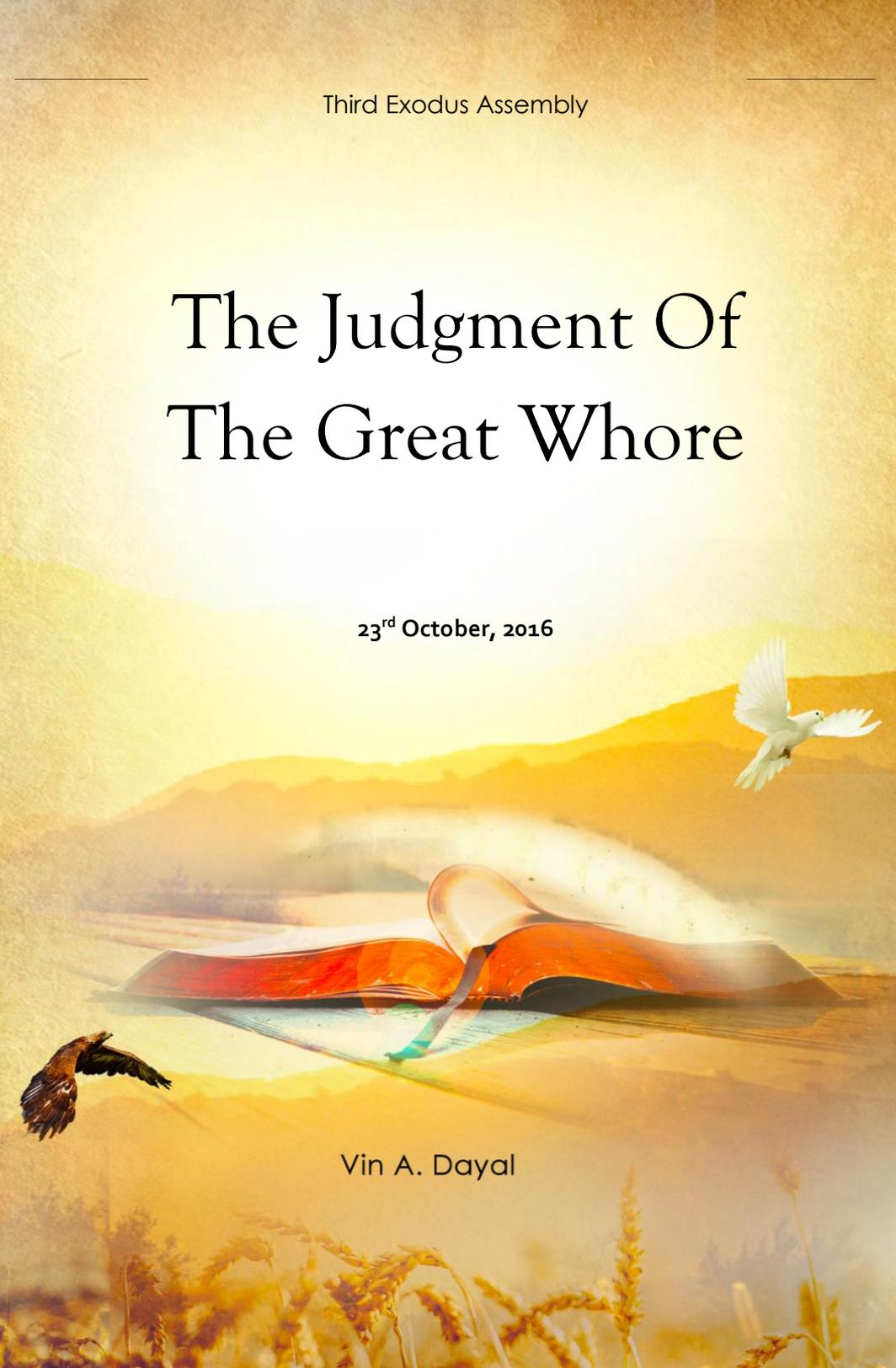

Third Exodus Assembly

The Judgment Of The Great Whore

23rd October, 2016

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

The Seal is Redemption. When that Lion comes out, there is a man on earth who is a messenger; a foreordained man who is put there to catch a mystery. And when that mystery drops, he catches that mystery and then he goes forth and that Lion begins to roar. It's a power now on the church. This has nothing to do with the world. This is to quicken these people, raise them up, give them vision of what is happening in the world they're around so they have a repellant; they could resist that world and they live and overcome in their Age, and fulfill the Word of God and carry out the will and plan of God for that Age; and they're sealed unto the Day of Redemption. And in every Age, a Seal opens, a mystery unfolds, the messenger catches the mystery not fully revealed; he sounds it forth. What happens? It seals away a people. It causes a religious disturbance; seals away a people, a plague falls and then a new Age opens again. Another Truth opens and a man catches it on the earth again. That is the plan of God. [Page 57]

The Judgment Of The Great Whore

23rd October, 2016

THE JUDGMENT OF THE GREAT WHORE

A World Bewitched By Sorceries

TRINIDAD

SUNDAY 23RD OCTOBER, 2016

BRO. VIN A. DAYAL

[#1084 - Songs That Live -Ed.]

We've received the Kingdom that cannot be moved

All that can be shaken, it will be shaken.

Let Thy Word Lord, shake us into place.

Oh, thank You, Lord. Let's give God a hand of praise. Amen. Let that be the desire of our hearts: *Let Thy Word shake us into place.* I trust that we mean that this morning. Amen. I trust that wasn't just a song but that's a conviction in our heart. That is the Thing that God sent to shake every man and woman into place and tie them to the Absolute in this Hour that they will not be shaken. Amen. Hallelujah! They will remain, their testimony will remain; their victory will remain. Hallelujah! Let Thy Word Lord, shake us into place. That's the only Thing that shakes into place.

When he spoke, "Judgment striking West Coast," it shook the whole Planet though it didn't unbalance it, giving a sign on a Good Friday that the Messiah was rejected again. When that rock was thrown up, he said, "Judgments will begin on the earth." In this earth also. [Bro. Vin indicates the flesh body. -Ed.] God is shaking this earth, shaking the cosmos off of this earth. Hallelujah! God is opening up those places on the inside where the lava can flow out (amen!) and you begin to put on your Eden beauty. Hallelujah! Glory be to God in the highest! A Pyramid is being pushed up in this earth, where the Headstone could come down. He cannot come down on the cosmos. He has to get rid of the cosmos, push up the Pyramid, and then come down and

establish His Kingdom in the earth.

Some people are looking for the Kingdom of God here and they still have their cosmos. Two kingdoms cannot exist at the same time. One must die and rot away for the other one to come in. And it's going to take the birth pains that the Word delivers to a man's soul, (hallelujah!) that the true Kingdom of God could exist in this earth. It will take the Third Woe to clean off this civilization to bring in that Kingdom. It will take those bombs (amen,) to guide it to targets in the earth, to blow the holes open and bring the lava out, (hallelujah!) that there would be a new civilization coming in, a faith civilization. Oh, when a man's cosmos is removed by the baptism of the Holy Ghost and Fire on the Eighth Day, this Feast after the Seventh Feast. Glory be to God! This Eighth Day where it puts us to live in a new realm of existence.

How many know what I'm talking about? Hallelujah! Oh my! What is the Third Woe? God comes down in this earth with His army to fight Lucifer who wants to take over this earth. Hallelujah! Oh my! Satan wants to take over your life. He wants to keep you in the lust of the eyes, the lust of the flesh, and the pride of life. He wants to hold you there and make you a tabernacle for himself, bring you in the very image of the Beast; put his mark upon you.

But God is revealing to us our names in the Book, in the Lamb's section. Hallelujah! We've crossed over there by the baptism of the Holy Ghost, by a New Birth where we're linked to our Head, where now we are becoming part of the army that's fighting. And the Word of God is mighty to the pulling down of strongholds in this earth: pulling down your reasoning, pulling down your imagination; pulling down all those high thoughts that exalt themselves above the Word of God. Pulling it down that the King could come on your throne and bring peace in the earth! Hallelujah! No more fighting within; bring peace in the earth (glory!) where the lion

and the lamb would lay down together, the bear would be gentle and the wolf will be tame. Oh, there would be peace in the earth. Hallelujah! God promised it.

Oh my! I feel good. Amen. Let Thy Word, Lord! Do you mean it? Do you believe it? Did you confess that with faith? Are you sincere about it? Let Thy Word Lord, shake us into place. You don't know your place. You say, "Bro. Vin, I don't know my place. I want to know my place." Let His Word shake you into place, this morning. He knows your place. The Word is what places us positionally. The Word is what reveals to us (amen,) where we fit in the plan of God. You don't know. None of us knew because He is the One Who foreknew us. The One Who foreknew us has to come and make it known to us, who He foreknew, (hallelujah!) then you'll begin to see yourself the way He saw you. Not what you look in the world, see it influenced you and you are trying to conform to the image of the world. No, not that.

Look at Brad and Angelina, they're breaking up. Anything that looks popular, anything that looks like it is something—it's Hollywood, friends. But we're not in Hollywood; we're in Holy Word. We're in Holy Word where It shakes into place! Hallelujah!

Don't you love Jesus? Don't you love Jesus for that? Oh my! I've got the love of Jesus in my soul. Amen! Hallelujah! I tell you, I at sixty-five still have that Sunday school enthusiasm down in my heart. Glory be to God in the highest. Do you know why? Because it's alive. It wasn't some painted fire. It was Living Fire that came in. Hallelujah! Glory be to God. He saves and He keeps and He satisfies our soul. Oh, give me the old time religion, it's good enough for me. Oh thank You, thank You, thank You.

I saw sinners yesterday. I saw people affected by the Word of God. Quite a few of them came to me and was telling me; even the last one came—a man walked up to me. He said, "I want to thank you for that Word. Oh, if

you know what that Word did for me.” He said, “I’m a deacon in the Catholic Church.” He said, “I am right under the priest.” He said, “But that Word.” He said, “The Food that is here.” He said, “I want to come, and I want to come more regularly and I want to get a time to sit and talk with you.” Yes, that’s right. Quite a few of them said, “We want to come back.”

Something happened in these last two weddings. Do you know why? The Spirit didn’t conduct it like a ceremonial event. It was conducted like service, in the spirit of service. They came to service. They came to see two people be married. That is part of the Word of God. That is the Word of God being manifested and the Word of God being preached. That’s right. And that is the very mystery of this Hour with the Bride and the Bridegroom. That’s the mystery of the Seventh Seal, “Behold the Bridegroom cometh.” He comes to take His Bride with Him. So it’s service.

It’s not the formal thing with the flower girl and you throw this here at their feet, and you throw this here and you walk out. No, no, no. When they came to sing, I said, “Sing until you feel it and the people feel it.” Don’t come and sing any vow song here. Sing, (amen,) minister the song. Hallelujah! Brother, and you saw how the people got in the atmosphere. Do you know what it was? Because it began to create an atmosphere around the people. God was so gracious. The grace that God gave, the utterance.

When the Spirit comes down, He has a style and a way He talks. I just stand still and watch Jesus do things in a fashion. Hallelujah! I saw people sit here and they were watching me and I was watching them too. Dressed in their wedding clothes and they sit there and they’re watching me, and they came in the service and I was watching them the same way; and the Word was going forth. Let us see who will break the stare first. Hallelujah! Glory be to God in the highest. And you watch that Word, quick and sharp and powerful,

dividing asunder soul and spirit, getting down on the inside. And then the hands start to go up, and then the heads start to nod and people start to acknowledge: “That is the Word, that is the Word, that is the Word.”

Could you imagine if you let people’s faces paralyze you, you let a wedding event paralyze you? You’ll quench the Spirit. But when you can let the Spirit go... You don’t have to be afraid of the Spirit, you have to be afraid of yourself. You’re in trouble when you want to go. But when the Spirit wants to go, you better stand back and let Jesus go. Amen. If He rebukes somebody and you think, well, they will get vex and walk out of the service, you watch their tears start to come in their eyes right there because He knows what He’s doing. We don’t have to kind of figure out if He will do it right.

We just want to know: “Lord, don’t let me get in the way. You want the pre-eminence, You want the oversight and You want the leading. We didn’t come here to represent us. We haven’t come here to win a church member. We’ve come here to represent You in this service that You can do what You want.” Amen. When we can come with that kind of attitude, it’s unlimited what God can do.

Let me tell you, God can drop a vision here and make you look beyond your morality and find sin you never saw in your own life. That’s what He did for Isaiah in the temple. He cried out, “Woe is me! I’m undone!” Not, “Woe is the next man.” Without that vision we stand up and watch, “I am better than them. Look a backslider here. Look at that one came back in church after a long time. Look at this one over here.” See? In your morality you stand there.

Like Isaiah was standing with Uzziah. He and Uzziah thought they were the big boys in the kingdom, when one got judged and the other one had to run to the altar. It wasn’t the people. It was the prophet and the king. Oh yes, the big boys. God knows how to level big boys. John the Baptist said, “High places shall be made low,

and the crooked places shall be made straight, and every valley, the little lowly ones will be exalted.” Hallelujah!

The Word does that. The Word does that. Because the Word doesn't look—the Word doesn't listen to what this one says about that one and what that one says. The Word looks into the heart and many times He finds faith. He found faith in a woman with five husbands that He couldn't find in moral priests, whom He called whitened sepulchers; and He found faith in that woman. He found faith in a Gentile, a Roman centurion. That is right. He said, “I have not found such a faith, not in all Israel!” And Nicodemus is coming by night because he doesn't want anybody to see him. And Jairus was playing a secret believer and running out when his house got in crisis. God looks and finds the faith where it is, friends.

You see, God is different to you and me. What people say influences us: “And did you hear so and so? Did you hear so and so?” Shut your mouth. Amen. Let us hear what God is saying. Amen. He is the One that justifieth the ungodly. He is the One that justifieth because all have sinned and come short of the glory of God!

I go to pull that back. I go to pull that back! To show you how man is, I go to pull that back. And just two minutes ago I was saying, “Let Thy Word shake us into place.” But I go to pull it back because I already started to think about people's feelings. But God isn't thinking about anybody's feelings. God is thinking about getting you ready of the Rapture. Hallelujah! Because it's our feelings that are in the way, our reasoning that's in the way of getting ready to go in the Rapture. Oh Jesus, let Thy Word Lord shake us into place! Thank You, Jesus. Oh my!

Do you feel your heart and mind is in a place to join with me in prayer for Bro. Ken Hutchinson, warded at the Mount Hope hospital on Friday night after leaving

service, due to accumulation of fluid in his body as a result of his diabetic condition? If you're standing here with condemnation, we aren't ready yet. I can go on and preach a little bit to try to lift your faith up in there and then we can have a zeroed faith. Are you more rugged than that? Are you more rugged than that?

See, this is the thing. You see, we're past playing church. We're past playing church. We're at the place where if two shall agree as upon touching, not some things, anything. But we have to be in agreement so what we bind on earth could be bound in Heaven. If the husband and the wife are not in harmony, then their prayers could be hindered. In this home, our prayers in this home could be hindered, if we're not in harmony because we are heirs of the grace of life. Aren't we? Eternal Life, fellowship with God, and power over the earth, isn't that the inheritance? Of course it is. So this by the grace of God, we can have faith.

Jesus is here right now. Do you believe that? I believe that. You say, "Well I don't feel Him." His Word says He's here. Any person who tries to lift their feelings above what the Word says is an unbeliever because He never said if you feel. And then you are using your feelings to question the legitimacy of His Word. Don't you believe His promises are 'yea and amen'? Don't you believe He keeps the Word He speaks? Do you think He watches your feelings and say this and that? No. He stands by His Word regardless. That's right. We could deny Him but He can't deny us. He will not deny us. That 'us' is not three kinds of believers you know. That 'us' are those in Christ because we are part of Him. *Jesus is here...*

And not only Bro. Ken Hutchinson has a need. Do you have a need? He has a need for physical healing, a touch of Divine healing. You might have a different need for something in your soul. You might be good in your body this morning. You might not be physically blind but you might be spiritually blind; you need your

eyes opened. You might not be physically deaf but you might be spiritually deaf. He could unstop [unplug] your deaf ear. Blind eyes and deaf ears could open right here.

You might not be able to walk straight in His Word because of a crippled spirit, you're wounded, you go through some experience, you've been crushed and you find you can't walk; you're halting between two opinions and you're like a lame person, a cripple coming along because you have trouble in your feet, in your walk. But He could straighten out that crookedness and make you walk.

David said, "I will walk upright." Hallelujah! You walk worthy of your vocation. You don't walk in the counsel of the ungodly. That is where the crippleness comes – when you walk in the counsel of the ungodly; when you stand in the way of sinners. See? But then when you can walk in the Light as He's in the Light and the Blood of His Son cleanseth you from all sin, oh, there is healing, there is deliverance. It brings you into fellowship. It brings you into fellowship with your Creator and one another.

[#772 - Songs That Live -Ed.]

Jesus...

Jesus...

With all sincerity, with your faith focused on the One Who made the promise.

Jesus is here right now,

Right now, not tomorrow; right now!

He's here to meet your needs,

That's right. He's here to meet all our needs. He promised to supply it according to His riches in Glory. If you ask for a bread you will not get a stone.

Oh, Jesus is here right now.

Where there is a believer, will you lift your hand as a sign you have that faith, you believe Jesus is here? All throughout this region, all the way up the Upper Coast; all in the extended region into North America and South

America.

Jesus is here right now.

He's here to meet your needs,

He comes amongst us because we have need of Him. Those Seven Compound Redemptive Names cover all our needs.

Jesus is here right now.

Heavenly Father, that's a confession of our faith that You are here, You are the I Am, the present God; Jehovah-Shammah – the Lord is present among us. Jehovah-Jireh, the Lord is here to supply all our needs. Jehovah-Rapha, the Lord Who healeth us. Jehovah-Ra'ah, Who gives us leadership and guidance. Jehovah-Nissi, Who fights our battles. Jehovah-Shalom, Who calms every fear and doubt and casts it away and brings peace into our hearts. Oh God, Jehovah-Tsidkenu, Who takes away all condemnation and establishes us in Your righteousness and Your righteousness in us. We thank You, Father.

We look to You, the One True and Living God. The One Who keeps His promise like You kept it to Abraham. And the same way You dealt with Abraham, the same way You dealt with Branham, You deal with his seed after him. And here we stand, Father, God, with this understanding that by Your Holy Spirit and being in Christ, Lord, we become heirs of the promises of God. We are Abraham's seed; we are Branham's seed, born by this Word of this unconditional covenant, this unconditional Love.

Oh God, these things that You have given unto us Lord, that You promised that You will do, You are the Author and the very Finisher. You are the God Who speaks it and brings it to pass. And when You spoke it You spoke it with a Divine intention and purpose. You knew the ones, dear God that You had foreknown and the ones who are the heirs of these things, the ones whose names You put in the Lamb's Book of Life, and the ones whose lives you planned to give them

identification. When they see their life match that Word, they know who they are, they know what You have made them, they know what they are entitled to. They know, dear God, they have access to every spiritual blessings that we are blessed with in heavenly places in Christ Jesus.

