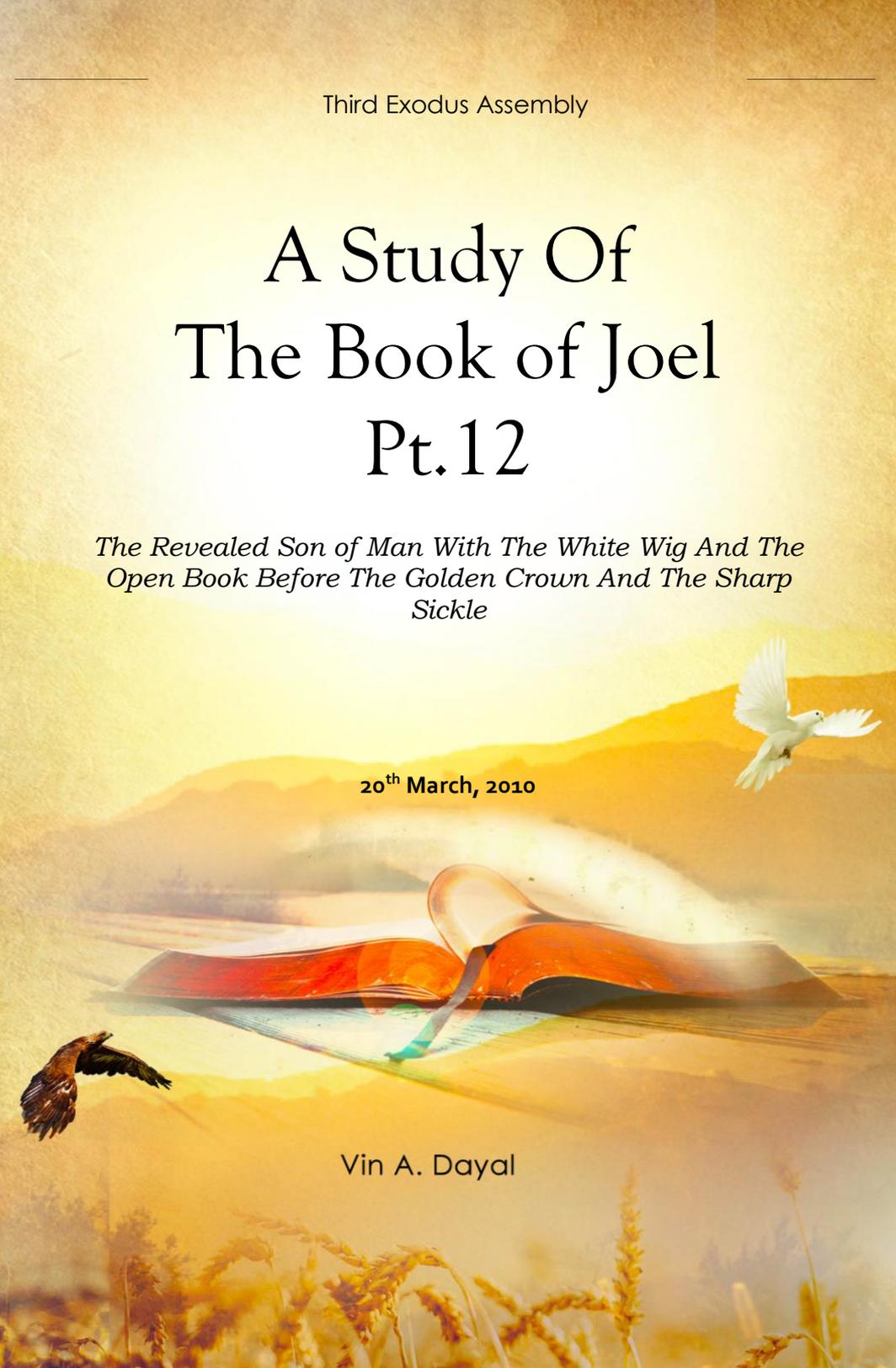

Third Exodus Assembly

A Study Of The Book of Joel Pt. 12

*The Revealed Son of Man With The White Wig And The
Open Book Before The Golden Crown And The Sharp
Sickle*

20th March, 2010

Vin A. Dayal

The background is a surreal, golden-hued landscape. In the center, an open book with glowing orange and red pages lies on a surface. A white dove is flying in the upper right, and a dark eagle is flying in the lower left. The scene is set against a backdrop of rolling hills and a bright, hazy sky. In the foreground, there are stalks of grain, possibly wheat or barley, rendered in a soft, golden light.

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Pt.12

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Before The Golden Crown And The Sharp Sickle*

20th March, 2010

TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Your Trump is your Feast of Tabernacles; your Shout is your Feast of Trumpets; your Voice is your Day of Atonement. Everything you are getting here, they are getting under the three-fold Feast of the seventh month, and your Armageddon, the nations you came out of are uniting together to come against you. Those nations are uniting to come against Israel.” When do they come against them? Between the Day of Atonement and the Feast of Tabernacles. That’s when they come against them. Because Armageddon is after the last half of the Seventieth Week.

When is this Squeeze going to come against you? When will all denominations come against you? Between your Voice (your Day of Atonement), and your Trump (your Feast of Tabernacles). Amen. That’s when your Mount Zion showdown is before you go into the Rapture. You will have a change of body, and they, after they get the Holy Ghost, they will have a change of body too, to go into the Millennium. They will come into the Feast of Tabernacles with a New Body; you too. [Page 41 -42]

A Study Of The Book Of Joel Pt.12

20th March, 2010

A STUDY OF THE BOOK OF JOEL

PT. 12

*The Revealed Son of Man With The White Wig And The
Open Book Before The Golden Crown And The Sharp
Sickle*

TRINIDAD

SATURDAY 20TH MARCH, 2010

BR0. VIN A. DAYAL

[#851 Songs That Live –Ed.]

Holy God to You all praise is due

I stand in awe of You

One more time, let's lift our hands and lift our voices
and sing it to the King.

...I stand in awe of You,

I stand, I stand in awe of You

Holy God to Whom all praise is due

I stand in awe of You

Hallelujah! Hallelujah! Glory be to God! Oh my! Like those Seraphims, they covered their faces with two wings, they covered their feet with two wings, and they were flying with two wings in action, with reverence, and humility crying, "Holy, holy, holy unto the Lord, God Almighty." So, we come tonight, Lord, oh God, covering our faces, covering our feet, dear God, flying with two wings Lord, coming in action, coming with reverence, coming in humility, oh God, knowing that we are in the Presence of the great Jehovah-God, (hallelujah!) the King of Glory high and lifted up, (hallelujah!) Whose train fills the Temple. Hallelujah!

We praise You tonight, Father. Oh, we thank You, dear God. We worship You, Father. Oh God, there is no one else deserving of worship but only You Who became our Savior, Who became our Redeemer, Who

broke the bands of bondage around us, Who delivered us and set us free that we could stand redeemed. We could have access to Your Presence. We could come with boldness. We could sing Your praises. We could possess Your promises! Oh, we thank You, tonight. How great is our God and greatly to be praised tonight. Worthy is the Lamb of God that was slain, to receive power, and blessing, and glory, and honor, and might, and dominion. Hallelujah! We praise You tonight Father.

Oh, with a heart full of thanksgiving, with the deepness of appreciation and gratitude oh God, as the revelation becomes clearer and clearer and we see how You loved us, we see it was Your love that drew salvation's plan. It was Your grace that brought it down to man; the mighty gulf that You did span at Calvary. How You came back in this last Day, oh God, what condescension, bringing us redemption, that in the dead of night, not one faint hope in sight. Oh God, we praise You, Father. Oh, we magnify Your Name tonight.

We see You in our midst, oh God; to feel the nearness of Your Spirit, Lord, we are in high expectations for what You will do among us again tonight.

May You bless Your people. May You strengthen them. May You pour out Your Spirit. May You bring deliverance. May You answer every prayer. May You meet every need. May You do the exceedingly abundantly above all that we could ask or think. Grant it, oh God. We thank You, Lord. Praise Your Mighty Name tonight. Hallelujah!

We give You Your rightful place at the head of the Church. Hallelujah! Oh God, we submit ourselves unto You. We report for duty and service. Lead us and guide us in all of Thy will and get glory to Thy great Name, in the Name of our Lord Jesus Christ, knowing there is no other name given under Heaven whereby a man could be saved, but to know the family in Heaven and earth is named after the Lord Jesus Christ, and whatsoever we

do in word and deed, we do it all in that Name tonight. Hallelujah! Glory be to God! We thank You, Lord. Praise Your Mighty Name.

Bless all that are gathered in Your Presence, all the strangers, visitors, all that You have drawn by Your Holy Spirit, all throughout this region, oh God. Bless Your Church, bless Your people, oh God. Hallelujah! Be the center of this Service; be the center of all that is to be said and done. Hallelujah!

When we leave tonight, may we go with that deep, satisfying feeling that You did come and meet every need, oh God. Hallelujah! Speak to us tonight. Let Your thoughts be made known. Let Your Word lighten up our path. Let the Dove lead us oh God, in a plain path. May You grant it, Father. In the Name of Jesus Christ, we pray, and we ask it.

Remember Your children in Tobago Father, seeing oh God, Lord, the situation they were faced with this evening. We pray dear God that they will not be robbed. For everyone, dear God, You would give them their due portion. You will take care of that situation. You will meet their needs Father, for the glory of God we pray, in the Name of Jesus Christ. Amen.

Praise His wonderful Name. Hallelujah! The Saints in Tobago went out to their usual place of worship and found the place locked; they couldn't get into the building. The locks were changed on the door. They had a little predicament, but the Lord is mindful. Amen. All things work together for good. It doesn't seem so, sometimes. All things always work together for good for them that love God, and those who are *the called* according to His purpose.

Are you happy to be in His House tonight? "I was glad when they said unto me, 'Let us go into the house of the Lord.'" Hallelujah! Amen.

I'd like to invite your attention over in the Book of Revelation. I want to read a couple of places starting with Revelation 8, then we would get back to Joel, then

you will have your seat. I'm just trying to find the places that we can set these things in a way that it could truly be clear to us in all the different places because there are so many that are contained within there. Amen.

