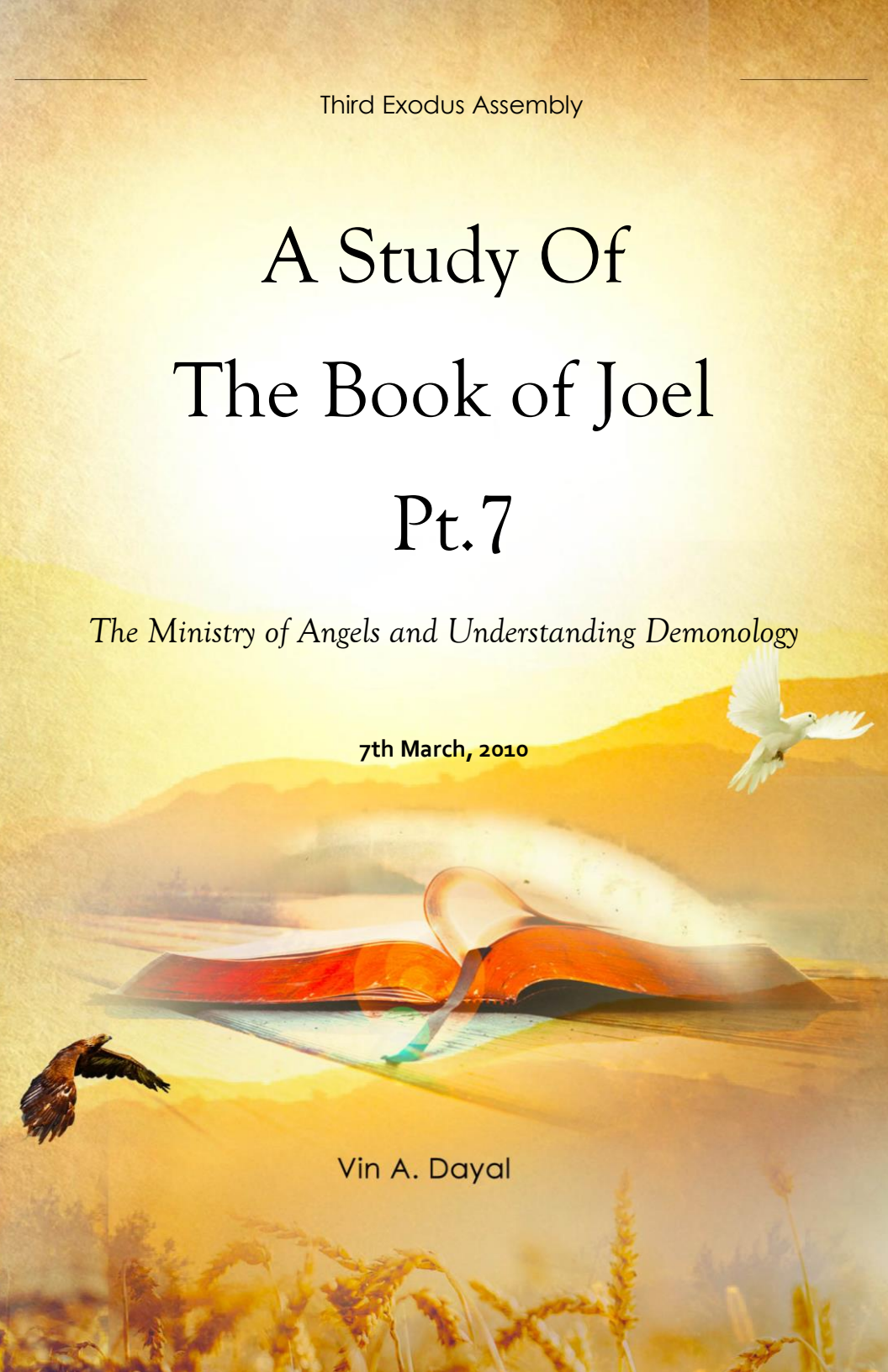

Third Exodus Assembly

A Study Of The Book of Joel Pt.7

The Ministry of Angels and Understanding Demonology

7th March, 2010

Vin A. Dayal



A Study Of The Book of Joel

Pt.7

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

The Fifth Trumpet is the locust. Under the Sixth Trumpet is the Rain. Between the Sixth and Seventh Trumpets, here is the Rain; Ministry of Angels bringing the Rain, that Mighty Angel coming to the seventh angel and the Bible became a new Book to the seventh angel and the seventh angel could read the plan. He could rightly divide the Word. He knows the season. He knows what to plant. He knows the promises for this Age, so he's planting these Things.

He's not sowing the historical seed, he is bringing people to the recognition of the Presence of God. But those who had the historical seed, the Presence of God was unrecognized, God was misunderstood, the true sign is overlooked. But to those who were being quickened, they recognized their Day, they recognized their Message, they recognized their Messenger, they recognized the Mighty Angel. Hallelujah! They know: Sirs, this is the time. What was that? Ministry of Angels. What were those locusts? Joel 1 and Revelation 9, coming from beneath, emerging to the world of human beings; Demonology. [Pages 20-21]

A Study Of The Book Of Joel Pt. 7

7th March, 2010

A STUDY OF THE BOOK OF JOEL PT.7

*The Ministry of Angels and Understanding
Demonology*

TRINIDAD
SUNDAY 7TH MARCH, 2010

BRO. VIN A. DAYAL

[#850 - Holy Spirit Rain Down - Songs That Live -Ed.]

CHORUS

*Holy Spirit rain down, rain down;
...Comforter and friend,
How we need Your touch
...need Your touch again.
Holy Spirit rain down, rain down;
Let Your power fall;
Let Your voice be heard;
Come and change our hearts
As we stand on Your Word
Holy Spirit rain down.*

Hallelujah. That's our prayer. That's our desire and that's what He promised: *I will pour out My Spirit.* [Joel 2:28 -Ed.] *I will send you the Former Rain and the Latter Rain in the first month.* [Joel 2:23 -Ed.] God keeps His promises. We could rely upon Him when He has given a promise. It's written in the Bible. It's for this Hour. It's going to come to pass. We can expect these Things. Hallelujah.

Let's just bow our hearts in respect to His great, mighty Presence. All around the region, let's remember we don't have to wait till the end of the service, even now, as we stand in His Presence. It's not, ritual or routine, it's being sensitive to the I AM Who is in our midst, (hallelujah) to have that perception like that woman with the issue of blood, her faith reached out when she saw Him passing by. Like blind Bartimaeus,

he knew it must be now or never and quickly he moved into it. That's the kind of sensitiveness. Like Zacchaeus, he climbed up a little higher. He didn't get discouraged and go back home. Where he was standing he couldn't see a thing but he purposed he came to see. He knew that was his time. Oh, let's be sensitive like that.

Father, we thank You, this afternoon, we consider it such a special blessing to us, to be able to come up into Your house. You brought us in safely. We've entered Your gates with thanksgiving. We came into Your courts with praise. Our hearts are in anticipation because of the confidence we have, that You are a God Who keeps Your promises. We are grateful for the blessings that You so richly poured out upon us in these last two services, and coming back this evening, Lord, we know of Your sufficiency. You are the All-sufficient One, You are the bountiful One, You are the El Shaddai, the 'Pourer-forth'. Oh God, You revealed Yourself like that to Abraham, as the promise was drawing near. Lord, he didn't have to struggle anymore. You revealed to him the Inexhaustible Fountain.

We thank You, Lord, that You've promised to full, pressed-down and running over. And that's how we come this evening, to receive more; more of You, Lord, Something more than our yesterday. We draw near, Father, knowing this is the privilege given unto priests and You did say we are a Royal Priesthood; and the privilege of the priest is to draw near to God. And so, we draw near with a true heart in full assurance of faith, remembering that You always hear the priest on the approach. You made him put bells and pomegranates on his garments. Hallelujah!

And so, dear God, what a greater priesthood You have made us. Not after the order of Aaron, a man who was born by sex, but after the order of Melchisedec; a Royal Priesthood (hallelujah!), those who have the

power of an Endless Life, an unchangeable Priesthood. So, we come, Lord, knowing we are born by the Incorruptible Seed and we are not of the old creation, we are part of the New Creation. And as we draw near, may You the great Melchisedec, the great King-Priest, the Lion-Lamb, (hallelujah!) may You move in our midst this evening. This great Shekinah Glory that You clothe Yourself in, oh God, Light and Immortality; Lord God, may It be made manifest to all of these who have Eternal Life, to all of these who are part of that Eternal Order, part of that Eternal City, (hallelujah!) that we could be so caught up in this Divine Presence, so anointed with our thrones; (hallelujah!) this great Heavenly Jerusalem, this Mount Zion, City of the Living God, the Lamb's Wife, spirits of just men made perfect, where the Voice of the Blood speaks better things, where we are all set in Heavenly Places, the Father and His Family, where the Blood is on the Door, where there is no leaven, where we are subject to every promise, (hallelujah!) that we could see Your Glory and Your Majesty, we could be eyewitnesses of Your Majesty once again, that Lord, God, it will change our lives.

We don't just want to be stirred, we want to be changed, oh God; we could walk differently when we leave here, deeper convictions, more honorable principles Lord; strong, Father, in the inner man, strengthened with might and power! Let Your love be shed abroad in every heart this evening by the Holy Spirit. And truly when we leave this place, God, we can know that we are preparing, Father, for this great Change; that as these Seven Thunders utter their Voices, It is showing us the time, the season, the requirements, the will of God, the lateness of the Hour, oh God, Lord, that as we see these Things, we could know that we are being prepared, that we could be a Church in rank and file, set out in our position. Lord, when we see the enemy moving in rank and file like an

army set in battle array, then what kind of people ought we to be, Father, to do battle and to walk in victory?

Make that real in every heart, this evening. You know the needs of all of Your children and You did promise You shall supply all our needs. Give unto each, Father, what they have need of. We believe in our hearts; we ask with faith. We thank You in advance for it because we believe that we have received what we asked for because we are convinced that Your ear is attentive to our supplication. Grant it, we pray and get glory to Thy great Name. In the Name of Jesus Christ, we pray and ask it. Amen.

Praise His Mighty Name. God bless you, this evening. We are very happy to be in the house of God. I may be a little tired right now, but I'm believing God for something He gave Elijah. I trust before the service is over, I can outrun the chariot because when he saw the cloud like the size of a man's hand, he said, "I hear the sound of the abundance of rain." Amen. And so, if he could do that, seeing a cloud the size of a man's hand, a water vapor cloud, what can we do when we see a bright Cloud, Supernatural Cloud, twenty-seven miles high, thirty miles wide? What kind of Rain could you expect? Hallelujah!

I already feel the Shower coming down there, amen. Oh my! He just put the Word in my mouth. He just tells me that He is right here. That is what I like.

Bro. Branham said, "I saw Bro. Bosworth was crying a minute ago because he felt it, when the Angel passed by and brushed my coat." Oh my! People were looking and seeing people in a meeting, but he felt when the Invisible One passed between him and Bro. Bosworth and brushed his coat. And he looked at Bro. Bosworth, and his face was swelled up with tears because he felt what those people felt when they came to the platform. He said, "Now lady, you just felt different. Didn't you? If that is right, lift your hands and let the people see."

He said, "That's not your brother, that's His Presence." Hallelujah! Amen!

I just love Him. Do you love Him? Amen. Okay. What to do? We could read. Let's read. Joel, Chapter 2. We will read from verse 15, I believe it is, I desire to read.

¹⁵ Blow the trumpet in Zion, sanctify a fast, call a solemn assembly.

This is the second blowing of the trumpet because in Joel, Chapter 1, when the locust was moving in the land, in verse 1 of Chapter 2, God had said, "Blow the trumpet in Zion, sound an alarm in My holy mountain." But now, in verse 15, It comes back.

¹⁵ Blow the trumpet in Zion, sanctify a fast,

The first one was *sound an alarm...* (amen), *let the inhabitants of the land tremble.* Why? Because that plague of locusts was out from beneath and it had emerged upon the face of the land. But here, He is saying:

...sanctify a fast, call a solemn assembly.

Because with what is coming there, you have to have a Church in condition. It's one thing to be alarmed of what has come forth out of that pit, but the next thing is, is the church in condition to deal with that? Could a church with sin, and lackadaisical, and people halfway, deal with that? Could people with one foot in the world and one foot in the house of God deal with those things? So He calls the people now.

...sanctify a fast, call a solemn assembly.

¹⁶ Gather the people, sanctify the congregation,

How many times you see people come on the platform and Bro. Branham said, "Confess your sin before you come here." Isn't it strange today, they come *here* [at the altar -Ed.] to confess their sin. They turn it around. He said, "Confess your sin before you come here." Now, they are coming *here* to confess their sins. No, no, no, you don't wait, you do that if you know you are coming

in the Presence of God. And if you know sin is upon you, you know you are not going to get anything. They could anoint you with oil, day and night, you are not going to get anything. Let's come out of religion. Let's start to walk in the Word.

*...assemble the elders, gather the children,
and those that suck the breasts: let the
bridegroom go forth of his chamber, and the
bride out of her closet.*

They were given a year. They didn't have to go to war. They didn't have to do anything. Marry, enjoy the time with your bride—with your bridegroom, enjoy your honeymoon, take a little vacation, go and take out your pictures. But when this pit is opened, He said, "Get them out of their closet," because it's a state of emergency. It's a national crisis. Amen!

*¹⁷ Let the priests, the ministers of the
LORD, weep between the porch and the
altar, and let them say, Spare thy people, O
LORD, and give not thine heritage to
reproach, that the heathen should rule over
them: wherefore should they say among the
people, Where is their God?*

*¹⁸ Then will the LORD be jealous for his
land, and pity his people.*

This is grace. God revealed to the people their condition. He revealed to them the challenge of the Hour. He revealed to the priests the position they should take up, and the manner in which they should minister. He revealed to the people the requirement they should meet and He said, "When you do all these things, I will hear." Amen.

He made His will clear, no guessing. Not everybody – "What do you think brother?" and he gives his interpretation. "What do you think sister?" and she gives her interpretation. God spoke through the prophet (hallelujah!) and He said how to come, what He requires, and what His response will be. All that

required from there onward was obedience, submission to the revealed will of God; from the ministers, to the elders, to the people, to the children, to them that suck breasts; to the babies. Amen.

¹⁸ Then the LORD be jealous for his land, and pity his people.

¹⁹ Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith:

“I’ll send the Word. I’ll send the revelation that brings stimulation. I’ll send the Anointing and you will be satisfied.” Because *That* was what the locust cut off from them. That was what the locust had cut off from them.

...and I will no more make you a reproach among the heathen:

That was why they were a reproach among the heathen. “You all are the Church of God and you all were praying for that woman and she didn’t get better. You have no Oil among you. I came to one of your services, I didn’t understand, there is no Word in that church. The minister was talking about politics, talking about somebody’s business. He was talking against this one. They were fighting among themselves.” See? A reproach among the heathen. But if the heathen see Corn, and Oil and Wine, they’ll know the Lord is among those people, the Word and the Spirit, the revelation, prevailing power is there; they’ll know the Lord is among those people!

²⁰ But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face towards the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savor shall come up, because he hath done great things.

That is political disturbance, the Trumpet; that's what those locusts had symbolized. That is what is going to destroy the land, not little insects, the army that came and burnt the temple, destroyed the city, destroyed the land, ravaged the women, filled it with famine and disease. It is what is happening today also again.

Remember when we are saying locusts and supernatural devils, we are not talking about disembodied spirits alone. They came out of the pit as disembodied spirits, as a darkness, as supernatural devils; but when they pushed Christ outside the Church, then they were no longer supernatural devils disembodied. Rejection of the Word made a way for those devils to incarnate. And through sanctification, when you push the devil out of your life, out of the house of God—is this God's house? [Bro. Vin indicates the body -Ed.] When you push it [the devil -Ed.] out of the house of God under sanctification, it makes a way for the Holy Ghost to be incarnate in you. Do you understand?

