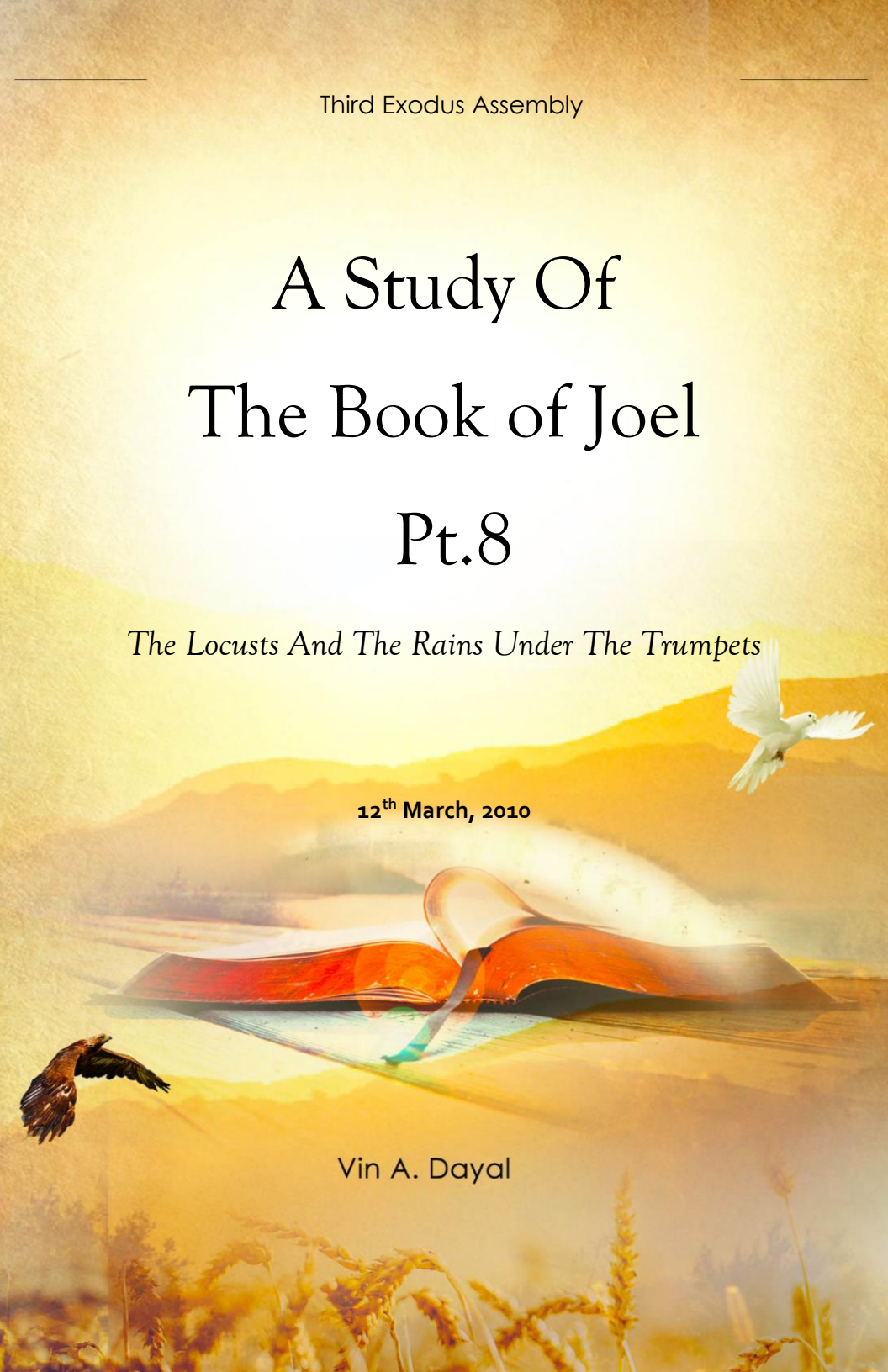

Third Exodus Assembly

A Study Of The Book of Joel Pt.8

The Locusts And The Rains Under The Trumpets

12th March, 2010

Vin A. Dayal



A Study Of The Book of Joel

Pt.8

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12th March, 2010

TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

...he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

In other words, when God tells you that, He is actually telling you, “Your fruit will come to maturity,” (amen) because it takes those two rains to bring the crop. And when the fruit comes to maturity, you will have no famine – seed for the sower and bread for the eater. If it remains immature, you can’t plant it and you can’t eat it; it’s not even good for the animals. So important are those two rains.

And that’s a type of the Spirit, to bring the Church in the last days: born sons, filled sons, placed sons, mature sons; ripened faith – Perfect Love, love perfected; mature. Amen. Hallelujah! Brings the Church into Rapturing condition, because only then you reap it and take it into your garner. You don’t pick your fruit young, off your tree. The farmer waits for the early rain and the latter rain with patience – James 5. Amen. Hallelujah! [Page 7]

A Study Of The Book Of Joel Pt. 8

12th March, 2010

A STUDY OF THE BOOK OF JOEL PT. 8

The Locusts And The Rains Under The Trumpets

TRINIDAD

FRIDAY 12TH MARCH, 2010

BRO. VIN A. DAYAL

[#669 - Songs That Live -Ed.]

*I want to go where You want me to,
Send me Lord, to do the things You do,
My Lord, I want to go.
And I want to feel Your Presence near
Perfect Love,
Casting out all fears,
My Lord, I want to feel.*

*Oh, let Your Anointing flow.
Let Your Anointing flow
Keeping my light aglow
Amidst this world of darkness, sin and shame;
Oh, keep pouring Your Latter Rain.
Keep pouring Your Latter Rain,
Faith to use Your Power again,
That I may return to You from whence I came.*

*I want to go to that place prepared for me,
Oh, that mansion, my theophany,
My Lord, I want to go,
And I want to feel greater realities
Perfect Love throughout Eternity
My Lord, I want to feel.
Let's sing it one more time.
I want to go to that place prepared for me,
Oh, that mansion, my theophany,
My Lord, I want to go.
And I want to feel greater realities,*

*Perfect Love throughout Eternity,
My Lord, I want to feel.*

Oh, my Lord...

My Lord, I want to feel.

Oh, let's lift our hands, give Him praise; give Him honor and glory. We enter His courts with praise; we come into His gates with thanksgiving. We offer the fruits of our lips, giving praise and thanks unto Him. We offer this evening sacrifice. We bring a sacrifice of praise into His house. Hallelujah!

Father, we thank You, tonight. We give You honor and glory. What a mighty God You are. What an awesome God You are, oh, a very present Help in time of trouble. And truly, oh God, we are living in the time of trouble, oh God, like it never was since there was a nation, oh God. Hell is being created on the earth in this Hour. Gross darkness is on the earth and upon the peoples. But we thank You for this marvelous Light, the greatest Light that ever shone, that the Church of the Living God, walking in this Hour of the Rapture, in this great Light, oh God, that brightens our path unto a perfect day. Hallelujah!

Going back, Lord, to that Land, Father, all the way back to the Garden of Eden; back to the Faith Civilization. Glory be to God in the highest! We thank You for the Guide, the Angel of God that is sent to keep us in the way and bring us into the place that has been prepared for us. Oh, that mansion, my theophany! We feel the pull tonight, that perfection calling us to that perfect place. How we thank You, dear God. It's Your doing, Father. It's marvelous in our eyes. Hallelujah! Praise our God. We praise Your mighty Name.

It's such a blessed thing to come into Your house and find Your Presence is there. Oh God, Father, (hallelujah!) our faith looks up to Thee, Thou Lamb of Calvary. Saviour Divine, now hear us while we pray. While we praise, while we give thanks, take all our sins away! Hallelujah!

And let this Holy Ghost enshroud us, oh God; overshadow us. Lift us up, Lord, into the cleft of the rock, where we can abide under the shadow of the Almighty; where the very Mind of Christ, the Intelligence, could move into our hearts, oh God, we'll know what You want done with the Word. Hallelujah! We'll be so super sensitized, hallelujah; out of the humanistic realm, into the realm of revelation and vision in this invisible union, under Your Headship, oh God. Glory be to God!

May You grant it, Lord, (hallelujah) that Your will might be done; it might be accomplished, the Word of God spoken for this Hour, (hallelujah,) that is promised, oh God, to minister us into an entrance abundantly, into the Everlasting Kingdom. Hallelujah! May You grant it, tonight.

We commit this service into Your mighty hands. Bless Your children throughout the region and across the face of the earth. Get honor and glory. Hear every prayer. See every need, oh God. Be touched by everyone reaching out to touch You in faith. Oh God, remember the strangers and the visitors. Do the exceedingly, abundantly above all we can ask or think.

We thank You, dear God, for helping us through this week, dear God, that we can come back on this weekend, for these services. We look to You. We depend upon You. We rely upon You. We make ourselves available to You. Have Thine Own way, dear God. Take full and complete control over this weekend. Even from now we commit everything into Your mighty hands. Order our steps in Your Word. Oh God, do the exceedingly, abundantly above all that we can ask or think.

You told Jeremiah, "I will show you great and mighty things that you don't even know of." Oh God, we don't come depending on what we know; we come looking unto You Who promised to help (hallelujah!) and supply every need according to Your riches in Glory. Thank

You, Jesus. Blessed be Your wonderful Name. Thank You, Lord. Hallelujah! Glory be to God! Amen.

Why don't you turn around and greet your brother and sister? Tell them God bless them. You haven't seen each other since we were here last week. We are thankful to be here. It's a great time for the Bride. Amen. Hallelujah! Glory be to God!

I tell you, on Monday morning, at 5a.m. we got the news of the passing away of our Bro. St. Clair, father of Sis. Irma and Lyn and Learie and Jerry and Sis. Joy and Sis. Drusilla. Amen. Many of the grandchildren are here, as well. And you know, after the meetings, and then, I don't think I had even fallen asleep well, because after the service I was on the hill with some of the brothers for quite some time, and then after all of that over the weekend, and then being woken up with the news of the going home of our Bro. St. Clair. Then we had the funeral on Wednesday evening, in Tableland.