So, we would like to begin in Revelation Chapter 8, verse 13. This would be "**The Book of Joel Pt.12**" in this great "**STARS' WARS**" series, a time of great warfare. We are using our same subject as last night: "**The Revealed Son of Man With The White Wig And The Opened Book**" – that's the Ancient of Days. Amen. He comes with that white wig and that opened Book before we see Him with the golden crown and the sharp sickle.

That's why I want to bring to you the nature of what is happening on the earth at this time in the administration of God's economy. Jesus has many roles. Amen. And as we see Him discharge the functions of His various offices, His different attributes (amen), we could understand what is taking place.

It's important to see how He is revealing Himself to know what to expect, to know how to relate to Him. Amen. At one time He is Savior; He is still Savior. At one time He is High Priest; He is still a High Priest. Amen. At one time He is a Prophet opening the Book, calling out a people. Amen. Then, He enters into judgment and then He is in the role of a Judge.

Abraham saw a Man like a Prophet; He could turn His back and discern the heart. Firstly, he called Him Lord, Elohim. It was God in the office of a Prophet. Jesus called it the Son of Man being revealed, and He said it was to be revealed again just like that time. Then Abraham called Him the Judge of all the Earth. So, sometimes we miss those little places, but it is He doing His work.

Just like tonight, He could reveal the Word, He could save a sinner, He could restore a backslider, He could bring judgment on sin (amen!), He could heal the sick.

There are many things He could do here tonight; that One Jesus. Amen.

That sinner realizes he is standing there before the Judge in the Court of God because the Church is a courthouse. Judgment begins in the House of God. Amen. Yet, it's a Throne of Mercy. It's the pillar and ground of Truth. It's a refuge. Hallelujah! It's the inn where the wounded man could come and be restored to health. So, the beautiful thing is to see Him unveiled, to see the great Holy Spirit among the people expressing His various attributes.

He could come as Husband and whisper Secrets. He could pregnate the Bride with the Word. Hallelujah! That's why we love Him so. Amen? Revelation 8:13.

¹³ And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

There are seven Trumpet Angels. Four had sounded, and verse 13 is a verse that links the first four to the last three. The first four struck the earth, the sea, the rivers, and the air. Amen. The last three, as we read here, are to the inhabitants of the earth. Amen. Three woes are connected to these last three Trumpets which are yet to sound at the time of the flying here of this Angel.

And the Word in the revised version there is *Eagle*. I heard an Eagle flying (hallelujah!) in the midst of Heaven, saying with a loud Voice, "Woe, woe, woe." Amen. Then, you know, the fifth Angel sounded in Chapter 9, verse 1, and verse 12 says –

¹² One woe is past; and, behold, there come two woes more hereafter.

Then Revelation 11, verse 14, It says –

¹⁴ The second woe is past; and, behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world is become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever.

Let's pray one more time. Father, we know these are the mysterious, secret Things that we would never be able to understand, but You said, "In the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery will be finished." And he said that he gave us sermons to dovetail all Scriptures. And we are convinced, dear God, that this great Book of Revelation is the Message of the Bride, because all Seven Seals pertain to the Bride, and every Mystery is in those Seven Seals. The Seven Seals is the Book in its entirety.

May the Spirit of Truth tonight, break the Bread of Life in such a way to us, that these Things in the Book of Joel, that these Things in the Book of Revelation, Lord, in this very Hour that we are living in, let It come forth being made plain. Even the modern events, may You shine Light because You said modern events are made clear by the vindicated prophecy, and that vindicated prophecy, Lord God, it came from the mouth of the Seventh Angel and vindicated by the Holy Spirit.

It was the Word of God in the mouth of the Prophet, and so, we pray that Lord, You will quicken these Things to us tonight, and quicken us to grasp and get a hold of these Things, for he said, "These Divinely-revealed Mystery Truths will literally turn the hearts of the children back to the faith of the fathers." And all those Truths were in that Former Rain and in that Latter Rain that fell in the same season. And so, dear God, we pray that the Spirit of Truth will lead us and direct our paths tonight and teach us all things, that we might be made ready for Your Coming, in the Name of Jesus Christ. Amen.

God bless you. You can have your seat. Take a little time and study a little bit tonight because we are moving

into Chapter 3 in Joel now, and we are going to find a lot of Things there. And it keeps us just like the Book of Ephesians; everything that started in Ephesians 1, went all the way to Ephesians 6. Amen. And the same way with Joel...because these Things are the thoughts of God. God did not have to make the Bible in sixty-six Books. God did not even have to have a man named Joel to see and write a Book called *'The Book of Joel'*. God could have just given Amos to say what Joel said and say what he already had. That's the way God is.

He gave Luther something to say, He gave Wesley something to say. He gave the Pentecostals something to say, He gave the Prophet something to say. And when the Prophet came, he took up what Luther said, what Wesley said, what the Pentecostals said, and they were all gathered up into the last-day Message because Luther brought justification but Wesley could have brought justification and sanctification without God being in Luther. But you see, God's men come in their season and their time, and God wants a Voice on earth at a certain time to speak because these men were the Voice of God in the Day that they were living in.

In the same way, the Bride is the Voice of God today. She, under Her Messenger is the Final Voice. And if we are in the final Age, if the Shout gathers the Bride together, takes Her up into the Mystery of the Seventh Seal, and Seven Thunders, the Message of the Shout, literally turns Her heart back to the faith of the fathers, showing Her how to prepare for great translation faith, gives Her faith to be changed because Rapturing Faith is in the Message, and the Shout came through the Prophet, and he brought all Seven Seals. He brought a Message of Seven Thunders because the Seventh Angel Messenger and the Messenger of Malachi 4:5 (the same man) was to do two things: according to Malachi 4:5 – turn the hearts of the children back to the faith of the fathers; according to Revelation 10:7 – reveal the

Mystery of the Thunders, which are the revelations contained in the Seven Seals.

That was the entire Bible because this Messenger, when he comes, will sow the Seed of the entire Bible. He will start in Genesis with the Serpent's seed, all the way to the Messenger in the Latter Rain, Revelation 10, when God comes as the rain. Hallelujah!

When that Angel comes clothed in a Cloud, with a rainbow, Seven Thunders uttered their Voices because the Former Rain brought the whole Seed; because you can't plant half of a seed; you can't plant three-quarters of a seed; and he had to have every Mystery. He interpreted everything in the Pyramid and then went to connect with the Angels to interpret the unwritten Word. And so, we have the perfect Word. We have the Word in Its fullness. We have the full Seed. The Spoken Word is the original Seed. That's what we have. That's what is planted in us. The entirety of the Word and the entirety of the Life. That's what the Seed is.

You have a grain of corn, that's the image of the life. You could have the whole stalk, tassel, and husk and say, "I have more than you. You have one little grain. I have all this." You can't plant that. That can't produce anything. That has no life in it. All the life is in the grain.

You could have Luther, Wesley and Pentecost; that has nothing. That's organization. The Life went through that to become Seed. Hallelujah! We have the Seed. A seed could bring forth after its kind. When you have all the Word, you could have a man and a woman who is all the Word manifested because that is all the Life that came as all the Word to become Seed, to reproduce Christ, the Person; the Third Pull reproduced in human beings, the literal Life to bring you back in the Image of Jesus Christ, the Masterpiece. Hallelujah! What He is She is. That's right.

So it's a great thing to see what has come to us in this Day through the opening of the Seven Seals, bringing

the full Word, so we could go back to the beginning, all the way back – Eternal Life, fellowship with God, power over the earth, coming to glorification (hallelujah!) stand in the very Image and likeness of Jesus Christ. That’s the plan of God! That’s the plan that is winding up in this Hour.

There are no more Ages to come; this is the final Age! This is harvest time. This is harvest time. That’s why He has come down. That’s why the Shout gathers the Bride. That’s why all the Baptists aren’t here, and all the Methodists aren’t here, and all the Jehovah’s Witnesses aren’t here, but the Elect from those denominations, God has drawn them out! “My people! Come out of her, *My* people!” because this is the Hour. [Revelation 18:4 –Ed.] That’s why those people don’t just come out; they are taken up in the Mystery to recognize Who has come down, Who has spoken, why they are separated and where they are going.

When Eliezer dropped down in Mesopotamia with the Angel of God there, Revelation 10:7 and Revelation 10:1, and Revelation 10:8-11 (Rebecca), was coming to the well, and a Word was going to separate her from that country and bring her to the Country, to bring her into union with the Bridegroom at Evening time when the sun is setting in the west. Hallelujah!

So, when we see those Things, we understand what’s happening, what we are caught up in. We are going with Him. We are going with Him. We already went with the Messenger and then he introduced us to the Bridegroom, and then the Bridegroom begins to take us into the Tent. Hallelujah! Oh, my! Hallelujah!

What a time, friends. There’s a people on earth, the Holy Spirit shining the Light of the Word, the Word revealed, the Word made plain. It was a hidden Mystery but it’s no longer a Mystery; It’s a revelation. It’s a revelation because It’s made known and you have that in your heart, and a revelation is faith; It gives faith! Hallelujah! You are no longer walking and wondering.

You are tied to the Absolute. You have the proven Word of God. Hallelujah! That's the purpose the Messenger came for. Amen.

So, all these Things in the Book of Joel that we are looking at, at this present time is all through the Bible, and we are tying it especially with Revelation because Revelation is the prophecy for this Hour. From Revelation 3:14, all the way to Revelation 19, it's in this generation; it's happening. If you look out there and you can't see the Trumpets, you can't see the Vials, you can't see where the Seals opened, you can't see where the Messenger came, you can't see where the moon was blacked out, where the sun refused to shine when Christ was rejected from the church, where the man of sin is being raised up in the church, then the darkness of Laodicea is upon you (amen), because all of these things are happening between the Second Woe and the Third Woe.

In Revelation 19, you have the Third Woe. In the Second Woe, the Jews are rushed back to their homeland, and the Prophet is sent out. And from 1946 to 1965, he was on the earth and taken off the earth. And from 1966 to 2010, we are here. We are here and we have to go, because the hour of economic depression is upon the land and we have to be dismissed to the Palace, because the Jews are holding there. He can't get to them, but His heart is to get to them, because He is already in union with the Bride. She already has the Wedding Band. She already has the Marriage Certificate. She already has the Name. She already is pregnated with the Word. Hallelujah!