*²¹ Fear not, O land. Be glad and rejoice:
for the LORD will do great things.*

*²² Be not afraid, ye beasts of the field: for
the pastures of the wilderness do spring, for
the tree beareth her fruit, the fig tree and the
vine do yield their strength.*

Here, the prophet is already pronouncing a blessing. When the people would submit and obey God's Voice, there is a springing forth of the trees again, there is a time of fruit-bearing again and the strength of the vine, coming forth again.

May the Lord bless the reading of His Word. You may have your seat. We will continue to read while you are seated.

Verse 23:

²³ Be glad then, ye children of Zion,

That is where the trumpet was blown; in Zion. That is where they were called to sanctify a fast and a solemn assembly.

...and rejoice in the LORD, your God: [Let us be glad and rejoice. Amen.]

...for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain and the latter rain in the first month.

“...he has given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month.”

You know, that word *former* is also spoken of as the *early rain*. That’s your first rain. And your latter rain is your last rain. And it takes these two rains to bring your crop to maturity. The word *former* is a word in Hebrew which means *moureh*. It means *teaching* (a Teaching Rain).

The first rain that moistens the earth is so that the sower could sow the seed, so he doesn’t sow it in dust. Jesus told the parable: and the seed could not grow because it lacked moisture [Luke 8:6 -Ed.]; it was in the dust. And Paul said, “I have planted and Apollos has watered.” [1st Corinthians 3:6 -Ed.] That’s why a man must know his ministry. When you don’t know your ministry, you try to do things you are not called for; because God is planting and God is watering. That’s why Paul said, “Take heed how you build on this. Be careful you don’t build with wood, stubble and hay.” [1st Corinthians 3:12 -Ed.]

He is using agricultural and architectural principles, which are principles that run through the Bible. Because when God called Jeremiah, at the beginning of the Gentile dispensation, God told him, “Root up and plant, break down and build!” God didn’t say, “Go and plant among all those old roots that were laying there,” because there were planters before who planted their

politics, planted their bitterness, planted their ideas and He said, "Root up those things!"

When the Prophet came, the people sat down with Baptist ideas, Methodist ideas, Pentecostal ideas, and under that Teaching Rain he had to teach them their baptism was wrong. He had to teach the women how to dress. He had to teach the ministers they can't be ministers with two and three wives. He had to teach them that God is not three people. He had to teach them that hell is not eternal. He was rooting out these things, so he could plant the End-time Seeds if he has to bring back an apostolic Church because these were things the reformers left. Not being prophets, the Word didn't come to them; they got a hold of little Truths but they didn't have the Seed. Amen. Hallelujah!

Justification was the stalk, but it didn't resemble the Seed. The tassel was the Methodist, but that didn't resemble the Seed. The Pentecostals were the husk. They looked more like the Seed than the stalk and the tassel, but that still was not the Seed. But the Grain that came forth was the revelation of Jesus Christ, in the Person, in the Image, the entirety of the Life because it takes all the Word to become Seed. You can't have half of a Seed; you have to have all the Word to have the Seed. Amen.

When Jesus came in the middle of the Bible, He said, "A sower went forth to sow." He began to tell what the Good Sower was sowing, and what the evil sower was sowing, what the Sadducee was sowing and what the Pharisee was sowing. He began to tell the different kinds of soils that the Seeds were falling in. Because people were having church, but not Former Rain, so they couldn't bring a Crop. The crop that they produced couldn't recognize the forerunner nor the Son of Man. All they knew were traditions, do's and don'ts and He said, "In vain do these worship Me." He called their ministers, 'whited sepulchres, full of dead men's bones'. [Matthew 23:27 -Ed.]

That was the church and its condition. And He said, "Upon this Rock I will build My Church!" He used agricultural principles and architectural principles. Paul said, "I have planted. As a wise master builder, I have laid the foundation." Same principles. The Prophet came in this Evening Time, he said, "I have planted the Word. The Spoken Word is the Original Seed." There was a Teaching Rain. The Evening Messenger will start from the Serpent's Seed, all the way to the Messenger in the Latter Rain. He will sow the Seed of the entire Bible.

In Junior Jackson's dream, he said, "Bro. Branham, I saw you were interpreting these writings on the rock."

He said, "That was the Bible." And he said, "All of this is interpreted." He opened up the White Rock. He said, "Now, is this the second climax? I am looking for a Message. There are Seven Thunders. I have read all man's writings; they never spoke on *That*. Daniel sealed It up and John sealed It up. Is that what these Angels are coming for? Could it be, my brethren? Is *this* those Thunders that will bring back the Headstone?" Hallelujah! That's right!

He planted the Word. When he began to preach the Word, the crowd began to leave but today, when you start to preach the Word, the believers begin to gather. The believers begin to gather (hallelujah!) because the Word has Its own attraction. Then the Prophet said, "I am not sent to build an organization." On *The Stature Of A Perfect Man* [1962-1014 -Ed.] he said, "I am sent to build men and women into the Living Tabernacle of the Living God, because God doesn't dwell in a building with a steeple and a bell. It is Christ, believing in your heart, speaking through your lips, thinking with your mind, walking in your feet, working with your hands; (hallelujah!) living tabernacle of the Living God," he said, "that's what I am sent to build!"

He too had to follow in the same trend: *root up and plant, break down and build* – a man with a measuring

reed; Zerubbabel with the plummet in his hand because Jerusalem is a measured City. The temple had to be built according to the pattern. Hallelujah! Moses had a pattern reflecting something in Heaven. David had a pattern reflecting something in Heaven and you have a pattern in Heaven. You have a Building created by God, made without hands, eternal in the Heavens; the Heavenly Jerusalem, a Mansion, a City – the Temple, the Vessels, the City, the Priesthood. Hallelujah! He was the Vessel, He was the Temple, He was the Priest; He was the Sacrifice. Hallelujah! She is the same. What He is, She is. He is male and She is female. When He is a Tree, She is Bride Tree. When He is the Headstone, She is the City. That's right!

So Rain without Seed, you'll just get anointed in your flesh, and if you have old roots inside of there from the old nature, you'll only see weeds coming up in that garden, roots of bitterness. But if there are things planted in there: some Corn, some Wheat, and Barley, a Grape Vine is planted in there, if there is an Olive planted in there, some Pomegranates and Figs in there, when the Rain falls you'll know what to expect in your Earth, coming out of your Earth. Hallelujah!

When you read the Book of Acts and you see how the Son of Man went and had sown first under a Former Rain, and then a Latter Rain fell on them and the life He lived, they lived also, and the works He did, they did also, it's because it was He Himself in them, walking in them (hallelujah!), continuing His own work in them (amen!) and you see what came out of their Earth.

Then, when the Son of Man is revealed to Gentiles in the Evening Time, and sowed the Seed of the entire Bible in a people, and the Cloud appeared and the Rain began, the Showers began to come, you know what is supposed to be coming out of your Earth. If those things coming out of your Earth don't resemble Him, you are not in the pattern; you are not in the continuity to Elijah and the Son of Man. The people who were in

continuity to Elijah and the Son of Man in the First Coming, when the Rain came—because Peter said, “This is what Joel said.” Peter said, “This is what Joel said.”

It wasn't all of what Joel said, but it was part of what Joel said because Joel spoke about that time all the way to the End Time, all the way to Armageddon, all the way to the Millennium. But Peter took a part under the Feast of Pentecost, but we are in the last three Feasts of the Seventh Month. We are coming to Tabernacles. They didn't come to Tabernacles when they were alive, but the Church that had a Passover and had a Pentecost, is the same Church in the last days, that's coming to Tabernacles to keep this Feast. Hallelujah! Yes, sir!

They had an Earnest. They had a New Birth but not a new body in the Morning-time resurrection, but in the Evening-time resurrection when He comes with the White Wig, in the Lord's Day—Joel was talking about in the Lord's Day when the locusts come out, not just in Jerusalem but on the whole earth, when the whole earth is full of darkness.

When God's Church that started on the Day of Pentecost under the fourth Life messenger (there are four death messengers and four Life messengers); the fourth one was the flying eagle and under the fourth one, we are coming into the Spoken Word. We are coming into the manifestation of the Sons of God, we are coming into the Super Race, (hallelujah!) we come into the open Book. Hallelujah! We are coming into an Age, when hell is on the earth, where we wouldn't even die – from the dust to the Stars!

They all died and went to the grave but we, who are alive and remain unto the Coming... What about some of you young people, do you want to die? The only dying you are going to die is when you lay your life down for Christ. Hallelujah! Because you are hearing a Word that no Age heard in the way you are hearing It, in the

way It is revealed in this Hour because It is being done that way to change a people while they are alive because the Rapture has started. The Lord Himself has descended on the earth. Oh, thank You, Lord! Glory!

You are like Enoch with a testimony before you are translated. You are like Elijah, walking down from Gilgal to Bethel to Jericho to Jordan – preparation for dimensional travel. Oh, thank You, Lord. You talk about a time! Oh, hallelujah!

In this Age, we are not playing church. They played church in the Laodicean Age but in the Bride Age, the Thunders have uttered their Voices. The Mighty God is unveiled before us. The Man from General Motors is moving around the earth, finding those Mechanics and all those cars that shut down '*Chug-a-lug, chug-a-lug, chug-a-lug*'. He comes with Octane. He comes with Octane. He comes with a revelation of how to get the mechanics right to move you from mechanics to Dynamics! Hallelujah!

He is being unveiled. He is unveiling Himself. When He comes in sometimes, He is despised. "Who is this Man? Who is this Man Who comes in my church, telling me to fix this and fix that?" You better do what He says, (oh, my!) otherwise, you'll spend the rest of your life under that car full of grease. You went in as a young man, you come out with grey hair, no teeth in your mouth and everything else. You come out, you could hardly see; you forgot where you are living. What is the use of fixing the car? You are in a bad state.

That is like preachers and churches today. But where there are obedient hearts, "I thank You, Sir. Thank You for the advice." The Mind that was in Him, the Mind that was in Him; the Chief Designer, Revelation 10:1; He dropped It down to Ephesians 4:11, little Mechanics; this man is trying to fix something, that man is trying to fix something and after a while in every church, there is joy. We are not stranded on the

Road anymore. We are not suffering out here, stagnated; can't move on. Why? Divine Intervention!

The Man Who designed the Church, He knows every part. He says, "You have this sister in the wrong place, her position is over here. She is part of the mechanics. That brother, he's too smooth, he is not a good tire, get some bead on him." He says, "This one is too soft, he can't carry the weight. Inflate him with some Power, a mighty rushing Wind; put a mighty rushing Wind inside of him." He says, "These points here... these spark plugs here have no spark, they are full of carbon. Take out the steel brush and start to rub them. Get that carbon off them." Hallelujah! Glory!

He begins to change around things. He says, "New administration! You have all the parts wrong. Your problem is that you grew up under a father who only knows about Vauxhall but this is a Cadillac! This is a Cadillac! This is not a Vauxhall." Amen! "You have to throw away those old Vauxhall thoughts. Read the Manual. Go between the Gentile Prophet and the Jewish prophets. Read Joel 2. Read Revelation 10:8-11."

He says, "The last time I passed around here, you were polishing hubs. I 'make a rounds' [went and came back -Ed.], so many churches are moving, I came back and met you at the same place. And you are arguing, you are trying to project yourself: you could see your face in the windshield. Who has ever seen a nice polish-job like that? You have the latest hubcaps." He says, "It's time for a shaking for you. (Amen!) You need some Octane in your tank. You need some Firepower! You only have external Christianity. You need some combustion in the chamber!" Hallelujah! Oh, thank You, Lord. You are too nice, you are too well-fixed. God has to shake up that world, get you rugged, make you stand strong! Oh my!

Some of you have grown up too long, living on borrowed power. "Lend me your jumper cable. Give me

a start. You all come and help me push. If I get close to a hill, I will get some momentum going down.”

He says, “You start to obey what the Man from General Motors is saying, you’ll have your own power.”

Hallelujah! Oh, thank You, Lord! I don’t know how we got there, but the Man from General Motors—hallelujah. Oh, thank You, Lord. Your mechanics have to be right. If the mechanics are not right and the Dynamics come down on that, you’ll have some false interpretation inside of there; something that is not original Seed. You hold on to a dream your auntie told you and it blocked you up. You can’t hear anything the Word is saying because you don’t realize you are believing your auntie more than the Word. And you are going with that for years and don’t realize you are under an illusion, believing a lie because you are walking in the counsel of the ungodly.

When you are living on an island and the prince of the island has an adviser, could you imagine if he is the head of that island, how many people under that headship are thinking the same way? Could you imagine how the anointing on the head runs down on the body, down to the hem of the garment? Do you know in the time of Micaiah, the political leaders had four hundred and one spiritual advisers, in the days after Elijah? But there was a man living in that country, he had no adviser from below.

In the Day when the locusts came out of the pit and there were locusts in all of their mouths, talking locust talk; but there was an Eagle who was catching what Elijah had said, in the Hour when God was going to bring It to pass. He had a Spiritual Adviser too but the headquarters was in Heaven, (hallelujah!) the headquarters was in Heaven. The whole nation who is under that is walking in the counsel of the ungodly; three times married woman, who doesn’t have baptism right, to begin with. You are joking.

When you see that you know education is of the devil; *that* kind of education. If he had *this* kind of education, he would have wanted his advice from where David was getting his. Amen! He would have been a godly king that God could have said, “This is a man after my own heart.” But you see, it has to be that way to prove the Word is right: that hell is being created here, that the pit is opened, and that all these kingdoms are of the devil.

We are in a theocracy. We have come back to a theocracy where God is King; and there’s a Prophet, and a Pillar of Fire, where the Logos, the Anointing, the Intelligence, the Head—that is why we are not looking for earthly advice because God has already spoken from Heaven, all the way to the Future Home. And the three-fold Secret in the back part of God’s mind is put in the heart of the Bride. Anybody who wants godly advice has to come to the Bride. Only She has seeing eyes and only She has Light because the Gentiles are blinded and the Jews are blinded. The only seeing people on earth is the Bride of Jesus Christ. Not those who are in the framework of the Message, I am not saying that; the Bride of Jesus Christ who has the Mind of Christ. Anything else is the blind leading the blind in the ditch.

Do you remember my message a few weeks ago here on this same series: *Virtual World* [2010 -0214 -Ed.]? – Falling into the pit – and I read about the blind leading the blind, falling into hell. Even believers, the Prophet said, are hanging over hell and the chain is as strong as the weakest link. One Word broken took us out of Eden. All Seven Thunders, all Seven Seals came back in this Day; that’s why it is the Title Deed because we couldn’t go back to Eden without every Word. And once that Word is broken, he said, “It is hell you are falling into.” When you hear thoughts like that, you think soberly; you go back to Genesis and see if it is really one Word that brought them out.

You see the men in the Catholic church... Catholic means *universal*. Before it became Roman Catholic, it was Catholic. Peter, Paul, all of them were Catholic. That's right! But Roman Catholic is when they started to mix Roman paganism with Christianity and wrapped up paganism in Christian terminology. And feeding on that false doctrine was eating at Jezebel's table, eating food sacrificed to idols. Nicolaitanism conquered them, conquered their minds. Balaamism took them to a false worship, false union, hybrid, "We are all the same, let's join together." So, Israel joined with Moab: the church married the world, Pergamos, Satan's seat.

The first hybrid was when Eve went with the Serpent because the Serpent took God's original Word and added his *not* to It and made It a lie. And then he joined with the woman: false union, hybrid religion and they brought out Cain; part animal and part man. It is ending up with the same...it is ending up with the same.

Do you see how the Bible is? So, when we are talking about Rain and Seed, the Seed has to go in. So "I'll send you, Former Rain." All of this that I was saying, I was taking that off of Former Rain, Teaching Rain, putting the Seed in the field; a Sower went out to sow, a Planter began to plant. But everybody is not getting It because everybody sitting there is not good ground. Some of the lives are full of the cares of the world, the pleasures of the world. So though they jumped up and danced a little bit (read it) and they rejoiced but then when the sun got hot, because it was on the rocks, it couldn't go deep because that heart was too stony.