And you know, I guess we didn't have the means of everybody being gathered together to tell you the news, but still there was a good turnout, and we had good representation and the Presence of the Lord was there. We even got to see some people who we have not seen for a long time.

And so, though the week passed quickly, yet we had the privilege to serve the Lord again. I thought it was going to be a time of a little rest and study, but this is what being a soldier is all about. Amen. We thank God for His grace. So I trust you feel fine tonight, for a next round this weekend? Amen. Praise His wonderful Name.

May God meet every need amongst us, all throughout the region. He is a great God. When we can loose Him with our faith; not bind Him with our unbelief, but loose Him with our faith, with our confession, it's unlimited what He can do. Amen?

So, I trust, it gave you a little time to regurgitate; to retain the Word in your knowledge. And sometimes we

benefit from these things in a better way, as how we are in the Book of Joel, trying to teach this – this great mystery between Hosea and Amos. And I trust you have been going over some of the things the Spirit has been speaking to us, becoming a little more knowledgeable about the ministry of angels. There are more with us. They never leave us; they encamp round about us. We see it in the Bible and we know it by experience.

We don't say, "My mind tells me" anymore, or "I got a thought." The veil has been pulled back, by revelation; raise us up out of the humanistic realm, so we have spiritual discernment. We know our Source. We know where things come from. Amen. And a big part of it is, what kind of channel you live in; where you draw your inspiration from; the source that you are plugged into. Because it will be expressed in your life! It will determine what kind of atmosphere you live in, (hallelujah!) that when people come around you, sit in your presence, something happens, because it's something Divine.

Because that bulb that is lighting there, the bulb can't produce the light by itself; it is the current in the bulb that is making it light. Hallelujah! It has the components, it's designed to give light, but it cannot do that without the current; without the electricity. Hallelujah! And if that wire that it is connected to, is connected to a power source, it's going to give light. People wouldn't stumble in the dark. They could read the Bible, they could open the songbook and find the songs and sing; they could look in the eyes of their brothers and sisters around them. If you take the lights off, let that power supply get cut off, or that bulb blows, you wouldn't be able to do these things. Amen.

But thank God for the Light. Aren't you glad for the Light? We are children of Light. Not electric light; Supernatural Light. God is Light and in Him there is no darkness! It shall be Light at Evening Time. And so, we are thankful for that.

Let's turn to the Book of Joel. I'd like to invite your attention to Joel chapter 2. I'll speak a little more on some of these things because it is quite a lot to hold together, so we want to keep having some reference of some of the things we have studied.

Joel chapter 2, verse 21. So this is **PART 8**, and we are still using our title on, **"THE STARS' WARS"** and I want to use a little subtitle, and call it, **"The Locusts And The Rains Under The Trumpets."** The locusts and the rains. Verse 21:

*²¹ Fear not, O land; be glad and rejoice:
for the LORD will do great things.*

He had asked the people to fast and pray. He asked that the trumpet would be blown in Zion. And when He saw the attitude of the people, obeying the Word: they heard It, they recognized It; they were acting upon It, then here came the encouragement.

*²¹ Fear not, O land; be glad and rejoice:
for the LORD will do great things.*

*²² Be not afraid, ye beasts of the field: for
the pastures of the wilderness do spring, for
the tree beareth her fruit, the fig tree and the
vine do yield their strength.*

Remember how the beasts were groaning and the herds of cattle were perplexed, and how the flocks were made desolate in chapter 1. But now he was telling them, *"The tree beareth her fruit."* The fig tree and the vine was barked; it was stripped completely, but he was saying, "Now, they are yielding their strength."

Have you ever seen somebody under attack of the enemy; lose a lot in the battle? But then, Jesus comes on the scene and begins to give back health, begins to give back joy; begins to bring revelation, because under that chastening, hearts were made humble. People became sincere in their spirits; attitudes were changed. Amen. Glory!

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately...

Remember that word ‘former’ is ‘Moreh’ and that means ‘teaching’. Amen. Teaching Rain.

...he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

In other words, when God tells you that, He is actually telling you, “Your fruit will come to maturity,” (amen) because it takes those two rains to bring the crop. And when the fruit comes to maturity, you will have no famine – seed for the sower and bread for the eater. If it remains immature, you can’t plant it and you can’t eat it; it’s not even good for the animals. So important are those two rains.

And that’s a type of the Spirit, to bring the Church in the last days: born sons, filled sons, placed sons, mature sons; ripened faith – Perfect Love, love perfected; mature. Amen. Hallelujah! Brings the Church into Rapturing condition, because only then you reap it and take it into your garner. You don’t pick your fruit young, off your tree. The farmer waits for the early rain and the latter rain with patience – James 5. Amen. Hallelujah!

24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Like when He sent that Babylonian power: “Nebuchadnezzar, My servant,” (amen,) God’s rod of chastisement. Hallelujah. “*My great army which I sent,*” because God knew they would have accomplished the purpose. It would have brought a desperation among the people. It would have sent them into fasting

and prayer, so God could bring restoration; bring them back to the land. Brought us out of Mystery Babylon; bring us back to the land of our fathers. Amen. Hallelujah.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

When you see what denomination is eating, don't you think you are eating plenty? Sure right! He opened all Seven Seals in this Day. Every Mystery is finished. Hallelujah! Glory! This is not to come, friends. This is what the Evening Message is. There is no famine in the real Bride. The Food was stored up in the Storehouse. When there was nothing to eat, Joseph could have opened the storehouse. The Prophet, by vision, stored up the Food, that we have the Corn, the Oil and the Wine now. Hallelujah!

27 And ye shall know that I am in the midst of Israel...

Now remember, Galatians 6 tells you about 'the Israel of God', and Romans 9 tells you, "All Israel is not Israel," and Romans 2 tells you, "A real Jew is one who is inward, not outward." So when you read these things, don't think 'Jews'. No, no, no. Remember, Israel types the Church. We have the book; the Prophet preached the whole series: *Israel And The Church*. [1953 -Ed.] Amen.

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh...

This is a promise.

...and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

We went through this: '*prophecy*' – that's revelation; something God is revealing; something God wants to say, and He inspires somebody and they speak by the inspiration of God and prophecy. You have seen that

over and over in this church. That's right. Because thou must prophesy again, too. Because the testimony of Jesus is the Spirit of prophecy.

When you are carnal, you only know one kind of prophesying, but when you have a prophetic Bride, who has the Mind of Christ and knows what He wants done with the Word, the Spirit of prophecy is in the Church. That's why we don't live in the past tense, talking about a historical God. That's why you know God in the present tense. It takes the Spirit of prophecy to identify prophecies becoming history and being made actual in your experience.

See, if you are trying to impersonate that, that's a different thing. But that's catching the Word by inspiration and God comes back around and proves, that was the Mind of God; that was the thoughts of God. That's right.

'Dreams' – that's revelation, again. Like Nebuchadnezzar's dream; like Joseph's dream. Look, I'm showing you, that's both sides – the unbeliever and the believer. But in that dream, it was prophecy coming in the form of a dream. Six dreams and then the vision – "Go to Arizona." It wasn't like somebody said, "You know, I dreamt you in Arizona." That was prophecy, in the form of a dream, connected to the opening of the Seventh Seal. That's right!

And 'Visions' – a dream interpreted is a vision, and then visions while you are wide awake. That's right. That's God revealing His Word. So now has to be a time of much revelation. Because prophecy, dreams and visions are just different forms of communication. But all of this is connected to the Spirit, and the Spirit is the Divine Revealer of the Word. That's the Spirit that the Evening Message loosed. That's the Guide, guiding the Bride into all Truth. Because the Mystery requires the teaching of the Spirit, and that's the operation of the Spirit using office gifts, too.

This is under the outpouring of the Spirit. This is under the Former Rain and the Latter Rain. Notice Joel specifying, specific manifestations of the Spirit!

*³⁰ And I will shew wonders in the heavens
and in the earth, blood, and fire, and pillars
of smoke.*

*³¹ The sun shall be turned into darkness,
and the moon into blood...*

That doesn't mean 'blood' – the chemistry; that means the color. Amen. Because it's the moon. It's a Planet. And that is to happen before the great and dreadful Day of the Lord. Behold, I send you Elijah before the coming of the great and terrible or dreadful Day of the Lord.

*³² And it shall come to pass, that
whosoever shall call on the name of the LORD
shall be delivered...*

Because that pouring out of the Spirit under the Former and Latter Rain, is not what happened in Luther, Wesley and Pentecost; it is what is connected to this Message. So that means the people here will know the Name of the Lord, because in Luther, Wesley and Pentecost, the Name was not fully revealed. Because we were called out of blasphemous names into the place where He placed His Name, and that is the family in Heaven and on earth who has that Name. Amen. So, we are not just reading the Scripture because we are literate. This is direct prophecy to this Message.

*...for in mount Zion and in Jerusalem shall
be deliverance...*

Outside of there, is bondage. In denomination, it's 'house of hell', it's the cage – Mystery Babylon; it's the lie. The lie puts you in bondage. But where the Truth is, the Truth makes free. There is deliverance. When Michael comes with the opened Book, He shall deliver those names. Because when He comes with the opened Book, it's not to Babylon, it's to the End Time Prophet (hallelujah,) in Mount Zion!

...as the LORD hath said, and in the remnant whom the LORD shall call.

A little group of the true seed; a remnant, a remnant, where two or three are gathered in My Name. Hallelujah!

May the Lord bless the reading of His Word! You may have your seats.

Rain – the promise! And I want to go straight into where I was reading for you the last service we were here, that was on Sunday. I was reading to you out of *The Church Ages* book, and some of this, we need to really take our time and lay it down for some of the young ones, because these are the promises. We want to find out what this Teaching Rain is, and what this Harvest Rain is. It's the Holy Spirit in two works: one teaching and one quickening to make it manifest. Amen.

