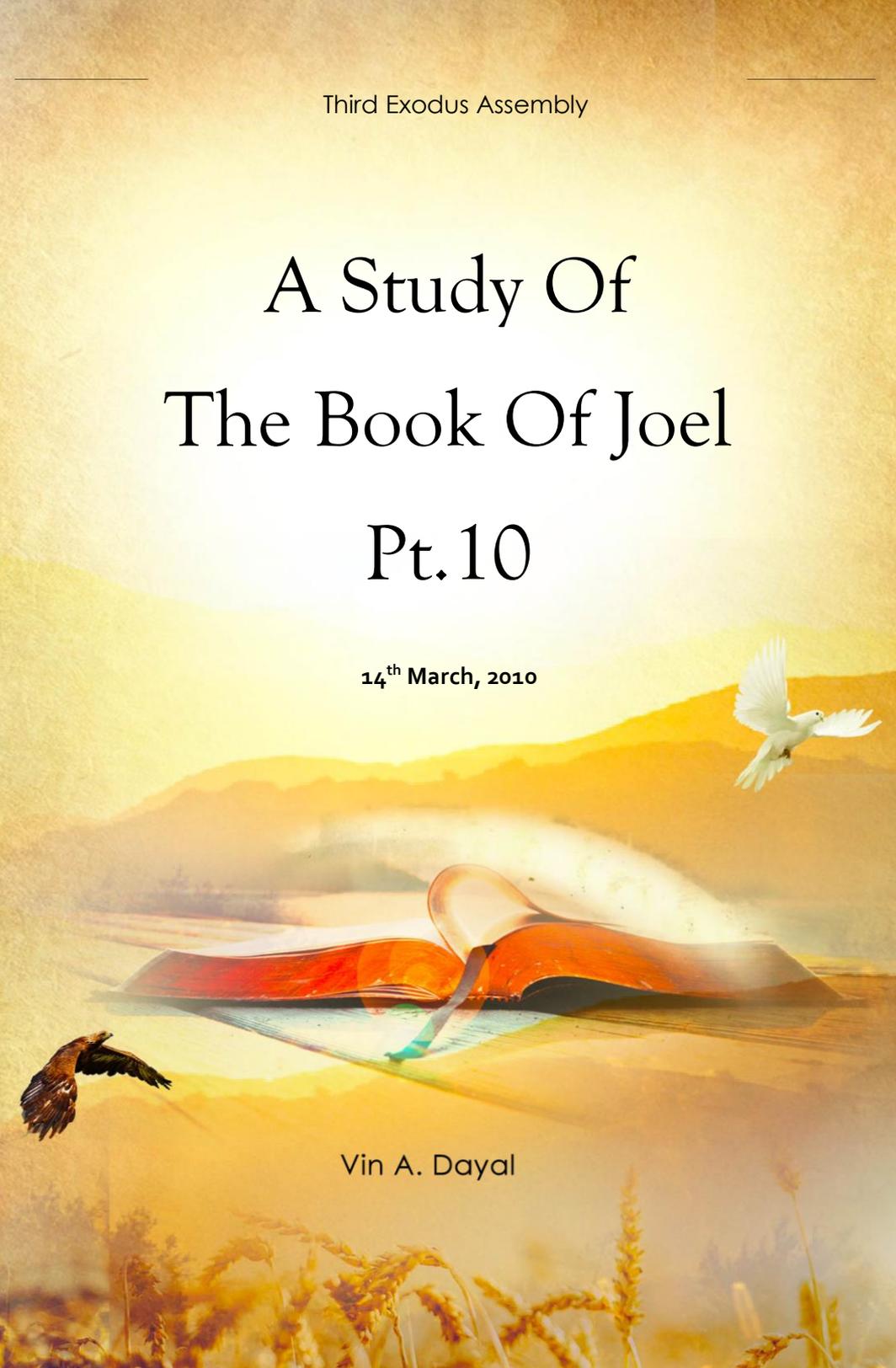

Third Exodus Assembly

A Study Of The Book Of Joel Pt. 10

14th March, 2010

Vin A. Dayal

The background of the cover is a soft, golden-hued landscape. In the center, a large, glowing book with orange and red pages is open, resting on a surface. Above the book, a white dove is in flight, wings spread. In the lower-left foreground, a brown eagle is also in flight. The background features rolling hills and mountains under a bright, hazy sky. At the bottom, there are some golden stalks of grain or wheat.

A Study Of The Book Of Joel
Pt.10

14th March, 2010
TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Prophecy, interpretation, dreams, signs, and wonders; angelic visitation, opening up a Second Fold Mystery, unknown Language under the Seventh Seal from the Prophet to the Bride. If that isn't Revelation 10:8 to 11, if that isn't Joel 2 "When I pour out My Spirit," because as the Spirit came upon him, he started to sound the revelation out to go into a Final Ride. Anointed Ministry with the King's Sword and a revelation of the Trumpets at Harvest Time between the reaping and the garnering, in the time of the threshing when Heaven was open and the Spirit came out of Heaven. First, in teaching and then following planted Word to show the Bride part and going into a Ministry of the King's Sword, in the Final Ride.

Hell was opened because locusts came out without number and entered into the land to devour it. Three locust powers uniting in flesh, but God had uniting in flesh in the days after the Prophet; the Spirit and the Bride. And She knows it is He in Her fulfilling His own Word He left for this Day; Michael and Lucifer on the battlegrounds between the Second Woe and the Third Woe; Life and death coming to the final struggle. A people who had offered the Burnt Sacrifice, a people who received two Rains, Wheat that was mature and threshed, making them a Super Sign in the days after the Prophet. [Pages 80]

A Study Of The Book Of Joel Pt.10

14th March, 2010

**A STUDY OF THE BOOK OF JOEL
PT.10**

COMMUNION SERVICE

TRINIDAD
SUNDAY 14TH MARCH 2010

BRO. VIN A. DAYAL

[#927 - Songs That Live -Ed.]

*From the earthly to the heavenly
From this body to my theophany
From this old pest house to my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me.*

If this earthly house...
*If this earthly house of this tabernacle be dissolved
We have another one waiting
Eternal in the heavens [Hallelujah!]
He said I go to prepare a place for you
That where I am there you may be also [Hallelujah!]*

*From the earthly to the heavenly
From this body to my theophany [Hallelujah!]
From this old pest house to my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me*

Hallelujah. What a promise, what a joy, the joy that we have looked forward to; the pressing coming of this great Light breaking between mortal and immortality; from a dying world of corruption where we come out of this pesthouse to a bright, new, shining Day; an immortal body, an immortal earth (hallelujah! Oh my!);

a world where there are no more funerals, no more hospitals, no more prisons, no more insane asylums (hallelujah!); another kind of civilization, a higher civilization than this.

That's why He's lifting us up, taking us out of the Science civilization to bring us into the Faith civilization (amen), between "The World Is Again Falling Apart" and the ushering in of the Millennium, in that conjunction this Light is breaking that we can look to a new world. Hallelujah! We have seen one throw a rock up, and he said, "Judgment will start on this earth." We have seen inventions like the weapons of mass destruction that will wipe out this civilization, and we see the opening of a Word that can lift up a people, wash them, clothe them, and bring them into glorification in this Hour. What a promise this evening – from the earthly to the heavenly.

Do you love Him this evening? We are happy to be here. It is so wonderful. We have a little dedication. The great One we are speaking of, He said *suffer the little ones to come to me and forbid them not. For such is the kingdom of Heaven. Amen.*

It's a great thing to be a parent because to be a parent is to be like God. He is the first Parent (amen. Hallelujah) to have children that you love and provide for, and give them an inheritance, seeing them carry attributes of the parent, that is to be like God. That's the first offspring that God had. Amen.

The Bible says,

¹ Blessed is everyone that feareth the LORD and walketh in his ways.

² Thou shalt eat the labor of thine hands, happy shalt thou be, and it shall be well with thee.

³ Thy wife shall be like a fruitful vine at the sides of thine house: thy children like olive plants round about thy table.

That sound like the final feast. That's oil and wine; a fruitful vine and olive plants. That is people going to this Civilization that we are talking about. They are already reflecting some of that here.

⁴ Behold, that thus shall a man be blessed that feareth the LORD.

⁵ The LORD shall bless thee out of Zion:

“Because in Zion, in My holy mountain, there shall be deliverance and My people shall never be ashamed where the trumpet is being blown in Zion.” He said, “I the Lord will restore all the years that the palmerworm, the cankerworm, and the caterpillar and the locusts have eaten in Zion,” no wonder you could have olive plants; no wonder you could have a fruitful vine.

The Lord shall bless thee out of Zion:

⁶ Yea, thou shalt see thy children's children and peace upon Israel

That's rest, peace, no disturbance. When that rain comes, it finishes the locusts. That rushing wind blows them away into the sea. Amen. My! There is peace. Every man sits under his own fig tree, under his own vine with his offspring. Amen.

We have our beloved Brother Lennox Petioni and his wife would like to dedicate their son unto the Lord. His name is Michael Raphael. Amen. Praise His Mighty Name. And Sister Tracey Bramble and her husband would like to dedicate their baby boy unto the Lord, and the baby's name is Emmanuel, Sampson. Amen. So, it is just Deity among us; people's eyes are on God. Amen. Glory be to God.

Gracious Father, we take this little time to bring our offspring before you. You visited the home of the Petionis, you gave conception to our sister and she brought forth a man child. Lord, like Manoah and his wife, they recognize something about this child, that a child being born to them in this season, they called Michael Raphael – *who is like unto the Lord, and the Lord Who healeth us from all our diseases, the great Jehovah*

Rapha. We thank You, Father, Lord, that You could give Your people inspiration like in the olden times in the Bible. As they walk in the Light of the Word, It unfolds in their life, they catch, Lord, the inspiration of how you're dealing with them and what comes forth from their earth, they recognize it is a blessing. Hallelujah.

Oh God, You caused the seed to be planted, You caused it to grow and develop and like the fruit of the earth, they bring it to offer it back unto You in worship. Blessed be Your Wonderful Name. May You bless them, may You bless their home, and may You continue to strengthen them. May You lead them into all Your Divine will and all that You've allotted unto them, Father. May You grant them Lord, all that it would take to raise this little boy to Your purpose, to Your honor, and to Your glory that Your will would be fulfilled.

We bring him for dedication, dedicating him unto You today, placing him by faith under the precious Blood of Jesus Christ, Lord, God, where he is safe and secure in Your Pavilion, in the secret of Your Tabernacle, upon the Rock, Father. Oh God, May you receive him now as we dedicate Michael Raphael Petioni unto You for a life of service, and unto the glory and honor of Jesus Christ, our Lord. Amen. Praise His Wonderful Name.

Oh, gracious God, how we thank You, Father, that in this late Hour You have shown Yourself so mighty among Your people. As our sister and her husband stand here for dedication, bringing their little offspring unto You for dedication, we ask a special blessing upon them, in the Name of Jesus Christ.

May You, the God of all grace, the God Who is rich in mercy, Lord, may You impart such a blessing into their lives that You would make their home such a blessing, Father. Their relationship, their union, oh God, You would lighten up their lives with Your revealed Truth. You would break every power of the enemy that would try to hinder them in any way, and You would lead them by Your Holy Spirit and give them good success, and

prosper them, Father, that they would know You are the Lord, the God of Israel in their very midst, and there would be deliverance. And dear God, You would pour out a rich blessing in this Hour, Father, to show that You have come down in this Day, Lord, to gather Your children unto Yourself, in the Name of Jesus Christ, may it be so, Father.

And as we hold this little boy, Emmanuel Samson that You have blessed them with Father and they have brought him that he might be offered back to You for a life of service, Lord, we pray, that in You sending him to them at this time, and this great stewardship of parenthood, Lord, God, where You have placed Your attributes into their care, that they in their office of parents will raise this boy to the glory of God.

As it is written in the Bible, we should train him up in the way of the Lord, oh God, that when they get older, they would not depart from It, and I pray that You'll make the will of the Lord known to them in such a way. You are that very Way, Father. You will make Yourself known to them in a real way, in a personal way Father. Oh God, they will walk in all of Your will and they would raise this boy to Your service, that their home would be blessed as they honor You in fulfilling the responsibilities that You have entrusted them with.

We now place little Emmanuel Sampson into Your great mighty hand, placing him beneath Your precious Blood. Oh God, keep him sheltered, keep him protected from all evil, from every locust, oh God. Keep him in that place of safety where Satan cannot put his hand upon him, oh God, where he would live and grow to the glory of God.

You did protect little Moses, baby Moses in that ark. You did protect baby Jesus; You are still the same God. Hallelujah. They were raised up to fulfill Your purpose, and so, let this little one, the purpose that You've sent him for, that it would be fulfilled to honor You and glorify You. We dedicate him today, Father, Lord to

Your service: Emmanuel Sampson Bramble to the honor and glory of God in the Name of Jesus Christ. Amen.

Amen, it's a great thing to be a father, God gave you a good wife that you could cherish. Amen. Like the song says, "I have no other wife but you." Amen. "You have no other God but Me." Hallelujah.

You may have your seat. God bless you! I just want you to relax a little this evening. You know, when you kind of start to move into this kind of Current here, sometimes, there is so much happening and it is happening so fast but we just want to pause and give God thanks and recognize what He's doing, express our appreciation, a lot of great, nice blessings that we could sit in a service like this; the people of God gathered together, the Presence of God among them. You could feel the Holy Spirit just stretching His wings over the congregation.

Isn't it a joy to serve the Lord, to have Light in our dwellings, to walk in the Light? It is certainly, certainly wonderful.

You know, you look and you see the elders: Bro. Joe [Bro. Joseph Bernard -Ed.], Bro. Steve [Bro. Steve Walters -Ed.], Bro. Melville [Bro. Anthony Melville -Ed.], Bro. Rojas, [Bro. Renrick Rojas -Ed.] Bro. Mervyn [Bro. Mervyn Weston -Ed.], many of these have been down through the years. Bro. Rawl [Bro. Rawl Budhai -Ed.] and Bro. Collin [Bro. Collin Wellington -Ed.] (amen), Bro. Patrick [Bro. Patrick Dayal -Ed.] who is serving the Lord all these years, fought the battles. Bro. Sanchez [Bro. Ainsley Sanchez Ed.], Bro. Ellis [Bro. Ellis Joseph -Ed.], so many of them. I think of New Jerusalem: you come in the gates, you have twelve elders, you have twelve patriarchs (amen), twenty-four elders - twelve apostles and twelve patriarchs. Amen. What a place!

There was a New Jerusalem but they recognized the ancient ones because they were reflecting that very Light from the beginning, when they confessed that they were pilgrims and strangers, and they sought a City

whose Builder and Maker is God. And when that City came into being, they were all there, amen. And no matter what came, no matter what great person has to come into that City, they meet them at the gate.

Oh my, and this great Pyramid City and the great Headstone, Jesus (hallelujah), the Light of the City Whose Glory lightens the City, which was a different Economy to the rest of the Earth because outside of that Economy, you still had day and night, you still had the sun and the moon, and the Sabbaths and these things, but in that City, the Lamb is the light, there is no day or night there. Hallelujah! It's a different consciousness, it's something kind of Eternal. When they get There, they're caught up into the Eighth Day. It's an Eighth Day people. Hallelujah! Their glory is a different kind of glory. Amen.

I have to be very careful. You can barely say a word these days, and you see the Word – “Boom!” I just wanted to bestow a little honor on our elders; fine men who walk among us. Amen. You see, we are coming out and we are going in. This is the ‘going in’ time, and you look around and—David had the mighty men; they were like an elite troop. They had roaming. They had one administration taking care of the cities and all these things but the mighty men, before David came into his kingship, they were like on a different something to the others.

And you watch how God has done things beyond our human understanding. We came through some administrations. We had men's meetings: laying things out to know your house that you're born into, to know your next of kin, to know the Standard of your house, to know the prophetic blessing upon your house and your tribe, and that's how Israelites who could declare their pedigree were able to go forth to war in Israel.

That's why when you come to Revelation 19 with Stars' Wars, everyone there is people who could declare their pedigree, who knows their standard, who knows

the Kinsman, who knows the prophetic blessing because there were seven Ages and seven rewards, and Jesus revealed Himself in a specific way to every Age, and every Age had an anointing, and every Age had a portion of the Word, and every Age had a promise. That's right.

The Bride is constructed in a certain way because the Old Testament cities, how they were set up was a type of the Heavenly Jerusalem where the City's built four square, and you have them placed, the way they camped with the Lion, the Ox, the Man, and the Eagle, and God in their midst. It was a type of how the New Civilization should be set up, and that's a type of the Church because that's the Lamb's Wife, the Bride, and She is built that way.

That's why here, when the Book is open, we are catching these Things. And that's why in speaking yesterday about the Former Rain, that seeds were planted and I wasn't thinking that now is the time when those early rains begin to fall that the Latter Rain showers come now to ripen the barley for the Passover feast at Easter.

