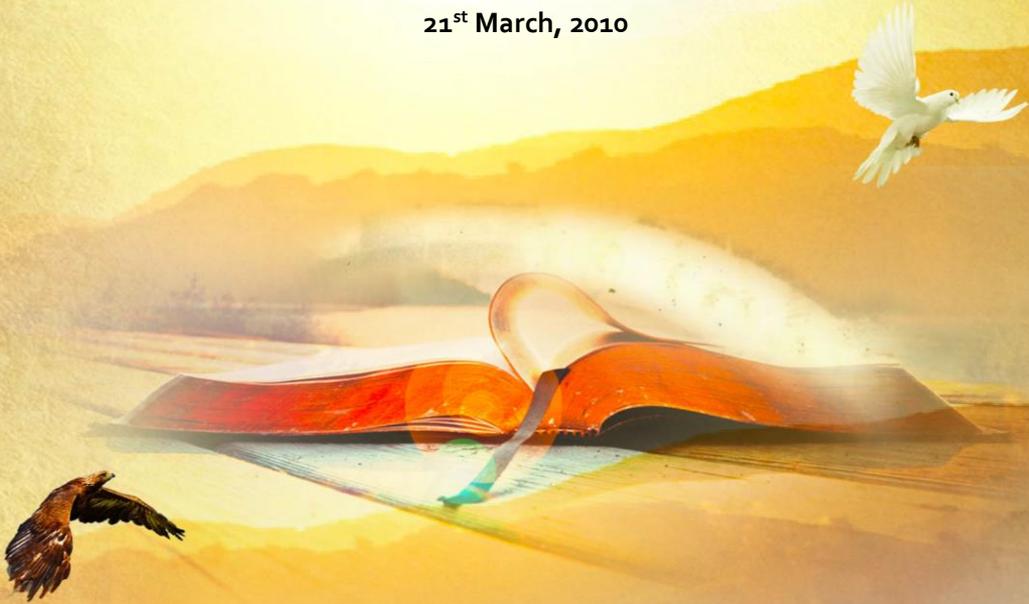

Third Exodus Assembly

A Study Of The Book Of Joel

Pt. 13

21st March, 2010



Vin A. Dayal

A Study Of The Book Of Joel
Pt.13

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Here, we are going to see this harvest scene again because the Book of Joel: Woe, Woe, Woe; Fifth Trumpet, Sixth Trumpet, Seventh Trumpet – Chapter 1, locusts; Chapter 2, rain; Chapter 3, thrust in the sickle, bring it to the valley of Jehoshaphat, reap the earth; the Third Woe. Amen. So 1, 2 and 3 are parallel to the Fifth Trumpet, Sixth Trumpet, and the Seventh Trumpet.

One of the things I wanted to say here: This is a scene. Revelation Chapters 12, 13, 14 and 15 is a breach between the Trumpets and the Vials. And in this breach, we go back to Heaven to see who Lucifer is, how his great beauty caused his fall; how the battle started in Heaven. This is between the Trumpets and the Vials. This is material put in there to understand what is to be concluded under the Vials. Amen. [Page 44]

A Study Of The Book Of Joel Pt.13

21st March, 2010

A STUDY OF THE BOOK OF JOEL
PT. 13

*The Revealed Son Of Man With The White Wig And
The Open Book Before The Golden Crown And The
Sharp Sickle*

TRINIDAD
SUNDAY 21ST MARCH, 2010

BRO. VIN A. DAYAL

[#569 - Songs That Live -Ed.]

*He has come to lead God's eagles;
And I know He will guide me,
And keep me in His Word.*

Why don't we lift our hands? I just love that Dove...
If you love Him, sing to Him.

*I just love that Dove
For He is my Lord.
...is my Lord.*

I just love that Dove this evening.

*I just love that Dove
Oh, for He has been my guide;
...has been my guide.*

*Oh, He has brought me...up seven steps
To a perfect faith I've never known;
Now He'll send me with His Word
As He rides this trail again.*

Oh, I just want to follow

*I just want to follow
The way You will lead me,
Oh, I just want to follow*

*the way You will go... May He put that submission in
every heart.*

...the way You will go:

For I know... That's my assurance; I believe it.

... You will lead me

In the footprints... It leads right through the Bible.

...that you have left

And I know that You will guide me

And keep me in this path.

...me in this path.

Let us pray.

This is our confidence, Lord. You have made this so real to us in the places that You have passed us, the Things that You have revealed to us, the Things that You have confirmed. proving, oh God, that You are a God Who keeps Your Word, that You are a God Who proves Your Word by believers, that You have come down in this Day to quicken and make alive these, who are foreordained of God to go in the Rapture; and how we can look back and see the way that You have brought us, Lord, until there is no reservation inside of us that we have found a place of full surrender to You, where we know we are tied to the Absolute of Your Word and looking away from this world and looking away to Jesus Christ, our Guide, our Teacher, oh God, the Author and Finisher of our faith.

We thank You, Father that today, Lord, we can trust You, and believe You and You can now lead us into Things that we have not known before, great and mighty Things, that we do not know of, where You can perform paradoxes; Lord, where You can prove once again as You have the preeminence in a people, that Lord, God You can make Your Word manifest to show that You are the same yesterday and today, and forever, and that we are Your victory. What a fellowship, what a joy Divine!

We so desire, this evening that these unfailing realities of the Living God would be so real in every heart. All those that hunger and thirst after righteousness, all those that desire a closer walk with Thee, Jesus, oh God, that they would find that You always come where You are invited. And as You knock

upon their hearts, dear God, Lord, and their hearts become opened, make Yourself manifest unto them.

Give some an Epiphania, Lord, they could see Your appearing. Give some Parousia they could know it's Your personal Presence with them. You said, "I will never leave you nor forsake you, and, lo, I am with you always." Give some Phaneroo, dear God, to prove that this is not just in Word only, something to be real to talk about but You can make it manifest and show the interpretation in our lives. Give some Apocalypses, Lord, Lord where the Word is revealed, where It is prevailing power, where It is a Rock that we are set upon that we shall not be moved, oh, God to walk with You like this.

This is how You describe Your appearing in these last days when this grace is to be brought to us (hallelujah!) at the revelation of Jesus Christ, where we can see this blessed hope, where we can love Your appearing as we see that Cloud twenty-seven miles high, thirty miles wide. And Your Prophet said, "Don't be weary; that's our Lord, the great JVHU, up there, (hallelujah!) Who has appeared to us in this conjunction between a dying world of corruption and a bright, new, shining Day."

We thank You for that, Father. Let this never-failing Presence be with us always and let us live with the consciousness, in the realization that it is so because it is impossible for You to lie. And may we see Your willingness, oh God, to do exceedingly, abundantly above all we could ask or think as you show unto the heirs of promise, the unchangeableness of Your will. Hallelujah! May it encourage them to believe and trust You, to lay aside every weight and the sin that so easily beset us and to tie their soul to the Absolute, looking to the Unseen, oh God, enduring as they see Him Who is invisible.

Bless all Your children throughout this region. We commit this service into Your mighty hands. We pray You would order our steps in Your Word. We ask that

You would be considerate to every need and that we too would be sensitive to Your Presence and the operations of the Spirit in the meeting, that we can reach out and touch You as You go by. And when we leave, this evening we can leave rejoicing, giving praise and thanks to know we have met with You, Lord, and we are leaving different. Grant it we pray. In the Name of Jesus Christ, we ask it, amen.

Praise His mighty Name. I need a little help here. Timmy, help me, boy. [Bro. Vin speaks to Bro. Timothy Dayal –Ed.]

Let's turn in our Bibles. I'd like to go to Revelation first. I appreciate the fine atmosphere in the building. It shows that there are creators here who could create the right atmosphere, where the Holy Spirit could move among us. Isn't that a wonderful thing? Amen. That is when people gather with purpose, have expectations, believe that God keeps His Word, that where two or three are gathered, in His Name, He is in the midst. Hallelujah! Praise His mighty Name.

Revelation Chapter 1, and I'm just going to pick the verses that I need because I have some other Scriptures that I would like to read also.

Revelation 1, verses 10 to 14:

¹⁰ And I was in the Spirit on the Lord's Day, and heard behind me a great voice, as of a trumpet.

¹¹ Saying, I am Alpha and Omega the first and the last and, what thou seest, write in a book, and send it unto the seven churches which are in Asia, unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia and unto Laodicea.

¹² And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

¹³ And in the midst of the seven golden candlesticks; one like unto the Son of man,

clothed with a garment down to the foot, and girt about with the paps with a golden girdle.

¹⁴ His head and his hairs were white like wool, and white as snow; and his eyes were as a flame of fire;

Notice in verse 10, John said, "I was in the Spirit," and that's capital S. That's not the human spirit. That was in the Holy Spirit on the Lord's Day, and that was a future Day. We've been taking it in Joel on Friday and Saturday and showing you that the Lord's Day is a Day of Judgment. Amen.

So John was transported into a future Day, which was this Day because when he turned to see the Voice that spake with him, he saw one like unto the Son of Man, clothed with a garment down to the foot and girth about the paps with a golden girdle, and His head and His hairs were white like wool, as white like snow and His eyes were as a flame of fire.

May the Lord bless the reading of His Word. You may have your seat.

I'd like to turn over into Revelation 14 and read from verse 6.

⁶ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

⁷ Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come; and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Now, if we have to prophesy again unto many nations, and kindred, and tongues, and people, then it could only be the Word of God which God has already spoken. Amen. And here, God has an angel flying in the midst of Heaven having the everlasting Gospel to preach to them that dwell on the earth.

... to every nation, kindred, tongue and people,

⁷ Saying with a loud voice, fear God and give glory to him;...

If you take a little trip this evening and you drive through Trinidad, you will see all kinds of people worshipping all kinds of gods. And if you go to Venezuela, you will see all kinds of people worshipping all kinds of gods. And if you go to America, you will see all kinds of people worshipping all kinds of gods. And I guarantee you, you will see more false worship than true worship.

All these places, whether it is Protestants or Catholics which is supposed to be Christianity, and then all these other man-made religions: Hinduism, Buddhism, Mohammedanism, all these things, you will see people have their own concept and their own ideology, some philosophy that they have, but you will not see the Living God with the Word for the Hour and that Word being made manifest. And if you talk with the Christians, which are Protestants and Catholics I am talking about, fundamentals, they will talk about three persons in one God and they will have a polytheistic religion of many gods. But the Bible says, "Hear, O Israel: the Lord thy God is one God." [Deuteronomy 6:4 -Ed.]

So when this Angel is flying with this Message, it is obvious that they were giving glory to many things and not to the true God. And he is warning them: "Fear God! You are giving glory to sports idols and fashion idols, you are giving glory to all kinds of denominational, man-made philosophies. Give glory, not to them but Him."

We are living in an Age, where the whole world is going to worship the Beast. So this Message that is going forth to them that dwell on the earth and to every kindred, nation, tongue and people, It is saying, "For the hour of His judgment is come." That Message has been preached before. That is really Luther's Message, this first angel here, in the days after the reformation,

but *that* Message came back in *this* Message because justification is part of *this* Message.