Eliezer brought the Garment. She is in the Garment. She isn't walking around with Babylonian garment and the real Garment is in a suitcase. No, she is wearing the Garment. She is wearing the Garment. She has the jewels. She is on the Camel. She is on the Camel. She is on the beast. Hallelujah! That's the value, that's the privilege of being in the Message, or I should say, the

Message being in you. That's the privilege of the Message in you. You are on the Camel. That's not a beast from the land where you are from. That's a Beast from the land where the Bridegroom came from. The Garment you are wearing, the Holy Ghost that robes your soul is not a garment from where you came from, from denomination and Satan's Eden. No, no, no. That came from where the Bridegroom came from.

The jewels are not like those Pentecostals, Jannes and Jambres impersonating, some costume jewelry, shining, shining, shining. No, no, no – fool's gold. Not that. This one doesn't miss. The First Pull never misses. The Second Pull never misses. The Third Pull never misses. That comes from where the Bridegroom comes from. That comes from a Place where there is no sin. That comes from a Place where there is no unbelief. There is no death There. All of this is Life. This is Life. These are attributes of Himself adorning His very Bride.

Will you let Him adorn you tonight? Will you let Him adorn you tonight with the Holy Ghost? Will you let Him beautify you? And She adorned Herself as a Bride coming to Her marriage. And it was granted unto Her (this one in the last Age); that She would be arrayed when Eliezer comes to separate Her from Babylon to bring Her into the marriage. Glory!

Oh, my! It's a great thing! That's why we are walking in this Word. We water It. You see what happens when you water It? You can't open your mouth; It would be jumping all over the place. The Word would be popping out. You yawn and the Word comes out. You go to laugh, and the laugh of the Holy Ghost comes out. He is so expressing Himself through His people. That's right, because the Mystery is "In that day you will know I in you and you in Me." [John 14:20 –Ed.] That's what the union brings. Oh, thank You, Lord.

If you are walking in the Word, you become the Word; you become the Word. Hallelujah! Not just trying to remember the Word; no, the Word has remembered you.

He Who is the Word remembered you. Hallelujah! Hallelujah! “I will lose not one of them. All that the Father hath given Me ...” [John 6: 39 -Ed.] He has the Book with every name in It. Amen. It’s right in the back part of His Mind. That’s right.

So, it’s a lot of Things, and we are catching this here, because you know, Joel. We went through It, back and forth. It’s three chapters. Joel 1 – the locust invasion; Joel 2 – the two rains. Amen! Go in the Book of Revelation, under your Fifth Trumpet, you will find the locusts. Under your Sixth Trumpet, you will find the Angel of rain, two rains. Amen. Joel 3 takes you to the Third Woe. The Book of Joel is Woe, Woe, Woe – Fifth Trumpet, Sixth Trumpet, and Seventh Trumpet.

The Fifth and Sixth Trumpets are from 1914 to 1945 – World War I, your First Woe, your Fifth Trumpet from 1914 to 1918; the Prophet was on the earth. That’s right! God was talking to him. Between World War I and World War II, the Great Depression, the Prophet on the earth; God was talking to him still about the same work: “Your Message will forerun the Second Coming,” more Light on the first revelation.

After World War II, the same Angel Who was in the whirlwind in the tree, Who came as a Star when he was baptizing the seventeenth person in the Ohio River, between World War I and World War II, between your Fifth Trumpet and your Sixth Trumpet, in the time of the Great Depression, when the locusts were devouring the earth, when the earth was under birth pains. Hallelujah!

Then in 1945, World War II ends. May 7th, 1946, the Angel appeared in the cave. Is that right? He began to take the Bible and let him know that he is not the son of Charles and Ella Branham; he is My Messenger. “Behold, I send My Messenger before My face (hallelujah), My Prophet!” Amen! I’m going to send him out with signs first! “As Moses was given two signs to

confirm his commission, so shall you be given two signs.” Is that right? Amen.

Did he plant a Word? Was that a Former Rain? Did he have the Dynamics? Did he speak into existence? Didn't he heal the sick and raise the dead? Didn't God confirm the Word? Wasn't there visions and dreams and prophecy according to Joel; angelic visitation? Did he make war against demonology from the underworld in the body, in the soul, in the religious realm? Amen!

While he was doing those things, wasn't he teaching us how to view the world? He said, “You live here in three realms; three dimensions.” He said, “Above you, angelic Beings; above that, souls under the altar (those who died in Christ); then, where God is in Heaven. Is that right? Did he see those things? Did he go into that Sixth Place? Did he hear, “Jesus is a little higher up”? Did he go into hell? Oh, my! He got past all those demons down there, that horrible place, and saw the Regions of the Lost and begged God, “Take me out of here. I will serve You. I will be obedient to Your Word.”

When you fail to believe *that part* of the Message, you are in trouble. Satan will shut you up in the humanistic realm and keep you religious. You go to church, you go back home, and church for you is church people, have a little Service, read your Bible, sing a little hymn, and that will be your life right there. And those kinds of people have a church life, have a home life, have a work life. Amen! So, they have different identities. When they are in church, they wear their church clothes. When they go to work, they don't wear church clothes there but that is the place where they could bear a reproach. That is the place where it is dark and needs Light. That is the place where it has to get your salt of the earth.

I see them, from this church, when you catch them in their work uniform, their dress is quite up here. It is up here. [knee-high -Ed.] But when they are in church, it is down here, [ankle-length -Ed.] because there is no

preacher blasting it out there. They could wear it tight out there, but when a preacher is blasting inside of here, they bring the loose one inside of here. That's a spirit of pretense. That's a spirit of pretense!

No Christian boss will get trouble with somebody who has the Holy Ghost and is obeying God's Word. Amen! Unless you are the man with the garage saying, "Don't bring your religion in my garage!"

You say, "If that is so, bye, bye." Amen!

We need those kinds of Christians because we are sure we have the right religion! We are sure we have the old-time, Holy Ghost religion! The boss needs this, the boss' boss needs this, and the boss' boss' boss needs this! Yes, sir! Because I am the boss in here, I say, "Walk like a Christian, look like a Christian; don't bring the world in here!" Another Christian boss with the Spirit I have would say the same thing! Hallelujah!

Anybody knows what is keeping the world from judgment right now from the atomic bomb is the Christians! It is the Christians! Not the businessmen; not the politicians and the religious people; the Christians, the Bride. Oh, if that is the truth, say, "Amen!" Hallelujah!

I don't believe in three and four standards; that is confusing people. We have to know what is right or wrong. It is either black or white; there is no grey. Hallelujah! I could show you where God dressed people in the Garden of Eden, and I could show you when that Prophet came and when he saw that kind of dress, he attacked the thing. And I think the reason the Prophet did that is because he had the same Spirit Who God is in the Garden. And I believe the Bible said, "And the Spirit and the..."? [Congregation answers, "Bride" -Ed.] And the Spirit and the...? [Congregation repeats, "Bride" -Ed.] There is one Spirit, one Holy Spirit.

Oh, I feel good. That was like a tonic. That was like a tonic; I feel effervescent. Oh, thank You, Lord. You just know when something sounds right. you just know

when the Holy Ghost is pleased with something. I am not here to undermine your Christianity. I am here to establish you in your Christianity. I am not Delilah to shave off and shave off and shave off. I don't want to shave off your Nazarite vow. I want you with your Nazarite vow. I want your Nazarite vow on display.

How many know in the Bible, the Book of Exodus, all Israelites had a blue ribbon on their garment because blue is a Heavenly color? That was one of the colors of the Tabernacle, and showed that they were not from this world; they were influenced by their God (hallelujah!) and it's a sign of a separated people. Glory!

What this world needs is not more businesses. What this world needs is not more denominations. It doesn't need more politicians and bankers. What this world needs is genuine Christians. What this world needs is people who could stand for the Truth (amen) with conviction, because when you look like the world, there is no difference. That's right.

Sometimes we have to check where our spirit and influence, and anointing, and revelation (so-called), are coming from. That's right. When we've come to the place where we could respect what is not the Word, we are in trouble. And when we are fighting up to accept what is the Word, we are in more trouble. A Christian is always a separated person.

That's why He put faith with Moses, a man next to the throne. When the Light struck him, he stepped down into the mud, and a lot of people for years said, "Moses was stupid! Look at the opportunity the man had in life. The man could have just signed an emancipation proclamation to let the slaves go free, like Lincoln." [Abraham Lincoln, United States' 16th president. -Ed.]

When Paul took it up, he said, "By faith, Moses esteemed the reproach of Christ greater riches." Amen! "By faith, he refused to be called the son of Pharaoh's daughter." He took the way with the Lord's despised

few to show that faith in a man, in his Day and Age, when he met Christ, he can conquer the world around him and bring it under his feet – overcoming faith, conquering faith. He overcame the world. Faith was the victory that overcame Egypt with its glamor, with its prosperity, with its pleasures, with its riches! That is what Lot couldn't do. He got trapped in Sodom by compromising.

By faith Abraham, he saw another world. He got a Heavenly vision when he met Melchizedek, that this Man is the Builder and Maker of a Heavenly City. And with this vision, it raised him up above the world and he confessed he was a pilgrim and a stranger. And while he was alive in the body, he was living for a world to come. He was living for a world to come, showing to us the just *shall live* by His faith, because that's Melchizedek's faith. That's the faith of God. Moses *endured* when he saw Him Who was invisible. That's the same faith.

That's why Satan's Eden is coming to its climax – Egypt, Sodom all over again. We need faith like Abraham, a man who is seeing a Heavenly City, who is a pilgrim and a stranger.

Egypt came with all its glamor and prosperity; we need faith like a man like Moses. While he was in the world, he was not of the world. He was bound by a greater Power than the power of the world. It was the revelation of what he was born for, the prophecy of deliverance in that Hour, to go back to the land of your fathers, to possess the inheritance that God gave you. Hallelujah! That's the people in this Hour.

It makes me pity men and women who stick their noses up, thinking they are in something because they have a little more money than somebody else, because they could wear a little better clothes than somebody else, because you got the devil's knowledge in your head and thinking you are what you call 'educated', but you

are so foolish to the things of God. Amen! That's right! I pity a man and a woman like that.