You know, preaching the Word there, things are happening because God's Word comes in seasons and I was thinking when Joshua and Caleb—I was thinking back on our early days because under our early Showers, we saw a place, filled with the Cloud (with over two hundred people), while preaching on the Joshua Commission and these Things. And I was thinking when Joshua and Caleb went over in the land, it was the time of the first ripen grapes. What time of the year was that? That was coming to your feast of Tabernacles. That's the fruit harvest when the wine, and the oil, and the pomegranate, and the figs are ripened, and they brought the evidence, but the rest of the church wasn't ready to go over and take the promise. So, Joshua and Caleb had to grow old before they could really go over because God held them there

thirty-eight years, until all the old doubters and the old fighters died off.

Then, when the time came and they were coming over now, from Numbers 13 and 14, now to Joshua 3 and 4, and in the crossing over, the Jordan overflowed its banks and the manna ceased to fall, and they began to eat the old corn of the land. In other words, the mature grain, and they kept the Passover because what time was it? It was the time of the ripening of the barley because the latter rain showers are what caused the Jordan to overflow its banks. During that time, they had the two rains to ripen the grain.

When the grain harvest is ready, the other one is not ready yet. The barley ripens in April, the wheat ripens in June, the wine, the figs, the pomegranate, and the olives ripen in October. So, each one gets the rains. Then, in October, the year's harvest comes to an end. But when your barley is ripening (that's men who plant that), and the reason they're planting that, it's because they have to have barley to make bread for the feast of Passover. They cannot go up to the feast of Passover without barley. When Pentecost comes, you cannot go to Pentecost without wheat. When Tabernacles come, you have to have oil and wine but you don't need a harvest every year, you have a storehouse.

Leviticus 25 tells you that God will bless you so much to the seventh and eighth year, your barns will be full, and you could let the land rest and don't plant it for a couple of years, and the land could enjoy her sabbath because you have enough in your storehouse. That's right.

Look, God blessed us so much with the opening of the Book of Revelation in the time of the Prophet, and he's storing up Food. 1962, you heard in *Wisdom Versus Faith* [1962-0401 -Ed.], we began to hear him talk about staying back in the tabernacle and store up the food because famine was coming. 2010, you could go

in the storehouse. To eat from 1962 to 2010 that's a lot of blessings in your storehouse. Do you understand?

When you watch the Economy of God, as a people, we are God's Economy. God's Economy is not the World. Christ was there at one time but he has been rejected and put out of the church, and the god of this world, this evil Age is Lucifer, who led the people in rebellion against Michael; the same way Michael cast Lucifer out of Heaven, in the Laodicean Age in Heaven. That's new for you.

You see, it's Seven Angels Michael had and the Bride is made up in Seven Ages and Lucifer wanted that Bride; Mt. Zion, on the sides of the North. And his casting out didn't come in the first round of the battle in Heaven; it's when we stood with Branham and Orion and the powers of Heaven were shaking, he was cast out. But when we came on earth, in the Seventh Age, he cast out Michael and took over the church, and now he's being worshipped as God.

Like how Absalom, perfect in beauty, and full of wisdom had stolen the hearts of the men of Israel by the tale he told, and took David's angels and cast David out. And David on the Mt. of Olives (the rejected king) was weeping, and Jesus, on Mt. of Olives was weeping over Jerusalem: "Oh Jerusalem! How often would I have gathered thee?"

But the people said, "We have no king but Caesar! Away with Him! Crucify Him!"

And that's what happened at Calvary; the crucifixion. And then, we had another Good Friday, another crucifixion there, in Laodicea. They, the most holy people, the most religious people crucified (the most shameful death) Him – the most precious Person, the revealed, vindicated Word of the Hour. Luke said *there they crucified him*. And the Prophet came back and took those four words: "*there they crucified him*" and preached *Indictment* [1963-0707 -Ed.] (hallelujah!) and showed they put Him outside of the church in this Day

but when David was going out, he had some with him who refused to stay there. They went beyond the camp bearing the reproach. Hallelujah! Glory! What a great thing, friends.

That's what happened in this Age, that's why we have a church like this, but those people understood that was the anointed Word, that Absalom might appear to have victory for a season but the battle isn't done because Absalom was killed and cast into the pit (hallelujah!) and that's exactly what is happening because right now, Absalom is strengthening himself as the conspiracy grows strong; gathering the Politicians, gathering the protestants in the ecumenical move, strengthening himself to be enthroned as God. Amen.

Just like when Adonijah was strengthening himself, trying to take the throne before Solomon, the son of David came into power. How many know the Son of David is going to come into power in this Hour (Jesus Christ)? The kingdom was given to David and Jesus is the Son of David. He leaves the Father's Throne to take His own Throne and between leaving His Father's Throne to take His own Throne, He gathers His redeemed subjects, He opens the Book and calls the names; that they who suffered with Him will reign with Him. *"And the suffering of this present time is not worthy (hallelujah!) to be compared,"* because in that Kingdom, to reign with Him, you have to get Royal Robes. And you're going to change these robes, and you will come into a glorified condition because it's not outward clothing, it is the Robe and this old pesthouse will put on immortality (hallelujah!) for that great Coronation Day when we crown Him Lord of all; the Lord of all lords.

And under the Message of the Hour, you're understanding what He separated you from the world for, and that's why you are fighting, because Lucifer is coming to his kingdom. Like Absalom, like Adonijah, and he is getting robes for his coronation day because all his demons are naked. They came out of the pit

naked but to many of them, for the last few years were in front of the mirror trying on their robes.

So, sometimes they don't like the robe they get, so that demon leaves that person. He had to take that old lady for a season but he really wants one in a bikini because he can't do any trouble with this old lady with a stick because the kind of spirit he is, is to carry a lot of men to hell. So he's complaining, "This robe has me paralyzed man." So then, some nice young lady, the Gospel keeps coming to her night after night, and she refused to walk in it. She sat around there too long and her days of grace are finished because a woman who liveth in pleasure while she is alive is dead. [1st Timothy 5:6 -Ed.] Amen.

When that name gets blotted out of the Book, she finds after hearing the Gospel a few times, she got worse. How many know that whenever you hear the Gospel you can't stay neutral; you either get better or you get worse? What shall you do with this Jesus called Christ? You have to put the Blood in your heart. You have to apply the Word to move on because every man has so much opportunity and so much time, and you have to move with God in season or get left behind.

After a while, that heart gets hardened because you're so taken up with yourself, you don't want the Holy Ghost to tabernacle in you. You can't stay neutral. And then, inside of you, the taste for the world, you start to open yourself more. You want to go with your friends here from the office. You want to go over here now to the cinema, you want to go out in the restaurant with the crowd and take a little social drink. And that demon in the old lady, when they get the latest bulletins in hell, they say, "One of our scouts found the real suit for you for the coronation day. Here is her name, here is her address, here is where she lives, here is what she likes. She fits your profile." Amen.

Then, you have the reserved demons; they like to play spiritual. Have you ever seen those spiritual women in

denominations? They are wearing a cross and have the little prayer book in their bag. Before the plane takes off, they read the Psalms and they cross themselves. Then, you have the Carib girls, then you have the joggers in the Lambada shorts, then you have the party animals; they like to dance. Well, there are certain spirits that have the personalities to match different kinds of people. Is that like it's making sense to you?

Let me tell you, God designed people from birth with a makeup for certain types of work in the earth. Do you think God uses somebody to sing and He didn't put anything for singing inside of them? You think God gave somebody to preach and He didn't put anything for preaching inside of them? See? Because God wants somebody to preach somebody into the Kingdom, but Satan will fill up a man with nonsense and he's quoting Scriptures at random here and there. A believer will know that's no man of God at all but the tens of thousands out there don't know that. Don't you see how they follow those TV evangelists (con men); playing religious but they don't know anything about God? But those people can't tell the difference.

Why? The devil made them a stumbling block to blind those people from the Door. Because, remember Satan is giving out robes right now, too. That's right. He doesn't have anything original; he's only copying what God is doing. Why did he build a kingdom? Why does he want to be enthroned and be worshipped? "I will be like God." Then, if God is building a kingdom, how do God's people get into the Kingdom without the right Robe? God has theophanies arranged for these people to go in there. Satan has his angels too, for these people. That's right.

Have you ever seen when they're working for the airlines, all those ladies are nicely shaped, nice everything? They have them in the air and they have the fat old ones on the ground. They are ground staff but when the prince of the power of the air goes up

there—Have you ever seen how they're pulling their bags through the airport? Have you ever seen them going through duty-free? They move like they own the whole airport, that's their world. Security guards watch them, smile with them and wave them through. When you reach, "Take your shoes off! Do this! You're a terrorist! Go in that room. Take a full body-scan!" It is the world; we are not from here. We understand what is happening. Amen.

We want to finish up the Rains if we can. We can't finish up the Rains but we would...I have some big trips in front of me right now, and I'm trying to find a place to close up a little part of it and leave the rest to the brothers but I want to ask a favor. Give me one more weekend. [The congregation applauds. -Ed.] I take that to mean 'yes'. We'll do one more Friday, Saturday and Sunday and that should get it fixed.

You see, a lot is happening and it's happening fast and that's why I take this little time and talk to you a little bit because sometimes even in the little talk, it's a lot of Things being said there too, but that is to kind of relax you a little bit. I must say I really appreciate the great sacrifice to which the Lord is blessing the meetings like He has been, especially the musicians, the singers, the deacons, all the helps, everybody that's coming from far.

To get the quality that we are getting, we had to be strategic. I think when we have the three straight services, that is being strategic. So, we get more out of the inspiration. A lot comes out. You just get so much but then you have the whole week to regurgitate, hear it back over.

You know, we have the Word in many different formats. All the services here are interpreted in Spanish, so that means even the interpretation goes straight into print. We have it in a printed form in Spanish and a spoken form in Spanish, as well as the English. So then, you have your own time afterward to

sit and study and read because we're all made up a little different.

I like to read because in reading, I could take up my book and walk under a tree and sit down, and keep it in my bag, and when I feel like it, I could pull it out. I don't need a plug for that. I don't be wondering if my battery's low or not. I could pull that out and read. Plus, when things are breaking for me I could stop and write notes, mark, and different things. So, it helps me in that way.

We have so many workers behind the scenes making these sacrifices. Then, it is on the site and many people have the opportunity to download the thing in a book form or Mp3, or DVD, and as we have the service available in the back, if you have a flash drive, you come in, you put it in your envelope there in the back. When the service is over and you're going out the door, you have the service. You don't have to go and line up in any line unless you have a DVD player or so. If you have a computer and you have a flash drive, you're getting that same service in Mp4 immediately. As soon as the service is over, you have that because the Mp4 duplicator, the flash drive duplicator, it does eleven (I think) at one time in less than a minute or a minute plus and you have it on your way (that's video). So, you could see that, you could hear that. If it's Mp3, it's even faster. You'll have that as well.

So, there are brothers working there doing that. Everything is to help make it available to you that in your own time, at your own pace, in your own environment you can sit, listen, read, or see how it suits you best.

We all go to the grocery and some people buy rice, some people buy potatoes. They want potatoes with their meat, some want rice with their meat. Some want pasta, so, you know, you could get many of the same things cooked differently, and when you're going to cook, if you don't have any imagination, then you cook

the same thing all the time, one way. But that's why cookbooks help you because you're not using your taste buds to the full potential when you just eat one way all the time.

There are certain things there that could get excited when things are prepared differently and that's why that's a science by itself. You could imagine if I came and preached the same things over and over, the same way? See? But then, when that same Scripture takes so many different turns, you'll realize, "Look at it!" We are talking about the Holy Spirit here but as rain, and that Rain is not just rain but Rain that restores!

You could talk about the Holy Spirit as a birth or as a blessing, but as Rain to bring you back to your origin, that's a different thing. Then, when you're in the time and season when God is doing that and you could understand that in your life, that's a great thing.

I certainly have been enjoying this Book of Joel. You know, what we do sometimes is not just... we are staying with Joel, not because we like the Book but it is taking us to different places in the Word. But in Joel specifically, we are understanding how these Two Rains bring the promise in the last Day, because we proved that last night and the night before, that promise was for this Day. It is connected to the Prophet-messenger's coming, and then both days, we took it out of the Age level and brought it down to the regional and national level, because really, we don't know for instance, how the work is being done in Australia.

You may not know the work that is happening in Nigeria, you don't know exactly who's planting and what is going on in China, or up in the Scandinavian countries but when you're acquainted with Message churches and Message believers in the Caribbean region, then Joel's promise—because the Message is to get a Bride from all nations. But if there is a Bride coming out of the Caribbean, we have to be part of the Bride.

I don't want to have the Message books and say, "I confess Bro. Branham is the Prophet," and I'm not going out in the Bride. But then, if I'm going out, I have to see where I got two Rains. If I want to claim I'm not a baby, I'm a man, my First Rain made me a baby but my Second Rain made me a man. I came from a baby, to a child, to a man, and now, the church ought to be a man.

Could you imagine a forty-five-year baby? That doesn't make sense, especially some of us who are thirty-something years in the Message. If God brings in the last ones and twos and they're hearing this for the first time, but you can't be judged as them, they're now hearing God sent a Prophet. We have some of them in the church now coming in, right here.

When you're reaping a field, it's a big field like Boaz's. He had to have many reapers. When you're sowing you have to have sowers because it is a big Field. When we sowed in Trinidad, St. Vincent wasn't sown as yet. Do you understand? When we sowed there, St. Lucia didn't start to get sown yet but we went out there and started to find people who did not have the Message church in some of those places, never heard of the Message because of the ignorance of the people in the Message, not understanding that when the Message comes into their country, it starts a Message Age and that they were responsible to sow that field. But many of the people who went and put a book in their hand never taught them. That is Billy Graham and his ministers.

They made them make a decision, and never took them to the Birth; never brought them to be established and rooted and grounded in the Truth. But Peter said, "That you might be established in the present Truth." That is not recognizing that there is a present Truth. To be established in the present Truth, understand what has come, what it has come for, what it is supposed to produce in your life, how to come into these Things.

That is being established in the Truth. That is being *planted* by the rivers of Water that you would bring forth your fruit in due season.

That's why somebody giving somebody a book and saying "God sent a Prophet," that's like witnessing. That is not a Former Rain. That is not somebody understanding God's plan for the Gospel in this area. That's why the Work has not been done as it should be done and that's why the churches today, the growth is dwarfed and stunted. Places that have not been cultivated are only thirtyfold because there is no husbandman to purge that thing to make it more fruit-bearing. Sometimes people went forth but they planted without rooting up and then planting, and that's why there is a weakness in the churches.

They patched the old garment to the new garment, not conscious of how to bring 'out of' and 'into', because if you only have an emptying out ministry and you're handing somebody a book, that can't sow the Seed. That's why it was the Sperm that was coming through men directed by the Angel; commissioned, given an assignment – "Go to Cornelius. Go to Samaria. Go to Rome. Don't leave Corinth, there are still more to be called here. Don't go to Asia, go to Macedonia." That is how He did it. That is Hebrews 13:8. He has to be the same yesterday, and today and forever because that's the pattern. That's how He laid the foundation, that's how He brought back the Headstone. It's measured to fit in the Age to show Alpha and Omega is the same.

Let's stand. Joel Chapter 2, Revelation 9. God bless you! Today, we want to take two verses out of Joel 2 that's 23 and 25.

²³ Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

And verse 25;

25 And I will restore to you the years that the locusts hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Let us pray. Gracious Father, God, I pray that Your Holy Spirit will bring us under Your Divine control and make us so sensitive to Your leadership. Help us to be yielded and submitted, knowing dear God, we are depending on the Holy Spirit to reveal and make it real to the hearts of the people. We don't just want to say it from the way we see it and know it, but You know every one of Your children, and You know how it could be said, in different ways that it could be said, that different ones could catch it in a way where it is relevant to their individual experience, and yet understanding in the Age we are living in, and continuity to the Message, how these things are happening that they can see themselves in the fulfilling of these prophesied promises; that it would help them and perfect their faith. May You grant it, we pray, for we ask it in Jesus' Name. Amen.

God bless you, you may have your seats. So, to all the saints in the Region, when we look back at the services, I see you there. Sometimes I want to stop and talk to some of you as I see you but then you know how preaching is. You just can't pick a place to stop at random but I trust that God has been blessing you all and it has been a great time for you. I see many of you up, worshipping and praising the Lord and I'm glad to know that you could feel the Presence and the inspiration where you are.

To all the saints in Dominica, may God bless you and make these things real in your hearts because Dominica is a dark place; ninety-eight percent Catholicism, and according to the Word, this locust is a Roman spirit; they are Roman devils because Roman Catholicism is the earthly manifestation of the bottomless pit. That's why the Beast ascends out of the pit and goes into the

pit and comes back out because that Beast, the King Locust is the Beast that carries that woman. That's that Jezebel religion, but God has given you all the anointing of Elijah, took you out of the darkness and turned your hearts back by the Evening Message. Amen.

And to the saints in St. Lucia we are seeing you. I see our brother and our sisters there rejoicing. It blesses my heart very much. I know you all had a great time with Bro. Melville and Bro. Ellis, and to some of the people who have been touched during that time, just try to keep encouraging them when you see them because for the funeral, God has brought a lot of people together so they could get a witness of the Message. Amen. May God continue to bless you all. Amen.