The second angel, Wesley, preached sanctification and after he died the Methodists got unsanctified. And you see the so-called professing Methodists today, drinking and smoking and in a worldly condition. But under the last-day Messenger, he blasted the Word again: “Without holiness, no man shall see God!” Is that right?

So notice. Then It says:

7...worship Him that made heaven, and earth and the sea, and the fountain of waters.

That’s the Creator. Only one Person could create. The devil cannot create. And in this Day, that One came down in the woods and said, “Create a squirrel,” and did something that He didn’t do in His own Ministry when He was on the earth, but did something like He did back in Genesis when He spoke the worlds into existence! Is that right? Is that the Message? That’s right.

Is this the hour, His judgment has come? In this Day did He come down in three rainbows and spoke audibly, “Jehovah of the Old is Jesus of the New. I will restore, back to One God”? How many gods do you believe in, there? One God! That’s right.

7... worship Him...

That One is the One being revealed in the Book of Revelation. It is the revelation of Jesus Christ. In the very first chapter He showed He is Deity and to each messenger in the Church Age, He reveals Himself personally to each messenger: “And to the angel of Ephesus, I am He Who has the seven stars in My right hand. And to the angel of Smyrna... And to the angel of Pergamos...”

Down through Seven Church Ages, every Age He’s showing His Deity. Amen. And in the last days, the mighty God was unveiled before us. Hallelujah. And when He was unveiled to us, we came back to one Lord,

one faith, one baptism, one Body. Is that right? It's what we have come back to. So that means this Gospel has to be here.

We can't go to nations and prophesy with a different Gospel because this is the Gospel to all nations; warning them that the hour of His judgment has come. Remember the Book of Revelation is not a historical book. Remember the prophecy is at hand...the time is at hand for the Words of the prophecy of this Book, the whole Book. The testimony of Jesus is the Spirit of prophecy. It's for a prophetic class of people too. Is that right? It can only be understood by them. How many know that is what he said? Good.

Verse 8:

⁸ And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Do you see how it goes to Babylon now? "Come out of her, My people." How many know Babylon becomes the cage? How many know Babylon has become the habitation of devils? How many know this Mystery Babylon is the very Beast that carried the woman; is the very seat of Satan today? How many know she is the very abomination that is on the earth. Who is it that has drunken the inhabitants of the earth and the kings of the earth? Who is it? Is it Babylon? Is that what the Bible says?

I'm trying to read It to show you a progression. First, He's just warning the inhabitants of the earth, "Fear God," because this everlasting Gospel is to them that dwell on the earth, every nation, every kindred, every tongue; every people. He's warning them, "Fear God" because in this Day, all who are found with false worship will end in the lake of fire. Amen.

The greatest Light that has ever shone is shining, right now. We had to come down through a long, dark,

dismal Day but at Evening Time it shall be light. Is that right?

Now in this second angel here, He's naming that great city that is falling. She is the one that filled the earth with abominations. Where did satanic religion originate? Babylon...Babylon. How many know the religion of Nimrod is still here today? It only changed its outward texture. How many know that the mysteries of Babylon ended up in Rome? That's right. And then in the last days, the whole world whose names are not in the Book will worship the Beast.

How many know that Beast came out of Rome? And watch where the judgment is coming down because she made all nations drink. Does Trinidad drink? We're not talking about drinking alcohol here; the wine of her fornication we're talking about, her influence. Which is the big recognized church in Trinidad? Which is the big recognized one in every country? That woman Jezebel; that Jezebel religion because every protestant church came out of her. She is the mother of harlots. That's right. She's the mother of all abominations. She is the one who had, 'having names of blasphemy'. She is the one who forfeits the Name for titles at Nicea Rome. She is the one who's going to control all politics, all religion, and all economics, and hold the wealth of the world. You know that is the Bible, right?

You see I want to... We are studying here a little bit, right now and I want you to get your mind absorbed into This because these Things are not skimmed milk we are dealing with.

The Book Of Joel Pt.13 and my subject is still the same: "***The Revealed Son Of Man With The White Wig And The Open Book Before The Golden Crown And The Sharp Sickle***". Because Joel 3 is thrusting the sickle because the Harvest is ripe.

So I'm bringing it to Revelation first, to show you how from the going of the Prophet to this time, the whole world is being gathered to Armageddon because the

Protestants and the Catholics have already put Him out of the church. They are already doomed. The reason they did that (every denomination), God never started one. That's the same man-made religion Cain had in the beginning. That's the seed of the Serpent.

It was sown in Genesis, and it comes to maturity in Revelation; only two religions, one man-made, one God revealed. That's right. In the Book of Revelation, it's only two things, the mark of the Beast and the Seal of God. Either you worship God or you worship the devil. The Wheat and the tares are being separated under this Message. That's right.

So in bringing this, trying to read It and give you the sense is to bring you to Joel. Because I told you from 9 to 19 is parallel to Joel 1 to 3 because 9 is the locusts going out, the Fifth Trumpet. The Fifth and Sixth Trumpets, those two Woes are those Trumpets. The Third Woe is the Vials because out of the Trumpets comes the Vials because the disembodied spirits that come out from the pit under the Trumpets become incarnate to be destroyed in the Vials.

They are in a people, the children of disobedience, children of wrath by nature, who walked after the course of this world and the prince of the power of the air; the power that had us dead in sins and trespasses; that power from beneath. But a Power came down from Heaven, God Who is rich in mercy and quickened us and made us alive, and raised us up out of these three dimensions into Heavenly Places, where we don't walk after the course of this cosmos anymore.

Abraham was walking in Babylon, but then God came down and called Him out and he caught a vision when Melchizedec came down with bread and wine. And Abraham began to look for a City whose Builder and Maker is God and he became a pilgrim in his generation.

Moses overcame Egypt, in his generation, looking for a promise and fourteen hundred years after, he was with the One Who came down to him and gave him that

revelation. Is it the same One in Revelation 10? Was it Revelation 10 Who came to Moses? Was it Christ? Paul said he bore the reproach of Christ. Was Christ the Pillar Of Fire that came to Paul, that came to Moses, that came back in this Day; in the first exodus, in the second exodus, and the third exodus? That's right!

You see, sometimes you are reading and your mind is on the surface because you say, "I read that already." You could never finish knowing this Word. When you see It, sometimes you only barely get a glimpse of It because when you see It, you become It and you move differently because you're not lost in the Book anymore. You see that you're a prophecy going with this everlasting Gospel. You see that you're the one bringing the judgment on Babylon. That's right!

Elijah sent and anointed Jehu to destroy Jezebel. Do you see where that goes? God told Elijah to anoint Elisha, Haziël, and Jehu but each one had their anointing in their season. And Elijah didn't have to come back to anoint two more people. Those called by Elijah, who received the Spirit of Elijah were finishing the administration that was committed to Elijah for the Age.

That's why Jesus, His Spirit came back in the Alpha Bride and went out. What is the Holy Ghost given for? To continue the same work and finish the work and by and through the members of the Bride, He will finish the work. And it will take the same Spirit that started the work to finish it. And that's why It says: "And the Spirit and the Bride say, Come." Do you understand?

This second angel is showing the nations. It says:

...she made all nations drink of the wine of the wrath of her fornication.

This present *evil* Age; how many remember the word, *evil*? There are two words (that's right) – *cacaos* and *poneros*. And the 'poneros man' is not going down by himself. Everybody he could carry down, he's taking them down. And this woman whose sins come up into

Heaven, she's not going down by herself. She's carrying every nation down with her.

That's why she drunken them with her wine and they all drink because her gates are the gates of hell. Proverbs 6 tells you about this woman who standeth by the gate. Amen. And people like dumb oxen go to the slaughter. How she mingles her wine and makes up her bed; the adulterous woman. She is called the great whore. They used to stone them with stones and burn them with fire in the Old Testament.

How many know the Seven Vials is the stoning of that church and who belong to that kingdom? How many know she would be burnt with fire in one day? What does that show us? God keeps all His laws. How many know it is out of the mouth of Elijah, her judgment came? How many know that Prophet came in this Day, Revelation 17?

There was one with the seven angels Who had the Seven Vials, saying, "Come, John." Who is John? The Bride. Who is that angel? The Messenger. "I will reveal to you the mystery of this woman. I will show you the judgment of this woman." Where did we know this from? The Messenger of the hour and he called us out and separated us. Where did Rebecca come out from? Babylon. Where did Abraham come out from? Babylon. Do you understand? Watch the progression.

⁹ And the third angel followed them, saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his hand.

The third angel now brings it from the first angel because the hour of judgment has come. That judgment is coming upon Babylon because she is the one who drunken the whole world.

When Noah crossed over in the new world after God destroyed Cain's civilization, Ham begat Cush, and Cush begat Nimrod. And Ham was the first one because eight people came out of the ark believing in one God;

the God Who sent the prophet, the God Who shut the door, the God Who raised up the ark, the God Who brought them in the new world. And they came out believing in one God. But a little while after, Ham 'lived' [had a sexual relation -Ed.] with his stepmother, like the Serpent and his seed were cursed – Ham, the father of Canaan.

Then Cush started to divide the speeches of men. He started to interpret and misinterpret and before you knew it, the white horse rider was riding. Did the Serpent ride in the garden? Did he sow, a lie? Did Cain come out with a false altar and continued that and started to build a city on the earth? Did Ham do what Satan did? And then his seed, Cush, started to ride with false doctrine. And then Nimrod began to make war, (the red horse) and control the economics of the world and unite all the people in one language and one speech at Babel and force the whole world to bow to Babylon. Is that the Bible?

Abraham was called out of there to walk by faith and he came through justification and he came through sanctification and he got a new name and circumcision, a new birth. And then the Son of Man in human flesh came to him and opened the Mysteries; the Judge of all the earth. Is that right? He saw the Coming of the angels. He saw it come to the Supreme Judge. He saw the promised son come on the scene. That is all your Seven Seals right there in Genesis.

When it comes to Revelation, is it different? No, because Nicolaitans went after Adam's wife. Then the doctrine of the Nicolaitans and the doctrine of Balaam began to bring man-made religion, hybrid religion and they went from one God to three. Just like when they came out of the ark with one God, they went to three. That's right.

So watch how God is bringing this. This is Revelation. The word means *apocalypse*. The word *apocalypse* means *to unveil a work that was done, but it was shut up*. Like a man built this pulpit; had the

thought, had the design, worked on it in secret and had a big covering over it. But then he comes and he lifts the veil, reveals the work, from the thought to the completed thing right there. That's what unveiling, apocalypse, Revelation means.

It's the Book where God opens what was the thought in the back part of His mind, right down to the end. And in this Book, He shows who is coming to judgment and who is coming to full redemption and He identifies His seed and the devil's seed. He's showing you the good sower sows the seed and the evil sower sows the tares. We see Him Who is Saviour, Who came and redeemed His own, coming to judge those who destroy His earth. Amen!