And so we stand here this morning lifting up our Bro. Ken Hutchinson. Receiving this request, dear God, after Friday night how he was hospitalized, oh God, because of the fluid that is built up in the body because of the diabetes. God, we know that that's a move of the enemy. Oh God, but You said in Your Name we shall cast out devils. You said what we bind on earth is bound in Heaven and what we loose on earth is loosed in Heaven.

And so, we come as a believing church, Lord, the church of the Living God that this authority You invested into Your Church and You gave the commission. And here You've come down in these last days and restored the Seven Sealed Mysteries to us, the undenominational Bride to finish this great commission. And dear God, Mark 16, Christ in the True Church is the continuation of the Book of Acts.

And we stand on that and we come in the Name of Jesus Christ against that devil, and Lord, God we send Your Word on the wings of that Angel of God, that One, that Notable One with the swept-back wings, that Mighty One that descended and put one foot on land and one foot on the sea, oh God, that Lord God, You would go to him and dear God, You would give him that touch of deliverance! May Your Presence surround him, oh God. And may, dear God, he know that we are standing here, the Church of the Living God, praying for our brother, lifting him up, oh God, Lord, and asking these things, Lord God, knowing that every redemptive blessing has been restored in that Atonement.

And so, dear God, that's where our faith is. We don't come in our own merit; we come through that new and

living way through Your Blood standing before the Throne of grace, You said, "And we shall obtain mercy and find grace to help in time of need!" And so, let him be delivered this morning we pray, and come out of that hospital well and go back to his home for the glory of God. Oh God, the woman calls to You. May You, the great King, send the Enforcer to give back, oh God. And he is part of us and Lord God that he can receive this blessing.

And all them that stand with faith in their hearts also believing, dear God, wherever they are gathered, wherever they are standing this morning; those present to hear this voice, and those that will hear it even by the way of the tape after, that that anointing and that faith, oh God, Father, will energize that believing soul and move them up like a spiritual astronaut, beyond fear and doubt and reasoning into the realms of faith in heavenly places, Lord God, where they can have this, Lord God, made real and personalized to them the blessings that they are asking and seeking from You, even now believing in their heart and confessing with their mouth. You said they shall never be ashamed because when you stand praying believe that you have received what you asked for and you shall have it.

And we stand, we tie our soul to Your Word and we confess it in the Name; all sickness and adversity. In the Name of Jesus Christ we claim the blessing to the honor and glory of God. And Lord where faith is insufficient, may You drop that faith in that heart, dear God, that is crying out for more faith to have settled peace and receive that which You have given. Oh may You grant it, Lord.

And Lord God, we ask for Your leadership and Your direction in the service this morning. Things that Lord You began to communicate to me on Friday in the day, and I so desire to speak some of it this morning, Lord God, not knowing how to go. These things, Lord, we realize it can take so much time and we don't want to

be too lengthy. And Lord, we just want to maybe just read the Scripture and let Your Holy Spirit move from there, Father. Oh God, like David when he stood there and he didn't know how to go, and he waited for the sound of the Spirit in the mulberry tree; and You knew he was waiting on You, Lord. And dear God, when he heard that stirring in the leaves, he knew that wasn't just the natural breeze. He knew that was the Angel of God (hallelujah!) and he rose with confidence. So let it be, dear God.

Bless Your people today everywhere. Lord, all Your precious servants from Bro. Fredrick, Bro. Dirk, and Bro. Regan and they down there, Lord, in Guyana; Lord, to Bro. Jude and Bro. Myers and them way up there Lord in Dominica. Lord, Bro. Charles, and Bro. Lofton and Bro. Florian and these brothers there, oh God, in the Name of Jesus Christ, we pray Father; those who have to travel today also, Bro. Lofton and Sis. Keren going back, Lord, You undertake Father in every way. May Your Holy Spirit just bless each one, Father, oh God. And Lord, even Bro. Peter Myers in Antigua and Bro. Ulpian and Bro. Peter and they in Barbados; and Bro. Ken and the saints in Grenada; Lord, Jesus, Bro. Elijah and the saints there in St. Vincent; Bro. Deon and Bro. Bowen and Bro. Monty and they, Bro. John in Tobago, dear God. Father, wherever You have Your children gathered, may You do the exceedingly abundantly. Lord, Bro. Jason and they up in St. Kitts, dear God, we pray, oh God, may You bless them all, all Your children, dear Father; Bro. Jerome and the saints, Lord. May You just bless them, Father. May You give an extra handful. Would You pour out Your grace? Would You encourage them, Lord? Would You lift them up into the place where they need to be in this Hour?

Lord, bless all Your Ministers here, Lord. Your deacons, Your trustees, Lord all the soldiers in the army, Father, in the Name of Jesus Christ, give us the kind of alertness and vigilance. Lord God, take away

the complexes, Father; take away the inhibitions, Lord; take away the things that paralyze us many times. Take away all those human things. You said, "Quit like men. Be steadfast abounding in the work of the Lord." And may we march in rank and file under the leadership of the Holy Spirit, the Great Joshua, the Great Captain of the Lord of Host, that has come down in this Day taking the Headship over the Body. Oh, may You grant it, Lord. Let us be a true Ephesians in this Hour.

We praise You and we thank You and we commit all things in Your all-sufficient hands, for Your honor and for Your glory in the Name of Jesus Christ we pray with thanksgiving, Lord, amen and amen.

Let's give God a hand of praise, amen. [Bro. Vin and congregation give God a hand of praise. -Ed.] Hallelujah. Oh, glory and praise be unto His wonderful Name today. Praise our God. Praise the almighty, all-sufficient Name of Jesus Christ. Our God is an awesome God. Amen. May we stand in awe before Him and watch His awesomeness. Hallelujah. Glory and praise be unto His mighty Name. Hallelujah! Lord, may You uncover the schemes of the enemy, Lord, that we would not walk in darkness but we will be children of Light walking in the Light and walking in the victory that the Light brings. Oh, may You grant it, Father. We thank You and we praise You. We glorify You, Jesus. Thank You, thank You, thank You, thank You, thank You, Lord. Thank You, Lord. Thank You, Jesus. Oh, our tongue is insufficient to give Him all the praise that He deserves. Hallelujah! But when we come in that Name, demons tremble. Hallelujah! Glory be to God. Thank You, Lord. Thank You, Lord.

Bless all the saints. I know some of you have to travel tomorrow, some going back today. God bless you when you have to go; bring you back safely. We certainly enjoyed having you in our midst, gracing us with your presence, coming and being in the two weddings. May the third one be the one that we go to the Marriage

Supper in the skies. Amen. But may the peace of God go with you and bless you and prosper you in every way. We love you.

I was telling Sis. Eldrana [Sis. Eldrana Daniel of St. Lucia -Ed.] I said, "I am looking for a space." After I talked with her I talked right after with Timmy. I said, "Timmy, boy, we have to find a place." He said, "That's the thing." He said, "Too many meetings." So we have to work something. From where we stand we're seeing a kind of nonstop. There is no stopping in this life again. We made our last stop maybe a couple of years ago. We just have to keep going until Jesus comes. If we fall in the battlefield and we stand there, you know, and we complete our earthly journey there or whatever it is, praise God. But I'm not believing for that. I'm believing for standing here and saying, "Behold, our King." Amen. Hallelujah. When they begin to appear to us, I'm looking for that.

I was telling somebody, I said, "Do you know something?" I said, "It comes to the place now," I said, "you see like when it's dark in the morning and you can't see any signs of the coming sun." I said, "But then all of a sudden the horizon begins to change. You still are not seeing the sun but you know the sun is coming." And you start to know any moment now the sun is going to break through there in its glory. Yet you still are not seeing the sun; but you're very, very aware that that... Isn't that so? Isn't that how the day breaks? I said, "So it's going to be."

You have to be looking in the direction where He promised to rise. And under that Seventh Seal is a Shout, a Voice and the Trump, and *the dead in Christ shall rise. And the morning breaks eternal bright and fair. And when His chosen ones are gathered to their Home beyond the skies and the roll is called up yonder, I'll be there.* [#658 - Songs That Live -Ed.]

I said, "This is the time when you look, you don't want to be living in sin, living, hiding, living in deceit, playing

games.” You don’t want to be living your life there and you aren’t seeing: “Watchman, what of the night? The morning cometh and also the night.” [Isaiah 21:11-12 –Ed.] And He’s separating the Light from the darkness, for the darkest time is just before dawn. And if you look you’ll see that Morning Star.

If you had looked from 1946 to 1965 and you saw that Prophet standing there, one sent to forerun the Coming of Jesus Christ and was spoken to on the river in 1933, if you missed that, you missed a great lot. If you say, “Well I know that!” And you aren’t looking for the Coming of the Son? You aren’t living in the Presence of the risen Son? Then you didn’t understand what you saw! You memorized that. That is like you know Port-of-Spain is the capital of Trinidad. That is just information. That is just geography. Do you understand what I’m saying?

When you see that Son appear and you say, “Oh my God, it really happened?” and you aren’t robed in white, your lamp isn’t filled with Oil and not trimmed, do you know what you will be doing? You will be trying to repent right there and repentance is already finished. You’ll be like Esau seeking a place of repentance and can’t find it. Do you know what It says? A profane person who was trying to live between two desires. He was trying to be a black/white bird.

Do you know why you’re doing that? You don’t really believe. You think you believe in your mind here, but you don’t believe here [Bro. Vin points to his head –Ed.], you believe here [Bro. Vin points to his heart –Ed.] And when it drops here [heart], the world moves back. When it’s just here [mind], you’re still walking after your desire yet you’re quoting the Word. He said, “You have a knowledge of the Word but you have a demon of doubting down here.”

The man in the engine room is the one who controls the ship. He said, “That ship isn’t going one place.” That man on the deck had better get lined up with the

man in the engine room. And if you're trying to say, "Jesus, Jesus" up here [mind] and the man in the engine room [heart] is not the real man, it's Satan down there, or the old man down there is living on the old nature, do you know what's going on? You're saying Jesus up here, but you're only saying that when you're around church and people from church. You will be found out. You will be found out. You have to be real. When people look at you in this Hour, they can't see a dark shadow. You have to be transparent. They have to see right through you because you have nothing to hide. Thy whole body is full of light.

See, the hard part with spiritual people is, (carnal people don't understand,) spiritual people see the dark shadow, see you playing your game and wouldn't tell you because they're waiting for the right time and the right place to talk to you right there. But you're thinking now because they haven't told you about it when they met you two or three times that they aren't seeing you so. And you're deceiving your own self. Because how could you know what God is showing somebody while they're looking at you? Until sometimes you feel, "I have to talk to that person when I go out of church."

"Why did you go and tell the Minister about me for?"

They say, "I didn't tell the man anything."

You say, "How was he describing what went on?"

See? Humanistic realm. Because you think this is a local, geographic gathering in Trinidad yet everyday we're talking about 'the second fold mystery of the Seventh Seal', 'Christ came down', 'it's fifty years after the going away of the Prophet', 'Moses and Elijah', 'what the world is in today', trying to sensitize a people to say, "Wake up! Wake up, wake up, it is morning. Wake up! Arise and shine."

Jesus! Let me just read quickly and get you off your feet. Turn with me to... I think I'll start in Isaiah 47. I want to take for a little title, "**THE JUDGMENT OF THE**

GREAT WHORE”. And for a little subject, “A World Bewitched By Sorceries.”

My objective and purpose to bring this to you is, when I was speaking the other night and I mentioned... I wanted to speak something because I said we're at a point here, this world is going to go into even deeper darkness. This could be coming down to the finish and the shutting of the door. We know we have to come sometime. For years we're believing those things, but I believe we're coming really close now.

Because in the last five years I've found hidden ones all over the world in different continents. How this Word reached them, I don't know. I could say it's through the Internet because that is the medium. But how is it directed to them in the midst of seven billion people? Them! Then it's like, isn't it an intelligence that guides the sperm to the egg? Well that Intelligence is guiding this Sperm to that Egg in different ones bringing conception. That's all I could say.

And so I want to—I feel that many of us are walking, though the messages God has given us down through these years on *The Realization Of The Insane Age* – we had a whole, long series on that; many messages. We went into Daniel and Revelation, all the prophecies; all these different things. We went into so many of these subjects. And it's a long time I haven't gone into that side of the Word.

And with the coming up of this I just felt to speak something that can make you look and see, look what's happening in the world friends, because this is why I think a lot of people are walking around, and hanging around, and playing around because they have no consciousness. When they look outside in Trinidad and they go down Frederick Street [Street in Trinidad -Ed.] and they go down here, they're not seeing the end of the world. Do you know why? There is no real prophecy for Trinidad in the Bible. So if you don't know where to see the prophecy is being fulfilled...

It comes like you're looking for the Catholic Church to see the prophecy of the Bride and you say, "Like those people are not going to make it, you know." Yeah, they are not going to make it because they are not the Bride and you're thinking they are the Bride. But if they are showing their colors, what do you think the Bride is? If you're seeing the tares ripened, what do you think the Bride is? Isn't She ripened?

And when they're seeing the Word ripened and the people being ripened, they are still thinking in their mind it's preaching; it's things being said. That is a mind that is not quickened. Because if the Prophet was here behaving like a crazy man, do you think if he raises back up from the dead this morning, he'll come back up kind of relaxed and just come and go and preach a little Pentecostal message? Look where he was, he said, "Stop the tape and repent right now! [1963-1110m -Ed.] Get desperate or perish! The Token must be applied!"

Fifty years after, people who say, "I believe the Prophet, I believe Bro. Branham," and they are quoting him too, but they have no consciousness of the attitude and they would not examine: "Why did he think it was so close?" When that Seventh Seal opened, the end of time Seal has started. It's a total secret. It's only for the Father's spiritual Genes. That means the only way to see it is in your life. People are still trying to explain what's in the Book and they can't look in their life when the Message now is manifested epistle, not printed books in Jeffersonville. Because the Seed was spoken not to put in a book alone, it was spoken to find the bedding ground of faith. When faith finds its bedding ground, up will come the promise; up will come a people. And this is the reality.

And so, I want to speak in this light to you as the church, that we are a church here that God raised up, and I as a shepherd here with a responsibility to give account for my people. When the Father comes and says, "Where is sheep number fifty-four? Where is

sheep number forty-five? Where is sheep twenty-eight?” I have to know because it’s not just called to preach and say I have revelation. I have to look...

If when I come, I see people aren’t looking ready, I can’t just go along and preach and say, “We are the Bride, we are the Bride,” and deceive myself. I have to try to find something to get that one ready, get that one awake, shake that one out of sleep, pull that one back into the Word. Do you understand? Other than that, we’re having cosmetic church. We’re having cosmetic church. And anybody having cosmetic church in this Hour is deceived already because we have to give account for what we preach. God put us in a time and gave us a voice and gave us a Message; and we have to hasten with that Message to the Coming of the Lord.

Isaiah 47 verse 1. We will read a couple of verses and then you’ll take your seat. Remember Isaiah, from the time we go to Isaiah to read, Isaiah is the whole Book in miniature form. That’s the first thing you must understand about Isaiah. Isaiah wrote sixty-six chapters; the Bible has sixty-six Books. Isaiah spoke from Eternity all the way to Eternity. “And Isaiah,” Bro. Branham on the Seals said, “saw all Seven Seals.” [1963-0323 –Ed.] If you have any discernment about the whole Book, you must see all Seven Seals. If you’re preaching from Eternity to Eternity, it means you must see all Seven Seals.

¹ Come down, and sit in the dust, O virgin daughter of Babylon...

Is there such a thing as ‘a virgin daughter of Babylon’? What do you think? You don’t know. He is saying that mockingly. He is mocking her. Do you know why? Because Babylon is a whore and she is projecting that she is holy. She is projecting she is the True Church of Jesus Christ. And so, God through the prophet was saying:

¹ Come down, and sit in the dust...

Do you know why? Because she is sitting in a lofty

place and saying, "I'm a queen; I sit. I'm no widow." And God is saying, "Come down in the dust now." God is going to pull her out of that lofty place. And he said:
...O virgin daughter of Babylon...

See, that is why you need revelation to read the Word. It's like, "O virgin daughter of Babylon? Are you calling yourself that? Come down here in the dust!" God doesn't pull down any virgin to the dust. It's a whore who sits up there and projecting – that woman Jezebel, who is pretending to be so holy and virtuous, deceiving the nations.

...sit on the ground: there is no throne, O daughter of the Chaldeans...

Do you see how He left the 'virgin' out now? See?
...for thou shalt no more be called tender and delicate.

That is what she's calling herself too, pretending to be tender and her teeth are iron and her heart is schemes, and she mingled her wine and set her bed, and her gates are the gates of hell. Do you know the Bible? That is this woman. She's in Proverbs. She's in Revelation. She's in Genesis. She's in Isaiah. The same way like Ruth is in Ruth, Esther is in Esther, Rahab is in Joshua but it's the same; it's one woman. So no matter how many times you see Babylon and these things, it's one woman. In the end time she is called 'mystery'; a woman on the earth today.

² Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

³ Thy nakedness shall be uncovered, yea, thy shame shall be seen...

See? Virgin daughter of Babylon?

...I will take vengeance, and I will not meet thee as a man.

"I am not some common man who walked in here to meet you. You will meet the Supreme Judge sitting on the Throne with Seven Vials to be poured out upon you

for your wickedness because your sin has come up into Heaven. All your religious coverings will be removed.” See? “Your nakedness will be uncovered; your shame will be seen. Hold fast your garments,” He told you also, us, “lest any man see your nakedness and your shame do appear.” [Revelation 16:15 –Ed.]

What happened to Adam and Eve in the Garden when she got seduced with the Serpent? They realized they were naked; they were gone. And God said, “I’m going to uncover your nakedness. I’m going to show up your shame.” The same way God deals with that system and the world, He deals with an individual. Do you know that? Same way He deals with a church; same way. Do you want to play the harlot? Watch how God deals with the harlot.

⁴ As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

⁵ Sit thou silent, and get thee into darkness, O daughter of the Chaldeans...

This is the denunciation, the pronouncement of justice upon this whore, you know. When God is talking like this, she was already warned. She had been brought to trial, she had been found guilty and now she is about to be sentenced. And the Judge is speaking out the sentence for her crimes. So you have to read the Scripture with this understanding, if you know who this woman is and the tone in which God is talking. I’m reading it in the tone so you aren’t just reading words on paper.

...for thou shalt no more be called, The lady of kingdoms.