I saw the saints from Grenada, Guyana and different places, St. Vincent, it is a great joy for us. We continue to see your stand. Even in Tobago, well, you all know the Convention is going to be in Tobago this year. We got the place and everything, so all that is fixed and we need a couple days somewhere along this month to sort of bring to your focus the planning of the convention, and what advice we can give you, and share with you, how you can play a part for the success of the convention.

As everybody knows it is from August 5th to the 8th. We know there are people who know people in Tobago but we are asking you, unless you have a direct family, please don't run ahead and try to make arrangements because Tobago has deacons and trustees. The convention is a church convention and church order doesn't stop when we step out of this building, because church order is not for the church building. Church order is 'the church in order' and the church is the called-out people walking in the Word, and the administration of the Holy Spirit among those called-out people is what it is.

So, they know that in Tobago and the convention will still have to have some form of registration because

when you're moving out of the island to another island and we go over there, we would need to know where all our people are, especially if you've gone there for the convention. We don't want anything to happen to anybody and then, we're there as the church, the elders, and we don't even know this one was here or that one was there or this one was involved in this, or that one was doing that, or this one didn't have a place to stay and they suffered. We need to know.

If God has to bless us, then we must be in our place, with respect for each other, especially if we are having visitors from all over. We can't be inviting people to a people in disorder. I don't expect disorder but I just know sometimes because we are outside of the building and in another island, people lose the concept and they function differently.

If we leave here and we go to have a service on the top of the hill, though we are outside of the building, we are still in order and if we leave here to go a little further and cross some water and have service outside, we are still in order. When we leave to go to another island, like we do evangelistic campaigns in the Caribbean, when we go out there, we are still in order. Everybody knows their function, everybody knows their place, that's right. Because we are living in very dangerous times and when we are moving with a mass of people, we who understand that responsibility in an earthquake season, in a hurricane season, in a time of terrorism, what will help us is when people are conscious, it's when people are in order, it's when people are unified.

The unity of the one God in the one church, whether we're indoors or we're outdoors; whether we're in the weekdays or on the weekends (amen); whether something unexpected comes up; whether we gather in church, or on a day when everybody is in their homes. If some family gets stranded, some disaster somewhere and a few families are suffering and we get a call, we have to try to respond to that need. We can't say, "See

us in church on a church day, we deal with those things on church days.” We are obligated because that’s the church, that’s the believers and this is an army, and an army is in rank and file, and they don’t break that formation. Amen. That’s the way we understand that. That’s where our power is.

Our power is in our order and our unity, united under one Headship. That’s how Israel is and we are under a theocracy; the Pillar of Fire is leading us. Amen. We are called out in the Exodus.

I would like to read a little more. Revelation 9 to go with that because we have been tying Joel 1 and 2 with Revelation 9 and 10. Joel 1 and 2, we see the locust invasion and the rain; the rain following the locusts invasion. Revelation 9, we see the locusts invasion, Revelation 10, we see the rain following. One is a power from beneath, one is a power from Above but both powers meet in the stream of human beings. Amen. Between Heaven and Hell on earth, in these three dimensions, these powers meet and this is where the struggle is.

Revelation 9:

¹ And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Now, remember the verse before that which is Revelation 8:13, it says, “Woe, woe, woe, to the inhabitants of the earth,” telling us that the fifth, sixth and seventh trumpets are going to be connected to three Woes, and, that’s woe to the inhabitants of the earth. So when this fifth angel sounded, that was the First Woe getting ready to take place. Those three Woes are political disturbance in the earth.

Why is the earth going through all these convulsions and shaking and changes? Because under those first two Woes, Satan is going to bring his kingdom to its climax, and the Third Woe is to remove that kingdom from the face of the earth (that’s right); to bring in the

real Kingdom of Christ because the first two Woes are World War I and World War II. The Third Woe is Armageddon and Armageddon is to clean off the earth for the Millennium where the righteous walk out on the ashes of the wicked. Armageddon – Revelation 19, Revelation 14. Amen. Glory! This comes in Ezekiel 39.

So, we see in the Bible that two Woes are past as Revelation 11:14 says and the Third Woe cometh quickly and that's in the making right now. That's right because that's the tares being bundled in the ecumenical move there will be burnt under the Sixth Seal, that's right. That is the ashes of the wicked.

So the Wheat that is gathered in the Garner, the literal Wheat Seed Bride of Seven Church Ages can come back with Christ in the Millennium and know that Son of Man is being revealed between Son of God and Son of David. The reason we have a book called The Seven Seals and believe that the Seals are opened and we are called out of organization is because the Lamb is fixing to bring His Kingdom on the earth. So He opens the Seals and gathers His Bride together; takes Her out, goes to Israel, they have three and a half years to complete the Seventy Weeks, He brings them out, and then the war goes into full scale intensified war.

And at the end of that war the man who said, "I'll be like God," the man who set down his mark for three and a half years, the man who controls all religion, all politics, all economics is bound and shut up in the pit and will not be loosed until a thousand years are passed. Amen. Hallelujah.

So, with this Fifth Trumpet, woe is coming and the First Woe, World War I, was from 1914 to 1918. Then the sixth angel sounded (in verse 13 it tells you that) and we find out that the second World War was from 1939 to 1945. These two wars have changed the world. Let me explain some things here before we get deep into it, so you could understand as we progress.

Something happened from 1914 to 1918. World War I was stopped mysteriously. Nobody knew how the war stopped. Nobody stopped the war as a man. When they began to call up each other they didn't know who gave a cease-fire. God stopped the war. The war was stopped eleven minutes to eleven o'clock on the eleventh day of the eleventh month, 1918. The Prophet came around and opened that to us because the Angel who stopped that war in 1918 was the Angel who spoke to him in 1916, in the midst of the war because that Angel was God Himself – The Angel of Jehovah, the Angel of the Lord. When He came to him, He said, "Don't drink or smoke or defile yourself in any way," (speaking to this seven-year-old boy), "I have a work for you when you get older." Then in 1918, the war stops.

Now, many of you don't delve into history much but I've had to, over the years, read all kinds of books to learn about the wars, to learn about the history, to pick out things in the Message, to research the things. Because the thing is, the Prophet sometimes makes a statement and you don't even know what he's talking about unless you go now and know what happened in the war, so you could understand that this was a Trumpet, this was something from the Book of Revelation, this is connected to a Prophet who is going to come on the scene very soon. He'll be the last Prophet to the Gentiles. He's coming with the Former Rain and the Latter Rain where a people will come to full Redemption under the showers of the Holy Spirit; where Christianity will move into a new realm, from an Age of Reformation to an Eagle Age – a prophetic Age. Amen.

When you don't understand those Things, you don't even know how to preach. That's why we have many ministers in the Message preaching with a reformer's anointing in the Message Age, and that's why the church could only reach reformation, because it takes the Anointing, it takes the Spirit in that kind of anointing to bring the Word in a certain way to give to

the people vision to see the Hour, to see their Age, to know what is happening, to know how to apply the Word because the way we live our Christianity is a different way to denominational people.

They go to church and they kind of believe that Jesus is coming soon but in the Message, we have a kind of thing that God sent a Prophet and Jesus is coming soon. But now, we have to understand the Coming is a Mystery. He's already appeared, that's one part of the Mystery. We all saw the Cloud. We all know why It came. We see the Seventh Seal Book open but the Mystery now is not the appearing there, it is the going of the Church.

It's the going of the Church because for the Church to go, you have to come from mortal to Immortality. Only those who are changed in their souls could be changed in their body and only those who are changed in their body could change dimensions. So, that's not the Cloud in the sky, it's what the Voices said, and the Truth should open the Bible. He said, "Man lives in three realms: in the humanistic, then in the realm of revelation and then in the realm of vision."

In this first realm, the gates of hell prevail against you all the time because the church isn't built on a humanistic realm. You have to come up into the realm of revelation. There, the gates of hell cannot prevail against you: "Upon this rock I'll build My Church," because there is no prevailing power as the revelation of the Word. Do you understand? Because, here it means now, down here [in the humanistic realm -Ed.], "God sent a Prophet." Down here, "I like to hear Bro. Branham talk. He makes me cry. I get goosebumps when I hear the prayer line."

Up here, "I know my position. I see my name. I'm quickened to this Word. I'm walking in the continuity. I recognize my position, Satan cannot move me. My amnesia is gone!" That's the realm of revelation.

That's why a minister in the humanistic realm can't put people in the realm of revelation because he has to be in the realm of revelation to bring people to where he is.

Luther was justified. He so understood that, he preached people to where he was. Wesley so understood he was sanctified, he preached people to where he was. The Pentecostals who had speaking in tongues, they preached people to where they were.

Bro. Branham lived in a world of perfect faith and perfect love. He knew his position. He preached an Age for people to come and live and walk there. When we miss that, we miss the Message. We could have all the artifacts of the Message, going to church, doing the ABCs and all these things, going along morally upright, long hair, dress nice with a tie but to break in there, a Key has to be given. A Key has to be given, a Way has to be opened, a tie post that you have to come and tie to.

Those places, it takes war to get there. It takes Scriptural war to move a people from denomination to the Word. It took birth pains. The Messenger brought birth pains on an Age. He had to declare war on organization, to take the Sword and chop a people out of denominations and bring them out and wash them. Bring them through a thinking man's Filter and bring them into a new Age.

Luther had to declare war on the Catholic Church to bring a people out of Catholicism, to put away the prayer book, to put away chaplet, to put away those things; penance and novena, and just believe from their heart and walk forward. He took war, war in the mind, he tore down the fears and the doubts, he drove them away from them with the Word.

Wesley waged war on an Age with Calvinism: 'What will be will be' and they were living anyhow, and no revival was in the church - 'Que sera, sera.' Wesley said, "What? Que what? Without holiness, no man

shall see God! Put away that pipe! Change that dress! Fix this! Let that hair grow out!" He waged war to bring them into sanctification.

The Pentecostal left those Methodists cold and starchy. They said, "We can't take that kind of service anymore." They were as poor as poor can be, they went into old barns. They said, "We don't need any church with bell and steeple. We will pray there in the sawdust!" And they went down in the sawdust and men started to pray with sky blue, sin-killing religion, making Heaven high and hell hot and getting the Gospel gun barrel straight! And then the people didn't care whether they had on stockings or high heels, they were barefoot or in slippers, one tambourine and a box guitar in those days and they started a revival on Azusa Street because people stood with the Word. Glory!

Then when Malachi 4, an Eagle Prophet, before God could send him God knew the kind of devils he will meet, that God Himself came down and started to reveal the Age in the Bible. He started to reveal his position in the Word and then promised him, "Go, I'll be with you. Not even cancer will stand before you! I'll reveal the very thoughts of the heart." Hallelujah! And he went out under Pentecostals and started to shake them. He said, "Your speaking in tongues is not the evidence!" Amen! He waged war.

For Elijah to get seven thousand out of that system he had to cut off about eight hundred heads, he had to challenge all those false prophets, he had to carry them to the brook Kidron and cut those heads off and said, "Father, let Your Fire fall and show that this is **THUS SAITH THE LORD!**" And God came and lit up the sacrifice. Yes, sir!

And you think the Bride is going to have it cozy to go in the Rapture now? He said, "All hell is against this Truth! And there has been an invasion of false and wicked spirits in the framework of the Message because this revival is not immune from it." He said, "May God

bring Lightning and Thunderbolts in the pulpit,” (amen) who could tame this legion of demon power! Oh hallelujah! Yes, sir!

So, from World War I where they had about fifty million people die when that poisoned gas came out; the scientists had broken into things in the laboratory and they brought chlorine gas and mustard gas. And while that war was being fought, here, during that time, General Allenby was fighting and the Arabs, all of them were in the war. He was flying over Jerusalem, and the order was to fire on the city. The man had a Christian conviction and he said, “But this is the holy city, how should I fire upon it?” The Spirit was checking the man on the plane. Hallelujah! Then he made a circle and came back in and all of those Arabs began to come out with those white flags saying, “The allies are coming! The allies are coming!” It was General Allenby and he took the city without firing one shot. And Jerusalem was recaptured from the Turks in World War I because God was getting ready to move the Jews back into their homeland under World War II because the little boy was growing up to be a man.

The little boy in World War I was growing up to be a man. When he was born, the constellations in heaven at 5:00 in the morning, were showing the same sign (when Jesus was born) on the earth again. That gift was on the earth again and that gift had come to fulfill Malachi 4:5, Revelation 10:7 and Luke 17:30 as written in the heavens. It was written in the third Bible also. It was written in the pyramid.

He said, “When you come up that Seventh Step, there is a Guard that stands on the Seventh Step that brings the comer and introduces him into the Presence of the King.” He said, “You know who introduced the King when He came the first time. It was the Spirit of Elijah; the forerunner in John,” because that Holy Spirit in 1933 came down on the Ohio River baptizing the seventeenth person, and the Voice spoke: “As John was

sent to forerun the First Coming, so shall you forerun the Second Coming.” All that time, the Messenger was not worldwide yet, the Messenger was hidden away until the day of his showing.

John was growing up for twenty-one years. He went in at nine years old, at thirty years he came out of the wilderness for a six-month message. But when he came out, that was the day of his showing to fulfill Isaiah 43: to make a highway in the desert for God. That’s right, God was setting up the Word.

Now watch, all these things, we are looking at it by hind-sight but for the Prophet, it was fore-sight because this Voice was coming and talking and showing Things before that Hour came. He is growing up knowing that, “I have a work to do for God when I get older.” He’s expecting revelation on what this work is. That is how God deals with people because of the way God shows those Things in the Word, they are examples for believers.

That’s why all the Things in the Old Testament and the New are given for examples, so we might learn God’s ways, how God does things. That’s why we, a generation, growing up under the revealed Word, the fullness of the Light that has come, we should pay attention to things in our lives. Some of us grew up and by the time we came into the Message, we missed a lot of things and we forgot a lot of things in our lives, growing up.

Sometimes the Spirit, in grace, brings back things that you forgot about your life. I had that kind of experience for five months. Every day in my mind, like a part of my tape that I had lived out, it went on rewind and God started to bring back things. I cried for five months every day, weeping, tears, not small cry; all day in my little times sad, crying.

I left home to go to Tibet. In Santa Cruz, God started to speak to me but all of this was in God’s mind but God is not giving up all the Land at one time, lest it

consumes me. But as I grew and matured, God started to take me to different places in the Word; took me to different places in the world. He unfolded different things in my life, in the ministry as I had need of it, growing up to understand my place, understand my work, understand what I'm called for, understand how to do the work, understand who to work with and who not to work with. That's right.

You are not just coming to church. You're not just part of a group. No, the life goes deeper than that. Especially when you're living with the understanding of what Age we are in, what is the plan and then no other Age is faced with something like what we are faced with: "You who are alive and remain, you shall not all sleep."

Do you think Moses had a big thing, to carry people from and natural land to a natural land? That's a joke. I'm preaching to carry people into a next dimension, not a natural land. Do you know how much more God has to talk to me?

I'm not trying to bring in some man to bullock blood, I have to bring a man to a place where he understands the Lamb and the Life that was in that Lamb comes back in this man and quickens him to see his part in the Word. You see, that's why if the man doesn't even have the right concept, he can't preach.

Could you imagine that I would stand up here like those clergymen, trying to quote some Scripture, and I'm trying to tell somebody they are going to Heaven and I don't have a clue that Heaven is a next dimension, and I can't even find the Scriptures where people were Raptured and understand how they came into Rapturing Faith? Until God starts to open those Scriptures and inspire those Scriptures in the time and season, you have nothing to get those people from there to there.

Coming back to my example, Luther could not get one soul out of Catholicism until '*the Just shall live by Faith*' opened to him. Wesley couldn't get one man clean. He

might have said, “Brother, you all change your life, please. Oh gosh, brother, you all are ‘harden’ [stubborn]! God can’t handle this kind of living!” No, it’s the Word. The Spirit had to meet him in the Word; open the Word! He had to understand what Luther did and come in continuity to take them to the next step.

That’s why when Bro. Branham came, he had to know there is a stage called Justification, there is a stage called Sanctification, there is a stage called Restoration of the gifts but there is a stage called Adoption, Manifested Sons, Super Race and he had to get a church from being Pentecostals, dancing and rolling, to stand here with Perfect Faith that you are part of the Word manifested, and know it’s God in you. When you understand that, you will understand why men are preaching to a church, dying in the pulpit, getting old, and the church can’t move to a little inspiration to get flying, and they have a bad atmosphere among them. No.

In every Age there was an Anointing that came out of Heaven to project the Word that was allotted for that Age, and men were the Light-bearers who had the Seed in them of that written Word for that Age. Then, that Anointing which was the Logos, the Spirit of Truth, brought them back to where It was written in the Word to show them that’s them. Then, when they start to preach, you know it is Something supernatural operating there. They are not trying to talk people into that, they’re ministering an entrance because they have a key and they’re opening a way, and like Paul, they say, “Follow me as I follow Christ,” and they walked into that for the Age.

That’s why the Prophet said, “My title is *Leadership* and my subject is *Follow Me*.” Hallelujah! And in that message [1965-1207 Leadership -Ed.] he talked about destinations, how Moses ended up in Another World is still the same forty hundred years after because he

followed the Pillar of Fire. Hallelujah! Yes, sir! Leadership. That's the Age, friends.

