

Third Exodus Assembly

Ministers' Fellowship

DECLARING THE NEW THINGS PROMISED BY GOD FOR THIS HOUR

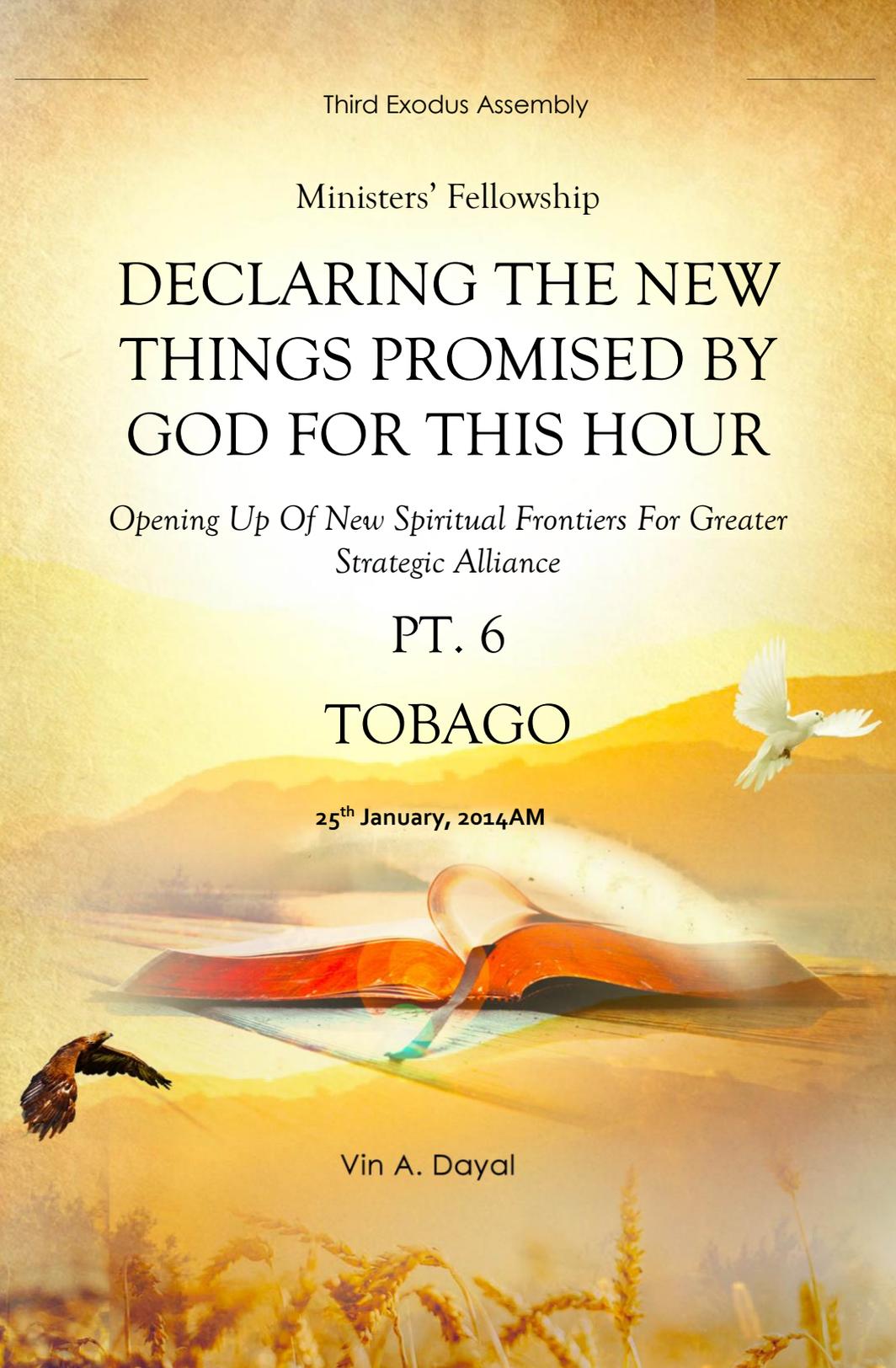
*Opening Up Of New Spiritual Frontiers For Greater
Strategic Alliance*

PT. 6

TOBAGO

25th January, 2014AM

Vin A. Dayal



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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

Let's watch these three things here. The vision. God knew Isaiah needed a vision. No Minister could preach this Message without a vision. It is not like denomination. We have had the Book opened and the Book is one vision. The entire Bible is the expression of one goal; one purpose. It's a threefold Secret – the entire Bible. All sixty-six Books: Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders, it's a threefold Secret; one plan of Redemption.

We have to conceptualize this vision. We have to get a correct concept of this revelation. Once you could catch that... It's a plan of Redemption. Part of the plan is called Ages. Part of the plan is called Seals. Part of the plan is called Trumpets. Part of the plan is called Vials. Seven Thunders sealed up the Book. When the Seven Thunders utter its voices, all these Truths of the Ages, of the Seals, of the Trumpets, of the Vials, come together to reveal a threefold Secret and we see Redemption. We see our pre-existence, we see our earthly journey; we see our eternal destination. We see God above us, God with us, God in us. We see Adam, Christ, and Eve, the Bride, in the restored Kingdom. And each one of these phases have many other Truths connected with it, but as we look at these things, we need a vision. [Page 26]

**Ministers' Fellowship with Russian Brothers
Tobago**

25th January, 2014AM

MINISTERS' FELLOWSHIP
**DECLARING THE NEW THINGS PROMISED
BY GOD FOR THIS HOUR**

*Opening Up Of New Spiritual Frontiers For Greater
Strategic Alliance*

PT. 6

MEETING WITH RUSSIAN BROTHERS IN TOBAGO
WEDNESDAY 25TH JANUARY, 2014 A.M.

BRO. VIN A. DAYAL

[Interpreter] *Bro. Vin, do you already have a subject or can we ask?*

[Bro. Vin] Ask, ask, ask. I have a subject, but you can ask because it's always important to give pre-eminence to what you have on your hearts.

[Interpreter] *There are a lot of things on our hearts.*

[Bro. Vin] Yes, the heart can't truly hold a lot of things.

[Interpreter] *Yes, Bro. Vin, yesterday it was a masterpiece. We had a very sound sleep yesterday. We could barely wake up this morning. The Scripture has come to pass that says He gives a good sleep to His beloved one.*

[Bro. Vin] That's right. Because after bathing in that Water in the fellowship, then to have the natural water full and clean and clear. So, that was nice.

[Interpreter] *Bro. Vin, maybe it may not sound like a subject. If you don't want to bring it up, it's up to you, okay. Maybe we can discuss it on the way back to Trinidad, maybe. But yesterday you were speaking about a person growing in the Word. Then you showed us the Prophet and his experiences and you were commenting in one of the meetings that we had; I think it was your meetings. You just made a statement*

concerning your own experiences and you said, “You had twenty-five years on the Cross.”

[Bro. Vin] Oh yeah, yeah, yeah.

[Interpreter] Yesterday when you were speaking about our growth in the Word, it’s not just waking up and they told us “They throw up or throw down or tear out the calendar page,” and they say “Now you are here.” And then two years passed and then somebody tears up the calendar again and then here you are. So, that is connected to some experiences you go through. I would be very grateful if you could share some of that with us, you know, just to know the long journey of you, yourself and your church.

[Bro. Vin] Yeah. Yeah. Okay.