See? “Come down and sit in the dust. You sit up there with your high self calling yourself ‘the lady of kingdoms’.” He said, “Come down in the dust here. Let me pull your garment off of you. Let me show your nakedness. Let me show your stinkness. [Morally offensive –Ed.] Let me uncover you and expose you. All what you cover up and trying to pretend,” He said, “I’m

pulling all of that off of you today.”

⁶ I was wroth with my people, I have polluted mine inheritance...

Like what God did back there when He sent Judah down in Babylon, when He rooted up Israel and scattered those ten nations like we had in the Book of Amos. See? When He brought down a sentence upon them in Egypt – the children of Israel first for four hundred years before they got redemption under Moses. Because they sold Joseph into slavery, God put them back into slavery. Watch.

⁶ I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

God said, “I put my people under you to be chastened, but you thought you had a chance to kill them and slaughter them, and you put the yoke so heavily upon them!” How many know God did that with Jehu too? Because Jehu slaughtered in such a way. [2nd Kings 10 – Ed.] And God’s justice is measured.

That is why sometimes when a man with a bad spirit takes the Word, he wants to put that thing on the people and give them more judgment than they deserve. See? And God knows how to deliver. God delivered them into the hand of the spoilers, but the spoilers wanted to wipe them out. But God had measured seventy years to bring them back.

In other words, when they got corrected and they changed their attitude, God has a time to bring them back. But today everybody wants to bring back everybody through their human emotion. They are quick to forget the sin and the damage that people do, and they don’t question them and search for the repentance and the restitution. They just feel sorry and want to bring them back in the church. I don’t believe that, okay. I don’t believe that.

Remember I'm the door here but I stand up and see sometimes people doing these things and I keep quiet. And the first thing I think they don't have the fear of God. Look how they feel because maybe they have an office or because they have some influence in the church, they want to step into my position and do things that they have no scriptural authority for because blood is thicker than the Word for them. I keep quiet and see it. I don't make a fuss over it.

But then it shows me how much people really know the Word and know this God of the Bible, and how much love they have for the church that you want to bring the dog back and the dog nature hasn't come out yet. What do you think he's going back again for? Do you want to bring back sin and glorify sin inside the church and people start to walk around free like Cozbi and Zimri?

But then, you see, they find I maybe take long with things. But you see *it's not him that willeth nor him that runneth*. When God gives a Word, God stands behind that Word He gives. And I am not the man to invent a Word neither to be persuaded by people's human feelings. And when they find agreement in the congregation with them and say, "Yeah, I find so too," well if you all find so, come before me with your case. Don't start to try to pull people back. Come before me with your case, let us sit down. I have never shown I can't sit and talk to people. You present your case; I'll present mine. Let us cast down our rods or let us put it in the Holy of Holies. It's either you want Church in the Word, real Church or you want group with labels tacked on it: 'Bride', 'Super Church', 'Messiahettes.'

That is easy for people to do when they sit in the congregation than when they're standing here. [Bro. Vin points to pulpit. -Ed.] You see, when you're standing here, [pulpit] you have to give account for every word you speak. When you're sitting down there, you could talk free to this one, that one, that one, express your opinion like truth and it's your opinion. And you're influencing

people thinking you're talking the truth, and you know you're giving your opinion and you wouldn't even have the courtesy to say, "This is my opinion, okay. This is not the Word. Don't take this as the Word. This is just my reasoning."

When you have Doctrine and you have the Word in more than one place, Truth established in the mouth of two or three witnesses, then you say, "Here is the Word. Here It is here, here It is here, here It is here, here in the Word." But do you know why people do that? They don't want to face the test, so they try to work aside and work around. When we do that, we're hurting the church. When we do that, we're making the church human because people don't see the church as a heavenly calling; it's a mystery of God.

You may have your seat. May the Lord bless the reading of His Word!

It's either all of us have to give account or either I have to give account. You give account in your house. Let me give account inside of here. Because if you really know me and know the Word, you know I stand for the people. I don't believe there is one person who has the moral authority to come near to me and say I don't stand for the people because they know I stand for the people; because God raise me up to stand for the people.

Remember, I didn't inherit this church. Remember, I wasn't voted into this church. Remember, I am one person, God met me and sent me back. Remember, I came and put the church in the hands of two different ministers and both were misleading the people because I didn't want to step in the place. And remember, while it was going in those places, it was me God was showing the two of them were wrong.

So you see, this is where spirits come in among people and when it comes in among people, they start to get influenced and they start to get into the human realm. But you see—remember, we are in the Age we have to come into immortality. If I tell you I know how

to bring somebody into immortality, I'll be lying. I do not know. I know it in the Word. I know it's promised by God. But I know God has to have preeminence in a man's life to show him and carry him and say, "This part is fulfilling now. This part is going and fulfill now. This part I'm going and do this now." I don't think I know a man in here That comes to. I know a lot of people could get at the side of the building and discuss things what they think. But I don't think any one of them could stand up and say, "The Word of God comes to me in here."

I'm not in a war here but I said that because I'm going and speak something here, to show you the Hour and where we need to be; and all of this is defilement in the church that has to be swept out. And we have to start to think Word and Word principle and we have to relate to people... If God put people in an office and different things, we have to respect the office even though we don't respect the man. And if the Word is there and God must confirm that Word—if God doesn't confirm that Word, it's just a man. But when God confirms that Word, that is more than a man; that is God.

So the thing is, watch our motive and our objective. The Word says, "You have a right to discern a man's heart." But do you know something? For you to clearly discern a man's heart, you have to discern your heart first. You say, "How do you mean?" See? Scripture has come in my mind already, you know. I haven't thought about it and the Scripture came in my mind already: Take the beam out of your own eye first before you take the mote out of somebody's eye. If I have to ask you, "Give me an illustration as to how many times bigger the beam is than the mote?" The mote is a speck of dust. A beam is one of the big things that holds up this building.

Because remember, if you aren't the eye, you can't see, you know. The ears never see a thing. The hand never see a thing. That's why this is the Hour we have

to be united on the principles of the Word. We're not going to be united on personality and feelings and favoritism. We're not going to be united on that, you know. We have to be united—It's, Word must join Word. Life connects with life. Sin connects with sin. Remember, sin is unbelief in the Word.

So verse 7. So God is still talking to this woman.

7 And thou saidst, I shall be a lady for ever...

When I was reading this this morning, do you know what was coming to me? I said, "Look how God is discerning this woman's heart through the prophet Isaiah; the system." I said, "Look how God discerned Sarah's heart too." Look how God knows when people's heart—look how a prophet knows the heart. What did He tell the last Day church? "Thou sayest, 'I am rich and increased with goods and have need of nothing.'" He said, "Thou sayest." He said, "Hear what I say: you're poor, you're blind, you're wretched, you're naked, you're miserable, and the hard part is, and you don't even know it." He told this last Age that. That whole religious system God told that. This here is a picture of that too, you know. Watch!

Now I'm going to just read today because I won't be able to preach all of this. But if I read, I'm laying the Scripture out and once I lay the Scripture out and make the pertinent comments, then that will connect the Scripture I'm reading; then that will sensitize you to the Hour that we are in because my real thing behind this is for you to get back a view and get it back in your conscious mind: "Hey, the Hour is late and the Scriptures are being fulfilled and we are seeing the Word coming to pass and I should know now if my name is really in that Book. Am I reflecting the things in the Bible? Has it produced the faith in me?"

You say, "Well I know it. I know Rahab typed the Bride. I know Ruth typed the Bride. I know this one typed the Bride." And when a situation comes, you

can't pull which part you need to face which thing there and overcome it. You're unconscious because that situation doesn't seem relevant to all the things you know about what typed the Bride; so it shows you're talking memory.

Because remember, that is Word on a page but that Word is talking about a literal people. All those mysteries and revelations, that's in a people today in this Hour, you know. And all those Boaz and Isaacs, and all those Salmons and all those things, that's typing the literal Jesus Who came down in this Day; Who is united with His Bride now, you know. So it's not theory or anything, you know.

When He says, "All that thou sayest that will I do. It is true, I am thy near Kinsman." In other words, I am not going to shun my responsibility. He says, "Howbeit, I can't do a thing yet. My hands are tied!" Do you know why? "There is a nearer kinsman than Me, one in your life. As long as he is there, I can't do a thing because he is nearer than Me. But if I could come in there by the Holy Ghost you could get Redemption; you could get Redemption."

So he had to put that Word to that devil: "It's either you come out and get out of that life if you can't redeem that person because this is the Hour of Redemption and Redemption claims are being made on that person. Redeem them or get out of the way!" Hallelujah! "Do you want to live in that body? That body was purchased on Calvary."

And until you surrender all, and when you can't surrender all, you're not really looking for Redemption. You want to remain a gleaner in the field. You just want little blessings from Boaz and Boaz's servants. You just want to get a little sit at the table and He explains to you the mystery of the parched corn and the vinegar and the suffering and the death, and you get a little knowledge but you want to stay in the field and glean and just be a beggar and go home and live that life. And

His purpose: He came down to magnify the woman; raise her up to be one with Him and joint-heirs with Him! And He is not ashamed to come down for that woman because He knows there's a Gene of God, there's a real woman in that woman. Hallelujah!

And it's the Gene of God He's coming after! He didn't come after your hairstyle. He didn't come after how you look, at your 'selfie' you took because when He takes His camera and takes you out, and you are coming with your 'selfie', what you took, your camera only took out your body, you know. But when He takes out your soul and says, "Look your soul here. Look, a black shadow is hanging over your soul. Look how deformed you look. Look at that vulture in your soul there." And you're watching, you're admiring your body. Oh brother, I tell you. *Let Thy Word, Lord, shake us into place.* I like to remind you what we were singing.

⁷ And thou saidst, I shall be a lady for ever...

All these things, it is God speaking: "Come down! Sit in the dust. I will uncover your nakedness. I'll uncover your shame. I will take vengeance. Sit thou silent!" Did you hear it? Silent! "Not even a whisper is going to come from you. Get thee into the darkness!" – back there in verse 5. I am just rehearsing it all to show you it's God talking. It's God talking.

Now verse 7:

⁷ And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.

All what you are doing, you're just taken up with yourself and your own purpose and your own gain: "I will be this. I will be this," and you're not seeing, you violated a Word here, you violated a next Word here, you stepped over people here, you were covetous here, you made a scheme here; you tried to engineer a situation to capitalize on it over here, and you forgot you did all

of that! You're not seeing all of that is on your account to settle. When He says, "Your very thought speaks louder in Heaven than your words on earth." When He says, "Bring every thought into captivity to the obedience of Christ and have a readiness to revenge all disobedience that your obedience might be fulfilled!" Because full obedience entitles you to the Token.

Watch, verse 8. Now, don't mind if I read loud and expressive. But I have to read so because you all, most of you all don't know how to read the Bible. And when you read it, you are just reading words, and you are not getting anything because you are reading it like the newspapers.

But this is a woman before a judge. And the judge is tallying up her account and showing her: "Look what you have to pay. If you are given ten life times, you can't pay this." And He points out her crimes to her. So if you don't see this picture, you don't understand. But that is what I want you to see and catch.

That is why I am talking about THE JUDGMENT OF THE GREAT WHORE. I am showing you the woman in the Old Testament before I bring you to the New Testament. The full mystery of this woman is gathered up in the Book of Revelation just like the full mystery of Eve and Sarah and Rebekah and Rahab, all of them, is gathered up in the end of Revelation 22, the Spirit and the Bride; and say, "Come, I'll show you the Bride, the Lamb's Wife, a Pyramid City having the Glory of God, with a River clear as crystal proceeding out of the Throne." It brings the full sum of what the Bride is there, so it is this woman too. Her mystery is in shadow and type too, the same way like Athaliah, like Jezebel, like different ones in the Bible, (Do you understand?) until she is shown in the end.

Verse 8:

⁸ Therefore hear now this, thou that art given to pleasures, that dwellest carelessly...

Anybody given to pleasure dwellest carelessly. Moses forsook the pleasures of Egypt, the pleasures of sin for a season, and esteemed the reproach of Christ greater riches. Pleasures? Real pleasure is at God's right hand. Our pleasures are at His right hand.

*...that dwellest carelessly, that sayest in
thine heart, I am, and none else beside
me...*

See? "I am." That is how she says it. She says, "We alone are the true church. We alone are the original church. We go all the way back to Saint Peter." And then the kings of the earth who she drunkened, see her as the 'queen of heaven' and they go there to be blessed.

If God... If I could prove to you this woman exists and I could prove to you her prophecies, and I could prove to you that there is such a woman on the earth, then wouldn't it be easier to see another woman? Because the Book of Revelation only have two women – Babylon and Jerusalem; only two systems in the Book of Revelation. And Babylon goes out of existence and Jerusalem shall rise. We've come through these things over the years.

So, is that the real Jerusalem here? If this one is going down in the dust, I wonder what He is saying to the next one? What is the promise in the last Age? "You will sit with Me in My Throne." She who is in the dust right now and in a Squeeze and in persecution to get rid of Her, do you mean He is bringing Her up to His Throne? As we sang this morning, *we have received a Kingdom that cannot be removed.*

Watch the Spirit prove to you the right by the wrong here today because some of you, as much as the right is preached, you sit and watch it like this, and wonder if you are watching it, if this is it; if we are part of it. But watch it prove it now by the contrast. How many know the bad woman is given in the Bible to show the good woman? How many know the night is for the day? It's a law of contrast. How many know Jesus taught by

contrast? “If the unjust judge would respond to the woman speedily, how much more the just Judge will hearken to the cry of His children that cry day and night, His Elect crying, ‘Once more Lord!’” [Luke 18:1-8 – Ed.] Just think.

You little children here, some in front of me and some in the back, don’t get any trouble. Just follow in your Bible. It’s just that we have Bible reading today, okay? And mark the places where we read so you will read it over again when you go home. The Sunday School Superintendent said he wanted you all to come down, so when they asked me, I say, “Well I don’t know.” I say, “If you want to bring them, it’s up to you all.” I see he brought about thirty-something of them, because I hear they say they were interested, when I say I am going and preach on something here.

So maybe if you had that desire really, I believe God could put it in your heart and you can know this world is coming to an end. Because this is what I am trying to tell the big ones in here. This is what I am trying to convince the big ones of inside of here. They seem a little harder to convince because they have a lot of their own thoughts. So I trust you all could take it with childlike faith. One time Jesus brought a young child in the midst of the big apostles with beards and, you know, they sat there and some big, ‘hardback’ [strong and able; experienced –Ed.] fishermen and thing, and He put a little child there and said, “You all become like one of these here.” So maybe He brought you all here for that.

...that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow...

Did you see how Uzziah got self-secured? When Uzziah thought he was king over everything and they hadn’t a king like him on the earth and all these things, he got self-secured. And his judgment was so swift that before he knew it, he was a leper in the leper’s house when he was a king on the throne a few minutes ago.

Do you what happened? He left his own habitation. He could not keep his first estate and he became what? A fallen angel. He fell from the throne to the leper's house. It is that swift.

Jesus said, "I saw Satan, the anointed cherub in Heaven here, before I know, he's like that." Adam saw the Serpent, the most subtil beast in the whole field, the most beautiful one in the field who could even speak, that all the other beasts envied this one, and before you could even bat your eye, he was a serpent crawling out on his belly. He fell like lightning under the wrath of God! So it is. So it is. Keep your first estate. The angels who could not keep their first estate.

Let me tell you, if you aren't walking where when you got saved, if you are not walking there in that atmosphere and love for God today, get back to your first love. "You have fallen," He says. He says, "If you overcome, you will eat of the Tree of Life." Why are you falling? Anybody who is falling, is because you started to eat from the 'Tree' of death. You are going for the knowledge of good and evil. You start to lean on your own understanding and you are going after knowledge that is taking you away from the channel of God, the channel of Life. You are getting knowledge that is making you so knowledgeable that you start to exalt your thought above the Word. You start to lean on your understanding and you think you don't need to acknowledge the Lord in all your ways to direct your paths. You are working out—you have a plan for everything that you're not giving God a place. You're looking for God to fit Himself in your plan.

Watch the woman here. This is a fallen woman. This is a woman who was high up but God said, "Come down now." This is a woman who thought she was a queen but God says, "You are no more queen. You say, "I am no widow." He says, "Now you're going to be a widow. You're going to be a widow now. All your children, your house, your husbands – all those kings of the earth

you're having fornication with, all of them are going." Watch!

...I shall not sit as a widow, neither shall I know the loss of children:

She is saying this because she is counting her members: "I have about 1.3 billion Catholics right now and then I have all the ecumenical move, my daughters children, who came back under my care in the ecumenical move and we are going to reign because we have all the money tied up. We have all the businesses. We are passing the laws. We have people in the CIA, MI6, KGB. We have the Ministers of Finance here in the IMF, in the World Bank. We have control over here. We have all these nations and we have treaties with them and these things. So we have everything fixed. We even have the Jews coming in licking our boots because we are putting pressure on them to divide Jerusalem and they are shaking in their boots. We have all the votes we need in the United Nations."

See? So look at them: self-willed, self-secured, self-exalted. God is identifying the condition of the people He's going to judge. He is showing you the nature of people. Now that nature is the nature that comes from the first birth. That means anybody inside of here could have that same characteristic because that is the nature of that sex birth that came by the Serpent in the Garden of Eden, the Beast in the beginning that deceived the Church, Eve, and brought forth a Cain who was the first one marked, (took the mark of the Beast,) and that is the thing that ends up here in the last days. Because the second Eve was deceived by a Cain! These have gone in the way of Cain. As the Serpent beguiled Eve so will these beguile you. And when we come to Revelation, they worship the image, they have the mark and they are part of the Beast's system. It's the same thing! It's the same thing! So watch.

He's not describing... You don't see this in Sarah, you don't see this in Ruth, you don't see this in Abigail –

showing the Bride is a different woman. This is a pretensive woman. We don't want to be a pretensive woman, a pretensive church pretending we are filled, pretending we love God, pretending you have power in your life; and the power you are talking about is power to bluff, not power to lay your life down. We want power to lay our life down, not power to bluff.

Remember, I am the one who preaches the revelation. You could say what you want but I will know if you are bluffing because I know the real thing from the bluff thing. And when you start to talk and explain about the revelation and put a tale on it, I will know that is what you are doing. That's why he said, "Come with your robe before Martin." That is right. You see because ...

Sammy [Bro. Samuel Johnson - Elder -Ed.] and I were having a conversation the other day, (I think it was in one of the previous weddings,) and we were talking about how people today, they just can't seem to be able to identify these things in their life. You know, many don't have to preach it. Preaching, that is a gift, but any believer with the Holy Ghost, you must see those things in your life because those things are really not the life of a woman named Ruth. That is the Life of Christ. It's not the life of Sarah. It's the Life of Christ. It's Jesus in Bride form, in the Bride Age, in the Bride coming!