So, that trouble started in World War I; the time of trouble that Daniel talked about. [Daniel 12:1 -Ed.] You see, before it gets to great tribulation, which is the tribulation period, it started first with amateur tribulation and amateur tribulation was under the Woes; "Woe, woe to the inhabitants of the land," because the scientists started to change the world. They started to change the people. As they changed the world and said, "The world is now going in this direction," then if the people want progress they have to follow the way that the scientists are opening – natural scientists and spiritual scientists.

When Luther came and opened that Way, they rotted there in the Catholic Church if they didn't walk in that Way. And the same way the natural scientist was coming from horse and buggy to motorcar; the way the Prophet saw in the visions, the Fifth Vision. After the Fourth Vision (science, technology), then the Fifth Vision, the woman's undressed; the moral problem of the Age because the world started to get materialistic. Radio, television, telephone, all those things came out at that time. Now, we have the Internet. It is levels of the opening of the door of the fifth dimension.

When they got the telegraph, it cracked [opened slightly - Ed.]. When you got the telephone it opened up a little more. Look at your telephone to Alexander Graham Bell. Young girls in a college committing fornication and all kinds of uncleanness, all kinds of pornographic acts, and they have it on their telephone. You couldn't do that with Alexander Graham Bell own. Look at the opposite side: Friday night, I looked at a telephone and I was seeing live streaming of the service. You couldn't do that with Alexander Graham Bell own either. Do you understand?

The world is changing. War changes the world. One of the oldest things we have on the planet is war. War

started in Heaven. It took war to make Babylon the head of gold. It took war to change the world from Babylon to Medes and Persia. It took war to bring in the Grecian kingdom. It took war to bring in the Roman kingdom, and it's taking war again for Michael to bring in the Kingdom with the Son of David – war in Armageddon to clean off the earth.

It took war to bring the Church into Justification. It took war to bring it to Sanctification. It took war to bring it to the New Birth. It will take war also to bring you to the New Body. That's right. And the trouble has heaped up in the world under the woes. We have ecological troubles, we financial troubles, we have religious troubles. Look at trouble the Vatican has. Every couple months, it's all kinds of pedophiles, all kinds of things going on. They can't keep it under the lid anymore.

Could you imagine that? All kinds of troubles in the world today. Climate change troubles, hot war troubles, terrorism troubles, nuclear troubles, crazy scientists troubles. Toyota's having troubles, all kinds of trouble everywhere. The Prime Minister is having troubles, the Opposition leader is having troubles. You talk about a time of trouble. And what's behind all of that trouble? Demon power.

This violence, whether it is in the markets – stock markets, the bull market, (amen!) fighting for financial control, economic troubles, industrial troubles; all of these troubles are reshaping the world. Like under a volcanic explosion, it brings great cataclysmic change, great upheavals. Things move out of place. It brings a new contour on the land and everything else. But when these troubles kind of calm down, you have a one world economy, one world religion. You have a Bride who can't buy or sell but who's raised up into a Supernatural Economy.

Israel got back in the homeland through trouble; political troubles. The Prophet said it will take the same

thing to put the Bride in the Rapture. That's for when the Squeeze comes. When that pressure, until She is all pressed out, the Third Pull will start the Rapturing Faith. It takes pressure to put Her there. And that's why we are trying to get you pressurized for a flight, shaking off the loose feathers.

Verse 2 [Revelation 9 -Ed.] says:

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

John saw it in vision in symbol form and he's not seeing the locusts yet, he's just seeing a big, dark cloud coming out of the pit. But as God zoomed in, he's seeing in the vision and upheld it in front of him and it zoomed in and came here. He said, "Oh Lord! It's locusts!" Because that's how locusts appear. Joel said a day of clouds, a day of gloominess and darkness. What was he describing? The locust invasion that came to eat down everything. It darkened the sun, it darkened the moon.

When we come to Revelation, it darkened the Son. He was driven out of the church; the moon went into darkness. God showed it in the sky when the big locust, the false prophet left the Vatican and was going to the ancient city of the Church in Jerusalem. Hallelujah! And God was going for the third time, to draw it but this time in Heaven. God showed the Prophet that in vision before it was even drawn in the heavens and he drew it exactly the way it was in the vision. Then, when was done preaching it, God Himself Who gave the vision came and gave a sign of conformation by drawing it over.

Then they had to wait three years from December '60, when he preached the Church Ages, to December '63, when the Pope was leaving but the Church already had the sign explained from the Bible because that was the sign of the beginning of the apostasy. Because in '63

the Seals were opened, the Jubilee was sounded, and nobody in organization wanted to come out. They stayed in the walled city, then their ear had to be bored; perpetual slavery (that's right), souls in prison now. You understand?

Then when God showed it the third time by three witnesses, three times it came supernaturally. The God who created the Heavens, when he had the thought and there wasn't a Heaven yet, there were no celestial bodies there yet, God knew the name of every star. God knew every solar system. God knew every galaxy because now he's going to create it, and God knew this star is a sign for this. God knows every eclipse from the first one to the last one. Do you understand?

And before that came up, God gave a vision, God drew it, and then God showed it in the heavens while His Messenger was in the earth. He revealed it to His Messenger, He confirmed it when He drew over what His Messenger drew, and when it happened in the sky He took the Bible and showed the Messenger again. It was for what? Signs and for seasons. The hour had come, the Seals were turned down, he was already in the Third Pull, he was at the end of his ministry. The days of his prophesying had come to an end, the Message that followed the healing revival, the Voice of the sign was coming out. That's right.

And in 1964 he started *Shalom*. By March 27th, God shook the earth though He didn't unbalance it. God chose Good Friday to do it after He said, "Throw the rock up!" The same man who had two signs like Moses, when he got the commission in 1946, "Turn it around now," 1964. From '46 to '64 he said, "They turned it down. Like Moses took water and threw it on the earth, take the rock up and throw it up, and judgment will start in the earth!" God kept following that. When the priest handed him the Book, when God said, "Turn the Cloud!" he saw the Supreme Judge was going out.

Then God sent him to California, Half an hour, he said, “I didn’t know what I was saying.” I played it here for you on ‘*The Lion Roars Before The Great Earthquake*’ [2008-0727*The Lion Roars Again Before the Great Earthquake* –Ed.] to prove that the Message was going out. That’s why I love that song because it brings back up 1983: She has turned at the West.

As a little, young boy in the Message when I went to Arizona and I preached that at Easter time in the meeting and said, “Everybody’s waiting for a physical west. It is geographic West!” God had opened that in Baratania and I showed how he left the tabernacle August 29th the last message he ever preached in the tabernacle. He had come back on July 11th from South Africa; he couldn’t preach and when he came and brought those messages: *God Of This Evil Age* [1965-0801 –Ed.], and in that very message they came with the dream. He said, “I don’t know what it means.” Two weeks after, on the 15th, *And Knoweth It Not* [–Ed.] he said, “You know I know what that means but we have to wait in season.” He had come back from Africa, he said, “I feel definitely led to go and start those Seven Vials.”

In 1984, Bro. Sanchez was there. Lift your hands to let people know this is the truth. [Bro. Vin speaks to Bro. Sanchez. –Ed.] He was in Antigua. He and Bro. Willie were in a room and I was in another room there. The same Man Who came when I was on the Styrotex bed with the piece of cardboard, and opened up the Seven Church Ages there.

I’m saying something for the first time, right now. Out of the Ages had come the Seals, out of the Seals had come the Trumpets and out of the Trumpets come the Vials. Mind you, in 1979 I always preached *Why The Trumpets Were Preached Supernaturally*, that’s the tract. All the days before I’m preaching behold, the Woes and these things but for the first time I explained

what the Trumpets were, it was in '88 and I drew the chart.

In 1984 there, all of that was out and that Man came there and started to talk to me on the Seven Vials. I got up and I knocked on the door of Bro. Sanchez. I know he's a Bible reader. He's always reading the Bible. I called him. I said, "Bro. Sanchez, come."

I said, "Something happened to me and I want to ask you a question." I said, "Those plagues and those Vials, are they a mystery of Moses and Elijah?"

He said, "Of course!"

I said, "Well, if that's Moses and Elijah and the Seven Angels had the Seven Vials and one of those angels is a Prophet that John bowed down to worship (who revealed the great harlot and the Lamb's wife), what is it, Six Angels and one Prophet?"

I said, "Moses and Elijah are two men but it's Seven Angels who have Seven Vials!"

He said, "I never saw that before!"

You see, he was like my Jack Moore. I always say that (for that thought alone), Sanchez. He's a fine man who walks in shoe leather, I'll tell you that. It doesn't come finer than him. I went back and we went home.

We went to Barbados first and I preached there, at Bro. Howell's house. Then, we went home and then I came the next week and I started *The Coming Judgment Of Ahab And Jezebel* [1982-0918, 1982-0919Pt.1 & Pt.2 -Ed.] and started the Seven Vials in 1984 in Barataria [1984-1003 The Seven Angels With Seven Vials -Ed.]. I lost all my notes, all my books for the second time. The first time was in 1982, the second time was in 1984, coming back from South Africa when I went the first time to Africa.

When that was happening, God gave a sister a dream in Barataria, "That is not for now." You see, God is giving you something but you're not understanding how to use what God is giving you. And I like to tell everything that God tells me. You understand?

When you're young you could do a lot of things in enthusiasm, and everybody knew the pain and agony I went through when I lost my books. Then, the third time (Annabelle used to live with us in those days), we came home one night from service (we used to live on South Street in Cocoyea), we opened the house, and as we stepped in. She ran out bawling. I was wondering what was happening. Somebody left a pipe on (the water had gone) and the whole bedroom got flooded. The water was high and all my books were floating on the water. The next day, in the yard, all my books were laid out to dry. I still have my books stained with the water from since that time.

Then, I realized Satan was fighting something. See? But now, you have no fight with it because now it is more in season. Now it's more in season. That's like going over with people who don't understand God sent a Prophet properly and you're trying to teach all these things in the Message back there. But that was God's grace because when you look back, those things were revealed back in 1979.

I came and noticed they're giving out tracts here, this evening with the Harvest and the Rains. I never even used that in the church yet. We never had the time to even teach that because I always have this way, I don't have the patience to stand and—I have so much I want to say and I feel when the service is done, I just said about five percent. So, that terrifies me sometimes. Yet, I know it helps the people more sometimes if they could look and have a visual.

Somehow, though that is good, I don't like that kind of teaching. I kind of feel that in this Age, that was good for the Reformer Age, though Bro. Branham used a chart to teach Daniel's Seventy Weeks and these things. He drew a Stature of a Perfect Man but if you really watch, see how much he used the chart that he drew there.

The thing is, when you see the Scriptures dovetail and connect, that's the thing because it takes the Mind of the Spirit to do that. When you're finished you could draw and say, "Look the First Woe is here, the Second Woe is here." We drew it. It's there. You have it.

When Seven Trumpets came the Holy Spirit drew the whole thing and one of the most respected men in this Message as a teacher, who is considered a real Bible teacher in the Message, Bro. Bob Brown. You know when we came in the Message, he came to Trinidad in 1975 or 1976, and I remember some time in 1991 or '92, he came here. Bro. Mervyn and I took him to Tobago. I gave him the tract on the Seven Trumpets. I walked into the Royal Hotel one morning, he was on the bed reading it.

I said, "Do you understand what's there?"
He looked at me.

"He said, "Sure!"

And he started to explain to me everything on the tract, and I knew he understood it.

I said, "Have you ever preached on those Things?"

He said, "No."

He never touched that.

I said, "What do you think about it?"

He took it, he got his son to put graphics to it—no, that was the second tract. I gave him that one and I gave him the one with the Seven Dimensions and he sent it back for me. He wrote me and said, "I hope you don't mind that I put the graphics to it." His son is good with computers.

I was in Australia, in Perth and the brother wanted to give me a blessing. He said, "I have something here I want to share with you. We got it from Bro. Beckett." So what he hands me is my tract. I had the original paper that I had drawn it with my hand in my Bible. I said, "It is I who drew that." I said, "Bro. Beckett had to get it from Bro. Brown and Bro. Beckett went and

printed thousands and gave it to ministers all over.” That’s right.

A brother from South Africa said, “My pastor taught about seventeen messages on the Seven Trumpets using the tract and all these things already.” He calls me his father in the Gospel. He’s a minister too. He’s like an evangelist in the church he’s in. Why? Something struck them. God in His sovereign grace put the Word together to give sense to what the Prophet said because back in those times, the world hadn’t changed enough yet. They still had the old Ford, they still had the black and white TV, you are not seeing hell created on the earth, but he spoke the words.

When we were going to Africa one time (that was in ’85), a whole bunch of us; Bro. Steve, Bro. Victor, Bro. Leon, all of us, were in London. When we landed in London, we saw women with green hair, red hair, all kinds of studs; tattoos on their heads and faces. We never saw that before. Go down to Trafalgar Square [a public square in Central London -Ed.] and these places and then down to the subway where we saw those things; it’s hideous!

In Barataria, I put it up and showed the people. Now, there was a sign to show you hell was coming in. Now what the Prophet was saying started to make sense, and now in the Message, those things that were not focused on, and couldn’t be understood what he was saying, and the Book of Revelation...

Let me tell you something. You could hardly find five men in this Message who could preach on the Book of Revelation. Yet, that is the Message, but you know, when it gets there, it’s hard to preach. So, a lot of people say, “Well, from the 4th to the 19th [chapters -Ed.] is the Jews, so we don’t have anything to do with that.” So, you preach the Church Age part and you preach the Millennium part (what was, and what is to be) and leave that other part alone. And you quote that has nothing

to do with the Church, She reappears from the 19th to 22nd [chapters -Ed.]. Do you understand?

You see, sometimes we are preaching these things in the church and it goes over too normal to the people. They think everybody, everywhere is seeing that. And you sitting here in Light, you can't imagine the privilege you have and the kind of Light you're sitting in, to understand what is really happening, because when the Word goes into those Things, it is not going in a muddled-up way, it is going in a very clear, precise...being brought down to the very Hour.

Coming back to this, that is that Rain. A Mystery requires the teaching of the Rain. Otherwise, it never becomes clear. It was Rain that brought down those Church Ages. It was Rain that opened those Seals. It was that Rain and that Rain is the Angel of God. I'll get it for you just now. That Rain is that Angel coming. Oh, brother!

And verse 3 says,

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

I want to close. So I'm going to not read but I'm going to say something here. My next Scripture I was going to, was going to be Revelation 10. We will get that later on, but I'm saying it this evening to save time because verse 1 to 4 is this Mighty Angel coming down. Revelation 9:1 – who is that fallen star? Who is that angel that fell from Heaven? That's Lucifer.

Revelation 10:1 – this One coming down from Heaven with an open Book. This One coming down and has a Key. This one is opening up Hell; this One is opening up Heaven. This one is bringing up the locusts; this One is bringing down the Rain because it describes Him there.

Rain starts with clouds. Joel said it is a day of clouds. First, it's a big cloud of smoke but it is really

locusts that darkened the sun but this One was a bright Cloud. After the sun had set it remained lit twenty eight minutes in the sky. Twenty miles high and twenty seven miles wide, it was still shining; “When Jesus appears with His mighty Angels in flaming Fire.” [2nd Thessalonians 1:7 -Ed.] When Michael and his mighty Angels come in flaming Fire. Do you understand?

Then verse 7:11 is the Messenger blowing the Trumpet in Zion. “When he shall begin to sound.” He is sounding because of what? The locust invasion is on the earth, and this sounding is going to reveal what the darkening of the sun means. He tells it to us in *Feast Of The Trumpets* [1964-0719 -Ed.] twenty years, he says, after that war, the Second War [World War II -Ed.] he said, “Look, the sun is darkening out.” He said, “Look the moon has blacked out.” Why? The moon will refuse to give its light. What caused it? Because the moon is the church, and the sun is Christ, and the moon is supposed to be reflecting the light of the sun in the absence of the sun.” That’s what he taught on *Shalom* [1964-0112 -Ed.].

The reason the moon went into darkness – worldliness, the locusts. He said, “As hard as I’ve preached, man wants to wear purple shoes, yellow pants, suede.” He said, “Something is pressing the people into that. They’re coming into a hideous condition. This darkness is coming down and they can’t get out of it; it has them in its clutches. The pit was opened. That’s why in *Feast Of The Trumpets* he said, “They are in those men in that ecumenical move, already in them. They’re building Lucifer’s kingdom.” He and the Pope never clashed physically but he’s seeing all of them under vision (that’s right) because he’s the true Prophet on earth.

Faith, worldly wisdom from beneath; sensual and devilish, James said. Seven thunders came out of his mouth; three unclean spirits came out of this one’s mouth; the greatest battle ever fought. All of his angels,

he transformed them into ministers of light: among the Pentecostals – David Duplessis, Demos Shakarian, all these ministers. He said, “Oral Roberts, the head planter, Billy Graham the head planter, they’re sowing for the ecumenical move.” I read it for you last night.

You see, where he was standing and speaking from, he knew he was the Voice of God. And in the Third Pull that was the creative voice; what he said. Just like, “Let there be a squirrel,” the Word that proceeded from his mouth will not return unto God void because the Light came and shone on the Word and he was the Seer. And the Mind was in him, He had the Intelligence. He was put at the head of the table. He was dressed in vestures of chief authority. And like Moses, *The Unveiling Of God* [1964-0614m -Ed.], while the Word was in him to be given out, he was God to the people because that was the office of the Son of Man, Jesus Christ, the Person. Brother!