I am ready to sit with any man and any woman with their education of this world. They will realize what they have is foolishness. That's right. That's right. It cannot stand next to the revelation of this God Who has come down, Who has unveiled Himself, taken the Seals off of Himself, Who is going around the earth; the world not seeing Him but He is coming to the Elect, teaching them what no man in UWI [the University of the West Indies -Ed.] could teach them, (hallelujah!) what no man in NASA [National Aeronautics and Space Administration -Ed.] could teach them, what no man in the White House (amen) or the Twin Towers could teach them. [The Administration Centre of financial matters in Trinidad and Tobago -Ed.] Amen! Hallelujah!

A man who can't see this world is again falling apart is as blind as a bat. A man who is trying to live and prop up himself and a woman trying to prop up herself in this world as if they are so important and missing the Rapture, and doesn't have Rapturing Faith, and can't see their name in the Book, and can't stand for the Word, and living to please people who turn down Jesus Christ, something is wrong with their experience. That's right!

Let me kind of...I can't help it. I read about three Woes, so it is Woe. It's Woe, Woe, Woe, here. Oh, my. It is like a nuclear missile being loosed; weapons of mass destruction - Faith, Love—Faith, Hope and Charity being loosed tonight. They destroy unbelief, take away fear, take away compromise, take away hybrid religion, make people original - the Spoken Word, the original Seed! Oh, my! Glory!

When those Catholic bishops thought they were so wise under the Third Seal, with the black horse, controlling the economics - a measure of wheat for a penny, a measure of barley... and Luther heard a Thunder from Heaven and the anointing on the man

went out to meet Worldly Wisdom from the bottomless pit, making people pay for penance, making them pray people out of purgatory, and Luther began to tear down the Catholic system.

One man began to tear it down, and those bishops had to run for their lives. And if they thought, well, they would hide until Luther died, God brought John Wesley, (oh, my! Brother!) and he was stronger than Luther. Oh, brother, and the real nuclear weapons were going to come in the Eagle Age...were going to come in the Eagle Age when Malachi 4:5 comes, Revelation 10:7 and Revelation 10:8-11. Hallelujah!

Three Woes... So, these three Woes, notice how I read them. Revelation 8:13 announces them before they come. It says three are coming. The world will go through three major birth pains. These three birth pains, these will give birth to the Stone Kingdom. We have already seen the Headstone appear. He is under the Seventh Seal. The Seventh Seal brings Him down, and out of the Seventh Seal are Seven Trumpets; out of the Seven Trumpets are Seven Vials, until the earth is cleaned off. And that same Head that appeared in the sky, sits on the Throne of David. That's right!

And this here, what we are looking at, that is taking place before our eyes, from Joel Chapter 1 to Joel 3:17, we have Woe, Woe, Woe, and 18-21, we have the time after the Third Woe, when all things are restored, when the Kingdom comes in at the end of the Woe, at the end of the Third Woe.

Now, when we go to the Book of Revelation, from Revelation 9:1, we proved already in the past services, that is Joel Chapter 1 because that brings the anti-type; that brings the substance out. What was that substance? It was not locusts coming to eat natural trees, locusts coming to eat trees that God didn't plant, because the ones God planted have God's Name on them.

Man is like a tree planted by the rivers of water. They will bring forth their fruit in due season. [Psalm 1:3 – Ed.] But these supernatural locusts, they touch men that God didn't plant. That's right. Glory! Then we found Joel 2, the rain coming – former and latter, and we found it under the Sixth Trumpet in Revelation 10. Amen.

Then, the Third Trumpet—the Seventh Trumpet rather, here we see it's being announced: The kingdom of this world has become the Kingdom of our Lord and His Christ. That Second Woe is past, and that Third Woe cleans off the earth to bring on the Kingdom of our Lord and Savior, Jesus Christ. It's a great thing.

So, catch this now. So, that means we can put a date and a time to the Book of Joel and Revelation because Chapter 1, Chapter 2 and Chapter 3 is the Fifth, Sixth and Seventh Trumpets. There are three Woes connected to these last three Trumpets. We know when the First Woe was. We know when the Second Woe was, and we are between the Second Woe and the Third Woe. We are between the Sixth and Seventh Trumpet. And between that time, from 1946, May 7th, the Prophet being sent out, until this time (we have the Scriptures), a servant at supper time going to call the halt, the lame, the maim and the blind. [Luke 14:17, 21 –Ed.]

Did the Ministry start with healing? Did God say, "You were born to pray for the sick; I'll give you two signs like I gave to the prophet Moses"? From 1946 to 1955 was the great healing revival. Then he came off the field and had the tent vision, November 1955. 1956, the first Message: *The Inner Veil*. [1956-0101 Why Are People So Tossed About? –Ed.] What was that? The Third Court. He had seen he was going to enter into a place for the Third Pull. It was not going to be impersonated, because the only ones who could go in there were those who came out from the Loins of the great High Priest. Is that right?

Then watch. 1958, *The Serpent's Seed*. [1958-0928E -Ed.] The Messenger shall start in *The Serpent's Seed* all the way to the Messenger in the Latter Rain. 1962, December 30th, *Is This The Sign Of The End, Sir?* We studied this in the church. We printed the books and gave everybody. We went through It piece by piece by piece. We even had a supplement to go with that. Do you remember that? Amen. I have to keep you in remembrance.

Then, on that night he said, "Everything here is interpreted." Then he opened another part – Seven Thunders. He said, "I've read all man's writings; they never spoke on that." Daniel heard the Thunders. God said, "Seal up the Book." John heard the Thunders. God said, "Don't write it, John." So, there is unrevealed Word and unwritten Word that has to be revealed when the Seventh Angel comes, because he is to finish the Mystery. Is that right? It's finished in his sounding: "When he shall begin to sound, the Mystery will be finished." [Revelation 10:7 -Ed.]

Revelation 10, the next announcement is coming from Heaven to the seventh earthly Messenger, because when the Seventh Seal Book is being opened, six Ages and six Messengers are already in Glory. Tonight, 20th March 2010, all seven Messengers, all seven Stars in His right hand are in Glory. Their time on earth is over. Their Message has been sounded and seven Ages are gathered There.

And He left a little group of the true Seed to show His victory and the reason of His death, and He left part of the Ministry of the Son of man to preach to the lost, to raise the sleeping saints because that hasn't happened yet, right? Hallelujah! And by and through the Members of the Bride, He will finish that work because they must prophesy again, because there is to be a second ride, because She is the Final Voice to the final Age.

Could it be clearer than that; lining up the Word to see what we are talking about, to see what we are standing on, see what is in Revelation, see what is in Joel, putting the time to it, bringing the sense to it? That's right. Then watch. He went west for the blast to connect with those Angels, came back east and interpreted the unwritten Word, (is that right?) the fullness of the Word. After that, there was nothing in the Pyramid left to be interpreted by preaching. Hallelujah! Everything was revealed.

He spoke on part, all six Seals; he explained It. No church ever had a fight over six Seals. No man ever got persecuted and called false for preaching six Seals. But when it came to the Seventh Seal, "The world will not see Me; you will see Me." Because in Matthew 28, when the mighty Angel descended at the end of the Sabbath, the Seventh Day, when the new day was dawning to bring us back to the first day of the week, when He came down, after denominations rejected Him, He had finished with the world but He had called out an elected group. Their names were in the Book. They were going to the promise. Is that right? And He never went to the world after that, but He came to the Elect. He was appearing to them for forty days in secret. He came to Mary, came to Peter, came to two on the road to Emmaus.

Each one was having a revelation that He was risen, that He was alive, that He was here. They saw Him, they met Him, He called them by their name. He took them back to places He dealt with them. All that time the world had no revelation. They said that the disciples stole the body. Even some believers whose names were in the Book said, "I will not believe that!" He got him in a Service. He said, "Come and handle Me. Come and handle Me. It is I, Myself." Hallelujah! Glory! It was not to the world; it was to the Elect.

So, we see from '65, December 24th, when he went off the scene, to March 20th, 2010, He's been appearing to

people. They have their own testimony. They have their own testimony; (hallelujah!) each one seeing Him, each one knowing Him. When He called Mary, He said, “Mary.” He had a way He used to call her.

The Shepherd knows how to call the sheep. He was the Good Shepherd. He had gotten her out of a ditch. She had seven locusts eating her down, but He came with the Flit-gun and He drove seven locusts out of her. Glory! Oh, thank You, Lord. Glory! He still does that. Yvonne, He still does that! Amen! He can get you out of any condition. He can wash you up and make you clean. He specializes in things that seem impossible. He can do what no other power can do!

Do you have a river tonight you think is uncrossable? You have a mountain you can't tunnel through tonight? Amen. You say, “Come into my heart, Lord Jesus.” He will hear you. He will come. He always goes where He is invited. You will constrain Him tonight. Constrain Him! He will come in and sup with you. *Behold, I stand at the door and knock. Any man hear My Voice...* [Revelation 3:20 –Ed.] If you hear His Voice, open. The lock is on the inside; there is no lock on the outside. You have to open it from the inside and let Him in. Would you let Him in? Would you let Him in? Hallelujah! He will give you Bread and Wine. He will give you Oil and Corn and Wine. Hallelujah!

So here we are, in 2010, March 20th. The Second Woe has passed. Amen. Think of it, friends. Sixty-four years now, the Second Woe has passed, and behold, the Third Woe cometh quickly. Amen. We are getting it in Joel. I hope you will see it in a little while. He is going to gather them there.

Since Gulf War 1 and Gulf War 2...1990 was Gulf War 1, 2003 was Gulf War 2. Both times the Holy Spirit with the Word here, great, big celebrated men in the Message who thought they had the Thunders, running all over the world when they saw the Gulf War in 1990. They said, “That's it! Amen! We are getting ready to go right

now,” twenty years ago. Why? Because they had Seven Thunders but did not know the Trumpets, and the war is under the Trumpets. The war is under the Trumpets. So, when they looked in the political realm, they were guessing. But Jeremiah, watching the king of Babylon, watching them circle the city; Paul and Peter and they were watching Titus circling Jerusalem. They were understanding in the days after the Son of Man, when those slaughtering Angels, those winds were being let loose, there was a Sealing Angel following the Ministry of the Son of Man.