Now there are some very, very great things that have taken place, but in such simplicity, and I trust God gives me grace tonight, I could, maybe, strike some of the places. The service on Sunday, a lot of it was on a local level, because if we are in the Message for thirty-seven years, and it's forty-five years since the Prophet has gone off the scene, and we have a church here for these many years, walking in this Light, whatever Seed started this church, grows into a plant, and thence into fruit. One of the things behind this church is, the seeds that were planted in the early Rain. It is impossible to have a church like this and we did not have an early Rain. Because the reason you have people here, it's a teaching that went forth. You can't have a seed planted if you didn't have a sower. Amen.

Just like you couldn't have a church in Corinth, though Elijah had come and the Son of Man was revealed, because Jesus never even went out into those places, and He died, rose and went off the scene. But men that He called, men that He anointed and commissioned, they went out in the different places of

ministry. Because Peter was called ‘the apostle to the circumcision’ and the first big part of his ministry was mostly among the Jews.

Then Paul, he had no ministry among the Jews, barely; they hated him. His ministry was among the Gentiles. Amen. And the places where he went, he was planting seeds. That’s why he said, “I have planted. I have laid the foundation as a wise master builder.” He was building. In his ministry, he had a vision of what seeds to sow. Because he said, “The things I am teaching, I was not taught it by man, but it was revealed by the Holy Spirit.” Because the Holy Spirit, the Spirit of Truth, the Son of Man said, “I must go, so the Spirit of Truth could come to lead you and guide you into all Truth. The world will not see Me but you will see Me. I will come to you and manifest Myself to you.”

And in Galatians 1, he told you, he went in the desert of Arabia. He didn’t go looking for men; he was separated and put aside and God began to give him Seeds. And when he came out preaching, he had a different way. He was talking about Jesus in a different way; not like Matthew, Mark, and Luke, and John and Peter and they who walked with Jesus.

“Christ, our Passover,” he said. “Christ, our Firstfruits.” Amen. “Christ, the Unleavened Bread. Christ, the Tabernacle. Christ, our great High Priest.” You find this kind of teaching. “Christ, the Last Adam. Christ, the Head of the Church, and we are the Body.” And he began to teach Ephesians and Colossians – the Mystery of the Head and the Body. He began to go back in Genesis, in the seed Book of the Bible, and began to bring out the Mystery of the woman, her place; the Mystery of marriage – marriage and divorce. Hallelujah! Glory! He began to open up the Mystery of the Serpent’s Seed: “As the Serpent beguiled Eve, so do these come preaching another gospel.” All these things are exclusive to Paul’s teaching.

And those churches in Galatia, and Colossi and Thessalonica, Ephesus, he had one revelation. We have epistles written to specific needs and situations existing in the church, but he was really preaching one revelation, depending on the stage of the believers in different localities.

Like he told the Corinthians: "I want to give you Meat, but I could only give you Milk because you are carnal like babes." To some Hebrews when he wrote Hebrews, he said, "You all are stopping short of the promise." He said, "Let's go on to perfection. He that useth Milk is unskillful in the Word; he is a baby. But Meat belongeth to them that are of full age."

In Thessalonica, he was speaking from the Book of Daniel, when he told them about the man of sin, and these things. He said, "Remember, when I was with you, I told you these things?" But we don't have the epistle. Nobody, maybe, were writing or taping. Or maybe, he said, "Don't write this, but for you all, I want to tell you some of these things." That's right.

See, Daniel heard the Thunders, and John heard the Thunders, and Paul had the Thunders. That's right. He went way into the Third Heaven. He could write that the Seventh Seal Mystery of the Coming was threefold, though you can't find anything from Genesis to Revelation, saying, "The Second Coming is Shout, Voice and Trump." God even gave him the language how to say it. Amen.

This was seed. So the ministry of the Son of Man, Who came to make the way back to the Faith Civilization, to take the man who was created by God, who fell, being born of a woman, how he was going to come in Christ, and by being in Christ, becomes a new creation and grows up into Christ, to the Stature of a Perfect Man, and at the Last Trump, he will be changed. The body will materialize. He will have a glorious body like Christ's Own body under the third-fold (hallelujah!) of the Seventh Seal. At the Last Trump, this mortal will

put on immortality! He had those revelations and he wrote those things.

Think! It was such a time between the going of the Son of Man and the coming of Titus. That kind of revelation was among believers in the Message. That's right. And the man was persecuted and he was not received by many who hunted and fished with Jesus. But they could perceive what was given unto him was more, but that was the sovereignty of God. Amen. Hallelujah!

But the man lived such a separated life. He said, "I'm a prisoner of Jesus Christ." The man never coveted people's gold or apparel or silver. The man carried the burden and care of the churches, trying to continually lead the church to deeper thoughts and higher objectives. Amen. Hallelujah! But the man was bold. The man was fearless, (hallelujah!) because he knew the power of edification that laid in him. You only have to read 2nd Corinthians to hear how he spoke of the knowledge, of the gift that was resident in him, yet he was so humble. Hallelujah! Glory!

This Scripture is talking about Seeds to sow. As I said, a church like this has to be cultivated. If you go by a man's house, you see an orange tree over here, you see an avocado tree over here, you see the irrigation's cut, you see the trees pruned; it is not allowed to grow wild; you see branches being purged and becoming more fruit-bearing, it doesn't take much discernment to say, "Somebody is watching these plants; is keeping this tree and this garden so cultivated that it's so healthy." Because he said, "You are God's husbandry. You are God's cultivated field." Hallelujah! Glory!

And these are principles that have to be evident among an End Time people. Because you have men in the seminary, in the ecclesiastical world with headquarters, big budgets, big programs, and they are trying to advance their organizations. And when you get around those things, and you see the condition of

the people, you say, “But this man has a PhD. This man is connected with some of the big organizations, but look at the condition of his church; look at the condition of the people.”

When you see something unorganized but Spirit-led, and you watch the little, tender plants all the way to the big oaks, (amen, hallelujah,) then you could tell, “No, this is a garden.” Hallelujah! And no tree is allowed to grow anywhere it wants to grow. And part of that order and arrangement allows the ecosystem, the spiritual ecosystem, to flourish because you know the time to plant. You know when the ground needs breaking up. You know when the land needs resting. You know when certain things need transplanting. Hallelujah! Because that is what Adam was supposed to do in Eden. Hallelujah!

He had revelation because every tree was planted there by God and watered by a river that broke out into four, like how the gospels, four gospels, four guards of the Throne; four ways guarding the Tree of Life. And this river that watered the Garden, flowing out throughout the Garden, was even a reflection of something in Heaven, because everything God does on the earth, He does it to reflect something in Heaven. Hallelujah! Because the Mystery is, God and man must be one.

And when God put His son there, and God placed Him, God’s son was in God’s image and likeness. God used to fellowship with His son. And all you have to see is what God fellowshiped with David on, what God fellowshiped with Abraham on; what God fellowshiped with Joshua on. God only fellowships with you on the things He called you for; the purpose He has for your life. That’s right.

Every time He comes to you, it’s a channel God is in; it’s something God is talking. From, “Don’t drink or smoke,” and “I have a work for you to do when you get older,” every time God came, it was more from that same

thing. When God came to Abraham: “Get thee out of your country; I will bring you into a land and I will give it to you for an inheritance, and I will make your seed as the stars,” every time God came to him, God was revealing more of the same thing, bringing it to pass. There is always continuity.

Because whatever seed starts the man, starts the church, grows into a plant and thence into fruit. And as it grows and matures, it reveals itself – what is in the seed. In every stage of development, it is pushing out something more, bringing the complete mystery.

That’s why from a little seven-year-old boy in 1916, all the way to 1964, the Mighty God was unveiled before us. Hallelujah! Glory! That’s why when God started the Alpha Church, and the Corn of Wheat had to fall into the ground and die, and it came up in Luther and produced a stalk, and advanced in Wesley and produced a tassel, the Word was coming in continuity – from justification to sanctification to the restoration of the gifts, to a man in the image and likeness of God, with dominion, that could create squirrels, (hallelujah,) that could speak to the storm, (hallelujah) that could open the Bible; that God could put the Sword and say, “You have the King’s Sword.”

God could show him on the White Charger in Stars’ Wars, because he was a ministry loosed on the earth. He was in a ride, riding on that everlasting sign of seven mountains, from his first pull, to his second pull, to his Third Pull, on the Continental Divide, then rode into Eternity. It was a ministry loosed on the earth, according to Malachi 4:5; according to Revelation 10:7.

What do you think the Bride is? Those things were showing what the Bride is. Those things were opening the Mystery of what the Bride is, just like Ruth opened the Mystery of what the Bride is, just like Esther opened the Mystery of what the Bride is; just like those mighty Gentiles opened the Mystery of what the Bride is! It means that! If you don’t think so, it means that!

It's a way God communicates. It's a level of communication. It's a channel of inspiration. In the Bible, a man on a horse, he said, "Not exactly horses; that Horse is the Word. It's the measure of Word, pure Word that a man is upon, and It has a military prance." Glory! It's a Charger. It's a Power. It's part of a Cavalry. Because those other horsemen from the bottomless pit, it's like horsemen, spiritual chargers, coming up from hell. But out of Heaven, spiritual Chargers, Supernatural Horses, a Bride – sons and daughters of God!

Who are they? A second-fold Mystery under the Seventh Seal, marching, "*Onward Christian soldiers.*" They were in a battle, they had a victory day and they were going up to the Wedding Supper to meet Melchisedec for Bread and Wine in Heaven, after they overcame the Beast and the image and the number and the name, because they had the Seal of God, they had the Blood, the Token – covenanted people with the Name.

They are here in this Hour. Those are pictures of yourself; another kind of picture. Just like Ruth and Esther and Samson, Revelation 19 is a picture! Hallelujah! Glory! It's how you see yourself! It's how you see yourself! When you know your picture in the Bible, you watch yourself. You are studying [thinking about –Ed.] how God made you; why He put you in this Age.

Because those symbols represent a people on earth now; on earth now. Revelation 19 – the Bride made Herself ready. It is granted unto Her to have fine linen, clean and white! A Pyramid City, having the Glory of God. They are pictures of yourself, built foursquare! Hallelujah!