[Bro. Pavel Stepanenko] We can all wait for the brothers to come, okay. I think it’s very important brother, and I will tell you why it’s important. When I became a pastor, the first brother I got to know was Bro. Viktor. And one of my first trips we had, we were driving, and before we went there, you know, I knew he was a Message Minister for many years. Lots of quotes with him and lots of knowledge that he had and of course, you’ve just started your ministry, so you don’t know many things. And as we drove together, he just told me a little story of his life. And it unfolded a lot of things to me that the man is not born as a perfect man or as a full grown man, he has to make steps after steps and that’s accompanied by tears and different experiences and worries.

So, that has helped me a lot and I understood that this man has really gone through the things that I’m going through right now. Therefore, when we can see the way you manipulate the Scriptures and the wisdom that you use to do that, of course, we do understand that there is something behind it. It didn’t just come from the sky; fall from the sky somewhere. So, I will be very grateful if you could share something like that with us, especially in the light of yesterday’s subject that you covered.

[Bro. Vin] Yeah. Yeah. Everybody has a life story and

‘how the Angel came and commissioned me’. I think every Minister must have that. When Bro. Branham came, he had to tell his life story and in that life story, it unfolded to the coming of the Angel and the commission.

If you look at that principle in the Bible, and we take for instance, Moses, Moses could tell how he was born in the time of persecution, how his mother and they had to put him in a little ark, sail him down the river to hide him from the system that was trying to destroy him; how God had him to grow up in Pharaoh’s house; hid his identity from Pharaoh for years. Because Moses’ life story, from birth to the commissioning by the Angel, is from Exodus 1 to Exodus 3. Because in Exodus 3, he was eighty years old; he met the Pillar of Fire. Exodus 1, a Pharaoh had risen up that didn’t know Joseph and he had a decree to kill the people; the children.

And Jesus, He was born in a time of persecution. Herod tried to kill Him. There was a sign when He was born, in the heavens. There was the visitation of Angels, and all these things, it showed His birth. And then at the Jordan, the Pillar of Fire came down and said, “*This is my beloved Son, in whom I am well pleased.*” And then the Bible tells us how He went into the wilderness and then He returned in the Power of the Spirit, went straight into the Temple, took the Book and opened It up and identified Himself and said, “*This day is this scripture fulfilled,*” [Luke 4:21 -Ed.] showing you that the Messiah was on the scene.

So, even in that principle, we have the Message and It tells us about the Prophet, how he was born, how there was the sign, how the Pillar of Fire came over the crib, April the 6th, 1909, all the way to May the 7th, 1946, when the Pillar of Fire came and the Angel commissioned him.

Every Minister... Because this is the unchanging God. If He did this, there is a principle maybe, everybody meets the Pillar of Fire who is truly called to

preach the Message. Maybe some are confused whether they met the Pillar of Fire or not because the Angel didn't materialize Himself to them. So, they say, "Well, maybe I don't know if I met the Pillar of Fire. I do not know if the Pillar of Fire is with me." Well, I think that that's just maybe a lack of perception and spiritual understanding.

Because for a man to be a Minister, he had to be foreordained of God, because that's a design. A pastor is a design. That is a stone cut in a certain way. An evangelist is a design. An apostle is a design. Every stone in the Temple is marked out, is designed and equipped for the work.

This is my body. I have hands. These hands may not know that they are designed to pick up things. I have the hands; I may just use it to dress myself and eat my food. But somebody can train these hands to play a guitar. Somebody can train these hands to perform a certain type of job because the potentials to carry out these functions are in the hands. And because the hands are equipped with senses of touch, that if I'm blind, I know this is wood. [Bro. Vin touches different materials – Ed.] I know this is material. [Fabric –Ed.] I know this is a wire. I know this is a leaf. I could feel it. I know this is concrete; this is a tile. And just by the sense of touch, there is a discernment that can differentiate, by the sense of touch, what I am handling.

The same way with the nose. I could walk in a building, (this is a next part of the body,) I'm blind so I'm not seeing any smoke. I could tell if something is burning. I could smell and say, "Somebody made roast beef." I could smell and say, "You know, something is fishy inside of here; I smell fish." Or I could call the name of the perfume without seeing it, without touching it, without hearing it, but just by the sense of smell because the nose is designed to detect and identify. It's like a discernment.

And so, every person who is designed for a ministry...

Because we are all members of one Body, and if we are members of one Body, what the eye can do, the hand cannot do. There is no seeing faculty in the hand. There is no hearing faculty in the eye. There is no smelling faculty in the fingers. So, the nose is designed for a certain thing. The eye is designed for a certain thing.

So, if a man says, "I'm a Minister. I believe God called me to preach. I believe I'm the fivefold ministry." That is by design, and that design is for life. You don't be called to preach and then you retire after you've preached five sermons. If you are called to preach, you're born in a certain Age to carry the Word for the Age and you're chosen to be part of the Bride, that's election, that's predestination and then God calls you; that's calling. So, that's election and calling and the Word said, "Make your election and calling sure." [2nd Peter 1:10 -Ed.]

And the same way you can identify that the function of the nose is different to the function of the ear, and identify the difference of the function of the eye from the ear and the nose, you can identify a teacher from an evangelist and a pastor; you can identify a prophet from a teacher. Now, the thing is, people, because they're not trained in the Word, they just say preachers, and from the time you try to identify their ministry, you may get opposition because they are not trained, they have not studied those things to know how to identify a ministry.

A normal person looks up in the sky and they just see stars. An astronomer looks and tells you the constellations. He says, "This is Virgo. This is Sagittarius." And he will tell you, even the distinctive stars in that constellation. Why? It is more than stars for him. A person will just look and see water. Another person will look and see, "This is the Atlantic Ocean, this is the Mediterranean Sea, this is the Indian Ocean, this is the Black Sea; this is the Pacific Ocean." To him, it's more than water because as an oceanographer, he

studied these things. He can tell you about the tides. He can tell you the location of the body of water. He can tell you where two different bodies of water meet. So, the Word is like that and ministry is like that.

What I have found in the Message, it's a subject, that the most people have on it is, "Bro. Branham said, the pastor is an ox; he is a burden-bearer. The evangelist is a fireball. The teacher, you know, he can put the Scriptures together. The apostle, he sets in order." So, they are trying to teach that by getting a few quotations and say, "Well, look, the Prophet said he is this. He said he is that," because they are trying to approach the subject with the human mind.

All the Prophet is saying there is, the hand touches, the nose smells and the ears hear. Well, the ear, when you go into the ear and the makeup of the ear now, it tells you about the eardrum; how the ear and the nose are connected together. And there are a lot of things there in the body and all of this had a Maker. God is the One Who designed the body. The body is fearfully and wonderfully made. And God designed Christ's Body, the Church, the Body of the Bride, because it's fearfully and wonderfully made.

And we find that mystery when we meet people now, members of the Body, there is supposed to be a spiritual understanding to understand why this brother's ministry is different from this brother's ministry, and why things that will attract this brother in the Word, these brothers will never look at or study. And even that quickly shows a makeup. A person, because of their makeup, they are attracted to different things, and it is their makeup that brings that attraction.

A dog might be attracted to a bone. A duck will be attracted to water. Different things attract different species because of their makeup. A dog has no urge to fly. But if a bird is in a cage, he wants to fly, but he is restricted by the cage, so he wants to break free because he is seeing the atmosphere and he wants to go there.

