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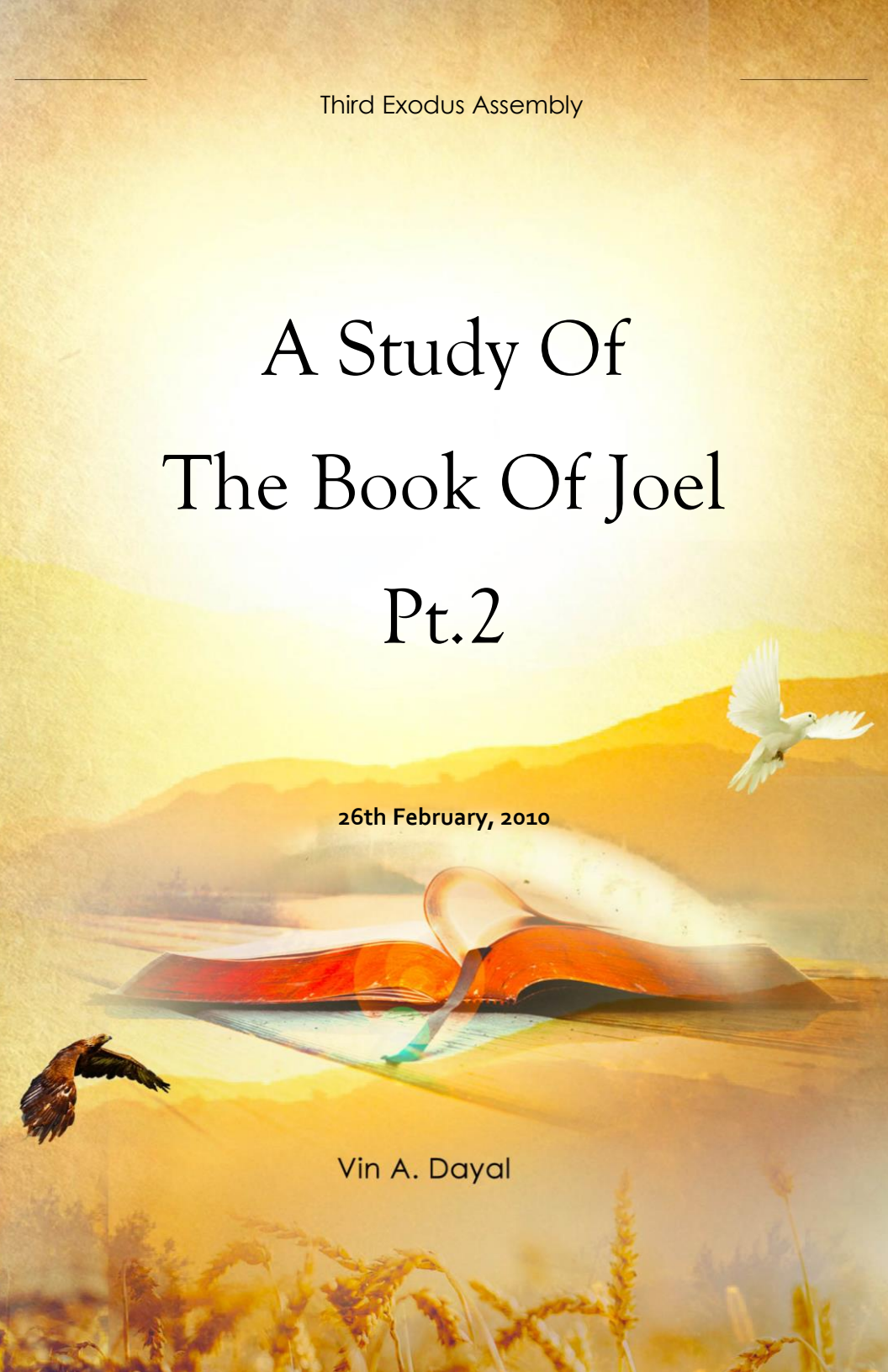
Third Exodus Assembly

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# A Study Of The Book Of Joel Pt.2

26th February, 2010

Vin A. Dayal





## **A Study Of The Book Of Joel Pt.2**

26<sup>th</sup> February, 2010

TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





### **Excerpt:**

Unbelief is the demon power. That's right. You see Revelation 9, the fallen star, the king of the locusts, that's demonology. Revelation 10:1, Revelation 10:7, Revelation 10:8 to 11, that's Ministry of Angels. It's a heavenly Angel revealing to the earthly angel what the Thunders are. He is giving it to him. It's a Voice in Heaven telling Revelation 10:8 to 11, "Go and take the Book because you have to prophesy again." That's not demonology, that's Ministry of Angels.

Angel coming to Gideon and them in the days after the Prophet went off the scene. Angel coming to Elisha and them after Elijah went off the scene. Angel coming to Peter and Paul and Philip after Jesus, the Son of Man, went off the scene. Philip went down into Samaria by Ministry of Angels. Philip began to preach, demons began to be cast out and went out screaming. That was Demonology and Ministry of Angels. Paul led by the Holy Spirit to go into Europe; the woman began to cry out – that's Ministry of Angels; this is Demonology. [Acts 16:17 –Ed.] [Page 16-17]

### ***A Study Of The Book Of Joel Pt. 2***

26<sup>th</sup> February, 2010





# A STUDY OF THE BOOK OF JOEL PT.2

TRINIDAD

FRIDAY 26<sup>TH</sup> FEBRUARY, 2010

**BRO. VIN A. DAYAL**

[#788 Hear My Prayer, Oh God, Songs that Live. -Ed.]

*...the Rock that is higher than I*

*You have been my strength*

*In times of trouble.*

*A tower above my enemies*

*...with You forever*

*In the shelter of Your wings.*

Amen, one more time, hear my cry...

*Hear my cry, oh God*

*From the ends of the earth I cry*

*Your peace will lead me to*

*The Rock that is higher than I*

*For You have been my strength in times of trouble*

*A tower above my enemies*

*And, Lord, I will abide with You forever*

*In the shelter of Your wings.*

Hallelujah. Glory be to God. Thank You, Father. Let's just bow our hearts in His Presence, knowing His ear is attentive unto all our supplications and He has bid us that we could come with boldness. We can enter into the Holiest. We shall find grace to help us in time of need. He has made provisions for this. Hallelujah!

Lord, how we thank You this evening, for this blessed opportunity to come in the cool of the evening, coming with purpose and objective, dear God, coming, oh God, with a heart full of gladness to know that You made a way for us to come and the blessings that we are seeking. You have made them secure, and the faith that we lack,

You have promised to give unto us, Lord, because You so desire that we will truly be beneficiaries of all that You have achieved for us.

And so we bow our hearts in humility, confessing our sins and shortcomings, confessing our insufficiency, asking that Your precious Blood will be applied to all our sins. Where we have failed You in thought, in Word and in deed, dear God, we ask for deeper sincerity. Lord, we ask that You will bring us closer to You where we can live and walk under Your Divine influence, where we can truly be bound with the chains of Your Word to be prisoners of Love. May You grant it, this evening, Father.

And, dear God, how we ask that the great Guide, the Blessed Holy Spirit, this Angel of God that is sent to keep us in the Way, to guide our footsteps, to bring us into all that You have prepared for us, Lord, we ask that He will lead us, this evening; and, dear God, we would come into an increased faith. Let Your Love be shed abroad in our hearts, Lord.

Oh God, may You send down the Holy Ghost revival in each and everyone, Father, that we could be that revival. Create in us this revival, oh God. You said the Bride has not had a revival, we had to wait until those Seven Thunders uttered their Voices. You sent the Prophet. You've opened up the Thunders. They have uttered their Voices. We see this great Cloud of Rain, Former Rain and Latter Rain that could fall into our souls, Lord. Let there be some Showers, tonight. Oh, may You grant it, Jesus, that we could see the Corn and the Oil and the Wine coming forth from our lives? May You grant it, this evening.