The natural man doesn't know how to build a Pyramid. They could build some cathedral, they could built a Jezebel's religion, they could build a Mosque [Muslim temple –Ed.], they could build a Mandir [Hindu temple –Ed.], but it takes God to build a Pyramid, (hallelujah,)

where all the stones end up into one stone – everyone cut, previously marked out by a design. And the Power comes from the Head. The Light, the Life comes from the Head, and They are reflectors. The Light from the Head is reflecting on all sides of the Pyramid – a City on a hill that cannot be hid. That's who you are! Know who you are! See what God has made you!

That's not for some future place; that's now – a City on a hill that cannot be hid! Her Light is being seen, (especially since the streaming started,) by all nations – a City on a hill, where there is a revival because the Seed has come to maturity. It was planted. All of those locusts came to eat it down (amen!) but they couldn't do it! It had to be here for a testimony to glorify God! He thought of you! He thought of You! Oh, thank You, Lord. Glory! Glory be to God! Oh my.

This is the time, ask of the Lord, Rain. Ask of the Lord, Rain, in the time of the Latter Rain. Ask of the Lord, Rain. Drink in the Rain. Let the Holy Spirit get down into your 'dirt' and get to the Seed in your 'dirt'! Glory! Let It move into that Seed and the very Kernel, the very Life of that Seed begins to transform itself. Hallelujah! Oh, thank You, Lord.

We are talking about Teaching Rain. We are talking about a Former Rain that went forth, a Word that was planted in Trinidad, seventy miles by forty miles. In the region – a Word that was planted, planted by vision and prophecy, by dream; (hallelujah! Glory!) a Word that God sent forth in the region to raise up a people. Oh, thank You, Lord.

A scriptural Seed was planted – Evening Time promises for an Evening Time people. The Evening Time Gospel will bring forth Evening Time results. Just like the Gospel in the morning time, that followed the Son of Man: "Your sons, your daughters; your hand maidens." Amen. The Rain is coming.

How will we know? You will see a Cloud; not a water-vapor cloud. It might have a water shortage in the

natural. The man in the meteorological office can't even see clouds in the sky. He could only prophesy according to what cloud he knows, what kind of cloud his eyes are upon; what kind of rain he is looking for. But I am looking at One clothed in a Cloud, with a Rainbow, with Voices of Thunder, Who promised Shower after Shower. He will pour It out – one Rainy season in many Showers. Amen. Oh, thank You, Lord. Yes, sir.

You are a witness and you should have a testimony that God has kept the promise. If you are a believer, if God has called you, you know, "He sowed a promise in my heart for this Hour," just like Abraham was looking for a baby; just like Mary carried a Man-child. Because when the Angel spoke the Word, she said, "Be it unto me according to Thy Word. So let it be."

In the questions and answers time, she said, "How shall this be?" When the Angel answered the question, she realized, "This is Supernatural. This isn't a natural baby; this is the Holy Ghost Baby. This is going to bring Emmanuel – Supersign." Hallelujah! Then she didn't think, "Well, my dress is not nice. I don't have what it takes to take care of my hair like those other people who are working for plenty of money. I have a little, old sandals, but I have a Word from a Mighty Angel Who descended from Heaven, in my soul." Hallelujah! That had produced a glory beyond what natural clothes could produce.

Like the Prophet with the hand over the tear in the jacket – walked into the big Pentecostal meeting, everybody was coming with special suits for the occasion and he was preaching with his hand over the tear especially after he overheard a few conversations: "How do you like my new shoes? Do you like my power tie?" He got a little paranoid. He started to hide the tear. But he said, when the Holy Ghost came down and started to move in the service, everybody was trying to touch that garment like the woman with the issue of blood. Nobody was worrying whether it had a darn on

it or anything at all. They knew, "There is rivers of virtue flowing out through that thing." Amen. Hallelujah! Glory!

What a time, friends. Faith atmosphere – to walk in faith; in expectations. That comes by holding the promise in your heart. That comes by knowing you are in the time and season of the promise. That comes when you know, any day now, when your holy faith and your holy works is in a holy union, it is not hard for you to recognize the Truth.

And especially when it's made so clear to you, it's gives you resisting power that nothing could paralyze you from acting upon the Truth because you know, "That's the key." Not just talking about it but stepping out with faith, what God has revealed to you, and starts to confess it and create an atmosphere and people around you could feel the vibration of that faith. Like Jesus could feel the woman's faith: "Thy faith has saved thee. Woman you have more faith than you thought you had." He felt Bartimaeus' faith.

Why? They were acting; they were confessing. Nothing could paralyze them because they were convinced that was the Word; that was the Word for the hour. "That's what we were waiting for. That's what we were waiting for. Oh my God, It grew up right among us from a little Baby in a manger. Here It was: 'Storm, go back where you came from. Peace, be still. No man eats from the tree. Lazarus, come forth,' from a Babe in a manger."

They were looking in the sky for some big, angelic army coming down, but It was growing up among them. It had no form or comeliness, had no beauty that they should desire It; like a root out of dry ground. But the Holy Ghost was giving revelation to the woman at the well, to Peter; to Nathanael. They could recognize the Presence. They could identify the Word because It was telling them something about themselves! Oh my! It was telling them something about themselves!

It was not just Word about all kinds of things. “Thou art an Israelite in whom there is no guile!” “You had five husbands but I will give you Water, you will never thirst again.” “You are the son of Jonas. I give you the Keys to the Kingdom.” Hallelujah!

He said, “Rejoice because your names are written in Heaven. I am the Good Shepherd. I call My sheep by their names. I came to call you in the second Exodus to bring you out of and into; into the baptism of the Holy Ghost!” Hallelujah! “I’ve come to take you from the old birth to the New Birth. I have a Word; I have a Word to speak you from the New Birth to the new body! I have a Word – Seven Thunders; Seven Thunders.”

That’s the real one. The Third Exodus is from the baptism of the Holy Ghost to the glorified body. Seven Thunders give you faith to be changed to go to your theophany! Hallelujah! My! We are not playing church.

The Book of Joel isn’t twenty-five hundred years ago, it’s now. The locust invasion is eating. One eats off their dress, a next one eats off their morals; a next one eats off the marriage. What one left, the next one eats it, eating them until they end up deformed; in a hideous condition.

He said, “Look how that instrument of the devil called ‘*Hollywood*’ has come and stripped the women of their virtues and they don’t know they have to give account for committing adultery, by dressing in that way and carrying themselves in that condition before men in the world. And they could say, ‘Well, I have been faithful to my husband all these years.’” He said, “That will be no court of appeal. They presented themselves in that condition, because they wanted to be influenced by *Hollywood* instead of Holy Word.”

Do you want to be influenced by *Hollywood* or Holy Word? Let me hear! [Congregation says, “Holy Word.” –Ed.] Amen. You want to be influenced by the Holy Word. Holy Jerusalem – as a bride adorned. It talks about the

adorning and what is granted unto Her to wear. Eliezer came with the Garment.

When God came down in the Garden and watched the woman stripped of her glory and tried to substitute that with fig leaves, Jehovah quickly had to slay a lamb to clothe her and put her under expectation, that Her Robe can come back by the death of a slain Lamb. Hallelujah!

So, all God's sowers are predestined, and all these Seeds that each Age had to be sown down with, were sealed up in the Bible. Malachi 4 was a Baptist Minister, and the Evening Time Seeds he had to plant, were sealed up in the Word. But then, one day he had a change of dispensation – from Dr. Davis to Revelation 10:1. And when he met Revelation 10:1, Melchisedec, Who gave him Bread and Wine, (hallelujah) started to open up the Word for him, then he could plant the Seeds for the Age.

Luther was in the Catholic Church, but the Word that had to be sown in the Age was sealed up in the Bible and the Divine Revealer of the Word, opened up, "The just shall live by faith," because that is the Seed of the entire Gospel; that salvation is entirely of the Lord. It's not by the works of man. "By faith, Abel." Amen.

Wesley was a servant of God, but he did not know what to plant. But because he was foreordained, the same Angel Who gave it to Luther, had to come and open up the continuity of the Word to Wesley. I'm showing you the principle of Former Rain, how the Seeds came. You cannot plant before you get Seeds, and you can't go and plant back the wrong message when that Age was over. You have to find, "Give us this day our daily Bread." That's why he said, "I can't bring you a Methodist message, I can't bring you a Baptist message; now is Bride time, to catch what will take the Church forward." Do you understand?

That's why down through these years, it hasn't just been preaching. One part of the Word, when God started to open It back in 1976, all the way to this

present time, one revelation opened up the Bride part of the Word, until from Genesis 1 to Revelation 22, the Mystery of the Bride has been brought out, opened, revealed, planted, and the Message has shown from 1965, from the one-man Scripture, to the present hour. That's right.

And here, with this Stars' Wars... Because we are going to leave here victorious. He was given so much time for the war in Heaven, so much time for the war in the Sardis Age; so much time for the war in the Methodist Age. Under each messenger, when they caught the Word, it was scriptural war. Because there was a horse rider: first, a white horse rider going forth with false teaching. Then a red horse rider, when that false teaching, put the church together with politics under the Pergamos Age – when church and State came in a union, like in the time of Ahab and Jezebel. That's right. It's the same way God anointed a man from Judah, 1st Kings 12 and 13; went out against Jeroboam and cried out against the altar! That's right.

Then Elijah went out against Ahab and Jezebel, repaired the altar, (hallelujah!) brought down the blessing upon the Elect, released the Anointing, sent down the robe, so that the ministry would not stop; it will continue on. Just like Jesus, when He ascended on High, He sent down the Holy Ghost so it wouldn't stop. They had to get the Elect before Titus came! It just changed from a one-man to a many-membered Body. When God took Moses, it didn't stop. God took the Spirit, put It on Joshua. He took the people in the land, placed them in their inheritance and did everything according to what Moses had said! That's right.

Knowing what we had to do. That's where many churches are mixed up today. They have all the books and the CDs but they have no continuity. They don't understand how to build and how to sow. You don't see any operation of agricultural principles and architectural principles.