Now, our design, when we look at that ministry... Why was the Prophet the way he was? Why am I the way I am? Why are you the way you are? That will determine how our ministry is. So, the secret is knowing the Maker Who made us, how He made us, why He made us and where that makeup fits in the Body.

Today, because of lack of true teaching on these things, many ministries are unrecognized because the people are not trained to know ministry. If you have a problem with your teeth and somebody tells you, "I know a good chiropractor..."

[Interpreter] *What is a chiropractor?*

[Bro. Vin] A man who sees about the bones in the body. What is the name of the person who fixes your back when it's out of place, or your hand?

[Interpreter] *Okay. We understand what you mean.*

[Bro. Vin] Okay, he is a chiropractor. If your teeth need fixing and a man says, "I know a good man who could help you. I'll bring him in your church, let him attend to your body because that part of your body, he will help you." And he brings a chiropractor. He begins to 'thing' [examine -Ed.] your hands, you know, 'thing' [examine -Ed.] your foot and he is very vigorous.

He says, "Take your clothes off."

And you say, "What is all this for? I need someone to fix my tooth."

The man should have sent you to a dentist. Because he knows this man deals with the body but he doesn't know this man is not equipped to deal with that part of the body.

This is one of the problems today. If a man needs a tumour taken out from his body and he tells you, "I know a good neurosurgeon. He is the best in his field."

And he says, "The tumor is in my hand; I don't need a neurosurgeon. It is the hand that is being affected and the tumor is hindering the function of my arm."

And he is trying to argue, "This man is a good doctor. This man studied in the best university. This is the

man, that when the President is sick, he takes care of the President.”

The point I’m making is, the natural man in the world, they can recognize a channel. If your brain needs fixing, something is wrong with your brain, they can say, “You don’t need a general practitioner, you need a neurosurgeon.” They are all doctors. They are all in the field of medicine. They all minister to the body.

But when you read the Bible and there was a certain problem, Paul said, “I will send Zenas, the lawyer, to you,” or he said, “I will send Titus.” Paul had Ministers but he knew the gift in the Ministers. He knew which ministry was suitable for the Body. Like, for instance, in the Corinthian church, he said, “There is commonly reported that there is fornication among you and there is strife and contention among you and some say, ‘I’m of Peter,’ some say, ‘I’m of Paul,’ and that you have your gifts in disorder.”

Then the Galatian church was not so much about fornication, it’s that they came from law to grace and they were going back under the law. They couldn’t divide their Age. So, to solve that problem, Paul had to go back to when God made the covenant with Abraham. They were called by grace, then they wanted law at Mount Sinai. And the law was only given as a substitute but they were called by grace to begin with. It was an unconditional covenant that God made with Abraham. And he had to go down through the history of the Word and showed them, when Moses came, what was the purpose Moses gave them the law, and how when Jesus came, He was the promise God had made to Abraham.

And he showed them, there were two covenants: Hagar and Sarah. And these two women lived in Abraham’s house but Sarah was the married wife. She was bringing forth the true children, the heirs of the promise, but Hagar was bringing forth bond children. And he was showing the Jews, that because they didn’t know their covenant, they could not bring forth faith

children. They were bringing forth children who were trying to work in the energy of the flesh; trying to keep the law for righteousness. It took that kind of gift and that kind of knowledge of the Word to help that church; that part of the Body.

Today, because people don't understand the needs of the Body, how the Body operates, what kind of gift [Bro. Vin addresses the technicians about his mike: "This is echoing." -Ed.] is needed in a particular church where there are certain needs, it's because there is lack of teaching on how you identify different ministries or discernment of the Body to discern how different ministries are anointed and how they operate.

Lack of the knowledge of that, you say, "Okay, let's invite this brother. Let's invite this brother. I heard he was with the Prophet. I saw his name in the Message" or "This brother is close to that brother." These are good intentions, but this is not spiritual discernment. This is somebody trying to help the Body but they don't realize, you have to know the needs of the Body before you could prescribe what the Body needs.

A doctor has to diagnose the body before he prescribes the right kind of medicine for the body. If a man is applying medicine or bringing a doctor and the doctor is not suited for the needs of the body, it wouldn't be of much benefit to the body.

And this is an area in the Word that few people in my forty years in the Message, and I'm sure... And you, brothers, who study the Message and are around the Message churches and have seen many Ministers, sometimes you don't look basically at the ministry of the person, because when you don't know the ministry of a person, then you will only know the flesh and the personality of the person.

"Oh, I like that brother. He is a nice brother. You know, he is a friendly brother. Oh, you know, he is a humble brother." But though the church needs a nice, humble brother, it's not his niceness and his humility

that will bring the Church to the promise. He has to have the gift and he has to have the Word, and he has to know God's provided way of approach. And if he doesn't know that, he does not know how to fix the 'motorcar'. Like when Bro. Branham talked about the man, the mechanic, who was trying to fix the car. He might have fixed a few lawnmowers and a few Jeeps. He might have been fixing motorbikes since he was small [young -Ed.], but to fix a Chevrolet, it was a different thing.

A man who could fix the Baptist church, it is because he has the Baptist manual and the list of the parts of the Baptist church. Because each denomination has a doctrine. Baptists have a Baptist doctrine. They have a fullstop: Baptists believe *this*. So, if somebody has that 'off' [strange; inaccurate -Ed.], a Baptist man will say, "No, we Baptists don't believe that like that. This is the way we Baptists believe that."

Now, in the Message we have no fullstop. We have the whole Bible. So, somebody can't come and say, "Well, this brother believes that like this, so we'll stay with that." That brother might have forty percent truth on that subject; forty percent knowledge on that subject. You might have ten percent, so you may say, "Wow! That is truth." But there is still a sixty percent and that brother doesn't really know half of that truth because he just knows forty percent of the truth. But you, who only knows ten percent, it seems like that's it.

So, today somebody comes, "What's the Seventh Seal brother?" He opens his computer [Bro. Vin demonstrates typing on computer -Ed.], Seventh Seal, he pulls a list of quotes, he sifts out five: "Bro. Branham said Revelation 10 is the Seventh Seal. The Seventh Seal was the Coming. There is nobody who knows the Seventh Seal. The Seventh Seal is not opened." And then you say, "Wow. I didn't know three of those quotes. You gave me some real light there."

You know, this is like Abraham who went with Hagar, got Ishmael and said, "I've got the promise." You know,

it wasn't the promise. This is the people at Kadesh-barnea who tasted the first fruits and said, "Praise God, this is good. We don't need to go in the land where there are giants. We tasted the fruit already." No, you can't rationalize like that.

So, watch the Messenger how he was setting up the church. Bro. Branham said, "Now, we here who believe in this ministry in this way," on *Taking Sides With Jesus* [1962-0601 -Ed.], he said, "I've been watching the apostles and I want to set my church in order the way they set their church."

And I think all of us, we want to set our church in a way where the right quality of Spirit can work in the church. Which church are we going to look at? We don't have to look at a local church. We have to look at Acts how the church is set there because any time the Holy Spirit is going to set that church in any Age, He is going to work with that pattern because God doesn't have two patterns for that church. God has one pattern for that church.

Elijah came at the end of the Old Testament. Elijah revealed the Son of Man at the end of the Old Testament. The ministry of the Son of Man made a way for the Holy Ghost at the end of the Old Testament. The men who were called out under the ministry of the Son of Man, it was not just men, it was foreordained men because Jesus was telling these men, "In the regeneration, in the New World, in the New Heaven and the New Earth, you all will be sitting on twelve thrones judging the twelve tribes." What do I mean? Those men were foreordained men. God designed those men.