Because the Church of Christ came out of Christ! Eve came out of Adam. And all of these make up what Eve was. And the first Adam was shadow. He wasn't substance, he was shadow. Jesus is substance. The first man is of the earth - earthy. The second man is the Lord from Heaven. He is a Quickening Spirit. As we are born in the image of the earthy, we are to bear the image of the heavenly. So we are the Bride, not of the first Adam. We had to come out of the first Adam because all in Adam died. But this is the literal Spoken Seed Word Bride. She is Him revealed. She is not a shadow of anything, She is substance. She is the Mystery.

God! I can't even get out of this one Scripture because there are some very important things here that we need to emphasize. That's why I'm showing you... If I just read it and tell you "The Catholic Church, the Catholic Church," you'll sit there with all this same attitude some of you and you're not seeing yourself at all because you're saying, "That is for the Catholic Church."

Now I'm not saying you have that, you know. I'm saying, check yourself. Because I am saying that's a nature of an unconverted person because that church is an unconverted church. The Bride is supposed to be a Church that is converted, a redeemed Church. So a church without the Holy Ghost or a man without the Holy Ghost is that. The New Birth changes everything. The New Birth shows you, you are a redeemable attribute.

You don't want to be sitting here for twenty years and you haven't gotten the New Birth yet. You can't even live under sanctification good. You are fighting with all kinds of things in the flesh and you are here in the Message for fifteen or twenty years. That can't happen. Those unclean spirits have come back already. No unclean spirit is waiting for twenty years to know if they could come back. They are checking on the house on a regular basis to see if it is only swept and garnished. That is why you have to live for Christ every day, every day; not on church days. You have live every day – in church and outside of church. Catch this. Believe this. I'm begging you, believe this! This is my zeal for the church here.

*⁹ But these two things shall come to thee
in a moment in one day...*

God is saying. In a moment, in one day. In other words, like in an hour, in one hour:

*...in one day, the loss of children, and
widowhood: they shall come upon thee in
their perfection...*

Or it's in their completion. You know, seven is perfection. Seven is also completion. Three is perfection too.

...for the multitude of thy sorceries...

Wow! This woman is connected to the rulers of the darkness of this world. She is connected to spiritual wickedness in high places. She is connected with principalities and powers. She is connected with the god of this evil Age. He is the Beast that carrieth the woman. And what is his power? To blind people. If our Gospel be hid, it is hid to them who are lost, whom the god of this world has blinded their minds from the light of this Hour! That is the Beast that carries the woman.

Watch. Watch the sorceries. I'm talking about a world bewitched by sorceries. Because I told you the other day, I said—I reminded you, I said, "That is theatre what we are seeing. That is Hollywood." Now when I say things like that I know that sends your mind in a mess because you say, how could I say that? Because you're reading the news and you're forming opinions through the news you're reading. If I tell you, "Authenticate that the source of your news is genuine," and I tell you, "I am reading the Bible..." Because remember, I am reading Scripture. What I am reading here is not CNN. This is God's inspired Word. Heaven and earth will pass away; This can't pass away.

I'm going to prove to you that this world is bewitched by sorceries by the Bible. Then I will leave you to find out where the sorcery is influencing, how the sorcery is working, because I stand up right here and preached a couple of years ago with the bones and the evangelization of the people of the world. I preached *Disguised For Deception*. [2004-0523, Pt.1 & 2004-0526, Pt. 2 -Ed.] I preached the scheme of Ahab and Jezebel; the Vatican's plot to steal Naboth's inheritance. [2010-0509 -Ed.] I preached *The Many Painted Faces Of Jezebel* [1999-0425 -Ed.]

If you retained these things in your mind, it is easy to understand me this morning. And most of you were born and grew up here, and the big ones, you've heard all these messages. Retaining it is a different thing. Influenced by it, believing it and looking at the world through the eyes of it, is something else. I preached about *The Virtual World And The Prince Of The Power Of The Air*, [Captured And Imprisoned In A Virtual World Built By The Prince Of The Power Of The Air, 2010-0214 -Ed.] and the world you are seeing here and the world behind that world. But that doesn't get on to people so they keep seeing these things are real. Well, I have to find a place to put these Scriptures if that is real.

How did she drunken the kings of the earth? What are they going to her for and what is the wine of fornication? And what has she drunkened the earth with? And if the whole world is drunk, what is in the cup? It says, "She is the mother of all abominations." *All* means from the first abomination to the last abomination is in that cup. When you look at the world, can you see all of that came out of her? If you can't see that came out of her, then you aren't seeing the world the Bible is talking about.

I want to make my point because I'm not preaching to you alone. I find these things falling in places all out there and that is why when this Spirit is anointing me to speak certain things, I am conscious I would be waiting here for the Word. I am already conscious this is one Scripture and it's twelve minutes past one. I took forty-five, fifty-five—fifty-seven minutes reading this Scripture already and I have about five others to read to bring this woman to Revelation 17 and 18 and this Messenger who says, "Come, I will show you the judgment," which was the Prophet of this Hour and was saying: God showed Isaiah this world, God showed Nahum this world, God showed Ezekiel this world; God showed all of them this Age here, and here we are in the Age it's all gathered up, because it's Ezekiel here who

ate the Book and is prophesying again. John ate the Book and is prophesying again. How are we going to fit the Bible?

You see the thing is, I started to preach last week on the Lamb's Book of Life and the names in the Book. Well, I want to show you this comes in with the names too. Because where does it say the names who are not written is worshipping the Beast and the names who are not written before the foundation of the world, wonder at the Beast? First they talk about the names of the redeemed in the Book, but then they tell you the ones not redeemed there, and that is what is going on in the earth right now.

So something is going on in the political and religious realm and something is going on here in the spiritual realm. One is Redemption here and one is Judgment there. One is the Seals here and one is the Vials here. And this Messenger, he had the Message to the two. He had the Message and put Judgment: "The tares will be burnt," like John, "with unquenchable fire but the wheat will be gathered in the garner! He is bringing Redemption and Judgment. He is one of the Seven Angels with the Vials yet he is the Seventh Angel with the Seventh Seal.

So all of that is not a different subject, it's the same subject! That is why I am standing here like Ezekiel and them, the redeemed with the name in the Book, eating the Book, prophesying this and seeing that woman coming to shut down places like these, and we've come to the end and the great Mount Zion showdown is at hand! And places like these will have to close down! But I feel a lot of those kinds of messages got away from you because some of you don't have the capacity to hold it. And coming back from Africa with all that we saw, Something came and said, "Go to that Book and start that."

And then on Friday, I made the statement with the world bewitched and what is coming here with the

election because you realize this is fifty-six years. The Prophet was fifty-six years on the earth. This is fifty-six years since Kennedy was voted in, in 1960 to here – eight sevens. And here the Church has had that same kind of time. From the Seven Seals being opened in 1963, fifty-three years to this time, the Angel came with the Book, Seven Thunders uttered their voices. That means the Bride began to be gathered together. God started to move for the names. The Quickening Power, He's seeking the predestinated first. While the ecumenical move is gathering the tares, God is gathering the Elect. The Holy Spirit has come down to quicken them that are foreknown and predestinated to go in the Rapture; make them alive!

So that means people over these years have been quickened and raised up in heavenly places to recognize their position in the Word. That is what we should expect to be hearing in every church – that somebody is seeing his name in the Book because that was the move of God. But for years and years we have had, "Denomination is false! Denomination is false! God sent the Prophet." They are garnishing the tomb of the Prophet and people are not seeing themselves. And they think faith is seeing Bro. Branham. Faith is not recognizing somebody else's position, faith is recognizing your position. Because he took the place already and started to prophesy your place, but instead of you look to find your place, you want to hold on to his place as faith. And that is the weakness in the Message. You see? So this is the reality here.

So the thing is, I'm saying, let us walk close. Like what I told you the last time before we went on the trip, I said, "It's nothing hard we're talking – Christ in the True Church." I said, about the five office gifts and nine spiritual gifts, I said, "It's not trying to push anybody into anything." I said, "All of this is in, if you walk a little closer and get in the Spirit, then watch, God can do something."

When you stand up here, you come to church, you get cultured into this. Sometimes it's your friends. You have to start to see which friends are valuable and which are not valuable. And if you have revelation, help your friends. And if you can't help your friends, tell your friends like the lepers, "They over there have something we don't have. Let us go over there. Let us not be ashamed and get around these, who have a little more faith than us."

That is what we want to see in the church. That is what we were talking about the other night. We want to be a little more closer. We want to be in the house. Didn't we agree with this? [Congregation says, "Amen." –Ed.] This is all I'm saying. I'm not here to frighten you. I'm not here to intimidate you. I'm saying, drop your little religious business. Get into life, get into love, get into faith, get into the Power of God, get into humility, get into sincerity and you will see a move of God move among you, more than you have right now.

Because if you have the real thing and you're convinced, you'll be concerned about those right inside of here. I am depending on you to help one another in here. I can't make that my whole entire job. Then who will go outside to help the others? But if all of us are saying we have revelation, we are elders and we are Ministers and we are officers, then help one another in here. The more our power rise the more we could help outside our walls. You know the old religious thing, Seventh Day Adventist and Jehovah Witness and they, you know, they come and they have this kind of thing, "We're inside already. They out there are Serpent's seed."

He gave you the Holy Ghost to make you a co-worker with Him. We played the message here. Didn't you hear it, *Co-workers With The Angel Of God* that was preached in Harare, Zimbabwe? [Dodoma, Tanzania - 2016-0904 –Ed.] Did you hear the Spirit cry out that Sunday morning to the people there? What did you say when you heard it?

“Oh, we heard that already. Um hum, they need that over there.”

That is showing what God wants to do through the people He called, regardless if they're here, there or everywhere. That is not a 'we' and 'them' thing. This is what kills people. If you see it, you should be thinking, “I need more of it. It's right. I have some but I need more because I'm only helping two or three people right now. I want to help thirty. I want to help forty.” This is where the attitude has to be otherwise you'll get in the seat of the scornful very easily.

Two things He said shall come upon thee in a moment, in one day: the loss of children and widowhood.

...they shall come upon thee in their perfection for the multitude of thy sorceries...

God watched them with their sorceries.

...and for the great abundance of thine enchantments.

¹⁰ For thou hast trusted in thy wickedness: thou hast said, None seeth me.

Do you know why? They have it so disguised. They brought out the bones, (remember when I preached on the bones?) and they fit it nice. They made a nice metal box with engravings and they had nice little slots for the different bones. And then I went in the Scripture and showed you, that's what they use for necromancy. That's what they use to cast spells. And then how they had the great thing and it was televised live and they came out there, and they had their special garb and in St. Peter's Square, there were tens of thousands of people. And they are doing this. And they came out and said, “Oh, we had the bones there. We were clearing up a place and we actually found Peter's bones, and now we are convinced it's Peter's bones and now we're going to do this.” And I said, look how...and I took Simon the sorcerer and I said, one city.

If you can get one coal pot [A cooking device consisting of an iron grid over a raised iron bowl that holds burning charcoal. – Ed.] (right?) and roast one corn with a hundred grains on that cob, could you imagine if you get an oven long from here to about that fig tree [banana –Ed.] quite outside there, and you could roast ten thousand corns with hundreds of grains on each cob? Isn't that Maths? You put down one block and one block could be so high, the height of a row, and you have to build a wall twenty feet high, don't you only have to multiply that by twenty if that is one foot?

If one man baptized in water...It said eight souls were baptized in the days of Noah. [1st Peter 3:20 –Ed.] That is like for Redemption. But the whole world got baptized; they didn't come back up. [Bro. Vin laughs. –Ed.] They got buried. They didn't raise back up to continue in Redemption. They got buried. They were drowned. So this is the thing we're talking about. You see, when you—Some of these things, it boggles the human mind but when you have revelation, it is so clear.

*...they shall come upon thee in their
perfection for the multitude of thy sorceries,
and for the great abundance of thine
enchantments.*

Catch those two words: sorceries and enchantments – this system that God is talking to.

*¹⁰ For thou hast trusted in thy
wickedness: thou hast said, None seeth me.*

She thinks she's doing all these things in secret, you know. But look how that Angel said, "Come, I'll show you." And the Angel started to say, "The seven hills is *this*. The Beast that carries her is *this*. The waters are multitudes of people." What is the Angel doing? Uncovering everything about this woman! Watch her colors: scarlet and purple. Watch, she's decked in gold, precious stones and pearls, showing the wealth; showing the official colors of the Vatican. And in her is found the blood of the saints and the martyrs.

She thinks nobody seeth her, but a Prophet, God is seeing her. And the Book of Revelation is God seeing them and God is showing they're going out of existence. And God said, "Come out of her My people, and don't be partakers of her plagues." [Revelation 18:4 -Ed.] And God's people know what they're coming out of because they can't hide it.

But she went on so for years until the whole world... When she looks at the minority who's seeing her, it still doesn't move her to repentance because she said, "Okay, I will get rid of them because I have all the others blinded already. They need me for their job. They need me to build school to educate their children. They need me to organize games and sports to entertain them. They need me to prop up their economy because I control the wealth and trade and commerce." Unless you're homeschooling, your children have to go to a school. Whose school is that? Not Third Exodus'. They don't have any school.

You see this is the shallowness. You don't realize how much we're in the system and in the system and though we're in the world we must be not of the world. But after a while, look how the world uses obligation to put pressure on you: "Parents/teachers meeting! We have to have so and so, we have to have this; we have to have that here." Then they start to pass laws: while the children are in school you have no jurisdiction over them. They're on government property. They have government employed guards there. They have such and such. This is going to go on. They're going to teach this. You can't say change the syllabus. You have one alternative - take your child out of school if you want. What are you going to do?

Do you want to know when the time comes? You want to know what your conviction is. When half of the time people are still pushing their child to educate them, educate them, educate them, educate them. They need to know a little bit about God too. I'm not saying

don't educate them. But ninety percent of that and two percent of the Word, what will it do? And then your pride is: this one get a pass and that one get a pass and this one get a pass.

Let me don't talk because I don't have any. [Congregation laughs -Ed.] Because I left this world forty-three years ago and I don't look in this world for anything. My God rules in the affairs of man, and I depend on Him to hold me and guide me through this maze of this world. And I don't trust in the big Boeing 747 but I trust in my God sending me there and taking me to where I have to carry out His service. Because I believe the world spins around the Bride, not around governments.

Because the plan on earth from the first man's fall until this civilization is wiped away, is a plan of Redemption. Even the earth is being redeemed. It was baptized in water, sanctified. It's to get a New Birth under the Sixth Seal and then come into a New Heaven and a New Earth. So if you're seeing the world and the government and all these things, I don't see that. In the end all that scaffold: Satan, his angels and his civilization are going into the lake of fire. That is scaffold and it's going out of existence. That was only necessary to the plan of Redemption.

You see the Book is opened, friends. Remember we're in the Day of Redemption. Remember the Book didn't come down closed, It came down opened. See? Of course! These things have to be revealed. If it isn't revealed to you, then you sit there and you live in the world and you say, "Well, I believe the Message but I don't believe what he's saying, that means that." Well I can't do anything for that.

But I know there is a Book of Redemption and I know there are names in that Book in mystery. And I know the work of the Spirit in this Hour is teaching that mystery to people, like He taught the Prophet who he was in the Bible. He's teaching the Bride now who She

is in the Bible because God always work in continuity to what He's done. And when He comes to Moses and Elijah and the 144,000, He will teach them their places – those 144,000, their place in the Bible too. Because when Jacob blessed them, they are setting exactly in this Hour where they were. We went through that already. God moved them right back to their location! The same way He moved us to the Message.

How did He move us to the Message? The Message was here but we didn't know anything about a Prophet. While going to Tibet, how He moved me straight to Santa Cruz [Town in Trinidad –Ed.] and the Message was inside the house. You see, the way God brought you in, you have to know. He knew I will have to go and declare and stand and fight with beasts at Ephesus, and when a door of utterance was opened, go and proclaim It boldly and be an ambassador, whether in chains or what, but in obedience to the Word. So He had to mold the vessel for the type of service He ordained it for – sanctified, fit for the Master's use, prepared unto every good work! [2nd Timothy 2:21 –Ed.] Not just end up in the Message. No, no, no. The Potter and the clay. The Potter and the clay.

Jesus! God help me. Verse 10, He's still talking to this woman.

10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee...

All this knowledge that Mary is the mother of God, and transubstantiation and all this kind of thing, about praying for the dead and all these things, He said, "That has perverted you. All your knowledge, your enchantment and your sorcery, hath perverted you. You never took time to think that what I said through My Prophet cannot be altered. You can't add one word or take away. You went on and built your own religion and you are thinking you're successful because the

whole world is following you; you have the largest number of all religions.” He said, “But your knowledge perverted you; you’re coming down in the dust.”

My! God talks with such burning words. That’s why Bro. Branham said, “Nobody wants to stand up before that Throne.” Those great men said, “Hide us from the wrath of the Lamb. Let the mountains fall on us.”

*...and thou hast said in thine heart, I am,
and none else beside me.*

He repeats it again. He said it in verse 8 and He’s repeating it again because it’s a thing she emphasizes. And God said, “You said this in your heart.” Remember Sarah said, “I didn’t laugh.” He said, “Yes, you did laugh!” [Genesis 18 -Ed.]

*¹¹ Therefore shall evil come upon thee;
thou shalt not know from whence it riseth:
and mischief shall fall upon thee; thou shalt
not be able to put it off: and desolation shall
come upon thee suddenly, which thou shalt
not know.*

*¹² Stand now with thine enchantments,
and with the multitude of thy sorceries,
wherein thou hast laboured from thy youth;
if so be thou shalt be able to profit, if so be
thou mayest prevail.*

Since you were small, you’re young coming up, you started with your sorceries and your enchantments, and you’re doing it to profit and to prevail. In other words, in your economic and military exploits: to profit and to prevail. You are going to war, you are blessing the people. You’re watching the stars, Mars, the god of war; yeah, so and so; and the moon and you’re prognosticating: “And this is the time to go and take Libya. And this is the time to take Iraq here. This is the time for this.” And they’re setting the scene for it, and they are being anointed from below, and they are being advised by Jezebel, the power behind the figurehead, Ahab, because she’s in the White House

throne and she is controlling the world!

If that is not so, Elijah never came. But the God of the Bible told Elijah the history of Ahab and Jezebel in the time of Israel, and it is repeating itself in this country! He said, “You watch after, famine, depression and war is coming to this nation.” Look at their economy. Their country is imploding; it’s falling apart. It’s coming down to a place... Where do you think the Squeeze is coming out of? Out of there. They think they want to do things: false flag operation, do this, do this here. They’re only playing into God’s hand because God has already thought a hundred moves ahead of them. Lucifer isn’t any match to go on the grand chessboard. God and Lucifer sit there and God says, “Make your move. Make your move. Say when!” Hallelujah! “Make your move, Lucifer!” God is already seeing all of this ‘move’ here.