So, I’m making the jump now. We are going to Judges 6. I took that years ago and preached *The Burnt Offering* [1986-0525 God Requires A Burnt Offering In The Harvest Time -Ed.], but I want to look this evening, not at the burnt offering but the Rains and the Trumpets. Amen. Judges 6, and we are going to close with that.

God help me. I want to finish early this evening; give you a little chance to relax, to stay around and fellowship if you want Him because it makes no sense trying to drown you in all of this at one time. Let as the Water comes up from the ankles, up to the knees, and the thighs, until you swim.

Judges 6. And this is a great chapter, 6 and 7 because we are talking about those Trumpets, between the Sixth and Seventh Trumpet; between the Sixth and Seventh Seal and Judges 6 and 7 here between the Sixth and Seventh Vial. When you get microscopic and you realize all Scripture is given by inspiration, It opens something to you in a beautiful way. Oh my!

So, I want you to just take a deep breath right now, pull your thoughts together, get all your powers of concentration and let's see if we could hit this and get ready to come to the table.

On the table, there is corn, oil, and wine. It takes two rains to bring that. That represents the whole agricultural year; your three feasts right there on that table. That's why it speaks of redemption. That's what Melchisedec gave to Abraham the first time: bread and wine because it takes oil and corn to make bread, and it takes the grapes to make the wine. That's right.

Judges 6, verse 1:

¹ And the children of Israel did evil in the sight of the Lord: and the Lord delivered them into the hand of Midian seven years.

This is a type of Seven Church Ages. They were delivered into the hand of Midian. Midian represents these locusts that we are talking about. We are going to find that in the story as we go along, but I say it to you first because I want you to catch the vision of the locusts. The locusts were before the Prophet, the coming of the Prophet and the locusts were during the time of the Prophet and the locusts are in the days after the Prophet.

Who ate down the tree? Who were the Nicolaitans starting to eat? The Prophet didn't come yet; he came at the end of the Seventh Age. He came at the end of the Seventh Year. And that spirit that started to eat down the tree, four death messengers, that spirit is the same spirit here today: antichrist, false prophet, and Beast.

Two spirits, two vines, came down through Seven Church Ages. Wheat and tares both come to maturity until the end. You understand that, right? False vine, true vine; they came from Heaven, came through Eden, came down through the Bible, and come in the last days. From Michael and Lucifer in Heaven to the Garden of Eden, down through to the time of Jesus: God

in Jesus; Satan in Lucifer—Satan in Judas rather; both coming out of the tribe of Judah, right there. That's right!

Did Jesus call Judas the son of perdition? Did the Bible say that when He handed him the sop Satan entered into him; God incarnate and the devil incarnate? Was God incarnate in the Son of man in the last days: Luke 17:30, Genesis 18. Is Satan to be incarnate in the man of sin and be worshipped as God; the false prophet? That's right. It came through the Bible.

So that spirit was before the coming of the Prophet and during the time of the Prophet. When the Prophet came, did he point us back to where the locust and the palmerworm and the cankerworm and the caterpillar had eaten? Did he blow the Trumpet in Zion? Did he begin to speak of a restoration for the Bride? Did he show to us that those locusts are going to make an invasion to bring a Squeeze and shut these places down; what the Bride will be faced with after he goes? That's right.

So, we saw the locusts from before. When he came, he identified where they ate and he met the church blind, wretched, naked, miserable and didn't know it, still in that condition. And when they came out of Luther, after the Elect got sealed away, the Lutheran denomination was locusts. Fallen angels got into it. After Wesley's Elect was sealed away, fallen angels got into the Methodists. After the elected Pentecostals got seal away, fallen angels came. And what did all those fallen angels in Methodists, Baptists, Lutherans, and Pentecostals do? They pushed the Son of man out of the church. They rejected the Message! They called it false doctrine and they gave their support to the Roman power. They went in the ecumenical move and came under the headship of the Vatican. Is that right? Are you understanding?

Then if that was so, forty-five years ago; after the Prophet has gone off the scene as a rejected Prophet by the Age, where are those demons? Are they moving around without bodies? Then what happened to the bodies, for forty-five years, of people who refused the Truth? And, rejection of the Word makes a way for the devil to become incarnate. Do you understand that the soul that sinneth shall surely die? Do you understand that when you're dead then you rot?

Do you know why the church is rotten today? It couldn't be rotten if it didn't die. It couldn't die if it didn't reject the Word. Because they rejected the Word, they died because the Word is Life! There is no Life outside of the Word! "My Word is Spirit and Life! I am the Way, I am the Truth, I am the Life!" They turned That down. "I am the Light of the world!" They turned That down! That's why they have no Light, no Life because Light brings Life. Are you understanding that?

That's why there is no resurrection for that. When you reject the Word, you refuse the Blood. Then you can't be covered by the Blood you refused. Now, Satan has access to you and disembodied spirits who were in the... Those spirits that came out of the pit didn't have any flesh bodies. So all the years they were inside of here, in these three dimensions on earth, moving around but they couldn't do much without a body. When they got a body then watch technology advance, watch science advance. Out of the hearts of the scientists were evil continually.

Go back in the days of Noah. Then God started to say, "My Spirit can't strive with man anymore," because now they are anointed men. That intelligence is what those demons in the days of Noah did when they had a body. Watch homosexuality rise because they have a body. They couldn't do much without a body. They need the body of a man to go with another body of another man to make it look attractive, and they get the

body of a woman and get the body of another woman to make it look attractive.

Then in politics, it's already of the devil because that's the demon there, legalizing it for this demon here, who is calling upon them and giving them pressure and lobbying. It was demonology that he was explaining to us, of the black streak connecting people and they are trying to strengthen them because they want to hold on to the house.

Well, what is the world? One man was a miniature world. At one time, Adam was the human race. There was no other human, he was the first human. Then the world today is one man multiplied. And if God saved one man by faith, He could save a family by faith. He will save a church by faith. He will save a nation by faith. He could save the world by faith because it is the same principle, whether it is one or many. That's right. So what the devil does with one and two is what the devil will do with two million and two billion. Are you understanding now?

That's what it is. You see that's why when you don't realize, this is the method and tactics of how the demons operate. If a demon likes to steal... (What do they call those fellows, kleptomaniacs? Okay, a kleptomaniac.) ...he gets a woman, she steals. He gets a child, he steals. He gets a man, he steals. If he only has four men, he only has four thieves. If he gets four billion, he has four billion thieves. Do you understand what we are talking about now? When you have to cast out one, you cast out one, so one person. So if the world has four people and two are thieves, you cast out those two demons out of them, half the world gets saved. But you have to cast them out with faith. You have to have discernment of spirit. It's the same.

If God gives one man the Holy Ghost... He gave about ten or twelve the Holy Ghost in Acts 19. He gave about twenty maybe in Cornelius' house the Holy Ghost. He gave one hundred and twenty the Holy Ghost. He gave

Elizabeth the Holy Ghost. God could give one. God gave a household; Cornelius' house. God gave one hundred and twenty Elect of an Age. Are you understanding that?

You see, sometimes, when you're hearing those things in the prayer line, you say, "That is Bro. Branham casting out a demon. That is not the world today."

No, no, no. You are seeing it operate with one individual, but you are understanding how it operates in the world.

Paul cast the demon out of the girl in Acts 16. She had controllers. She was being used by smart men manipulating her. She was like a money-spinner. She was making money for those men. And those men were operating in the society, but they were protected because they had connections with the magistrate. They were big businessmen like we have in Trinidad, who bring in the drugs and the guns but they have connections with the politicians, and they drink with the judges, and they're in the same lodge.

So we are looking for the little pusher on the block. And we have to have connections in the media and we say, "We have some hot news for you. We got tipped off." But they never touch the big men. Do you know why? Because those spirits are calling on one another for help. They are connected. They call it a syndicate because they have men who are working shifts at the ports, who let it in, and they are paying them too. So at every junction, they get in. And when you are done...

Like with the earthquake in Haiti and people were posing as missionaries but were going out with a lot of children. Because from the time the news came and they heard that there were three hundred thousand, from the last hurricanes that they got and now, there is a whole lot with the earthquake; that is big a commodity. A man who is human trafficking says, "Wow! This is my day!"

He says, “I can’t come to you right now, you only have ten children for me. I have a man who’s giving me about four hundred in Haiti. I’m flying to Haiti. If you could hold that, I’ll come back and take that too but right now, I have a big catch over here and no immigration, no problems here. We could get them out fast.” Because over there, everybody is poor and ‘greenbacks’ [money -Ed.] talk very loudly. And you only have to promise somebody that you could get them to the United States because you have connections.

You see, I’m trying to draw a scenario to give you an understanding of demon power. First, by the rejection of the Word, how they consolidate their powers; principalities, rulers of the darkness of this world, spiritual wickedness in high places; different powers in different levels of the earth – economic power, political power, religious power. That’s right! The world is different realms: Trumpets, Seals, church, politics. Okay? Bueno [good -Ed.]. Because I want to come to Judges 6.

And that’s why I’m explaining ahead of time, so when I start to read you could understand what you’re reading. That’s why I’m doing this because here in Judges 6 and 7, I’m going to pick up the Prophet at the end of the Seventh Age. I’m going to pick up the Bride. I’m going to pick up the Rains. I’m going to pick up the locusts. I’m going to pick up the Trumpets. I’m going to pick up the Squeeze. I’m going to pick up the Ministry of the Third Pull, the King’s Sword; all of that is in here. In other words, from Revelation 3 to Revelation 19, I’m going to pick it up right here in Judges.

What we are reading in Joel and Revelation, I’m taking a type now to prove to you, at this present time, how this is happening, because this gives you a scene of all of this happening in the days after God sent the Prophet to bring it now. Joel brings some of it plain. Revelation 9 and 10 bring some of it plain. Judges 6

and 7 is to nail it down for you because in 1986, under those Showers, the Holy Spirit...

We had come from '84, broke open principles shown in the New Testament (that's right), went into *Unseen Worlds* in '85 [1985-1017 *The Realms Of The Unseen Worlds* -Ed.]. In '86, opened up the *Burnt Offering* [1986-0525 *God Requires A Burnt Offering In The Harvest Time* -Ed.] and added the *Meal Offering* [1985-0131 *The Bride and the Meal Offering* -Ed.] and all these things. In '87, opened up *Supernova* [1987-0219 -Ed.]. In '88 the *Trumpets* [1988-0318, 1988-0319 *The Revelation Of The Seven Trumpets* (Tucson) Pt.1 & Pt.2 -Ed.]. In '89 *The Return Of The Global Village* [1989-0910 -Ed.] when they were tearing down the Berlin Wall, to show you what was happening in Barataria.

It was Seven Voices thundering out in Barataria. And that was Rain coming down because for the first time since the going of the Prophet, here were the Trumpets, and the Vials, and the Thunders being tied together. Because there were men on the earth claiming the Seven Thunders, but they didn't know the Seven Vials. They had no New Name. Here is the New Name... In 1981, July, The New Name was revealed in the Seven Thunders. [1981-0717 *The New Name In The Seven Thunders* -Ed.]

Watch those Things from since way back there. This is 2010 and those Things didn't get darker and didn't have to change. It only got clearer. It couldn't be recognized as God, by many because of the capacity to maintain the revelation. Many didn't grow to the place to catch it and conceptualize it. That's why now it is becoming clear because all of that background, all of that history, all of what God had done have proven those Things.

Remember in 1981 when the New Name was going to be revealed and the revival was breaking out; in 1982, the dead was raised. And the Cloud filled the building [in Guyana -Ed.]. It was about two hundred people seeing this. I was preaching *Joshua Commission* [1982-2712m -Ed.] and *The Ephesians At the End of the Church Age* [1982-

1226 -Ed.]. But when you don't have a certain growth and revelation, that happens; you don't look at It and It passes. It's like if you're going in a motorcar and you see the sun flash, you say, "What is that?" and you go on. Do you understand? Remember, not all of us were like that.

Some of us knew what these Things were down through these years. That's right. And that's why we are saying that a Rain went to bring the church like this. Look at Things that we could teach tonight with people who are sitting here, and they don't think that It's strange. But do you know what it is? I've heard with the hearing of my ear, oh my God, but now I see. Now I understand.

We have come into an Hour of, 'I've heard, but now I see'. Do you know what follows after, *I Have Heard, But Now I See* [1965-1127 -Ed.]; the 28th, the next day, do you know what follows that? "And when I saw that Eagle flying, I said, 'Oh God, there is a Message coming forth. Father, let the Dove lead.'" [1965-1128 On The Wings Of A Snow White Dove - para. 216 -Ed.] Brother!

Okay. So let's read again. We are in verse 1. So I'm preempting you, that Midian here is the locusts. The children of Israel are the church in the land. They were a called-out people (amen), but they were not walking in the Word as they should. They were like Israel who had come out of Judaism and came into Christianity under the Exodus of Jesus. That's right. And the locusts came and started to devour (2nd Corinthians 11, Revelation 2) and the church found itself struggling under Nicolaitanism, and Balaamism, and the doctrine of Jezebel; the church that had come out in the Exodus, in the First Age but they were going to struggle there for seven years, like Seven Church Ages. Watch.

² And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them

the dens which are in the mountains, and caves, and strongholds.

This is the church in a defeated condition. This is the church, and they're even in the realm of politics. They have no prophet. They have reformers. Do you understand? So you're seeing Arminianism here. Do you know what is Arminianism? Man trying to save themselves by works, human works.

[They] made them the dens which are in the mountains, and caves, and strongholds.

This is a church where God is not their Refuge, God is not their Strength, God is not their Present-help in the time of trouble. This is a church that has lost the Name. The name is not a Mighty Tower that the righteous run into. This is a church leaning towards organization and building their own stronghold, their own refuge, their own defense systems.

Why were they building that? Who was causing them to build that and not enjoy the land, and not enjoy their position, and not enjoy their victory? Why were they going to live in the mountain? Why were they tunneling and digging cave after cave when they had houses; when they had cities? The Midianites, that power that was overcoming them, that had weakened them.

Why were they building that? For two reasons. One: to protect the people; they had little children, they had women. When those fellows came, they were taking slaves, they were taking all the crops. When they were done, they left them in famine. If they had to eat, they had to go into debt because all the fruits of their labor were gone. That's right! So what were they doing? They were trying to protect the people and preserve their food. They could hide their food in the mountains. They could store food for their...because it was a nation. The children of Israel was a nation.

³ And so it was, when Israel had sown, that the Midianites came up, and the

*Amalekites, and the children of the east,
even they came up against them;*

These are different powers: sometimes Midian came up, sometimes the children of the east came up; sometimes the Amalekites came up. But I'm going to show you that at the end of the seventh year after the prophet came, those three powers united. That's right.

When that white horse went forth, he conquered. When the red horse went out, he conquered in the days before the End-time Prophet came. But when that Prophet comes, it's an Eagle Age. It's a uniting time because in the time your fourth beast, the Eagle, the world is to unite.

I'm saying that these Things are a direct reference to Revelation 9 and 10 and to Joel 1, 2, and 3. And I'm going to prove that to you tonight.

⁴ And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

Now, this was not happening all at once. That's why it is joined. Every verse is an 'and', it is a conjunction. It is giving you a summary of how these powers devastated this country and devoured the land and weakened these people over a period of time. Because the first verse tells you that they were delivered for seven years and gives you a summary of what was happening before the coming of the prophet.

Seven years represented Seven Church Ages because, at the end of the seventh year... The seventh year in Israel was a year of release and when you got your release (Deuteronomy 15 teaches it), the person has to go out full and free, so that they don't go back into bondage. I've preached that in the church over the years. Amen? Because at the end of the Age, at the end of the Seventh Age the Prophet comes; the world is united and the Bride goes out of all bondage. We have a total release all the way back, never to go back into

bondage. Though the church was eaten down by the locusts through the Age, the End-time people are going out delivered because, in Mount Zion, there shall be deliverance! Watch.

...when Israel had sown, [It says in verse 3.]

Here we are reading about an increase. They got an increase but the increase got destroyed. And I'm bringing that just before the coming of the Prophet because the Prophet came at the end of the Seventh Age, after the two Woes, after the Fifth and Sixth Trumpets had sounded.

When the Prophet came, the world already had two wars. He was growing up and those years were the years of the great World Wars and the Great Depression. And that was just after the turn of the 20th century when the Holy Ghost fell in Azusa Street in 1906. I'm giving you a timeline here, now. In 1906 we were coming to the end of the Seventh Age. That was the Seventh Age opening; six Ages had gone. At Azusa Street, the Holy Ghost fell.

In 1909, the Prophet was born. 1914 to 1918, Fifth Trumpet, World War I, the pit was opened under that Trumpet, the locusts came out. Is that right? 1929, the Great Depression, Wall Street crashed; the greatest depression the world has known until this one! That's right!