Bless all Your children throughout the region, across the face of the earth. We know there are many needy ones, Lord. Lord, we just ask that the riches of Your grace and Your mercy would be extended to every needy one. I pray in the Name of Jesus Christ that You will cause Your grace to abound this evening in the hearts

of Your children, Lord, that faith could take a grip upon You, and faith could rise in our hearts until we know we are justified in asking for these things, that the faith could be so inspired that we could believe that we have received it and have that blessed assurance in our souls that it is so.

We know no man could manufacture these things, but we ask that the sovereign grace of God will move upon the hearts of Your children that You will make it so, to show the riches of Your grace and mercy; oh God, that You will supply every need as You promised You would do, and Your Name will be glorified and be admired in all them that believe, and You will fulfill the great work of faith with power. Is not this what You promised? We stand upon the promises of God. So let it be done, Father, for the glory of God and for the benefit of Your people. In the Name of Jesus Christ, we pray and we ask it, amen.

God bless you. We are certainly happy to be in His Presence, this evening. I would like to invite your attention to the Book of Joel. This is a time that we would certainly like to study God's Word, have our hearts filled with It, have It coming out of our mouths; have It in our meditation that It creates such an atmosphere around us, that as we walk with Him daily, knowing His great Love for His Church and what He has done for us in the past, in the great purchasing work and what He is doing in this claiming work since He opened up the Seven Seals Book, may It be something that would increase our faith. The Prophet planted, we're watering, and may God give the increase. Amen. Praise His wonderful Name.

We would like to turn to Deuteronomy, Chapter 11 and Deuteronomy 28 and then I'll have you sit and I will read out of Joel after.

Deuteronomy 11, verse 8:

*<sup>8</sup> Therefore shall you keep all the commandments which I command you this*

*day, that ye may be strong, and go in to possess the land whither you go to possess it;*

*<sup>9</sup> And that you may prolong your days in the land, which the Lord sware unto your fathers to give unto them and their seed, a land that floweth with milk and honey.*

*<sup>10</sup> For the land, whither thou goest in to possess it is not as the land of Egypt, from whence ye came out, where thou sowedst with thy seed, and wateredst it with thy foot, as a garden of herbs:*

*<sup>11</sup> But the land, wither you go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:*

Egypt was not a land of rainfall. Egypt was a land that was irrigated with the water from the river Nile; the wisdom of man and human labor, irrigating the land so that the water of the Nile could water the land. And God is drawing the contrast; “The land I’m taking you to, you don’t have to work with human wisdom and human ability to have a fertile land. This rain will be a blessing from Me. I will send it down from Heaven.” Amen. Hallelujah.

*<sup>11</sup> But the land, wither you go to possess...is a land of hills and valleys, and drinketh water of the rain of heaven:*

*<sup>12</sup> A land which the Lord thy God careth for: the eyes of the Lord thy God are always upon it, from the beginning of the year even to the end of the year.*

This was the place prepared for them. This was the kind of economy that they were coming into when God sent the prophet to take them out of Egypt. He said, “I’ll send My Angel to guide you, to keep you in the way, to bring you into the place I have prepared for you.”

And in that land, God is telling them about, how bountiful their blessings will be. And He’s contrasting

it to the land He took them out of (amen) to show to them, the difference in you trying to provide for yourself to meet your needs, and God has provided for you that all your needs will be met. Amen. In Egypt, it was by their might and their power. In Canaan, "It's by My Spirit says the Lord." Amen.

Okay, verse 13:

*<sup>13</sup> And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul,*

*<sup>14</sup> That I will give you the rain of your land in... due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.*

*<sup>15</sup> And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.*

*<sup>16</sup> Take heed to yourselves, that your heart be not deceived, that ye turn aside, and serve other gods, and worship them;*

*<sup>17</sup> And then the Lord's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the Lord giveth you.*

And Deuteronomy 28, verse 12:

*<sup>12</sup> The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.*

Notice how He says that. He said, "If you don't walk in My Word, I will shut the heavens but if you walk in the Word, the Lord shall open unto thee His good treasure, the heaven to give the rain." And know that this rain is a type of the Spirit, but God controls the shutting and the opening of this treasure.

There was a time this Book was closed; It was shut up. And there was a time that this Book was opened. Heaven consists of the Word (amen) because heaven, the zodiac, that was the Bible, the first Bible. And God's people are set on earth according to those twelve signs because those twelve signs represented the twelve tribes of Israel. And it was divided by four: the lion, the ox, the man, and the eagle. Amen.

And that's the same way the Church is set up. There is a Lion Age, there is an Ox Age, there is a Man Age, there's an Eagle Age. Amen. And in this Day, with the Opening of the Word, Heaven has been opened (amen!) and One came out of Heaven with a Cloud, and a Rainbow, and Thunders. To do what? Bring a restoration. How? With a Former Rain and a Latter Rain. Amen. Glory. So I want you to catch this.

And verse 14: [Deuteronomy 28 -Ed.]

*<sup>14</sup> And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them. [Deuteronomy Chapter 28, verse 14]*

*<sup>15</sup> But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:*

Now, none of these words have gone out of existence because Jehovah of the Old is Jesus of the New. That's why when we end up in the last days we find that He says, "I am God, I change not." [Malachi 3:6 -Ed.] Jesus Christ the same yesterday, today and forever [Hebrews 13:8 -Ed.]. Amen. What He was, He is. Amen. All His judgments are the same; all His blessings are the same.

Let's drop down to verse 38.

*38 Thou shalt carry much seed out into the field, and shalt gather but little in: for the locust shall consume it.*

These are some of the curses. All these blessings and all these curses are still in effect and here is one of the curses:

*Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.*

So, when you see these laws and then you read in the Book of Joel how the locusts came and destroyed what they had, you know the reason why. And when you see the church in the condition it is in today, it's because supernatural locusts, supernatural devils is the catalyst behind the condition that is in the church. And they couldn't touch God's Church unless the people got away from the Word. Are you understanding that?

That's why I'm reading the blessing and the curse. Like in the time of Elijah, God shut the heaven; but Elijah came at evening time and opened back the heaven. In the time of Joel, God sent the locusts. We are living in that time again. We are living in the time of Elijah again. Amen. Are you understanding? Amen.

*39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes: for the worms shall eat them.*

He's not talking about something different here. Four stages of the same insect: the locust, the palmerworm, the cankerworm, and the caterpillar. It is all different stages of the same worm. The White Horse, the Red Horse, the Black Horse, the Pale Horse are different stages of the same spirit. Nicolaitanism, Balaamism, the doctrine of Jezebel are different stages of the same spirit. Just like Justification, Sanctification, the Baptism of the Holy Ghost, Adoption, are different stages of the same Spirit. Amen.

Verse 40:

*40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.*

Do you remember Wednesday night? “They have destroyed My vine; they have destroyed My fig tree. The olive tree was eaten down and they languisheth it for oil.” Everything we read in the Book of Joel, God has already spoken It here to the people under Moses. Moses brought it to the exodus people. Deuteronomy was at the end of the prophet’s ministry before they entered over into the land and so, the prophet was warning them. “I took you out of Egypt. Now, I’m bringing you into your promise, but you’re going to have a responsibility. If you fail to walk in the Word, watch what will happen.”

The first exodus and the second exodus are a type of the third exodus. Amen. No corn in your life, no Word, no revelation, no anointing and you’re in the land, and you’re called out by the prophet from Egypt, and you’re brought over here, I guarantee you locusts are on your land because that’s what God said. And I can show you that in every place, in every exodus, those things always happen to the people.

*41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.*

Amen. Remember when the Babylonian power came? Yoke and chains were around Daniel’s neck; yoke and chains were around Shadrach, Meshach, Abednego, Ezekiel and all of their necks carrying them into captivity. That’s right. They went down there as captives because that Babylonian spirit had conquered them and taken them into captivity in Babylon. The same way they took you from the Holy Ghost and they carried you into mystery Babylon.

What was the White Horse Rider about? It went forth conquering and to conquer. Who was it conquering?



The Church. When they ended up in Jezebel's religion, the depth of Satan, how did they get there? Three deportations: Nicolaitanism, Balaamism, and the doctrine of Jezebel, and they were no longer the Church they were at Pentecost. What was that? The Roman spirit had eaten down the Church to a stump. Amen.