There was a planting of the Word in Corinth, in Galatia, in Colossae, in Thessalonica. Paul was planting It up. Before Titus came, he was getting the Word in. Churches were raising up, coming out of heathenism to believe in Elijah and the Son of Man; coming into the Holy Ghost! Oh, thank You, Lord.

When I heard that I said, “That could never be! Wrong interpretation!” By the time Gulf War 2 came around, they were confused. They were already falling apart themselves from church wars; they didn’t have time to see hot wars, but the Holy Spirit – *Predators And Their Preys* [2003-0309, 2003-0316, 2003-0323 Parts 1, 2 & 3 –Ed] (hallelujah!) God began to open and reveal what went forth. Amen. When they launched into Iraq, the Holy Spirit, by the Word, began to post many of us.

Why? Because back in 1988, before Gulf War 1, the Trumpets were wide open (hallelujah!) but nobody was seeing It as anything. I even gave the big, learned bishop (Bro. Bishop was there with me) *Why The Trumpets Were Preached Supernaturally*. [1982-0325 – Ed.] It was like an audacity. You come from a little island seventy miles by forty miles with some kind of hand-drawn chart in the midst of people having a Seven Thunder revival and shaking the world? “What could you tell us about the Seven Thunders that we have not seen?”

“They uttered their Voices between the Sixth and Seventh Trumpet.” That was the key, and that was the one part they left out of the equation. Twenty years after, what is happening? Thirty years after, what is happening? You know what is happening? All people can do is quote: “Seven Thunders gives faith. Seven Thunders gathers the Bride,” but the Book isn’t opened; the Book is still sealed to them.

During that time, God opened *Amos*, God opened *Revelation*, God opened *Esther*. Amen! God opened from Genesis 1 to Revelation 22 with the Mystery of the Bride. God opened *Things That Are To Be*. That’s right. God opened *Feast of Trumpets* [1964-0719M -Ed.] *Who is This Melchisedec* [1965-0221E -Ed.] (that’s right), *Stars’ Wars*.

God takes the foolish things to bring to nothing the things that are mighty. Walking around the Message...mighty! All it takes is a little stone, a smooth one, from a special brook. That’s right. You see, they’re shepherds, not theologians.

David was a shepherd; he had no armor. He couldn’t go into battle with men’s armor. No wonder Goliath felt insulted. “They want me to fight with this?” He said, “I’ll pick you up and let the birds eat you.” Those were the last words he spoke (if I remember correctly). He got his head busted and severed. That’s right.

You see, these things don’t come without war. It’s battles for Truth. It’s battles because when one teaching goes forth that is unscriptural, God sends the true teachings to combat the thing. Amen. Sure right. Sure right.

Look what this has come down to, friends. Let’s take some of Joel quickly. Joel 3. Let’s break into the third chapter of Joel here. In Chapters one and two we find the two Woes. We find the locusts and we find the rain – Revelation 9 and Revelation 10. That’s right. Now, we come to Chapter 3.

¹ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, You see how that opens there?

...in those days, and in that time, when I shall bring again ...

That's a restoration. Amen!

...the captivity of Judah and Jerusalem.

That's a time when He is going to re-gather His people because they were rooted up out of their land and taken into captivity, but He will bring them again. He will gather them and bring them back. Amen.

² I will also gather all nations, [This is a second gathering].

² I will also gather all nations,

Firstly, I am going to gather My people. I'm going to restore My people and I am going to gather all nations.

...and will bring them down into the Valley of Jehoshaphat, [Amen.]

Jehovah has judged. *The judgment of Jehovah* is what Jehoshaphat means. I will bring them down into the valley of the Judgment of Jehovah.

Now, we are following up from last night with the Lord's Day because I want to make some definition between the Son of Man with the White Wig and the open Book, and the Son of Man with the Golden Crown and the sharp Sickle. We have not yet seen the Son of Man with the Golden Crown and the sharp Sickle, but we are seeing the Son of Man with the White Wig and the open Book. We are already seeing that. Since 1965 we are seeing that. Amen.

What is "*the captivity of Judah and Jerusalem*"? Because to understand this, "*...in those days, and in that time,*" because the gathering of Israel is under those Trumpets. You see Joel is dealing with prophecy for the last days. Locusts – prophecy for the last days. Rain – prophecy for the last days. End-time seed sign – prophecy; "My sons and daughters, ... pour out My Spirit on them." It's for the last days. Amen. Dreams,

visions, prophecy; those are things Joel was seeing and speaking about the Lord's Day. Is that right? Because that's what we took yesterday out of Joel 1, verse 15: "...for the Day of the Lord is at hand..." Out of Joel 2, verse 1,

¹ Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Then, Joel 2:11

¹¹ ...the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Joel 2:31

³¹ The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

Joel is speaking about a Day called *the Day of the Lord*. We are finding that time He appears with the White Wig, the Angels themselves were His Wig between the Sixth and Seventh Trumpets (is that correct?) when Son of Man is being revealed between Son of God and Son of David; when the locusts from the pit darkened the sun and threw the moon into total blackout, and they pushed Christ outside the Church, and then He appears as the Judge. "The Judge standeth at the door," James said (James 5). [verse 9 –Ed.] The Judge is at the door! *Behold, I stand at the door and knock.*

Outside the Church He is Son of Man. Son of Man is the Judge: Revelation 10, Seven Angels. We see the White-wigged One in the sky, the open Book in His Hand. Is that correct?

Joel 3 now is showing us He is bringing them to the valley of the judgment of Jehovah. Yes, sir, because in the Day of the Lord, He must be Judge. He is going to execute His judgment. We are told, now is not the time of the real execution of that sentence; It's lapping over.

Troubles are heaping up in the earth, but the Bride has to be taken out first, then the great tribulation can come. When the Bride is here, it is not the great tribulation. She goes up before the great tribulation. We are in an amateur tribulation. We are in the beginning of sorrows. Do you understand?

“These are the beginning of sorrows (Matthew 24) but the end is not yet come.” Amen? But here in Joel, what is this *captivity of Judah*? Because he said, “*In those days, and in that time*” I will bring it.

Now, remember, I told you the Book of Joel, the whole Book is written in the form of a harvest. It is illustrated as a harvest. Chapter 1 – harvest destroyed. Chapter 2, He promised rain for restoration. Chapter 3, He is reaping the earth, not the Bride. In Chapter 2, She is already reaped. We are reaped. We are separated from the field.

Some of you are at the threshing floor, under the hooves of the oxen. Some of you are threshed; you paid the price. You paid the price and you’re separated from all unbelief. Some of us are still, “Could I keep this? The Lord will mind if I do this? So how tight is tight and how long is long?” Because they aren’t really ready to give up. They are wrestling because they can’t see themselves bearing a reproach, but there is no bringing forth of the promise without reproach, the reproach for the Cause of the Word. Mary had to bear reproach. Elizabeth had to bear reproach. Hannah had to bear reproach. Sarah had to bear reproach. Ruth had to bear reproach.

You see, when you don’t know the Life, when you are just intellectual in the head, that is where the problem comes in. they are trying to serve God with the head. You serve God with the heart. You surrender this and let Him set up His Throne in your heart; then you have no more questions. You say, “Be it unto me according to Thy Word. I will go! Your people will be my people;

entreat me not to leave Thee.” A clean-cut decision, no looking back, no frog spirit like Lot’s wife.

If that is grain, that is grain that isn’t threshed yet and it can’t get garnered without threshing. That’s right. Anything hanging on to the grain, He has something called a winnowing fan; He uses that after the oxen tread the corn. He waits for a windy night, and he has a big heap of grain like that, and He takes the winnowing shovel, it’s like a pitchfork, and he throws it up in the air, and those rushing winds swoosh...blow. The chaff is light, no substance to it.

Why are you hanging on to things that have no substance? You have it all over. It has no substance! The breeze blows it away and the grain falls back to the ground. That’s why they say, “Chaff of the summer threshing floor.” [Daniel 2:35 –Ed.] The wind carries it away. Winds of doctrine, sometimes it passes through the church; it blows away chaff who want to stay around the grain here. Do you understand?

Sometimes I am treading the corn and that big bullock comes through that door, comes out that stable and comes here, and the big eight, nine-and-a-half-inch hoof starts to tread that corn. What size do you wear, about twelve? He treads the corn. Chaff would be flying. Sometimes chaff just sees him coming, they have not gotten tread yet, that chaff tries to burst off the grain and go – signs that God is getting a people ready for the Rapture.

Let me open this a little bit for you.

¹ *...in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,*

There are two captivities that you could read: one under Nebuchadnezzar – Babylonian power, and one under Titus – Roman Power. In this day, the Roman power is called Mystery Babylon. Amen. All that was in Babylon in the first Age, that came up in the Medes and Persians, that came up into Greece, when it comes up in the last days, in the Roman power, Revelation 13

– a beast with a body like a leopard, with feet like a bear, with a head like a lion, (is that right?) all those different characteristics, showing the last-day Beast, have the characteristics of all those kingdoms because it evolves under the Fourth Seal to Satan's Eden, and that's the kingdom, how he is building it up. It unites the powers in this Age because one kingdom absorbs the other one into itself. Isn't that what Nebuchadnezzar did?

The best craftsmen, the best industries, the best scientists, the most learned people (he spit out the poor and left them in the land), and anybody who could make the Babylonians stronger, he carried them down. They screened them. They gave them Babylonian clothes and a Babylonian name. Daniel was Belteshazzar. Azariah and Mishael and they were Shadrach, Meshach, and Abednego. That's right. The Babylonian kingdom was swallowing them up. They were down there for seven decades. That Babylonian power destroyed the temple, destroyed the city and took them into captivity for seven decades.

After seven decades they were gathered in their homeland to build their Temple and wait for the Messiah. When the Messiah came, they couldn't recognize Him. Is that right? They rejected Him. They became so perverted, and the Roman power, Titus, came, burned the temple, destroyed the city and scattered them again; this time for seven Church Ages. Do you understand?