The Prophet talked about when they picked up the offering in the church, it was eighty cents. They cooked one pot of lentil peas; everyone ate. Then in 1933, seven visions of what the locusts power... that woman is going to rise up in America; that Roman devil behind the wars. One of the visions was: the world will go to war again. Hitler will die a mysterious death. Mussolini will come to a shameful death. Fascism and Nazism will be swallowed up by Communism; then the Catholic church... All those angels; Fascism, Nazism, Capitalism, and Communism were four angels bound in

the River Euphrates (hallelujah!), bound in the River Euphrates!

And after the Sixth Trumpet, May 7th, 1946, God was getting ready to send a Prophet (the Angel of God, Revelation 10:1). The locusts were out, four angels were loosed from the River Euphrates; the world has had two wars. The Third Woe cometh quickly. The greatest healing revival was about to strike the earth. Michael had come down, starting with demonology in the physical realm, going to war! “Not even cancer will stand against you.” That’s a big demon; not even leukemia; no kind of religious demon; no political demon! Under the second Pull, he saw every one of them! He was naming them. He was casting them out.

Then he started to open up the Word (written Mysteries), after World War II. But World War I and World War II threw the earth into such upheavals, and the children of Israel were so impoverished. The Second War put women in all those factories to work; took them out of their houses.

After World War II, they started the feminist movement, started the ecumenical movement, television started to get color; technicolor. Science started to advance. Women – Jackie Kennedy and all of them started to come out. Hollywood – the Beatles and all of them started to rise. Things went crazy on the earth; revolution everywhere. Marijuana – the Drug Age started from the pit. Watch. The locusts destroyed the increase very quickly.

By 1909, the Pentecostals were organized: three years and then they became a denomination like every other revival before them. Is that right? That’s the Message. They left no sustenance.

At the turn of the century, Israel had sown, the church was coming into a blessing. God gave them an increase. But watch. They destroyed the increase and they left no substance for them.

Verse 5:

⁵ For they came up with their cattle and their tents, and they came as grasshoppers for multitude;

The word there is A-R-B-E-H, Arbeh. It doesn't mean grasshopper, the cousin to the locust; it means the locust. Check it for yourself in Hebrew. I'm quoting for you because I checked it already. It means that they came out as a locust's swarm for multitude. They are coming out now as a multitude.

...for both they and their camels were without number: and they entered into the land to destroy it.

Do you see the description? For multitude. The king is called Abaddon in the Hebrew and Apollyon in the Greek. It means to destroy, to ruin and it means destruction. The locusts came up to devour, to destroy; those Roman devils. And the fourth beast shall devour the whole earth and break it up into pieces. It's the same thing. When is this locust invasion taking place? Under your Fifth and Sixth Trumpets, at the end of the Seventh Age. Is that where it appears in the Book of Revelation? Is that Harvest Time?

When did the Jews go back in their homeland? In 1946, after World War II, they became a nation in 1948. When did Naomi return? At the beginning of the barley harvest. She heard that there was bread in the country. And when did Ruth get married? She met Boaz at the threshing floor when he was done threshing the grain before it was garnered for the wheat harvest, and he gave her a promise, six measures, "And when the new day breaks, I'm coming for you." Hallelujah!

So, it is Harvest Time. After your Fifth and Sixth Trumpets, it is Harvest Time. When the fig tree began to put forth its bud and all other trees, that's when those locusts came out. Watch. But they are not going to get fully incarnate until they reject...they put the Son of Man out of the church. They will anoint people, inspire people, get obsessed, oppressed people,

demonic-oppression; anointed with devils but their names are only taken out when they reject the vindicated Word when they cross the line between mercy and judgment.

In the fiftieth year, in the year of jubilee is where the ear gets bored and they can't go back out, in the time of the last three Feasts when we come into the great Feast of Tabernacles. Watch.

⁶ And Israel was greatly impoverished [verse 6] because of the Midianites; and the children of Israel cried unto the Lord.

Two Woes and the Great Depression – 1914 to 1918, the First World War. 1929, Wall Street crashed, depression all the way into World War II, the Second Woe, 1939 to 1945. The Church was still the Pentecostals, no big buildings, no million-dollar ministry, no big congregations. That was going to come after the End-time Prophet came out, and after the healing revival started, and after God came on display, then the Pentecostal Church had more converts in one year than all the denominations put together. And from women with no stockings and a little box guitar and tambourine, Oral Roberts and they went on television and the Pentecostals became the Laodiceans: rich and increased with goods (are you understanding?) after World War II!

Also the first time, in Bombay, in South Africa, in Mexico, from the east to the west of the United States, the north and the south; in Canada, in Europe, in Germany, in the Scandinavian countries, the Ministry was displaying God everywhere. And the whole world knew that Congressman Upshaw, in the Whitehouse, spoke and said, "William Branham is a Prophet to this generation." He wrote King Gustav in Sweden, wrote Nero, wrote King George, wrote Churchill, wrote Stalin (that's in the Message!), testifying, "I was sixty-six years in a wheelchair. You all know me, I used to be an ambassador to your country, I ran for president but I'm

whole today. I walked in and a man saw me and described my life and spoke the Word.” That’s right!

Look at how impoverished they were, they started to cry. After World War II, the church was crying; impoverished. The world was shaken up with war. Twenty million people were killed by Spanish Flu after World War I. The plague following the war killed more than the war had killed. Then World War II, it wasn’t poisoned gas, it was the atomic bomb! Nagasaki was obliterated, Hiroshima was obliterated and the people were shaken up; they didn’t want any more war.

And the Catholic Church sent out John XXIII: “That we all may be one.” Separated brethren came back together and they started all the ‘soul’ movement; they started the Beatles, the Rock music. All the drugs came and the world went crazy for a season. Why? Because down from His Glory – not seen since the early Church for two thousand years, the Pillar of Fire began to appear again. In 1950, Houston, Texas, all in the meetings, a man was in vision, the sign of the Messiah (amen!) challenged all the religions of the world; in Bombay, in South Africa, in Mexico, raising the dead and everything else – a Day of visitation!

It was the dawning of a New Age; from a Reformer Age, trying to save themselves by their works, building their dens: a Baptist den and a Jehovah’s Witnesses cave and a Seventh-day Adventist stronghold; building their dens and their caves and their strongholds to preserve themselves, to get a refuge because they saw family life being busted up. They were seeing their children going on drugs. They were seeing the nations going crazy and their intellectual gospel couldn’t tame that legion. Their social gospel couldn’t do it.

They didn’t believe in the days of miracles anymore but out of the woods came a Prophet (amen, hallelujah!), coming with THUS SAITH THE LORD, coming with a testimony of ‘How the Angel came and commissioned me’, meeting an impoverished church, poor of the Holy

Ghost, poor of spiritual revelation, poor of the riches of the world, poor, impoverished, shook up by war – these locusts from the pit, these three powers, three locusts' powers!

Watch. Verse 7:

7 And it came to pass, when the children of Israel cried unto the Lord because of the Midianites,

8 That the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them [back] from before you, and gave you their land;

He went into their history. He went and started to preach the Church Age and he showed how God called them out in the Exodus, how God brought them through justification, sanctification; brought them to Kadesh-barnea, opened the Seals and brought them in the land! When? At the end of the Seventh Year, a Prophet; the first time the Church was having THUS SAITH THE LORD, since Paul! Hallelujah! Glory be to God!

The locusts were out, the Trumpet had sounded war in the earth; the church was in an impoverished condition, crying out for revival, crying out for a move of God, and at the end of the Seventh Year God decided: "Behold, I send you, Elijah, the Prophet!" Hallelujah! My!

He went from Exodus to Joshua in his Message (that's right!); from the house of bondage to give you this Land. What was that? Restoration, back to the Land of the fathers after the Jordan opened up (the opening of the Seals) to bring you back to where the fathers were.

But watch the weakened church: '63, '64, '65, they still didn't understand. They still wanted denomination.

They cried for the prophets, they cried for revival; God sent the Prophet. They cried for the healing gift to come back into the church. God sent it! But because it didn't come from their church and their tribe, they started to call it mental telepathy and they wouldn't join up with it. Because it started to correct them on their doctrine and told them, "Your cave is of the devil. Your stronghold is of the devil. Your den that you've built is a man-made system of the devil, it has no salvation!" Hallelujah! Yes! My!

That was man-made things that they built. God never told them to go in the land and build caves. God said, "I will be your God. The Captain had come down. I will dwell among you." When the prophet came off of the mountain, He said, "I will dwell among you." All those people had their lots cast, it revealed to them where their positions were. All those people were in an Ephesians, they saw Joshua stopped the sun. That's right! He was a Prophet here at the end of the Seventh Age, another type of him.

¹⁰ And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

Is that what happened to the Prophet who came at the end of the Seventh Age? They loved the signs, but they didn't love the Voice. They wouldn't obey the Voice, but they loved the signs. Was he rejected for the signs or the Voice? So, it's right.

From the first year to the seventh year, the locusts were eating and when the prophet was there, he proved to them all where the locusts ate and why they ended up in caves. The Church Age showed them how they ended up in denominations. Revelation 2 and 3 show the synagogue of Satan, doctrine of Balaam, deeds of the Nicolaitans, doctrine of the Nicolaitans, that woman

Jezebel; “Thou hast a name that thou livest and is dead. Thou hast little strength.” That was teaching them that.

Under the Sixth Trumpet, the Pentecostals rejected the Message. After World War II, the Pentecostals rejected the Message and the Prophet went off the scene a rejected man. They did not obey his Voice. There were some in there who recognized that he was a Prophet: “But the man didn’t stay long enough. Oh, I wish he was still here today because the locusts are eating more now. The land has gotten darker now.” But though the Prophet was taken off the scene, the Lord Who sent the Prophet didn’t go off the scene. Hallelujah!

The Prophet came at the end of the Seventh Age, and he brought a Former Rain and a Latter Rain, but they did not obey his Voice! Because under the Former Rain when he started to plant the true Word, he said, “You all planted creed and dogma. You planted denominational ideas. You had not one man watching Paul, the wise master builder, the great planter. You planted left and right: Baptists planted Baptist’s doctrine, Methodists planted Methodist’s doctrine, Jehovah’s Witnesses planted that.” He said, “Even you Pentecostals with your little increase, you thought that was the restoration until the locusts – the Midianites came and ate it and you’re in the same condition.”

He saw men who were speaking in tongues committing adultery, but they were big heroes in the church and nobody could discern it. That’s right! And now he came, he had planted the Word. Is that what the End-time Messenger had to do at the end of the Seventh Age, after the Woes? What were the Woes? The locusts that came out of the pit. Didn’t he call them, a ‘locust swarm’ for multitude because locusts move in the billions; they darken the sun and the air? Isn’t that what it did before the teaching came; before the Former Rain and the Latter Rain came, it darkened the sun and the air?

Watch. This Prophet-messenger came to turn their hearts back to the faith of their fathers, but nobody wanted to give up their den and their cave. He said, "Your father never lived in dens and caves. Look at Paul and Peter and them. Look at Irenaeus. Look even when Polycarp wanted to lean towards den and cave, God came against him very strongly." Irenaeus was more militant, he said; "No den, no cave!"

Now, they have women preachers. Locusts have come in the pulpit now and things kind of just got 'locustized' for a season. The Prophet is gone, the locusts are still in control because the people didn't obey the Voice. And all people have is a memory of a Prophet came and a mighty Ministry that was in the land. But the Prophet had told them, "These three powers will unite against you and you all will be faced with a big showdown after I go. And be careful when you see the Great Depression, the hour of temptation when those three powers devour the land; break the economics."

People started to lose their jobs by the millions. And they started to lose their houses in the subprime mortgage crisis, by the millions. And now everybody had to get a little temporary job, by the millions and they were manipulating them. The rulers of the darkness of this world were manipulating their minds; the prince of the power of the air. He said, "Be careful because that Hour is coming."

While those powers started to mobilize in the days after the Prophet, God knew that the Rains had been planted and the crops were coming up. And so, what was happening, the Angel decided to move again. It's a great thing when God gets up. And the Angel Who was calm for a season, like Jesus in the boat resting between revivals, but the dark clouds started to come, the sea started to get rough and the boat started to shake, but then they woke up and realized that the Angel was in their midst. He was still there just resting, and they

could call Him on the scene! Hallelujah. Glory! A little group that was following him was sensitive, the Prophet might have gone but He's still here. Elijah might be off the scene but He's still here. Hallelujah! "Look at Him there, sleeping. He is not looking as if He is really sleeping because I just saw Him turn." Hallelujah! "I just saw Him turn. I just felt Him brush my coat." Hallelujah! Glory!

Verse 11:

¹¹ And there came an angel of the LORD...

He isn't just going anywhere, He's going somewhere. He knows exactly where He's going. He's coming to drop a revelation of the Second Fold and He's not just throwing that in the air; He's going somewhere! Hallelujah!

...and [He] sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite:

He chose to sit under that oak like when He was in Mamre. That oak was an acorn at one time. He waited until it grew into an oak. Like when he told Bro. Bosworth—Tommy Osborne rather:

He said, "Oh Bro. Branham, I want that Power that you have."

He said, "Tommy, you know, the Kingdom of God is not like that. You have a gift." He said, "Go sit under that oak tree. Look an oak tree here," he said, "go sit under that oak tree."

He said, "I don't see any oak tree. Where is it?"

He said, "That bald-headed man on my porch," he said, "there is not a man in the field that has the Mysteries of Divine healing like this man. Go and hang around him, you'll learn some things. He has keys that he can give you, that would change your ministry and move you up into another realm."

That was good advice. If people would take that kind of advice today, but hear them, "We don't have to talk to any man!" Then He would send you to a woman since

you don't want a man to talk to you. Because God is a Man and He sends you to men that He is in! He sends you to man that He is in because man is His temple! And when He wants to talk to you seriously, He will talk to you in an office and His office is in man because man is the agent of the Holy Ghost.

And this Angel came and sat under the tree.

...and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

This power that ate down the church from the First Age is still eating down the church at the end of the Seventh Age. Is that so? Is it some new devils coming around? Is there some new thing under the sun? It's the same devils because the one who is Beast today was antichrist in the First Age. The Laodiceans are the Nicolaitans who fully conquered and are now in control because they went forth conquering and to conquer until there is nothing left for them to conquer. Do you understand?

And He was watching this man threshing wheat. How do you get wheat? Where did he get that wheat from? He planted it. What is wheat? Is that the children of the Kingdom? What's threshing? Do you know that they threshed it after they reaped it? To reap it, it has to become mature. That means that it is harvest time. That means that it is Harvest Time there. At the end of the Seventh Age, after the Prophet, is it Harvest Time? Let me ask you. Is it Harvest Time? [Congregation answers, "Yes!" -Ed.] Did the Prophet come after the two Woes when the locusts were loosed? Was the Prophet's Message rejected?

Now, you're finding out that God has something to do after the days of the Prophet. Now, you're finding out that God has something to do still, in the days after the Prophet! Did he say that She, under Her Messenger will become the final Voice? Did he say that there will be a great showdown? Did he say that when the Squeeze comes, watch the Third Pull then, the King's Sword?

Then let's find out if there was a Ministry that planted the Word, planted the good Seed, the Wheat. It didn't say that he was threshing tares; he was threshing wheat. These have to be wonderful helpers to the Son of man. These are people who get a crop. This was a man who had a threshing between reaping and garnering.

Was Boaz threshing between reaping and garnering? When Ruth met him; the first time she met him in the field. The other time she met him at the threshing floor. Is that right? He was threshing the wheat. What is the threshing of the wheat? Separating the seed from the shuck (the seed will not be heir with the shuck); busting up all those close relationships. They might have helped you. They might have bought some clothes for you. They might have put you in their program. They might have helped to sponsor you!

He said it was the Pentecostals who sponsored him and helped him, put him out in the limelight, but then they wanted to own him. They wanted to control him. He said, "No, no, no!" And the shuck pulled back, and the grain was separated from the shuck. A total separation from all unbelief (Meda); a total separation (yes, sir!) threshing it, threshing it! What does it mean? It is going into the garner soon! It is going into the garner soon!

That is when the locusts are making the last move, in the time of threshing. But in the hour of temptation, in the time of great economic depression—because they are devouring everything, but that's when the King's Sword: 'Shout the Sword of the Lord and of Gideon' is coming! Hallelujah!

Two rains bring the crop to maturity. He wasn't planting the Seed. He wasn't trying to water the Seed. His seed already got the Rains; now he was threshing them. He was threshing them; (oh my!) threshing time, separation time, circumcision, cutting off the excess flesh, all the things around it. Why? It was coming into

its Inheritance; coming out and going in. It was a time of coming out and going in. It was an Ephesians at the end of the Age. It was garnering time between six and nine! Yes!

This is Deborah under the Palm Tree, catching the Word. And Lapidoth, the Keeper of the lamps, the Angel of Fire (glory! Hallelujah!) in the days after the Woes, when the Trumpets opened up in the time of the Prophet who was pointing back to the early Ages, teaching the Church Ages, how the locusts ate down the tree. But Elijah came to restore and they rejected the Voice. They didn't obey the Voice. But God in the Final Ride, He comes with a revelation (amen) in a time of the threshing, between reaping and garnering, in a time of economic depression, in a time of the virtual world when the three powers are stronger than they have ever been.