That's the message *Restoration Of The Bride Tree* [1962-0422 -Ed.]. Four death messengers ate down the Church; four Life messengers restored the Church. That's right. So what does that tell us? These are real things. If we are in a Message of the Hour in the 21<sup>st</sup> century, what are we pressing for tonight? To be restored to a sin-free church. Which one of us could say this is a sin-free church? But yet, you could read it in the Book of Acts, one lie and they dropped down dead. They couldn't live in fornication, adultery, and have sin and move around like that there.

Read the Bible. You know that. And here, if we are in the Message, that's what we are pressing for. And sin is to miss the mark. What is the grain? A man formed back in the image of the Word. That's right. That's what we are pressing for. That's why we need the Rain. Hallelujah! What goes in the garner? The stalk? The tassel? The chaff? That doesn't go in the garner. The grain goes in the garner, the threshed grain so that just proves to us.

And here, we are not talking about just some little worms. Demonology, fallen angels, spiritual chargers, supernatural devils in your mind, in your soul; when they already captured you in your soul, trying to blind you, trying to deafen you, trying to keep you lukewarm, trying to have you live with one foot in the world and one foot in the Message. Who's trying to keep you there? The Holy Ghost? These worms we're talking about; supernatural devils. Are you understanding?

<sup>42</sup> *All thy trees in the fruit of thy land shall the locusts consume.*

What did Jesus say? “By the fruit you will know the tree.” And if the fruit is gone and the leaves are gone, could you tell what tree it is? You could say, ‘I know him. I know her,’ but if they are Revelation 10: 8 to 11, I have to see the fruit. I have to see the identification. But I know them. Do you understand?

And in verse 48:

*48 Therefore thou shalt serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck until he have destroyed thee.*

May the Lord bless the reading of the Word. You may have your seats.

What a reading! But that is the law. That was the condition that they had to meet to receive these blessings. By grace, God gave them these exceedingly great and precious promises. Grace provided a prophet. Grace provided a Pillar of Fire. Grace provided a lamb. Amen. Grace provided an atonement for them in the wilderness, as they journeyed under the message of the prophet. But to keep these blessings, to have it in their lives, they had to meet certain requirements of God. Amen. And that’s a very great thing. When we look at it today, it’s certainly instructive. Then we can see the importance of these things.

Let’s turn to Psalms 105 and also 2<sup>nd</sup> Chronicles 7. Just reading some of the Scriptures so we can conceptualize correctly when we are talking about these Things because these are not fictitious things; these are not imaginary things. They are Things that are happening now. We talk about STARS’ WARS, we are not talking about some imaginary thing that happened eons of time past, way back in Heaven somewhere.

Who was Bro. Branham? He was one of those Stars in the right hand. Why are we in the Message? Could we be here if he didn’t come? Could we be gathered if

he didn't sound a Message? Amen. That's right. So this is not an imaginary business. What had us in captivity that the Message had to free us from? Demon power. What was responsible for the way we were born? Lucifer. That's right. And if we have a baby born last week, Lucifer is responsible for that birth; way back there.

So it is not some fictitious thing somewhere way in the sky; you say, "Bro. Vin is preaching about something way back in Heaven." Every time somebody comes for healing and has a need, who is doing that? If I ask how many people have a sickness or something right here tonight, do you know how many hands are going to go up? You must say, "The doctor says I have kidney stones." One says, "I have tuberculosis." One says, "I have high blood pressure." What are all those things? That's demonology. How did they become demons? They were angels but how did they end up in your body? That's right.

You have to fight up with a lustful spirit. What's that in your soul giving you trouble that you are begging God to take away and give you power over? What is that? That's a demon. And who is that demon? That's those locusts that came out of the pit. So this is not some fictitious thing. And if you are going in the Rapture and you believe in the Rapture, how could you go There if you weren't There before? Do you understand?

So, that means that is happening tonight, right here, while we sit here, all these Things. If this Bible is the Lamb's Book of Life and everybody's name is in, here written as a mystery – Did you read about Bro. Branham in here? How do you know that man, who was born in Kentucky, is inside this Bible to bring you in this Message? That picture with the Pillar of Fire, how is it that Pillar of Fire is that same One in the exodus? The same One appeared to Paul; the same One came back in this Day; it's the same One that's among

us! That's right. Not another because that proves that that is here.

See, when you work in the humanistic realm, that is like little teachings in the Bible. But when you really have the real Holy Ghost, you're in your Age and you know that you are put in this Age to wage war. Hallelujah! That's right! And when you understand the Spirit is equipping you in your life; you understand how He's dressing you with the armor and you know you can't survive this war without the armor. And the armor is not an outward thing, it's an inward thing that the Holy Spirit equips you in your life with!

You know, sometimes you hear people talk, and when they try to explain what you are teaching, they have it like if you are talking about some mysterious thing way back there. That is why I am 'most' best to say what I am teaching. And when I identify what I am teaching, it doesn't need somebody to explain what I am teaching. I think I am very certain, very specific and very clear in what I am communicating because I have already gone past Sylvia and Newton's son. To talk what I am talking, I can't talk that from there, (amen!) neither can you!

And if you're talking in a Trinidad form, it shows that the Holy Spirit isn't really quickened inside of there as yet, so you are talking It the way that you are hearing It. And it depends on the kind of atmosphere you are in, that will determine how you hear It because faith comes by hearing! And when you are in the right Channel, you hear It right and you grip the Word (hallelujah!) and you could operate in the Word.

And you don't walk around, "Boy, you know, I'm getting a real pain. I think it's my heart." And that is one devil.

And then the next one, "And I'm afraid I might die!" And that fear is another devil; one in your body, and one in your soul holding you in bondage!

"And then I got a dream like I'm in a funeral home." And that is another lying spirit there again. And look at

demons fighting you and you are walking in the humanistic realm. Could you wage war there? You can't wage any war there because you don't even know those three things are demons in your life. That's right!

And then the fourth one is 'ignorance' because you are believing these three, and each one of them is calling on the other one for help, to really tie up your life. And you are living in a realm of uncertainty but in your memory, you remember you got baptized a time because a sister invited you to church and you got baptized. And since then you're coming and you say, "I am in the Message." That is a memory, that is not a revelation. That has no power because that is not consciousness that you are in Heavenly Places and all things are under your feet, and the Word is mighty to the pulling down of strongholds! Hallelujah!

And when you do something wrong and you realize the enemy was successful in the battle, to hit the sword out of your hand, and you're trying to... for a little while you're running from the enemy and it takes a little while before you get back the sword in your hand. And the battle is going on (amen) and during that time, God is trying to help you. Maybe something else engaged the enemy's attention. That's right! They drew the bow to kill Jehoshaphat and God moved them away from him because that was not the day for him to die. That was not the death God appointed for him.

And so it is for many of us, so we are living a kind of evasive life. But when you get that Sword in your hand, then you have a readiness to revenge all disobedience. Hallelujah! And you start to circumcise yourself and mortify your members because you realize the enemy couldn't get in that close to you if you weren't playing around. The Sword is not just to kill your enemy, the Sword is to circumcise yourself too and to mortify your own members too. Hallelujah! Glory!

So, where we are called to walk, and where we have to walk, and where some of us are walking and saying,

“Follow us. Come let us walk in Love.” *If you love Me, You will obey My commandments*, and God showed the Prophet what walking in Ephesians, walking in Love is. He didn’t need the scientific gun. God started to show him a power because walking in Love is not, “I wish I could love the brother (or) I wish I could love my sister.” Not that kind of thing, no, but walking in the Holy Ghost, walking in the revelation of what God has made you, walking in union with Jesus Christ, walking under His Headship. He said, “Would you walk with Me?” He said, “Speak to the storm.”