It’s like you’re playing draughts. [Strategy Board Game played by two players –Ed.] I used to watch my father play draughts. He was a draughts man long ago. He used to come home drunk in the night, 3 o’clock in the morning and he said, “Pat, take down the board.” [Bro. Patrick Dayal –Ed.] After all his friends go home; they’d drink up in the house and carry on then they’ll leave. And Patrick and I, young fellows sleeping in the bed, he comes...

But this was inside of him so much because all of that drinking and rejoicing was because of some games he won. He said, “Pat, take down the board.” And we saw him do this, drunk like a fish, [to drink alcohol excessively – Ed.] and he set back up that board about eight moves: he said, “I was playing this man. I gave him this here. I gave him this. I told him take this,” and he went back over that whole move. When we were small, we were sleepy and we were, “Okay,” and he was trying to show us this. When I got big [older –Ed.] now and I understood the world and I looked back at that—From a little boy I witnessed that. I said, “Look how this man used to hold

all those moves here.” [Bro. Vin touches his head –Ed.]

I am in the Word now. [Bro. Vin and congregation laughs. – Ed.] I could stand up here without a Bible and start in Genesis 1, to go to Revelation 22 and know all those moves there. You see it over and over. He was shadow, I am substance. He was shadow. Because I never got the draughts. Patrick and they play that. Timmy [Dayal] plays that. Because I thank God, when I found out Newton and Sylvia were not my father and mother. [Bro. Vin laughs. –Ed.] This what I got is from my father, [Bro. Branham –Ed.] who the Angel came to and showed him his name and he preached the Bible a certain way; I got that. I know how to see your name.

...if so be thou shalt be able to profit...

That is gain through trade and commerce.

...if so be thou mayest prevail.

To control economics, you have to go to war, people. War is fought for resources. Remember, the message is geopolitics, geostrategy. Bro. Collin, help me. [Bro. Vin addresses Bro. Collin Wellington –Ed.] See, there are some of these brothers: ‘The Watchers’, Bro. Robert [Fernandez – Ed.] and they, they live in this world. I don’t really live in this world. They live in this world. They are ‘The Watchers.’

When God moved me and said, “Go back here.” You see, in me, all those things have already been preached down through the years. It’s inside of me. When the time came God said, “Go back there.” When I went back there, all of that started to come up just like that. Look how long I haven’t touched one of these things. But just the other night I came back and it was something I said, and Something said, “You have to go back there.” I said, “This election is coming up.” It’s so I got that.

Look how long that thing is going on and I did not study to preach anything about it. Because the thing is, discernment of spirit. He said, “If I come and tell you who will win the election, what is that? Is that God? Could that edify the church? I could tell you what it

takes for you to go in the Rapture. Do you want to know that or do you want to know who will win the election? I want to show you your position in the Word. Do you want to know what Trump's position is or what Clinton's position is? Whose position do you want to know, somebody else's position again or do you want to know your position? Do you want to know their position in the devil's plan or do you want to know your position in God's plan?

What I'm reading here, both of them are part of this. And if he's the last Trump [Bro. Vin and congregation laugh. -Ed.] you better get ready to go. If he's the Trump of God, you better get ready to go. Because it has Putin too; *put in* the sickle. It depends where you want to live. Oh, you like those names. What is your name? What is your name? Say your name!

Verse 13, God again, He said:

¹³ Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators...

How many know the religion of Nimrod never went out of existence? How many know... Do you read *The Church Ages* book? Did you read the Pergamos Age? "The religion of Nimrod is here," he said, "and Pontiff Maximus is here. Today he's a man with a triple crown sitting in the Vatican," he said. Attalus, the priest-king fled with the mysteries from Babylon and came and dwelt in Pergamos!

Do you remember those days? Do you remember those days back in 1988? Way back in 1984: *The Great River Euphrates* [1984-0710 -Ed.], *Tyre And Her King* [1993-1013 -Ed.], *The Woman That Sits In The Midst Of The Ephah* [1993-1017 -Ed.], *When Money Fails* [1993-1010 -Ed.], *Dividing The Land For Gain* [1990-1223 -Ed.] It was spoken right here.

Look at Bro. Branham, a young Prophet in 1933 speaking seven visions. When he became an old man, things he saw and said as a young man, he was

watching it. Watch how in the infancy days of the ministry the things God spoke quite back there. And watch how we watched these things grow and watched the church grow, and watched us grow in faith, until we knew our position and God sent it around the world and it can't be challenged or disputed because it's too scriptural. It's there, it's there in the Word.

When we are talking Word, we aren't talking flesh, you know. The Word here, look the Word here, look the Word here, look the Word here. Who takes a whole service to read a chapter of Scripture with just a few verses? Fifteen verses and I can't finish it.

Stargazers? Remember those messages back there, how Reagan's wife [Ronald Reagan, 40th President of the United States -Ed.], how he always had all of these different things, all in his pocket and different things, how they always have to know before they could have a summit, they had to go and study these things? Remember Jeane Dixon [Astrologer -Ed.] in the White House? Remember all those messages we went into?

Remember those messages, how all the rise of the soothsayers and the witches and "Call your friendly medium." And I said the medium today is not in the cave like the witch of Endor. You go in an office and you're seeing Yesenia Gonzalez. [Local medium -Ed.] And here is Patrick Manning [Former Prime Minister of Trinidad and Tobago -Ed.] and here are the different ones down there, and they want to know what's going to happen in the election, and how to go and what policy to go into, and this woman is telling them. And she does her tarot cards and different things. Do you think it's quite in the White House? It's all in Trinidad all over the place since back in the days of Dr. Eric Williams [First Prime Minister of Trinidad and Tobago -Ed.] when he used to go to the man in Moruga. [Village in Trinidad -Ed.] What's his name? 'Papa Neza' [Samuel Ebenezer Elliot, local sorcerer -Ed.] and them. It has always been around, since way back from the beginning!

Bro. Branham preached about John Barleycorn. He said, “Long ago you go in the rum shop by the corner and you’ll see an old bootlegger come out there drifting, his hat is on one side of the head and he has the demijohn.” [A large bodied bottle with a short neck used to store homemade corn liquor –Ed.] Is it demijohn they called it? And he’s drinking the ‘puncheon’. [Local liquor –Ed.] He said, “And then now today they have a six-pack, nice. You go in the nice, big supermarket with your trolley and you pick it up there in a nice carton. And they fix it there and you pick up one and now you put it in your nice, big refrigerator, no-freeze, [no-frost] or whatever it is, and you put it inside of there.” He said, “It’s the same thing. They just decorated it. They put a nice label, put a fancy bottle,” he said, “but it’s the same John Barleycorn.” Advertisement messed up the minds of the people. Fourth dimension – manipulation! Media sexploitation! Media manipulation!

God is identifying the sorceries. God is identifying the enchantments. God is talking about the stargazers, the astrologers; the stargazers, the monthly prognosticators: “What happened this month? We’re in Aries. Next month we’re going to be in what? Cancer? What is the next thing coming out here? What should we do? What is the moon saying?” And they are prognosticating because they know the heaven is for times and seasons, and they want to know if the time is favorable for a certain type of thing.

You don’t only use it for planting, people. You say, “Hey, look at the moon.” Now is the time to plant your crops. Now is the time to... Look, the rainy season is coming. Now you will get rainfall. You’re watching the heavenly bodies the same way. Corpus Christi, that time of the year is the same thing. [Catholic Church Feast – Ed.]

But that is the elementary. That is the Introductory Reader. When you go a little higher to *The Sixth And Seventh Book Of Moses*, and *The Aquarian Gospel* [By

Levi H. Dowling –Ed.] – Sammy used to read these. Why do you think he’s so? [Congregation laughs. –Ed.] You all laugh when I say, why do you think he’s so. What do you think I meant when I said, why do you think he’s so? Bro. Branham said, “I studied the Jehovah Witness so when I meet them, I will know how to deal with them. I studied the Adventist. I know their doctrine. I know the angle they come from.” When he reads these things, he stands up against these people and is able to talk with them. When he meets Hindus and these things, he goes in the *Vedas* and the *Ramayana*. [Hinduism Sacred Text –Ed.]

You see, you all don’t know the kind of background and the places we passed, the *Wisdom of the Ancients* and *The Thirteenth Candle* [Books by Tuesday Lobsang Rampa –Ed.] because today we are in jacket and tie and Spoken Word book. But you see, God knows we had to pass there because He knows in life, everybody we deal with is not Protestant denomination. There are people from all walks of life. Like I said the Catholic man came in yesterday; the Word struck him. Sometimes people want to hear the Gospel. Not just somebody’s religion; the Gospel – the Power of God unto salvation.

He said:

*...Let now the astrologers, the stargazers,
the monthly prognosticators, stand up, and
save thee from these things that shall come
upon thee.*

He said, “In one day you’re getting famine, mourning, pestilence and these things.” He said, “Bring your prognosticators, bring your astrologers, bring them and let them give you some remedy to stop what’s coming.” I already have them saying to brighten their arrows because the Lord’s vengeance is coming. They tried to stop Iran – Russia and them. This is a new alliance, king of the East, to make a way for them.

This is the thing. You have to stay in line with the Word. We are in a prophetic Hour, people. For you

can't lose sight that the modern events are making clear the vindicated prophecies. We're in an Hour when all prophecies are being fulfilled! You knowing your part has no relevance if you can't see why you needed to know your part, from what is happening around you. The reason you need to know your part is that you could count it worthy to escape when you look around and see the things that's taking place on the earth! You'll know what move that enemy is making.

Because God, knowing judgment was coming and God knew what those scientists were doing, began to move Noah to start to build the ark because God knew the day it finishes—he'll finish it seven days before the atomic explosion goes off. God knew that. So when God said, "Come in now," and God shut the door, in seven days time the world went into a condition that by the time it was finished, all civilization was gone.

You have to read your Bible with understanding since the Seven Seals were opened. I think some of us get confined to a little place of just an elementary kind of knowledge of, you know... This is an Age you don't have to have an education to know this. This is the Age you have to have the Holy Spirit to know these things.

Some of you figure, "Well, I don't know that." Maybe you have too much of education inside of you. Your education is refusing it, because you don't need education to know this. You need revelation to know this. If you open yourself to education, that's what you're going to get. If you open yourself to revelation, that's what you will get. Satan wants to educate you; God wants to reveal to you. Which one are you letting in, in your womb? Which one are you opening up yourself to? Whose seed do you want to receive, the educational seed or the Original Seed of the Spoken Word? Which one is prevailing power? One is the 'Tree' of knowledge of good and evil; one is the Tree of Life. It comes down to this.

¹⁴ Behold, they shall be as stubble; the

fire shall burn them...

Oh my! Do you see what God goes to? The fire! “In one hour,” He said, “this whole city will be burned,” Revelation 18. In one hour all this costliness; in a moment, in a day.

He said:

¹⁴ Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame...

How will you deliver yourself from a nuclear bomb? One is coming in Revelation 18, the Vatican; one is coming on America, the Seventh Vision. How are you going to deliver yourself from it? These are the two beasts: one from the sea and one from the earth. This is Ahab and Jezebel. These are the two who conspired to deceive the whole world. These are the two who are breaking nations and destroying nations; these two! And they are setting themselves up, America, that they are such a pure nation, so virtuous, so all this, yet they rejected Jesus Christ, which they will not claim. They rejected Jesus Christ. They crucified Him a second time.

They did it because of their blindness. Laodicea – blind. Ephesus was back in the first Age. Laodicea is the last Age. It came from East to West. Laodicea is here, the United States of America. The Pentecostals became the Laodiceans in America. It came from Germany, to England, to the United States. It had come from Jerusalem, to France – Irenaeus and Martin, into Europe, the British Isles – Columba; crossed over the English Channel – John Wesley and went into the United States of America. It came geographically, scripturally, historically and chronologically. We went through that many times. Think of it. When you’re at the West Coast, there is no further West to go; you’re going back East. And what’s on the West Coast is going into the sea and millions will die. We came through Amos, the roar of the Lion. Watch how all of these

things are coming up, okay? It's coming up my people.
*...they shall be as stubble; the fire shall burn
them; they shall not deliver themselves...*

Who? All these who were trusting in sorceries and enchantments and astrologers and stargazers and monthly prognosticators – this woman who I'm bringing down in the dust, this woman who says, "I'm a queen and am no widow"; this woman to whom He said, "I'm making you a widow in one day." He said, "I'm killing all of your children."

Isaiah prophesied Elijah shall come; the voice of one crying in the wilderness. [Isaiah 40:3 –Ed.] Isaiah prophesied Immanuel, a virgin shall conceive. [Isaiah 7:14 –Ed.] That's fulfilled too. Jesus took the Book of Isaiah and went straight into chapter 61. Philip took Isaiah 8 and began to preach to the eunuch. All through the New Testament they were taking the Book of Isaiah. The Prophet came in this Day and he went to Isaiah: "Rise and shine thy Light is come." [Isaiah 60:1 –Ed.] When the enemy comes in like a flood, God will raise a standard. [Isaiah 59:19 –Ed.]

Is some of Isaiah going to be fulfilled and the others are not going to be fulfilled? What is the darkness? If this is the Light: "Arise and shine *thy* Light is come," what is the darkness? Where did we come out from? Where did Rebekah come out from? Babylon. "Come out of her My people" – Eliezer called a Bride out of Babylon, Revelation 18, to bring Her into Marriage to the Lamb – Revelation 19. Genesis 24, a bride called out of Babylon and then comes into union with the bridegroom, Isaac, the one who went up on the mountain with the wood on his back; came back in Genesis 24 for the bride; from Calvary to come back here.

You heard the message, *The Living Experiences Of The Bride In This Day* [2016-0908, Port Elizabeth, South Africa –Ed.] preached out there, showing the Spirit typed from the birth of Isaac, Genesis 21, all the way to the living

Bride, showing from Bethlehem to Calvary to the Seven Church Ages. Sarah died, Genesis 23. Genesis 24, Eliezer, the Evening Messenger goes out two thousand years after Isaac went up with the wood on His back – Calvary, and then the twins are coming forth in this very Hour. And proved those things by Scripture.

Now let me tell you, could you perceive how much grace that is to see that in the Bible? Why would the Holy Spirit reveal something like that that way and show two thousand years of church history right there that can't be denied? Is Isaac a type of Christ? Is Genesis 22, a type of Calvary? Is Sarah a type of Jerusalem which is Above? It says that in the Bible. Is Bro. Branham a type of Eliezer at the end of the Seventh Age? [Congregations says, "Yes." –Ed.] Has the Bride come out of Babylon? Did she go into marriage after? Revelation 18 and 19. See?

Think of the grace that is. In other words, when you see that in the Bible, why do we need to see that? We are conscious... Then take *The Church Ages* book and *The Seals* book, and see if in two thousand years it hasn't come down and is ending up in the days after the Messenger, the Bride in union with the Bridegroom, and the two manner of people that came out from the womb. It's right here. You see?

Then what is happening to Babylon where we came out of? Revelation 18:1-4, the Angel came down, the Glory lightened the earth; the Voice said, "Come out of her, My people." What followed that? Fire in one hour. Strong is the Lord that judgeth her. Her sins have come up into Heaven. All her plagues are coming in one day. Then if we are here, then what is happening around us? What is this election about? [U.S. election –Ed.] Are you watching the Word? Are you seeing the relevance of this? Look where that fits with this. Genesis 24 is directly Revelation 18 and 19!

¹⁴ *Behold, they shall be as stubble...*

What did Malachi say? Leave neither root nor

branch. They shall be as stubble. The righteous will walk out upon the ashes of the wicked. [Malachi 4:1 –Ed.] Watch Isaiah’s prophecy.

...the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

Isn’t that strange? Who shall deliver them from the power—They can’t deliver themselves from the power of the flame and there wouldn’t be a coal to warm them. How is fire burning you and you need a coal to warm you? Nuclear winter! Nuclear winter! Revelation 16:8-11, your Fourth Vial and your Fifth Vial. The kingdom of the Beast comes to total darkness and they gnawed their tongues for pain. Bro. Branham said, “That’s when radiation is moving.” Atomic radiation begins to break down the molecules of your body when the bomb goes and throws a nuclear winter.

We went through these things in the Trumpets. Behold, the Third Woe cometh quickly. The Second Woe is passed. When? 1939 to 1945. Behold, the Third Woe cometh quickly... *Woe, woe, woe... by reason of the last three trumpets which are yet to sound.* [Revelation 8:13 – Ed.] We’re between the Sixth and Seventh Trumpets. The Third Woe is coming – Armageddon. We are being taken out.

All the war drums are beating. Is Russia getting ready? Are they talking nuclear strikes? Are they having military exercises with China and Iran and them? They are calling the people home and these things. What do you think is coming? They already see there is no going back. When you see that, what is going on? I will put a hook in their mouth. [Ezekiel 38:4 –Ed.] I will bring them down to the valley of Megiddo. Three unclean spirits like frogs coming out will unite the nations. What are they doing? Unclean spirits, lying spirits through the media, mesmerizing the people and bringing them into false unity. But it is how God is

getting ready to reap the earth with a sickle in His hand – Communism. [Revelation 14 -Ed.] Are you understanding something?

⁵ Thus shall they be unto thee with whom thou hast laboured, even thy merchants...

When the fire starts to go down, what's going on now? The merchants. Why? Because this city is the city of trade and commerce. She controls buying and selling. You can't buy or sell except you have *the mark*. She has control over the wealth of the world. The United States—the kings of the earth is the military power that gives their strength and their power to the Beast for one hour.

So she is playing Christian, but these four angels bound in the river Euphrates, she's letting through her power through dictators that she's having fornication with! They're bound by concordats and treaties and different things. Catholic wealth is putting them into power; Catholic vote. They're picking their candidates and they're having their things.

Because it's a new world! They're reshaping the world. All these wars are to restructure the world. Understand! War is not just fighting! The world has always been changed by war. War started in Heaven. Then war between Cain and Abel in the Garden. The First Seal – the Serpent deceived Eve. The Second Seal – war and bloodshed; religion involved. The First Seal – the white horse rider – sayings became deeds. He went forth conquering and to conquer and a crown was given unto him. The Second Seal – Red Horse starts to go. From religion, it went to military power, bloodshed.

Watch how we're going to bring that here in my next Scripture. One more and I'll close; two.

¹⁵ Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth...

See? From small [young] they knew the power of economics, the money. She's a whore. From small she

wanted money in her hand.

...they shall wander every one to his quarter; none shall save thee.

So watch God. It's a denunciation. It's God putting judgment and handing it down, and God is identifying the sins and the crimes for which the judgment is coming. Are you understanding that in the reading? God is pointing out: "Your prognosticators, this, your deceit; you thought nobody was seeing you and you did all of these different things." He said, "Now I'm going to uncover you. I'm going to expose your nakedness. I'm going to show your shame. I'm going to lay you naked and bare!" He said, "I'm bringing fire upon you. In one hour it's going. You say you are no widow; you say this in your heart. I'm bringing you down. All your children and you are going in one day." He said, "And call all of your soothsayers and your sorceries and your prognosticators, let Me see if they will help you now because I am ready to act." Do you understand? That's Isaiah 47.