Every tree that He didn't plant, He is going to root up. This is the time we are living in. The tares are bound first then, "Gather My Wheat. Bind the tares first but then gather My Wheat." The One who is coming with the sickle, the same One with the White Wig with the open Book gathers out His own. Amen. Then He comes now to judge these.

Under the Seals you see redemption being revealed. Under the Trumpets and the Vials, it has changed. It has changed; Gentile days are finished, Joseph's bride is dismissed, Joseph is with his brothers. And the people who didn't go in the dismissal, the false church, the false religion, the tares, He is going to root it out the earth and burn it.

That's why He allowed science; let them break into God's laboratory, bring out chemical weapons, bring out biological weapons, bring out nuclear weapons. He allowed them to build a science civilization. They were heaping up their own condemnation because in every Age when the messenger rode, he cried out against those things.

Even in this last Age when he was riding, he looked at science, they are mixing their chemicals. They are into bioengineering. They're destroying the people's

bodies. They're destroying the food, they're destroying the water, they're destroying the air with their science; they're destroying the earth. They're only inventing things to kill and when he cried out against it, they watched him and they continued mixing.

Well, every messenger had that (that's right) because the messenger was the Voice of God. God had to reveal His mind to the messenger of each Age because it is one Spirit speaking through seven men. So the Spirit has been speaking for two thousand years and as far as the Gentile world is concerned, the Spirit will speak to them for the last time, through the Bride.

What a day, friends! Then we don't just walk around and say, "I'm in the Message, I'm in the Bride." No, no, it doesn't mean that. This is people that God put part of His Word in. This is elected, called, anointed and placed. That's what this is. This is not people just playing religious and then it sounds nice, they say, "Well, I'm in the Message so that means me, of course."

Not that kind of business. This is the attributes of God, who become the Word. They live that way every day, they walk that way. They don't compromise. They don't play church. That is the real, living Church. They understand that where they work is a place to give witness. They know it's not just to go and make money; they're shining their Light. God wants a witness there. God wants a witness in the school. Children are not just going to school, it is witnesses God wants there. They are not going to go and get perverted and polluted there, by the children of Cain there. No, no, no! They are sitting under the Word.

The Message teaches; the Message instructs, the Message gives direction, the Message sensitizes us. The Message tells us we don't join, we are called with a heavenly calling. The Message reveals the purpose why you are called. The Message makes you responsible for the things committed to your trust, that it's a privilege to have Light but with privilege goes responsibility.

Because every man has to give an account for his stewardship; so much time on earth, so much health, so much wealth.

In the end, God will say, “How did you use it? You took it and you played up yourself, you walked around, you were not interested in My Kingdom, you were not conscious it was I, Who put this in your hand because I wanted to make you a steward in My business, but you said, ‘I, me and myself, look at me, Nebuchadnezzar.’” That is people who end up in an insane Age.

When you are not under the Message... Now, how many believe you could be in this church and still not under the Message? That’s correct. You say, “What do you mean, Bro. Vin; are you not preaching the Message?” Sure, I’m preaching the Message but people come here for the wrong reasons, too. So they are not coming to hear what the Spirit is saying, they come here with their objective and their own purpose.

That’s right. But in the end, when the Word is declared...even this natural recording of the Word, they catch your image and catch the voice and bring you back to the same place, at the same time and say, “You were there and heard what was being said. You sat there but you didn’t give earnest heed to the things that you have seen and heard, you let them slip. You were neglecting so great a salvation, thinking you were in church, thinking you’re moving around because you didn’t recognize your Day and your Message because the Presence of God was unrecognized because you were overlooking a true Sign, an End-time Sign Seed...End-time Seed Sign. You were overlooking it.”

Somehow we have to get sensitive to the Things of God. We were singing just now: *The ancient of days is come. We were singing, I stood in the ranks of a great army, they were the saints of the Most High God. We were singing about this one who cast out the Truth and exalted the lie, having the whole world to be deceived.* [#535 Songs That Live –Ed.] We were singing: *The Master’s sickle*

in His hand; come to root up and destroy all the evil works of man. [#618 Songs That Live -Ed.]

The first Scripture I read, the one with the White Wig and the open Book; I am reading 14 to get down to the one with the sickle because I want to bring these two Scriptures before you to show you when He put on the White Wig and when He moved the girdle from the waist and put it around the paps, and when He opened the Book and convened the court, and then showed you in the Third Woe, Joel 3, where He has the sickle in His hand. But we're between the Second Woe and the Third Woe and we are the final Voice.

Remember I told you; preaching the Book of Joel; this is not a theological study. I proved to you those two rains were tied to the last-day Messenger. I proved to you those children were tied to Revelation 10; 8 to 11, the final Voice. We went to Gideon and proved those things. So these people know the administration in the economy of God. They know there was a time the Book wasn't open; it was called 'under the Second Pull' with the discernment and holding them by the hand too. But we know there was a time when he ripped the rock off. We know that day, we know that message, we know when that vision came. We know that caused him to make a trip to go to Arizona. We know Seven Angels came. We know Life Magazine showed it in the sky.

I know when I was called in 1972, and I got baptized in '73. I know when I was going to Tibet and He stopped me and turned me around. It didn't have a person here as one man; one man there! And I know when I came back and I went through the history with you. And today was the day, the 21st March, I stood up in the church in Fran Street; a plank of wood and gazette paper, pan pulpit. It didn't even have the pan pulpit yet...didn't have any pan pulpit yet and I said, "We have to start over." Because those two men who came were not of God, they didn't have the Word.

You could imagine the second man wanted to bring another minister, where I preached August 1st, 1983, to pastor us. It was too much for me. He was going into places where he had no authority to go because he had not one convert there. The converts were mine. That's right. I said, "No, no, no, you can't do that." And I stepped up and started to preach. I said, "I have the experience for these people here." Because, this man's revelation; he was the evangelist, and the one in the east (with fifty women) was the pastor in Trinidad.

Then when he and that one broke, he started to go westward to get the other one, where I preached Leviticus 23, the key to the Book of Revelation. You think the church exists just like that, right? Somebody was understanding, somebody in 1975. Before that, they were jumping up by the corner of Fran Street, "Jehu is coming to town!" Right there, I still remember the place. I could carry you and point you to the spot.

I said, "No, no, no, no, no. We've seen the Seventh Angel."

That's right. Because he was happy that Trinidad was going and get delivered from some Jezebel condition and Jehu was coming; the same man I gave the little hand-written tract on *Why The Trumpets Were Preached Supernaturally*.

I had to confront the one in the east. I said, "I'll face you on the day of judgment." That's right. Because his second wife who he called a virgin, already had children by different men and he as a minister went and married. And when he wanted a third wife he said, "I realize this can't be my wife. I have to get a virgin." And he took up somebody's daughter right in the church. And I sat with him on marriage and divorce, I had to confront him (that's right); the everlasting Gospel dealing with this spirit from Babylon. That's right.

I was not a recognized minister in those days. I was 'the novice' in the Message because that is the name they give you when they can't accept what you are

saying. Especially when, like you are on the bench and you have more revelation than they, in the desk. But it wasn't even three weeks, much more three months... and there are witnesses, right here, sitting, and Sammy was one of them because he remembers the history too. I said, "I don't understand what you all are preaching. You don't have any continuity."

They laughed at me. They said, "Continuity? Where did the prophet talk anything about continuity?"

I said, "You are not bringing the Word in season."

They said, "Season? What are you talking about?"

And to fight that, they said, "Say what the Prophet said! Nobody gets any revelation, all the revelation has already been revealed."

That's right; battles. On the 21st March, I said, "That was of the devil. We have to start over!" Because I wasn't coming to build on that because outside of the desk, on the bench, I was fighting that. God, supernaturally came in the cane field and revealed that snake in the water to me. And I said, "Look at it, right there. That's that church. That's that spirit. That's that."

That's right. He proved the thing was so. And this same Word was being spoken quite back there, outside the bench. Because when that Man came and hung over me and started to go through Genesis, Word by Word by Word and started to open the Seven Church Ages, I was not even three months good in the Message, when we started on the quote: *Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials.* [An Exposition Of The Seven Church Ages - Introduction -Ed.]

Look at what I am preaching. Look at what we are singing. Those songs came out of It when It was breaking in Baratara in 1984.

Bro. Glaude [Bro. Anthony Glaude -Ed.] was testifying to me last night; the first time he walked in Baratara, he heard *Behold, The Third Woe Cometh Quickly* [1984-0712 -

Ed.]. How many years are you in the Message now? [Bro. Vin asked Bro. Glaude -Ed.] Twenty-four years ago. That's right. But you see, people were in the Message but with no Holy Spirit and no discernment.

1978, going on to 1979, Sis. Lorna [Sis. Lorna Peters -Ed.] and they came down and met us in the house, in a living room. From there I went to Barataria, February 1979. I preached there until 1990 and then we moved over here. That's right. Because something was happening. Something is still happening. Do you know, how you know something is happening? Because a Word is coming out, a Word is opening.

A lot of people say, all the denominations too, they say, "Something is going on, fresh fire!" but no Word is opening. In the time of crisis when we need to go forward, Spiritual Scientists... through each unfolding, a way is opening, through the secret passages to take us into the Other Land. Something has to keep breaking and breaking. And anybody who's around the church, they know that it has never stopped breaking because that first quote says: Light upon Light follows until the whole Book is opened. That's right, friends.

Have confidence in what you're in. Understand what you're in. You could imagine that there are people in the resurrection who would come up, who was in the church in Corinth and when they come up, they'll realize they have to go in the lake of fire because it even had people there, 'living' [in an intimate relationship -Ed.] with their stepmother and all kinds of things in that church. People were getting drunk and coming to the table. People were saying there was no resurrection.

We are in 2010, believing the teaching that Paul wrote with his own hand to those people in that church. And we are understanding how to come into the resurrection at the last Trump and they were in the church there, but they refused to believe him.

Those in Galatia let men from other churches talk them out of what they were established in. He said, "Oh

foolish Galatians, who hath bewitched you?” He said, “If an angel from Heaven comes down and says something different to This, let him be accursed.”

He was so sure that was the revelation. God was confirming it, (that’s right) but they couldn’t understand how he was talking about Jesus. It seemed because he didn’t hunt and fish with Him, he was taking too much authority. But he had to tell them, “He was seen of me also and seen with me also,” he said, “and I am no less than they.” He said, “As a matter of fact,” he said “through the abundance of what God gave me,” that’s right, he said, “God even had to send a messenger, the devil to buffet me, to keep me small [humble -Ed.]”

I got some real buffeting in all different kinds of forms. There was one who came in flesh and buffeted me, book after book; still buffeting me but the thing is, I’m buffet-proof. It does not bother me. It’s just like the birds trying to out the light and beating their brains out. Because anybody with a penny grace can see these sayings are faithful and true. That’s right.

This third angel’s Message was the most serious. That’s the Messenger of this Age.

⁹ And the third angel followed them, saying with a loud voice,...