We're watching these men on the earth. One was named Peter. His father was named Jonas. He used to be a fisherman. When Elijah came, he heard Elijah preach. Something in his heart said, "I believe that prophet," which was John the Baptist. They started to follow John. Then John introduced Jesus, the fullness of the Word. The Word came to the prophet. Then

Jesus discerned him: “Your name is Simon, the son of Jonas. I give you the Keys to the Kingdom.” Jesus didn’t say, “You’re better than the eleven. I like you more.” He got more rebuke than all, and Jesus gave him the Keys. Jesus didn’t give him the Keys that day. The Keys were his before the foundation of the world when He was thinking about him. He was previously marked out by a design for a specific position in life.

When he was born and his mother held him: “Jonas, here is your son. What will we call him?” She said, “I like Simon.”

He said, “That sounds good to me, honey.”

That was his story of how he was born, then how he came and got the Keys, then how the Pillar of Fire came on him in the upper room, then he went forth in a ministry in the days after the Son of Man. That is no different today.

When people can see a difference today, their mind is clouded because God is working by a pattern. When God was choosing men, men were material to build the house. What did Jesus say in Matthew 16? “*Whom do men say that I the Son of man am?*”

Dr. Jones said, “He is Moses.”

Rabbi Johnson said, “He is Jeremiah.”

A next learned Rabbi: “I think He is one of the prophets who came back.”

A next Rabbi said, “I don’t agree with you fellows. In studying His behavior, His personality, He is Jeremiah.”

He turned to the fisherman: no schooling, ignorant, unlearned, “Whom do you say?”

“Me? I don’t know the Greek. I hardly understand Hebrew although I am an Israelite; all these technical terms when You are dealing with the Scriptures. But from my experience being around You, *Thou art the Christ, the Son of the living God.*” [Matthew 16:16 –Ed.] Jesus was sowing the Seed. A Sower went forth to sow.

And He was preaching and they were saying, “What is this discernment?”

Some said, “Ah, there is nothing to that. He is a fortune teller. He is just a polished-up soothsayer.”

One said, “I think He is a Prophet, you know.”

He said, “You show me where a Prophet is to come out of Galilee.”

He said, “Well, I can’t find the quote.”

He said, “Well, if you can’t find the quote, you shut up. You’re not qualified to speak on this.”

But Jesus was preaching. He was sowing the Seed, like the Prophet with the same ministry at the end of the New Testament. They said, “He is a polished-up soothsayer.” And Jesus was saying, “If I am not He, I don’t look like Him, you don’t think I am Him, then don’t believe Me but believe the works.”

What kind of works is the Son of Man to do when He comes? How will you know Him? Did the Bible tell you He will be light complected or He will be dark complected; He will be a scholar or not a scholar? Did the Bible tell you what He will look like? You weren’t supposed to know Him by how He spoke. You weren’t supposed to know Him if He was light-skinned or dark-skinned. You weren’t supposed to know Him if He is a scholar or not a scholar.

He said, “What kind of works will He do? What did Isaiah say He will do? What did the prophet say He must do when He comes?” There were five things: Messiah must be a seed of Abraham. Messiah must be born of a virgin. Messiah must be God because unto us a Son was given. His Name will be Wonderful, Counsellor, Prince of Peace, The Mighty God, The Everlasting Father. A virgin will conceive. Messiah must be from the tribe of Judah. The scepter will not depart from Judah until Shiloh comes. Unto Him shall the gathering be. Messiah must be a Son of David. Messiah must be from Abraham. Messiah must be born in Bethlehem: “Out of Bethlehem will come forth a Governor.”

But the people were not understanding the Word that

way, so they didn't know what they were looking for. You have to know what you're looking for in order to recognize it when you see it. You have to know what is promised, what time the promise is going to happen; what are the characteristics of the promise. Those same people were saying, "Come down from the Cross and we will believe You." There was no Scripture that said Messiah must come down from the Cross, but there were Scriptures saying He had to die on the Cross. So, what does it show? They were asking for things according to their imagination; to somebody else's unscriptural influence.

When we're looking for something, we must first know, is that promised? Who is that promised for? When is that to happen? How will we recognize it? What is the identification of it? The Prophet said, "When you look, what do you see? A man in clergy robes; a theological man speaking with all the words of the seminary?" What kind of man was Elijah to be? What kind of ministry was promised in the last days?

You agree that the Bible said in Luke 17:30, the Son of Man shall be revealed as it was in the days of Lot. Nobody went back to Genesis to see in the days of Lot how the ministry of the Son of Man was. But this one was a Doctor; he was Dr. So-and-so. The other one was Dr. So-and-so. The other one had a Ph.D. The other one is in Bob Jones' University, the other one is in Moody's Bible Institute; the other one is the specialist in the Greek but they can't see the promise because in the organization, they don't approach the Word like that.

Now, when we get organizational men who come in the Message, the Prophet said, *A Thinking Man's Filter*. [1965-0822e -Ed.] We are in the mind Age. The Intelligence has come down. The Head, Christ, has come down, and in this Day, the Mind of Christ is being put in the Bride. Then we will be thinking Christ's thoughts; we will have a conception of God's plan. So, he said on *A Thinking*

Man's Filter, "You have to come through the Waters of Separation, which is the washing of the Water of the Word, to filter out all the denominational error." "Sanctify them by Thy Word. *Thy Word is Truth*. [St. John 17:17 -Ed.] I've made you clean by the Word I've spoken to you." Clean from what? Sanctify them from what? Theological concepts.

Uzziah was influencing Isaiah. Isaiah was called to carry the fullness of the Word because Isaiah wrote sixty-six chapters – from Eternity to Eternity: "*How art thou fallen from heaven, O Lucifer*," all the way into "*a new heaven and a new earth*"; bringing creation, bringing Mary and John and Jesus in the middle of the Bible, bringing the last days: "Gross darkness on the earth and upon the people; arise and shine thy Light is come"; bringing the Judgment. Isaiah wrote the whole Bible.

And so, he was to bring the fullness of the Word, but he was leaning on a man who has a kingdom, an earthly kingdom: a great man with worldwide influence; a man of great achievement and fame. And he was looking at the man from the human greatness of the man and so, he was being defiled because he did not know the depths of what he was following.

And that day when those priests corrected this man, when he went into the sanctuary to offer incense, and these men took the word of the prophet, the Exodus prophet, who went up in the mountain, who went up in the Cloud and came back out with the Word, and Isaiah is telling him—the priest, rather, was telling him, "No, king Uzziah, no! You're out of order. We know you are a great king. There is not a man like you on the earth but the Exodus prophet, who was the Voice of God, who went up in the Supernatural Cloud, who came back out with the revealed Word, this prophet who saw the pattern in Heaven, he said, 'It's only priests can do this.'"

And he was arrogant and God smote him with

judgment, and he ran out of there, a leper. And the greatest man on earth, in the greatest kingdom, was now in the leper's house. And the same priests whom he resisted, according to Leviticus 14 and 15, those same priests were to examine him; examine any leper and approve or disapprove him before he came back in the congregation. And when Isaiah saw this man judged, that God judged the greatest man on the earth, biggest reputation, biggest kingdom, most advanced nation and God had no respect because God was watching His Word...