Twice they burnt the Temple and the city, took them out of the nation, and now, under the Sixth Trumpet, Feast of Trumpets, the first Feast of the three-fold Feast of the seventh month—under the Seventh Trumpet is a three-fold Mystery: Feast of Trumpets, Day of Atonement, Feast of Tabernacles. Under the Seventh Seal is a three-fold mystery – Feast of Trumpets, Day of Atonement, Feast of Tabernacles; your Shout – Seven Seals, Seven Thunders. What does that do for us? Rush us from all denominations, back to the promised

Word. What did their Feast of Trumpets do? Rush them from all nations. Is that right?

When the Feast of Trumpets gathered them, what did it gather them for? To recognize the Atonement. What is Day of Atonement? Not the re-killing of the Sacrifice; that was killed under the Passover, but they were blinded to the Passover. That released the Holy Ghost and brought a Feast of Pentecost, but they were blinded to that.

“These men are drunk. Nine o’clock in the day, the third hour of the day, and they are drunk?”

Peter said, “No, no, no. This is what Joel said. This is what Joel said.”

They couldn’t see it. Then, when they recognize the Atonement, what happens? You identify with your Sacrifice. What happens when you identify with your Sacrifice?

“Oh, my God, where did you get those wounds?”

“In the house of my friends.”

“Oh my God, it’s Joseph!”

Do you understand?

Well, when they identify with their Sacrifice, they killed It, but because they didn’t understand God in grace had them to be blinded so we Gentiles, the wild olive branch, could be grafted in.

We have had seven Church Ages while they were scattered outside the economy of God. Like Miriam, she spoke against Moses. Who was Moses? God’s deliverer – persecuted from young, took the people out of bondage, shepherd-prophet, hand turned to leprosy, rod turned into a serpent, right hand in the bosom. Amen.

First, he threw the rod on the ground; it turned into a serpent. That was the Serpent that brought the fall in the Garden. His right hand turned to leprosy – that was the condition man came in through the fall by the Serpent. The right hand is Christ, the Son Who was in the bosom of the Father. It became sin for us. It took

our leprosy. Hallelujah! He put our sins away on the Cross. When he put it in and pulled it back out, it was clean. He rose for our justification, (hallelujah!) sent down the Holy Ghost to give us a New Birth – old things passed away; all things become new.

Miriam spoke against him, Moses, who was God to the people, and she was smitten with leprosy for seven days, and couldn't come into the camp. But with Moses' intercession, it brought her back in who was an outcast, and came back into fellowship to have access to God again. Hallelujah!

So watch. Here we see that after Titus scattered them, seven Church Ages, Feast of Trumpets, they gathered back. Woe, Woe, Fifth Trumpet – Jerusalem recaptured. Sixth Trumpet – the Jews went back in their homeland. "When you see the fig tree put forth its buds, and all other trees." There was the Prophet, when they were hoisting that flag, May 7th, 1946 the Angel appeared in Green Mills, Indiana. "You were born to pray for the sick. I give you two signs like the prophet Moses. Go and start a healing revival."

A servant at supper time to call the halt, the lame, the maim and the blind; a healing revival forerunning the Marriage, forerunning the Marriage and the Marriage Supper, a healing revival in the last days, and the Jews rushed back to their homeland. God said, "In those days, in that time, I will gather them."

It's a type. Both types are being fulfilled now. It's the same way like Nehemiah and Ezra and them. They came back, rebuilt the temple but it wasn't literally filled with a greater Glory; it had to wait for this day. It had to wait for this day, at the end of the Gentile dispensation.

In the beginning of the Gentile dispensation, a mighty Angel descended to the prophet, Daniel. At the end of the seventh decade, opened the six-fold Mystery in the Seventh Seal Coming, and the people went out of Babylon, "Come out of her My people," and being

restored into the land of the fathers. That is happening in this Hour (amen! hallelujah!) at the end of the Gentile dispensation. That's right.

Titus scattered them, burnt their temple, but now they have come back at harvest time. Naomi was coming back at the time of the barley harvest. What is she coming back for? For redemption. The Chief Reaper is in the field, and when Ruth comes in the field, the great Boaz in all his majesty came riding. Hallelujah!

And when He descended, He came to the Chief Reaper. He had many reapers: A. A. Allen, Billy Graham, Oral Roberts, Tommy Hicks, all of them, but He did not come to them, but he came to the chief one He set over the others. Hallelujah! And when He came to him, He looked over that whole field. Brother, He could have seen everything. Do you believe He saw you?

All those nations, the whole world is the field. Matthew 13: the world is the field, and He has grain in every nation (hallelujah), and He looked across there, and when He came, He said, "Bill, come here. Who is that nice-looking lady over there?" Oh!

He said, "I know You. I know You will take notice of her." And Revelation 10:1 and Revelation 10:7 were talking about Revelation 10:8-11, because all those years Boaz wasn't married, and he was seeing marriage material. He saw marriage material. Oh, thank You Lord! Hallelujah! She wasn't there in high heels, paint up herself. No, no, not with that Chief Reaper. That Chief Reaper is to wash them clean and measure their dress. That Chief Reaper was to tell them how to dress. That could not be under his stewardship, not in Boaz's field, otherwise, he would say, "Wrong field. You can't take this? Wrong field. Go in the Baptist field. Go in the Catholic field, not this field!" Oh, brother!

When He came and he pointed her out, and she began to catch the—He started to talk to her, the first thing He started was at the Brass Altar. He always starts with everybody there. He carried her for parched

corn and dipped the bread in the strong vinegar, and He ministered it to her Himself.

How many remember when you got parched corn? You understood His sufferings, how they burned in the fiery trial, and scorched and it's hot. He said, "Try some of this, try some of this." Whew! He said, "We are not done yet." He said, "Bring the vinegar, the strong one." That is really strong, fermented wine. That one wasn't for socializing; with nice taste and you feel kind of...no, no. This one is to carry you through an experience to understand the One Whose Presence you are in, and where He has to pass you to make you Wife. He has to bring you through Water, Blood, and Fire to make you Wife. He doesn't go and marry just like that. No! He has to teach you what He went through. He has to let you know the kind of Husband, whether you want to serve a Husband like that, whether you want to walk with a Man like that. Amen. This is a Man born from Judah. This is a mighty Man of wealth. This is a Man born in Bethlehem. Yes, sir! This is a Man Who is Abraham's Seed. Glory! This is a Man Who is the Lion of Judah. This is a Man Who threshes grain and burns chaff. Hallelujah! Glory!

Any woman coming to marry Him, He has to walk her through some of His experiences because you don't know Him if you don't know His experiences. He has to show you His Gethsemane. He has to show you His Calvary. He has to show you His rejection to really understand the kind of Man you are getting.

This isn't a man...some Santa Claus man, some man wrapped up in gift paper. Not that! No, no, no. This is a Diamond cut, with Seven Rainbows. Hallelujah! Glory! This is a Man of class. This is the Lord, Jesus Christ. This is King of kings. This is the greater than Solomon, greater than Jonah (amen), greater than Moses and Abraham! This is El Shaddai. This is Elohim. This is Melchisedec. This is Jehovah Jireh. This is Jehovah Shalom. This is a special Man. This

isn't a Baptist man and a Methodist man. No, no, no. This is the Root and Offspring. This is the Vine. This is the great Shepherd. This is the Stone of Israel. Hallelujah! You have to know your Husband. Yes, sir! He unveils Himself to you, lets you see Him, Who He is and what He is; see what you get. Glory! Oh, yes!

Harvest time, when the barley and wheat harvest are ended and then we go through the dry season, no rain; seems like the devil is just overcoming. The Church is dying and going in the ground under the Ox anointing. They are taking rejection. They are taking persecution. They are going into martyrdom. It isn't the blaze of Glory like in the Book of Acts. No, laboring, sacrificing under the Ox – Jehovah's laboring servant.

Many people do not like that part of their life, but you have to go through the Ox many times. You have to die. The corn of wheat has to fall into the ground and die. You have to come under sacrifice. Hallelujah! Before you get wisdom, you have to die to your own thinking before His Intelligence, His Wisdom, you begin to work It in a measure until the Eagle Age comes, where you get the fullness of wisdom. The Headship Himself comes down but Luther and they were working It in a measure, catching a Mystery. Amen? But when the fullness of that came down in Malachi 4:5, he didn't just open a fold of the Mystery, he didn't just bring a Truth, he finished the whole Mystery, everything. He opened the whole Book. Glory!

So look. They came back when? At harvest time. They came back under the Feast of Trumpets. They came back knowing that God had brought them and gathered them for a purpose. Right now they are working. They know we have come back in the homeland. Pressure under America – "Divide Jerusalem." Pressure from the Vatican – "Recognize the Palestinians. Give up part of your land for peace."

They say, "But that is compromise. This is the inheritance of our fathers. We know the ancient

landmark and you all want to remove the ancient landmark!”

Spiritually, the Bride is facing the same thing. They want them to give up their standards, give up the inheritance of the ancient fathers, give up what Paul taught us. They say, “No, this is a different Age, he was a woman-hater. Women look nice today!” That’s why half of the time women are trying to please ungodly bosses because those locusts and vultures want to see women’s legs. They want to pass by their desk and touch them. They want to carry them for lunch. They want other men to come in and see all these nice little beauties around them, like a man with a harem.

When we get in Joel 3 here, you are going to see the kinds of things God calls up among the nations. We will find the three biggest things in the world today: arms and ammunition – beat your plowshares into swords; drugs, and human trafficking. We’ll pick it up in Joel 3 when He is bringing them down to the valley of Jehoshaphat.

Now catch this. Remember, the investigation came. That is finished because of the mere fact that He brought them to indictment and trial. Did he say that we are in the Investigation Judgment? Did he come and bring *The Indictment?* [1963-0707 –Ed.] Did he bring *A Court Trial?* [1964-0412 –Ed.] Did he bring *Souls That Are In Prison Now?* [1963-1110m –Ed.] Explain to me how you get imprisoned without being tried and found guilty. Explain to me how you await execution and you haven’t had a trial yet.

No, no. This is the Righteous Judge. This is the righteous sentence. This is Divine justice, as Divine as your salvation is Divine. He is a Divine Savior. He is a Divine Judge. Under the Seals, He is a Divine Redeemer. Under the Vials, He is a Divine Judge. He is Lamb and Lion (that’s right), this great One.