It describes this one had a loud voice. It didn’t speak about a loud voice in the others. Revelation 18; 1-4, he said, this Mighty Angel came down with a strong voice. He was preaching *The God Of This Evil Age* [1965-0801M - Ed.] and he turned and referred them to the dream because that was when the dream came. “Bro. Branham, you were on a horse and when you cried out with that voice, the earth shook.” He said the earth shook! He said, “Did you catch it there? The angel had a strong voice.”

Here it says loud voice. Do you know why? Because when this angel comes, it is the most evil Age. This was the Age they were going to put Christ outside the church. The first six didn’t throw Him out of the

church, but this Age they are going to push Him out the church completely when this angel is coming to sound.

Follow as we study. Watch what this one is preaching against.

9...If any man worship the beast and his image, and receive his mark in his, forehead, or in his hand.

Now, it's not just Babylon like in Luther's and Wesley's time because after 1776, a beast started to come out of the earth. Because the image of the beast is coming out of Revelation 13: 11-18. The Beast came out of many waters; it was in Europe. But some people fled the persecution of the Catholic church, they crossed the Atlantic. They landed on Plymouth Rock aboard the Mayflower [ship that transported the first set of pilgrims to the New World -Ed.]. And they stepped out and they had thanksgiving to God for bringing them to a new land. And out of that same land, that lamb; that Beast came out of the earth was going to speak with the voice of the dragon.

I spoke that in 2001, I said, "Hear! Hear how that Beast is speaking in the White House." Look how that Beast in 2003 went into Iraq and Afghanistan. When this angel comes here now, there is not only the Beast, there is an image now. That image didn't start under the First Woe. That is when the locusts came out, after the Second Woe when the Mighty Angel of Rain comes down when the Rain is going to fall, when this One with the White Wig comes with the open Book. In that time, those spirits started to anoint a man who was going to loose those demons in the ecclesiastical realm. The man was Pope John XXIII who came with the inspiration that '*we all may be one*' taking Jesus' prayer in St. John 17.

Go back now to 1958. Here is the Messenger who is going to plant the Former Rain, he will start with the *Serpent's Seed*. And watch '58, *Serpent's Seed* [1958-0928E -Ed.], *Baptism in the Name of the Lord Jesus Christ* [1959-

0329M Water Baptism -Ed.]. Then he comes *Tower Of Babel* [1958-0128E The Oneness Of Unity -Ed.]. In '59 he came: *Why Are We Not A Denomination* [1958-0927E -Ed.], started to come with *The Unity Of The One God In The One Church* [1958-1113E -Ed.]. He comes in 1960 with *Hybrid Religion* [1960-0928E -Ed.]. What was he doing? He was showing them not that kind of one.

By '62 he preached *Oneness* [1962-0211E -Ed.]. He said, "Real oneness is the Spirit of God in man, uniting him with God, man in the image. Because in '62, he took *The Greatest Battle Ever fought* [1962-0311 -Ed.], *Wisdom Versus Faith* [1962-0401 -Ed.], *End Time Seed Sign* [1962-0319 -Ed.]. He came in October *Stature Of A Perfect Man* [1962-1014 -Ed.]; this is the man that is going in the Rapture not that bunch of things they have there.

In '62 March, *Original Seed* [1962-0318M&E The Spoken Word Is The Original Seed -Ed.] he said, "That oneness they're talking about, that is the ecumenical move." That was the binding of the tares. That's the sowing of Billy Graham and Oral Roberts. That's the Evangelicals, and the Pentecostals coming in to form the image of the Beast. It started out of the mouth of the false prophet, Pope John XXIII and by '63 he died. And then from him, we had Pope Paul VI following him.

Pope Paul VI left the Vatican, December 28th to go to Jerusalem. And God, before the foundation of the world, Who planned all things when He set the heavens in order, He knew there was going to be a total eclipse quite back there and with this man's movement, it's time to do that. Because God was going to have a Prophet on the earth and before that time could come, he already opened Seven Church Ages by vision; drew it on the wall according to the vision. Then the God Who gave the vision came down and confirmed it.

Now for the third time, God was going to write it in the heaven because they could argue and say, "I don't believe your vision." There are some people in the church who said they did not see the Light, but where

it was on the moon who could write it there? Who is going to argue with it there? And then take what was drawn by the vision, it was the exact thing, the exact Word, showing that there was a Supernatural God doing something there. Not only that, he went to the prophecy: *Gross darkness on the earth* (when it blacked-out and) *arise and shine your Light is come.* [Isaiah 60:1-2 – Ed.] He couldn't say that if he didn't have any Message, but Seven Seals were opened. Seven Seals were opened!

So when he said, "Your Light is come," here was a Light that they didn't have for two thousand years. All the Truths of the Bible were open and Seven Angels on February 28th were in the sky; before December 28th, 1963, on February 28th Seven Angels, twenty-seven miles high. And according to the Bible (even as He showed the wise men) God would show things in the heavens before He does it on earth. And then, what He showed in the heavens was in the Bible.

When the wise men came, "We have seen His star, where is He? He has to be somewhere." Then the priest went in the Bible and said, "Out of Bethlehem Judah is to come a governor." Because the thing was in the first Bible and in the third Bible, it was also in the second Bible that Enoch wrote too because no man could see that. That's right.

So could you imagine what's happening? He now is crying against the Beast and the image. The first one was saying, "Fear God and worship Him." By the time this third angel came, they had a thousand denominations, Catholic and Protestants. The whore had many daughters and the daughters were forming an image and going back to mama. And hear what he says, "If any man worships..." and he brings it back to worship.

When Jesus came, He said, "In vain all these worship Me...in vain." And He told the woman at the well, "The Father seeketh such to worship Him; they that worship Him..." the only kind of worship He accepts. The same

way He rejected Cain's worship because it came from false doctrine because the Serpent perverted the original Word and went with Eve and brought hybrid religion. And God doesn't accept hybrid religion. God doesn't accept perverted Word. You have to worship God in Spirit and Truth.

He said, "The same way God will not accept your worship. The hour is come, you have to worship in Spirit and Truth." When you have Former Rain, that's your Truth and when you have Latter Rain; that's your Spirit. "And when those two Rains fall in Revelation 10," he said, "THUS SAITH THE LORD all manmade systems have come to naught. There is only one provided place of worship, it's the place where God placed His Name." And he preached *Blasphemous Names* [1962-1104M -Ed.] and he showed all those false names of blasphemy. Is that right?

He began to call us out of blasphemous names into the Place He placed His Name because there is no other Name given in Heaven, whereby a man was to be saved. The Name came back when the Thunders uttered their Voices in the fullness. That's right. And after the Message angel sounded just like Jesus, the Son of Man planted the Former Rain, gave them a promise of the Latter Rain in the upper room, put them under expectation for the Harvest Rain to fall on the Word He planted in them, when that came forth all Sadducees and Pharisees were finished.

God rend the veil that day on Calvary because the real Mercy Seat was in the Cross not with animal blood, but with a Blood that could release God's Life back on the people, with a Blood that could take away sin. And Peter with the Word there, the man with the keys, he said, "There is no other name given under Heaven, so your Sadducee name is gone, your Pharisees name is gone," he said, "all names of blasphemy. By One Spirit you are baptized into one Body." Amen.

And that's the same thing that's come back here.

9...If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

That's the Message of the hour. Now catch this here. We're building up to something here

10 The same shall drink of the wine of the wrath of God,

Because in verse 8, in the message of the second angel, he said that Babylon made all the nations drink from the wine of her fornication. In other words, "You like denominational teaching; when this third angel comes and starts to expose that this whole system is the Beast and the mark of the Beast is Satan's religion," he says, "and if you worship that thing since you like to drink wine and you are not checking the kind of wine you are drinking; you are drinking wine from the harlot," he says, "God has wine too. This wine is the wine of the wrath of God." Brother!

"And whosoever receiveth the mark of his name..." A man who will have to drink of the wine of the wrath of God...

10...it's poured out without mixture in the cup of His indignation.

This is the most severe message of all messages, you could ever read in the entire Bible. The first angel was talking about judgment. The second angel was talking about Babylon's fall but all of them were gathered up in the third angel's Message because now the hour of judgment had come.

Now, God will tell the third angel, "Take the rock now and throw it up in the air." God will come down in the whirlwind of Fire, not to the first and second angels there but to the third angel. Brother, this is the Message we're in, you know.

10...and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

That is Pleiades and Orion right there; those holy angels and those Seven stars and the Lamb is the One Who spoke through them in every Age. They were the seven Eyes of the Lamb who spoke in the seven Horns of the Lamb. They were the Seven Voices of the Lamb. They were the ones who brought the Word to an Age, (so the people who are going to hell lived in one of those Ages) and they stand there and know they brought that Word to that generation. They were anointed and commissioned.

You see sometimes, people get lost in a church structure because there is so much of that in a world. That is where the Pentecostals got confused with Bro. Branham but if they had discernment, they would have seen the Prophet of Malachi 4:5 was in the land. They would have seen the great and dreadful Day of the Lord was at hand. They would know judgment was going to follow this man because a prophet is always a sign of coming judgment. Judgment followed Noah, judgment followed Moses, judgment followed Jeremiah and Ezekiel, judgment followed Elijah; judgment followed John and Jesus and Paul. Judgment is to follow this Prophet here but they didn't have discernment. And that's why today, they just see church, "I'm in church. But that brother is preaching up there."

If these are anointed men who are part of Revelation 1: 9 to 18; Voice of many waters; the Voices of the Son of Man, the Voice of the Bride, then that is not normal men. They are where Jesus said, "If they receive you, they receive Me. If they reject you they reject Me. For them to do the works of God, they have to believe in those whom I send."

Those are the men He told when He anointed them and sent them, He said, "If you go to a city and they don't receive you, don't cry in the corner. Shake the dust off your clothes; dust your feet. It will be more tolerable for Sodom and Gomorrah in that Day, than that place. Because the more Word a people come with

is the more judgment will follow. If it had a little Light, it had to be a little judgment. This is the condemnation: Light has come but men refused Light. They chose darkness rather than Light because their deeds are evil.

The condemnation is refusing to walk in Light. That is the condemnation, not if you commit adultery or you get drunk, or you fight with somebody. No, no, no because Light came and you refused to walk in Light. And in every Age, an angel of Light, a man, caught the Mystery and began to sound That. And that Word was a Light to the people's feet and a Lamp to their pathway; the entrance of that Word giving Light. He was an angel reflecting Light from the Throne, for them to walk in the will of God for that Age and when they refused that, a plague fell. A plague fell and they died, those who didn't walk in the Light. Names were blotted out, those who didn't walk in the Light and we are in the last Voice for the Gentiles. The Bride under Her Messenger is the final Voice.

Even though Jesus said, "Woe unto you, Jerusalem, how often will I gather thee," and wept and cried, they still had forty years till Titus. And so, like in Jerusalem in Ezekiel 9, judgment was going to come. The city was going to be burnt. The temple was going to be destroyed. The people were going to be rooted up from the land because when Jeremiah pronounced the judgment, they were going, but they still had a Sealing Angel going through the city. And for forty years after Jesus wept over the city, you had a Sealing Angel sealing up people because on the Day of Pentecost, fifty days after the resurrection, you got three thousand souls saved. Then you had five thousand souls saved. Then you had Jews in Ephesus getting the Holy Ghost down there under Paul too. God, still in Ministry after the Son of Man that He sent out. The Alpha Bride was getting the Elect. Do you understand?