God said, "I'll take away that stony heart." If the Word has to grow, God has to take away that stony heart. That is where people get into trouble. They hold that grudge, they hold on to revenge; they hold all those different things. And they tell you, "That is them [their choice-Ed.]. I believe the Word. I quit talking to her, I'm done with her, (and) I'm done with him." And they have

an attitude because they got self-righteous, but they don't understand that it is not what you are thinking up *here*. [Bro. Vin indicates the head -Ed.] For the Word to reproduce in your life, it is the condition of down *here*. [Bro. Vin indicates the heart -Ed.]

You see, when the doctrine is right, that is the Seed. The Seed is being sown in you. You are watching the good Sower and His good Seeds, and you like those Seeds. You say, "Oh God! That is revelation! That is Word!" You like the Seeds the Sower has, but it is not doing much for you because you are not getting your ground in condition. You have to root up your old roots and you have to get it watered with prayer and praise.

So, that nice Seed you like about the Second Cycle, and the Mystery between the Gentile Prophet—and "I'll ride this trail once more", and the Super Church and a Greater than Ruth, and a Greater than Esther; you like the Seeds the Sower has but where you are taking It to plant It, It isn't producing much. That is something, right? Did you hear that Sammy? [Bro. Samuel Johnson (elder) -Ed.] Whew! Where did that come from?

In this context, you are 'ground', whether you are prepared ground or not prepared ground. And to get some ground prepared—where is Bro. Charles? [Bro. Charles Watson -Ed.] Some of these real farmers among us, not some of these people who are 'playing farmers' in this Hour, but these real farmers who know about former rain and latter rain, who know when to light a fire and when not to light a fire.

That must be the first stone I pelt for the year. Do you see? You have to know because for some, you have to get the Tractor. You say, "We can't plant, we have to get the Tractor." So, service Wednesday night, you see a man pull up in the pulpit with a D8 bulldozer, 'CATERPILLAR' is written on it and that big Tractor starts to move on that piece of Land. And some people say, "Oh God, that Word is too hard!" Not the Word is hard, that ground is like iron. Read what the Bible

says: The heart is exceedingly wicked and deceitful!
[Jeremiah 17:9 –Ed.]

So people who talk about ‘the Word is hard’ even, they are mixed up. If you know how I resent that! There is nothing like the Word is hard! The Word is the Word! There is Word that comes when a Lion roars. There is Word that comes when a Dove coos. There is Word that comes in a Whirlwind and makes three blasts, and there is Word that falls like tender Rain. All is right and all is good! When you don’t know God, you talk about, “The Word is hard,” but when you know God, “That’s right.”

There are certain preachers, God told them, “I’ll make them, wood and your words, fire. And if you can’t say It how I tell you to say It, I’ll confound you!” It’s like some people when they talk about ‘hard Word’ they don’t read those things in the Bible. They have too much of denominational concept about church. They think church is a kindergarten, they have to come with rubber gloves. The Bride could take the Word because She is the Word. She is the Final Voice.

No gift that God gives could be any other thing than Christ because God only gives Himself. And sometimes Christ plaits the ropes and sometimes He says, “Let the baby come.” Sometimes He says, “Whited sepulchres!” and sometimes He says, “I forgive you, go and sin no more.” Is Jesus the Word? That is the Word.

That is why when we talk about Him, we have to know Who we are talking about. And if our speech contradicts Him, we are not qualified yet to talk about Him. We have to learn of Him before we could talk about Him. That’s right. You see, sometimes, as soon as people learn two Scriptures they want to become an authority for God and then they make the church a social club. “All of us have made it already.”

All of us made it, already? He said, “Get desperate or perish. Run for your life!” That’s right and all right! Who is not running for their life here? I am sure

running for my life. I am running for the Prize, and the Prize is Christ. And Christ is my life and my life is not to be in a pest house, my life is to be in a glorified body. I'm running for my life."

That is right. Glory! Oh my! We should kind of sing a song; get the minstrel and get back calm and nice. But *Moureh*, I am on *Moureh*. Did you notice what happened last night? I was on the trumpet, but I had some things I wanted to say about the trumpet to define blowing the trumpet in Zion and then the Trumpet of political disturbance in the land. That's right. And while I was speaking on the trumpet, the Spirit went straight into the political realm. That's right.

You see, it is not theological teaching. It's the Opening of the Word, in the Hour when these Things are happening on the earth. And it is to sensitize you to understand why we are catching a Mystery opening here, and why that other power is moving in the earth. Its focus will come upon us very soon. Here, we are trying to get the Church in condition because that watchman in the City, he looks out there and he sees two hundred million locusts coming towards the City and he says, "Watchman, what of the night?"

He said, "The morning cometh and also the night."

He said, "What do you mean, morning and night together?"

He said, "Yes; because the darkest time is just before dawn, light and darkness together."

And he begins to blow that trumpet to awaken the people for the oncoming crisis. Just like the weather prophets; they have an 'eye in the sky', a satellite designed to track storms, to monitor the weather patterns, and they have weather prophets. You see it all the time when those weathermen stand up. They say, "We are getting a rush of warm air coming up this way and at this time of the month, we are coming into the full moon." He says, "Then, there is a draft of cold air coming down here. This is not too good." He says,

“When they meet, there will be some condensation and some precipitation, and you could expect these winds to start to get violent when those two sets of winds start to converge on a certain territory.” He says, “The fall out of that will start some rainfall along this coast, and with this rough sea we have since the earthquake in Chile and the tsunami that didn’t reach here and the aftershocks, you could expect severe flooding.”

That ‘eye in the sky’ and those men receiving information from a source in heaven that is monitoring those activities, gives them a voice to warn people and they are able to tell the people, “It is building up speed. Yesterday, our last reading, it was eighty miles per hour.” They say, “Now it’s built up to a hundred and forty and it is building momentum because of this other hot air that is coming down.”

Then these people, when they make this announcement, it strikes the mayor and the other leaders in that area. And the people who deal with crisis management, they start to notify people. “Buy canned food. Your nearest refuge is here. We have to start to evacuate people. You have to leave that television; too much load. The place we are carrying you is not as big as the room you have here. You want that big ‘boom box’ on your shoulder, that can’t come. Amen. That pillow you want to walk with, that will cause problems in the night over here. There is no bed for that.”

And you can’t say, “Well, I don’t want to go in that refuge because there are some people there, I don’t talk with them.”

He says, “You don’t talk with them? This is not a time for... whether you talk with them. This is a time for evacuation.” Amen!

That is a natural people and when people heard that—like when Katrina [Hurricane -Ed.] struck New Orleans and they had a pile of people in buses, some people didn’t want to move and the water was rising,

and the river began to swell. And all who were playing jazz, (because New Orleans is jazz and music, riverboat and gambling) every man was running for their life. Some ended up in the stadiums. The day before...two days before, man was pushing their lawnmower, laughing at his neighbor because now, "We have a lawn, we have flowers; we have split level. My little son has two BMX bikes. We have three televisions, one in every room." Before they knew it, the house was under the water. You couldn't find the house, you couldn't find the community and the stadium was everybody's house.

The whole community now was in one stadium. They had to line up. And soldiers, "Okay, you had enough time in that toilet. Come out!".

You say, "Well, I am an old man, I have prostate..."

He says, "Your time is up!"

Life changed immediately; one storm. There was a voice sending out a warning alerting people, "Danger is on the road! Your life will not be the same after tomorrow."

Look at Haiti – one minute. Look at Chile – a minute and a half; no bed, no hot and cold water. "I should bathe in my tub today. I can sit down on my recliner chair and have a piña colada." You are in a dream world. Didn't you hear the news? Do you know why you respect that man? He went to a meteorological school. He took a course in studying the weather and his library is full of weather books. He got a job in one of the communication networks to present the daily weather forecast and when he speaks about the weather, the people listen.

He is talking about rain. He is talking about mighty rushing winds. He is talking about the heat of the sun. He is talking about places that are too frozen, it is too cold. He is talking about people who live near the coast, who like to walk around in sunglasses and little bikinis. Amen! And they realize he is an authority and when he

is listened to, lives are saved. Should I say that was a shadow? Or maybe somebody thinks I am talking about the weather?

Was Noah a weather prophet? Was Elijah a weather prophet? Was Joel a weather prophet? Did they prophesy great Rains? Are we singing Rain songs? I heard some tonight. Am I talking about Seed and the Rain that Seed needs? Is it that after the locusts in Revelation 9, Revelation 10 is Rain?

Is it that after Joel 1, the locusts, Joel 2 is Rain? Is it in Joel 1, the locust hatched out and came from the underworld, from in the earth, and came out and emerged to the top? They left that realm from beneath and came into the world where the man was walking around, where the people lived and started to deal with the things that affected the lives of the people in that realm. Joel 2, the next one, that one came from beneath but the next one came from Above. He's sending down the Rain.

Is Revelation 9, the locust coming up from beneath, and Revelation 10, coming down from Heaven, a mighty One clothed with a Cloud bringing the Rain from Above? Is it two worlds? There are some that populate the Upper World and some populate the underworld, and we are in the midst here, in the stream of humans. But now, Heaven is open and hell is open. Things are coming up *here* and things are coming down *here*. My! It's something. I trust it is opening our eyes when you hear the Weather Reports.

In this kind of Rain, we are like little children, we like to bathe in this Rain. We are not coming with umbrellas and raincoats. "Rain down on me. Rain down on the earth. Let the earth drink in the Rain because I have some Seeds planted in me over these last years, sitting under the Former Rain and the Seeds are planted deep beneath the fifth rib." Amen. As Paul says in Hebrews 6: and the herbs drinketh in the rain

that God sendeth upon the earth. Oh my! It is so wonderful, so marvelous.

Let me just finish reading out Joel. We were on verse 23. I was explaining *Moureh*: Teaching Rain.

*24 And the floors shall be full of wheat,
and the vats [that is the wine vats] shall
overflow with wine and oil.*

Under these showers, you could keep the feast; with the locusts, the house of God languisheth. Even the drunkards in the bar were grumbling because there was no wine to drink. And in the house of God, no bread on the table of shewbread, no oil to light the lampstands, (amen!) no wine for the drink offering. It's cut off in the house of God. But God is telling the people... Now, remember, I am drawing the parallels for you. Joel 1, the locust; Revelation 9, the locust. Joel 2, the Rain – Revelation 10, the Rain. The last three Trumpets; Fifth, Sixth, and Seventh Trumpets; Woe, Woe, Woe.

The Fifth Trumpet is the locust. Under the Sixth Trumpet is the Rain. Between the Sixth and Seventh Trumpets, here is the Rain; Ministry of Angels bringing the Rain, that Mighty Angel coming to the seventh angel and the Bible became a new Book to the seventh angel and the seventh angel could read the plan. He could rightly divide the Word. He knows the season. He knows what to plant. He knows the promises for this Age, so he's planting these Things.

He's not sowing the historical seed, he is bringing people to the recognition of the Presence of God. But those who had the historical seed, the Presence of God was unrecognized, God was misunderstood, the true sign is overlooked. But to those who were being quickened, they recognized their Day, they recognized their Message, they recognized their Messenger, they recognized the Mighty Angel. Hallelujah! They know: Sirs, this is the time. What was that? Ministry of Angels. What were those locusts? Joel 1 and

Revelation 9, coming from beneath, emerging to the world of human beings; Demonology.

When was that prophesied for? The Lord's Day...the Lord's Day. Joel's prophecy is in the Lord's Day. Three times in Chapters 1 and 2, He is speaking about the Lord's Day. The Lord's Day is nigh at hand. The morning is spreading over the mountains. It's a Day of clouds. It's a Day of darkness and gloominess. There is an army on the loose, set in battle array. They can hurt men who don't have the Seal of God, but they can't touch those who are under the Ministry of the Sealing Angel, under the Ministry of the Message Angel; two economies in the earth in that Hour! Amen.

For many of you young ones, when we talk about the Message, the Message, the Message, and why we are different; it's an Economy. If you're catching these Scriptures you'll realize: *Blow the trumpet in Zion*. Outside of Zion, they are blind; Laodicea, Mystery Babylon. "Come out of her, My people!" [Revelation 18:4 -Ed.] What for? The Marriage. The Lamb's Wife, Heavenly Jerusalem, Mt. Zion, Pyramid City, City of the Living God, the Lamb's Wife, that's a different Economy. Locusts can't enter Here; nothing defiled could come in Here. No whoremonger, no liar, no murderer (is that what It says?) shall enter here. In every gate, there's an apostle and an elder. There are judges, the spirit of discernment at every Door.

Sometimes they fall asleep by the Door and you get a man without the Robe. But the Robe Checker, before they enter into the Marriage, He says, "Friend, I noticed you're missing your Coat. Where did you pass to come in here? Because if you passed the right place you will have a Coat." He says, "Bind him." because there is power to bind in that Group. There is power to bind. If two shall agree as upon touching anything, what they bind on earth is bound in Heaven and what they loose on earth is loosed in Heaven. [Matthew 18:18-19 -Ed.] He says,

“Bind him and cast him out.” Power to bind and power to cast out.

When you see what the Church ought to be in this Hour; because blessed are they who are called to the Marriage Supper. After the invitations, a servant went out at Supper Time inviting them to come to the Marriage. That’s right. So you see how these things are. This is something here in this Book of Joel and it is opening up Demonology in the last days; opening up the Ministry of the Holy Spirit, Ministry of Angels. Remember that Angel is the Holy Ghost. That’s right. It is the Angel of the Lord. It is the Sealing Angel, the One that could baptize with the Holy Ghost and Fire.

The earthly angel said, “I was just one standing near. I was just the earthly voice He used to say it. He shows the vision, I just say what I hear and what He shows me. He told me when He doesn’t show me anything, just pronounce a blessing and let them go. If they’re not worthy of the blessing, it would come back to you, the blesser.” That’s right. He said, “But when you see I say **THUS SAITH THE LORD**, I saw the Light come down on them. But if that Light doesn’t come down on them but only says things about them, I say, ‘Go believing. Go giving God thanks.’”

That’s right. Because God has will and purpose for everything He does. That’s why you don’t try to pull things out of God. We learn of Him and we’re growing up knowing His ways. Amen.

I want you to follow in this reading because we want to strike something in here. This Rain will manifest Itself in a certain way in this Hour. It is not an Hour where we are looking for some imagination in our minds because the first thing, the Third Pull is the Opening of this Word. So, we know what to look for, what is promised, when it will happen, what results it will bring because, in the Opening of the Word, the Thing is revealed. So we have the right concept of what we are looking for.

You're not going to get a pumpkin and think you have a watermelon. No, God is identified by His own characteristics. You will be able to tell what you have by the characteristic it bears. And if you have something; you will not get anything that God didn't promise because God is interpreting His own Word by bringing It to pass. God gave a promise which is His Word. You have the promise in the form of a Word.

Noah had the promise in the form of a Word: rain will come. He didn't have the rain, he had the Word that rain will come. Abraham had a promise that he would have a baby. He didn't have the baby, but he had the Word, the promise. The Prophet had a promise of Seven Angels coming. He had the Word that came to him by vision that showed him the place. If after he saw the vision he drove to Colorado, he was not going to meet the Angels. He had to obey what was revealed in the vision.

When Elijah said, "Go, wash in the Jordan," you can't go to Abana and Pharpar, other rivers. When Jesus said, "Go, wash in the pool of Siloam," that is where you have to go.

If the hat is not on the chair, you could jump up and scream and say THUS SAITH THE LORD a million times, the baby is not going to be healed until the hat is on the chair. [1948-0302 *Experiences* para. 27 -Ed.] It's not grabbing. It's not 'I'm hoping'. It's being tied to the Absolute. It's a basis for your faith.

You see, when you don't understand, you don't realize the Word is the greatest Thing. When God gives you His Word, there is no higher authority than the Word. The Word is higher than the vision. The Word is higher than whatever anointing and feeling you have because everything could change but the Word cannot change. You try everything by the Word.