When David put the Ark on the cart, a man after God's Own heart, everybody was dancing and playing music and all the elders gave their support, all the great chiefs of captains, God dishonored the whole thing until David got angry and God refused to talk to him in his anger. And then God, in mercy, came to him and said, "You all put It on a cart. You moved It out of the original way and I have no respect to it. Even though you have the biggest crowd there, even though you have the most celebrities there, even though you have the most renowned men in the nation there, it is contrary to My original order."

When Isaiah saw Uzziah smitten, he ran into the temple and began to cry out. The Bible said, "In the year that king Uzziah died, I also saw the King, the Lord of hosts, high and lifted up." [Isaiah 6:1-3 -Ed.] He was not giving the chronological order of Uzziah's death. He said, "*In the year that king Uzziah died.*" He was not talking about the chronological time, he was talking about the manner of death that he died. He saw him die a leper under judgment and that's what drove him to pray and fall on his face.

Because he wasn't saying, "Dear God, how could You judge this great man, a man who has done so much for this great nation?" He wasn't praying like that. As he was praying, (boom,) the vision broke, and he said, "Woe is me; I am undone. I am an unclean man with unclean

lips.” [Isaiah 6:5 –Ed.]

God put him now, before another Throne and another King because he felt so honored that he was connected to this big man; this big celebrity. “Oh, this is me and him together. We were in a Convention here of all the European countries, East and West Europe, and that’s me.” No, it wasn’t like that. That was nothing.

He felt good to be associated with this big man, but he was being defiled by the influence of a man who was arrogant, who could not take correction; who, when he got the Word of the prophet and he showed him he was wrong in what he was doing, that he wasn’t called to do this service, that he was going into another channel, he was trying to operate in a ministry he wasn’t called for, he wasn’t anointed for that office, he was trying to do God a service without it being God’s will, the man turned around and his defense was, “I am king. I have built the nation into this. I have reigned longer than Saul, David and Solomon.”

He reigned for fifty-two years. Saul, David and Solomon reigned for forty years. He built up the kingdom to such an extent. He brought inventions of war and he planted... And the Bible said, “To the entrance of Egypt, his reputation flourished.” [2nd Chronicles 26:8 –Ed.]

And Bro. Branham took that Scripture and preached the message *Influence* five times. And in those five times, he preached to Ministers, showing us that there are three things a Minister, who is called to carry the fullness of the Word, must have. He must have that vision. When he began to pray...

Because Uzziah represented the Pentecostal Age – a people that was blessed greatly, a people whose revival went worldwide, a people who prospered, a people who was used of God, but then the Word came to them and corrected the Pentecostals and they couldn’t humble themselves and they could not take the correction; a Word that was putting them in order, showing them

that their influence was not coming from God and they were exalting themselves above the Word of God. Because now, the Prophet was bringing the Scripture and leprosy struck the Pentecostal church and they died a leper, in sin; in unbelief.

And so Uzziah [Isaiah -Ed.], when this vision broke... Now, catch the thought in this. God knows, "I want to correct Uzziah. [Isaiah -Ed.] He is My foreordained prophet. He is not living in a world, an Age like Moses. He is not living in an Age like Samuel or the Judges. He is going to see from Eternity to Eternity; I'm going to show him. He will write sixty-six books—sixty-six chapters. He will bring the fullness of the Word: all the Seals, all the Church Ages, all the Trumpets, all the Vials. The whole Book is in Isaiah. This is the miniature Bible.

This is why when Jesus came, "Lo, I come in the Volume of the Book. It is written of Me." The first time you see Jesus preaching in the Gospels, He was in the temple after He came back from the wilderness and they handed [gave -Ed.] Him the Book of, what? Isaiah, the fullness of the Word. And He was turning, He was turning, He was turning. And It said, "And when He found the place..." He was looking for a place.

He could have preached Isaiah 7, verse 14, and say, "I am the Child of the virgin. I am the Immanuel. The wise men came when I was born. Shepherds came when I was born. Herod tried to kill Me and I am here today." That would have been history thirty years ago. He didn't come to preach a historical message. He could have turned and found Isaiah 53. Because Philip took Isaiah 53 and preached to the eunuch.

The eunuch asked him, "Of whom speaketh the prophet this?"

And It said, "Philip preached to him, Christ."

And so, there we see, He could have preached Isaiah 53, but that was prophecy to come. He didn't want to preach what was and what will be. He wanted to preach

what was happening now. And He said, “The Spirit of the Lord is upon Me. He hath anointed Me to preach the acceptable year, to bind the broken hearted, to set the captive free, to open the eyes of the blind; to open the prison doors,” [Isaiah 61:1 -Ed.] showing them what the anointing was on the Word for.

Every true Minister who has that Life, they can take that Book and find where it is written of them. Because the Bride is part of the Bridegroom. The Bridegroom is all the Word and the Bride is part of the Word. The Old Testament is the Bridegroom; the New Testament is the Bride. The New Testament came out of the Old Testament. Eve was part of Adam. She came out of Adam and she was made with part of the bridegroom. God didn't take some other material to make the Bride. It's two halves of one whole. She is bone of His bone, flesh of His flesh, Word of His Word, Spirit of His Spirit.

So, Isaiah in the temple, when he saw this vision, God made the vision so specific... Now remember, we are talking about ministry. We are talking about 'life story' and 'how the Angel came and commissioned me'. I showed you Moses. I showed you Jesus. I showed you Bro. Branham. I could show you Paul: “When it pleased God Who separated me from my mother's womb to reveal His Son in me that I might preach Him to the Gentiles”; when Paul met that Pillar of Fire on the road to Damascus, when he was given his commission to be the Minister—the prophet to the Gentiles, (that's right); when he was the wise master builder, who laid the foundation. I can show you Jeremiah.

And the principle I'm showing is, if God foreordained a man, that man's life is pre-planned; he is born for his ministry. I showed you Peter just now. I'm showing you Isaiah now. I'm showing you, every Minister who is born to carry this Message, his life is pre-planned by God. He is foreordained.

But people have not been taught the ministry. They end up with churches around them. They end up in the

pulpit, having people to preach to, but they don't know the ministry. They don't know the ministry scripturally. They don't know how to operate in the ministry. They don't know the characteristics of their own ministry and how to operate in their gift. Do you know why? They don't have a 'Message' book; a Minister's manual.

But then, where did I learn all of this, as someone who came off the streets, who had no religious background? From the Message. It's how we all read the Message. I learnt all of this from the Message. This is why each passing day, I am glad I didn't come from denomination [Bro. Vin laughs -Ed.], because I realized how that messed up people's minds. And what am I teaching now here? Why Isaiah had to be cleansed from the influence of the best man with the biggest kingdom, his best associate, and why Bro. Branham, the Spirit of God in the Prophet...

I always ask Ministers, I say, "Why is Isaiah 6 in the Pyramid?" I've never heard one who could tell me why Isaiah 6 is in the Pyramid. The human mind could understand Matthew 5:48 – "Be ye perfect as your Father in Heaven is perfect." They could understand 2nd Peter 1:4 through 7 – the Divine Nature: "Add to your faith, virtue and to virtue, knowledge."

They could understand Hebrews 11:32 to 40 – "They without us will not be made perfect." All these Seven Ages in the Pyramid can't come back until we come to perfection to bring the Resurrection, because Hebrews said, "They without us will not be made perfect," because we are part of the Body too. 'They' who are alive and remain, (that's us), and 'they' who are asleep in Christ. Seven messengers and seven groups, (asleep in Christ), and we who are alive and remain.

Then the next Scripture, Ephesians 4:11 – "For the work of the ministry, knowledge of the Son of God to a Perfect Man to the Stature of the measure of the fullness of Christ."