Now, all hell... but God was saying, "Your seven years are up, locusts. Now, I Am come down, Michael has come down." And they stand with Pleiades and Orion in this last Age, there was a seven thousand who didn't bow their knees. The Angel said, "I'm going to get one of them. I know where he lives." Hallelujah. "I know one here who will speak this Unknown Language. I'm coming around to bring It in the continuity from the Seven Church Ages, all the way down to the final Voice at Harvest Time. I'll open a Mystery of the reaping and the garnering and the threshing. I'll open a Mystery of the two Rains. I'll open a Mystery of the Sword of the Lord. I'll open a Mystery of the bottomless pit in the Trumpets to a people. I'll bring the Harvest Rain."

This is the Angel of the Lord appearing. Hallelujah!

*...and said unto him, The LORD is with thee,
thou mighty man of valour.*

This was his first shower under the latter rain. He had seen the prophet, he had believed the prophet, but his mind was still a little confused. Now he was being confronted that God has work to do after the days of the prophet while that locusts, that army is riding. God was

getting them ready for a ride between the sixth and seventh trumpet in the days after the prophet, at the end of the seventh age. That is what was happening there.

This is a revelation coming now to say: you know that the Prophet came. You know the cankerworm, the caterpillar, the palmerworm, and the locust have eaten down the church. You know that under the Trumpets there was political disturbance; there was economic depression, the great Wall Street crashed: economic depression because of the war.

Then they went into the other war. [World War II -Ed.] Then Roosevelt, that rascal changed the constitution; (amen!) they took off. They were bound in the River Euphrates; papal Rome. You see, this is the grace God gave down through these years. Watch.

So, he got his first Shower of the Latter Rain. What was he catching? You see, the Prophet brought a Former Rain and planted the Word, there was a prophecy of another Rain to come to the Elect. They had the teaching but they had to wait for this Rain. There is to be a Second Cycle and in the Second Cycle, that Rain is coming for planted Word. That Rain isn't coming for goosebumps and sensations. That is coming for where the Seed is planted then the Word will live in a people. They will know their position; they will know who they are.

They already know their Prophet's part, but they are impoverished. They are planting their little field. They are reaping their Grain. They are trying to clean up their church because they are believing for the prophecy of the Prophet. But one day the Angel of the Lord started to speak, the Voice of the Archangel started to speak! Hallelujah!

The man started to recognize: "Me, this little plot that we have here, under a house with dog hair, and a pan for a pulpit, and brick and gazette paper? I'm the least;

I just started to preach. I'm the least of my Father's children."

Oh, brother! I came into the Message and met the 'bishop' of Trinidad. I came and met the man's 'holiness'. I came and met the greatest Calvinism: 'what will be, will be' in the east (fifty women, sixty women). I met the Arminianists and the Calvinists; met the Pentecostals trying to roll on the floor. Oh my!

And now He's saying, "No, no, there is a part after the seventh verse that says, 'Thou must prophesy again.'" Now watch me. I'm coming down to Joel 2:28 and 29 here now: 'Your sons and your daughters...' Watch how we're going to see signs, wonders, miracles, dreams, visions, prophecies, coming in, right here in this story, while the locusts are moving...while the locusts are moving in Mt. Zion. In Mt. Zion, I'll show you a man blowing the Trumpet. And when he starts to blow the Trumpet and sound the alarm, there's a church where they had an experience of the Second Fold, where they have a revelation of the Trumpets, where they have a revelation of the locusts out of the pit, where they understand the Woes (hallelujah!), where they know it's devils in flesh (the Vials) to be destroyed, where there is a Ministry of the King's Sword in the time of the economic depression, in the hour of temptation. Do you know such a church? Do you know such a church?

Oh, brother! You thought you heard something with Deborah under the Palm Tree; you feel that the Bible is written for you all; you say, "It's like God was seeing us." You're sure right! He was describing a people. How else can you wave for Him to wave back? You'd better see yourself somewhere! You'd better see yourself somewhere!

This is a good place to see yourself. You're connected with the Trumpets and the Woes. But in there are two Rains: the Angel of Rain, Himself and a Ministry of the King's Sword in the time of the great depression when the locusts are devouring the land. That's a good place

to see yourself, where you could offer the Burnt Sacrifice: put your head on the Altar, put your feet, put your fat, put your inwards, and come into a holocaust, being reduced to ashes to give God the preeminence. You will see power for the paradox. Give God the preeminence, you will see power for the paradox!

Oh, yes! Let's give Him a hand of praise! What a God! What a mighty God! Yes, sir! Oh my! Yes, sir!

It's like we're in the Book of Revelation there. It's like we're in the Book of Revelation there! It's all in the Harvest Time, in the days after the Second Woe, in the days after the Prophet who came after the Second Woe, in the Hour when gross darkness is on the earth when the locusts invasion is swarming, devouring the land. But God is not in the big cathedral; He knows where those people are. He knows where that man is talking about, "I have some wheat to thresh between the reaping and garnering."

God said, "I like that Language. I'm going down there." God said, "I'm going down there, that's a place I want to be." He put that picture of it in the Bible, (Bro. Melville). He put that picture in the Bible: a man threshing wheat between reaping and garnering. You remember that, right? Oh, brother! You know it's bank drafts, right? It is not just a nice picture; you know that, right? Do you see how much money is on that bank draft? That isn't ten dollars, you know. Oh, brother! This kind of riches here, (Bro. Rojas) knows where that is, brother, that kind of wealth?

The Angel is just passing those checks out this evening. Each one of you He's giving you: one for you, one for you, one for you, one for you. Send It down the islands. Send It into Guyana. Send It over in Tobago! Don't go and live in poverty after this! Hallelujah!

Locusts can't devour This! Locusts can't take That! They might burn your Bible, but that's engraved in your heart. That's in your genes! Hallelujah! When we are done eating This, in a couple of minutes, we want to

sing: *Shout The Sword Of The Lord And Of Gideon* [#603 Songs That Live -Ed.]. Then we are just going to calm down and worship the Lord softly and come to the table. Hallelujah! Oh, thank You, Lord!

Then during the week, sit down under your oak tree and thresh a little bit. He'll come to you. He knows where you're living. He'll follow you in the meeting. He will come to your neighborhood (hallelujah!), and by Friday when you come back, you would already have offered the Burnt Sacrifice, and you'd already know that He's Jehovah-Shalom: the Lord is your peace because we went through those Things in '86. You've already offered every idol; used that as the wood to offer the Burnt Offering.

He said, "Cut down the grove. Use the grove for wood to offer the second bullock, the second one." Hallelujah! Brother.

I'm just going to hit some places and stop because in Chapter 7 has some Things in there, but I don't want to stretch It out. I have a lot but I'm sure He's going to give you some for yourself. Because when you're linked up in the flight path here, what I don't say, it is going to come out of what I say. Because you see, right now He's directing me to say It a certain way, and out of that rocket will come five more rockets, and out of that five rockets will come five more rockets. And you'll be dancing when you're getting your own revelation all in the week.

Look at how God brought this back fresh to us in another way. Do you understand? First, we had to burn the Sacrifice, flay the Bullock, see that the head has no blemish within or without, wash the feet with water, burn everything until it is reduced to ashes, coming before God as a sweet-smelling savor, "Mmm, this is My beloved son, My beloved daughter, in whom I'm pleased to dwell in." See?

Now, we are seeing the Woes, we are seeing the Trumpets, we are seeing the Ages; we are seeing

Revelation 10, the Seventh Seal; the Former and Latter Rains under the Prophet, the rejection of the Message, the Second Cycle, the Ministry of the Sword of the Lord in the great showdown with three powers, in the time of economic depression.

It's amazing how those Things are in the Bible, at Harvest Time. Even the exactness of the harvest between the reaping and the garnering, in the time of the threshing. That means that this man had a crop. This man who is going into this Ministry had a crop, and this man already cleaned up his crop; he threshed them. And God was so pleased, God opened up the Second Fold and showed him his place in the Second Fold. Yes, sir!

Where is Steve? [Bro. Steve Walters -Ed.] Where is he? Praise Him. I'm now seeing you there. When I reach these kinds of thoughts, I look for Steve. You see, he understands This in a certain way. I have to hide It from him sometimes. He, like me, runs with It. But it is, "Hide yourself and show yourself," you see. He allowed some showing of what was hiding, in these last services; God's wrapped Gift. Sometimes, He looses the bow and unwraps part of the Gift and wraps It back up and leaves It for the time and season when the Gift is to be fully opened.

In doing that, He's teaching you something about yourself because you're a wrapped gift too. And when you understand the way these Things are, and you make It known to the ones you're sent to, It helps them to understand things about their lives. Though it is your experience, they catch the principle, the key for themselves. Because I only got this key when the Prophet told his. I understood the principle to open mine and when I share that with you, you get the same key to open yours and when you look in the Mirror of the Word, you start to see yourself. And like the man who was blind and couldn't see himself, never saw himself, when he washed in the pool, the first thing he

saw was his reflection in the water. And your eyes really open when God starts to show you yourself and introduce you to yourself because Perfect Faith is recognizing your position, not somebody else's position. Amen?

Let the musicians come for me. Help me come down.

What is God doing here? This is a visitation to bring revelation to give faith to open up that there is a Second Ride. And He has come to initiate it and reveal the Elect's place because by and through the members of the Bride He's going to do this work. And that's why He appeared. It is the Appearing of the Lord: Epiphaneia, Apokalupsis, Parousia, Phaneroo.

He does not only appear; He reveals. He does not only reveal, but He manifests Himself. He makes the fleece wet, and He keeps the ground dry. He makes the ground wet and keeps the fleece dry. He's manifesting things with the intention and the objective to take the fears and doubts; remove the insecurity of the ones who have to go in the Second Ride. Hallelujah!

What do you see there? The love of God for His people, choosing the base things, the weak things, the things that are naught to bring down the things that are mighty, to shake the things that are controlling the world. He's using the base things, but He's bringing the vessels into condition: vessels of honor fit for the Master's use, sanctified; prepared unto a good work to finish the ministry. This is what has happened there. The Seal of God, standing sure, the Lord knoweth them that are His. He knew where the gene was. He knew where He planted the seed. He knew where to pour the Water. Amen.

It even mystifies the person who is receiving the visitation. It makes you wonder if this is really of God because when you look at yourself, you don't think that you are capable of being used of God in the manner that God is talking to you about. And that is your honest opinion because you know your mistakes, you know

your failures, and you are questioning why you. But you're discovering the Mystery of Elective Love. You're discovering that "It is not you choosing Me; it is I choosing you." You're discovering unconditional love. You're discovering that God's Thoughts are higher than your thoughts and His ways are higher than your ways. He chooses the base things, the weak things, the things that are naught. What man calls foolish, what man calls weak, that is what God chooses because He's getting ready to perform a paradox. When He does it, they will know that has to be God because those people can't do that. That has to be God in those people.

I trust that helps to get you over some of your own inhibitions, some of your own complexes. "Why me? I don't feel that could really be me. I don't have that ambition." It's not a question about your ambition; it's election and calling. It's election and calling. It is God's plan for your life. It is not what you desire.

He said, "For me, I just wanted to be a hunter, a trapper. I don't even know why He called me. The day He called me, I was packing water for a moonshine still – illegal whiskey – my father was manufacturing illegal whiskey, and I was helping to carry the water. In the middle of the War, He was talking to me then went and stopped the War, then came back to me. I was trying to pray and couldn't pray, in the woodshed but then He came to me; came down on the Ohio river and talked to me; came in the cave. He wouldn't leave me alone. He was behind me all the time."

Do you understand now that it is not about you? (Bro. Lawrence) He chose you. He ordained you! It's not what you could make yourself; it's what He has made you! Just throw up your hands, surrender, accept it and say, "Thank You, Lord!" Let Him lead you! My!

Then the Angel told him, "Go in this thy might. Surely, I will be with you." And during that time... Look at verse 33:

33 *Then all the Midianites and the Amalekites and the children of the east were gathered together,*

First, he said that this one came up, then another one came up, but in the days after the prophet, they gathered together. Those three powers united: white horse, red horse, black horse; three locust powers from the pit united together as one power – Hell following Death, a king and his army, a great locust swarm without number. And they gathered...

...and went over, and pitched in the valley of Jezreel.

Does anybody know where the valley of Jezreel is? That's in the vicinity of Armageddon. We're coming down here. This whole three powers uniting is going to Armageddon. Shutting us down is on the way to Armageddon. Setting down the mark and killing out all those who refuse to bow to the image is on the way to Armageddon. But in-between those times, this One Who sent the Prophet, this Secret Agent Who appears and disappears, Who comes on the scene, quickening the Elect, opening the Word, lifting the faith, uniting His people (hallelujah!), He's doing all of that without much visibility. But He was there watching them in the political realm when he was riding that horse.

"I looked at those scientists." Those eyes were seeing them in their bioengineering. Those eyes were seeing them with their earthquake weapons, and their weather weapons, and their evil inventions, and their weapons of mass destruction. Those eyes are seeing them how they are mixing the foods for the young girls; how they are killing one-fourth part of the earth, dealing subtly with them like Pharaoh, under laws in the Ministry of Health. "Time for the vaccine for the child." It's not vaccines. When she reaches ten, her body is in a mess. When she reaches fourteen, she has more fibroids in her womb than anything else.

Revelation 6:8 is Exodus 1, dealing subtly with the people and passing laws, forcing them and submitting them. They control the treasury. They control the schools; they are going to educate your children for the New World. They're going to put all the different types of relationships in the school books; put the educational bombs in their minds. And then they have the movies to make homosexuality and lesbianism and bestiality attractive; make it look like it has excitement and pleasures that you can't get, and trap young people into pornography and mess up your mind, and kill you with condemnation that you can't have faith. And without faith, it is impossible to please God.

Then you're going to miss the Rapture because, sometimes, you get so far that you can't confess. You can't bring it out. You can't vomit and you're going down there with sin in your life and the Holy Ghost can't bless on top of sin but it is enticing spirits. Through the windows...through the windows [Bro. Vin points to the eyes and ears -Ed.]. the locusts get into the house and start to eat down from the inside, the wheat in the house; eat up the shewbread on the table, eat up all the Incense on the Altar, eat up the Sacrifice on the Altar until the house of God, your temple languishes: no New Wine, no Oil, no Corn.

What a time, friends! And watch while they are gathering, while that group is uniting for Armageddon, the Second Woe had passed and the Third Woe cometh quickly, there was to be a spiritual Armageddon first. Armageddon natural: when all the nations unite to come against Israel. Armageddon spiritual: when all denominations unite to come against spiritual Israel, the Bride.

³⁴ But the spirit of the LORD came upon Gideon,

First, the Angel of the Lord appeared unto him, opening up the second part of the Word of which he was a part, in the days after the prophet. I call it the early latter-rain showers. Did the Prophet sow Water

Baptism in you, One God in you, no denomination (amen), no women preachers, Seven Church Ages, Seven Seals? He sowed all that in you. He sowed the Seeds of the entire Bible and you had a teaching Rain, but then you got visitations. That's the One Who sent the Prophet, coming to you; you, personally. And He began to quicken to you, "Have not I sent, you?" And the Lord sent the Prophet (verse 7) when they cried, but now the Angel says, "Have not I sent you?"

God is still sending in the days after the Prophet. How do you do the works of God? Believe on them whom God has sent. How does God send them? God goes in them.

³⁴ But the spirit of the LORD came upon Gideon,

What is that? While those three powers are uniting, watch another uniting; God and man are uniting together, the Spirit of God and a man, a type of the Elect.

You are a Gideon too. Every one of us is a Gideon. He represented the elected Bride, a Body Ministry to go forth. Who offered the Burnt Sacrifice? This is happening after the burnt sacrifice. This is verse 33 and 34. That's right. The Spirit of the Lord came upon him and now another trumpet is blowing again, another mystery is sounding out. This revelation is coming because of Latter-Rain Showers opening up the Second Fold bringing a Super Sign at Harvest Time; God and man uniting together, Uniting Time And Sign. The tares were uniting but the Wheat was uniting too.

He said, "We could see nations uniting, we could see politics uniting, we could see religion uniting but that's the uniting man could see with the eye." He said, "But there is another uniting: God and man, Christ and His Church uniting." Here it is and with that uniting, it is the sounding of a revelation.

This guy had a trumpet, he believed in the trumpets and Abiezer was gathered after him. Abiezer was where

he lived. That's where his father was, that's where the angel came under the oak; Joash, the Abiezrite; they were from Manasseh. That's right. Didn't you catch that? Who did Manasseh come from? Joseph. Who is Joseph? Christ...the savior. It means Gideon was inside of Joseph when Joseph was saving the world. When Joseph was hated by his brethren, he was in Joseph. When Joseph was sold for twenty pieces of silver, he was in Joseph. When Joseph got the gentile bride... Do you understand? He was in the loins of Joseph, he's Joseph's attribute. You were in Jesus, right? When He was rejected, when He was hated, when He was sold, when He was between His butler and the baker you were in Him, when he ascended to the right hand of Pharaoh under the Feast of the First Fruits, under the Feast of Pentecost when He gets a Gentile Bride. Glory! Is it Christ's attributes going forth there, who were in the loins of the great Joseph?