That's why the Prophet said, "If this Angel Who comes to me says something that's contrary to the Word, I'll believe the Word and not the Angel. The reason that I

have faith when He speaks, it's because whenever He speaks, it is always in the Bible because it is impossible for God to lie. When God shows you how He did that thing the first time, He'll do it that way every time. That makes Him the same yesterday and today and forever, 'I am God and I change not.'" That's why you can have faith!

That's why you see people trying to say, "I have faith, I have faith!" and they don't know the Word, they have no faith. They have a boost in their senses. That's why we see people, many times in the church, over the years, they come out and they testify things and they're going down [testifying -Ed.]. But what do you think they're holding on to? A dream, a feeling, and many times those things don't come to pass because they have their faith in the wrong thing.

That's why in the Old Testament if you got a nice dream that gave you goosebumps, (and I'm not attacking somebody's dream) because I had dreams that were so real, but I don't put my faith there. My faith always stays here. [Bro. Vin indicates the Bible -Ed.] You see, when you're conscious the devil could give you a vision and give you a dream in bright, technicolor, high definition, Blu-ray; Blu-ray dream; you say, "Well, brother, it was so real to me!" It was real to your senses, the senses you got by your sexual birth, but those senses are senses that could be deceived. It had better be the sense from the New Birth that's not associated with sin and death, that rests only on the proven Word of God.

So, I want you to follow this because when you approach God with something that He has said in His Word, and it's the time and the season for that, and you're part of the group that is promised to—now remember, you could see Scripture and would claim things, but that is for the children in the Family. And until you have the Birth and the Name written in your forehead...

Did you see how the Angel talked in the Scripture, talking to the devil? He said, "Touch men, but those who have the Seal in the forehead..." because He seals *all* in their forehead. Revelation 7, He seals them in their forehead. Revelation 14:1, those sealed ones had the Name written in their foreheads. Your forehead is your revelation because everybody whose name was on the Thigh, who came from *that* Loins, He puts it in your forehead.

All His children know who their Papa is and He is obligated to teach them what He made secure for them. And when they pray; He says, "Pray, our Father, which art in Heaven." He says, "There are some people He gives things; there are some things He gives to everybody. And some things are only for the children."

When He gives them and they come claiming, "We did this in Your Name!"

He'll say, "Depart from Me, you workers of iniquity, I never knew you." They had a Rain on them too. He said, "I'll pour out the Spirit on all flesh; but your sons and your daughters," He's specific, "your old men and your young men." He said, "In Zion, the vats will overflow." He's talking with a specific Economy in mind because this will literally turn the hearts of the children back to the faith of the fathers.

Isn't the Message in tape and book form made available to everybody in the world? Isn't the Bible made available to everybody in the world? That's right. He said because God poured out His Spirit upon all flesh, but all flesh is not saved. God is specific. There are souls, *now* – the soul that sinneth shall surely die. [Ezekiel 18:20 –Ed.] That's different to flesh. It is what comes out, what kind of seed is in that dirt of flesh.

And that's why when we go to Revelation 10 (the Rain that followed the locusts), they had to eat the Book. Not everybody, John; John represents the Bride. The Title Deed is the Family's Inheritance. Is that right? The Messenger, Eliezer, chose the Bride. He didn't go to

Sodom. The other two, Oral Roberts and Billy Graham, went to Sodom. His Message is for the children to turn back. When Elijah came in the days of Ahab and Jezebel, it was for the Elect. He anointed Hazael and Jehu, but they had no Robe. Do you understand?

God wants to give you something. It is easy to accept and believe the part with the demonology. If I say, "How many people have seen women with their pants down here [revealing -Ed.]; tattoos here, five earrings here and five earrings here; studs in their tongues, rings in their navels?" Everybody here sees that. You're seeing the demonology.

If I ask you, "Are you seeing somebody where the Word is being interpreted in them?" Do you know how to look for that? The other one doesn't take much discernment, but do you know how to look for this? Do you know why you can't see that other one? He has to be in you first. You can't see Him on the outside if He's not on the inside. But you could see, "Look at her. Look at how she's getting on. Look at how she's walking. Look at what came out of her mouth. She has no decency?"

It doesn't take any discernment to see that, but if you're a denominational person and somebody is talking the Word, "And the Serpent went with Eve.

You say, "Go with that false doctrine!" Because you think you are of God. That is sounding like false doctrine. Do you understand what I'm saying? You need discernment there! That's Former Rain coming out of somebody's mouth, teaching the original sin, teaching the fall, exposing the enemy.

This is where the Church has to be, in this Hour, mature because under Former and Latter Rain, that is what is sent to mature the Grain. The people who are walking in this Holy Ghost, they have the teaching. They know what the Word says and they're mature, they have Fruit in their lives. When you meet them, it's not just knowledge that puffeth up. You are seeing the

humility. You're seeing the grace. You are hearing the Truth being spoken in Love. You see the brotherly kindness. That's right.

You're claiming you have the Holy Ghost and for ten years you're a baby and drinking milk? You have a ten-year-old child who wants to nurse, walking around that way.

The mother says, "Come, let me change your pamper," and you see a ten-year-old boy.

Says, "Where are you going?"

"I'm going to change his pamper."

You know something is wrong with that life. But when you see somebody under the Word... and this is where, when you know by the Scripture; which we showed you the virtual world. I identified all those spirits there showing you how they are.

Then in these services, we got under the Trumpets. We saw the nature of the demons. We saw them manifested in flesh. We saw what they did to the people: demons of hate, demons of persecution, demons that kill. Like sometimes, some people get so angry and say, "I could kill you! Move away before I bust your face, yes!" When you see that, that is one of those spirits. That's one of those spirits!

If the Holy Ghost is in there, they're dumb before their shearers. You don't fight a blind man. The little Pentecostal boy; Seventh-day Adventist, oh, poor fellow, he's in the blind institute. You can't do anything for him if his heart is not open. And you're going to get in a fight with him if you don't have any discernment of him and his condition. That's right.

You want this. You want to watch in your life. You want to see God bring your soul into such a place because these Things are real. These Things are not going to happen, you know. In my remembrance, this could be the third or fourth time I'm coming back on these Things. These are Things under the Ministry of the Prophet. The Former Rain and the Latter Rain were

together in the Ministry of the Son of man and those two Rains brought him to maturity. And he had the Corn, the Oil, and the Wine.

When you watch Oral Roberts and they (died here recently, a deluded man) went so far into trying to con people into giving money. When you watch the TV evangelists, you're observing those locusts, how they're devouring the fruits of the people (that's right); the fruits of their labors. They're only waiting for them to come to church and they start their money sermon, and they always have things for a covenant partner to get involved in because they're only watching their pockets. They're only watching who is making money and so, all their sermons are money sermons. Do you see it? When you see it, you don't understand what you're seeing. You say, "Isn't that thing shameful? Look at what denomination has come to!"

Denomination has not come to that; that is what denomination is! There are three stages of organization: Nicolaitanism, Balaamism and the Doctrine of Jezebel. That's the three stages and organization is death! That's what it is. A lack of not knowing the Truth is why you get confused with those things, why you get excited when you hear something.

I sat in a meeting in 1980, and this minister who walked with the Prophet; he was supposed to be like a big authority of introducing the Prophet and talking about the Prophet and these things. He came to this country a few times. He had planned to have his convention and invited Tommy Osborne. [Pentecostal evangelist -Ed.] His influence caused many people to come with wheelchairs. At the front of the church was lined off with wheelchairs. He was attacking people in the Message, "Where are the signs and wonders?" And you were seeing these men in the organizations, claiming these things.

Now, the point I'm making is, watch a man's discernment. Watch somebody looking for something,

but because they don't know where they're at in the plan for the Age, they have wrong expectations because there is no Teaching Rain. They don't know what to look for, so they are trying to bring back the healing revival.

At one time, the man came in the country here with a brother they picked up from North Carolina. He was in the organization and he came in the Message and he became excited because he now, was going to discern people. They invited people to the meeting. I didn't even go because back in 1980, I had preached when I saw certain kinds of things going on, I said, "That can't be of God." And they had this man on the platform, and when the service was over he was trying to discern.

In my mind, when I heard it, the first thing I said, "That was warning a generation. That was the Messiahic Sign. And after that Sign, came the Voice of the Seven Thunders. That was the Second Pull, but they didn't understand the Ministry." And the Prophet was standing there, discerning by vision. Jesus said, "I do nothing, except the Father first shows Me." [John 5:19 -Ed.] Because the Ministry of the Son of Man is based on vision. I said, "But they didn't ask the man if he was discerning by impression or by vision?" And he was a big part of the Message community in the country.

Well, when you speak against that, they think you're criticizing. And these are the people you came in the Message and met, but they had never gone far into the Message. They learned the little doctrines you could learn on the surface by reading, but to go a little deeper; what was on God's mind for the Age. How did God do these things through the Prophet and why did He do it? And the Prophet said it over and over, he said, "This cannot be impersonated. Don't try to do this. This is one." That's right.

He said, "If a man wants to prophesy, there must be two or three judges to judge him and if it is of God, then they sign their name to the prophecy. If it is a prophecy

that “Jesus is coming soon,” you say, “Sit down and shut up because the Bible already said that and the preacher is already preaching that. You’re repeating the Scripture.” He said, “This is supposed to say, ‘Bro. John, do not go to work tomorrow morning. There is going to be a big explosion on that plant and a couple of people will die.’”

If on that day there is no explosion, they should bring all these people before the Church and they have to repent, and don’t bring any prophecy until that spirit leaves them. Now that’s the way, but when you have a church, sometimes when the service is over, everybody has a little revelation of the service.

So, a brother meets a sister, “You heard what the Word said this evening? You heard how the Spirit confirmed what I was telling you? Well, it is you and God now! I hope you’re not playing ‘harden’ [being disobedient –Ed.].” Do you understand what they’re doing?

Or a sister tells another sister, “I dreamt about you and that brother. That’s the one for you. That’s the one for you.” And those lying spirits, those locusts are climbing up on people in the Church. They’re afraid to stand up here and say, “Yea, saith the Lord.” But they’re finding them at the side, and they’re hissing and sneezing, then somebody who gets that virus comes up like a confirmation. They say, “The two of us are little minor prophets in the church, you know.”

We had it in Baratara. Some brothers carried a group of people down in a house and said, “It’s the Book of Acts happening again.” He said, “Bro. Vin’s theophany came to us.” They started to talk. Then some of them used to meet in a store. All of them came out of the Pentecostal church, but they never knew they were in a locust nest and locusts were following people and they brought locusts in the Message. Locusts, in the earth, hatching and then emerged from the inside to the outside.

When those locusts hatched out, you see behavior that should have stayed back in the Pentecostal church, years ago. Somehow they didn't come through the waters of separation correctly, through the thinking man's filter and got a holy man's taste. Because when you see the behavior, you know that is not a thinking man, you know that is not a thinking woman, you know they are people without the Filter. That's right. Denomination was Egypt. God made sure when they went through the Red Sea (through the Blood) all the enemies were conquered. When you see the Egyptian spirit is still here, you know something is wrong.

Demonology is a very easy thing to get into. How do you get a Prime Minister of a country of 1.3 million people, to be looking for advice from some deluded woman? How do you have that kind of education to run a country and talk with Heads of Government and have a Summit, and bring people from all over the world, and have a Commonwealth [Commonwealth Heads of Government Meeting (CHOGM) -Ed.] after. and stand up and make a speech among all those people; and a man as blind and deluded as Benny Hinn [Israeli televangelist -Ed.] could watch you with your prophetess and say, "What a foolish man"?

And, this next deluded one who is supposed to be the big, big, big power-man, who every time he opens his mouth speaks something unscriptural. That does not make natural sense. The only sense that makes is: this is demonology, this is people under influence. When you take this Breathalyzer [Bro Vin holds up his Bible -Ed.] and you check them on this Highway and you pull them aside and say, "Come out of your car." You revoke their license and you say, "You will not be on this Road anymore. This is a Highway of holiness and you're drunk and they that are drunk are of the night, but we of the day are sober."

This Hour calls for sanity. Do not be right here in the crowd and think that this Church is about a little

singing program or music program, or young people with a lot of technology. This Church is not about that. You need to have the Word in you, quickened. Is this good advice? You see, it's a little serious here because we can't be talking about all these locusts—because you know how it starts.

This evening I was in the room, so during the song service I listened to the songs, you know. I said, "You know, sometimes we need to know the Spirit and just not try to know the Word." Do you understand what I'm saying? You see, it's like if last night I said, "Well, tomorrow I have to get the Rain."

(Now, nothing is wrong here. This is not like rebuking anything, but the mind works like that.)

So right away, you say, "Well, the appropriate thing to do is such, and such, and such." And normally, that's how a person moves and calls that 'continuity and the Spirit.'

I'm sitting and saying, "Look how I'm trying to find the direction of the Spirit, because there are so many things you can say, but it's like we are getting ready now to overflow." You know, and it's like, you say, "Well, wait a minute, it's like we want to..." That's why I always look for the present-tense Spirit in the desk. You could study what you want; when you walk in here, you want to know that Mind is in the desk.

Watching how the service is moving is making me reflect on what I was thinking before, while I was watching the trend. Because regardless of what, I think I have a good discernment as to where the weakness in this Church is, where the strength is, and where a whole lot of people should be by now. And then even while the Word is coming out with certain Things; a clear understanding of how much you think are getting It (what the Spirit is saying on those Things) because, for some of It, you know you have to get before God and pray and watch and ask Him.

After you hear It here, It has to come down here to fit you. If you try to take *This* and walk with *This* just repeating *This...This* might fit me, but not you. You have to find your place inside of There, relevant to where you are in the Body because a hand doesn't have any seeing faculty; a nose doesn't have any hearing faculty, yet, they are members of the body. What the eye sees the ear can't see. Do you understand? But there is a portion here where we are talking about, the Holy Spirit coming on the Word that is to fulfill a promise that God has given for this Hour, which is a way that God wants to reveal Himself.

God would reveal Himself in a certain way. In bringing some of this, I'm trying to find the places where, when the service is over after these three days and we look at the first day, and the second day, and the third day, you can have an idea of what the Spirit tried to communicate and where the Spirit made the emphasis. And that is how you want to receive It in your life.

So in the end, you can look and say, you know, "These services helped me. I felt that I moved from here to here. I feel I could handle my battles a little more conscious. I saw the thing that was luring me and getting me to be attracted to it; I have to check that influence. I saw the way things were moving among us and desires we have, how easy the enemy could come in and manipulate a person if we are not aligned with the Word."

I said that I would keep that one subject for the three services: *Ministry Of Angels And Demonology*. This is something that is happening now because the pit is open. We are under the Sixth Trumpet. The Seven-sealed Book is open. There is supposed to be a Spirit-filled Church under this Message. And a Spirit-filled people is an overcoming people because the only people these things can't touch are those who have the Seal of God.

Now the Holy Spirit could have written, 'Those who have the Holy Ghost – those who are baptized with the Holy Ghost', but the Spirit didn't write that. He wrote 'those who have the Seal of God in their foreheads' because that will be children; that has to be genes. That can't be just people baptized with the Holy Ghost. That's not just people, "I'll pour out My Spirit on all flesh", that is not that. That is Ephesians 4:30 – Grieve not the Holy Spirit whereby you're sealed.

A seal denotes three things: ownership, security, and a finished work. Sealed means you are sealed in and the devil is sealed out, he can't get you. That is not even saying, 'if you're in the Message'. When we get these sons and daughters here in Joel 2, after the locusts, where are you going to place them? The locusts, is Revelation 9. Where will you place these sons and daughters of God? They're under the Rain. They're under the Rain! There is no place to place them outside of Revelation 10: 8 to 11.

Will you place them in the Jewish Age or are you putting them back in the Pentecostal Age? If they are after Revelation 10:7, that is the Messenger who came at the end of the Pentecostal Age. And the Pentecostal Age is the Age that the locusts blacked-out into apostasy. And Revelation 11 is the Jewish Age reopened. Do you understand? I'm going to read that for you. I should now. I would now.

