supposed to be a Grain of Wheat; want to go back and take a place among tares, tares that are ripened? They will have you doing things you never thought you would do. They're going to use you and abuse you and embarrass you. They are going to exploit you and manipulate you. When they are done with you, you aren't good for anything.

That's why He puts in the Sickle, to take His people out. That was your first separation. Then He started to get you in condition for garnering. It's at the threshing floor that you get in condition for garnering. It is there He bursts up relationships. It is there He cleans up your life – under the oxen and the winnowing fan.

He was the Sower with Seed. He was the Harvester with the Sickle, and He is the Thresher with the Winnowing Fan. It's all stages of the operation of the Holy Ghost in the ministry at Harvest Time, bringing a people from all—a separation from all unbelief in the world and getting them in condition for the Rapture.

Noah was in the world and He reaped him and put him in the ark. Hallelujah! And He started to thresh them for forty days (amen), and then he walked out into a new world. Amen. He found the way. He was one of the few who found the Way to a New World, to Eternal Life.

Abraham found the Way. Abraham found the Way. He got a New Name, part of God's Own Name. Is that right? He was a little Elohim. God breathed the 'H' in there, gave him circumcision and he came back to youth (amen!), a revelation that turned old age back into youth; a Breast, a nursing place, One called the El Shaddai; an inexhaustible Fountain. He began to nurse and nurse all the way back to a new body. Yes, sir! My!

The same way He dealt with Abraham, He deals with Abraham's Seed. But the Sodomites, what they thought was having pleasure, wearing the latest fashion, knowing the latest songs in the world, could do the latest dance, it was hard to sing and dance when fire and brimstone started to fall. There were screams. There was carrying on. There was begging and bawling when that eruption started to turn the cities of Sodom and Gomorrah into ashes. Do you think it's easy, friends? Let the musicians come for me.

He said Revelation 3:15-18 is: ...the true picture of the ripened false vine, false spirit, false church people.

These who push Christ on the outside – blind, wretched, naked, miserable and knoweth it not, yet rich and increased with goods and have need of nothing.

... No words ever spelled out a more bitter denunciation, and no proud and arrogant religious people ever deserved it more.

He is talking about the ones that go to Armageddon when they reject Christ. It meant they took sides with Lucifer. They were anointed with that spirit to reject Christ. And Revelation 16 shows he's carrying them, he's leading them to destruction – the 'poneros' man. [Evil; wicked –Ed.] How many is he carrying down? All the kings of the earth; all the armies. The whole world he is carrying down to the winepress where the vats are going to overflow.

They are on that road already. Demons are incarnated in them. And here we are on this Road, already linked up with theophanies, on this Road. We can't come back out of this Road because the Holy Ghost sealed us in. Our change is irreversible. And they, after they rejected the Blood, could no longer be covered by the Blood – indictment, trial and imprisonment.

Were you ever driving on the road and see a long convoy, special riders, the police moving and you see the prisons' van? They are coming from the trial. They are imprisoned but they are moving along that road. That is what is happening. They are on that road – souls that are in prison now.

Did you hear what it's called under the Fourth Seal? Hell following death. Death and hell became people because he unites his powers under the information revolution. He brought the nations of the earth into the Age of globalization. He has given them gifts of science: laptops, cell phones, (that's right!) all kinds of special gadgets; a great outpouring of technological wonders, that bring a revival of the Age of Enoch and Noah, a great science civilization at its climax.

He has given them same-sex marriages, legalized it for them. He has given the women, Women's Liberation. He has given people sex-change operations. He has given them cosmetic surgery. You talk about anointed ones – a man changing another man into a woman and changing a woman into a man because they got ahold of the mysteries of bioengineering. They feel like God. You could send an old man now in a beauty contest in a bikini.

And some people like to go in the world and they get attracted to one of them because they're looking so soft and nice. They have a nice wig on. They pump them up with hormones. They fill them up with (what do you call the white thing they pump them up with?) silicone, so they could wear the latest fashion. The designer designed it for them because they were thirsting for beauty.

Satan perverted their thirst. They were not a thinking man and a thinking woman. They didn't have a thinking man's filter. They didn't have a holy man's taste. He perverted the taste in their soul and he led them across the line from innocence into knowledge, and he opened the door to a world of gay people.

And they have their own codes and their own standards. And they have the backing of politicians and lawmakers. And they have their own priests who love to perform those kinds of weddings. It's a victory for them. They are bringing in their world. They are establishing their ideology. They are showing, "We will not be kept down anymore. We will not be discriminated against. We will take the highest positions in the land."

Read Genesis 19. They were big. They were powerful. That's one of the signs. Three things: Abraham – the Elect who received the Son of Man; Lot – the lukewarm church in Sodom with no testimony to stand against that kind of spirit, and then the 'Sodom sign' – blinded from the door.

And you want to leave Hebron, Mamre, where you should be in the tent, where Elohim's discerning your heart, where you're getting a Second Cycle, where you are going to get Dunamis to bring you into a New Body, and you want to go where Lot's wife was? She turned into a pillar of salt. She went looking for pleasure in a world that was already judged. Oh, my!

He united the religious world together. He gave them electronic money and a global market that does not go down. When the market closes in New York, it's open in London. When it closes in London, it's open in Tokyo. Look at the world the man is bringing, and he makes you feel you have nothing. You're trying to keep an old-fashioned religion in a modern world. You're looking like an oddball. You are just going along.

But you better know you are on the right Way. Strait is the gate and narrow is the way, the Road that will lead you to the New Jerusalem. It doesn't lead to Armageddon. No, sir. It leads to a City built foursquare. It leads to a restored Eden. Tell me more. Tell me more! I'm going back to Eden. Tell me about the Catalina Mountains. Tell me about that Seventh Mountain on the Continental Divide.