And remember, in this Age, we see the Church Ages run out. We see the Gentiles go into blindness, as the

Jews are blind. We saw the Morning Star appear and announced the breaking of the New Day. We know the Seventh Day is passed and we are in the Son-day. We saw the mature grain waved over us.

Now, if you understand that teaching, not just saying, “Boy, the grain has matured. We are in the Son-day.” You are saying the right thing but what is your concept? You are saying that and still believe we are back in Laodicea? You are saying that and He is not Judge? You are confused. This is the problem in the Message when you are repeating. Do you understand? Because remember, these are judicial functions.

When an investigation starts, an inquest, they call a... Where’s the boy? You would know these things with the Prime Minister and they, and they get people to sit now with UDeCOTT. [The Urban Development Corporation of Trinidad and Tobago –Ed.] Yes, the inquiry. It’s an inquest! The DPP [Director of Public Prosecution –Ed.] says, “Ok, go ahead!” These are men...a religious world.

Peter, in Acts 4 said, “You builders with wicked hands have crucified the Prince of Life. You’ve rejected the Chief Cornerstone! The Stone that the builders rejected, God has made Head of the corner, and there is no other Name given under Heaven whereby a man could be saved but the Name of Jesus Christ because this same Jesus became both Lord and Christ!” That was an indictment closing up the Jewish Age, coming after the rejection of Elijah and the Son of Man on an Age that Titus was going to come to execute the sentence. So, in this Age, when the Prophet took that, it was an inquest.

“Can we bring this thing to a trial?”

“Okay. We are going to investigate. We are going to make an inquest.”

What was the inquest for? To find evidence of a criminal offense, to see where we could lay the burden of guilt and upon whom; where we are going to find the

smoking gun; where we are going to find the weapon, and the fingerprint, and tie that person to the crime scene.” That is what that is.

Sometimes you hear the Message, but you are not understanding God in the judicial function. ‘White Wig’ and ‘open Book’ mean He is convening Court. That means Court is convened. ‘Girdle around the paps’ means He is not a Priest, He is Judge and the reason the Books are opened is because charges are going to be laid indictably, and man better have a good defense because the trial is going to prove whether they are guilty or innocent. That’s the reason for a trial, to establish the burden of guilt on someone for this crime.

How did Jesus die? How did the Message get rejected? Why did organization put It out? Who are the men? Where did they crucify Him? He said, “On the very pulpits. They sit in their offices and they hear It, and they know It’s right, like Nicodemus: ‘We know no man could do this except God be with him.’” He said, “Well, why didn’t they accept it?” That’s right. That’s what happened in this Day. It wasn’t a sermon!

Do you think when the rock was thrown up, that was a sermon? Do you think when the whirlwind came down, that was a sermon? That was following that! When we get down to Joel 3 (I’ll bring it to a close tonight), you are going to find out in the Valley of Jehoshaphat, that’s not investigation; that’s not trial; that’s not imprisonment; that is execution of the righteous sentence upon the guilty who was found guilty in the time of trial, and who was shut up in prison all now. Everybody who are bound for Armageddon are shut up in prison right now. Do you understand?

When Jesus was in His Ministry, He went through those cities showing the signs, showing who John was. Did Jesus teach, “What went ye out to see”? Did Jesus say, “Behold, I send My Messenger before My face”? Did Jesus say, “That was Elijah”? Did Jesus say, “If you

don't believe Me, believe the works; they testify who I am"?

He didn't just go to a city and preach a sermon. He had to prove to them that the Scriptures that promised a forerunner and the Messiah was fulfilled. He had to bring forth the evidence. You had to get up and say, "Recognize your Day and your Message. Know the Day of your visitation." But you know what happened? When they couldn't take it, He started, "Woe unto you Bethsaida. Woe unto you Chorazin. Woe unto you Tyre. If these signs were done in your midst and you could not receive it," He said, "in the Judgment, the Queen of the South is going to come up and condemn you, because she came to Solomon and got convinced, and Solomon only came with a sign of discernment." [Matthew 12:42 -Ed.] He said, "But you have seen the dead raise; you have seen the sick healed; you have seen sins being forgiven; you have seen a Man walk on water; you have seen Him speak to the storm; you have seen Him speak to the tree; you have seen Him raise the dead that was rotting four days in the grave! You heard the Voice by the river. You saw the Cloud on the mountain."

He said, "The men of Nineveh are going to rise up and condemn you, because a greater than Jonah is here." He said, "All of Nineveh repented under Jonah, and Jonah had no sign; he just preached." Amen! Is that right? "Jonah was part of the Word. Solomon was part of the Word," He said, "but you are in an Age when the fullness of the Word has come. Elijah introduced the Lamb with seven Horns and seven Eyes, the full Word, and you turned It down." Do you understand what happened in this Day? Are you understanding what happened in this Day?

You see, that's why, when we get locked-in in a local church, we sit down here and we think about the history of the Prophet, and 'a great man came', we miss the Message. When you see what's happening in this

generation – investigation, trial, verdict, imprisonment, can't come out, already found guilty, the Blood still on their hands, crossed the line of mercy, name taken out of the Book, alive in the body but *dead* in the soul, these are the men who are going to Armageddon. These are the men in the Third Woe.

These are the people in the streets in Port of Spain and San Fernando. [The cities of Trinidad –Ed.] These are the people in all those 'Wet fete' and all this carnival business. These are those people! That's right. That's right. They have to be bundled to be burned – the binding of the tares. He said, "Bind the tares first; then gather My wheat in My garner." [Matthew 13:30 –Ed.]

If the Shout is gathering the Bride together and the tares had to be bound first—you know the Shout came forth from 1963 when the Seven Seals opened, but you know in 1948 the ecumenical move started under John XXIII [Pope –Ed.]. We are in 2010; grain on the floor, the vats are overflowing. Do you see how the vats are overflowing in these Meetings with Wine; Wine of worth, overflowing?

Do you see the Anointing? Olive Oil. You don't get It until you put the olive in the olive press and press It out. Do you think it's, "Hallelujah"? [Bro. Vin says a feeble, "Hallelujah". –Ed.] Do you think it's that kind of anointing? It has to get down on the gene and press It out through trials and suffering but when It comes out, you would see a lampstand lit. You see the testimony. Hallelujah! You see kings and priests anointed, a Royal priesthood anointed; an elected, called-out, anointed Church in the last days.

Let the musicians come for me. "In that day and that time when I bring My people." [Joel 3:1 –Ed.] When did they come back? After the Sixth Trumpet rushed them back to their homeland. That's right. Feast of Trumpets, they are gathered; we under our Seventh Seal, we are gathered. They have come from all nations, we have come from all denominations.

The nations still remain – who came from Iraq, the elect came out, and the Iraqis remained in their nation. The Russians remained in their nation, and the elect came out of Russia. The Ethiopians remained in their nation, the elect came out of Ethiopia and they have all gone back to the promised land.

We all came from all denominations back to our promised Word, back to the Land of our fathers. What did we come back for? To recognize our Day and our Message. We have seen the High Priest – twenty-seven miles high, thirty miles wide. This same Jesus would appear. Is that right? You went beyond the camp of organization to be identified with this Jesus. Hallelujah!

What happened when you identified with Him? He poured out the Spirit of grace and supplication. He poured out the Spirit of grace and their eyes became opened. Is that right? They haven't gotten theirs yet because they've only gathered back under the first fold. They only have a six-fold Mystery (six Trumpets), but they need a Seventh Trumpet to recognize Joseph, to recognize Jesus, to recognize the Lamb, the real Lamb that could take away their sin; *then*, the Spirit comes on them.

That is why we came in the Message like foolish virgins – Six Seals, “God sent the Prophet, hallelujah! What was and will be.” We are in the Message, but we don't recognize the real Message. We know the historical part that was and the part in the Millennium – “I was, and I will be.” But when He comes to you, you know I AM THAT I AM. When He comes to you, you have a Rock confession because when He comes to you, He tells you why He brought you out of denomination and what He brought you out for.

He says, “I want to live in you. I will dwell in you. I will walk in you. You will have no other God but Me, and I will have no other Wife but you.” Amen! “You were a stranger with no fellowship but now you have

citizenship.” Yes! Hallelujah! “I am bringing you to sit down under the Palm Tree. I want to put an Eagle anointing on you under the Palm Tree. You came out of but now, you are going in. Now, you are going in.” Hallelujah!

“You will buckle on your Armor. You will take off all your Babylonian dress, all your denominational business, and you will buckle on the whole Armor and get ready for Stars’ Wars.” Hallelujah! “There is a White Charger waiting for you. It is called the Holy Ghost. It is called *the part of the Word you are*. You are going to mount It; you are going to mount It and start to ride. You will know that you are part of the Word of God.

You have had your Feast of Trumpets, your Shout, and recognized your Day and your Message, fully justified. All your sins are gone, the sinless, spotless, virtuous Bride married to the perfect Son of God, and you are waiting for the Feast of Tabernacles to take you to the Marriage Supper; your Trump, your third fold of your seventh month.

Your Trump is your Feast of Tabernacles; your Shout is your Feast of Trumpets; your Voice is your Day of Atonement. Everything you are getting here, they are getting under the three-fold Feast of the seventh month, and your Armageddon, the nations you came out of are uniting together to come against you. Those nations are uniting to come against Israel.” When do they come against them? Between the Day of Atonement and the Feast of Tabernacles. That’s when they come against them. Because Armageddon is after the last half of the Seventieth Week.

When is this Squeeze going to come against you? When will all denominations come against you? Between your Voice (your Day of Atonement), and your Trump (your Feast of Tabernacles). Amen. That’s when your Mount Zion showdown is before you go into the Rapture. You will have a change of body, and they, after they get the Holy Ghost, they will have a change of body

too, to go into the Millennium. They will come into the Feast of Tabernacles with a New Body; you too.

So, you are understanding that the same Judge in the investigation, when He comes to you, He drops all the charges. He couldn't find any evidence against you. Blessed is the man and the woman to whom God will not impute sin. He imputes His righteousness because you believe.

And it was imputed unto Abraham for righteousness because he believed, and not to him alone but to them also who believe that he raised up Jesus from the dead; to them also. And when He raised Him up out of history and He appeared in these last days, showing He is the same yesterday, today and forever, you believed Him. You went beyond the camp to be identified with Him.