Joel 2, is a promise. Former and Latter Rain did not come until the Last-day Messenger. That was the promise for the last days because your Latter Rain is your Harvest Rain. Your Harvest Rain brings your restoration. Elijah came to restore, and 'The Faith' was not restored until Elijah came! And there is a Group under Elijah's Message, in their Earth, they will show this restoration. They will have the Corn. He said, "The floor will be full." Not have some Corn, you know, full, mountains of Wheat. It's like, "What are we going to do with all that Wheat?"

He didn't say, "There will be *some* Wine in the cellar. The vats overflowed! You talk about Wine! Oil... (he said) the Oil vats will be overflowing too...the oil-press; not a little bit of Oil." You will have the revelation in abundance; you will have the Word in abundance. Service after service, the Holy Spirit will be pouring out among people, not some little Shower."

Listen. This will nail It down here. Now, what I just said, the restoration could not take place until Elijah came. "I will restore saith the Lord, all that the palmerworm, all that the cankerworm, all that the caterpillar, all that the locust... I will restore it all!" That did not happen until this Day. So that's a promise, not in denomination; that's the ecumenical move. That is the Seventh Age blacked out in apostasy. That is the locust that pushed Christ outside the Church.

This Joel promise here is the Revelation 10:8 to 11 promise. There is no other place to put It because the only group between the Gentile and Jewish prophets is the one, "Come out of her, My people," the one in Revelation 18. In Revelation 19, "The marriage of the Lamb is come; His Wife hath made Herself ready." In Revelation 20, "Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power." In Revelation 21 and 22: this is the Pyramid City, the Lamb's Wife, Heavenly Jerusalem, Mt. Zion, this is the Nebula [cluster of stars -Ed.]; this is the people. This is promised, they will have a revival.

Listen. Page 377 and page 378 [An Exposition of The Seven Church Ages -Ed.]; this is direct, straight to Joel. And I want you to see how this is directed to Joel.

This Age started just after the turn of the twentieth century. As it was to be the Age in which the true Church would return to being the Bride she was at Pentecost, we know that there must [be] of necessity a return of dynamic power. The believers sensed this in their spirits

and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer [what seemed to be the answer] came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long-awaited RESTORATION. It was not, [that couldn't be the long-awaited restoration.] ...for the latter rain can only come after the former rain. [The latter rain can only come after the former rain.]

The Latter Rain, then, is the HARVEST Rain. The Former Rain is the spring or TEACHING Rain.

There must be a teaching go forth first. Sometimes it makes me think, especially with betrothals. We printed a little booklet so all the young people could have one, so they would understand dating and courtship and marriage. Then we have *Choosing A Bride* [1965-0429 -Ed.], *Marriage and Divorce* [1965-0221 -Ed.], *Invisible Union* [1965-1125 The Invisible Union Of The Heavenly Bridegroom And The Earthly Bride -Ed.], messages that are showing a young man and a young woman how to choose a mate. And we had the book, *The Sacredness of The Marriage Vow* [1987-0423 -Ed.]. This is doctrinal teaching. These are Seeds that pertain to marriage and divorce. And marriage is a once in a lifetime thing, till death. That's why there is counseling before marriage to make sure people who are not eligible for marriage end-up being married or people who are married but they're in a situation, and they can't remain single (because their marriage fell apart).

And so many times, those Seeds, when you see These sometimes over and over by demonstration, by exhortation, by literature, all of these things to sow that Seed, and you see people trying to get into relationships outside the provided way and doing things, after all of that Word is designed to help the Church. Don't fall into pits and conditions that could bring reproach on the Name of the Lord. But I've shown a way that healthy relationships can grow and marriages and

homes can be properly established, and the Church can continue to function and advance to be a strong, solid Church with solid families, with people who are growing up in the Word.

Those Seeds, it's like people don't agree with some of the teachings on some of those Things. Sometimes it is not that, you know. Sometimes their desire for things is stronger than their obedience to the Word, that even though they know the Word says that, they want something that the Word doesn't permit them. So they try to find a way to still have that because they don't want to die and lay that on the Altar. And from the time there is another person in a similar situation, somebody comes around and says, "Well, I don't think that, you know. Hear how I see that thought."

Now, we get out-of-the-pulpit teachers of marriage and divorce; teachers who have their little robes on and they have their little congregations on the side and sometimes you're believing that teaching. Sometimes if you want to know if it is really true teaching, come with your teacher before 'Martin'; see if your teacher's robe will stay on him because when you have an itching ear, you heap teachers with fables.

A man who has a fable is a man who has not gotten a hold of sound doctrine because, they will not endure sound doctrine but they shall be turned to fables. [2nd Timothy 4:3-4 -Ed.] And once a person is leaving doctrine for fables, that's the cankerworm right there. That's the cankerworm because he eats down the bark! So do you see how we can have cankerworms among us?

You are trying to live holy, decent. Someone tells you, "Go from here with that moral life; that old, religious life. Do you think that is something?" and they start to heap condemnation on you because they want you to have an attitude like them because they're full of stickers and no Fruit. All their leaves are rolled up tight and are only sticking and criticizing people.

That's your palmerworm. That's right. We could have it here among us.

Then some people don't want some people to fellowship with some people. They like to be divisive. They see you are friendly with somebody that they don't talk to, they stop talking to you because they find that you shouldn't talk to them. They want to tell you who your friends should be. That is a locust eating down your leaf, taking away your fellowship. Do you think we don't have that among us?

The Holy Ghost would say, "That's your brother. You and that person are at variance too long. We are keeping the Church weak when we are divisive like this. This is a lack of love in our hearts to forgive. We should be mending the breaches in the wall. Sanballat and they will come in through those breaches." That's right! That would be the Holy Ghost...that would be the Holy Ghost! That's why Paul says, "Mark them who cause division among you." [Romans 16:17 -Ed.]

Now think on these things close because the Holy Spirit wants to lift us out of some of these places. So let's continue with this quote. With this quote, I'm nailing down to you, Joel 2. If we have the locusts, we are going to get the Rain. That's the promise. This Rain is a Teaching Rain and a Rain to make the Teaching manifest. This is the true Teaching Rain to bring back the Corn, to bring back the Oil, to bring back the Wine so we could keep the Feast Of Tabernacles. You can't come into the new body without the Corn.

Seven Thunders literally turn your heart back to the faith of the fathers, the original apostolic faith – one Lord, one faith, one baptism, one God. No church is going in the Rapture if they don't come back to that faith that Paul and they laid down there. That's right. Seven Seals opened!

Elijah turned their hearts back after he called them out of Jezebel religion at evening time and the cloud appeared and the rain began to come down. Did Elijah

come? Did he call us out of Jezebel religion? Did he open the Word, repair the Altar, restore the Original Atonement; remove the plague from the Church? Did the cloud come and the showers of rain, and he began to outrun the chariot with Quickening Power? That's right. Did Jehu come behind, the slaughtering angel, under the trumpet and wipe out that Jezebel system? Is Titus going to come the same way and do the same here? Did God raise up communism to destroy that Catholic system? So you see, this is nailing this down Scripturally.

That's a must because Revelation 14, He has a sickle in His hand in a Cloud. Revelation 10, He's in a Cloud but He has an open Book in His hand. That open Book turned into a sharp sickle to reap the vine of the earth. But the Shout, Seven Thunders, doesn't gather the earth, It gathers the Bride, the Wheat in the garner. That's right. So before it could even get there, there is a people here who will have these Showers in their Earth. Hallelujah! They'll have these Showers.

That's why I can't go for people without Oil and Corn walking around the Message with an eagle belt buckle. When I see a believer, I want to see that Wheat, I want to hear that Word coming out of you. I want to see that Anointing in your life. I want to see that stimulation when you come to worship God, like David, your cup runneth over! You are not dry, "*Hallelujah!*" not that. You are happy. You start to dance because the Ark is coming back to its right place, because you know the time and season.

That's why when the Lamb took the Book, there was a group who had the Corn, and the Oil, and the Wine, and they began to sing and they began to worship and said, "We shall reign as kings and priests on the earth." [Revelation 5:10 -Ed.] They knew their positions. They understood the redemption. They understood the event. That's right! They knew what was happening.

How long has that Book been taken? How long has that Book been opened? You say, "We rejoice." Was that for a day? And the King is here? And the King is in the City? Matthew 21: (*What Is the Attraction in the Mountain?*) You daughters of Zion, rejoice, your King is coming unto you. The Lamb, the Light of the City was coming into Jerusalem in that hour. He was descending from the Mount of Olives and He was coming down into the city. And a little group there caught it. I'm quoting from *What Is The Attraction On The Mountain?* [1965-0725E -Ed.]

He said that little Group in the last days, who has the Former and Latter Rain, what is the attraction? They see Him Coming. He's riding on a Charger. It looked like a Cloud. He said, "When I say White Cloud, White Charger, it's His Coming!" Hallelujah! Because it is a White Word, Seven Thunders with a military prance! One minute, you look you see a Cloud, next minute you see a wigged Judge, next minute you see Him on a Charger! It's all Jesus! It's all of the Word in all Its forms! Hallelujah! Glory!

He said, "When the Pentecostals began to get a little happy and started to speak in tongues, they thought that *that* was the restoration." They started to sing, "The Rain's coming down! The Rain's coming down!"

He said: *It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST rain.*

Your harvest is when your crop comes to maturity. Your former rain is when your crop now starts to grow. When your two leaves come out of the ground, you say, "Look at my corn! I planted corn. It's coming up!" You have no corn, you have two leaves. That starts your growth. But when you get your Second Rain and you pull the cob back, you see a little Church inside of there watching you. You see a little group of Grain, everyone is a Seed in rank and file, all lined-up there, watching you. You say, "Oh, my God, look at this Church that

raised up here; a people who got matured. But if you try to do that before the second Rain you're in trouble. Hallelujah!

The latter rain, then, is the HARVEST rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

When he came, many of us were not in the Message. When he went, many of us were not in the Message. All of us here were not in the Message! So God had to bring back a cycle of that Teaching Rain. That's why after Jesus sowed the Seed, the Son of Man went off the scene, Paul was in Corinth saying, "I have planted," because he's now planting on a local level and a regional level. But when the Mighty Angel descended, broke the Seal, Jesus opened the Scriptures, the full Word for the Age was there. But when Paul went into Corinth, there were only heathens. Nobody knew who was named Jesus.

Nobody knew anything about the Son of Man and the Mighty Angel descended, like when we went to Tobago and Grenada and St. Vincent and started to tell them about a Prophet and what Age they are in, and what Scripture was fulfilled and about the Seven Seals. For all of their lives in denomination, they didn't know about these Things but now, they began to hear and they understood John had come; there was a Voice on the river when the Word came to the prophet. Then they understood about the Dove, then they understood about the Son of Man on the mountain. Then they understood about the Mighty Angel descended and broke the seal on the Sunday. Then they understood there was an opening of the Word and an opening of the understanding. Then they began to understand the Son of Man Ministry had loosed the Holy Ghost and that in the Pharisee and Sadducee church, they didn't have the Holy Ghost for the Age they were in. It is the

same thing when we went out there. So we have to have a Teaching Rain.

That's why down through these years, I didn't waste my time preaching about this church, and that church, and that church. I planted the Seeds. I sowed the Word, night after night, day after day, for long hours, breaking up the fallow ground. I fought with beasts in Trinidad. All the poisoned gas in all the church wars that tried to burn up everything, but we were sheltered under the Rock. Hallelujah!

We kept that away like Finney and they. They preached the Gospel with such conviction. The French revolution was devouring the whole of Europe, but the people in England were so immunized by the preaching of those ministers, that the French revolution could not go there. When all those things were flying through the country (this one walked with the Prophet, the last one he saw in the vision. This one is the one who came to open what the Prophet didn't open. This other one is the teacher in the Message, if you want to understand what the Prophet said, he has to tell you), you grew up here and those things died and ended up where they ended up and many of you never even knew they existed.

Like that mother eagle, she sat down on the chicklets, she gathered her brood, (hallelujah!) she was burnt and everything else, died there and when you kicked her over, you saw those little eaglets under there. Oh my! She gave her life to protect and preserve them. She became scarred and ugly and was called all kinds of names: Chief Nicolaitan, son of Satan, Lucifer's angel, all kinds of things, to keep her daughter looking pretty. She went into the fire, and took off her clothes and wrapped the child, and took all the burns and came out. Yes! Why?

Do you think it was easy? Do you think this became like a mushroom overnight? Go back into the library. I came in the Message as a young boy and preached.

Brother, the strength is here, I don't know where it came from. You thought I was tired just now? I'm not going to hold you long. With this kind of strength right here, I could carry you until the morning. [Bro. Vin laughs – Ed.] I won't do that to you. I'm giving you the week to rest.

We are going to open the church on Wednesday, from the morning. So when it is convenient for you, in the day, in the evening, come up, put up your prayers. And then we come back Friday, Saturday, and Sunday. Oh my!

We want to draw and pull It, take a hold of It. I'm putting this in here, directing your faith to the promise while Haiti is in ruins; while Chile is shaking, even having aftershocks; while all kinds of disasters are in the earth and you're understanding what is causing all of this and the way out of here.

Revelation 9 and Revelation 10; hell is opened and Heaven is opened. Our redemption is this One with the open Book. That's right. The ones that escape Revelation 9 are going to have the deliverance, when Michael comes to deliver the names found written in the Book and seal them in their foreheads. Those demons can't touch them. That's right. This is the way out, the way out of this world, out of this dimension, out of old age, out of sin, out of sickness, out of the mark of the Beast and denomination, organizational grave, the dust of the earth, the way out of the pesthouse is Revelation 10 that came down from Heaven.

If you don't meet that Angel...that's the one Jacob met at daybreak, at the breaking of the day at Peniel. He said, "I saw God face to face." That's where his name changed. That's where he prevailed and was an overcomer. He was walking differently. He could face Esau, he wasn't running anymore. He was ready. He didn't have to use scheme anymore (yes, sir!) because Joseph was already born. Hallelujah! Joseph was

there when he was wrestling with the Angel. Hallelujah! Oh my!

Then prophetic visions; economic recession; seven fat cows, seven lean cows. But Joseph said, "Lay your hands on my thigh and swear you won't bury me here. We are at the resurrection; bury me in the land of my fathers. We are going out of here!" Oh my! That's your Seventh Trumpet. At the Last Trump, time shall be no more. Six Trumpets have sounded and we are called to gather for the sounding of the Last Trumpet when Abraham and Sarah come into a new body. Hallelujah! Glory!

The Prophet said... I'll read it; I'm just finishing up this quote. They got the last Showers, the Angels disappeared, Sodom was burnt and Abraham and Sarah were young. Hallelujah! He said, "They got the last Shower and they were changed." Oh my! Do you know why? Elohim had brought a Teaching Rain, "Shall I hide these things." He opened up the Word to him. The Supreme Judge was there. He opened up the Word. Revelation 10, the Son of Man being revealed before the new body, between the Sixth and Seventh Trumpets. Hallelujah! Glory!

He had fought in those wars. Under the Trumpets, he met Melchisedec and got bread and wine. That's right. At evening time he supped with Melchisedec. That's the first war in the Bible, Genesis 14. Watch what follows it. He walked straight into a new body, just after El Shaddai came and exposed the Breast. He said, "Can you nurse? I will make you fruitful." He opened up the Mystery of the last Seal, His Coming, when He's coming; this time next year. Then when He came, next twenty-eight days, "I will return according to the time of life," (second cycle) and Sarah got *Dunamis*. She got the Shower and they came up to where she judged Him faithful.

I'm showing you in the types. I'm showing you Elijah at the evening sacrifice after he was translated. I'm

showing you, Abraham. After the revealing of the Son of Man, they came back young. I showed you the types of the Trumpets, last night. I'm showing you here tonight, the Showers of the Rain, what that Rain is to bring. The Prophet-Messenger had to come first to have the Former Rain.