And then Isaiah 6. What is Isaiah 6 doing there?

That's the ministry, who is going to carry the fullness of the Word. That's the ministry that is going to perfect this Last Day Church. That's the ministry who will have the right influence. Not the influence of man and systems, but the Influence that influenced the Prophet. The first one who carried the fullness of the Word, where [Bro. Vin indicates over his head –Ed.] was his influence? A Pillar of Fire hanging there. Then we see a Head came down now, for a Body on the earth; that Headship, that Influence, in this Uniting Time.

I want to be influenced by the Influence that influenced the Prophet. Now, because this... I caught this early, so sometimes when I speak, it can sound critical and sharp concerning certain things, but the Word of God is quick and sharp, dividing asunder soul and spirit.

What is 'soul'? Faith. Faith is in the soul. And what is in the spirit? Reasoning, conscience, memory, affection, imagination. So, when that Word comes down there, you say, "That's reasoning. That's human reasoning. That's imagination. That is a man's imagination." It must be the Word because the soul, faith, will never leave the Word. But that spirit, that human spirit, will reason. He said, "Cast down reasonings. Cast down imaginations. These things exalt themselves above the Word."

What was Uzziah doing? Exalting his knowledge above the Word. That's why he was smitten with leprosy. But Uzziah wasn't leaning on this man. He was a nice man; he wasn't a bad man. He was one of the greatest kings outside of David and Solomon. But one of the greatest kings could die with leprosy. One of the greatest kings could have a temper that will put him in trouble.

A man with plenty authority could be very arrogant and find it very difficult to humble himself to correction of the Word. But those men were quoting the Word of the prophet to the man. But he was watching his

position and his authority and considering that *that* was greater than the Word. Well, what did God do? Moved him out of that position, took away that authority and he was in the leper's house. And the same people he withstood, were the ones who had to approve whether he could come back in the congregation or not.

What did God do to Miriam when she started to talk against Moses? He said, "It's better to let your father spit in your face." [Numbers 12:14 -Ed.] Out of the mouth came leprosy that covered the whole face. When Uzziah exalted his knowledge above the Word, where did the leprosy strike him? In the forehead. What does the forehead speak of? Your revelation.

When Gehazi, who was around Elisha, took off [went - Ed.] after Naaman after the prophet refused: "Take your money and go back; testify that there is a God in Israel," Gehazi, when he saw the prophet refuse that, his thought was not on the level where the prophet's thought was. He said, "No, we have plenty of young children here, we could get bicycles for them; give them some little clothes for the winter. We have other things we could do, or we could build houses for the widows." And they have all these human thoughts.

So, he took off now, and he said, "You know, on second thought, you took all this trouble to bring this money, you know, and it took you so long to come here with all of this. Really, we have needs here. The man of God didn't mean he didn't want the money but he was just more emphasizing that you glorify God. So, if you don't... Since your intention was to give it, it wouldn't be a problem for me to carry it back."

He said, "Of course, of course! Sure, sure, sure."

So, he came behaving like if everything was normal. While he was thinking the thought, he didn't know, 'your thoughts speak louder in Heaven than your words on earth'. So, when he came back, Elisha said, "Oh, so this is a time for buying olive yards and raiment. Elijah came, repaired the altar at the time of the evening

sacrifice. The cloud appeared, the rain fell, the prophet has gone off the scene, now the Bride is finishing up the mystery and is this what your whole heart is on? Well, the leprosy that left Naaman, now comes upon you and your seed. Did not my Spirit go with you when you went?"

See? He didn't know what he was around. He failed... He forgot, "The Spirit of Elijah doth rest on Elisha" and the robe of Elijah, the second-hand robe, was the same robe Elisha was wearing. And sometimes, men do things and they think of it as offensive. But when you watch God's view of it, God said, "My thoughts are higher than your thoughts. My ways are higher than your ways." [Isaiah 55:8 -Ed.]

So the vision... Now, I'm going to say this and close here. The vision that God gave Isaiah, had a purpose and an intent. And all of us today, who were born a baby, before birth, we were coming to carry the Message. That's right. Those He foreknew, He predestinated. Those He predestinated, He called. And you are *the* called according to His purpose.

The reason you are preaching today, is because that was part of God's purpose for you. The reason people gather around you under your ministry, is because God brought those people for you to feed. The reason we could sit here and have this kind of fellowship and watch the Holy Spirit break the Bread and make Himself known and show us the time, show us the season, show us the pattern...

And you all are conscious. You've seen it day after day. I come in here, we sit and we start to talk and this happens. How is this happening? When I'm speaking to you, I don't even know the next word I'm going to say, but I'm speaking out from a vision in the Word. And that Spirit Who is anointing and going through the Scripture like that and tying that together, you have to have discernment of the Body to know, "How does the Spirit operate in him like that? How does..." He said,

“When the Spirit of Truth is come,” what will It do? “Bring back things to your remembrance, teach you all things and show you things to come.” That was the purpose of the coming of the Holy Ghost. Then what is the evidence of the Holy Ghost? It will have to be the purpose for sending the Holy Ghost.

Catch this. Think of it. God has a purpose for sending the Holy Ghost. “When It comes, It will bring back things to your remembrance, what I’ve said,” Jesus said. The Son of Man spoke, the fullness of the Spirit, speaking through Christ. He said, “Now, this Spirit is going to come and bring back what I have said on twelve hundred tapes to your remembrance. It will teach you all things and teach you further on the Truth,” the Prophet said, “and show you things to come.”

Well, if somebody said, “Well, this one spoke in tongues,” that’s a manifestation of the Spirit, but that was not the purpose of sending the Spirit. The purpose of sending the Spirit was: “He’ll bring back things to your remembrance, teach you all things and show you things to come. He will take of Mine and will show it unto you.” He will not speak of Himself, He will glorify Christ.

Bro. Gerd Rodewald told me something years ago. He said, “Bro. Vin, what you are saying here, we all believe this.” He said, “But do you know something? When you preach the Word, you preach that in any Scripture in the Bible. You can go anywhere in the Old Testament and show us the Message right there.” He said, “You glorify the Message.” He said, “We believe it, but when you preach it, we realize, hey, this whole Bible is really the Message.” Now, anybody with a little discernment can see this.

In 1994, when we were having the *Ministers’ Meetings* in Canada, myself and Bro. Lonnie Jenkins, were two of the Ministers who spoke with Bro. Jeremiah. And Lonnie and I were sitting in Bro. Ed’s [Byskal –Ed.] kitchen.

Now, I knew Lonnie since 1979. This was in 1994. So that's 1979, 1989, fifteen years. [Bro. Vin mentally counts -Ed.] That's fifteen years.

And he was telling me, he said, "Bro. Vin, you know, we all believe the Son of Man and the Seventh Seal, but you have a strange way you go into it." He said, "Do you know of anybody else who brings that like that?"

I said, "Yes. There are a few of us."

Now, to tell you the honest truth, and please don't misunderstand this, but everybody has their way. But this is a unique way. It's saying the same thing, but the thing is, when I'm speaking, like I'm speaking here, I don't know how this comes. All I know is that I yield myself. And Bro. Branham taught us, concerning gifts and ministry, some men are made to yield to speaking in tongues; some men are made to yield to other things. He said, "I know how to yield to visions."