He was walking there in brotherly love, going to help his sick brother, but he interrupted the bull. And then from brotherly love, he went to fear, and from fear, he went to self-defense and looked for the gun. Then he tried to pull himself back around to bring his spirit subject to the Word, but God had a lesson to teach him. And all of that was pre-planned by God, to open up to him another Place you can walk in this walk. Hallelujah! And inside of There, God comes down; he and God now are walking together. He’s overshadowed by God. He’s under the leadership of God. And now he turned to the enemy who wanted to kill him and said, “Oh, creature of God, I’m sorry to disturb you.” And an apology of such power; (hallelujah!) the Word on the lips of a Spirit-filled man is Deity speaking! The Creator was speaking in him and through him to the creation, and the creation fell subject because the creation recognized that’s the Voice of the Creator Who said, “Let there be a bull,” in the beginning!

When he had that experience just like the experience of going beyond the curtain, just like the experience of going to hell, it was real. He had been there. He came back from Heaven, he couldn’t see those millions again but, “They know I was there,” he knows, “I met them.” He couldn’t see those people down in hell again but he knows, “I was there.” Amen.

A couple of days after that experience with the bull, he knew, "It did happen. For a moment I was raised up into a place and I didn't have to think about what I wanted to say. This Love that was working was giving me the words, was giving me the way to say it and it was taking a dominion." Hallelujah! And that creature could recognize it was something supernatural. It was not the same man he was trying to kill, though it looked outside like it was the same man. Amen. And He was teaching us what is here, how It wants to work in and through us.

When we, in our daily walk, encounter things like that, what fights you to go and say, "I am sorry, I am sorry, brother"? With that Anointing, he could tell a bull, "I am sorry," and that bull didn't have the Holy Ghost. That was an animal in the animal realm and you offend a brother and sister. Look at the little thing he needed to apologize for. "This is your space. I overlooked your rights and privileges. I didn't do it purposely. I was taken up with what I am doing, but I recognize it offended you. And you have a right to express yourself from being disturbed in this way because I am in your place."

And with that kind of consideration, he showed when this Love comes in a man's heart, how it makes him work. At that stage it wasn't knowledge. He could have said, "I was having visions since I was small. God gave me seven visions on the river. I heard the Voice say, 'You shall forerun My second Coming as John forerun the first'. An Angel came and talked to me and showed me myself in the Bible so I don't have to tell you, bull, anything."

God didn't see it that way. God's Kingdom doesn't operate like that. That is where knowledge misdirects people when that knowledge is not governed by Love; when there is no respect for others in their position. That's right. I'm sure the smallest child could see tonight what I am saying because right now, it's He

giving me to say it (that's right) to show us this World, this Spirit, this Realm that we are striving to walk and live in. We have to come into harmony with that World to see these results. That's right.

And that's why sometimes when those pressures, "I am not going to tell him anything. I'm not going to tell her that." That's pride. "That's one of the devils", he said, "that was cast out of Mary Magdalene." That's what brought the fall of Lucifer. That's a demon. That's one of those locusts from the pit because that pride feeds on humility. That pride is growing in your life and your humility is disappearing. That revengefulness is growing in your life and that forgiveness is disappearing because that's a demon feeding on the next one. That's right. You have to watch yourself.

These are real things because that demonology... You see it is either two spirits. It's two spirits: it's the devil and God. It's Lucifer and Michael. It's the Tree of Knowledge of Good and Evil and the Tree of Life. It's human wisdom and faith. That's right. *The Greatest Battle Ever Fought* [1962-0311-Ed.], Life and death working inside of us! If death overcomes, there is no change in the body. If Life overcomes, even the outward will put on immortality, this mortal. It is working inside, right now, in every one of us. You don't just sit neutral, it's at work, faith or unbelief.

Unbelief is the demon power. That's right. You see Revelation 9, the fallen star, the king of the locusts, that's demonology. Revelation 10:1, Revelation 10:7, Revelation 10:8 to 11, that's Ministry of Angels. It's a heavenly Angel revealing to the earthly angel what the Thunders are. He is giving it to him. It's a Voice in Heaven telling Revelation 10:8 to 11, "Go and take the Book because you have to prophesy again." That's not demonology, that's Ministry of Angels.

Angel coming to Gideon and them in the days after the Prophet went off the scene. Angel coming to Elisha and them after Elijah went off the scene. Angel coming



to Peter and Paul and Philip after Jesus, the Son of Man, went off the scene. Philip went down into Samaria by Ministry of Angels. Philip began to preach, demons began to be cast out and went out screaming. That was Demonology and Ministry of Angels. Paul led by the Holy Spirit to go into Europe; the woman began to cry out – that’s Ministry of Angels; this is Demonology. [Acts 16:17 -Ed.]

Sometimes you hear people talk about what you’re teaching and you realize, they are not getting it. All those Things have come together and it has come down to the Bride has the Mind of Christ and She knows what God wants done with the Word. See, these Things are happening.

Angel came down to Bro. Branham; he went out into the healing revival with signs to attract the attention. Where was that coming from? Ministry of Angels; he contacted demons in the flesh: First Pull. He contacted demons in the second realm: Second Pull. Then went to the Third Pull to the souls, *Souls That Are In Prison, Now* [1963-1110M -Ed.]. What was that? War against demonology; not a thing up in Heaven way back somewhere There. It’s where we are walking in the Hour, knowing Heaven is opened and hell is opened. The Word is opened and that released the Holy Ghost. The pit is opened and that is bringing up demon power. People are being anointed from both realms.

These three dimensions are the stream of human beings; above us are angels. A little higher, we have those who are under the Altar in Christ. Below, the departed dead outside of Christ; demons are below there. He said, “Three go this way and three this way.” Above you have God, and down at the bottom of the pit you have Lucifer, but in this Age, those two places are opened and everything is being poured out here in flesh. Amen. When you miss that, you’re walking just where the denomination is walking. You are seeing the world the way they see the world.

We had a messenger. “By the grace of God,” he said, “I have been in both places. I was in hell and I was in Heaven and I saw those two places.” Then he lived here fifty-six years in this dimension. And then from eighteen months to fifty-six years, that’s fifty-four and a half years, he was seeing visions, that Fourth Dimension. He was receiving communication and visitation from the Seventh Dimension; from seven years old, a Voice talking to him.

That Voice was not in the underworld. That Voice was not the Sixth Dimension or the Fourth Dimension. That Voice was that Angel you read about in the Bible Who stopped the war, Who came down with the open Book because that Angel is the great I AM Who said, “Speak and watch the squirrels come!” – God, the Creator in man which is His Church now. God, coming in man to reveal the Son of Man like Abraham saw a Man come walking in human flesh but Abraham said, “Elohim.” That’s right! What was that? He saw Ministry of Angels.

What was down in Sodom that said, “Bring out those men”? Demonology. You have to pray for revelation. When you really see it—because you understand how God designed this world. And when you get revelation to know who you are, it will bring you into alignment with that God. Then there’s a guiding Influence, “I’ll never leave you nor forsake you. Lo, I am with you always. I’ll be with you and in you, even to the end of the Age.” That is how it was in the First Age. That is how it is in the last Age.

Paul and they knew who they were. They knew Elijah had come. They knew the Son of Man had been revealed. They knew the Son of Man’s Message made a way for the Holy Ghost. They were sensitized by the teaching of the Son of Man and the Coming of the Holy Spirit, opening up what the Son of Man taught because He said, “The Spirit of Truth is coming to open these Things, to move your life in this Realm.” Amen.

That's why the church today can't be a natural church. It just can't be some, "Bro. Vin and them up in Third Exodus trying a thing". We are not trying anything. It might have quite a few around the place trying something, but there is a people who are foreordained for this (that's right) just like Peter and all of them.

Elisha, all he knew was plowing, plowing, plowing. The little widow in her kitchen was making her cake every day to feed her family, but her kitchen became a different kitchen when she met Elijah. That's right. Elisha became a different man after he met Elijah. Peter and John and they (fishermen) became different men after meeting the Son of Man. That's right. What a place for us to walk in.

And when the Church realizes what God has made it, then we can operate in these things because when it is made real to you, it is just like the money you feel in your pocket. Have you ever felt hungry, passed by some stall or some shop, pulled your kerchief out your pocket and you give the woman the kerchief and said, "Give me such and such and such"? But if you can open your pocket and check your money and see what the price is for the things on the shelf and do the maths, you know you can get everything once you have the money.