Nahum. Let me show you a next picture of the same woman. Nahum 3. Turn quickly a little bit.

¹ Woe to the bloody city!

Only one more woe is left. He didn't say, "Woe, woe." He said, "Woe." Two has already passed. The Third Woe is coming for what? That bloody city! Did you hear how He described it? That bloody city – a city in whom was found the blood of the saints and the martyrs, a city that shed much blood but all the time playing she's so holy and playing that she's interested in people not aborting babies and these things and made a little cause to camouflage herself.

¹ Woe to the bloody city!

This is God again, (okay?) speaking through His prophet. Prophets don't contradict one another. Both of them were speaking by the Holy Spirit. The same Spirit that spoke through Isaiah, spoke through Nahum.

Jonah and Nahum, if you remember my messages back there on *The Jealousy Of God Revealed In The Seven Vials* [1993-0912 -Ed], Jonah's quick repentance stayed the wrath of God, but they went on for a season and they ended back up in the same condition, and in Nahum, God put it under the sea – Nineveh. Warning then judgment! Watch.

...the prey departeth not;

² The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots.

³ The horseman lifteth up both the bright sword and the glittering spear...

What are you catching? Woe, bright sword; horseman, not horsemen, plural; horseman, singular – symbol – a man on a red horse. Bright sword – there was a sword taking peace from the earth but it put 'bright' here because it's not that kind of sword today. The kind of sword is a military symbol. Today the weapons are not a man going with a sword to fight like this. [Bro. Vin demonstrates sword fighting -Ed.] It's missiles – bright, fire! Watch your Second Seal here. This is the Third Woe coming quickly.

...there is a multitude of slain, and a great number of carcasses; and there is none [to the] end of their corpses; they stumble upon their corpses:

Look at dead in this city, that when this bright sword and this glittering spear of this horseman, when the woe is being unleashed on this bloody city. Now the city is Nineveh. *Nineveh* means *the habitation of Nimrod*; Ninus; Nimrod, king of Babylon. Genesis 10 tells you, Babylon was the beginning of his kingdom. And he went forth and built Erech and Calneh and Nineveh. [Genesis 10:9-11 -Ed.] Do you know the Bible?

⁴ Because of the multitude of the whoredoms...

This bloody city was full of whoredoms, that's why

this came.

...of the wellfavoured harlot...

That favor isn't before God, you know. That favor is before men, kings of the earth.

...the mistress of witchcrafts, that selleth nations...

It also could mean: *selleth to the nations*. She bewitched all nations and then she sells nations too. How do you think we moved from the Spanish to the English? These are pawns they're bartering; passing hands: "Okay, give me here. It has no strategic importance for me. There isn't anything here for me." And they're changing.

This is history. If you're a historian and read a little church history and these things, world history, you know these things. All these little islands in the sea, the big industrialized nations, they have their aim on them, sometimes for strategic importance; sometimes for certain mineral wealth and different things, that they need to get them under their control. They play their politics, United Nations; they play their scheme. She is the one behind the whole thing. He said, "United Nations under the auspices of demonic power that comes from the bottomless pit." He said, "That League of Nations before was a rubber balloon." [1963-1124m, para.112 -Ed]

All of these things are just jokes. It's like a stacked deck. You know when you fix a deck, (you're playing cards,) and you kind of set it up to deal a man a hand. So it's a big scheme. That's why you see all the alliances are breaking right now because Putin, and the man from China and different ones, they're pulling out because they're seeing that America does what it wants, the media backs it up; they kind of sanitize that before the public and then demonize others. And the 'talebearer' is playing mess with the minds of the people, in the greatest battle ever fought. It's a competition for the mind because the mind is the battleground.

And that's why you have to break through all the voices that's trying to paralyze the Voice of God in the last days, until the Voice of God in the church becomes a foreign thing among the people. So sometimes when the Voice of God starts to go in the Bible and the Message and identifies who these nations are in prophecy and what they're doing, right in the church people now are anointed with *CNN* and *BBC* and *FOX News*, and all of these different things that the Voice of God now becomes a foreign thing in the church. Because they get a different opinion because they go to the 'talebearer' for their information, when Seven Seals are opened and the Bride is the Final Voice under Her Messenger.

You see, you can't believe these things shallow, you know. The Bride is the Final Voice under Her Messenger, the Voice of many waters. From the time that Voice comes out, it is foaming in judgment, you know. Read it: *Patmos Vision*, see what the voice of many waters is. He said, "That's the voice of the Ministers." [1960-1204e, para. 191 -Ed.]

...the wellfavoured harlot, the mistress of witchcrafts, that selleth [to the] nations through her whoredoms, and [to] families...

She sells to families too, and she sells families too: Rothschild, Rockefellers, Saud. They are in league, they are in bed with the mistress of witchcraft, the well-favored harlot – the great merchants of the earth. Watch.

You see how the Bible... Now what am I preaching this message today for? To sensitize you so you don't become desensitized to the time we're in and what is happening, and to show you who is controlling the world and by what methods she's controlling the world: witchcraft, sorcery. All these homosexual acts, this is part of religious initiations and thing, you know. All the Olympics and all those things back in Greece, this is what these things were, you know.

Bro. Branham talked about the lime pits in Mexico. Have you ever heard the *Nun's Testimony*, where they put all of the aborted babies in the lime pits? [1962-0401, para. 314 -Ed.] They are the 'vestal virgins' so to speak, for the priest. All of the pedophilia come forth... Why all of this is in a church that's trying to be so holy and calling themselves 'the true church' and all the kings of the earth are believing it, yet with all of this sin? And they're paying millions and millions of dollars for 'hush money' [Money paid to someone to prevent them from disclosing embarrassing information -Ed.] and 'out of court settlements'. And priests got old and when the thing started to come out, for the last forty years they were living with altar boys.

Do you see this world? We're not talking about the brothels they set up for the human trafficking and the women that they—people go missing and all of these different things, for the soldiers on the battlefield that are fighting, when they're outside there fighting war day and night; and the ships that carry them and drop them; and the drugs that they have, to keep them pumped up with to fight in a country they aren't familiar with, for a cause they don't know. When they're like lambs being sacrificed on the altar of politically ambitious men that the media put so nice and transparent, and they give their political speech and they carry it in the big magazines, that they are going to bring about a new America, and 'God bless the nation' and bring it back to a certain place.

Could you believe them or could you believe a Prophet who said, "You could put a George Washington or Abraham Lincoln in every county in this United States, it can't come back. It's passed redemption; it's gone." [1965-0124, para. 16 -Ed.] He said, "God gave it over."

So you have men of reprobate minds, children of darkness. When you see the scandals of these people and the life associated with these people, how many people have died under their hands, how many little

girls and boys for them to have pleasure! Then you understand the evil of what we call the electronic media, the mouth of the god of this evil Age, the cup of all the abominations. That's where it's pouring out. It's pouring out through the electronic media. It's symbolic: a cup. "It is sending the nations mad," Jeremiah said. [Jeremiah 25:16 -Ed.]

You know the Scriptures, right? Jesus. Do you mean I preached all these years and you don't know the Scriptures? Do you know the Scriptures? We have to go back and listen to some tapes. We have to get some selected tapes and sit in here and you'll see yourself, "Yes, amen!" when the Word is going forth, and sit there and see you can't remember any of what you were saying "Yes, amen" for, and get you back sensitized. If you can't remember, you've gotten desensitized, you know. The world you're living in, that what is going on....

In other words, "That isn't my business. We're in the Bride and we're looking to go in the Rapture." Who is bringing the Squeeze, me? Are you seeing the wolf that's coming? Do you know what he's doing? Do you know how close he is? Do you know he's coming in disguise? Do you know what's going on in your own country here? Do you know what's going on in the Caribbean region? Are you in touch with something? Are you a believer when the Book of Revelation is opened, the whole Book is opened; Daniel is opened, Revelation is opened and you aren't looking at prophecy? All your prophecy is relevant to the prophecy that's going on.

The only reason Isaiah was preaching that is because he had a Word to seal an Elect while that move was going on. The only reason Jesus was preaching about when Jerusalem is compassed with armies, let not your flight be in winter, He was seeing Titus coming. [Luke 21:20 -Ed.] He was watching Daniel's prophecy, "Not one stone will remain standing here," and He was getting

His church ready. He's was weeping over the nation, "Oh Jerusalem, how often have I gathered thee," and went back and found them quickly when they fell apart in the Squeeze to send them to get the Holy Ghost, and gave them a ministry to finish out before Titus could come.

So you see when you get intellectual, you just get in a little corner with the revelation, and "I am the Bride and we're only on the Bride business." No! The Rapture is the escape from that. The Squeeze that's coming, that is a way to shut you down and the opening of the mystery is to give you faith to withstand that. And if you don't know your opponent, how are you going to face your opponent? If you don't study your opponent that's coming against you, and you don't know how they fight and what they're doing, how are you going to face it? See? Imagination! Intellectual!

Watch Nahum here. Verse 5:

⁵ Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face...

Do you see how God is stripping her again and exposing her nakedness, the harlot, the mystery of witchcraft? Do you see how the bright sword is coming and the glittering spear to destroy the bloody city? It's the same system He's talking about because mystery Babylon has a mystery Nimrod: *Traps Of The Mighty Hunter, The Return Of The Global Village*. You know these things. *The Lord's Vengeance On His Temple*. [2007-0909 & 2007-0912 -Ed.]

⁵ Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness...

This is God now saying, "I'll show them your nakedness."

...and the kingdoms thy shame.

I'm going to uncover your nakedness and show them.

I'm going to make your skirt fly up on your face. God! Do you know why? Because He's exposing the place she committed all the fornication with the kings of the earth; all her vileness. While she's playing decent and holy on top here, she's vile and wicked under here.

⁶ And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

⁷ And it shall come to pass, that all they that look upon thee shall flee ...

What are they going to flee for? We will find it in Revelation 18 – radiation. When the bright sword and glittering spear – radiation, they start to flee. And the Bible says, “They were in fear of torment,” because it's a bomb dropping there to destroy the thing in one hour. Watch how each of those prophecies are carrying these characteristics.

...they that look upon thee shall flee from thee, and say, Nineveh...

Which is the habitation of Nimrod, king of Babylon.
...is laid waste...

The king of Babylon's habitation is laid waste.

...who will bemoan her? whence shall I seek comforters for thee?

God said, “Where am I going to find comforters for you?”

⁸ Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea?

Did you catch the language here? Where she was positioned, where she was situated is among the rivers. Geopolitics. The rivers are where they used to trade by, that connected the different countries.

...that had the waters round about it, whose rampart was the sea, and her wall (her defense) was from the sea?

Rampart is *‘that which fortifies and defends from*

assault; that which secures safety'. The sea was their safety. In other words, America is between the Pacific Ocean and the Atlantic Ocean. The two biggest oceans and America is between them. That means anybody comes from either side, East or West, they have hours to see you before you could reach their borders. It becomes so strategically placed and then for trade and for commerce and everything. The same way Nineveh was; the same way Babylon is.

*⁹ Ethiopia and Egypt were her strength,
(her alliances) and it was infinite; Put and
Lubim were thy helpers.*

Economic alliances, political alliances. Like they had the G20, G8 – it's alliance for certain regions. [Coalition of nations that address significant international issues –Ed.] NATO: North Atlantic Treaty Organization – this is all those countries on the North Atlantic where they come together in an alliance to protect and for safety.

God was speaking in a way in the shadow so you could understand the prophecy in the last days because this is shadow. Just like the Word shows an Eliezer coming, who had rule over his master's goods, taking a Rebekah out to go to get married to an Isaac; a Boaz at Harvest Time between the reaping and the garnering telling the bride there; where Naomi – Israel is back in the homeland before they receive Redemption. The shadow is given in a way to understand the reality. So the destruction of these places, God picked nations who were destroyed in like manner as the destruction is going to come in this Hour. It was perfect types for that.

That's why when you find your Seal, your Second Seal, you find all your wars; you find your Third Seal, you find all economics. From the beginning the first time a possession was purchased, Abraham in Genesis, you see the scale, the balance. If you go to your Third Seal, they have the balance in his hand weighing. Second Seal: you have the sword, Red Horse. What is this? Wars. But that isn't the real revelation of the

Seals.

Catch this! This is one of my thoughts I want to get into and it's coming to me right here; I should say it here. If you had listened to the messages I preached in Durban, I was saying, I said, "What do you think, we waited six thousand years to hear the White Horse means the antichrist spirit, the Red Horse means war, the Black Horse means...and say we get the revelation of the Seals? Six thousand years we waited for that? This is what was sealed up in the Book? This is a big mystery? I said, "That is not the Seals."

The real thing under the Seal is this Lion, this Ox, this Man, that's saying, "Come, I will show you." He showed him in the temporal world; all that is temporal. That kind of religion is going out of existence. That kind of war and thing, is going out of existence. That kind of economics, that system, is going out of existence. This kind of communication system, that is going out of existence. That is the temporal world.

The Seals is Redemption. When that Lion comes out, there is a man on earth who is a messenger; a foreordained man who is put there to catch a mystery. And when that mystery drops, he catches that mystery and then he goes forth and that Lion begins to roar. It's a power now on the church. This has nothing to do with the world. This is to quicken these people, raise them up, give them vision of what is happening in the world they're around so they have a repellent; they could resist that world and they live and overcome in their Age, and fulfill the Word of God and carry out the will and plan of God for that Age; and they're sealed unto the Day of Redemption. And in every Age, a Seal opens, a mystery unfolds, the messenger catches the mystery not fully revealed; he sounds it forth. What happens? It seals away a people. It causes a religious disturbance; seals away a people, a plague falls and then a new Age opens again. Another Truth opens and a man catches it on the earth again. That is the plan of

God.

So while that side is showing Lucifer saying, “I will be like God, I will have my Adam, I will be incarnated as God, I will be worshipped as God, I will sit over my Eden,” all those Seals are unfolding what he’s doing. But God out of the side of the Second Adam, a Bride was coming forth from the feet up to the Head that He’s going to marry and go back in the Kingdom when this whole world has passed away. And those people in there, a mystery of their name is in the Book, a mystery of their anointing, of their promise, of their time, of their season, those people are having that on the earth while there is the Red Horse and White Horse and Black Horse.

Look today, this is the exhibit of the Truth here. I can show you the war but the war can’t show what is happening here. I can show you the politics but they can’t show what is happening here. I can show the economics but they can’t show what is happening here; this. We know the prophecy that came out of the mouth of the End Time Prophet. They can’t even see the Prophet. They don’t even know who he was. Why? Because that is the tares.

The Seals are not about the tares. The Seals are about the wheat because in every Age the Corn of Wheat Himself is walking in the midst, “I am He Who has this.” Who is He speaking to? He is walking in the midst of Seven golden candlesticks speaking to His Elect in every Age: “And to him that overcometh; and he that hath an ear to hear what the Spirit is saying,” because the Spirit was speaking down through Seven Church Ages. Do you get what I’m saying now?

That’s why I always say people don’t understand the Seals. They think, “White Horse, yes, White Horse is this. That’s the Seal.” That’s the Seal? Then how is it there is a Lamb’s Book of Life? How is it there is an inheritance for a family? How is it there is a Title Deed?

This is what I was starting you with: *The Taking, The*

Opening, And The Restoring Of The Book, [2016-1017 -Ed.] showing you in this Day the Book becomes new – a new view of the old Book. It's a Title Deed. It's the Lamb's Book of Life. It's the family names. It's the inheritance. It's the family lineage. It's even revealing the living descendants on the earth who have the Book, who It comes back to and who is going to make the claim and come into glorification. This is the Book. That's why we are overcoming the Beast and the image and the name and the number; we are overcoming all these things. Even the 144,000 overcomes these things and sings the victory song, the song of Moses.

So do you see the reality of what we're talking about? Can you see it? Do you understand it? Do you see what you're in? Do you understand what you call the Message when you say, "I believe; I believe Bro. Branham"? Do you know it's this he said? Did he say It's a Title Deed? Did he say It's the Lamb's Book of Life? Did he say It has two sections? Is that Book the Bible? Is the Bible the Title Deed? Is the Bible where the names are?

You say, "No." If you said no, where did he see his name? Is Bro. Branham Malachi 4:5? Is he Revelation 10:7? How is it that's his name if the Book doesn't have names in It? When the Angel came down, did his life match Moses? Was he given two signs like Moses? Did impersonators rise up after him? Did he go up on a mountain and a Cloud came down? Did he speak into existence? Was he born a proper child? Did Satan try to kill him at birth with the storm?

This is the thing. I love to read the Bible. You know that! I love to read the Bible. Do you see how to read your Bible? Do you see how you should love reading your Bible? Do you see how many things there are in reading? We just read this morning.

I won't have enough time but I keep making the reference of Revelation 17 and 18. Because Revelation 17:1, "And one of the Seven Angels who had those Seven

Vials, said, "Come I will shew thee." Who is he calling? John. Who is John? The Church that's caught up at the end of the Seventh Age, caught up into Heaven; the one that eats the Book and is prophesying in this Hour between the Gentile Prophet and the Jewish prophets.

So who is the messenger revealing and uncovering the scheme of the great harlot who's fooling the world? What is happening here this morning? We know the Scripture is saying that but it's happening. It's happening.

Verse 10:

¹⁰ Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Do you understand that verse? That's what they do after the war – 2nd Kings 24 and 25. What did Nebuchadnezzar do when he came down and destroyed Jerusalem: burned the city and destroyed the temple? They screened what remained and they found Daniel, Ezekiel, found different ones who were good in sciences. They found the 'smiths' who were good in making things; all the skilled men. They found the military generals and them because these are the people who always get the maximum protection while the other people die; collateral damage. They get them and their family out first, quickly. These men, they took them now in chains and they carried them.

After World War II, what did the Russians and the Americans do? They divided the spoils. They carried the scientists. Who do you think built all the things there, where the Germans were far ahead? When they took the Japanese scientist and put him in their biological weapons program—You don't kill a man who is experimenting with things for thirty years. And you're only dealing with rats and he for twenty years, he's dealing with human beings. He's years ahead of you in

the science. To kill a man like that is like burning down a whole thing and putting it back in the Dark Age. To take a man like that now, they see him as an asset now to advance their program and make them a more secured nation and give them leverage; shift the balance of power by getting this man on board, now that they could export this kind of thing.

It's showing you the whole thing here is a war scene. When that Third Woe comes, woe to the bloody city. When Christ comes down, who is the fighting against? The Beast and the kings of the earth and their armies. Is that what the Bible says? What is Armageddon? Satan in flesh and God in flesh: two kingdoms coming – Life and death in the final struggle. What is the Seventh Seal? Is it God coming in flesh? What is the Sixth Seal? It's the antichrist and his kingdom coming into flesh, the flesh of those who rejected the Blood, the Message of the Hour. Is Heaven opened and hell opened?