This is what I'm trying to say. Men, who are called for the ministry, are foreordained men. And I was explaining just now about the body, like the hands, the ears, the eyes, all the Ministers in the Body, they have unique things about them. The eyes have things that the hand can't do. The eyes and the hands cannot do what the ears do. The eyes, the hands and the ears cannot do what the nose does. We are made different. But people have no teaching on these things because it needs to be opened. Then Ministers will be able to know the approach and function in a greater way.

When a gift like this is operating, this is a blessing for Ministers because it can open a way and show them the patterns in the Bible. Because all a true Minister needs are the keys. Some of these doors are locked, and since the going away of the Prophet, it's still locked. But if men get the keys to open that door... If all what was said about ministry this morning is grasped and understood, and you get ahold of this key, if you know one hundred Ministers who are trying to break into this, who can't operate in their gift, you have something that

could open a door for one hundred Ministers.

If he knows seventy Ministers who love the Message, who have a calling in their life and all they know is, “I’m a preacher, and all I know is, I should preach the Message. So, I have the Message material and I’m trying to read the books to get a thought, and a computer might help me get more information on a particular subject.” But he still knows, “That is not really it.” If he has this key, he can open that door. He can fellowship with Ministers and show the ministry; show the patterns.

This is all the ministry is. It’s giving the brothers the keys, (not my influence,) the key to the Scripture, to the Message, to the approach, to the identification, the way it operates; the application. See? This is what it is. It empowers the Minister when he stands there.

What did the mama eagle do? She said, “Junior, you’re not a chicken. You’re built with a law to fly.” She didn’t come to put a law in him; she was just giving him instructions on how to operate in his God-given equipment. She said, “Set your wings this way, move it slightly, wait for the air current; when it comes, move this way.” The next thing, he was up in the air. All she gave him was teaching. He was born with the equipment and through experience: hearing, recognizing and acting, he was in the air. And this is what this is.

Let’s watch these three things here. The vision. God knew Isaiah needed a vision. No Minister could preach this Message without a vision. It is not like denomination. We have had the Book opened and the Book is one vision. The entire Bible is the expression of one goal; one purpose. It’s a threefold Secret – the entire Bible. All sixty-six Books: Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders, it’s a threefold Secret; one plan of Redemption.

We have to conceptualize this vision. We have to get a correct concept of this revelation. Once you could

catch that... It's a plan of Redemption. Part of the plan is called Ages. Part of the plan is called Seals. Part of the plan is called Trumpets. Part of the plan is called Vials. Seven Thunders sealed up the Book. When the Seven Thunders utter its voices, all these Truths of the Ages, of the Seals, of the Trumpets, of the Vials, come together to reveal a threefold Secret and we see Redemption. We see our pre-existence, we see our earthly journey; we see our eternal destination. We see God above us, God with us, God in us. We see Adam, Christ, and Eve, the Bride, in the restored Kingdom. And each one of these phases have many other Truths connected with it, but as we look at these things, we need a vision.

Denomination is trying to learn a church doctrine. But because God planned your lives, part of the Mystery is in your life. Your experiences were designed to understand the mystery in your own life. You must be part. You must be the evidence of what you're talking about, otherwise you have no power. It's just information. But when that Word is Spirit and Life in you, you are the manifested epistle. This is the written Epistle [Bro. Vin indicates his Bible -Ed.] and then what you are teaching is the very expression of what has happened to you, is what is lying in this Bible. You have testimony with your teaching.

In denomination, you'd just teach water baptism, Godhead, Serpent's seed; this, subject, subject, subject, subject. That wasn't Bro. Branham. He was fulfilling Malachi 4:5. He wasn't just preaching, "A prophet is to come," he was that Prophet standing there. He wasn't just preaching, "You have to reproduce Christ," Christ was reproduced through him. You see? He wasn't just preaching to a church, these topics, he was the first-fruit in his congregation. As he was growing and maturing, they were growing and maturing.

Every church must have a history. Whatever seed starts the church, grows into plant and then into fruit.

And then that church has made the journey from Egypt to Canaan – that church is placed positionally. That ministry had brought this church all the way to its place, journeying together. He was following the Pillar of Fire; they were following him. He had the Guide, the Angel of God, bringing that church. That was not just for Moses. That was not just for Bro. Branham. That's the principle. Bro. Branham was the Messenger for the whole Age, you are the angel to your church.

You are commissioned to bring your church into the promise. He was commissioned... What he was doing on an Age level, you are doing on a local church level. On *Revelation, Book Of Symbols*: “Your Pastor, when he stands here, he is the Angel of the church. [1956-0617 - para. 57 –Ed.] God gave him something extra to teach you, the Hidden Manna; a little more revelation.” [Pergamean Church Age - para. 312 –Ed.] This is the pattern.

Seven men and in seven local churches: Ephesus, Smyrna, Pergamos, Sardis... These were local churches in Asia. And seven local pastors in seven local churches had the characteristics for seven messengers of seven Ages. One was an Age level and one was a local level. The principle is the same.

The same God Who put this man over this church... That's why he said, “Stay with your Pastor.” He is not trying to take you in. “He is ordained of God to take you in.” The Prophet was ordained of God for the Age. The Minister is ordained of God for his local church. It's the same God. Jesus was ordained of God to take the whole world. The messengers were ordained of God for their individual Ages, and the Ministers are ordained for their local churches.

If one man has to believe God by faith and be saved, then a family has to believe God in order to be saved. If God has to save a church, the church has to believe by faith. If a nation has to be saved, they have to believe by faith. If the world has to be saved, they have to believe God by faith. The principle does not change.

The magnitude of it could change – from an individual level to a family level. God judged an individual – Cain. God judged a family – Achan. God judged a nation: Canaan; Israel – seventy years in Babylon, four hundred years in Egypt; scattered Israel into the nations. God judges a nation.

God judges a church: “THUS SAITH THE LORD, none of these denominations should rise again. There is only one provided place of worship.” God judges them there. God judges the world. This science civilization will pass away and we’d go in the Millennium. So God, the same principle by which He judges a man, a family, a church, a nation and the world, is by the same principle. God has one way to save a man and one way to judge a man.

And that’s why when we understand these principles, we don’t get confused: “This man...” And then people say, “Well, I believe the Prophet alone!” How shall they hear without a preacher? How shall he preach except he be sent? By the foolishness of preaching you are saved. How do we do the works of God? Believe on them whom God have sent.

Jesus said, “As the Father sent Me, so send I, you.” He sent them and the Father sent Him. He said, “And how does the Father send them? He goes in them.” In that day you will know, I in you and you in Me. As I was in the Father and the Father in Me, so I in you and you in Me. I will be with you and in you, even to the end of the Age.

So, we have to come back to the Bible. And this is the problem. People need their thinking filtered. Too many people are leaning on their own understanding. And this was Isaiah and he was leaning on his own understanding, and his thinking needed filtering. And when he saw this man judged, he got so desperate because this man was a big part of influence on his life. He ran to the altar and started to cry out and God, in mercy, sent down a vision. But watch, how instructive the vision was, and every one of us must have this

vision.

He was following an earthly king and his confidence was in the flesh and he was looking at the greatness of the kingdom of this king. So, he said, "I also saw... In the year king Uzziah died," (he was cast down from the throne to the leper's house), "I also saw the Lord, high and lifted up." One king was cast down. "I saw another One, the Lord, the King of hosts and all His Glory filled the temple, and the seraphims: two wings to cover their faces, two wings over their feet and they flew with two wings."