Now, do you believe the Word could be that clear and that is just teaching? That Word cannot be spoken that

way at anytime unless it is in those people, who are speaking It, that It is happening to because It is not the kind of Word you could learn. We're still on this three angels' messages here, which all three become the third angel's Message after the reformation, and the Seventh angel Message is in the full Seven Church Ages, and the final Voice is recycling the same Message: Prophecy again to nations, kindred, tongues and peoples, right here.

One final time God is saying, "Come out of her, My people because her sins are come up to Heaven." And the ones who come out of Revelation 18, in Revelation 19 it is granted unto them to be arrayed in Fine Linen because the Marriage of the Lamb is come. Hallelujah! And Revelation 20: "Blessed are they who are part of the first resurrection; on such the second death has no power," because they are in a holy union: Uniting Time and Sign, Invisible Union, Oneness, The Masterpiece with the first Masterpiece, going back to Eden because the Marriage take them back; a Pyramid City, Revelation 21 and 22 having the Glory of God, the Bride now.

This is the last three Church Ages' angels. This is the Message of the last angel. This is the warning and judgments. Because watch this. Armageddon is going to follow this third angel's Message. Armageddon is your Third Woe. Your Third Woe is your Seventh Trumpet—Fifth, Sixth and Seventh Trumpets, Woe, Woe, Woe by reason of these last three angels.

The Second Woe is past; 1939 to 1945. The third angel's Message followed the Second Woe: Bro. Branham went out. He left in 1965. Here is the final Voice in the Bride, 2010. It's going forth, saying back...saying back what has been said in the final quickening unto the Rapture.

Armageddon, from 14 to 20 this is connected directly to Joel 3. In Joel 3, He brings them to the valley of Jehoshaphat. He's bringing them to where the vats will

overflow with blood. Here in the Book of symbols, he's showing it. He has the sickle in His hand: Communism, a tool in the hand of God. Hallelujah! The symbol is the sickle to thresh Babylon, Jeremiah 51; where He's going to come with dyed garments "The year of My redeemed is come and the day of vengeance is in My heart." [Isaiah 63:4 -Ed.]

He said, "And where did you get them... How are your garments dyed red?"

He was trampling with those feet of brass. *He was trampling out the vintage where the grapes of wrath are stored. He has loosed the fateful lightning of His terrible swift sword; His truth is marching on* [#348 Songs That Live - Ed.]. Onward Christian soldiers, hallelujah!

I was explaining to you last night, the Day of the Lord is a Day between His Priesthood and His Kingship when Son of Man is to be revealed between Son of God and Son of David. The revealed Son of Man with the White Wig is the time of investigation that is direct to Genesis 18...direct to Genesis 18: the Supreme Judge, the Appearing of the Judge in investigation, "I am come down to see. I heard the cries of Sodom and I have come down." Investigating angels; UFOs they call them but He identifies them us. To us, it is not unidentified; to us it is identified. That's right. Glory!

So watch. Verse 11:

¹¹ And the smoke of their torment ascended forever and ever: and they have no rest day or night,...

They're in that terrible place, the nightmare, locust land...locust land!

...and they have no rest day or night, who worship the beast and his image, and whosoever receiveth the mark of the name.

I've gone through this, many times in the church, so I'm trying to avoid going into a lot of explanations because there is a lot I could say right there. Because you couldn't have any image of the beast until 1948

because it was the Protestant churches that are formed into the image of the Beast. And it's not until after World War II with the atomic bomb that blew up Nagasaki and Hiroshima that the world saw weapons of mass destruction in the hands of men and the world became terrified.

If you know history, it was in World War II when Hitler with the Third Reich had conquered Europe and began to move across the English Channel going towards England... France had fallen. Czechoslovakia had fallen. Poland had fallen. All of them, Germany took them. Austria, all those places went. And then the Japanese on the other side, came in and started to support Hitler and became allies to win the war. And the Germans were making a race for the bomb.

Until that time, they only had chemical weapons from World War I and they had some biological weapons after World War I. But when that time came under your Second Woe, Hitler had already killed six million; systematic destruction. One-third part of the men, by these three, were killed: by smoke, by brimstone (is that right?) by fire. And that was the gas he gassed them with; that was the ovens where he cremated them, and brimstone where they got sulphur where they made gun-powder; that was the bullets he shot them with. And six million died systematically, a planned genocide.

He was going to take the world. And so, after the world was so shaken up after World War II, everything; they wanted peace. That went on for years. You heard them, "Give peace a chance! What the world needs now is peace! Time for the healing of the nations! Let the leaders come together. Let us have dialogue!" and they went into the cold war. But while they were in the cold war, they were stockpiling weapons, armament – armament! And the world was divided into two: Khrushchev leading five eastern nations, Eisenhower leading five western nations; the two big toes, Russia and the United States, the balance of world power. And

there was a standoff and Khrushchev took his shoes and beat the table in the United Nations' meeting.

And a Prophet in 1959 watching the meeting, he said: "Look what is happening here. Khrushchev, ten letters; Eisenhower, ten letters; Khrushchev means clay, Eisenhower means iron." He said, "Look the iron and clay can't mix." And then here comes the Headstone, *Sirs, Is This The Sign Of The End* [1962-1230E Is This The Sign Of The End, Sir? -Ed.] Light that was never shown began to come forth in the church.

Look how far we have come from that, this is 2010. This is fifty-one years after. When you understand, it makes you get a little more focused because Things like what is being preached now, you couldn't even get this preached in the Prophet's time this way. You see, he had the half-inch lacing and he was preaching to people with one-eighth-inch eyelet.

They didn't have the capacity to receive the Message so he was storing up Food on tape. He was preaching to himself. He was preaching to himself, storing up on tape, like I preached to myself for twenty years in this church too. Then twenty years after, people began to understand what you were saying in Barataria.

You say, "Boy, God is doing this in the church, right now."

No, that is old things preached. All of this that I am preaching here, all of this was preached quite back there. This is coming around for these young ones here and the new ones who have now come in. And when you are an older one, you realize, "But I never got those Things because It never really shook me. I hear It but I still sleep in church." And you've grown old and you see a lot of young people have grown up off the quilt on the floor and start to take their place in the church and do things. And start to see them come out and sing, start to see them play music, start to see them take the Message and stream It across the world and realize, "Hey, we got old. Look what happened around us."

When you come down to the Things it's like, how many people have the doctrine of this church? How many understand it, that they know what has been taught in their midst? Because He said, "I'll give you teachers." Then in the Day when the towers fall, the Light will be like the moon seven-fold.

In other words, there are seven phases of the moon. He said, "When that Book opens at that time, from the time those towers fall, watch that Moon become seven-fold. The Light of that becomes like the Son Himself because She crosses from the Moon into the Son. She is Him revealed. She becomes Him. He does all three things. The same harmony that exists between the Father and the Son, exists between the Bridegroom and the Bride.

Do you see how that is always the Word? That doesn't leave the Word at all to tell you where we are walking, friends, what we are catching, the source, the Place it is coming from, the One Who is giving It. We were singing, *Father, let the Dove lead; let the Spirit of Truth guide us in the Word, Lord.* You could imagine all that Word is coming out and I'm now finishing up reading a second Scripture here, which this is really like a rehearsal of the message. In other words, these are Things that we know but the Bread in His hands is a different thing to when It is on paper.

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

¹³ And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

¹⁴ And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 10, a Cloud and One like unto the Son of Man with a White Wig and an open Book; here is the same Cloud. It is not a different cloud. It's the same Cloud. And this now is in the days after the sounding of the Seventh angel, after the Ministry of the Bride. This is what is going to follow this Message. The reason there was no redemption for the world, they looked at the Cloud, "I don't believe that."

That was the Coming. With that Coming of that Cloud, Things that were not revealed for six thousand years were revealed. All of the Hidden Things of God were revealed. The Bible became a new Book. Now we could understand Things in the Bible that they couldn't understand for six thousand years. Here is the Day when all prophecy is being fulfilled because the Book was written for the last days. This whole Bible was revealed in the last days because this whole Bible is in Revelation, and Revelation 3:14 to Revelation 19 is this generation.

I'm talking like a dispensationalist, but really it's 3 to 22 because the Pyramid City is here. The ones who are part of the first resurrection are here. They are the final Voice. They are the Holy Ghost-filled ones in the last Age. But speaking as a dispensationalist I bring you to Armageddon because I'm on the Woes; Woe, Woe, Woe.

Now, from verse 14 to 20 here, this is the Third Woe. Revelation 19 is also a picture of the Third Woe. Now, hear where it is going back into Stars' Wars here now. What is Armageddon? The Third Woe. What is that? The battle which started in Heaven between Michael and Lucifer comes to its end at Armageddon. Both of them meet on the battleground again.

So that means, that war that started there, being fought in different realms and down through many Ages, both kingdoms are in flesh in Armageddon. That's right. Because what was in Heaven came down; the armies in Heaven, Seven Angels and the overcomers from Seven Church Ages. And what was in hell came

up and incarnate. That's right. And those who don't go to Armageddon, Armageddon will come to them. Is that making sense to you? Could you understand that?

You see it is the armies that go to war, not the whole nation because the whole nation is identified in the army going to war, but Armageddon is to clean up the earth. The ring of fire that is going to burn the earth, with the righteous walking on the ashes of the wicked, Armageddon is going to bring a chain reaction that the whole planet will come under that fire.

So watch and see. Because under your Sixth Seal and your Seventh Vial, those two earthquakes, they never had earthquakes like them in the history of the human race. We went through that on *Earthquakes And Dispensational Changes* [2008-0713 -Ed.], *Soon Cometh The Earthquake* [2008-0706 -Ed.], *The Lion Roars Again Before The Great Earthquake* [2008-0727 -Ed.], *The Final Roar Before The Great Earthquake*. [2008-0803 *The Final Roar Of The Lion Of Judah To The Final Age* -Ed.]

We came through that teaching about the earthquakes, those two earthquakes: the one that starts with California going down that closes off the Gentile Age and opens the Jewish Age and the one where there's the cleaving of Mount of Olives when He comes to fight for the saints at the closing of the Jewish Age, when the last half of the seventieth week is finished. And the Bride that was in Heaven is coming back to earth just like Elijah and Moses, who went up into Heaven and came back to earth on Mt Transfiguration, so we are going to go up into Heaven and come back. That's dimensional travel if you can accept it.

Right now, we have motorcar travel from church to your home. And you have to travel to the Caribbean and travels to different international destinations but that is just international. Then there is planetary travel, they want to go to the moon and so on. But dimensional travel is a new frontier travel that under this Message

we are moving into; spiritual astronauts, eagles of this hour.