I trust this morning, as we close, that you will be sensitized to what we're talking about. Just let me read Revelation 18 now with you because I'm really preaching Revelation 18 all through what I'm reading, you know. That is my view. But I'm showing—I'm picking up her shadows and showing you it. When we come to the Book of Revelation, now there is a woman on earth called the well-favored harlot, the mother of all abominations who drunkened the earth and the inhabitants and the kings of the earth; who have all the merchants under her influence and control; who is controlling the world trade and commerce; who's bringing a one world government, one world economy and one world religion – mystery Babylon.

You know this is the prophecy. This was in the beginning of the Gentile dispensation; this is in the end of the Gentile dispensation. What happened after Babylon conquered the world back there? They came to an Age of globalization. All the nations had to bow to the image; they set up the image. What is happening

here in this Age under your Fourth Seal which is globalization – uniting the world by information? They're setting up the image again. Lucifer is building a kingdom just like Michael: "I will be like God." He's about to be enthroned as God and set down his mark. When the Bride goes up, Satan comes down as incarnate and sets down the mark.

You see, this can't be theory. This is happening. The work for building the kingdom is going on. Just like we are being built into the Stature of a Perfect Man, just like we are being built into the living tabernacle of the Living God, that kingdom is being built. Just like we are being transformed from glory unto glory into the image of the Word, they're being deformed from evil to evil, until it becomes devils incarnate on the earth that God could burn the tares with unquenchable fire. The earth will burn after this Elijah who came to restore. Is that right? The first one was by water in the days of Noah. And so in the days of the Coming of the Son of Man, the last one is going to be by what? Fire! Watch, all of them is fire.

I don't even have time to go into Ezekiel 27 and 28, but you can read it when you go home; it shows you. But this is just to read this to show you how it's the same woman here. The musicians can come for me; I'm finished here.

[Revelation 18 –Ed.]

¹ And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

That and Revelation 10:1 are the same Scripture. Revelation 10:1 and Revelation 10:7; Revelation 18:1 and Revelation 18:4 is the same.

² And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and

a cage...

We went through this so many times: habitation, hold, cage. Hold is a fortress. This world, these three dimensions, you always hear me say it, is a dimensional prison. And in this Satan's Eden, the 'Tree' in the midst of this Eden, is the 'Tree' of knowledge of good and evil, the 'Tree' of death: Lucifer. And the whole world today is eating from that 'Tree'.

That's why when I tell you sometimes, all this kind of media you like and get into and get carried away with and get into waters you can't swim, and the current pulls you in different places, and many of you are getting trapped into filthy things through this form of communication. Many of you, the devil gets you quiet where you think nobody is seeing you like this woman, and you want to do your little things because you could go by yourself with your phone and do your thing, and you can go by yourself with your iPad and you could do your thing.

You have to be careful with this. You're being manipulated. You were watched and he is the one who gave you those tools because you started to desire it because you thought it was fashionable. You want a phone too. You want a smart phone because you're seeing everybody around you, your friends all of them have one. And at first you're only making calls but then you realize you could do a lot of other things more than making a call. And you start to get wise: you're getting a knowledge now of things you can do and how to do. And then you can't resist the temptation.

But it is the fisher, fishing you; reeling you in, reeling you in; you're following it and he's going to get you on the hook. It is the bird not seeing the trap in the cage and he's walking all around the cage, and he's seeing the food there and the water. And then he notices a little hole that he can get in there, and he goes in there and (Pap!) the cage shuts; he's trapped inside of there. He got taken up with something and he didn't see what

it was.

Then when you get trapped in the lie and you get into deceit, then guilt and condemnation comes. It will come because you're sitting in the church, you're sitting under a Word that covers all these aspects. And when you hear It, and It finds you in certain places you find now like, you have decisions to make. But you're weak because it's putting you under a certain influence already. And like you're enjoying—you have things that get in your system and when it gets in your system now, you're getting weak because you're enjoying things more than reading the Word, praying in an Age like this, getting the Holy Spirit. You start to think that going to church is being a Christian.

He that does not have the Spirit of Christ is none of His. You could have all the Message books, you could have the Bible on your phone, you could have the songbook on your phone, but half of the time you're using that for communication with people to communicate to them you're 'spiritual'. But you aren't really using it to feed and strengthen yourself. You're using it when 'spiritual talk' comes up because most of the people you want to get influenced are church people.

And when you try to mess up people inside of here who I'm trying to help go to Heaven, are you my friend or my enemy? And if I realize you're doing that, after I'm speaking like this in the church and then I have to call you and say, "Let us have a talk," and I say, "I think you need to stay home," who is coming to beg for you? I'm a hard man to beg at especially when I have gone the distance and beyond the distance. And some of you sit and watch me and try to give me the sober face and when I'm meeting you I'm meeting you in the ditch. And when I do the time, the calculation, you're in there for four months and I'm talking to you for the last three, and you haven't made a move to come out or confess or admit. So when I do that calculation, I realize you sit there under that Word playing hypocrite and continuing

to do your damage.

If you see a cockroach in your house or a rat eating things down in your house, what do you do? Do you get more food and put it for him? And try to feed him and say, "It's a nice rat. He's furry. I like to see that rat because he reminds me of Mickey Mouse." Not me! I'll get a rat trap and rat poison for that rat. My move is to kill that rat. You say, "Well you're a hard man."

After Moses, the prophet, brought them out in the Exodus and then the ministry changed to Joshua, (Bro. Branham had the Moses/Joshua commission) and brought them into the land, Joshua found a rat in the camp. And that rat even had a name. Not only the rat got killed, you know, all his family they killed because his family knew he had the thing.

Then when you come in the New Testament in the days after Elijah and the Son of Man, Peter found a rat, two rats: a male rat and a female rat. They had names too in the Bible. And the Prophet in this Day said, "Those two rats will be among the people in the last days to bring back the days of Ananias and Sapphira again."

Do you see how serious this is? Do you see how this is in the Message? Old Testament – the first Exodus; New Testament – second Exodus; last days – Third Exodus. So it's not about me. It's not about me. It wasn't about Peter. It wasn't about Joshua. It's about God Who wants to keep His Church clean because Jesus died for that Church. Jesus raised up that Church, and Jesus' plan was to work through that Church to fulfill His Word for that Hour. Isn't that so?

Are we called to socialize? Are we called to make a nest for people who don't love God to come in among us and create problems and confusion? [Congregation says, "No." –Ed.] You find they're nice because they're looking cute; because their tie is matching their pants? No. Especially when you're doing that consciously! For you to do that consciously, you have to ignore the Word.

Do you know the kind of attitude it takes to sit and

watch a vindicated servant preaching that Word and sit and watch him and ignore him to continue to do what you're doing? You might be small but that demon is a big demon from hell to sit in a church under a ministry and watch like that. The only pity you can have for that person is when you stand there you see: "Look at that wicked demon who would take a young person like that and possess them because that's his way to get that one killed – through their irreverence and disrespect."

And that person now, is not knowing where they're standing. They can't see the predicament that they're in because they think it's all fun and games. Here is a playground. While somebody is becoming an old man trying to keep this church straight; left everything and gave your life unreservedly for *this*. And while you're seeing sick going back home sick, and some people won't be delivered because of some people sitting inside of here and carrying on. Do you know what Jude says? "These are spots in your feasts. These are trees twice dead, plucked up by the roots. These are ungodly people turning the grace of God into lasciviousness." Not me, Jude. While Jude says, "We're contending for the faith that was once delivered for the saints." That is: "We're seriously fighting for the faith."

What did Jesus tell them? "He that is not with Me is against Me." That's why Joshua, a type of Jesus, drew the sword and said, "Are you for us or against us?" [Joshua 5:13 -Ed.] Joshua told Achan, "Why do you trouble us? Why do you trouble us? We're trying to fight for our inheritance, we're trying to obey what Moses said, who God gave two signs to confirm a commission, called us out of denomination, brought us here; we're trying to fight for the inheritance now and you here want to trouble us." [Joshua 7 -Ed.]

Go back and read the Bible. Get your thinking filtered by the Word. And while it is called today, if you hear His Voice, harden not your heart. Peter said, "The hour is come that judgment will begin in the, brothels?"

In the house of God!” In the time of the sealing and the slaughtering angels being let loosed, what did Ezekiel say that God said? Begin at My sanctuary: young and old; young and old! [Ezekiel 9:6 -Ed.] Start in My house.

Let us not be a desensitized people. Let us be sensitized. Let us have a heart for the Word of Truth. Let us be a people that have faith in God. If you have faith in God, you will obey God’s Word. If you love God—Jesus said, “He that loveth Me will obey My commandments.” [St. John 14:15 -Ed.] Thou shall humble yourself under the mighty hand of God. Humility is a great thing. You don’t humble yourself to man, you humble yourself to the Word of God. God doesn’t use the wind and the bushes to preach the Gospel. God uses man, redeemed man to preach the Gospel. How shall they hear without a preacher? How shall he preach except he be sent? [Romans 10:14 -Ed.] By the foolishness of preaching, God has saved their souls. [1st Corinthians 1:21 -Ed.]

Do you hear Him calling you into a deeper life? I want to read fast. This is for the tape’s sake.

¹ And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

² And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

This place that was looked up to, all the kings of the earth used to go, “Wow!” John wondered with admiration when he saw the woman. Now it’s, the woman is in the dust. She’s a widow. All of her children are dead. “They’re stumbling over their corpses,” Nahum says because the Third Woe, the glittering sword, the horseman went through there.

Russia has a bomb for them, and one for the United

States. God raised up Communism as a tool to destroy these. Jehu was raised up and anointed. Where? Under Elijah's administration, to root up Ahab and Jezebel who deceived the world! Elijah spoke it and went off the scene. And in the days after Elijah, Elisha gave one of those men following and said, "Take this. Go here and anoint the man. Don't eat. Don't drink. Don't do this. Do this and run out of there!" [2nd King 9 -Ed.] And there were those kinds of obedient men trained in the days after the Prophet, in the ministry of the Bride, who can go out in obedience quickly and do it exactly as it was given; no thoughts injected into it.

³ For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth [the kings, the merchants] are waxed rich through the abundance of her delicacies.

She is selling her things. She owns mines with the minerals. She sends her soldiers to create civil war in countries to control the mines. She puts people into government through her power and influence so the trade and commerce could continue to flow.

What kind of world are you seeing? The one they're giving you in the newspapers? Read the one in the Bible here. You see, that is the thing, you know, [Bro. Vin hits the pulpit to emphasize -Ed.] when you talk about the opening of the Seals. If the Seals are opened, you will understand the world this way because his schemes which he deceived the world with, had been uncovered in the sounding of the Seventh Angel! He showed us the world the way the Bible shows it, not what the 'news' is telling us. And that is the problem today - people don't know the Message. They are in the Message for years and don't have a clue what the Message is because they live a shallow life saying, "The Prophet said, the Prophet said," and they can't even quote it right. Watch.

⁴ And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

See, God is separating His people because:

⁵ For her sins have reached unto heaven, and God hath remembered her iniquities.

Isaiah 47, Nahum 3.

⁶ Reward her even as she rewarded you, and double unto her double...

All of these things I preached in the Vials in 1984, explaining how the 'double' is.

...according to her works: in the cup which she hath filled fill to her double.

⁷ How much she hath glorified herself, and lived deliciously, so much torment...

Watch the Judge. Watch the same One Who was talking through Isaiah, watch Him talking here now. Who is the author of the Book of Revelation of Jesus Christ? Jesus, not John; Jesus! Jesus is the One. This is Jesus' Book. He is not in the Age of shadow here; this is the substance. This is the end of the Age. This is bringing the end to this civilization. This is the one that's ruling the world today. The old city of Nineveh is gone. The Book isn't a history book, it's a mystery of somebody here because there is a mystery Babylon here, a mystery Nimrod.

⁵ For her sins have reached unto heaven, and God hath remembered her iniquities.

⁶ Reward her even as she rewarded you, and double unto her double according to her works:

This judgment that is being... God said, "Vengeance is Mine. I will repay." In other words, He has every crime they've committed. Do you see how in Isaiah and in Nahum He was giving the picture of all their sins and why the judgment is coming upon them? Watch the same here, showing that His judgment is a righteous

judgment. It's not an angry God just throwing fire and brimstone. It is something measured. "Double unto her, according to her works. Double unto her double, according to her works. Reward her as she rewarded you." It's retribution. God hath remembered her iniquities.

⁷ How much she hath glorified herself, and lived deliciously, so much torment (measured) and sorrow give her: for she saith in her heart...

What did we read in Isaiah over and over? "You said in your heart; you said in your heart."

...for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

⁸ Therefore shall her plagues come in one day, death, and mourning, and famine...

Can you see it's the same woman He's talking about all the time? But in Revelation 17:1, it is the Elijah, who puts judgment on Ahab and Jezebel. That happened at the end of the Seventh Age, and the Bride under Her Messenger is the Final Voice. And she's in a position, she's about to bring in a one world government, one world religion and one world economy through the ecumenical move. And the mark is coming down. She has all her military laws already passed to confiscate places; turn them into storehouses. Everything that was prophesied by inspiration under the Seals and Trumpets and the Vials, when the Prophet was opening those things, they already have all these things in place. Now it's martial law in the United States. They already have all the detention camps and everything set up. It's just to start to process the people. And they already have them targeted.

Come to church! Start to get under the Word. I gave you that little illustration this morning: the place is dark. Then you see the horizon changing. No voice is saying it's morning but the Son is coming. The Son is about to come. Jesus is about to come to take His

people out.

If you can't watch the progression of the morning coming under the Seventh Seal: first His appearing; the unfailing Words of promise. The Ranch Boss' Son goes off the scene then comes back en morphe; this time in the tuxedo. First he came in the cowboy hat and the boots looking for a Bride – the appearing. He found the girl. Unfailing Words of promise: "I'm coming back for you. Take this, prepare yourself; make ready." And the Bride hath made herself ready.

And then she heard the buckboard coming and then she looked and saw the cloud of dust; and when He comes here, here He is. Here He is. Are you getting that? And she bore a reproach from all those sisters: "He will come back for you, what! Will He marry an old thing like you?" Because She isn't dress up like them with tall steeples and stained window panes but She has character. She held the Word. She acted on the Word. When He comes back, She is dressed and ready to go. She didn't sit idle. She didn't take it lightly!

When that comes, will you run to me? It's not about me. I can't put you in anything. I'm doing my job here. Whether you like me or don't like me, some of you. Most of you like me because you're living right. The ones who don't like me are the ones who I have to step on because they don't understand what this place is about. And I like them too, but I don't like what they're letting inside of here and stopping a lot of people from getting healed, and doing things, and keeping that disease and letting it spread to others. And I am pleading with them here in the service and they know I'm talking to them. They know I'm talking to them!

When I see them outside, I greet them nice: "How are you doing?"

"I'm doing okay."

"Good."

But I'm looking for change. I have them under examination. When I don't see change, I will knock on

your door and say, “Let us shake hands. You go the next way because you aren’t part of us. Make up your mind if you’re part of us and separate.” God’s Word calls for a total separation from all, what? [Congregation says, “Unbelief.” –Ed.] I think I’m preaching to people outside because everybody here knows the Word. All unbelief!

And you know me, I am not a hostile person. I will shake your hand and say, “God bless you. There are about twenty other churches, find one, okay?” Because you’ve destroy what’s in me for you. You tell me that you aren’t here about *this*, so I want to go on with the few that want to hold on to *this*. You go in a place where you could do that. You give me enough things here already and you aren’t responding to treatment. My thing is, let another doctor try his hand upon you. And I will be glad if I see you well. I’m not against you because I tried my best with you. Let a next doctor help you. Maybe I’m not the specialist I thought I was. I’m just a general practitioner. Find a specialist and let him help you because you are sick and the harvest is passed, the summer is ended and you aren’t healed. Why is the health of the daughter of My people not recovered? [Jeremiah 8:22 –Ed.] Not even Jeremiah could have helped them. The king of Babylon was coming for them.

At least I’m honest. I say what’s in my heart. I put it on the tape and it goes around the world because I know I’m not lying. I stand up before God saying it. I don’t ‘shoo shoo’ [Gossip –Ed.] with anybody behind about anybody. My conscience is clear. If you ‘shoo shoo’ and you find this and you find this, and you find this, this is a democracy; you have your rights. But Redemption is between Shepherd and sheep. I know My sheep and My sheep know Me, and I lay down My Life for My sheep.

My sheep [Bro. Vin points to himself –Ed.] knows me because I know my sheep. Because I watch who is eating my sheep Food because I’m commissioned to feed

sheep and lambs. When I see you can't handle the Food, I know you're crossed with rhinoceros or something. [Congregation laughs -Ed.] You might be crossed with some donkey or... Well a donkey is still redeemable. You're crossed with something else. You see? You're looking furry but the wool, when you examine it, it's not really wool. It's more fur than wool. So that could be maybe a wolf something inside of there. Maybe that's why you're trying to eat up one or two of the sheep too. You know?

But we're here to help. This is all about helping. This is all about going forward. This is all about getting stronger. A farmer has to rip off old leaves of the plant. He has to take 'spray' [insecticide, weedicide, etc. -Ed.] and spray. We have brothers who do farming here. I could imagine when they sit down and see me preaching like this they say, "He's spraying, boy. He's spraying today. The man is dealing with fungus on plants." Look Kenny is laughing. [Bro. Kenny Singh -Ed.] You see? He says, "Right now he's spraying." He said, "I did that yesterday in my garden. I had to do some of that." You know? That's how it is. Then another day another one says, "He's molding today. He's watering. He's watering. He's looking for a good crop." This is how it is. It's a garden. This is God's garden, you know.

So look how that judgment is coming. I'm not going to read anymore. I'll read down to the 24th verse. Let me read the last part down in here from verse 21.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea...

Catch this. This is very instructive here:

...saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Like you take a millstone and throw it in the sea. Bro. Pearry Green gave a testimony. He said Bro. Branham was talking with him one day and pointed there and said, "Pearry, look. It's two Babylons right there." He

said, “One is going in the sea and one is going by fire.” Commercial. How many know ‘out of Egypt have I called my son’, was Israel? How many know ‘out of Egypt have I called My Son’, is Jesus? Scriptures have compound meanings.

Rome is an ideology. The Vatican is a geographic location. California, Los Angeles is where they had the great gold rush. If you know American history and you have studied that, you will know the civil war and all these things, it was the Catholic Church behind that. If you read, *Fifty Years In The Church Of Rome* [By Charles Chiniquy -Ed.] you’ll know the assassination of Abraham Lincoln, they were behind this.