Could you imagine you have two hundred-dollar bills in your pocket and you call for about three items and you say, "How much is that"?

And she says, "Thirty dollars."

And you say, "Oh gosh! If only I had enough! I can't have it today."

And then somebody tells you, "You had more than you had need of. You could have had three times that! You could have bought for you and your friends with what you have!"

But you don't know what you have, just like the woman with the bank drafts. When you meet a circumstance and you say, "Boy, the neighbors in my

community tell me I'm in a cult and I'm false so I can't pray for that brother. If the Prophet was here, he would surely get the right prayer he needs."

Well, it is either you believe what the people say about you or you believe what God says about you in the Word. But if you know, "God called me. God revealed His Word to me. God's Spirit came into my life and God told me, I could be the weakest saint but when I go on my knees the devil trembles."

And the devil comes and says, "That doesn't mean you!" And then you drop it and walk away. You have to find out what is in you that is doubting God and believing the devil. You have to find out why it is that it's easier to believe the devil's lie than to accept God's Truth. You have to find out why you could have more confidence in a liar than somebody telling the Truth because the problem now is no longer God and the devil, it's something in you that needs fixing, that needs tying to the Word! That's right!

He says, "When you have the twenty-five cents for the loaf of bread, you could start to rejoice. You could behave as if you already have the bread."

You say, "I'm hungry. I want a bread."

A person says, "I don't have a bread to give you, but here is a dollar." And the bread costs twenty-five cents, and you know where the bakery is, and you know it's opened right now, and as you turn the corner, you could smell the hot bread, are you going to worry whether you have enough money to buy the bread?

You'll say, "Today, I can eat as much as I want." Why? You understand what is in your possession. You understand what the giver has given to you. And you understand what you have received is more than sufficient. And if somebody comes in the bakery, watches the dollar in your hand, and they say, "No, no, no. You don't have enough money," and you are seeing twenty-five cents for the bread, you better learn to do the maths. Even though you have the right thing, you

wouldn't access it though you see it there, and it will not become personally yours even though you have what it takes to receive it.

Like when the woman came with the baby, he said, "The baby is already healed." He said, "Lady, you have more faith than you thought you had. He healed you about five minutes ago. Raise your hands and praise Him." They came into the blessing and didn't even know they came into the blessing because they couldn't do the maths. That was the grace of God that someone could tell them, "You're okay!" But you don't want to live there all the rest of your life, where somebody has to keep telling you every day! You want faith to find its bedding ground where it starts to grow inside of you and you feel it in your heart every day! That's right.

That's why you wonder what's going on with people. We're crediting the devil for more than what he really is. The devil is a doomed creature. The devil already lost the battle. The devil is stripped of every legal right. Hell was prepared for the devil! The devil doesn't have Eternal Life. That's right. You start to know that what's looking so big and bad has already been taken care of. And the God Who was above us, the God Who was with us, is the same God Who came in us; not the second person of the Trinity, some lesser something. The same God condescends, "I will dwell in you, and I will walk in you, and I will be your God and you shall be My people!" That's right!

You sit there, "I'm only a believer in Jesus, and all I have is the Seven Seals opened, and all I got from God so far is the Holy Ghost. If only I can get something more to deal with the devil."

That's believers. God have mercy.

Let me read. I was going to read Psalms 105. Was that right? 2<sup>nd</sup> Chronicles 7. Amen. This Book of Joel—but these two Scriptures I'm reading are still to background the locusts for you, to understand why they come, what they come for, why God sends them, what

God intends to achieve by allowing Satan to have the key to loose that. These Scriptures are designed to bring an understanding. It's the same as saying, "The devil can't do anything except God permits him."

So the locusts which are demons... because even in the Scriptures, God said, "Don't touch these men with the Seal!" It's the same as the Book of Job: "Touch the property but don't touch the children." Then they negotiated, he said, "Okay, touch the children but don't touch him." Then He said, "Okay, touch the health but you can't take his life." That's right. That's what you're reading. That was the same devil, the king of the locusts. That is the same one that was in Heaven. That is the same one that will be in the man of sin being worshipped as God. It is only two spirits, two vines all the way through.

Psalms 105, verse 34, David looking back at what happened in Egypt, he said:

*<sup>34</sup> He spake, and the locusts came, and caterpillars, and that without number,*

How did they come? God spake for it. How did God speak for it? Moses, His prophet. Who was he? One, who was born a prophet in the time and season, in the fourth generation for the deliverance of the people, to take them out of the system and bring them back to the land of the fathers. How did He commission the prophet; the prophet Moses? He gave him two signs to confirm his commission. Then He gave him a message to follow the signs.

The signs couldn't deliver the people. It was a sign that the prophet was commissioned, but the message was to deliver the people. Is that the same thing God did in this Day? If locusts are to be here, how will they come? We read Deuteronomy just now. That's the Word of the prophet saying what judgment would come for what sins. That was the message the exodus people were believing, that kind of message. What kind of message are we believing? The same kind of message

because that's why God prepared, anointed, and sent the Prophet in that manner so when He is doing it today, we can know it's God because that's the way He did it the first time. So we could compare the two and recognize it is God.

And if we're under the Message of the Prophet, and we come in the Land, and we don't walk in the Word, and we go after sports idol, and fashion idol, and music idol, and all these different kinds of idols; movie idols and we want to look like them, and we want to act like them, and we want to dress like them, what will God do? He will shut up your Heaven for sure. You say, "But I can't get anything from God. I wish I could see a nice, spiritual dream even."

Nothing. What does God want? Obedience...obedience. That's why He does it in a way to let you see, "This is not Moses. This is God. Behold, I send you Moses, the prophet. Obey him. My Name is in him. If you provoke him, it will be difficult for you."

It is the same with us. You see we have to learn the ways of God. God didn't call us to join church and get mixed up with people who are under the roof of the church. God brings you under the Word to keep you walking in Light, to know why He sent the Prophet, to know what He left back for us, to know how to co-operate with this Word if we have to see those blessings!

We don't take part of the Message, make something called Third Exodus Assembly, and then say, "We're in the Message." All denominations, they take part of the Word and they make that, what they are in. God said, "Live by every Word that proceeds out of the mouth of God if you're thinking about going back to Eden, every Word." If you see in you, you're craving church and not every Word, something is wrong. You've not gone far enough.

We are not called to a part of the Word. That is what He called us out of because all denominations are part of the Word. But when the Book is opened, that's the

whole Word, eat the whole Thing! Eat the whole Lamb, not Lamb and jam and ham; the Lamb! Not with special seasoning and you like it curried and you like it stewed, not that; the way God said to eat It with no other additives, with bitter herbs! "I only like the leg. I only like certain lamb chops."

"Eat the pertinence, all the inwards, eat that."

"But I don't like that part of the Lamb."

That's why you won't have the desire and the affections of the Lamb because the inwards speak of the desire and the affections. "I come to do not My will but the will of My Father." Amen! "Father, not My will but Thy will be done." The desire of the Lamb: "Unto this end was I born and for this cause I came into the world."

Psalms 105, verse 34:

*<sup>34</sup> He spake, and locusts came, and caterpillars, and that without number.*

They couldn't number it but in this Day, he told you two hundred million. In the Bible times, there was a man called Legion; a word that comes from the Roman army units, a legion. A legion was three thousand. One man had three thousand devils. One young lady had seven. Do you understand? To one man the sons of Sceva went; seven of them. There were demons there for all seven. "When that epileptic spirit left," Bro. Branham said, "about twenty-something people with the preacher fell down and had it." One that came out of the little boy. Do you see?

*<sup>35</sup> And did eat up all the herbs in their land, devour the fruit of their ground.*

*<sup>36</sup> He smote also all the first born in their land, the chief of all their strength.*

*<sup>37</sup> He brought them forth also with silver and gold: and there was not one feeble person among their tribes.*

*<sup>38</sup> Egypt was glad when they departed: for the fear of them fell upon them.*



*39 He spread a cloud for a covering; and  
fire to give light in the night.*

Look at this loving God. He put a division between Egypt and His people, "Touch not these who have the Seal of God!" And those demons began to eat up everything in that land, creating famine and depression, creating drought, bringing starvation; causing pestilence to move because the people were suffering from malnutrition; wreaked havoc in their economy because they refused the Word of the prophet. And it came as a chastisement upon Egypt.