Like Elijah (amen), chariots will break forth and angels will carry us. *My faith in Him will take me out of here and into His Presence, angels will carry me.* [#1043 - Songs That Live -Ed.] Hallelujah, glory! And Jesus was on earth and went up in the Cloud and the Cloud received Him out of their sight and then the Cloud brought Him back. Is that right? We have seen it in the Bible here. Why? This is a different kind of Age. These kinds of Things could not be revealed, grasped or understood back in past Ages, but this is the Age when dimensions are open. Hell is open and Heaven is open and all Things from back in Eternity are identified and revealed until we realize, we had representation back there. We have heard from our theophanies. We are linked up this evening. Amen!

We don't worship the Beast or the image, we worship the living God because the Name is written in our forehead because we were in His thigh. Hallelujah! The Name on the Thigh is written on our foreheads and that Name was in His Book and in this Message He connects all three. Hallelujah! We know Who our Papa is: the Father and His Family, a Family in Heaven and earth and we go to the Family Album. Glory! Oh, thank You, Lord.

You talk about a Bride in this hour! This is not church-boy and church-girl. This is not, "I'm wondering if that is right." No, no, no, this is manifested attributes, sons of God in the last days coming to full manifestation. You shall know as you were known, seeing no more in a glass darkly but seeing face to face; knowing as you were known. Glory! This is the Redeemed!

I got reaped already, this reaping is not for me. I got threshed already; that threshing is not for me. How did I come in the Message? The sickle of Truth, (amen) Malachi 4 reaped me. The chief reaper, after he went

off the scene, Gentleman Boaz and I met at the floor, in the days after the chief reaper between the reaping and the garnering. And there he began to tell me His love for me. He began to say, “And I will redeem you (amen), I will do it.”

Two years ago in the convention, “Fear not, Ruth, I am thy near Kinsman. I am thy near Kinsman!” That’s what He told me at the threshing floor. Hallelujah! Glory! All of this is coming out of what He poured in my scarf. This is what He poured in my scarf, I’m bringing it out. This is no reaper giving me this. Before that, I used to get from reapers but this is He, giving me His own threshed Grain...His own threshed Grain. Hallelujah!

That’s your experience...that’s your experience!

When the master comes with the sickle in His hand, it’s to pluck up and destroy all the evil works of man. He’s coming to an earth ravished by men, all these evil scientists who destroy the earth, He’s coming to destroy them. The master’s sickle is in His hand, amen! But there is a people singing: *Tell me more, tell me more* [#618 Songs That Live -Ed.] about that Dove that led us into all Truth. Tell me more about the eagle that bears us away on the wings of that great White Eagle. Tell me more about that Second Ride, on that White Charger. Glory, hallelujah! Tell me more about the beautiful Wedding Gown and the Jewels and the Camel that Eliezer brought for us to get us into condition to go to meet the Bridegroom. Tell me more!

I dreamt about it. You heard him say that. I dreamt about it and I came and I testified in Barataria. Amen. Then one day, Ulric came to me. [Bro. Ulric Andrews (dec.) songwriter -Ed.] He said, I wrote the song.”

I said, “What song?”

He said, “The one you dreamt.”

That’s right. We have some very, very strange experiences with songs in this church. We sing the Message. These songs that were sung this evening are

right into what has been revealed to us. And look, I'm coming back to preach on it, about the Third Woe cometh quickly, about the Ancient of Days and about the Master's sickle in His hand. It's not a new thing, it's what was preached and released and that inspiration came into song. Because I said down through the years, God would mark it because it was a Voice on earth reflecting... The Church was born on March 21st, the Fourth Seal.

How many remember *I Heard The Voice Of The Fourth Living Creature* [1985-0922, 29; 1985-1110 -Ed.]? How many remember *I, Vin, Saw A Holy City Coming Down From Heaven?* *I Saw A New Heaven And Earth* [1987-0830 -Ed.]? Do you know why I used to call it that? Because I had to call it that according to the path I was walking, that one day I would come back and say, "I saw" because John is me. I am John.

How many know that John is the fourth living creature? How many know John is the Eagle? How many know that John is the Bride? How many know I preached under your Fourth Seal, the eagle was the last beast? There are no more beasts announcing any Seal because it's eagles all the way. Gentile Eagle-Prophet, Jewish Eagle-prophets. I said but between the Gentile Eagle-Prophet and the Jewish Eagle-prophets, God's Eagles are where the Carcass is, a cluster of Eagles.

Where does that Language come from? Because it's He speaking It, laying It out because He was showing over the Things by revelation. And I always say the Voice is raised up to say what has been said. Over and over I say that. I told you one day, you will find out more about what This is. All of this is to sensitize you; there are real churches that God planted that was in His thinking and there are churches that exist that man planted. There were two altars; had two men there that came out of the same womb in the First Age. You had two vines that came out of the same womb. Is that

right? And if we are in the End Time, the End Time is only a reproduction of what was in the beginning.

So there must be identification and you can't identify until you see yourself clearly in the mirror. And you don't see very clear the first time, you see through a glass darkly because you have to walk step by step by faith. From faith unto faith, unto faith, the righteousness of God is being revealed. And you don't live thirty-six years and thirty-seven years walking with God and then still don't know yourself. That's not God in the Day after the Seven Seals are opened, that doesn't make sense.

He said, "Seal not up these Things, the time is at hand!" Revelation 20:10. He told John to seal It up, but in Revelation 22:10 He said, "Don't seal It up." Why? "Because the Seventh angel sounded It. Keep saying back what the Seventh angel said whether they can understand It or not, say It back. That's the type of Water that will bring up the Seed."

Your first vision is a vision of yourself restored. You are an acorn but you are getting vision of an oak tree. Joseph was a little boy in his father's house but he was seeing that he's a Governor, he's seeing sheaves bowing down. David was a little fellow in his father's house, taking care of the few sheep in the backyard but a prophet whispered in his ear, "You are the next king."

The journey from the sheepcote to the throne is a long journey. The journey from Jacob's house to be over Pharaoh's house is a long journey. From the little boy, "Don't drink or smoke until you get a work when you get older," to unveiling the Mighty God that was a long journey. It came through seven peaks; had a lot of valleys, had a lot of tears and crying, had a lot of whipping but every time in the valley He restored the soul.

Every time you were in the valley, He purged you from things because if it's one straight thing, you can't ascend; you are not growing. But you have to go down

into a valley and come up a mountain, and go down through a valley and come up another mountain, and go down through another valley and come up another mountain until you reach the Seventh Mountain.

There is something special about that Mountain. It's the last Mountain before we go over into the Other Country. It's on the Continental Divide where time runs out and Eternity sets in. Hallelujah! "That's your journey coming from Egypt to Canaan (two thirds), but there is a deep river that you think is uncrossable but there is a way to cross it: Let the priest stand with the Word! Let the priest stand with the Word at Harvest Time! Let them be set in order, they will go to an Ephesians. They will go into an Ephesians." Hallelujah!

God knows how to open up a way. He knows how to open up a way to take His people forward. Doesn't it make you love Him and appreciate Him? Do you know what is going to happen this evening, here? [Bro. Vin laughs -Ed.] Just once more, Lord! Because I wanted to finish early this evening, to give the people a little time to fellowship.

Then, do you know what is happening? Hear what is happening. The week after next, it's Easter. I was supposed to be in Venezuela. So I realize that can't happen anymore, I'll leave it for another time. So what came and happened...

I want to finish this and for Easter, we have an Easter revival. We have an Easter revival. You know we have our normal tradition for Easter. We have our Sunrise service; we have our next service. We have breakfast together as the church. We're passing out [serving -Ed.] little pholouries [snack -Ed.] for the church on Saturday night but... [Bro. Vin laughs -Ed.] I think on Easter Sunday morning, after the Sunrise Service, we're going to sit down and have something proper.

What is going to happen, we have Friday, Saturday; I don't want to have the Lord's Supper. I sat there and said, "No, I'll be having the Lord's Supper, the next week

because I want the people to have a chance to fellowship after the Sunday morning Sunrise Service and the next service. Then we could stay back after lunch, fellowship; be together. We have so much that we can chew on and talk on and enjoy together. And then maybe have some praise in the evening for those who would like to stay around, you know, because God has been giving a lot of songs and blessings, coming up, by God's grace.

If you want to have some, this evening so that... I am kind of watching the time. One or two people had been asking me, they said, "So what is going to happen, we are not having it next week, again, one more time?"

I said, "Well, I am watching to see how things are going."

And I think we could take a vote for it. Could we do it one more time? Let me see. Some people's hands are short so I don't want to miss that. Let me see it high up. Okay, good, that's fine; that's good, that's good.

I wonder if they could show me those hands in the region. What are they saying in Tobago and Grenada and St. Vincent and Dominica and St. Lucia and Barbados and Guyana? So if they show me something then I could know they feel the same way too, so I'll expect you to pop up on the screen while I keep preaching and bring the service to a close. So since that is settled, I am not going for an overkill, I will finish reading the Scripture here and we'll have some praise and worship, this evening. Amen.

I want to say thank you, thank you, thank you very much, most of all to my ministering brothers who labor with me in Word and in Doctrine, knowing that I take quite long with the services but I will be able to sit and hear them preach in the Easter revival. Amen! So, I thank you very much for the consideration for the support. The strength has been...

Okay, I'm seeing the hands there in Grenada. God bless, thank you so much. God bless you. You know, it has been extraordinary. Praise the Lord.

Where is that? Barbados, God bless you. Bro. Ulpian, Bro. Jason, God bless you all. God bless all the saints there. Praise the Lord. Amen. I just wish we could have just got them through the dimension and bring everybody here for Easter. But we are sure going to have... Praise the Lord, amen. God bless you, Bro. Phillip, Sis. Eldrana, Sis. Bernadia. All the saints there, God bless you all. May the Lord pour out a rich blessing for you all. Hallelujah!

You see, we are a special people in this region. Amen. God bless the eagles in St. Vincent. God bless you all. So by God's grace, we certainly want to do that and have a great time.

You know, as I have been asking the office to send out the announcement by email; whatever, that the convention is from the 5th to the 8th. in Tobago. We'll also be posting some accommodation information and I'm asking you to spend your money wisely. Don't go spending money, right now because you have money to spend because you know, we're going to Tobago and we still have things to do for the convention. It's just that we are trying to bring a few of the ministers that will participate.

God bless the saints in Tobago; new location for the weekend but praise the Lord, anyhow. We're glad to know that they are in the service. They're not in their normal place but this looks a little nicer. Maybe we should let Bro. John sign a lease, we'll pay him in hugs and kisses. Amen, praise His wonderful Name.

So we want to do that for the convention in Tobago and we would have to take some time, I guess after Easter to have some specific meetings. And we'll have to post some information while we can at this time, just to help sensitize you ahead of time so you can know what kind of arrangements might be suited to you, so

at least you wouldn't be in the dark and have to wait for when we are coming quite down to the end. And that's a little indication that we are already looking at doing things for the meeting there. Hopefully, we will be able to have meetings also, with the little committee after Easter.