You are seeing many churches that have no Former Rain. They plant strife and argument and “This church and that church.” They couldn’t find the promises, so the people there are saying, “We are going in the Rapture,” but they don’t know how to get ready for the Rapture. That’s right. That’s the kind of confusion.

That’s why the Galatian church could have gone back in the Law, and the Corinthian church got so self-styled and rebellious and started to exalt themselves above the knowledge of God. Then they had all kinds of sin in the church and they had nobody with wisdom to judge it, though the church was full of people. That’s right.

You see, the Church is the pillar and ground of Truth. Judgment begins in the house of God. Court is convened. People have to go through the law of jealousy to see if they have been faithful to the Husband, or if they had been flirting; a priest who could mix the water and give them the bitter water. That’s right. Otherwise, the Church will have a baby that is not Christ’s own, like Eve had one that was not Adam’s own, and the first Age had one that was not Jesus’ own. But the Last Day Bride will have nobody else’s baby, other than Christ’s. See, it’s not just preaching.

Former Rain – a Rain that went forth. The Latter Rain doesn’t bring any religious disturbance. The Latter Rain confirms who the true sowers were. The Former Rain is when you start to bring out the Truths.

Before that Cloud came, he had no more fellowship. All men forsook him. September the 9th, 1962, *Present Stage Of My Ministry*. February the 28th 1963, He came as the Rain. But under there, when he started: “*The Serpent’s Seed* [1958-0928e -Ed.], no woman preachers; *Water Baptism* [1959-0329m -Ed.] in the Name of the Lord Jesus,” he started to shake them! “*Why We Are Not A Denomination* [1958-0927 -Ed.], *Why I Am Against Organized Religion* [1962-1111e -Ed.]; *Christianity Verses Idolatry*.” [1961-1217 -Ed.] He started to tear down. “No preachers with two and three wives. No deaconesses by

the door.” The Teaching Rain is what caused the problems.

But those who were like those in Berea, when they saw that *that* was in the Scriptures, they started to get their thinking filtered. And after seeing the Prophet, they could begin to come up into a next level, to grow into the promise. Oh my.

So, I’ve been taking Joel with you, and there is something in chapter 1. I don’t know how many of you are catching it, but in the three services, you heard me keep saying, “We are called to keep the Last Feast, and you can’t keep the Last Feast empty.” You could not come to keep any of the Feasts empty; you would have just been a spectator.

But when they came before God’s Presence, a man had to have his barley loaf, a man had to have his wheat loaves, a man had to have his drink offering; a man had to have his lamb. You couldn’t just come to worship God and say, “Well...” The priest said, “Next,” and you walked up with your dog. He said, “You don’t understand. Take him out of the line; take him out of the line.” Because you were told what Feast it was and you had to bring the things for that Feast.

That’s why, in Joel, they were weeping; there was no new wine. And they were weeping that the fig tree and the vine were eaten down. The barley and the grain were already in the barn. Do you understand? Because the barley harvest was in April. At the time of Passover, it was a barley loaf.

In Pentecost, in June, you had to have the wheat loaves because in the Book of Ruth, (we went through these things,) the barley ripened before the wheat. And in October, you had the oil and the wine and the figs and the pomegranates and these things; the dates. And that was the time in the Book of Joel. That’s why It said, “The seed is rotten under the clods and the garners are laid desolate, and the barns are broken down,” because those locusts ate down the whole barn. They

got all inside of the barn and ate up everything in the barn, and they ate off what was in the field. Remember God said they would get in the houses and these things too?

The first Bride they had a real—they were the first Bride to have a real Passover because they saw the real Lamb. They were there at the Passover. He said, “This is My body that is to be broken. This is My Blood that is to be shed.” No Age had that before. And when that prophet said, “Behold, the Lamb of God,” and pointed to a Man, the New Creation, the Last Adam, no Age had that before: not Moses, not Elijah, not Abraham; none of them.

Then they were the first ones that had a real Pentecost because before them, no Passover was ever followed by tongues of Fire upon the people. Everybody was only burning bread. But these had a real Pentecost. Because all these Feasts were prophetic and the hour had come, it moved from shadow to Substance, just like the shadow tabernacle became Substance in Jesus, shadow high priest became Substance in Jesus; shadow sacrifice: red heifer, lamb, bullock, became Substance in Jesus. And all the Feasts were becoming Substance.

The Age of shadow under the Law was over. And for seven months—or four months rather, they were there under the Feast of Pentecost. And then came the Feast of Trumpets on the first day of the seventh month. Then, the tenth day of the seventh month was the Day of Atonement, the sounding of the Jubilee, (amen) when the people would stand fully justified and be fully delivered – no more bondage and enter into full restoration, back to their origin; back to their inheritance. All of that God had given them in the beginning.

But while the Gentiles were enjoying the Passover and Pentecost, the Jews were blinded. The Jews only know it in shadow up till this day. They don't know the

Age of Substance. They were blinded so the Gentiles could come in. And for Seven Church Ages, the Pentecostal Feast, the Feast of Pentecost, was divided into Seven Church Ages. And in those Seven Church Ages, when we came to the last Age, (listen closely, okay?) there are two Woes: Woe, Woe.

There was an opening of the pit in the last Age. When the Pentecostal Feast is over, then we have Trumpets. Atonement – that’s when the high priest came out of the sanctuary at evening time and put all the sins of the people on the scapegoat and sent it into a land, uninhabited. And in the fiftieth year, when the Day of Atonement and the year of Jubilee would come together, and when the priest would see the high priest coming out of the sanctuary, he took the ‘shophar’, the ‘ram’s horn’; not the silver trumpet, the ram’s horn trumpet, and he began to blow.

When they had an alarm and wars, they blew the silver trumpet. Are you catching something? See, under your Fifth Trumpet – First Woe. Under your Sixth Trumpet – Second Woe. But between your Sixth and Seventh Trumpet while there is political disturbance in the earth... ‘Trumpet’ is *‘political disturbance’* because there is a realm of politics in the earth. There is an ecclesiastical realm that is united by spirit with the politics. But there is a realm of the spiritual Church who is separated from the world. It’s a different economy. It’s not man-made; it’s Spirit-led. It’s unorganized. They don’t go blessing politicians all over the place. No, no, no, no. That is the political world.

And the church goes into politics because they support one another. That was like Zedekiah and his prophets supporting Ahab. But Elijah was not dealing with that realm. They had rejected the Message. But Elijah had seven thousand. In that spiritual realm, the Robe of Elijah and the Spirit of Elijah was continuing on and the Message of Elijah was continuing on. And the pit was opened and demons were coming out, and

Heaven was opened and visions were coming down, (hallelujah!) between the Second Woe and the Third Woe in the days after Elijah. Do you understand?

So, this thing that is taking place... Trumpets – once we're in the Book of Joel here, dealing with these locusts and sounding this alarm, there is something in the land. "But My people, in Zion; in Zion, in My holy Mount, I will pour out some Rain there." Do you know why? Because, "I must have a people to keep this Feast."

So, He will have a group who will come into a Rapturing Faith though everything goes in the ecumenical move; though they put Christ outside the Church and the man of sin is being exalted, and the whole world has gone into apostasy, and gross darkness is on the people. They're not looking for a resurrection and a 'change of body'. They're looking for more money, and better clothes, and more entertainment, and more religion that doesn't condemn you for your sin. You could play your Carnival [local festival -Ed.] on Tuesday, paint your body and go naked, and then take your ashes on your forehead on Wednesday. [Ash Wednesday - the beginning of Lent -Ed.]

But while all of that is going on, God has an economy. Because when that Head appeared in the sky, He didn't come to unite with the world. The Bridegroom comes like a thief in the night to take the Bride and go out. That is why He said, "Come out of her, My people." He has established another economy.

When God took Israel out of Egypt, even before He took them out, He made a division. Here is Egypt: locusts are going there, plagues are filling up there, all kinds of impersonations – Jannes and Jambres' ministry was over there. But over here is a people getting ready for the Exodus. Then, when God separated them and the famine and depression hit Egypt and that thing was falling apart, God's separated people was in union with the Head that came down to the prophet, and was being raised up to live in a

Supernatural economy, that God was going to take care of them. And that is where, “I will keep you in the Hour of temptation.”

Daniel and they were down in Babylon. But Babylon was fallen and it was just a matter of time, waiting for the Euphrates River to dry up. And the handwriting on the wall gave them their countdown that they were finished. But Daniel had his own prayer linked up with Omniscience; with ministry of angels. While demons, incarnate, were forcing people to worship the image, Shadrach and they were linked up with a Supernatural God, in Babylon that had conquered the world. They were in the world but not of the world.

They knew where ‘the buck stopped’. [A promise that the responsibility will not be passed to anyone else –Ed.] They went to work and ‘clocked their cards’ [a document that records the number of hours each employee works during a pay period –Ed.] but they knew where the buck stopped. “Bow down and worship this? Not us! Don’t pray to any other God but pray to Nebuchadnezzar? Not us!” They knew where it stopped, job or no job. Amen! Because at the end of the seventh decade, the Mighty Angel descended and opened the sixth-fold Mystery in the seven-fold Coming, for the people to be restored to the land of their fathers, where the Glory of the latter house was to be greater than the Glory of the former house!

And Daniel was bringing a Former and a Latter Rain. He had the teaching and he was operating in the Supernatural. Hallelujah! Shadrach and they, all those gifts at the beginning of the Gentile dispensation was operating because they had the Word. The Word was coming to Daniel. Things were being revealed to him – what was happening in the earth.

He came from the Babylonian kingdom to the Medes and Persian kingdom. He had a prophetic vision of the Grecian kingdom coming in. He saw all the way to the Rock cut out without hands coming in 1963, in the days of Eisenhower and Khrushchev. Hallelujah! He saw all

the way to all the kingdoms of this world broken up like chaff on the summer's threshing floor.

And this Rock grew into a great mountain and filled all the earth. First, in this earth [Flesh body -Ed.], filled all this earth; pushed up a Pyramid; pushed up a Pyramid in this earth after It broke up everything connected to the first birth: every worldly kingdom, every worldly pleasure; every worldly ambition that you had from Lucifer's five "I wills." Amen!