That little outpouring in 1906 had no Teaching Rain with it. That was a few manifestations. In three years, they organized thinking that speaking in tongues was the evidence of the Holy Ghost. This whole Pentecostal world is the great-grandchildren still believing the same thing, trying to speak in tongues.

We have come to wisdom, and Perfect Faith, and Perfect Love, rightly dividing the Word; found the Bride part in continuity to the one-man Scripture. And they're trying to beat up on the ground and make all kinds of noise and they don't know what they're saying, cursing God many a time, (those locusts). That's right. They believe in marriage and divorce; deacon with two, three wives, all kinds of business. Women with tight, tight pants are preaching. All kinds of divorced women, on the pulpit, are big teachers. Joyce Meyer with a 23,000 USD toilet seat; it shows where she's spending her money. Oh, brother! Locusts!

Thus what was thought to be the restoration and the final quickening unto the Rapture had not come. [Get this now.] In it was a mixture of unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing it out to you. [In other words, you had tares... Rain falling on all flesh (see?) and the weeds coming up too, rejoicing.] In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Do you remember in 1930 in the Pentecostal meeting, one man got up and spoke in tongues and the next man got up and interpreted? He [Bro. Branham -Ed.] went and started to talk to them. God so faithful, dropped the vision. He saw the man living with another

woman who was not his wife and had a child by her. And those Pentecostals, inside of there had all kinds of locusts, men under the control of devils in the church, sat down there.

Then, to prove it was not the REAL, these people (even before a second generation had appeared)...

Who are Sammy and Josh and Simon and all these little boys who are coming up? Who are they? Who are Isaac and these little boys here? That is a second generation coming up and we are not organized yet; we are still Spirit-led. We are still Spirit-led! Paul was Spirit-led and not organized. He was free-born. He had no headquarters of man. The Angel of God was there, seen with him, photographed with him, leading him, opening the Word. That's right! Well, that was in Alpha and that is in Omega. And if you are getting troubled, just listen to the Word and go as far back as...since you were here and see if you ever heard a fable or some fleshly boast, or some proud...or a set of old jokes and old talk in the pulpit.

See if it is not a good man, out of the good Treasure in his heart, bringing forth good Things because a good Tree cannot bear corrupt fruit, neither could a corrupt Tree bear good fruit. And in Matthew 7 and Matthew 15, see if He's not talking about ministers preaching when He told those parables. Now, I know you believe but as I said, This goes... people go on the site, they could download this, they could look at it. Then they get a chance to really hear what Vin is preaching. Even though they don't come through the door, they understand what he is standing for. That's right.

Brother, I tell you! I want to bring it to Joel.

But what about the true seed? [Page 379] It will happen just as we have said. The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. [And that is all the

way back to the garden of Eden, to the Spoken Word. He said] *It is "Thus saith the Lord." for that is what Joel 2:23-26 says,...*

So what is he teaching? Former Rain and Latter Rain that brought the restoration had to wait for the Seventh Angel. There was going to be no restoration until Elijah comes. Then if Elijah has come to restore all Things then the Word is here, the Oil is here, the Wine is here. That's right. There have to be these things to keep the last Feast. Passover did not make you change your dwelling places. At Pentecost, you did not change your dwelling places. They had to come three times a year. The last time was for Tabernacles. That's where the Church has come.

Let me explain something here. See if you can catch this. This is important because this will make you understand what I've been preaching all these years.

The Gentiles have had the Feast of Passover and the Feast of Pentecost. When we say 'Passover' we mean Passover, Unleavened Bread, First Fruits. Every denominational minister will preach about the death, burial, and resurrection of Jesus Christ. Jesus died for your sins. That's right. Then the Pentecostals, they say they have what was there on the day of Pentecost.

The Jews have not seen Passover yet. When they think about Passover, they think about a lamb still because they were blinded and didn't know Jesus was the Lamb. They said, "If You are the Messiah, come down from the Cross then we will believe You." In First Fruits when He rose, they said that the disciples stole the body. They didn't believe He rose.

The church, on the day of Pentecost, they said, "These men are drunk and full of new wine."

Peter said, "Drunk, but not as you suppose. New Wine, yes, but not as you suppose."

Do you understand? Then, for two thousand years, the Jews that were scattered in the earth only came back in this last generation. If you go and tell them,

“Jesus is the Messiah,” they won’t believe you. Their eyes are not going to open until Moses and Elijah come. They are blind.

Then the Gentile world is also blind. Revelation 3:15 to 17: blind, wretched, naked, miserable, and don’t know it. Revelation 3:20, they put Christ on the outside of the Church. But they know Passover and Pentecost and they denominated and they have no Word because they rejected Elijah. They have no Holy Spirit because they refused the Word and the Teaching Rain was to be followed by the Latter Rain. They are all born of corruptible seed, denominational doctrine, and that’s why they are going into the World Council of Churches.

The last three Feasts, the last time you come in the Presence of God: Trumpets, Atonement, and Tabernacles. We had a Prophet who came and preached *Feast Of The Trumpets*. [1964-0719 -Ed.] He said, “Our Feast of Trumpets, our Sixth Seal.” Years ago, I preached that back in Baratania in the early ’80s. They said, “What is Vin talking about? He’s going into things he’s not supposed to go into.” That’s why they said, “He’s a false Prophet!”

The Jews, under their Feast of Trumpets, have been rushed back to their homeland, but they are coming to a Day of Atonement where they will understand they missed Passover and Pentecost. “Where did you get those wounds?” when Joseph’s brothers begin to recognize, “Oh God, we killed You!”

He’ll say, “No, that was for a purpose. So, I could save the world.” Do you understand? They’re going to find out under their Feast of Trumpets. Six Trumpets sounded to rush them back. They are going to get a Day of Atonement and the Day of Atonement is where He says, “I am Joseph – I am Jesus. I am your brother.” Then they’re going to realize and there will be a fountain open in the House of David; Zachariah 12 and 13 tell you. Genesis 45 tells you. Then, they are going to be part of the first resurrection, the Jewish part of it (the

Jewish part of it) because Naomi is in the land with Ruth and Boaz. 144,000 is in the Millennium with Jesus and the Bride. But under the Fifth Seal when they say, "How long, Lord?"

He says, "Until the rest of your brethren be killed."

Do you understand? This was the place I was supposed to hit, you know. I'm not going to try to do it. If I feel directed, I'll do it but let me finish this. Then they are going to come to Tabernacles because Tabernacles is the new body.

We have been gathered. Six Trumpets, Six Seals opened up to us and rushed us from all denominations back to the promised Word. They were rushed from all nations back to the promised land. They are in the promised land, as a nation. They have their own money, have their own army, but they don't know who they are. They don't know their tribe and they don't have the Holy Ghost because that is not under the first Six Trumpets; that would come under the Seventh Trumpet.

We have men in the Message rushed from all denominations. Six Seals opened and they're in the Message, in the Promised Land again; but they don't know who they are. They can't see their names in the Book and they haven't come into the Holy Ghost, because that is under our Seventh Seal. That Angel has to come to you. Hallelujah! That Holy Ghost went out after Pentecost. He started with one hundred and twenty. There were some in Samaria who had to get It. There were some in Ephesus who had to get It. There were some in Corinth who had to get It, and the Angel was directing them from place to place, to place because God was sealing up before the slaughtering angel came. And it is the same thing happening again! He knows where to find them.

That's why when they wanted to go to Asia He stopped them, they couldn't go! When the Prophet wanted to go to Israel, God stopped him. "Change your

ticket, go back this way.” When I wanted to go to Mexico, the last time, He said, “No, Paraguay!” They stood there and they were pulling. That’s right!

God, following because you see, God has a Birth order. The Light came from East to West; geographically, historically, chronologically – Ephesus, Smyrna, Pergamos. It started from Jerusalem, went to France, went to Europe, British Isles, went down to Germany, went over to England, came over in the United States, until judgment comes on the West Coast and It goes back East. Everything in the Word had to come in God’s order. God set it up like that. That’s right.

That’s why we had to go to Princes Town first and then Cedros. This was people we had a connection with, since from the beginning when we came in. And then when they came in God centralized the work. We had to go to Tobago first because that’s the sister isle. Then God started to reveal there are people from Grenada sitting here; you have them from St. Vincent sitting here. We used to have Bajans [Barbadians –Ed.] inside of here too; Sis. Kelly, Sis. Polly. That’s right. And God started to show them and we started to go to these places and we started to find the ones.

Like the Prophet said, “The meetings were nice, but we got the ones we went for.” It didn’t happen by guess. After Grenada, I gathered everybody in the room, I said: We are going out here, God has to give us ministers now. The first night, I preached *It Was Not So From The Beginning*. Bro. Elijah was there; [Bro. Elijah Walters –Ed.] he brought Bro. Derek the next night. He was crying out in the car, the week before. After the second night, I said, “It is you I came for. You’re going home with me after the meetings.” The rest is history. Every time he comes here, he goes back to the testimony, from the cry in the car to where they are.

You have sat, you have seen all these things; you are witnesses. You have seen those Rains. You have seen

those manifestations. Last night I felt like it was in Barataria. I don't know what other people were thinking, but I knew what I was saying; because God raised the dead off the floor in Barataria. The Pillar of Fire was seen in Barataria many times. The songwriter said, *Seven voices thundered out in Barataria*. That's right. The Trumpets were opened in Barataria and I'm preaching It here again! The Vials were opened in Barataria and I'm preaching It here again! That's right.

So sometimes someone might feel, it is just the excitement and the... Whenever I go to Grenada and I hold that pulpit, I remember those things. When we went after the hurricane, Hurricane Ivan, from the time we landed, the first thing I looked around for was my pulpit. I said, "Where is my pulpit?"

They said, "Well it..."

I said, "What! Get my pulpit here for me, tonight!"

It was Bro. Sanchez and I when that pulpit was being built; it was about three o'clock in the morning and we were getting ready for *The Summit Of The Seventh Peak* [Meetings -Ed.] because I had told him how I wanted the pulpit to be built. When I watched it, I felt it didn't look the way and he in his heart too, knew it was not coming out a certain way. He broke down that pulpit and he went till the morning, building back that pulpit. And because I knew the Things that I preached over that pulpit, I rebuked the brothers there. I turned to him and Bro. Ellis and them, I said, "These are my Gentile warriors. You all just go and show the place." I said, "They will bring back my pulpit here."

They went out in the wee hours of the morning. They had to go through all that debris, found the pulpit in a corner, put it on a van, and brought it to the house. Yes, sir!

You see, when it comes to the history and the way we have passed, that is too clear. The leadership of God was too precise and those Things are landmarks; it is too treasured. The value, the significance, what it

symbolized is too much for us to play with. That's why in this Church, I guard those things jealously; coming back from Santa Cruz and meeting Bro. Sammy [Bro. Samuel Johnson (elder) -Ed.] and Bro. Neville [Bro. Neville Roderick (elder)-Ed.] that evening. Then Sis. Merle and they started to come after. [Sis. Merle Nunez -Ed.] And Bro. Zeph [Bro. Mayling Zephyrine -Ed.] made the pan pulpit, the pan coming out of the pyramid.

Oh, yes! And the Word that has come down through those years! People walk in here, but the faith to know what it was back there in 1974, when I withstood two ministers who were dancing; "Jehu's coming to town!" as little as I was there. And after three months, this Man hung over me and talked out Seven Church Ages in the Book of Genesis and started to reveal what was happening in the church there.

It wasn't coming second-hand, and I believed that more than any other man, and still stand by that today. In these last couple of years, God gave people grace to see and believe a little bit as to what had happened. But those things that have happened down through the years have always come from the Bible.

Our beloved Bro. Carl De Souza [minister (dec.) -Ed.], the first time I preached at 27 Colville Street, 19th September 1976, (Sis. Monica Bishop's birthday); the night Sis. Bishop [Sis. Florence Bishop -Ed.], Bro. Neville's mother was healed in the feet washing, I preached, *You Are The Salt Of The Earth And The Light Of The World*, and when Bro. Carl heard the Scripture, he said, "Bro. Sammy, it's a way; it's a way he's explaining that Scripture."

You see Bro. Carl, when I met him, I felt I hadn't heard anybody in Trinidad who was inspired like him. Bro. Carl could stand here and you would know when the gear went in and he would start to say things by inspiration. This was not a kind of 'study thing' and trying to remember what you studied. This was an 'access thing'. He had That and I have That. And that

is what connected us and we had a respect, but he never had enough faith. That was his problem; to step out.

The brothers knew way back in '77, I already had the experience in 1976, in the days of my early Rain, my Former Rain that was teaching me, the two spirits in the framework of the Church and opening the Scriptures and opening our understanding. And in 1977, we were going to declare *The Move* and his bomb didn't go off when he [Bro. Carl -Ed.] saw all those ministers from Freeport, all over, gathered there.

The next night, anybody who was there moving with God in season—Mary could tell from the conception to the birth through the Bible. When they backed down and they drove off in the car, I told the brothers, I said, "If they're not going through with This, we're going through with This, you know because This is the Truth. Since that time, It has gone in every continent.

Bro. Carl died. We were in Venezuela together in 1979. That's the first time we traveled together. That's the only place, as far as I know, he went out and preached. We came back from Venezuela, and I said, "Bro. Carl, it is time for us to move. This experience was to show us we have the Word."

He said, "Well, I'm a local man with a local vision." He was right. He was called for a local vision. He was called for a local ministry.

We were building the church in the back of the house in Cocoyea and I said, "The 'Parlour Vision' is finished." [Seeing the work in a small way -Ed.] And there are brothers still sitting here tonight who know that's the truth because we see that over and over here in the church. That's right. And we see because those early Rains in 1980 got national. "And they shall proceed no further."

In '81 the country exploded. All these years, we kept saying, "Why doesn't somebody go out in the region? Why doesn't somebody go out in the region? Why doesn't somebody go out in the region?" Forty churches

in the country and nobody wanted to step out. People's faith was too weak to make a sacrifice and in the churches, there was nobody trained for such a campaign. That's right.

The reason we do that is that the Word wasn't just preached to the people; the Word didn't just try to project a one-man move. Every minister in this Church, they didn't come to me, I went to them. I said, "You have a gift. You have something. You have something. You have something, brother. You have something!" I helped them to get faith in what they had. I said, "It is a Body Ministry...it's a Body Ministry." That's right.

I always think, why do all these churches have only one minister, and when he goes they have to go to another church to get a minister to come and preach? Under the Former Rain, God was giving the Seeds to sow. That's why there is a Crop. We have planted. That's why there is a doctrine. There is an identity.

When we went through the islands and we saw the little children singing the songs, seeing the songwriters catching the same channel, writing in different places, we were amazed. When they came to conventions and you watched them, you didn't know who was who, which island they were from.

When we were in Chile and these places, I was enjoying that. There were Bolivians, there were Chileans; there were Peruvians, there were Argentineans and they were all there. And when you watched the young people, you couldn't tell who was who because it is something pure. It is not dividing people, it is uniting people. It is giving people faith to drop grudges. It is shedding abroad love in the hearts of people to love God more than they love themselves, so people could decrease and let God increase. That's right.

That was the sovereign working of God. This has been the mercy of God. And that's why God has never

failed to keep sending His Truth, magnifying It, magnifying It. Do you know why? Because the Truth is being used for the purpose the Truth is sent for. The Truth is not being handled deceitfully to politic people and manipulate people. No, no. There is nothing to be afraid of. There is no insecurity here. There is nobody trying to hold on to power. It is walking in the Light, fellowshiping, having respect one for the other, recognizing each other's place, being in submission one to the other.

It is not just a Teaching. It is what the Teaching has produced. It is a maturity. The Light after the Rain is ripening the Thing, bringing It golden brown. That's right. And none of this happened by guess. This was the Divine leadership, step by step, by step with a place for everybody.

I have no enemies. That's why I have nobody to fight. That's right. I know who the enemy is and that enemy has already been defeated. I'm here to help God's people from being afraid of a dead enemy; to tell them, "Your enemy is dead. Rise up! And every place the sole of your feet tread upon... because every enemy is put under your feet."