This generation has refused God's Prophet. This Age of apostasy, they put Christ outside the church, and they're lifting up the man of sin in the church. Look what's happening in the country. Look at the chaos that is going on right now. Now it has come to the Prime Minister and this church and this woman. Could you imagine all of us... Well, I can't say all of us because I am not part of this economy. That is why I speak against it because I am called out of Laodicea.

There is nothing in Laodicea I want. I've gone beyond the camp bearing the reproach with the rejected Christ. I am not looking for a future in a world already judged because I believe the rock is thrown up. I believe the priest handed him the Book and I believe the Cloud turned to show Who is here. And I know it's only curses. I am on this side of that division. I believe the Pillar of Fire is here. I believe it's a Joshua commission. I believe there is an Ephesians. I believe we are under a Token. Hallelujah! And what we look for, we ask God for it because we've come into a supernatural economy. And very soon that will be very real to a lot of people.

But when you know the spirits in those people, and the spirits in Egypt, you know we're called out from that. *Shalom*, He is separating the darkness from the Light. *Harvest Time* [1964-1212 -Ed.], *Seed Is Not Heir With The Shuck* [1965-0218 -Ed.], He is separating the wheat from the tares, separating the Bride from the World Council

of Churches! That's right. This is the Age where we have to take sides. He said, "I will come in and sup with you, you'll hear My Voice." [Revelation 3:20 -Ed.] Amen. So that's what we walk in.

But look at it here. It came on Egypt (the plague of locusts), in the hour of the Exodus. It hardened Pharaoh and them until the final plague was death. And the people went out rejoicing unto the Pillar of Fire; a redeemed people, a people called out by an exodus prophet.

Get 2<sup>nd</sup>. Chronicles 7, verse 11. This was the dedication day. This was Solomon's prayer when the Glory filled the temple.

And verse 11 says:

*<sup>11</sup> Thus Solomon finished the house of the Lord, and the king's house: and all that came into Solomon's heart to make in the house of the Lord, and in his own house, he prosperously effected.*

*<sup>12</sup> And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.*

God, answering a man's prayer, the Spirit following the prayer because the man had built the house according to the pattern, and the Glory of God came into the house that was built. And now God was witnessing to them;

*<sup>13</sup> If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;*

Who is doing this? Psalms 105:35 says, "He spake and the locusts came." 2<sup>nd</sup>. Chronicles 7, verse 13, He says, "If I shut up the heavens..." Remember He says in Deuteronomy that we read, verse 11, "I will open the treasure of heaven." At the end of the Seventh Age, Heaven was opened and out of Heaven came a Cloud,

an Angel clothed in a Cloud, and a Rainbow on Him and Thunders started to come out of His mouth. What was happening there? God opened Heaven and Rain for restoration was coming out of Heaven.

What happened in the days of Noah? God opened heaven. If that rain didn't come, Noah and they would be just on the ground in the midst of sin all around them. But when that rain came out of heaven, it was a curse on the world, but it was the blessing Noah waited on. That was the dynamics to lift the Ark up on the seventh mountain, the last mountain before they went into the new world. It lifted them up so far and everything outside the ark and everything in the world beneath perished.

And, as it was in that Day, and as it was in the exodus, and as it was in the Book of Joel; and as it was here at the end of the Seventh Year when the house was finished, Jesus, like the Son of David said, "Upon this Rock, I will build My Church in Seven Church Ages, then the Glory is to fill it." And at the end of the Seventh Year, the Glory filled the house.

It was built on Mount Moriah. And Mount Moriah was the place where the Son, beloved Son of the Father, the appointed Son went with the wood on His back, went up the mountain and lay down His life. Hallelujah! That same Son is the One Who came at Evening Time for the Bride. Hallelujah! And the Church was built upon the revelation of Who He was, the beloved Son (amen), the One Who was born in Bethlehem, the One Who was from Judah (amen!) the One Who is promised the Kingdom.

[2<sup>nd</sup> Chronicles 7:14 -Ed.]

*14 If My people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.*

We see why God shuts up the heavens. We see why God sends the locusts. We see why the pestilence comes: when the people fail to obey God's Voice and they go after other things, and they forsake God's ways. But look at the mercy of God: when you see locusts devouring your Land, the locusts devoured your Corn, the locusts devoured your Fruit (that's right), the locusts destroyed your Wine, your Vine; you have no Corn, no Oil, no Wine; the only thing to bring restoration when that locust eats down everything is Rain. The Rain will cause it to sprout again. The Rain will cause it to sprout again!

That is why the Book of Joel has two main themes. That's why every life has two main themes. This Angel Who came out of Heaven is the Angel of Rain. It's Rain Himself. It is Former Rain and Latter Rain Himself. He is the Rain. He is the Thunders. He is the Lightning. He is the Cloud. He is the Rainbow coming to change His Church from a wilderness, from a desert into a watered garden.

You think on an individual level. We are not talking about the whole church here, but on the part of *your* Land...your Land. Look and see, can you keep the Feast? Do you have a prayer coming out before God? A prayer with power? A prayer with faith pushing it? Do you have something in your heart: a praise for God? A clean fresh drink? Do you have a shout in your heart for the King? Do you have a dance? Do you get stimulated because you are enjoying a victory He has wrought for you or are you coming out with a dry life, a weary life, a frustrated life, a barely hanging on life? Has God planted the Word in you? Are you sitting under a Ministry that's planting the Word; sowing the Evening-time promises?

When you know that is true, and you look at your piece of ground and you are not seeing the grapevine coming out and He planted it. He planted Vinworth. Yes, wine of quality. He didn't plant old, sour grapes.

He planted the Word, He planted Wheat; not some stalk or tassel, not something coming up thirty-fold, not that kind of seed! Could somebody look me in the eye and say, “You are not preaching the full Word”? Does it have such a lunatic around the house of God; somebody who escaped from St. Ann’s? [Psychiatric hospital in Trinidad and Tobago –Ed.] You know I planted the Word, right? That’s right.

Look at the grace of God. He said, “But if My people,” not who are called by Baptist and Methodist, “who are called by My Name.” You know what His Name is. Hallelujah! The Thunders uttered their Voices, you know His Name. The Father and His Family in Heaven and earth are named after the Lord Jesus Christ. You know that.

*<sup>14</sup> ...and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.*

You feel, “But I find my heart’s so hard, it’s like I can’t forgive that sister. I can’t forgive that brother.” The only reason that piece of ground is so hard is that it has no Rain falling on it. When the Spirit is in that life, It will keep that heart moisturized. It will keep that heart tender to receive the Seed. The Seed wouldn’t fall in dust. It wouldn’t fall among rocks and thorns. No, no, no! It will fall on ground that is prepared. You break up the fallow ground. You root up all the old roots of bitterness. Yes! You put the plough on it and you turn it up, and all the old roots, you could pull them out easily because you are getting ready to plant the Spoken Word, the Original Seed, the Seed of Promise.

He said:

*<sup>15</sup> Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.*

That is when they prayed after they saw locusts devoured what they had. Do you mean locusts that

came out of the bottomless pit ate down everything, and God could say, “You pray, and you be sincere, I’m going to be right there. I’m going to be hearing you at the end of the seventh year, at the completion of the House of God”? Yes.

He said:

*<sup>16</sup> For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.*

If God’s doing that under the shadow, under the blood of bulls and goats where a house made with hands, made with stones was built; where Isaac, a child born by sex was a shadow of the real Son, could you imagine when the Lord Jesus comes and dies, the real Son, the beloved Son of the Father, the appointed Heir of all things and a House is built on that revelation? Not a house with wood and stone, but lively Stones previously marked out by a design, built for Seven Church Ages, so that the Glory of this House will be greater than the Glory of the former house, that when the locusts come and devour... but there is a cry and you realize, “My life is in drought, my ground is so hard, locusts are walking all over me, but I cried out in sincerity like Samson.”