They had Teaching Rain and Harvest Rain down there at the beginning of the Gentile dispensation. When Elijah came, he came with Teaching Rain. He taught them about visions. He taught them about Ahab and Jezebel. He taught them how to repair the altar. He filtered their thinking from that Jezebel religion; brought them back to the faith of their fathers. He taught them how to flay the bullock, how to wash the head and the feet; how to offer it at the time of the evening sacrifice. He brought the Truth back among them. Hallelujah! He taught them about the ministry of angels. You see Elisha and they doing it. He was a farmer. He didn't know anything about those things until he saw Elijah. Peter and they were fishermen; they knew nothing about those things until they met Jesus!

We were all kinds of things in the world too. We knew nothing about these things until we met the Son of Man in this Day – (hallelujah!) our Daniel, our Son of Man, our Elijah; our Moses. Oh my! It didn't stop there. No. Joshua stopped the sun, and Elisha got a double portion, and the apostles wrote a Book of Acts. And Daniel and they under Jeremiah's Message, they went down there; they had dreams, and visions, and revelations, and miracles, and faith. Hallelujah!

You can't be sitting down under a real, Supernatural ministry and then don't come into the Supernatural. They couldn't follow Moses in the Exodus, being real Elect, and don't end up positionally placed in the Ephesians. You couldn't follow John and Jesus, being

Elect, and don't come into a baptism of the Holy Ghost and Fire in the upper room. Hallelujah! Do you understand?

Could you follow this Message (amen,) that grew from a seven-year-old boy with just a promise spoken by a Whirlwind in a poplar tree? He didn't even have a Minister standing there with the Word, but somehow that Seed of promise found a place to grow and he lived and expected it. And a few years after, he saw men falling off a bridge and the bridge wasn't built yet. Hallelujah! Growing up, what Seed started him, he grew into a plant and he became like the Sower Who planted that Seed. Do you understand?

I told you about the bulb when we started; your source that you're connected to; where your influence is coming from. You want to be influenced by the Influence that influenced Malachi 4 – a Heavenly influence. Who could bind those sweet influences of the Pleiades, of Orion Who held the Pleiades in His hand (hallelujah!) and of all those who are connected with the Pleiades, who stood with Branham and Orion in this Last Age? A Seventh Seal Influence; a Seven Thunders Influence.

That's why, like Enoch, you're looking for Translation. You're like Elijah walking, looking for Translation. You're going to work but it could happen; you're coming home from work. You are going to church like Simeon; every day you're watering the promise. You believe it, you're expecting it because under that Teaching Rain, when It was planted, you understood what God was doing.

You were like a wife getting pregnated. And then you feel the Life; you have the revelation. Conception took place – it's a living organism. You aren't just hearing preaching anymore. Something is growing on the inside. Sometimes you could tell what the preacher is going to preach. Sometimes, God is dealing with you with things at home, and you come in church and it's

being confirmed to you. Sometimes, you get in the same channel; you want to know what is happening because you are part of a Civilization and all those theophanies are united over There! Hallelujah! Glory! But as the Day draws closer, you're understanding it more and more. Oh my! *Moreh*.

Quickly, let me just—let the musicians come. The time is up. Don't you find that time moves too quickly? Oh, but this is a great time for us. Enjoy it while we have it. Let's soak it up. Amen.

All I've been trying to speak as some opening remarks was to say, what 'seed' starts the church. And you can't have a church like this, that is so cultivated, amen; you have to have a planter. And man can't invent Seeds, these kind of Seeds. You could have the Book and read It and you still can't plant It. Because the One Who is the Seed Himself—the Word is the Seed, and He is the Word, and the Third Pull is Him being reproduced through you; Him being sown into you. Christ, the Mystery of God revealed, Christ, revealed in His Own Word, is being taken out as Seed and put in your dirt. Amen! And that Seed drops into that bedding ground of faith where that Gene is. That Seed finds a fertile Egg, the Gene of God. Eternal Life meets Eternal Life inside of you. Something is going on in you. Something is happening inside of you all these years. Amen! Glory!

I am trying to show you, every Age is like that: foreordained men catching the Word of God, bringing It down – the teaching for the season. That's why when you look back, you understand why there had been religious disturbance, why the devil became angry; why, many a times we had to come through some long, hard days, just trying to keep that Seed watered, conscious that there had to be a Former Rain, first.

Sometimes, the Word gets in there and you aren't understanding a thing, but as It starts to grow, things start to connect. Things start to come out of you, you didn't even realize. The outer man, like he doesn't know

those things but like you have another consciousness, a subconscious, and that's where faith is.

Faith is not in the first conscience. Out here man watch and see and reason. And you make some decisions that seems radical. People say, "Girl, you are foolish; you gave up all of that?" Say, "Brother, that is a once in a lifetime opportunity. What's the matter with you? Do you have 'rocks' in your head?"

I have the same kind of 'rocks' in my head that Moses had in his head. I have the same kind of 'rocks' in my head that Ruth had in her head, where she said, "Entreat me not to leave thee. Where thou goest will I go. Your people shall be my people. Your God shall be my God. Where you die will I die." She was coming into Redemption. She was coming to get more in Bethlehem with Boaz than the world could ever give her! Amen! A clean-cut decision!

Like Rebekah, she said, "I don't know the man too well. But I have to be truthful – something inside of me seems to know him more than my mind knows him." Life was connecting with Life. Because that man was coming out there into Babylon, a place with strong demon powers, plenty of locusts down there, the land of locusts, but he was coming with 'ministry of Angel'. Hallelujah! He was coming to get the elected one, the one that was appointed to be bride. Hallelujah! And he was being directed from a Supernatural realm. It wasn't out of the humanistic realm. That is how these things happen, friends.

As they say, "Trust your instincts." Trust your faith. Trust your super sense. Hallelujah! Trust your super sense! Your super sense will always agree with the Word but these five senses will question and reason and everything else. But your super sense is far beyond what you can see and touch and reason and everything else.

I want to read one or two things from *The Spoken Word Is The Original Seed* [1962-0318m - para. 45 -Ed.] and

close the service tonight. He said: *I believe that it is near the harvest time.*

Watch the principle of sowing and reaping, of how these rains, this Anointing, this Holy Spirit that waters the Word planted in your life. What is being sown in you is Divinely revealed Mystery Truths that Daniel and John and they sealed up and much that was lost which Paul had sown. But in the days of the Seventh Angel, there will be great battles for the Truth. But he will gather up all the loose ends, all that those great men and those great reformers left loose-ended. And after he straightens all of that out, then what Daniel and John sealed up, things that are to take us from this world to the next World, things that will show you how to put on immortality, is going to be opened up. Amen.

This is what you took and ate down through the years. This is why, no matter how much I am beaten up, no matter how much I am criticized, no matter how much obstacles, when I come through that door and stand up here, I shut that thing out to make sure I only speak the Truth to you. I don't come and speak my problems and what this man says, and then be insecure like Jeroboam that you might leave and go somewhere, so I use some politics. Not that kind of business.

By God's grace, He lifted me far above that because the inside man is cleansed. And I have one objective and I've said it down through these years: "The ministry was raised up to say back what has been said." That might sound simple but how many people understand really what has been said? Very, very few. Not what you could read. No, no, no, no. It's beyond that because He has to come. The Spirit of Truth, when He comes, He will bring back to your remembrance what was said, teach you all things and show you the things to come. And that manifested, is the evidence. Because saying back what has been said, you have to first see what he was looking at and where he was looking from.

Sometimes, you could spend all the years of your ministry trying to climb to get to that place to see what he was looking at. God has to lift a man up there to see what he said because he was an Eagle. He was not a reformer. He wasn't a man just trying to touch the top of the thing.

The Third Pull that is beyond miracles, is the opening of that Scripture, because Jesus is in every Scripture. And when we see Jesus... And every Scripture, It has a place where It fits because this is a jigsaw puzzle. [Bro. Vin raises his Bible -Ed.] It has to fit together. Amen. And that is beyond any gift. That is beyond speaking in tongues. That is beyond prophesying. That is beyond healing. That will produce all of those but those things can't produce That. That's why he said, "Wisdom is the principal thing" because that's the Intelligence, the Mind of Christ. And this is what the Bride has – She has the Mind.

Some have the mind to receive the Mind, and some have the mind after they received the Mind to carry out the Mind. That might sound like a mixed up thing, but that's very, very—when you understand what I'm saying. Because you might not be able to catch that Mind but when It's come down and opened, you see your part in it. Then when That comes in, then you know how to deal with the things that you are made responsible for.

That's why none of us could have broken those Seven Seals. But then, when it was opened, we can begin to know how to move around in this Age, what the will of God is, what the plan of God is; what is the approach to these things.

Do you see how far that is above church attendance? That's a living organism. This revelation in you controls you, influences you; moves you. It makes you what you are. It governs you because it's Christ being revealed in you, His Word becoming Spirit and Life in you, expressing back His Own Life, His Own action, His Own

Words until you become a manifested epistle. And people see Jesus alive, walking in your feet, believing with your heart; speaking through your lips. And they have confidence in you and they like to be around you because there is an atmosphere, there is a Divine Love; there's a Divine Presence. They feel a sense of security because that is transparent.

It isn't funny. It isn't scheming. It isn't pretending. When you eat of It, you could say, "I'm tasting of the Lord and He is gracious." Amen! It's marrow and fatness in your bones. It cleans you. He said, "The Word I have spoken to you has made you clean." Clean from fears, clean from pretense, clean from speculation and skepticism, clean from competitiveness, clean from all those things that paralyze you many times; pulling out the creepers, weeding it out, molding up the tree, (amen,) so it could grow and become fruitful. Dressing the garden, dressing Jesus' garden so He could come into His garden and have fellowship with you, eat His pleasant Fruits; a people who could keep this Last Feast.