The locusts can't touch these, who are sealed. We are here to try to get the unsealed ones, sealed. That's right. And we are trying to get those who only have one Shower to come on to the second Shower and then lay in the Presence of the Son. That's right.

Let the musicians come for me.

Bro. Fenton sent this for me. God bless you and thank you, Bro. Fenton. [Bro. Fenton Parahoo -Ed.] Last night, I guess when I was speaking there on 'loose the four angels that are bound' and I said that they are bound by treaties, and covenants, and concordats, so they could give their strength and power to those who put them in power, so they have become the military arm for the Vatican like America has become today. And he [Bro. Fenton -Ed.] had an article or something here and he

sent it for me tonight. It is talking about Hitler's rise to power in Germany, January 1933.

Franz von Papen, a papal knight... This was in January 1933, when Bro. Branham had those seven continuous visions. You heard me, many times say, while Hitler in Europe was preaching about the Third Reich and the Aryan race and the Nazi, a special group of people was going to come and rule the world, here was another Prophet, a true anointed one. That Angel descended and spoke out of that Pillar of Fire hanging over him, when he was baptizing the seventeenth person and He said, "As John was sent to forerun the First Coming, so shall you forerun the Second Coming."

This Prophet rose up and began to preach about a Super Race that is going to rise up in the last days. And God gave him those seven visions and this... in the same 1933, look at what was happening in Germany.

This Franz von Papen, a papal knight, [papal Rome, that is] a former chancellor in Germany, mustered support for Hitler and ensured that he became Germany's chancellor on January 30th 1933. Von Papen was made vice-chancellor and was used by Hitler to win the support of the Catholic sections of Germany. On July 20th 1933, Cardinal Pacelli who became Pope Pius XII, signed a concordat in Rome between the Vatican and Nazi Germany. Von Papen signed the document as Hitler's representative.

That's what I was speaking about last night, these angels. I preached and showed you in times past it was Hitler, it was Mussolini, it was Stalin, and it was Roosevelt because those four angels are connected to the first four visions. That's right. That's why the Prophet said that Roosevelt was a dictator. He changed the constitution. You listened to the Message down through the years, you see how perfect the Holy Spirit opened those Seven Trumpets.

Pacelli there conferred on Von Papen... [Pacelli is Pope Pius XII] ...the high papal declaration of the grand

cross of the order of Pius. The concordat was a great victory for Hitler.

That's why the Prophet said, "The ecclesiastical spirit was let loose by the dictators. It's the same way, men today in the ecumenical move have those spirits in them." [1964-0719M The Feast of Trumpets para.182 -Ed.] There is a spirit world, friends. It is people, those angels, demons, beings, supernatural beings, the locusts that are coming through the window; coming into their dwellings. He said, "Those angels in them are building Lucifer's kingdom today." These are the things.

This that we are reading here is telling us that this was back in 1933. Then by '37 Hitler had all of Germany under his control. Then 1939, September 1st, he crossed the border into Poland and there began World War II. From there he began to take up all of Europe. After he had France, Czechoslovakia, Poland, all of these under his control, he was crossing the English Channel to go to England. And had he taken England, he would have been unstoppable and that's where Winston Churchill rallied the British and they had the great war in the air.

The Nazi had the ace air force in the war. They were superior in the air, but there is no Scripture that says that Germany was going to be a world power. Just like Napoleon, there is no Scripture saying France was going to be a world power. There were only four world powers: Babylon, Medes and Persians, Greece and Rome.

Then the next Kingdom is the Stone Kingdom. And we have received that Kingdom, that has come; the Coming of the Headstone. And while that Stone is smiting and shaking the earth, it is breaking up all the influences, the Babylonian influence, the Roman influence, the Medes and Persians influence, the Grecian influence, all these things and He is growing up into a great Mountain; a Pyramid in our Earth where Christ is going to rule and there will be no more wars.

Our war in this Earth is coming to an end...our war in this Earth!

Right now, you have a law of sin you're fighting with inside here, and you're fighting every day, but it is coming to an end! Six Trumpets have sounded and between the Sixth and Seventh Trumpets is the Seventh Seal. Seven Thunders came to give you faith to remove and bring this war to an end, to change this body, which at the last Trump this mortal shall put on Immortality. That's what's happening to keep that Feast of Tabernacles.

If you could understand that, you will know why you just cannot be relaxed. You cannot keep the Feast without the Corn. You cannot come to God empty. That's why the church world will not go to the Rapture. The locusts ate down their harvest. As we come to the last Trump, the Catholics are still sprinkling babies for baptism. The Pentecostals still have their women preachers in their tight pants and their false baptism, believing Eve ate an apple. The Seven Days are still trying to keep a Saturday. And Jehovah's Witnesses are still thinking they are the 144,000 and selling *Awake* and *Watchtower* [their religious magazines -Ed.]. The Anglicans and the Catholics are full of paedophiles.

The Lighthouse [a controversial church -Ed.] that they are talking about, in Guanapo [a district in Trinidad -Ed.] has a woman divorced three times; that woman Jezebel, who seduced the Prime Minister and making him eat things sacrificed to idols. If you don't want to eat from the Bride, you'll eat from Jezebel. The Bride could give you the Book to eat. The Bride could give you the Seven-sealed Book to eat. If you really want to preach when you retire, you could prophesy again. You could preach the Second Cycle, you could preach the Seven Thunders and the Seven Seals if you want a career after politics. Otherwise, all you're going to have is 'politricks' [deception -Ed.]. But look; look where it has come

to. None will go to the Rapture because they have become a wilderness.

There is a people who have the same Word the apostles had; the same Word that Paul and Peter and they walked in, same Holy Ghost that they walked in, same Rain that came down upon them, (hallelujah!) same Teaching Rain, same Harvest Rain; another Branch from the Root in the last days to prove the restoration, that Elijah did come and the hearts of the children have been turned back; seven thousand, he saw them in preview marching, onward Christian soldiers!

God said, "Come, Elijah, you're not the only one. You think all men have forsaken you." *Present Stage Of My Ministry*, [1962-0908 para. 90 -Ed.] "I'll show you, I got some in Trinidad, I got some in Chile, I got some in Haiti! The world might fall apart around them, but they themselves have a Kingdom that cannot be removed." Hallelujah! Yes! They have something that cannot be removed. Something keeps holding them. Oh my, what a time friends! What a time!

The whole promise of Joel was waiting for the Last-Day Messenger, under the Sixth Trumpet, who will see where the pit opens, where the locusts come out, how they darken the sun, block the sunlight out; throw the moon into darkness. Who is it that drew that? Who had the vision to draw that first? And after he drew it, God came down and drew it. Then God drew the same thing in the sky when the Pope was leaving to go. Who is the one who preached about those two hundred million demons that brought on the Day of apostasy, when they pushed Christ out of the Church? Which man was Christ in? Because the Son of Man was promised to be revealed in human flesh, not the corporal body. Jesus said it, "As it was in the days of Lot." That was not the corporal body, Jesus wasn't born yet. That was God in a man like a prophet, who could turn his back and discern the heart.

Then that's that same Ministry of Christ that was rejected. Was it disembodied spirits that rejected him? No, it was all the different Dr. This and Dr. That. They sat down there with their Bibles, calling the sign mental telepathy and wanted to question him on his doctrine. And they knew Michael used to be with him; they knew he is that Seventh star in Michael's hand. Because he is the one that gave them the most war in Heaven and when they recognized "He is that same one who has the power to bind even our big man," because God said, "You could bind him and the worst."

Satan knew, "We couldn't deal with that man in Heaven." So when he said, "Bring your Bible and come. Stand here next to Michael." He said, "That was the quietest group you ever heard." [Bro. Vin laughs -Ed.] I wish I was there, but I could see it and it makes me happy to see how he stood. "Bring your Bible and come in the Presence of the Pillar of Fire." Oh my! They knew Who that was.

They came in men posing as the FBI. They came in big, qualified, surgeon general, "This woman cannot be healed, she will die!" That demon in the doctor was calling death on the woman. And the demon in the woman was trying to kill the woman and bring her to a premature grave, but the woman had a believing family who came to the meeting. They brought her in the prayer line or she was somewhere out there and he spotted the woman, (amen!) and he began to call. He said, "Satan, you might have fooled the doctor, but you're exposed to the Holy Spirit. Come out of the woman!"

They started to realize... they had a council in hell. He said, "Do you think that is him, a Seventh one? He is different from all of the others, you know." He said, "I feel that's him, you know." Lucifer sent the maniac. He said, "You are our expert in putting ministers in the hospital and mashing up conventions."

He was like a suicide bomber. Brother, he walked in the meeting, "You snake in the grass!"

From the time ministers watched him, they said, "Is that's him? Is that him?" Three hundred chairs got empty. Brother, they were flying in the back everywhere! The police were on the outside. They said, "Go in there quick; go in there quick!" And the police ran in there with batons.

The Prophet stood there and Michael whispered to him, "We are going to do something in Oregon tonight. I chose Portland to let the devil know that you are really, the one they have to deal with. You see everything. The only thing you don't see is what's under the Blood. Nothing can hide from you, whether it is down in hell or it is up in Heaven, wherever it is, as long as it is not under the Blood you see it. You are the Eagle, the fourth living creature. Oh my! Brother!

When the man reached about here [close -Ed.] and those demons now have the man charged, and this walking human-bomb was getting ready to detonate. And the Prophet's there, the great bomb-defuser was about to defuse him, and dismantle this bomb. This was like a nuclear bomb on two feet, but the bomb expert was there. Yes! And from the time he watched the mechanism and he got the reading (what to say to disarm this whole mechanism and paralyze this that it can't fire off), he downloaded the words and he was waiting. And Michael said, "Okay, now, say it."

He said, "Satan, because you have challenged the servant of God, you will bow at my feet." Oh brother! And the big bomb tried to go off and the bomb couldn't go off. The bomb fell and couldn't even explode on the ground. Brother, the bomb pinned the man's feet, they had to roll him off, poor fellow. You talk about spirit blow; that was Spirit blow. You talk about spirit lash; that is real Spirit lash; anointed and commissioned. God wants to use some of that in us. God wants to use some of that in us.

I read the email the other night from the brothers in Chile and we were going home in the car, and I had to smile. When they said, “We are fighting with metal bars and pieces of wood,” I said, “You see, in the hour of crisis if you don’t have Divine Love to deal with the wild bull and the hornets that are coming to bite you, you’ll get a piece of iron bar and figure well, “This is what we have to use!” Because when your Squeeze comes, if you don’t have ‘watch your Third Pull then’, if you only sing and dance, you’re in plenty of trouble. Do you see?

Remember our conversation we had before the meeting? Oh my! But it is our brothers. But you know, it’s just that you realize it’s because you had the iron bar. You remembered your iron bar but you didn’t remember the promise. No matter what circumstance you’re in, the Angels of God encamp round about them that fear him.

Elisha anointed with the Robe said, “Relax. Relax, brother. There is more with us here.” They want some food but they want to run in and take all that we have, but we could share with them. God could multiply what we have. We don’t have to go for the iron bar here. Because you’re hearing a Word, preparing you to live in a Supernatural Economy.

You see, this is the thing. There must be a Seed planted that when the Rain falls, a certain behavior comes out. And when the crisis comes, you don’t lose composure because it is an immune Church that has a Repellant, that has been walking in a world of Perfect Faith, that understands the access. Like Joshua, like Samson, (amen) they understood their access.

It’s a place! One minute and a half—you could be going to church, nice, with your suit, you have a nice special to deliver tonight or a nice sermon to preach and one minute and a half, you have an iron bar, “If you touch this, I’ll crack your skull! If you come here, I’ll break your foot!”

The Word teaches you, you didn't know what was in you until your crisis comes. You look at yourself in your suit and talking the Message and you evaluate yourself that you're up here. But circumstances come to show you where you are really at, how much Oil is in your Lamp. Do you understand? The same thing in Haiti. Remember, nothing is going wrong.

Remember the world will fall apart but we have a Kingdom that cannot be removed. I spoke some things here for you recently and I was telling you about the Tsunami, fifty feet high. Like the Prophet in the big, big blizzard; the thing looked so huge. Then, Earth is a dot in the Universe, like Trinidad is a dot on the Earth. A man could be so puny but in him, there is a gene of God; he's a creator. He can create an atmosphere. He could have a revelation of his position.

Like little Joshua on a little dot, in a place called Ajalon and Gibeon, but he could look to the sun ninety-three million miles... because he journeyed under the message of a prophet who created by the Spoken Word. He was living in an Age where God made a prophet, God. God said, "Moses, you go and be a God to Pharaoh." And God took that Spirit and put it on him and he knew this battle he was fighting.

For him, he might have wished he had a different life, but in the plan of God, he was sent to live on the earth, not in Noah's time, not in Abraham's time, not in Jesus' time, to live in the days after the Exodus prophet. But the Exodus prophet taught them that as long as they are in this land, in their positions, that God had descended from Heaven at the opening of the Jordon to take the headship over them, in the days after the prophet, so that they could speak. And that man that day, spoke to the sun and said, "Stand still," and told the moon where to stand up and he didn't have the New Birth, as we know it today because the real Sacrifice didn't die yet.

Doesn't that make your piece of iron... thinking you want to defend somebody, do you want to defend yourself and your family with a piece of iron? You are safer if you pick up the Word. You are safer if you pick up the Word because the Word created that iron and all iron. And the Word created every tree and the Word created every bird and the Word created every animal and the Word even created the man and everything else that's standing there. Pick up the Word; all spirits obey the Word, even God!

God obeys His own laws. God submitted Himself to His own laws! That's why He died as a man! His law required that. Do you want to be a kinsman? Do you want to redeem people? Become flesh and die; He submitted to It. Do you see how powerful the Word is? Do you want to fight battles? Do you want safety? Do you think it is your burglarproof? Do you think it is your armed guards around you? A mosquito could fly in there and bite you and give you malaria. That's right. A blood clot could move up to your brain (the enemy inside) and finish you or it can come in your sleep. Thou fool, your soul is required of you this night. [Luke 12:20 -Ed.] Learn to recognize what the Word is! Learn to recognize what the Word is!

Many people talk about this Word, but as crisis comes, everything fries here and short circuits and everything gets dark. Your whole Computer freezes, nothing can be processed because there is a virus called f-e-a-r. But there is a virus killer called f-a-i-t-h. You load that up in your Computer, brother; that deals with every virus that wants to come in there. And you're processing things with lightning speed. You're in total control because it masters all circumstances. What a place...what a place! It's real. Desire the real Things. Come up here. Come up here, let's walk. Let's walk in the Word...let's walk in the Word. Let's walk in this faith. Let's live in these realities.

First, it must open to us. Don't try to do it without revelation. After the opening of the Word, it was an opening of your understanding. Then you got a Key that could unlock every door. You have the Key to the Door. It is given to you, not to be taken back from you. The time is going to come, the fourth dimension... the key that Lucifer was given to open the bottomless pit; in Revelation 20 an Angel came down and had the same key. And he who once opened the place is being put inside and locked up. That's right.

God could give you health and God could withdraw that health any moment if you're not grateful for the health that God gave you and you don't want to use the health God gave you. God gave Nebuchadnezzar sanity, wealth, and power. He said, "I Nebuchadnezzar have built all this."

God said, "What?" God withdrew it. He became an ox eating grass. He was an animal eating grass. God said, "Seven years, then I'll give you back your sanity." God could withdraw it anytime.

Israel was blessed, "We are the greatest!" They started to go into idolatry. God withdrew the rain, no more rain, famine, starvation. It couldn't reopen until Elijah came. God shut up the heavens. The children of Baal were trying to get the rain out of the sky, trying to pull down the rain, but they had no authority to access that. To access that, you had to access it with the rightly divided sacrifice, at the right time and right season, according to the original plan that God laid out by the Exodus prophet. Isn't that right? God could take it back anytime.