That Delilah locust, that Jezebel ate down the church; the eyes went. They started to make sport of him, but he began to cry out for restoration, “Just once more, Lord!” And God heard and God came down; Rain for restoration. And the Spirit came back upon him in the days after the eyes left and he did greater works in the hour of judgment. Hallelujah! Glory! And all those Philistine locusts, that whole plague was defeated because a new crop (hallelujah!) grew out of the head. That’s when the prayer went forth. That’s when the prayer went forth for restoration.

Oh, give Him a hand of praise! It’s God inside of here. Just once more! Hallelujah! Let the musicians come.

Let's open to Joel, Chapter 1, verse 15. Amen. Hallelujah! Are you seeing the picture? Are you seeing the picture? Do you understand what we are talking about?

Stay with it, you will understand the STARS' WARS because He called them locusts! And they're coming to eat down the leaves, destroy your fellowship, your praise. They are coming to eat down your bark, the doctrine; you're confused. You don't know what you believe. You're getting talked into all kinds of man-made ideas, walking in the counsel of the ungodly. You are not enduring sound doctrine. You are following seducing spirits and being turned aside to fables: what your aunty says, and what your boss tells you, and what the neighbor says. They are not God's Voice to you. Amen. God sets you in His order. God, Revelation 10:1 roared through Revelation 10:7. And the final Roar of the Lion of Judah before the great earthquake; the Bride is the final Voice, the Lord roaring out of Zion. Yes! Oh, thank You, Jesus!

Let's stand to our feet and read. Wednesday night I told you, I said, "We are going to leave this part for the prayer meeting." Verses 1 to 3, the Word came to Joel and he began to address the people. Verse 4 to 13, he identifies to them, the land and its condition, the people and their condition because of the effects and the results of the locust plague. But he has the mind of God... (he could have read 2<sup>nd</sup>. Chronicles 7, he could have read Deuteronomy 28; he could have read Psalms 105) ...so he understood why the locusts were in the land and he knows God said, "When My people would pray..."

And so, as He reveals to them their condition, in God's Word had the solution that we just read, "When My people who are called by My Name would humble themselves..." He saw what happened in Exodus. He saw what the prophet said in Deuteronomy. He saw what David said in the Psalms. He saw what was

written in Chronicles and he saw the condition in the land. And they lived by the Word of God. They knew the Word was put there to be examples to them. And he sees that God says, "I will hear your prayer." He says, "I will hear it."

Whatever has been eaten down in your life, whatever is not in the full measure that it ought to be at this moment, if there is something restricting your growth, if there is something robbing you of the virtue of the fruit of the doctrine that covers you (that's the bark, it covers the tree, it protects the life but something's eating down that bark), that you don't have the doctrine. You don't know the doctrine, though it is being preached to you service after service. It's not protecting your life so the devil has access to your life so you are like a tree without fruit. You are like a tree without leaves. You don't even have identification of what kind of tree you are. You say, "But I'm trying to serve God, but I don't even know if I'm a daughter of God." or "I don't know if I'm a son of God."

The trees that God planted and were cultivated and have grown up, and were watered with the Showers of the Rain, Shower after Shower causing them to bloom, bring forth Fruit, bring them to maturity, bring quality Fruit... when people taste of your patience and see you're so calm and settled, you are not flustered, you are not trying to manufacture anything, they say, "You talk about the patience of Job; that kind of patience is still here."

They say, "I fellowshiped with a sister today. I saw how contented she is, how settled and waiting on the promise, and I tasted of her faith, and I saw her meekness and her joy and her temperance. I talked with a brother, if you see the bark on that tree. You could tell he is spending time in the Word. You could tell he is applying the Word in his life. You could see that he judges his own actions. You could tell he examines his life in the Light of the Word. He is his



most severe critic. He is not heady and high-minded. You could tell that he is planted by the River. He is not one of these wishy-washy kinds of young men you see today. He flees youthful lust. He is an example to the believers. You could tell he lay a hold on Eternal Life and he has fellowship with God. I was so encouraged. You could tell he is part of a watered garden.”

That is what we are supposed to be. That is what we are supposed to be in this Hour. Two hundred million demon powers are really on the world: when you see the condition of denominations and these women and men there, and see the condition of young people, and what you read on the papers every day and you see the vulgarity, you see the behavior. You see the insanity, you see the hate and revenge and murders like it had there in Gonzales [community in Trinidad –Ed.] this week. When you see the hypocrisy in the government and the opposition, you know politics is rotten to the core. That is the effects of the locust invasion. You don’t have to look far to see it.

And when you look among us, some of what you’re seeing out there you are seeing here too because we have to mix with the world every day. But many of us don’t know where the laver is, where you come back to wash, to keep yourself clean that you might be in the world but you are not of the world. And when the things of the world cling on to you, as you are journeying through the wilderness of sin... The tabernacle had no floor. The priest never used to wear shoes inside of there, so they picked up the dust all the time but every time they went back to the brass altar, they washed at the laver. And when they were going back into the Presence of God, they washed in the laver.

And the laver was made from the brass mirrors of the women, where the women used to admire their beauty and be very vain about themselves in the mirrors. But when they saw the exodus prophet and the Pillar of Fire and he went up into the Cloud and came back and set

the church in order, they gave up these brass mirrors. And they melted it and made a laver because the brass mirrors could only reveal defilement.

The mirror tells you your face needs washing (the mirror tells you your hair needs combing), but the mirror can't wash it. It could reveal defilement, but it can't take it away. But when they melted it and they made a laver, the laver could wash away defilement and keep a royal priesthood clean before God. That's what we need. That's where God wants us to walk. God has made provision for us. This is where we want to enter in. Feel It. See It. Take a hold of It. Pull It down into your hearts. Purpose in your own self: "I will walk in It. I see It's God's Word. I will be established in It. I'm going to tie my soul to It. It's His Absolute." Do you understand?

We are coming to pray. I want to do what I did the last prayer meeting so that for this little season, we could get the prayer focused. And some of you, you just pray in your hearts when the prayer is going forth because I am thinking about the 'church prayer meeting'. You have your individual prayer lives. Take this same revelation that is being preached to you, take it into your prayer closet with you when you go home and pray in the same channel.

But in the church prayer meeting, tonight, I'm going to call elders to pray. But we can pray for ourselves as a people, as Jehoshaphat gathered the people and prayed, as Solomon gathered the people and prayed, that we could stand in the gap like Moses put himself in the gap and prayed, and Elijah prayed, and Samson prayed.

Let us read together, verse 14. [Joel 1 -Ed.].

*<sup>14</sup> Sanctify you a fast,*

This is Joel talking to them.

*<sup>14</sup> Sanctify you a fast, call a solemn assembly,*

Can we be an assembly that is solemn tonight? Can we be a people who desire, first, to sanctify themselves and then even enter into a deeper consecration to fast? A fast is a feast with the Lord. He said, "I have entered into my secret closet," because he was coming down to Jordan. He was coming to the Third Pull. God wanted to bring power to bind those locusts in a knot, bind that mamba; same devil.

*...gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord.*

*<sup>15</sup> Alas for the day! for the day of the Lord is at hand,*

That is the Day when He comes with a White Wig. That's the Day we are in. That's what we saw when the Cloud was turned.

*...and as a destruction from the Almighty shall it come.*

*<sup>16</sup> Is not the meat cut off from before our eyes,*

Can't you look around and see there is a famine for the true Word? The meat is cut off from them.

*...yea, joy and gladness from the house of our God?*

No oil and wine, no stimulation of revelation; it is cut off.

*<sup>17</sup> The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.*

It never came to maturity. There is no harvest. You watch those children, it is not even thirty-fold. It didn't bring any fruit to perfection. Nothing could be garnered. The seeds became rotten seeds. You could hardly see a real son and daughter of God.

*<sup>18</sup> How do the beasts groan! The herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.*

There is no pasture. There are no trees because the locusts have eaten everything. All the beasts are in famine. The people are in famine.

*<sup>19</sup> O Lord, to thee will I cry: for the fire hath devoured the pastures of the wilderness, [my!]*

*...and the flame hath burned all the trees of the field.*

That flame and that fire are describing the destruction wrought by the plague of locusts.