The greatest Feast was not Passover. Passover was the foundation that was laid for Tabernacles. Amen! Passover and Pentecost were to produce Tabernacles. Just how you had a Gethsemane and a Calvary to make an Easter, so you have a Passover and Pentecost, to make Tabernacles. And that's why this Last Feast, if you could break into it... The Alpha Bride kept the first two: Passover and Pentecost. And in every Age, they had to get a Passover and Pentecost. But we are required to have a Passover, a Pentecost and Tabernacles.

You see, your Passover is your identification with your Lamb. Every one of you that went down in the pool, that was your Passover. You recognized the Lamb died: "Without the shedding of Blood there is no remission of sin." [Hebrews 9:22 -Ed.] You went down in that water to be identified with the Passover Lamb so

that what He did on Calvary could be applied to you. Amen. And when you truly identify with your Lamb, the Life of your Lamb comes back on you. And Pentecost is the Life of your Lamb coming back on you. Hallelujah!

But Tabernacles, after you grow up, then there is a change of dwelling place. This mortal will put on immortality. This corruption will put on incorruption. And you can't do that without these two Rains that God promised. I will send these two Rains. Hallelujah! Your first Rain is Pentecost. Hallelujah! They had the early Rain, dispensationally speaking and in the last days, our Latter Rain, on a dispensational level.

Then on a national level, many sowers went out sowing in Princes Town, sowing in Cocoyea, sowing in Laventille, sowing in Chaguanas, sowing in Toco, sowing in Moruga, sowing in Cedros, sowing in Diego Martin; sowing. [Local places -Ed.] Do you understand? And then the locusts came. And then the locusts came.

And now, we're at the Feast, the Hour of temptation, when the locusts have taken full control; when the pit is opened under your Fourth Seal, when the powers are united in the Age of globalization, hell created on the earth; the information superhighway under the information revolution; the insanity of the people is coming in.

Why? Because what was in hell, in that dimensional prison being opened up, those spirits that were bound, shut up in that dimension, is loosed. Just like those demons in the Euphrates River, which is an earthly realm of those same demons, when it was loosed, it could kill six million Jews, systematically. When it's loosed over in the ecclesiastical realm now, it's because they control the senate, they control the treasury, they control the kings of the earth, they control the communication networks; they control the world. The prince of the power of the air, he has all control. It's given to him. It's given to the king of Babylon. That's right.

So, we see that we're at the end here. But coming out of all of this wilderness that have been eaten down, here God has some Seed that was planted. The Vine is bringing forth nice, rich grapes. It's producing a new wine. The Olive is bringing forth golden Oil to anoint priests and kings, to Light every lampstand that He has lit and put to give Light in the house and to those who are to come in, that there is joy in the house of God, there is worship, there is Light, there is Bread on the table (hallelujah!) because He is determined...

You see, the Feasts glorify Him. These were His Feasts. Three times a year He called for them to come. No Protestant church, from the Pentecostals to the Lutherans, they don't have the Wine. They have been eaten down by those demons. Inside of them are fallen angels, men who organized, didn't keep their first estate of their messenger who started a move to produce that church.

The Baptists, they can't pray like John Smith. He prayed all night until the eyes were so swollen, his wife had to lead him and feed him with the bowl of soup. He saw the Light on baptism. It's not sprinkling and pouring, it's baptizing; immersing! They called themselves the Baptists. But when he died, where did they go?

Nazarene and Pilgrim Holiness were like advanced Methodists when the Methodist church started to get worldly. They maintained the holy standards, refused to go into worldliness. But then, what happened? They organized. Their angels were no longer reflecting Light from the Throne. I'm in Stars' Wars here. They were becoming fallen angels; could only preach historical and theological. They fell from the place where they could catch the Word fresh. They were bringing learning of theories that men put together and sowing the Word of a past Age and making dead church members, and those churches couldn't have any revival. They got stuck in form, routine and ritual.

There is no way a church could move anywhere without catching that Word fresh. That hen could sit down on those eggs how much she wants, trying to warm them up, trying to excite them, and if she's not with that male bird, she has no connection, no relationship with the male bird, she might just be a layer in a fowl farm. She might be producing membership, but it wouldn't be long until that nest starts to stink because there are no real births. Do you understand?

To sow It, you have to catch It. That's the difference. Where you'll find a people with faith and expectation, it's because somebody's hearing from God. They just aren't buried in books because plenty studies is a weariness of the flesh. But there is a Quickening Spirit, there is an Anointing, there's an inspiration that makes that Word alive. And that's what it is.

I'm going to close. I will pick it up tomorrow. The Seeds have been sown. The sowing is over. I said that years ago. No new church is going to rise up and no new man is going to step out there now. What is he going to reveal?

Where the Word has reached, only Moses and Elijah could raise up now to sow to a people who was rushed from all nations back to the promised land waiting for the Seventh Trumpet to bring the Holy Spirit; to bring two Rains. And in the three and a half years, they will get two Rains. Amen. Hallelujah! They will come from the Moon to the Son. They will bring forth the Man-child. They will have two wings of the Great Eagle to fly. That's right.

We here, down through these last thirty-five years of sowing or so, the Word has been planted in a straight line. Not foolishness, the Word. And then in this last season, it's going out in books. And that's one of the things I was going to read for you, where it was happening back there and he showed you how that

whole thing had gone forth, sowing down the whole land. Amen.

He said [1962-0318e - para. 64 -Ed.]: *...we left off at where I gave my thoughts of what the whole thing will be. ...I believe that ... the rain has been brought... That is the reason we are quietening down...*

See? He was talking on a national level back there.

...because the ground's already sowed over. You can't find anywhere hardly but what's been sowed. And it's went out through radio, television, tapes, word, everything; it's sowed the country down. It's planted seeds.

You go on that site [Third Exodus website -Ed.] sometimes, see how people from all around the world have access and is taking that Word in songs, in DVDs, in books; in every form – live; archived. From here, the area of the field has expanded and people believe – the ones that it is for; the ones that wants to understand that second-fold that brings them to walk in the present tense.

Now, what seeds was planted, you cannot get nothing else from it but what seeds that was planted.

That's why, over these years, I am so careful; I put the Word in, not my ideas, not wasting people's time, not foolishness, not gossip; not some man's doctrine.

... Now, the Spirit will fall, but It'll bring a harvest of the seed that It falls on.

Amen. He talked about Abraham, how God had promised him the son; came to him as Elohim, as El Shaddai, as Melchizedek, planting the Word. Then God came as Jehovah-Jireh and he could speak. He overcame the trial and God give him the promise of possessing the enemy's gate after trial, until he represented God; who could send Eliezer out. The God Who called him, he reflected that God when he offered up his only begotten son. When he was preparing a marriage for his son, when he sent his servant to choose a bride, this was not a man coming through justification and sanctification; this man was now expressing God –

the fatherhood. Hallelujah! It's a great thing, friends. Amen.

God bless your hearts tonight. Hope you appreciate being here. [Congregation applauds -Ed.] Amen. Oh, let us just sing a little song. I've been liking this little song in these services: *Father of Life, draw me closer*. Do you want to be drawn closer?

Let me tell you, just think in this Hour, "Holy Spirit." You know you have received the Word. You know you've heard it; you know you've received It. You know the Holy Spirit has been teaching It to you more and more and more on the inside, the Inside Teacher in you, and your vision is becoming clearer and clearer. It's bringing you up into another realm of faith. You find you are not flusterated anymore. You aren't scared of this and worried over that, and anxious about this. You have confidence in your prayer. You have confidence that God hears. You have confidence that you are living right. Even though you're making your little mistakes here and there, you know your objective; you know your purpose. You know sometimes it's getting ahead of God, or too slow to move when God wants you to move.

The Prophet always had that. He ran ahead of God sometimes, then sometimes, God had to push him to get him to do something. Not being sinful; you've risen above that already. And some of you who have your youthful lusts, because you have a heart to want to know this God, as you hear about Him and He comes in the meeting and you sit in His Presence, and you feel that Presence, and you read the Word and He blesses you through the ministry of others, and you see Him operating in the church, and you're getting strength and you have fellowship, good, quality fellowship with believers that you know, iron is sharpening iron, you're growing; you're learning from one another until you begin to appreciate God in variety.

You're finding out that God is not just in the pulpit; God is in the pew. God is next to you. God is in the

singing. God is in the music. God is in the Sunday school. You feel Him many times when you shake a brother or sister's hand. You come in the prayer meeting, you realize God is there in the prayer meeting. When service is dismissed, you see God providing for you. You see in school, on your job, you see He goes to work with you. Sometimes, things in the home, you realize God is in the home. He knows where you live. He comes through the neighborhood. Hallelujah!

Sometimes, you're down, you don't know how to turn; you meet situations, you can't go above it, you can't go under it, you can't go around it, but somehow, He comes and you just don't know, things change. You see paradox in simplicity. You realize He is right there – one prayer away. The Rock is in speaking distance, in hearing distance, watching you to see if you're going to try to get frustrated, run ahead, blow up, fall apart or call Jesus on the scene; or call Jesus on the scene. And you find for your own self, He is interested.

He cares. He cares. And when you get convinced that He cares, you begin to care about believing Him, about being sincere with His Word, about your prayer life; about the way you live. And then you see, He sees that you care, and because He cares, He brings His Word to pass. He proves His Word by those who believe. He gives you a testimony that He is your God, not just the Prophet's God. He is your God. He is with you. He knows you. He has raised you up that He will interpret prophecies He gave through the mouth of His Prophet in your life. That's why He raised you up – because these promises must come to pass. Hallelujah! It has to be spoken.

Why did God raise Moses up? To fulfill a prophecy that He gave to Abraham. Why did God raise Peter and they up? To fulfill prophecy that He gave through John and Jesus. Hallelujah! Glory be to God! Why did God raise us up? Because of the things He prophesied through His End Time Prophet. He speaks it through

one vessel and then comes in another vessel and interprets it.

David said, "They pierced my hands and my feet!" He died and nobody ever pierced his hands and feet. You say, "Ah, false prophet!" No. But Jesus, when He came, He fulfilled that prophecy that David spoke. Hallelujah! The Holy Ghost in Jesus, reading the Word, knew it was Him It was speaking of.