It's just that when I get to preaching like this, everything becomes blocked out. And if it's one thing (in the service), what we are desiring the Lord to do for us, that's the first priority, the Word in the present-tense among us, the needs right now. We don't want to carry problems to the convention. If God is giving us Word to clean that up, fix that, strengthening us, raising us above that, getting us into condition for a real event (amen) then we want to put the emphasis here and not neglect this and look down the Road. Amen.

So I just want to finish reading this little portion of Scripture from verse 14-20. And maybe the musicians could come and help me a little bit. Sometimes I bring them there and they sit there. But don't mind that, you are hearing there too. So it's helping me; it's not for you, it's for me. Amen.

Verse 14: [Revelation 14 -Ed.]

*14 And I looked, and behold a white cloud,
and upon the cloud one sat like unto the Son
of man, having on his head a golden crown,
and in his hand a sharp sickle.*

You see Revelation 1 and Revelation 14 are two main Scriptures for me, to bring out the Lord's Day in the Book of Joel, the open Book with the Rains, and the Investigation Judgment and the sharp sickle reaping the earth, after the Bride is already reaped and garnered, and showing where Armageddon follows the third angel's Message. Because when they reject the Son of Man, put Him out of the church, they are heading straight to the winepress of God's wrath. They are being bundled to be burned with fire. The fan is in His hand,

He'll purge His threshing floor and He'll burn the chaff with unquenchable fire.

The Harvest Time is the end of the Age. The field is the world. "At Harvest Time I will send My reapers, first to bind the tares and then gather the Wheat together." The Book of Ruth comes in right there because the Book of Ruth shows us the lord of the harvest at harvest time in the field. And the bride who is coming into marriage, he meets her in the harvest and from the field, they go to the threshing floor. And at the threshing floor, the chief reaper is off the scene. It is he and her and he covers her with the garment and he's whispering secret things because she is meant to be bride. He's not withholding anything from her. And he's giving her the promise that he's coming for her. And that's the end of the grain harvest. That comes before the feast of tabernacles; that comes before the fruit harvest.

Here, we are going to see this harvest scene again because the Book of Joel: Woe, Woe, Woe; Fifth Trumpet, Sixth Trumpet, Seventh Trumpet – Chapter 1, locusts; Chapter 2, rain; Chapter 3, thrust in the sickle, bring it to the valley of Jehoshaphat, reap the earth; the Third Woe. Amen. So 1, 2 and 3 are parallel to the Fifth Trumpet, Sixth Trumpet, and the Seventh Trumpet.

One of the things I wanted to say here: This is a scene. Revelation Chapters 12, 13, 14 and 15 is a breach between the Trumpets and the Vials. And in this breach, we go back to Heaven to see who Lucifer is, how his great beauty caused his fall; how the battle started in Heaven. This is between the Trumpets and the Vials. This is material put in there to understand what is to be concluded under the Vials. Amen.

Right now, we are between the Sixth and Seventh Trumpets, between the Second Woe and the Third Woe and we, the Grain, are being threshed, being made ready to be garnered. But the ones that are bound in the fields, (binding them in the ecumenical move) this vine of the earth, He now is going to take these clusters:

cluster of Baptist, cluster of Methodist—because there are two vines, the True Vine and the false vine. Christ is the True Vine and the Branches are the Bride in Seven Church Ages that was in the Root.

He said, “I am the Vine, you are the Branches.” But then there is a false vine in the earth. Lucifer is that vine and the branches are his organizational system, his false church; he who said, “I will be like God.” So in Armageddon, this is a picture coming in here in the breach between the Trumpets and the Vials.

After Revelation 12, you see Satan cast out of Heaven but in Revelation 13 he is the Beast being worshipped as God. The whole world is worshipping him. In Revelation 13, he has the image and he’s forcing the world to worship the image and he’s setting down his mark that you can’t buy or sell, except you have the mark. That devil who was in Heaven in Revelation 12, who fought in the angelic wars, who pulled down one-third of the stars, we see him on earth as God, worshipped as God. That’s what we see.

Revelation 14, we see Armageddon, where now they are going to be destroyed, that whole evil system who pushed Christ outside the church. That false seed he sowed in Eve’s womb in Genesis that came through the ark, came right down to the Pharisees and Sadducees that Jesus said, “You are of your father the devil.” These, who came out of the second Eve’s womb, when the Serpent who beguiled Eve started to beguile these, the Nicolaitans and he started to bring forth organizational children; at the end of the Seventh Age, that whole family is gathered together in the ecumenical move, the mother and her daughters.

Christ was rejected and the Elect, the true Seed, the little Group is taken out and is garnered. Then He gets the 144,000. He called them a ‘first fruits’. From the nation of Israel, the 144,000 get the Holy Ghost. They are going to the Millennium.

Then Revelation 19, after the last half of the seventieth week is finished, He comes to judge and make war. And the Armies of Heaven, the Bride He rode into the resurrection, who went up into Glory, is coming back out for the Third Woe. Because Moses and Elijah were killed by the Beast. The Beast overcame the 'tribulation saints'. The dragon spurts water out of its mouth, kills the 144,000 too and says, "Who is able to make war with the Beast?"

Just like here, in secret the names that were delivered from the Book, though they died, they were raised back up, Daniel 12:2, their part of the resurrection. Amen. And then He comes to deal with the Beast and his kingdom in Armageddon. This is a scene of how He destroys them. Revelation 19:11-21 is another scene. These are the two subjects I had.

Revelation 1: the Son of Man in a White Wig. We saw the Cloud, we didn't see Him wiggled. The world saw the Cloud, May 17th, 1963 (Life Magazine went around the world), twenty-seven miles high. On April 18th, 1965 he said, "Remember when I started in the Book of Revelation? (And remember how we started in the Book of Revelation? I picked it up in this series already.) John Kennedy being elected the Holy Spirit said, Go to the Book now. The church must have this message." And when he went in there, he reached verse 14 and couldn't interpret it. In verse 14, Chapter 1, when he read, a vision from Heaven dropped down and he saw the English judges, to interpret that.

He came to the church, he explained, "Look where the girdle is. Look, the Book is open, He has convened His court." He was bringing these Things out. "Look the Wig. He is the Supreme Authority." He taught it in 1960, December, five years after. He went to look at the picture of the Cloud, he said, "Oh, my God, I explained the Lord's Day in 1960 by vision. I explained what White Wig meant by vision: just dealing with the Scripture in the Bible, no Cloud in the sky.

Then the Cloud came in 1963; Seven Angels. When you see the Son of Man come in a Cloud with power and great glory, it's the Appearing of the Judge...the Appearing of the Judge. An investigation of the whole world is going to start. Why? Because this was the last Prophet to the Gentiles. After this Prophet, the earth is to be burnt. He is a Prophet to the Gentile world; Spirit of Elijah, Spirit of Moses; Spirit of Christ upon him. Like Moses brought judgment on Egypt, like Elijah brought judgment on Jezebel and her system, like Jesus brought judgment on that Jewish system, he is going to pronounce his judgment because John 5:22, all judgment is committed to the Son of Man.

This is the Son of Man appearing; Son of Man being revealed like in Genesis 18 in the days of Sodom. In that same Day, the Son of Man is called Supreme Judge, the Judge of all the earth. The Son of Man opened the Mysteries to Abraham; Son of Man came to judge the quick and the dead. Abraham with the New Birth was quickened and the Sodomites were dead, and He came first to Abraham to take the quickened ones into the new body and He went to Sodom to turn it into ashes. He gave the last sign before the change of body before Sodom was burnt.

Then He came in this Day and performed the sign exactly like it was in the Bible. And he said, "Father if I have told the Truth, confirm It to prove to this generation of Gentiles You are right here. In Genesis 18, Sodom was fixing to be burnt and the elect was fixing to be changed. In there, had a Second Cycle, "I will return according to the time of life and Sarah will get Dunamist because she can't bring the promise without former rain and she needs a teaching, she needs seed in the dirt. And she conceived seed. What seed? The seed to produce the promised son, the seed to bring the new body.

Look how we have come down through those Things. Then this One, (White Cloud again and the Son of Man

again) but in His hand, first He had Seven Stars in His hand, then He had an open Book in His hand, then He had a sickle in His hand. First, Boaz was planting the seed, then he was reaping the grain, then he was threshing the grain. Follow it through the Book of Ruth, you will see him too. We went through Boaz in the field, Boaz on the floor, Boaz at the gate, Boaz coming back for the bride to take her to the future home. All revealing the Mystery and the progression of the Symphony of God's Word in the Harvest Time.

Oh, Gosh! I feel like a director here in the spirit of the composer, Bro. Sanchez. [Bro. Ainsley Sanchez -Ed.] I have the Music Sheet and I could see the changing at the junctions of the Sheet Music and I'm looking to see the Symphony come with the right swing, Bro. Giffard [Bro. Errol Giffard -Ed.]. Amen.

Let me draw from some directors here, some musicians here that the Symphony could get in the Rhythm of the Sheet Music, and see the Spirit come down and put the whole thing in the right swing. Then you could close your eyes, the Drama is made real. You can hear the Trumpets trumpeting out. He said, "You could hear the guitarist picking there; you could hear the keyboardist playing (amen), you could hear the man on the percussion clash those cymbals." He said, "It is made real." He said, "Right about here; we are just here. They know the junctions." This is not ordinary - this is not ordinary. Oh, praise God. You had the special songs and you want to have some worship, so just get your hearts tuned-in, as we climax the service here.

So you keep under consideration and in your meditation, these two Scriptures. Our whole service has been around these two readings. The Day of the Lord started to break here when he turned that Cloud; we see Christ wiggled. First, it was warning and then judgment; warning, warning, warning.

Then when they didn't give heed to the warning and they rejected the Voice, pushed Christ out of the

church, refused the Jubilee Trumpet, they remained slaves in the walled city forever; will never go free. Their ears are bored, they could never hear it again. That is what the tares did. That is what the organization, the carrier did. They were finished. They all dried up. You even see the women, they are getting worse because the condition of the woman reflects the condition of the church.

Sisters, always remember that: The woman reflects the condition of the church. And when they refused that, they dried up and began to get worse and worse and worse. But they are playing [believing -Ed.] they have revival; all kinds of slogans. You don't have revival and get worse. Revival cleans up the church, gives it new strength, revives the Truth, the Life; the Power. It's a move of God in power. But they are mimicking revivals and becoming worse all the time and that's what He's coming to destroy; to burn it with fire. He tried them, He found them guilty – two court trials – they tried God, “What shall we do with this Jesus, called Christ?”

They put Him on trial but then He came, “I'll indict this generation.” He prosecuted them. He laid the charge indictably. He said, “I'll prove by the Word of God, you're committing the same crimes that Sodom committed, that the people in Noah's Day committed, that the people in the time of Jesus committed; people in the time of Elijah committed. I'll prove it to you!” And then God, if He is just, will have to bring the same punishment that He did in the days of Noah, in the days of Sodom, in the time of Jesus or He will have to raise them up and repent to them that He punished them wrongfully if He let you go.

Do you understand what that was? They were given over to a reprobate mind. They watched the Prophet, they watched the Son of Man, they watched the Message; they watched the doctrine. They said, “We are Baptists, we don't believe that. We are Methodist, we don't believe that. That is mental telepathy; we don't

believe that. We are the Pentecostals, we have the gifts. We had the gifts before you were a Baptist.” See? And they turned the Message down.