Tonight, you are not ashamed of Him. You say, "I am not ashamed of the Gospel of Jesus Christ; it's the Power of God unto salvation." But there are some people, he said, souls that are in prison now, guilty and condemned; they can't wash the Blood off. Like Pilate going out with an insane mind trying to wash It off, the world is going into insanity. If you have received this Message and it's not in your heart, it's not easy to live with that guilt.

You can't imagine the kind of condemnation, to know you had the opportunity, to know it was put on your hands, and like the rich young ruler; oh, you enjoy clicking the glass with the politicians. Your ego gets inflated because you find they are giving you more respect out there than you get in church. Moses never got trapped with that. Moses dropped all the clinking glasses and went down into the pit. Abraham left everything and went out not even knowing where he was going, looking for a City whose Builder and Maker is God. The rich young ruler ended up in the same place. That's right.

What a place, friends. What a place tonight. What a place tonight, that we have come to. In this part twelve

of this Book of Joel, in opening this third chapter here, when the Jews return in the last days, the third chapter begins with the re-gathering of the Jews; the first one. It ends up with the world judged, the nations of the world judged in the Third Woe, in Armageddon.

They came back after the Sixth Trumpet. In 1948 they became a nation. They have been back in their homeland since. Joseph is getting ready to dismiss His wife to the Palace, and that little Benjamin, that 144,000 with a passion, looking for Messiah. Amen. They re-gathered; they have come back to see Messiah. Operation Solomon, Operation Moses brought them out of Ethiopia, brought them out of Russia, brought them out of Iraq.

Remember when Saddam Hussein was raining Tel Aviv with scud missiles in Gulf War 1, and those Jews were coming out of Russia, but they were called to go back to their homeland. They didn't have a place to live, and all kinds of missiles raining upon the nation, but they didn't say, "Now is not a time to go. Now is not the time to go. I will go when things cool down." The Holy Spirit was pushing them: "Get in there now," and they got back. Just like He rushed some of you back to the promised Word. Don't cool off; He rushed you for a purpose. Hallelujah! The Spirit of grace and supplication. There is a Fountain opened in the House of David! Can these dry bones live?

Restoration of the fig tree; restoration of Israel, restoration of the Olive Tree. They barked My vine and My fig tree but "I will restore," saith the Lord. "I'm sending two prophets. I'm going to give them an Eagle Age." Since they came out of Babylon—they went down with prophets in Babylon – Daniel and they down there. Jeremiah didn't go down, but Ezekiel went down. When they came back, they had rabbis and synagogues. They had the Talmud, all kinds of interpretations of man, and they went long in a reformer time.

God said, “You have three and a half years. I going to fold up all your rabbis. I’m going to fold up your synagogues. I’m going to close off your Age with all your Talmud and your Kabbalah mystics and all these things. And I am sending two prophets, My two olive trees (hallelujah!) with olive to pour into the bowl to bring the Headstone with shoutings, the Stone with seven Eyes (hallelujah!), Eagle prophets.

When they start to preach that Seventh Trumpet, you all who don’t know your name, you all who don’t know your position, you will start to find your position. Asher, where you are standing, you will dip your foot in oil. Zebulun, you’re by the seacoast – because the same Spirit that spoke through Jacob is going to be in these two prophets, placing them out in the end time, and bring them down through the history.

We have had the same. We have had the same under our Seventh Seal; that mighty Angel, Michael, Who dropped down with the open Book and the Seal of God, and they will be with the Lamb on Mt. Zion, and the Name in their foreheads. The woman will cross from the moon to the sun, travailing in birth and pained to be delivered, bringing forth a Manchild Who is going to rule the nations. We have the same! We have the same.

Gross darkness – the moon will blackout and the sun won’t shine, and the stars will fall from heaven. We already have the same. Tomorrow I will show you, when we get in the Word there, how he placed those Things; how he placed those Things out.

He said, “Our Feast of Trumpets, our Sixth Seal...” I used to preach it in Barataria in the old days – *Our Feast Of Trumpets, Our Sixth Seal*. [1985-1128, 1984-1201 Pt.1 & Pt.2 The Bride’s Sixth Seal And Feast Of The Trumpets –Ed.] Everything that is happening there happened here. Do you know why? We have had a Prophet with the Spirit of Moses. We have had a Prophet with the Spirit of Elijah, and we have had a Prophet with the Ministry of Christ, also.

They are going to have the Spirit of Moses, Elijah and Christ over there; we had It here. Elijah is going to bring them out of that Jezebel system. Moses is going to bring them out of that Egyptian grip, that Roman power that's holding them there. Jezebel and pharaoh were Gentiles.

Those men are going to come with Fire issuing out of their mouths. Those men are going to come with the Spoken Word to shut the heavens. Those men are going to come with the opening of the Word to place those people in their position, and reveal to them which tribe they are from and what their inheritance is, and bring them to the baptism of the Holy Ghost; everything that has happened here.

Joel 3 is the three Feasts. The first Feast – Feast of Trumpets that gathered them. The second Feast – they have to have that before they go to Armageddon. Is that correct? Is Armageddon before the Day of Atonement or after the Day of Atonement? If Armageddon comes before the Day of Atonement, then the Jews would not get the Holy Ghost because Armageddon cleans off the earth. No. Armageddon produces the Millennium, the Kingdom of Jesus Christ.

Jesus comes to fight for Jerusalem when all nations come against them as He fights for us with the Spoken Word in the Squeeze, when all denominations come against us. Exactly right. It's a great thing, then, it ends up with the Third Woe and goes into the Millennium. Feast of Trumpets, Day of Atonement, Feast of Tabernacles – the last three Feasts. We'll see it tomorrow. It's such a great thing.

Joel and Revelation parallel everything in Revelation 9, the Fifth Trumpet, the coming out of the locusts, until the Seventh Trumpet, the Third Woe, Chapter 3, Joel. Everything in Revelation 9 to 19 is in Joel 1 to 3; the same period of time, the same thing. How great.

If we are really there, did we miss something and you aren't filled, and there is something in the world that you are looking at, and you are confused about giving

up everything? For one and a half minutes 8.8 in Chile; for one minute, 7.0 in Haiti. Do you think those places are coming back? It changed those people's lives forever.

The day Trinidad gets an 8.8... I told you already, this whole thing could go under water, and the ones who are sealed will become part of the resurrected saints. Don't think you have a claim on anything. The Bible says the islands fled. [Revelation 16:20 -Ed.] Do you think you are ready for a 7.0 in Port of Spain? [Trinidad's capital city -Ed.] Have you watched the seawater, how close it is to the road by the lighthouse? You watch from the Gulf of Paria, from Diego Martin, all the way to Icacos? Where are you living? And a Word like this, in this island? A lot of grace, friends...a lot of grace.

Let us just bow our hearts in His Presence. I'd like to call Bro. Glaude to pray. God uses him many times to speak to the young people. How many tonight, knowing that God promised the Former and Latter Rains in the face of 200 million locusts loosed from the pit? That is how much God is determined to bless His people.

In the face of all that demon power, God promised to pour out the Holy Spirit like never before. If you could see the willingness of God to show the immutability of His counsel, the unchangeableness of His will, how willing He is to pour out that Spirit, and you want to see that in your life; you want to lift your hand and say, "Lord, remember me," with sincerity, not because I said it but with sincerity, that the Word has been preached and showed you where we are. I lift mine with you. I lift mine with you because I want us to go in together. I'm identified with you. I am believing for you.

Luther could not bring the people into justification if he was not justified. Wesley could not bring them into sanctification if he was not sanctified. I am preaching these Things that God gives me grace to lift you up! Rise a little higher tonight. Purpose that in your heart with conviction.

We are between the Second Woe and the Third Woe. The Second Woe is past; behold, the Third Woe cometh quickly! The locusts are gaining more ground. The Bride is very, very few. It's a little Flock. "Fear not little Flock!" a little group of the true Seed. The darkness is so dense, but God is reaching down His Hand tonight throughout this region, wherever you are.

Why don't we as believers take the person's hand next to you, (amen. Hallelujah!) and don't pray for yourself, pray for the person. You pray, our brother prays, all of us pray together, united, because we are standing on the Word. The Light is shining on the Word. We see where we are. We see where we are positioned. We see what God desires to do for us. I am believing Him tonight. You believe Him. He is a God Who keeps His promises. Amen.

[Bro. Glaude prays -Ed.]

Oh, give Him a hand of praise, all throughout this region. Amen. Hallelujah! Let it resound throughout this region. Hallelujah! Glory! Hallelujah! Hallelujah! Thank You, Lord. Hallelujah! Glory! Thank You, Lord. Thank You, Jesus! Hallelujah! Amen.

A little note of thanks from Grenada, Bro. Augustine Cambridge. He says, "God bless you Pastor Vin, and to all the precious saints, in the Name of our Lord and Savior, Jesus Christ." Our song leader brother over there. He says, "My name is Augustine Cambridge from Grenada. I would like to say thanks to the Lord Jesus Christ on behalf of my sister, Val White Augustine, who had a successful surgery to remove fibroids and is recovering greatly. Thanks again for your continued support in prayer."

The request came in, prayer was offered, and he wants to say thanks. She is doing well (amen) and recovering greatly, by God's grace. Amen. Hallelujah! Oh, my.

Just shake your brother and sister's hand. Tell them God bless them. Say, "I'll be praying for you." Amen.

“I’ll be praying for you!” Amen. A Church that prays together stays together.

He’ll never let go of my hand. Oh, there is a Hand that covers the mountains, and that furnished all the galaxies. That same Hand, that holds the world in space ... How many know it’s the same Hand that is holding you? Amen. It’s the same Hand. You are upheld by the Word of His Power. Hallelujah! 2:30 tomorrow. God bless you!

...a hand [as Bro. Bishop comes].

...covers the mountain

And that furnish all the galaxy

And that furnish all the galaxy

And that same hand

And that same hand

That holds the whole world in space

It’s the same hand; confess it. Hallelujah!

That is holding you.

...holding me

CHORUS

Oh, and He’ll never let go

Do you believe it? Believe!

And He’ll never let go of my hand.

[Congregation sings He’ll *Never Let Go* #270 Songs That Live -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