Nehemiah, reading the Word: "The wall shall be built in troublous times," he knew it was him God was talking about. "Thou must prophesy again," Revelation 10:8-11 – you know it is you He's talking about. It isn't just a Word in the Bible. You know it's you He's talking about.

You are living between the Gentile Prophet and the Jewish prophets. Something in your heart leads you to that Word. Something in your heart makes you eat that Book. Something in your heart makes you step out with your faith and you see God right there manifesting what you say, bringing it to pass; proving His Word! Why? You are led by the Holy Spirit to quicken It and bring It to life; not just explain It.

You stepped out into the region; stepped out into the extended region; started to do things (amen) that's costing you everyday because you believe the time is now. And you have choices to make and you're willing to pay the cost, make the sacrifice because you believe it's you; you believe it's you He's talking about.

William Branham looked all around him; all kinds of Ministers. They were satisfied to believe that John was the Elijah of Malachi 4:5. He couldn't accept that. When he realized, "I am a wilderness man, I hate immoral women, I'm living at the end of the Pentecostal Age; that man hasn't come yet. The Gospel has to go to the Jews. This is to restore the Church that was eaten down in the Dark Ages." He said, "All these years, I'm looking for Elijah to rise on the scene. I said when I see

that man, I will take this church and bring it to him.” Amen!

When his ministry was about finished; healing revival died down; at a junction time, he watched the Holy Spirit, from 1958 to 1962, revelation upon revelation upon revelation and he was conscious, “What is being opened to me, none of the reformers touched these things. These were the loose ends that they left.” He looked around; nobody was looking for those things to be tied together. They were satisfied with their church.

He said, “Where I’m at, is either I come off the scene and that Elijah comes on the scene. Maybe I’ve laid the foundation for him because there was never a revival like this in the last two thousand years.” He said, “And if it’s not that, then maybe God will take me in the wilderness and anoint me to be that Prophet and send me out.”

And he began to preach: *The Way Of A True Prophet* [1962-0513m; 1963-0119 -Ed.], *The Voice Of God In The Last Days*. [1963-0120m -Ed.] And he was taking those Scriptures: “Make a highway for our God in the desert.” [Isaiah 40:3 -Ed] And he went out in the desert expecting these things. And he preached in his church six dreams that people got in the church – little, old men and little, old women. But, he realized, God was giving them dreams on something God was fixing to do. And you never read of it before until, *Sirs, Is This The Time?* [1962-1230e -Ed.] He was carrying things in his heart.

And then on November 1963, on the platform, he was so convinced that those Seven Seals were never taught before and that God had given It to him, He was so convinced that That was something special, though there were many men who gave their ideas and interpretation, but it couldn’t tie the Bible together, he watched that woman coming on the platform, he said, “I say it for the first time tonight: ‘Do you believe me to be the Prophet of God according to Malachi 4:5?’” He never said it before but now, he was compelled to say it.

Then he started, *This Day Is This Scripture Fulfilled* [1965 -Ed.], *What Is The Attraction* [1965-0725e -Ed.]; *Who Do You Say This Is?* [1964-1227 -Ed.] What was it? A man with faith walking in the line of the Word; understanding the junction in the symphony of God's Word. Not just a man contented to preach his little message but a man who believed in the promise of God for the Hour, knowing that is the Spirit-quickened, Seed-Word.

Joel said, "I will pour out the Former Rain and the Latter Rain in the last days, in the day of the locust invasion when it blocks out the sun and the moon; when darkness covers the land and what was like a Garden of Eden, becomes a wilderness. When the nations are getting ready to go to Armageddon and every man is in the valley of decision" he said, "God, the Lion, will roar out of Zion. God will pour out His Spirit! Blow the Trumpet in Zion!"

Tell me, who are going to fulfill those things? We just read it. Who are those people? Bro. Branham can't be all those sons and daughters and old men and young men.

There were two blowings of that Trumpet. And after the second blowing, there was the roaring of the Lion in Zion just like Amos, before the great earthquake, because it's tied together. Watch Hosea, Joel and Amos. It's like a trilogy.

That's what we're talking about. We not talking about explaining some thoughts on Joel; not that. Has the Former Rain come? Bro. Branham took that Scripture, preached where the Church was eaten down, preached where Luther, Wesley and Pentecost couldn't bring that Former Rain; the Prophet-Messenger of Revelation 10:7 had not yet come.

He was reading Joel. He was reading Joel. Peter was reading Joel. Peter said, "This is what Joel said." The Day of Pentecost was a little of what Joel said. That Former and Latter Rain was End Time because the

locusts don't come out until under the Fifth Trumpet. And you have from the locusts all the way to Armageddon.

From 1914 to 2010 has been a time of trouble – every imaginable kind of trouble. We're in the—what is today? The 12th; the 12th of March. From January 1st to the 12th of March, do you have an idea of how much trouble hit the earth? They said that 8.8 earthquake [in Chile on the 27th of February, 2010 –Ed.] moved the city [Concepción –Ed.] ten feet; moved Santiago eleven inches. It was the fifth most powerful earthquake that ever hit the earth.

Within just three months, the snowstorms in Europe, in the United States; the floods in other places; the mud slides, the earthquakes; the tsunamis. And when they were inaugurating the new President [Sebastián Piñera of Chile –Ed.], three aftershocks. One was 7.2 – more powerful than the Haiti earthquake as an aftershock. And the first earthquake there, 8.8, they said it was over 800 times what happened in Haiti. Then a 6.9 and then, I think, the third one was a 6.0. Three powerful aftershocks! And right now, down there is cold. They're in fall going into winter just now.

Do you see, friends? We're not talking about explaining a few thoughts here. We're talking about what has happened, is happening and is yet to happen. I am speaking to sensitize you in what you are growing up in, what many of you older ones have been in, that we can see the journey that we have made.

[#869 - Songs That Live –Ed.]

Father of Life...

Father of Life, draw me closer,

Oh, that's your prayer.

Lord, my heart is set on You,

Hallelujah!

Let me run the race of time,

As Your Life unfolds in mine,

And let the peace of God, let it reign.

O Lord, I hunger for more of You,
How we need more of You. Oh, rise up within me,
Lord!

Rise up within me,
Let me know by revelation, Lord, Your Truth.
...saturate...

And let the Life of God fill me now;

Now, in this season, Lord. You can have this because this is the time. This time is running out. God desires to give It. This revival is yours. This is the Bride's revival.

O Holy Spirit...

This great One, Who comes among us. This great, Divine One, the Supernatural Presence, this Logos, this Pillar of Fire, this Holy Spirit, this Angel of the Covenant; this Message of the Seven Seals.

...Your Truth.

...let it reign.

Come on brothers, let's sing: Oh, Father of Life. "I'll pour out the Spirit upon My sons," He said.

...draw me closer.

Sons of God coming back in the Feast of Tabernacles. Amen. They heard the Trumpet sounding; they began to gather in Jerusalem to see the High Priest coming out at Evening Time. They heard the Jubilee sound.

As Your Life unfolds in mine,

They have the Corn and the Oil. It's Mysteries of Christ in their life. Hallelujah! They have the Wine.

O Lord, I hunger...

"Oh, blessed are they that hunger and thirst," He said. He will give more.

Rise up within me,

Let me know...

Let me know It, Lord. Open It up; write It in our hearts.

...saturate my soul,

And let the Life...

The Token. Hallelujah! The literal Life, Zoë Life. Oh, this healing Power, healing for the soul. Amen. This Quickening Power, this transforming Power.

And let the peace of God, let it reign.

Oh, let the daughters of God... "I'll pour out My Spirit upon My handmaidens."

...You're my Comfort,

Oh, like Mary, the Holy Ghost will overshadow you. "Be it unto me according to Your Word."

Hold my hand up high, Lord.

I am going to stand upon Your Truth.

As I stand...

I'm taking my stand, tonight. I'm reconfirming my stand. No more flusteration. The peace of God that passeth all understanding, let it reign. Let the God of Peace shed abroad the peace of God. Amen.

O Lord, I hunger (everyone) for more of You,

Rise up, Lord...

Empower us. Hallelujah! We'll leap over a troop and jump over a wall.

And let the Life of God fill me now,

Let Your healing...

Oh, let It revive; let It make whole tonight. Oh, one more time: O Lord, I hunger, as we ask Bro. Mervyn Weston to come.

...for more of You,

Hallelujah! Rise up, Lord. Rise up, Thou mighty God. Rise up within us. Hallelujah!

...my soul,

And let the Life of God fill me, Lord.

This is the filling time. Fill me, Lord with Shower after Shower. Pour It down. Rain down in us. Like old Elijah, when he saw the cloud, he knew rain was coming. Amen.

All around the building, all in the rooms, wherever you are, in one heart, in one mind, in one accord – they were all in one mind and one accord and there was a sound as of a mighty, rushing wind. These are

conditions – getting in condition to receive what is promised. This is how He did it yesterday. Amen.

You can sit in His Presence, you can agree with one another on His promise; no leaven among you, no unbelief, in the Place where He placed His Name. They were filled and refilled. Amen! One baptism, many fillings! Hallelujah! This great, mighty God.

You know what you have need of, tonight. You see the promise, you hear the promise. Believe the promise; act upon the promise. Holy faith and holy works in operation in your life will create the very promise; will put everything in place that God could manifest that promise. Believe Him as our brother prays.

[Bro. Mervyn Weston prays –Ed.]

Oh, praise His mighty Name. Praise His mighty Name. Hallelujah! Oh, praise His wonderful Name. Why don't you turn around and greet your brother and sister? Tell them God bless them as the song leader comes, Bro. Ricardo. Amen. Hallelujah!

Remember, service tomorrow is 6:30 and on Sunday, it's 2:30 in the evening. We're going to have the Lord's Supper also. So, let's try to come out tomorrow. And you pray for me. And we're certainly believing the Lord.

To all the saints in the region and across the earth who stayed with us tonight, God bless you. May He continue to keep pouring out His Spirit amongst us. Amen. God bless you.



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