They didn’t want Jesus looking that way. They didn’t want Jesus preaching that way. They didn’t have a thinking man’s filter. They didn’t have a holy man’s taste. They had a taste for organization. They had a taste for worldliness. They were lovers of pleasure more than they were lovers of God. They had a form of godliness, not godliness. Great is the Mystery of godliness, God was manifest in the flesh. [1st. Timothy 3:16 - Ed.]

When God was manifested in the flesh, revealed as the Son of Man among them, performed the same works, they who had a form of godliness rejected the Mystery of godliness; souls in prison. Armageddon is taking you out to the guillotine block on the day of your execution because the world was tried. The world was found guilty. Lucifer has led the world in this Age, this present evil age; the god of this evil Age. His subjects ‘and knoweth it not’ are willfully disobedient to the revealed Word, like Cain refused correction, marked and separated from the Presence of God; it’s already happened! The soul that sinneth shall surely die.

Armageddon, Joel 3, you will understand it really clear but you could only understand it real clear with these two Scriptures. Otherwise, you will come up with a future thing down the Road and you’re not seeing that is the church world. That is the bundled tares being burnt. That is the one who loves the denomination, more than the vindicated Word, like the rich young ruler. Laodicea, rich and increased with goods, religious to the core but refused to follow the leadership of Eternal Life.

“My title is *Leadership*.” He said, “My subject is *Follow Me*.” The one who followed Him was on Mt. Transfiguration, fourteen hundred years after. If you follow Him, you will be coming back out of Heaven, in

Revelation 19, on those Chargers. You will come into the Charger right here to ride you into the resurrection. You will know you have it right here and you are going up, to come back. You are going for the Wedding Supper, to come back for the Honeymoon. That's right. But now is the time.

This is the hour because when this Bride is removed, he that is filthy is filthy still, he that is holy is holy still. There is no more salvation. That is why, today, if you hear His Voice harden not your heart. This is the final Voice of the Bride around the world going forth. This is the grace in the days after the Prophet, the lingering grace until He that letteth is taken out of the way. My Spirit will not always strive with man because the thoughts of his heart are evil, continually.

They have earthquake weapons now. They have some big thing up there in Switzerland, where they want to go back and find out the 'big bang' – how the universe started. Remember the atomic explosion that pushed the earth off its axis and pushed it away from the sun and brought that rain. And nature took a tumble because they rejected the vindicated prophet Noah, in that science Age. They wanted science instead of the Eagle message and their civilization passed away. But those who believed the prophet went above the judgment and came back in the new world.

That's where we are facing again. It's where we are facing again. And these two Scriptures, one under the White Wig: indictment, trial, verdict, imprisonment. That's right. Alive in the body, dressed up in all the fashions of the world but the ear is bored; can't go out, no freedom; didn't go out in the Jubilee.

Do you know what you are doing here? You have come out of the walled city when you heard Seven Blasts of the ram horn, in the Day when the High Priest with the White Wig came back out of the Sanctuary. You saw Him coming on the Day of Atonement, that's why you are waiting for Tabernacles because your Trumpets

gathered you and you recognized the Atonement. And the Evening Message, the Lamb with seven Horns and seven Eyes released the Holy Ghost. Quickening Power has quickened you and taken you up in the Mystery. Now it's the going-away.

You've already seen the Appearing. He comes like a thief in the night. Romeo comes to take Juliet with Him. Right now, you have 'leaving' on your mind. Hallelujah! Leaving, you're leaving here. You are dressed up and you hear the buckboard coming and you see the Ranch Boss's son, and you break the sound barrier and all those sisters, "You all are a cult. You all are false. You all are this. You all are not Bride."

She said, "Ahhh, chipmunks!" She sees the buckboard coming, she says, "Praise God! His unfailing Words of promise, right on time. I know He will come for me. He will come to carry me away, into His Presence." The chariot was coming! Hallelujah!

Oh, let's give Him praise. Let's give Him glory! Hallelujah! Hallelujah! My! Come, Bro. Neville. I call Bro. Neville to pray and close the service here. [Bro. Neville Roderick (elder) -Ed.]

I don't want to go any further. Let's take this moment under consideration of the Word. Look into your own heart now and in the soberness of the Word that has been delivered to us today, in the time when this great investigation and trial, this verdict, this imprisonment, this time when the Bride is justified, legally, and acquitted from guilt by God Who is a Judge. He gives Her a new standing and a new state; sinless, spotless, virtuous Bride. All the sins were put on the scapegoat. You stand justified as you never did it. Now, you can have confidence: therefore being justified you have peace, the peace of God that passeth all understanding.

If you don't have that peace yet, have faith in Him, believe on Him. It will be imputed unto you because to believe, He has given you a soul that can believe. He put the capacity in you to believe, the gene of God. As

many as were ordained to Eternal Life, believed. You hear It, you recognize It is the Truth, you go to acting upon It and God will bring It to pass in your life.

Take this moment, as we are about to pray and close this part of the service, then we could worship God, in Spirit, in Truth because all our sins will be put under the Blood. Every weight will be laid aside. Hallelujah! We don't want to find ourselves rejoicing and we have iniquity, we have things that we should be praying and asking God to take away.

Too many times, religious people forget to capitalize on the opportunity to put their sins under the Blood. If you confess your sin, He is just and faithful. Why don't you confess it to Him, right now? Why don't you lay aside everything, right now? Why don't you renew your vows to him, right now? His ear is attentive, He can hear you. You don't have to tell it to some man, He could hear you. Have faith and believe Him. There is a Laver where you can wash, there is a Mercy Seat.

That man smote his breast, he said, "Lord, when you look at that Mercy Seat, remember me. Look at me in that way." Amen. God sees your sacrifice, He doesn't see you. Your sins were laid upon that sacrifice. Amen. Have faith and believe Him.

As our brother prays, let's unite our hearts together that the Holy Spirit can surely impart into your soul, His grace.

[Bro. Neville Roderick (elder) prays -Ed.]

Amen, praise His mighty Name. Amen, hallelujah! Amen.

A note from the saints in Tobago here. You don't have to translate this. It's okay. [Bro. Vin speaks to the translator -Ed.]

We, in the church in Tobago, greet you all in the Name of Jesus Christ, our faithful Lord, and Jehovah-Nissi in times of battle. How thankful we are in this hour to be called faithful and true and we are part of the great Army of the Living God.

We wish to thank God for making it through the weekend, in spite of the attack of the enemy, the army of locusts that tried to prevent the services. The place where we normally have services was locked with a new lock by the authorities, through no fault of ours. But our Lord opened a way for us to have services, at the homes of our song leader and deacon brothers respectively. Praise honor and glory to the One Who restored the Corn, the Oil, and the Wine. Amen.

We had a short spell of rain during the day on Saturday, so we thought it was necessary to thank the Lord for holding it back, seeing that by Bro. John, most of the saints were outside. As soon as we had dismissed and called for the usher, it began to drizzle. We saw the hand of our Lord Jesus Christ, anointing His Army to get on the offense and persevere and be determined not to withdraw but came out with our eyes fixed on the prize. Hallelujah.

We truly believe these mails are not pictures but bank drafts, not to buy lollipops but to assist in purchasing our tickets for our exodus. Amen. Thank you and may God bless you all richly. And may He restore the virtue in our precious Bro. Vin. Keep praying for us and we on this side are doing the same; from Bro. Deon and all the saints in Tobago, we greet you all.

Amen. Thank you so much. God bless you. I certainly appreciate it. Hallelujah! Hallelujah!

Okay, we have a note here. We have two funeral services, one tomorrow, the father of our beloved Bro. Robert Fernandez. You know his dad. The Lord used him so wonderfully to help his dad. He made a great sacrifice to keep him at his place and everything. His dad came and was baptized right here, began to serve the Lord, being out to services and went on to be with the Lord. And tomorrow is the funeral service, right here.

And also the funeral of Bro. Ken Simpson. Bro. Ulpian Brade of Barbados would like the funeral of Ken

Simpson, which takes place on Friday, to be announced to the believers. So I am announcing it to you. Bro. Simpson, originally he was from Guyana. He was here at one time in Trinidad, stayed with Bro. Steve and them for a short season too. He passed away and the funeral for him would be on Friday in Barbados. His wife, Sis. Jenny there, the children, we certainly are trusting, the Lord be gracious to them. I've made arrangements for Bro. Mervyn [Bro. Mervyn Weston (minister) -Ed.] to go over and do the funeral there.

Also, there is a family, a new family that has come in the assembly and wants to be part of the assembly. And so, you could get a chance to meet with them and talk to them also.

And the funeral for our Bro. Robert Fernandez's dad, tomorrow here, by God's grace also. How grateful we are for the grace of God, the mercy of God. Amen.

Also, we have an announcement here from the trustee board. Normally, we pick up a little offering for the breakfast and the meal for the Easter service, so they want to do that next Sunday. So we have the services Friday, Saturday and Sunday, next week. We'll do it the same way, Friday 7:00, 6:30 Saturday, and 2:30 Sunday afternoon. And we will take up that offering for the Easter breakfast and lunch that we would have together as a church, by God's grace.

So once again, God bless you. I feel a little tired this evening but praise the Lord, it is certainly for a great cause, amen. So I know the joy of the Lord is our strength, so I know they will sing me happy and I will get happy and I'm going to be renewed in spirit by God's grace, also.

We'll leave rejoicing after a few songs, but we want to have the little time of worship. And this has been a marvelous time. Bro. Glaude prayed so inspired last night also, when he was mentioning, it was like a strategic move of God to have the services this way. It certainly had been awesome over the weekends. And it

gives a lot of people who, it is difficult for them to come out on Wednesday night from Cedros, Diego Martin, from Valencia, different places so far; people coming from Guayaguayare, Moruga, different places to church. But when we had it like this, a lot of people could have put things in place, come out for the weekend and could come out in full force. And certainly, it has been a very great blessing, a wonderful time, and I can see it is really doing the church...very, very good to the church.

The Lord certainly is worthy and deserving of our appreciation and thankfulness, which we want to express in some praise and adoration, in worship, and thanksgiving to honor Him this evening. And may there be a special grace imparted to the singers, who would come and that they could deliver that through the rest of the Body, seeing that they have that gift. It is locked up in the singers and the musicians. God could open the valve a little wide and let it just flow out and they would play with all their might and sing with all their might, and the Presence of God would really lift us into such a place, we all could feel in our hearts that we have brought a real sacrifice of praise to honor the Lord with, to express our gratitude for the great blessings that He has so richly bestowed upon us over these last few services.

God bless all the ministers, all the officers, all the workers, every family represented. May God bless you all. See you the Lord willing, we would be gathered back on Friday. We'll come out with great anticipation. Take some rest for the week. Treat yourself good by God's grace. Don't wear yourself out too much in the week. Utilize this great blessing by the grace of God. Amen.

So God bless you; as Bro. Bishop comes.



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