Strait is the gate. If you are not baptized tonight, there is a S-T-R-A-I-T, a body of water right here, and the revelation of the Name and the Holy Ghost is the Seal of God.

He has even fulfilled his promise to his hundreds of millions of demons, that if they obeyed him, he will give each one of them a robe. He will give them a body; they don't have to walk around naked in the stream of human beings. So when he comes in to his coronation day to be enthroned as god over his Eden, all of them will be in flesh. And now he has two hundred million. The Fourth Seal, Joel 3, Revelation 14, Revelation 19, are showing that they are all in bodies coming down to Armageddon because he gave them their bodies here.

He has deceived an Age to reject Jesus Christ, to put Him out of the church, make them cross—lead them across the line where their names are taken out the Book. The god of this evil Age has blinded their minds. He has destroyed in them, their love for the Truth and gave them a strong delusion to believe the lie. Now they will be damned by it.

But little children, this is the Secret – the Word is in the Bride. The Word is in the Bride! And when She conceives, the womb is sealed up; nothing else can come in. This has no abortion. This has no miscarriage. That Baby is going to jump in you. It's going to grow in you. It will develop and get strong in you until you give birth to the Man-child, the Word of God, Jesus Christ. Oh, thank You Lord. Hallelujah!

The Lion roars in Zion. It's roaring tonight in Zion. Hallelujah! You are not deceived. You are walking in the Light. Enjoy this. Take pride in this. Be confident in this, knowing you are elected, you are called and anointed. This is your Hour. Rise up and claim what is yours. This is the time of your showers. This is the time He is raining down, giving you your showers to bring you to your victory. Hallelujah! Oh, my!

Well surely, we got those two things out of the way: Revelation 16, how he is deceiving them to bring them to Armageddon, and here tonight, how they are on the road that leads to destruction. But we are on another Road that leads to Life Eternal. What a time!

We are under our Seal. They are under their Trumpet, the Seventh, the one connected to the Third Woe, where Seven Vials of God's wrath are poured out upon them. To us, He is our Kinsman Redeemer because we are Seed. We are family. We are Blood relation. The Man is near Kin to us. Hallelujah! The Man is near Kin to us. Hallelujah!

My faith in Him, my faith in Him tonight will take me out of here. Hallelujah! It is taking us out. Before we sing that, let's just sing: *Swing low, sweet chariot*. Do

you feel some worship in your heart? Do you feel some Oil and Wine want to spring up inside of you?

I looked over Jordan and what did I see? A band of theophanies; a band of theophanies! Some are coming to pick up their own bodies and some are coming for those who are alive and remain unto the Coming of the Lord.

[#673 - Songs That Live -Ed.]

I looked over Jordan...

Hallelujah!

...Home,

A band of Angels coming after me,

Oh, coming for...

Let Him pick you up tonight. Amen.

Swing low, sweet chariot,

Coming for to carry me Home;

Swing low...

Oh my!

Coming for to carry me Home.

If you get There before I do,

Coming for to carry me Home.

Tell all my friends...

We have many friends There.

...I'm a-coming too,

Coming for to carry me Home.

Oh, sing that song: Swing low...

...sweet chariot,

Coming for to carry me Home.

Swing low sweet chariot,

Coming for...

Come on sisters: I looked over Jordan, amen.

...and what did I see?

Can you see them? It's a Cloud. Oh my, Angels, theophanies, a band of them.

Oh, altogether: Swing low...

Swing low, sweet chariot,

Coming for to carry me Home;

Oh my!

Swing low, sweet chariot,

Coming for to carry me Home.

Come my brothers: If you get There before I do...

Oh, yes!

Tell all my friends...

Tell all my friends I'm a-coming too,

Coming for to carry me Home.

Oh, let the church sing. Mount up high tonight.

Coming for...

Oh, I looked over Jordan...

I looked over Jordan and what did I see tonight?

Elijah in the Hour of the Rapture, getting ready for dimensional travel. He was moving to the extraction point. Angels were going to break forth to carry him Home. Hallelujah! What a way to travel! No other ride could take you There.

...sweet chariot,

Coming for...

Oh my, if you get There before I do,

*If you get There before I do,* 

Oh, I could feel Him all around, tonight. You're bumping into them tonight. Oh my!

Coming for to carry me Home.

Swing low sweet chariot, Coming for to carry me Home; Swing low, sweet chariot, Coming for to carry me Home.

Oh, thank You Lord. Give Him a hand of praise. Amen. Give Him worship, glory and honor. Hallelujah! Hallelujah! Elijah, a type of the translated saints, walking, coming down, looked over Jordan; he saw the chariot coming. Can you see it? Can you see it? Are your eyes anointed to see the unseen realm? They are going to Armageddon; we are going to the Marriage Supper. Hallelujah! Hallelujah! We feel the perfection;

we feel the perfection! Something is pulling us. I feel the pull inside. I feel the pull inside.

Coming for to carry me Home.

The only destruction for us tonight, He is destroying your fear. He is destroying your doubts. He is destroying every grip of the enemy upon your life. That is the only Armageddon you know. With His Sickle, He is rooting that out of your life. Hallelujah.

I just love this song: My faith in Him will take me out from here. [#1043 - Songs That Live -Ed.] Let's worship Him tonight. Tonight is Saturday night. I think they have a little refreshment for you. We have some very generous and hospitable brothers adding a little natural flavor to the meetings, of which we are appreciative, for their kindness and their consideration. But let's worship God tonight. He is here among us. Hallelujah! Hallelujah. I've never heard a promise like this! I've never heard a promise like this!