³⁵ And he sent messengers throughout all Manasseh;

Because he had a great outpouring in the harvest rain; God came down. And when God came, he didn't roll on the floor, he didn't run around the building, kicked down a few chairs. When God came down, he picked up the trumpet and began to blow a certain sound to prepare his church for the battle. If the trumpet gives an uncertain sound, who shall prepare for the battle? He began to blow the trumpet, (amen!) at Abiezer.

Coming out of Tobago and Grenada and St. Vincent, and Dominica, and St. Lucia, hearing that Trumpet sound, from all there they started to come out; from down in Guyana. And they started to gather under a Second-Fold Mystery connected to the Seven Trumpets, a revelation showing the locusts came out of the bottomless pit when the three powers are uniting together; came in a locust invasion, bringing an economic depression in the hour of temptation, in the

days after the Prophet between the reaping and the garnering in the time of the threshing.

All of these hear that Trumpet giving that certain sound and there is a group there that believes. My beloved brothers in St. Vincent; Bro. Elijah, he calls me, he amazes me every time to see what the Spirit has been making clear. It like when the Bread comes in his hand, he is seeing the Bread multiply. It is a great thing. They have services almost every day of the week. After the streaming days: they stream Sunday, Monday they meet in Hebron. They have a place they call Hebron and they gather around and start to go over the Scriptures. And then he starts to break down and apply individually and collectively to the little group there. That's right.

Something is happening. Under those Showers in Latter Rain, they started to sound that revelation out, and people start to rise up with faith and courage for the final showdown. They're being united under one headship, they were coming on the white horses from all sides. They weren't going and hide the Wheat in the cave anymore. Why? Because the one who was in the prophet was among them, uniting with them. The one who was with Moses was united with them in the Ephesians. The one who was with Elijah was uniting with the seven thousand. The one who was in Jesus was uniting with Peter and Paul and them. Amen.

Praise his wonderful Name. I want to close. I didn't look at the clock for a little while, it's gone too far but this is the great thing. The power was rising in Gideon's little church and they began to draw and pull their brethren. When you go into Chapter 7, you see where he told them he gave every man a trumpet.

They believe in the trumpets and every man who was going in that war against the locusts, who came out of the pit under the Fifth and Sixth Trumpets to fight them, they had to have their Trumpets. And the people who had those Trumpets were the ones who were going to have the Ministry of the Sword of the Lord in the hour

of the great depression. And we are coming to that, you know that?

After that earthquake struck in Fort de France (we were in Dominica, you know that?) I called for the meetings. Why? Do you see how those things come by disturbances in the earth? Sometimes you don't understand. Let me explain something to you. How did *Water Baptism* [1959-0329M -Ed.] come? Do you know the Message? Under World War I, under the shaking of birth pains and war and strife in the earth, poisoned gas, locusts moving, water baptism was put back in the church. Go to your *Conduct Order And Doctrine* and read it.

Watch when the Seals opened, five planets came in a straight line, the beginning of sorrows. Then in 1962, later on in the year, the Cuban crisis: Khrushchev and they with that nuclear power in Cuba and John Kennedy and them in the White House and the whole world was shaking, wondering whether they were going to use those nuclear weapons. That's right. And the Prophet was praying in the pulpit. "Oh God, he is in these infidels where he could blow the whole world up." And those angels held those winds."

The Seals opened up, March 17th to 24th, 1963, after he met the Angels on February 28th, 1963. That's right. Today is the 14th, March 2010. This coming week is when the Seven Seals had been opened (that's right) forty-seven years ago. Watch the Word breaking here in this season, in the same time of the early Rains, the Teaching Rain: *Moureh*, teaching going forth, opening up the Seven Seals to us, teaching the Word for *this* Age. Glory!

Gideon told them, he said, "Look on me and do likewise. As I do so shall you do. When I blow the trumpet, you blow the trumpets also and we shout 'the Sword of the Lord and of Gideon!'" What a move, friends! What a move!

Take your time during the week and see how in the days after the prophet, when the Angel of the Lord was following the message of the prophet and the Spirit of God was being poured out on all flesh under those showers of former and latter rain. What was happening when the angel came back in that second cycle? Miracles, wonders with the fleece on the ground. Then he went down by the camp, dreams and interpretations, (is that right?) prophesy. They said, "This barley loaf that flattened the Midianites' tents is none other than the Sword of the Lord and of Gideon. God had given all the Midianites into his hand."

Prophesy, interpretation, dreams, signs, and wonders; angelic visitation, opening up a Second Fold Mystery, unknown Language under the Seventh Seal from the Prophet to the Bride. If that isn't Revelation 10:8 to 11, if that isn't Joel 2 "When I pour out My Spirit," because as the Spirit came upon him, he started to sound the revelation out to go into a Final Ride. Anointed Ministry with the King's Sword and a revelation of the Trumpets at Harvest Time between the reaping and the garnering, in the time of the threshing when Heaven was open and the Spirit came out of Heaven. First, in teaching and then following planted Word to show the Bride part and going into a Ministry of the King's Sword, in the Final Ride.

Hell was opened because locusts came out without number and entered into the land to devour it. Three locust powers uniting in flesh, but God had uniting in flesh in the days after the Prophet; the Spirit and the Bride. And She knows it is He in Her fulfilling His own Word He left for this Day; Michael and Lucifer on the battlegrounds between the Second Woe and the Third Woe; Life and death coming to the final struggle. A people who had offered the Burnt Sacrifice, a people who received two Rains, Wheat that was mature and threshed, making them a Super Sign in the days after the Prophet.

Is that clear to you? Do you realize how many subjects are right in there? The Rains, the Things that the Rains bring, the Ministry of angels, prophecy, dreams, vision, interpretation; sounding the Message, the Second Fold (that's right), the Woes, the Trumpets, the locusts, the economic depression; the church rejecting the Voice of the Prophet, and God working with the Elect to finish the work? All those things, I didn't put them there, God put them there but just God was giving us grace to see what He put there.

Isn't it strange, in 1986 preaching about the *Meal Offering* then preaching the *Burnt Offering*; later came and preached about the *Peace Offering*; then God coming back and picking up the *Burnt Offering* and brings you to the *Trumpets*, and the *Vials*, and the *Thunders*, and the *Rains in the days after the Prophet*, and the *Woes*, and the *Final Ride*? Truly it is wonderful.

Are you ready to sing that song? Do you have something left in you? There is Corn, and Oil and Wine here. There is strength for the journey here. Arise! Arise, thou mighty men of valour. Thou mighty women of valour, arise. *Shout the Sword of the Lord*: Give me a number somebody. [#603 Songs That Live -Ed.]

*Arise thou mighty man of valour and brave the fight,
Victory is in thy favour go in this thy might,
The Midianites are running,
It's spiritual Armageddon;
Shout, "The Sword of the Lord and of Gideon!"
Yes, the Spirit of Gideon is on me,
Yes, the Spirit of the Lord... is anointing me!*

Oh, sing it again... Arise thou mighty man
...and brave the fight,
Oh, victory is in thy favour ...*go in this thy might,*
The Midianites are running,
It's spiritual Armageddon;
Shout, "The Sword!..." Oh, yes!
...of Gideon is on me,

...*Spirit of the Lord*... is anointing me!

Oh, dig deeper in those mysteries,
Let your seven locks grow long;
Oh, anointing of Samson,
Let faith muscles become strong;
Lord, lead me to those pillars,
Let me cast those devils down,
Oh, let me hear... *those Seven Thunders sound;*
For the Spirit of Samson is on me,
Oh yes!... *the Spirit of the Lord is anointing me.*

“Speak now my fair lady,
Touch the scepter in my hand;
Make known your desires
It’s my pleasure to command.”
“Lord, my people, they are dying,
... have their liberty;
Oh, let me go, Lord...let me go set the captive free.”
Esther’s awakening. Esther’s Intercession.
Hallelujah! ...*Spirit of the Lord*
...is anointing me.

“You have followed me this far,
What can I do for you?”
“Let a double portion... *rest upon me too.*”
“You ask a hard thing (oh), but if you see me go,
The power of the Lord you shall know.”
For the Spirit of Elisha ...*is on me,*
Oh yes, it’s the Spirit of the Lord, friends.

Oh, “Arise! Arise, thou mighty men. This is the hour
for the Sword of the Lord.
... in thy favour go in this thy might;”
The Midianites are running, it’s spiritual Armageddon,

Shout the Sword of the Lord and of Gideon.
Oh, shout the Sword of the Lord!

Oh. shout! Shout the Sword of the Lord!

Oh, let's try: Arise, you moping eagles,
Arise, you moping eagles,
 Cease hopping on the ground,
 Can't you hear your brother screaming?
 There's virtue... Can't you feel it?
...You were born to set your eyes on the Sun.
 For the Spirit of the Eagle... *is on me,*
 Yes, the Spirit of the Lord is anointing me.

Confess It, let it come down with a surge.
 Arise thou mighty man...brave the fight; [you
 soldiers, amen.]

... go in this thy might;"

The Midianites ... oh, it's spiritual Armageddon,
 But, shout the Sword...

Oh, shout the Sword...

Oh, shout the Sword...

Come on brothers, shout the Sword...

... [Glitch in audio -Ed.] Now, I sing a brand new song.
 Amazing grace, Christ Jesus paid the debt (My
 Kinsman), I could never pay.

Let's worship Him in a sweet spirit of thanksgiving
 and gratitude. That's what brought our victory. That's
 what brought these two Rains upon us. That's what
 gives us power to blow the Trumpet and give a certain
 sound. That's the Rain that will kill the locusts and the
 mighty rushing Wind that would get rid of them. Amen,
 hallelujah!

Thank You, Jesus. As we bow our hearts. [#307 Songs
 That Live -Ed.]

He paid the debt He did not owe
I owed the debt, I could not pay
I needed someone to wash my sins away
And now, I sing a brand new song,
"Amazing Grace!" all day long
Christ Jesus paid the debt that

I could never pay.

Oh, why don't we lift our hands and sing it to Him, the Lamb of God Who took away our sins, that New Creation Who made us a continuation of that same Creation?

*I owed the debt, I could not pay
I needed someone to wash my
sins away;*

And now I sing... with a heart full of joy and thanksgiving.

*"Amazing Grace!" all day long
Christ Jesus paid the debt that...*

Could the daughters of Zion sing that; send a sweet praise to Him, this evening? Sweet incense coming up from the altar of your heart to Him, offering it with an attitude like the woman with the Alabaster box. Hallelujah! Hallelujah, thank You, Lord. Hallelujah!

Oh, brothers, can we try that? We like Peter failed him so many times, but He came back to us.

*He paid the debt He did not owe.
I owed the debt, I could not pay
I needed someone to wash my sins away*

Oh God, give that to us.

And now I sing a brand new song,

"Amazing Grace!" all day long.

Christ Jesus paid the debt that I could never pay.

Can all the Redeemed lift your hands one more time and sing it to Him? Worthy is the Lamb. He truly is worthy. He took our place, He became sin. We could stand here, tonight, the very righteousness of God. His Spirit coming upon us in this Second Cycle, Showers of Latter Rain, the Final Ride.

And now I sing a brand new song

"Amazing Grace!" all day long.

Christ Jesus paid the debt that I could never pay.

Thank You, Jesus. As we bow our hearts.

[1st Corinthians 11:23-30 -Ed.]

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily,

That's a man, eating without self-examination. And even though he had taken self-examination, he still needs to put any leaven, anything he sees that is not of God, put it under the Blood.

...eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

May this love be in our hearts, this depth of consideration, this selflessness, this which makes us enter into the needs and the feelings of each other.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation.

Let's take these few moments, as the Word says, tarry one for the other. [Time of prayer for each other -Ed.]

Oh, thank You, Father. Dear, Lamb of God, with deepness of sincerity, bowing our hearts to the dust of the ground from whence you took us, recognizing the nearness of Your Presence and the great grace that has come down so close upon us over these days, and the Truth that has been so crystallized and the Light that has been so illuminated, Lord, shining deep into our hearts to give us the Light of the knowledge of the glory of God, in the face of Jesus Christ.

Even coming, tonight, Lord, and this table, being prepared for the keeping of this great memorial Feast to remember what You did for us, Father, as our great Kinsman, as our great Sacrifice, oh God laying Your very Life down, as our Sin-bearer, dear God, as our High Priest, Father. Lord, we are so thankful tonight to stand gathered around this table that you have prepared for us, in the presence of these two hundred million locusts, Father. Oh God, knowing that You have put Corn and Oil and Wine, Father, upon our table, dear God.

Lord, You are the great Melchisedec Who gave our father, Abraham, bread, and wine when You made him victorious in the slaughter of the kings. Oh God, he lifted his hands to the Possessor of Heaven and earth, the Most High God, and You blessed him, Father. And

Lord, God, he was doing this, Lord, putting his life in jeopardy to go from one end of the country to the other end, to redeem his lost fallen brethren, reflecting You in every way, Father. And dear God, You were so pleased, You came on the scene and dear God, You showed to him, Lord Yourself as the great King of that Heavenly Jerusalem, that great eternal order, Lord, where we have no beginning of days nor ending of life, Lord, this great order after Melchisedec.

Dear God, and how it struck his heart and made him confess that he was a pilgrim and a stranger, that he had no continuing city but he sought one to come, a city, Lord that continues on, whose Builder and Maker is God. And Lord God, to know Father, this is what You have been doing for us, especially since December 28th, 2008, Father, then coming in on *Things That Are To Be* and Lord, coming to the *Ephesians* and then to *Stars' Wars* and the *Book of Joel*. Oh God, how You've come from stage to stage, breaking forth wide before our wondering eyes.

Lord God, even here tonight in such a way, Father, we are so thankful, dear God. Lord, it encourages us to rise up and take a real stand, to live in the victory that you have achieved for us, Lord when you broke every power of the enemy, stripped him of every legal right, rose triumphantly, (oh God, hallelujah!) that we might cross this Jordan and come into our Inheritance and live under Your Headship, Father. Blessed be Your wonderful Name.

Tonight, God, as they kept that Passover there, God so we keep this feast also, Father, the Family, the ones that are called out in the Exodus, the ones that have crossed over in the land, the ones that are circumcised, oh God; the ones that are coming in, dear God, to their Inheritance, in this hour. We are grateful, Lord.

As I take this bread in my hand, Father, it represents Your body, unleavened, Your body without sin that qualified You, dear God, to become our Sacrifice that

our sins can be upon You, the Innocent dying for the guilty, that Your innocence might be transferred to us. And as You broke the bread that night, Father, saying, "This is My body that has been broken for you," so I pray that You sanctify this bread even as I break it and for the purpose for which it is intended tonight, as we remember You, dear God.

And this cup, Father, You took the cup and You said, "This is the Blood of the New Testament that is to be shed for the remission of the sins of many." Knowing oh God, we who stand here tonight, are counted in that 'many', oh God because we have received it. We identified with Your death, burial, and resurrection, even coming here to remember You tonight. Sanctify this cup, oh God. Even as we partake of it, oh God, the cup of blessing it is called. Let, oh God, us drink of Your Spirit in such a deep way.

Let this Corn and Oil and Wine fill our souls; spring out of our earth under the Showers of Your Former and Latter Rain, dear God, to show forth Your victory, to show forth the achievement at Calvary and Your great resurrection, Father and the coming of the Holy Spirit in the last days, a glorious Church without spot and without wrinkle. May You grant it, oh God.

Bless each one that would come to the table tonight. May Your great Presence be right here as these elements are ministered to them, oh God, Father that they could be so caught up into Your Presence, worshipping you, being filled with Your Spirit, oh God, all over again. Oh God, that we can fulfill all that is left, Father, to be fulfilled by and through the members of the Bride, in this hour. Father that we would truly see the Ministry of the Sword of the Lord among us that would start the Rapturing Faith for the going of the church. May You grant it, Lord. In the Name of Jesus Christ we pray and we ask these blessings, for Your glory and honor and for the keeping of this feast. Amen.

[Bro. Ricardo St. Hilaire (song leader) leads in song while Communion is served -Ed.]

Oh, let's just lift our hands and praise Him. Thank Him for His Presence that is so close, His love that is being shed abroad in our hearts by the Holy Spirit this evening, with grateful hearts for this great grace, streams of grace coming down from the Father, Above. Blessed be His wonderful Name.

Father, we thank You. We praise You. We magnify Your great Name. How great is our God! How great to be praised! Thank You, Lord, for Your blessing. Thank You for sending down Your Holy Spirit like this, dear God. Thank You for the love, dear God, that is uniting every heart right now, quickening Your people, oh God, showing that we are one Bread, Father; we are one Body, oh God. Thank You, Jesus.

Thank You for the leadership of Your Holy Spirit, leading Your song leader like that, Father, oh God, ministering in such a way that the Spirit of God can fill the place and fill every heart. Thank You, Jesus. How great is our God! We love You, Jesus. We thank You for the special, special night, Lord, the grace of God. Thank You, Father. Thank You, Jesus. Hallelujah!

[John 13:2-17 -Ed.]

² And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

³ Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

⁴ He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

⁵ After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter

.8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, [if you know these things] happy are ye if ye do them.

As we bow our hearts, I want to call Bro. Mervyn Weston, one of our ministers here to pray on behalf of this last part of the service: the washing of feet. Praise His Mighty Name.

[Bro. Mervyn Weston (minister), prays -Ed.]



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