*<sup>20</sup> The beasts of the field cry also unto thee:*

Both man and beasts are crying out unto God. All, the whole chain of life is broken down. The entire food chain is disrupted for man and beasts.

*<sup>20</sup> The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.*

As we bow our hearts, let's think now: *But if My people who are called by My Name shall humble themselves and pray...and pray* (humility to the Word of God and sincere prayer) *...and seek My face and turn from their wicked ways,* (God names what He wants to see, in His people; God describes the attitude of His people that will get His attention. He wants to see that attitude in prayer) *...then will I hear from Heaven and will forgive their sin and will heal their land.*

That's the kind of healing we need in our lives; a healing that would cause the Word to come forth, the fruit of the Spirit to come forth, the doctrine to protect the life that we could be a watered garden, that we could be a flourishing fruit tree; a tree planted by the rivers of water whose leaves shall not wither. Hallelujah.

Let's just sing a little verse of *Just once more, Lord, Just once more...*the chorus. We want to call Bro. Sanchez to pray. [Bro. Ainsley Sanchez (elder) -Ed.] Let's just sing: *Just once more, Lord.*

[Bro. Vin and congregation sing #828, Songs That Live. -Ed.]

*Just once more Lord,*

*Just once more Lord,*

Oh, that there could be real humility in all of this.

*Just once...*

That we could enter a place of a sincere confession before God. We will turn from our wicked ways, a real spirit of obedience would come into us.

*Just once...*

Oh, let's lift our hands and sing it one more time, as our brother would get ready to take us before God's throne.

*Just once more, Lord,*

Let every heart, every mind be centered upon Him for the next few moments.

*Just once more, Lord*

*So we could feel your power*

*Moving once again...*

God, send down this Rain that we have need of. Why don't you take the person's hand next to you as our brother would pray? (hallelujah) brother to brother, sister to sister.

[Bro. Ainsley Sanchez prays -Ed.]

Let's just sing a little chorus, *Holy Spirit Rain Down* and worship the Lord while we continue for a couple more minutes. [#850 Songs That Live -Ed.]

*...rain down*

Oh, Comforter and Friend

How we need Your touch again

*Holy Spirit, rain down*

Oh, the Presence of the Lord is among us. Have faith. Great things could happen, right now. The I AM that I AM is here. Amen.

Let Your Voice be heard...

Ask Him, invite Him to come and change your hearts. Purpose to take a stand.

As we stand on Your Word.  
[Have that conviction to say it.]  
*...rain down.*

Oh, that's the antidote for those locusts: the rain.  
Holy Spirit, rain down.

"I will pour out My Spirit," He says, "in the last days.  
Your sons and your daughters shall prophesy." Amen.  
Hallelujah!

*...Comforter and Friend,*  
How we need Your touch again.

If Bro. Ellis is around, we would like to call him. [Bro.  
Ellis Joseph (elder) -Ed.]

*Holy Spirit, rain down... Hallelujah!*  
*...rain down.*

*Let your power fall,*  
Oh, let it fall in the hearts of Your children, tonight.  
Come and change... [this Transforming Power]

*As we stand on Your Word*  
*Holy Spirit, rain down.*

Oh, as we take those hands again by God's grace,  
unite as a church knowing that if two shall agree as  
upon touching anything, it shall be done.

At this time, we also want to bring two requests  
together with the needs that we have. God promised to  
pour out His Spirit; there shall be Showers of blessings.  
Zechariah said, "Ask of the Lord rain in the time of the  
latter rain." When you know the season, when you  
know that's why that great Cloud appeared, that's why  
that Bow was there, that's why those Thunders were  
thundering, lightning was flashing, and the Son of Man  
coming from the east to the west, we know these things  
are present and He can rain down in every life.

He sends His chastisement, "But when My people  
humble themselves and call, I will hear and answer."  
Elijah was so sure, he said, "Go and look again seven  
times." He knew atonement was made. He knew that  
the right sacrifice was offered. He knew God had come

down and shown He had accepted it. There was one standing there making intercessions on behalf of the people. Hearts were being turned back. They knew that the Lord, He is God. The challenge went out, "If God be God or if Baal is God let's see him answer by fire." God showed He was God among His people.

We have from St. Lucia: *We, the saints from St. Lucia, would like you and the saints to join us in prayer for our precious Bro. Cletus. He is presently admitted in the hospital with a blocked artery in his leg. The doctor wants to cut the leg. We know that God can do the difference because He is the best Physician; we certainly believe that the leg can be healed, so we, therefore, wish to present the situation before Him.*

Coming from St. Lucia, the little church there, that we will join tonight with them:

Also, Sis. Marissa Joseph from Grenada: *I'm requesting prayer on behalf of my mom, Ms. Chermaine Joseph, who will be undergoing surgery on Monday, 1<sup>st</sup> of March to remove a cyst in the spinal area. We believe that God can make the surgery a success for His honor and His glory.*

We know spinal things are very technical areas and the mom is scheduled for the surgery. And she is asking also from Grenada; our beloved Sis. Marissa.

And if you have requests like that also, maybe for loved ones tonight in your heart, you can whisper that before the Lord. Our thoughts speak louder in Heaven than our words on earth. And if two shall agree as upon touching anything, it shall be done. And as we join not only our hands but our hearts, tonight, one of our elders here standing in the gap, and we, standing in support and the prayer going up before God; we believe with all this faith behind it, it is unlimited what God can do here tonight.

Whatever it is, throughout the region, from Guyana all the way up to St. Kitts; even they, streaming across the face of the earth, North America, Central America,

South America, Europe, Africa, India, Australia, New Zealand, wherever you are, we look to the All-sufficient God Who is our sufficiency tonight, the One Who said, "I will hear. My ear will be attentive." We believe that He will hear and answer, so let's expect the blessing. Let's pray with confidence. Let's stand in unity. We know He promised that if we ask for a bread, we will not get a stone. He said, "Ask that your joy may be full."

[Bro. Ellis Joseph (elder) prays. -Ed.]

Praise God. Why don't you turn around and greet your brother and sister in godly love. Tell them, God bless them. When we can agree together, if two shall agree as upon touching anything, it shall be done. When the unity of the one God is in the one Church, His Love, His Word uniting us, His Holy Spirit placing us out in His great mystical Body, what a great thing that is! Amen. Hallelujah! By this shall all men know you are my disciples when you have Love one for the other.

*The land is laying barren,*

*Desolation everywhere,*

*The harvest that we longed for*

*We looked, but it's not there.*

*Send down the Holy Ghost revival,*

It's promised that it's going to be in every heart of the Bride, every member of the Bride. Move up into It. Make room for It. Dig the valley full of ditches. Clear out every bit of thrash in your life. [Bro. Vin and Congregation

sing #653 - Songs That Live -Ed.]

Open up the heavens...*the heavens*

*...up the heavens, take control*

Oh, send down the Holy Ghost...

*...Holy Ghost revival,*

*Revive us*

Oh, send the rain!

*...our thirsty souls.*

Oh, we need...*Holy Ghost revival*

Oh, revive us, Lord.



Open up the heavens... “I’ll open up My Treasure. I’ll open up the Heaven” ...*take control.*

Sing it again: *Send down...*

...*Holy Ghost revival,*

*Revive us.*

Oh, turn away from sin, separate from all unbelief. Be filled with the Spirit. The door is fixing to swing shut.

*Revive us,*

*Open up the heavens, take control.*

Oh, as they play softly, every head bowed we want to call Bro. Isaac, our deacon here, Isaac John, to come and pray and ask God’s blessing and dismissal tonight, amen. Certainly thank God for His Presence, His nearness, tonight. [Bro. Isaac John (deacon) prays –Ed.]

Amen. God bless you. You may have your seats, as Bro. Ken [Bro. Ken Flaviney (Song Leader) –Ed.] comes. Amen. The next general service is on Sunday and we want to come out with great anticipations. Praise His wonderful Name.

Did you enjoy being here tonight? Do you feel blessed to go back, encouraged, strengthened? Amen. God’s peace be with you.







## **Third Exodus Assembly**

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