Because when they discovered all the gold, they controlled the whole West Coast, all those big banks – Catholic; the wealth. California, they and the Jews out there, all the movies of the world, all the filth of the world, Hollywood, it goes across the face of the earth. He said, “We used to go to France to get our filth.” He said, “But now California.” Bro. Branham never preached a message inside the Vatican but he preached up and down that West Coast – commercial Babylon; commercial Babylon. This religious one out here...

You see—Let me show you. You have to picture the world the right way. From Mexico to Chile is Catholic. This is billions of Catholics if you add up all those populations. The Vatican—Europe and Europe is small. France, Spain, Netherlands, all of them will fit inside of Brazil easily because of the size of Brazil. The least amount of Catholics are out there. The really big empire of Catholics of the Vatican, the followers, are from Mexico to Chile. Those countries are totally Catholic.

That was when the Spanish conquistadors came and the colonists colonized all those places; killed out all the people millions by the millions and set up their cathedrals all over. On your First Seal read, Bro. Branham said, “Pancho is working for a few pesos, then

paying for the candle on the golden altar,” showing the economics. Wherever the Catholic Church went, it was poverty. Watch all those countries – it’s poverty; they broke all economically. See, you have to understand. This one:

...cast it into the sea, saying, Thus with violence shall...

I can give you a quotation on this too. He said, “California, Los Angeles is going down. It is the root and the seat of Satan and a graveyard for preachers.” [1965-1204, para. 195 –Ed.] And that is the place where he uttered the prophecy in the Spirit, on the message *The Choosing Of A Bride* [1965-0429 –Ed.] where the Scripture he used was Genesis 24, Eliezer getting the bride – and one of the Seven Angels said, “Come, I’ll show you the Bride, the Lamb’s Wife.” Showing he is that Angel with that Seventh Vial and that Seventh Seal, bringing Redemption for the Wheat and Judgment for the tares, the ecumenical move that rejected his Message, but *faith* for the Wheat Bride to be changed and go in the Rapture. When he stood up in Chicago against all of them, men that are in the World Council of Churches.

Remember, two years ago when we showed you all those videos with the Pope, with Israel? They brought the people in the Vatican, all these things with the Jews. Then Kenneth Copeland and them, and all these different things and they... We showed you all of this. This message this morning is only to remind you and keep you sensitized. Because when I came back, I realized plenty of you were desensitized. When I would say certain things in the pulpit, it doesn’t mean anything to you and I realize, “Oh my God, I spent months and months. Look how much teaching I taught on these things, and look how we’ve come to an Hour here and people are not conscious how late the thing is.”

And these brothers are laboring day and night putting up all these things on the website and these things, on

the board outside. [Notice board –Ed.] I wonder how many of you stop by that board and read that board and know what is going on inside of here. It's all over the board. You're not interested in that! People are not interested in these things. You see? Because you're living in another world to the real world.

Remember He said, "They will be silent." Verse 22:

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman...

If you know anything about the Vatican, if you ever read or you ever watched pictures of the Vatican, there is not a place like that on Planet Earth. All the great ancient monuments and all these different things from Michelangelo, and all the different arts and the crafts, and all the great paintings that they can't find in the world, what the Nazis had stolen all of that, and all the gold, when they burned Jerusalem and all these things (Titus), they have it all there in their archives.

The Jews are trying to get back the menorah that they took. Even in Rome they have the big monument, quite back there in the first century, they had the monument when they were coming back with the menorah. And that gave the thing away. The Jews know, "You all have it in there. You all took it from there and brought it to the Vatican," – Rome, the 'eternal city'.

But you see, these people believe there are powers in these things because this came by vision. They were seeing this in Heaven, and craftsmen were specially gifted and anointed by God to make this. And when they put it in the tabernacle, the Glory came down in the tabernacle where God used to dwell; and a dry rod budded. They know all of this and they know there are mystical powers attached with this. That's why when they're doing their prognostication and the enchantment and all these different things; that's why everybody has to wear the cross and different things

and they have certain colors for different mass. You see, you just watch things. But it's good to read and know and understand some of the things, so you could understand the Word of God a little bit on these things.

...and the sound of a millstone shall be heard no more at all in thee;

'Millstone' is like how we said 'arrows' and different things in the old days. That is what they used to grind the wheat with. They have wafers. They have to have wine. If they have 1.3 billion people or more in Catholicism, and they have millions of diocese; think of how many Catholic Churches in Trinidad alone, where people go to a Catholic Church in seventy miles by forty miles [Reference to the size of Trinidad -Ed.], much more the big cities and the other countries that are fully Catholics. Can you calculate how much wine they use? Can you calculate how much wheat they use with all those wafers? Can you calculate how much frankincense which is in the incense they burn? When you read Revelation, it tells you about cinnamon and frankincense and...

It's in the Bible. It's in the Bible. Study the Word a little bit. Go in the Word; spend some time in the Bible. That's why it is hard to preach to you sometimes on certain subjects, you know. You realize people live in the last days when Revelation and Daniel opened, and so many things we've exhausted on that: charts all kinds of things, and people don't spend any time to know the things. They want to talk about faith and faith and faith and faith. It will need Rapturing faith to escape all of this.

23 And the light of a candle shall shine no more at all in thee...

It's under water.

...and the voice of the bridegroom and of the bride shall be heard no more at all in thee...

See? God said, "She will sit in silence. She will sit in darkness. She will sit in the dust," Isaiah 47, what we

read.

...for thy merchants...

And the merchants come again.

...were the great men of the earth; for by thy sorceries were all nations deceived.

You are sure that this one is the city on seven hills! This one is the one that was found with the blood of the saints and the martyrs. This one, the official colors are scarlet and purple. This one has the riches: gold and precious stones and pearls and silver. This one that rules over the kings of the earth and is in association with the merchants and the princes of the earth. We are sure that one is Rome: geographically, economically; all the identification. Historically it proved to be Rome. Then that means that is going down.

²⁴ And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

After the prophets and the saints, all that were slain: the wars, World War I, World War II. Who was behind the wars? Who are those four angels bound in the river Euphrates? Go back and read the Trumpets. Bound how? By concordats and treaties, giving their military strength and power to the Vatican, to achieve the political ambitions of the Vatican. I preached that since I was a little boy in the Message.

Understand! In them was found that. She said she's a virgin. He said, "You're a virgin? You're coming on the dust." He said, "You're not a virgin; you're a whore. You're the mistress of witchcrafts." He said, "The horsemen and the bright arrow and the glittering spear are coming for you. You'll be stumbling over corpses." In Revelation 18 earlier, which I left out, in one hour. And then the sailors and merchants start to flee in torment and they start to put dust on their head and said, "Oh God, look at the costliness; look at the costliness. In one hour, everything is gone!"

Watch the news. What do you think Putin and they

are pulling back for now? While the United States is lies and lies and lies and lies. Do you know why? Ahab and Jezebel, they are just the figurehead. You're seeing the wickedness of this woman; the wickedness of this woman. Elijah said, "God will feed her to the dogs." God selected a man called Jehu to root up that thing. He's a sickle in the hand of Christ – Revelation 14.

Know the world. Do you see this world bewitched by sorceries? What is all this homosexual agenda that has come in? The Sodom sign! What brought God down in the Age? The cry of Sodom is what brought Him down – Genesis 18, to get the Bride and the change and open the Seals. "Shall I hide from Branham? Shall I hide from Abraham?" What brought Him down? Sodom.

What was going on in the closet, they had their plan, they worked, they worked, they manipulated, they maneuvered and when they passed everything now, then they brought it out and they dropped it in the lap of the nations: "Accept it or it's sanctions." They started to move. Then they had all the selected sport celebrities, movie stars. When they wanted the rights now to be passed in different States and they started to come, "I was gay. I came out of the closet." Look at this Anderson Cooper who is on CNN [News anchor -Ed.], all of them sit there, sitting with people, homosexuals all the time in the closet.

It's pretty quiet in here today but this is being recorded in Heaven, live or die. The Message that opened the Bible—When that Prophet stood there with that Spirit and anointing of Elijah, he saw America. He said, "As far as I look." When did he speak all of that? At the election time in 1960 when the Catholic Church was coming in. He said, "Now to the full control."

Remember my message *The Three Curtains?* [2008 – Ed.] First, she had the ten tribes: the Democrats. Then she got the Republicans, the second kingdom. Then Jezebel and Athaliah were over everything. That's why I tell you it's theater. It's not a war, "And Democrats

and Republicans.” That’s nonsense. That is the world they created for us to live in. That is the illusion because a key was given to him. If you know the Bible, a key was given to him – a key of knowledge, of science to open the fourth dimension. Now with CERN [European Organization for Nuclear Research –Ed.] and all those things there, look what they’re trying to open. They say they located hell.

God doesn’t destroy anything. They got earthquake weapons and they’re causing earthquakes all over. Could you imagine—That science doesn’t stay long. Anything you have, when somebody sees it, they duplicate it right away. Somebody sees it... Because this is the level. People in athletics today running a hundred meters, it’s only a fraction of second a man is slower than a next man, you know.

So when you see a nation is so advanced, the next one that you say is not as advanced as them, it’s just a couple of mathematical formulas away. Because Satan too, has ninety-nine and ninety-nine percent of the Truth. He will quote this Message left and right for you. The only thing he can’t preach himself in the Bible. If he goes to preach himself, he will have to expose himself because he has to preach himself like Christ.

But this is the thing. This is the thing. Keep this in your heart. Think on these things. If anything is honest, is true, of good report, think, meditate on these things. To all the churches out in the region, this is a time to be sensitized. Lot was desensitized when the Angels went. But Abraham was sitting at the tent door, counting the time, and could recognize the moving of the Angels. He knew it unfolded to the Supreme Judge. He went into intercession and was praying and Lot came out! Watch the progression. Then they came into the change. Then watch God came down and told Abimelech, “I’ll destroy you and your kingdom. Restore the man his wife. Don’t even touch that woman. She has already started to fulfill prophecy.” [Genesis 20:6-7 –

Ed.]

Keep your eye on the Scripture. What God is doing is not in your imagination; it's in the Bible. The program, the plan for this Hour between the Gentile Prophet and the Jewish prophets is in the Bible. It has been brought out. It has been ministered. It has been made plain. It has been set in order. If you think that is not so, go back and study it. It's exactly so. That is a work that the Spirit has done precisely. That is why, time and time after you could stand here with inspiration and that Word that was preached way back there in Barataria days, will be brought right back here and show you, you could listen to this, listen to this, listen to this, listen to this; go back here, go back here, go back here; it's right there.

I just...Something moved like a transmission. That's why I used the word the other night, on Friday night, I said, "Visitation and transmission." [2016-1021 -Ed.] Sometimes He comes; sometimes He transmits the Word. You could talk to somebody on the phone and send them a text – transmit the word. Or you say, "I want to meet you at 2 o'clock, so and so and so at this place." The person comes on the scene. God is like this. He gave the Prophet a vision. He didn't hear any Voice, he didn't see anything but He gave him a revelation of the Word. Then the Angel Himself came. This is how God is.

Let's just sing a couple of verses in that song. I want to call Bro. Melville. We're going to pray. We're going to close the service. If you feel that you want to have a little prayer, you can sit in your seat after if you want and pray if you feel to have a couple of minutes. I'm not talking about a prayer meeting; just to let it soak and digest. Just to get relaxed now before God and say, "Father, there are certain places when You emphasize certain things, I see certain things."

If you feel you want a little help of faith, a little strength, we have the Ministers, we have elders. We're

not going to have like an altar call. You want prayer just walk up. Ask. You feel you don't want to do that, then sit right there in your seat and believe. Believe God. Be sincere before God. [Bro. Vin speaks to someone – Ed.] Just relax a little bit. Are you going in the restroom or you're coming here? Relax a little bit.

See, I talk precise. I said exactly how I wanted it to go. I said we'll sing a couple of verses. I said I will call Bro. Melville and he will pray. I said, then if you want to sit in your seat, relax, talk to the Lord a little bit in your heart. If you don't have faith and you need a little help, or you're going through battles, then slip up. Don't come and crowd up here. There are people to pray with you.

It is not a thing of man. I'm trying to get you in contact with God by the Word. I want you to first recognize Jesus Christ in the service. If you don't recognize that, you're just coming through because you feel convicted, you feel moved, you feel... I'm done with that. If you're coming for something, you really want it to go. Some of these things you could do yourself because you know your wrongs better than everybody else. If it's sin in your life and you're doing things, fix it; come here and kneel. There is a place to come and kneel, come and kneel and talk to God for yourself.

Let us do it right because in the end you want to know a change took place. We don't want more ritual. I didn't stand up here for all these hours to labor for a ritual. Really and truly, when that Word was going forth, that should have settled three quarters of you already; that the intercessors would have sat in their seats there and prayed for people in the Assembly sitting there. And then the ones who need to come maybe for a Minister or someone to talk and say a prayer for them in a certain area, then that will happen.

Think of it like that. You want results because it has to have faith to work this. If there is no faith, there is no spiritual discernment, there is no sensitiveness of

the Spirit, then we're going through the emotion; say a prayer: "Hallelujah. Bless this one; bless this one." No, no, no. Love! It has to take love, it has to take conviction. And you can't give out what you don't have either. You have to know you have it. You have to know so you see it and so you're walking in it otherwise you yourself will have to come here and get prayed for.

So let us just keep it in the way. Let us deal with God. God is Spirit. When the Spirit speaks to your spirit and you feel "Yeah," you hear it, you sit under it, and He emphasized something for you to hear; He emphasized something for somebody else somewhere else; He emphasized a part for somebody somewhere else. He will answer you. If you ask for a bread, you won't get a stone. If you ask for a fish, you won't get a serpent. Get your faith in the Word. And just be sincere when you pray. Because it's not important whether you come up or sit down. That has no value in it. It's the condition of your heart, it's your expectation, it's your faith in God is what has the value. Know this! That's what has the value.

First in your heart you say, "Lord..." Because I'm sure this isn't the first time the Lord is talking to you about things, some of the kinds of things the Spirit dealt with. Maybe you heard it once, twice but you need to hear it a third time for you to really kind of start to yield! Well right there ask God for forgiveness. Say, "Lord, You talked to me, You talked to me. I shouldn't need three times You have to talk to me and almost burst my head for me to see it. From the time You touched me, I should drop that. I should realize I'm not where I need to be. Satan was taking me. Lord, I am displeasing You." Get sincere. Sincerity is what will help.

[#901 - Songs That Live -Ed.]

...walk a little closer

And I will walk a little closer

Lord, I hear You calling me into a deeper life. Give me a number.

...into a deeper life

Just sing to Him. Just sing to Him. Sing your prayer.

Calling me...

Oh, He's calling me...

Why we don't we slip that hand up in the air to Him and sing it, "Lord, I hear You calling me"? It's a You and me thing.

Dear Lord, I hear You calling me into a deeper life

Away from all my doubts and fears

Cast down your doubts, your fears.

Away from all my strife;

And through the noises around me,

Entertainment, religion, politics.

I can hear Your Still Small Voice

Calling me to walk a little closer,

Have that desire in your heart for a closer walk today, to leave this service walking closer, and go out and continue to walk closer.

Teach me how I must spend my time...

*Teach me how I must spend my time
as the days roll on.*

I need to know, Lord...

I need to know I'm growing

With the breaking of each dawn

Give me. Give me, Lord.

...of Your Spirit

That I can live more conscious, Lord,

So I can walk...

Take that consciousness to walk closer. You see it, you see the need for it, you begin to sing and pray for it.

Calling me...

So I can walk a little closer.

Oh, let's sing that again, "Teach me how I must spend my time."

...as the days roll on;

I need to know I'm growing

I don't want to be stunted, a dwarf.

Give me more of Your Spirit, Lord,

Let's make room for It; let's empty out things! Dig your valley full of ditches.

So I can walk a little closer (2x)

*I've seen You broke the barriers down
that separated us,
Tear down the middle wall of partition.
Now in you I have more confidence,
In You I've learned to trust;
I'm growing in my understanding
of Your Holy Love,
Now I will walk a little closer,
That's a confession.
Now I will walk a little closer.*

*I've seen You broke the barriers down
Don't put it back up.
...that separated us
Now in you I have more confidence
In You I've learned to trust
I'm growing in my understanding of Your Holy Love
Come, my brother!
Now I will walk a little closer (2x)
Now I will walk. Purpose in your heart; a little closer.
Oh, one more time, "Now I will walk a little closer."
Now I will walk a little closer.*

As sincere as we can be, thinking upon the emphasis that the Spirit has made, trying to awaken us like that mother eagle seeing the Northerner coming, the oncoming storms, she flies down, picks up those eaglets quickly and begins to fly to a place of safety to get them out quickly. That's the Rapture, friends. Seeing the oncoming storms of judgment. Let's hold that in our hearts and understand what the Spirit is saying to the church in these things, trying to make us sensitive of the things that are playing out in the political, the religious, the economic realms of the earth; the things that are prophesied and this world that has been

watered down and sown down with all this sorceries, bewitched by sorceries; a people drugged, a people desensitized, a people in the cage shut up, a people become a habitation of foul spirit, every hateful and unclean bird in the cage; a people captured and snared and imprisoned, is the picture It's giving us.

And those who escape that, make the Rapture. That's why he said, "House of hell, give way." There were some good ones getting shut up in that cage. But Jesus came down and spoke to His servant and said, "Deliver the people." They were beating their heads against those bars. They had been caught in the snare. They were watching that worldly church dancing to rock and roll music: vulgar, coming out of step; drifting away. But they were quickly liberated because that voice cried, "Get back in line!" It's nearer than when we first believed. It's high time we awake out of our sleep. Be not unwise but understanding what the will of the Lord is. Redeem the time because the days are evil.

Be sincere as you pray. What you want in your heart is to get back in step and surrender yourself and lay aside every weight and every sin. Let us as a church in this region and the extended regions, look to God as God's servant would pray and we all would join in prayer, praying that we as a Body of believers, could be so delivered that we can become an instrument in God's hand that by and through, He can have the preeminence and fulfill all of His will that He has for us to fulfill.

I'm sure you can see that. I'm sure you can understand all the things that has been happening, that the time is here we should be in such a condition – the church and its condition. Let's enter in that place. And this prayer to be offered up, let's truly put our heart and soul into it by the grace of God. I believe that we would receive what we are asking for. Together, let's do it. Amen.

[Bro. Anthony Melville prays -Ed.]

Amen. Let's just sing this little song as we continue to worship, "*Empty me dear Lord of all myself and pride. Empty me, dear Lord; remove secret sins inside. Empty me, oh my loving Lord, until I'm just like a little child.*" Where is Ricardo? Bro. Ricardo, Ricardo come for me, please.

[#266 - Songs That Live -Ed.]

So Your will could be done in my life.

Oh Lord, I've heard Your Word...

[Congregation continues to worship as the brothers pray for the sick and needy -Ed.]



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