While you have a blessing, think about the One Who gave it to you and how to use it. And these kinds of blessings are the greatest of His blessings. This is a greater blessing than your job. This is a greater blessing than your physical health because men who have the Truth preach the Word with a lot of infirmity, win a lot of souls. Because with their infirmity, they

could enter into other people's infirmity and take them from places. Man who does not know infirmity, cannot be touched with the infirmity of others.

That's why He had to come and go through all that we go through to become the High Priest for us. He had to know what we suffer first. And when He opened Heaven and gave us His Treasure, He said, "The palmerworm and the cankerworm can't take It, but if you refuse to walk in My Word, I'll shut up the Heaven." When the locust came, He opened the Heaven to show the devil, "You can't take, permanently, what I gave them." And for them to come back and get it, He said, "Call a solemn assembly, go into some fasting, call the elders." He told the priest, "You all weep here and I'll send it back."

He sent Elijah, "Go repair the altar, kill the bullock. At the time of the evening sacrifice, I'll send back the rain." God always does that: a man who can pacify the wrath of God (the Mystery of the Peace Offering), remove the enmity, re-establish peace, bring back fellowship and favor, tear down the middle wall of partition and bring the two at the table; speaking of fellowship. They supped together. That's what it is. It's a great thing.

If tonight there is something, that the blessings of God are withheld from your life, maybe you can say, "I could testify of what the locust ate down from me and I'm crying for Rain, but I can't see any Rain. I'm longing for a Shower but my life is so dry. I see others in the church full of stimulation, full of joy; they have zeal and enthusiasm. I find that I want to shout and I can't shout."

He said, "The shouting is not you trying to shout, it's the Wine that's making you intoxicated that brings the shout. It's the Wine that produces the shouting."

You say, "Maybe I'm different. My mother was quiet."

You need a good shot of this Wine, you'll know how quiet your mother was. The Prophet said, "When that

Wine started to drop down on Hattie Wright and that Oil started to pour out in that room and she felt that Super Anointing,” he said, “this quiet lady who could hardly raise her voice, you could hear her screaming, a city block away.” He said, “Mary staggered out of that room like a drunk woman from the upper room. The nice, *‘Holy Mary, mother of God pray for us sinners.’*” [Prayer Catholics pray -Ed.] He said, “She was dancing coming out of the upper room, drunk as drunk could be.” Before, she was quiet. She was really quiet but when the Showers started and because she had planted Word inside of her, the Cup started to run over.

So it is not you trying to do it. As I said, you might identify and say, “I really lost my joy. I know the night that locust started to eat in my life. I know the day I lost my leaves; I got an attitude, I don’t want to fellowship with anybody. I just separated myself.” As the Scripture says: seemingly not having the faith, when you’re supposed to be the salt of the earth, so that others who come in contact with you are getting thirsty for what you have. You are trying to be different, you are trying to be some special something. That is for the convent. That is for the mourning ground, not here in the Book of Joel. Your Vats will overflow; your Floor will be full of Wheat. Do you understand?

If you see those places, identify the places. This is not about what ‘this one’ thinks and what ‘that one’ thinks. This is a Word telling us, This was being interpreted when that Messenger came. That Messenger was connected to the Second Woe. That Messenger was connected to the fig tree putting forth its buds again. That Messenger was the one who was rejected, which was Christ being put out of the Church. He was reflecting the Son-Light, he was the Son.

The Son was being revealed in him and those locusts darkened the Light of the Son. They all came together in the ecumenical move and dis-fellowshipped him and killed the effects of the Message and they gave their

support to the Pope. And that is why he had to pick up you and me because the ones he went to they made excuses. And the King said, "Go in the highways, go in the byways, get all these people at the sides of the road and bring them in because My table is already set. Let them come and eat it if they don't want it." And that's how we came in.

You see in one sense, you say, "I am predestinated and such and such," but you're not the first one He came to. Just like when He came to the Jews and they didn't want Him, He got the Gentiles, the ones that they used to call dogs. But He said, "Let the children eat first," but the children didn't want It. He gave them a chance to eat first but they didn't have the stomach for that seven-course Menu. They couldn't eat that kind of thing.

"Eve had sex with the Serpent, is that what God gave me to eat? Only one man, alone, had the Truth, do you want me to eat that?"

They don't know the Bible. One man, Noah had the Truth. One man, Abraham had the Truth. One man, Elijah had the Truth. One Man, Jesus had the Truth. One man, John, knew Who the Messiah was; the Word came one man. One man, Moses had the Truth. They don't know the Bible. They want a group of people. They want collective thinking: "What do you think? What do you think? What do you think?" God's business doesn't run like that. That is politics. God foreordained His men. That's right.

It is not for you to like, it is for you to hear. That's right. Take the Word. Look into your life. The meeting is finished this weekend. We'll chew over in the week and then we'll continue on in this Joel. Because it is going to get more and more present-tense when we get into Chapter 3, to see the things in the world: human trafficking, the arms race, weapons of mass destruction. All these things we are coming into when

we are in the third chapter; how it comes from the Rain into Armageddon.

Woe, woe, woe; you're between the Sixth and Seventh Trumpets. The third woe cometh quickly; the second woe is past. We are being taken out, before Armageddon cleans off the earth for the Millennium. Joel 1, 2 and 3; Revelation 9, 10 and 11 are tied together. When you see that—and forty-five years we are here, from Revelation 10:1 to 7 (*Sirs, Is This The Time?*), the Lord descended from Heaven with a Shout.

In this region, the Seed has been planted. There's a crop. You sit here and people are sitting in Guyana, in Tobago, in Grenada, in St. Vincent, in Dominica, in Barbados, in St. Lucia, looking in here tonight (twice a week). Why? How? Because that Cycle has been made. Those Elect have been called and we are all taken up. That's why you're not just coming in and going out. You're hearing what the Spirit is saying and when you look at yourself, what think you of Christ? Is this right? Is this the Bible?

"What he is saying, can I have confidence that *That* is really the Truth?" Do like the people in Berea: search the Scriptures. Search the Message and see if these Things are so. Search It and see. See if it is made up.

How could somebody see the whole Book of Joel in these three chapters; show where the sun was darkened, show where the moon was darkened, show what it meant, show how those locusts are coming into flesh; show how it is going to the Third Woe? Go and look in any Encyclopedia, do some research; find a commentator, in all the books that they have, who explained that. But do you know why that could be revealed? The Seventh Angel under the Seventh Seal, when Seven Thunders uttered their voices, the Book was opened. And the Spirit of Truth came after the Ministry of the Son of Man to lead us and guide us into all Truth.

See if it was so in the Alpha in the days after the Son of Man. See if Paul started to take the Things that Jesus talked in Seed form and taught Ephesians, and taught Colossians, and taught Corinthians, and taught Galatians, and taught Romans, and Philipppians and Thessalonians and brought all the doctrines and tied them together. See if that is not so in the Alpha. That's right. That is the grace of God. It is the Truth. It cannot be denied. The Light is too bright.

That Light has come to show us where we are going; in bridal step along the way we are treading. This revealed Word has shown to us our placing. [#573 Songs That Live.-Ed.] How could they write that in 1981? Go and find out what they heard to write that. Shalom; *The Light of the Morning Star* [1982-0603 -Ed.], *The Great Mysterious Circle Of Cloud and Light* [1982-0603 The Mysterious White Rock And The Mysterious Circle Of Light -Ed.]; *Discerning The Signs Of The Time* [1996-1013 -Ed.]. Go back in those messages. You'll say, "But all that you said, you said that quite back there in 1982."

That is correct. That was only twenty-eight years ago. 1979, *Why the Trumpets were preached supernaturally*. That was only thirty-one years ago.

You'll say, "But you were a little boy then?"

Joseph too, but it is there on record.

You'll say, "But I was there and I heard It and I am now understanding It."

That's why people say, "Look at what God is doing, now!" You're sure right. He's waking up some who were here thirty-one years ago. He is now waking them up to know what God is doing. Waking up some of us that when you come back and hear It, you say, "My God, how far up the Road we should have been!"

Play for me *Shalom* [#592 Songs That Live -Ed.]. I want to sing *Shalom: Oh, Lord, my God, Thy Word is a Lamp unto my feet*,

How many were there August 1st 1981, at McAllister Street? How many remember after Leviticus 23, *The*

Key To The Book Of Revelation was preached—that was the message that was preached that night. And Bro. Wayne, I called him to sing *Shalom* and he walked up, and Bro. Waldron was standing there and Bro. Wayne hugged him, sensitive to the situation that the church was boiling over in a religious disturbance. And he took the mike and he began to sing *Shalom*.

We had come through those things in Cocoyea, going through the book, *Shalom* [Study In The Book Shalom 1982-0616, 23, 30 -Ed.]. I told you a lot of things tonight and put a lot of the local things into the message, in places, to show you it is not just preaching thoughts. It was God, growing up.

How many remember 1984, *And when I see another corn of wheat coming to a mature stage*: the Bride-coming of Christ, in Bride form, in the Bride Age, in the Bride coming; Principal Theme of the New Testament, the feminish spirit taken out. These things happened years ago. This is coming back for these little ones and waking up the sleeping ones or the ones back there who never got It in the First Ride, in the Hour when it is not just you, it is the whole region roundabout and the extended region.

From under the house in Fran Street, now you're hearing the Message going in English and Spanish through the airwaves because two years ago, I said, "We are going to make this Church bi-lingual," (we are supposed to be going back to Venezuela, I haven't been there for twenty-five years), because something that God showed me years ago about Spanish. And those little things I used to say like little statements. It used to sound like little private revelations and interpretations, and now people have awakened to realize, "No, all of that was a vision of how the work was to be."

That's why last year's Convention was so significant. And then, taking twenty-four people and thirty-one people in December and January into the extended

region, walking in that vision, changing the phase. And the things that we see following, it tells you something; *that* is the real part. The teaching part; that was being said way back in the early eighties. This part is the manifestation of those Things that were being spoken.

Many people could have gone in the Bible and see what you're saying is really in the Bible and in the Message, but these Things they took with a pinch of salt. But now, you realize, you don't have to take It with a pinch of salt. That was the Word just like the Word: One is written and One is unwritten. That's the manifestation of the written One

The Bible never said Revelation 10, in Arizona. The Bible didn't say Revelation 10, William Branham. But when the revelation of Revelation 10 came, it didn't go to a bunch of people, it came to William Branham and it showed in Arizona. And he always had the desire from a little boy, a longing to go out West because under his birth sign... [1963-1110M Souls That Are In Prison, Now, para.71 -Ed.]

You see that's when you get to Mission Road and 27 Mission Road, and San Juan, and Santa Cruz, and Lopez [Bro. Lopez (Trinidadian minister) -Ed.]; and Barquisimeto and the brown jacket. You have that too, but you want to watch mine and figure out mine and don't look at yours. And if I don't talk mine, you will never discover yours. I don't talk mine for you to see me and believe me on those things; you believe me on the Word. But when I talk about these things, it is to tell you, if you're a believer, the real believers are part of the Bible.

The real believers' lives are designed... and your birth and how you grew up and where you live, and you were in New Albany and He said that you will move and you will live on the other side of the Ohio bridge, and you were baptizing down there and that's where the Light came, but He will talk to you in Green's Mill. You have to have yours.

Paul had his on the road to Damascus. And then, the street called Straight, all of that is written in the Bible,

the name of the street. So, there is Mission Road and there is a street called Straight but that is when you don't go deep enough. That is when you just join the church and want to be part of the program but when you want to know who you are, God's plan for you, you have to go deeper than the program.

If you try to live in the program, you'll never get satisfaction. But when you find who you are, you find your place; you have satisfaction! And when you're in the program, it is just a place for service of a particular nature, but your satisfaction is because you're in your place revealed to you by revelation and you always have power when you come to know your place.

I see people talking about they know their place and they have no power. I don't believe they know their place. You can't know your place and then talk with uncertainty, you don't know your place, yet. You're knowing but you are not known as you were known yet. Moses knew as his mammy knew him and his papa knew him, but at the burning bush, he knew himself as God knew him. Bro. Branham knew himself as Charles and Ella knew him, but in the cave, he knew himself the way God knew him. And he thanked God he knew it that way; he was not the son of Charles and Ella Branham. And those people are always waiting for the Power to come. "Do you think God will come and help us? Do you think God will come and help us?"

He says, "Shut up, boy! (Lord, open the boy's eyes.) There are more with us here."

He's always there, all the time, He doesn't leave. They come to go with you through life's journey. They take you in your car. They stay at the side of your car. They bring you to church. They move you to your seat. They're always there. How far you put them is so far they are. You put it past the Milky Way, that's where it is. He said, "That isn't twenty feet. That's where they are." Where do you have Him, tonight? How far do you have Him tonight? Let's walk here. Can we walk here?

My faith in Him will take us out of here. I want to hear that song again tonight. And Liz, I want you to sing it. [Sis. Elizabeth Bishop -Ed.] There is a softness. The power in that song is a softness. My power sister sometimes put too much of the other power in it. But that song is a soft power and then you feel you're brushing Angel's wings all around us...all around us, even tonight, all around us.

[#592 - Shalom - Songs That Live -Ed.]

*Oh Lord my God, Thy Word is a Lamp unto my feet,
Showing us the way, how we must strive along;
The Seventh Seal has brought an open vision unto
us,*

*... an open vision unto us,
Revealing Christ, the Way, the Truth, the Door.*

CHORUS

Oh, then He says, "Peace..."

... "Peace, Peace,

Peace unto My lovely Bride,

Shalom, Shalom!" for a new day has been broken!

...has been broken

Oh, from this sick and dying world

To God's life and immortality,

All we can hear, tonight

All we can hear...

Worship Him. Get in the Spirit and worship Him. Let Him fill your heart tonight with His Divine love and power, with His grace. You're in the midst of something great that's happening.

The dawning of a new day

The dawning of a new day... we can feel over us now,

Seven steps He showed...

Seven steps He showed... to God's provided place;

Oh, King Theophany Jesus... He was back there in the early days and is still here.

He is here among us now,
He is here amongst us now
To show His bride how Rapturing
Grace will be.

Oh, all in the back, wherever you are, all in the rooms everywhere; everyone, lift your hands.

CHORUS

Then He says “Peace...” The great Jehovah-Shalom, Peace, Union, the Peace Offering making of twain one.

Shalom... Tearing down the middle wall of partition, bringing you into restored fellowship and favor.

...has been broken; giving you the breast and the right shoulder; His love and power.

...God’s life and immortality,

...and immortality

All we can hear from His Throne is “Good Morning!

Good morning! To my Bride.”

Can we sing: Face to face we see now...? Believing, understanding, waving in the Mirror and watch the Reflection wave back.

... no more darkly in a mirror,

Way back in those early days, we knew who we were.

Anointed and commissioned to do

His perfect will;

Hear the Voice now calling... calling out to you, my brother; calling out to you, my sister, tonight.

...crying, “Peace,...” driving away your fears, removing your torment, your uncertainty.

Enter in now... Oh, come in. Hasten not!

CHORUS

Then He says, “Peace,...” Oh God, let this great Peace, (You’re Jehovah-Shalom) let waves and waves of that Peace move down into the hearts of Your children, as they worship You, singing Lord. Let them feel the dawning of this New Day. Let the Day Star rise in their

hearts, tonight. Let them walk in this Light that brings them to a perfect Day. Let the Morning Star brighten their life, oh God.

... and immortality,

All we can hear from His Throne

is... “Good Morning! Good Morning! ...” Shalom, Peace, from one Hebrew to another.

Every head bowed. We have a prayer request. Bro. Rudolph Reyes is requesting prayer for his wife, Sis. Portia Reyes, who was admitted to the Sangre Grande Hospital today, after experiencing difficulty in pregnancy. He’s believing God for a touch today, after having three miscarriages. They’re desiring this baby, that God would give it to them. Let’s just bow our hearts and have faith. I want to call Bro. Sammy, our elder here, to pray.

If you have a special request in your heart also, have faith. In this atmosphere, it is easy to believe. Hallelujah. Thank You, Lord. Have faith and believe for yourself too. Hold your need before Him, praying one for the other.

[Bro. Samuel Johnson (elder) prays –Ed.]



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