Why was God showing him that? What was it that God wanted to teach him in the year king Uzziah died? He was in the temple because of the death of king Uzziah and now, God was communicating something to him. And when he saw that vision, he understood. He said, "*Woe is me!*" Not, "Woe are the heathen," not, "Woe are the Canaanites," not, "Woe are the children of Moab"; not, "Woe are the drunkards in the street." A prophet, born a prophet, a sanctified man, a holy prophet crying out, "*Woe is me!*"

And when he was crying out there, here was what the Prophet said he was understanding. He said, "He began to see his sin because the vision was producing repentance." He didn't say, "Praise God, what a vision! I've seen the Lord! I've seen the Lord!" No. He said, "*Woe is me! I am undone.*" Not, "I'm not what I ought to be." He was not saying, "Well, I know I'm not bad, and I know I'm not what I ought to be, but I'm okay."

That vision went to the depths of his soul and made him see himself. He looked past his holiness. He looked past his status as a prophet. This man was not living in adultery, this man was not a drunkard; this man was a prophet. This man was having a prophetic vision. This man was in the Presence of God, but this vision was making the man look past his status as a prophet. This vision was making this man see sin in himself that he never saw before. He never looked at himself that

way before. This vision made him look past his association and his importance and he began to cry out.

And when he began to repent, it was because he was seeing a seraphim that Lucifer couldn't deceive. He was seeing a King Who could never become a leper. He was seeing the true King and he was seeing the true servants around the true King and it was making him think of the earthly king and his position around this king, and this king now, ended up a leper. When his eyes should have been on this King all the time, his eyes were on man. His eyes were on man and man's kingdom.

So, God was communicating this to him. Why? Because he was to carry the fullness of the Word. And no man, looking to man and man's kingdom, can carry the fullness of the Word; not this Message. There is no Age after this. This Message is Redemption. This Message is to take us back. This is not a stage of reformation. When we miss this, there is no more chance.

And this is where Bro. Branham took this and brought this down for us. It took a vision to produce confession. If that vision didn't open to him, he would have had unconscious sin in his life and didn't know it. He said, "I'm a man of unclean lips and I live among unclean people." Ministers are defiling their congregation with false teaching, with man's teaching; defiling the church and are not seeing anything wrong with it. He began to see that his sin was unclean lips. He was lifting up Uzziah.

Then the next thing... It produced confession because the vision made him see his condition; see what he was leaning on – a man who was arrogant against the Word; a man who couldn't take all of the Word, a man who was exalting his knowledge above the Word, a man who was arrogant and a man who was out of order. He was not in order, because he was trying to go into a ministry that he was not called for. Yet he couldn't see the man in that condition until the vision came and

then the vision produced confession.

From the moment he cried out under the effects of the vision, the Bible said, one of the seraphims, not walked over, not run, but flew swiftly and took a live coal. Not some little writings of somebody; a live coal off the altar and cleansed him and said, “Thy sin is purged and thy iniquity is taken away,” showing that... It didn’t take six months, it didn’t take a year; from the moment confession was made. With the right attitude, the seraphim flew swiftly, and from confession, he went into cleansing. The vision produced confession, confession produced cleansing, and cleansing, God...

Now, he was a clean man, all under the effects of the vision. If there was no vision, there was no confession. If there was no confession, there was no cleansing. But the vision woke him up, because he saw himself in the vision. God positioned him before the Throne and the altar. He was seeing the King on the Throne and he was seeing the altar with the live coals. In the vision, God brought him right before the Throne, just like he used to be before Uzziah’s throne, because God was teaching him something – a contrast between man and God. Showing that in this Age, we can’t be defiled by man.

The Prophet said, “He was defiled by the influence of wrong example.” Defiled by the influence of wrong example. Important men, great men, noble men, authoritative men, men with big kingdoms, but influenced because that is wrong example; unscriptural example. It’s examples of men leaning on their own understanding; men whose thinking were not filtered. He thought he could go and offer incense and God would not say anything. Like David felt, “I could put the ark on a cart. How I carry it makes no difference. God knows my heart.” No. There is only one way provided by God for everything. What is on earth must reflect what is in Heaven.

And we have to be that kind of men. We are called to be that kind of men. If we are doing something: “Where

is the Bible for that?” No free thinking. “Where is the Word for this?” What did Paul tell Timothy? “Study to show yourself approved of God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth.” It must be according to the Word. We’re in a Word Age. One Word broken took us out of Eden. It will take every Word to put us back in.

Then God said, the King from the Throne, “*Who will go for us?*” See? Vision... Hear who is going. A man who received the Heavenly vision. What did Paul say? “I’m not disobedient to the heavenly vision.” What did Bro. Branham receive? A Heavenly vision. He saw the Lord, high and lifted up – twenty-seven miles high, thirty miles wide. Go in, *Sirs Is This The Time* [Is This The Sign Of The End, Sir - 1962-1230e -Ed.], he said, “Woe is me! I feel like Isaiah in the temple. I’ve seen the coming of the Angels. This Mighty One, Revelation 10:1, He is coming; the Lord high and lifted up. And I’ve associated with men on the earth; I’ve allowed them to influence me.”

But now, he was coming forth to his real ministry. This was not the healing. This was: “Who will go for us?” The fullness of the Word now, all sixty-six chapters, all Seven Seals, all sixty-six Books, the entire Word, to take us back to the Garden of Eden.

And so, Isaiah said, “Here am I, Lord. Send me.” The vision produced confession. No vision, no confession. Confession produced cleansing. No confession, no cleansing. He was being cleansed by fire, not theology. He was not going on association of man. He was going anointed and commissioned, cleansed by Fire; Living Fire from the altar and then he was commissioned.

“*Who will go for us?*”

“Here am I, Lord. Send me.”

And God said, “*Go, and tell this people.*”

The Prophet said, “How can we go and tell, if we have nothing to tell?” He said, “Many are running without a message.” They have nothing to tell. They are telling

some historical thing, pointing people back to a historical God; pointing people to something way off in the future. But someone who has to ‘tell’, must be a witness – they must see, they must experience. He saw and experienced.

And that’s us. We are foreordained. Every one of us, we were born on the earth for this, if we are genuinely called. And if you look at your experience, your birth was pre-planned just like Jeremiah’s. He didn’t become a prophet the day God put His hand on him. He said, “Before you were formed in your mother’s womb, I knew you, I sanctified you, I ordained you to be a prophet, but this day, I set you in position over the nations.”

We had it yesterday: elected, called, anointed and placed. See? And that’s our life. Jesus, from the baby to, “This is My beloved Son,” at the Jordan. You had the Prophet: born a baby, Pillar of Fire there; the Angel came and commissioned him. Moses: born a baby, met the Pillar of Fire, commissioned. Peter: born a baby, Jesus came and gave him the Keys in his training, the Holy Spirit came upon him; set in position as the spokesman, as the apostle who opened the door for Jews, Samaritans and Gentiles. And every time God elects a man in any Age, this is how he comes.

Jeremiah’s Age, Moses’ Age, Jesus’ Age; Paul’s Age: born a baby, God separated him from his mother’s womb, God revealed His Son in him—he met the Pillar of Fire, God revealed His Son in him; he became the light to the Gentiles. He said, “I’m not disobedient to the Heavenly vision.” Every true Minister, God has one way. There is only one way provided.

Every Minister has a life story. Every Minister knows how the Angel came and commissioned them. That’s right. Bro. Branham said, “He may not materialize Himself to you,” and he proved that. Because Moses just saw the Light but he wanted to see the Man.

He said, “Lord, show me Your glory.”

He said, “I will put you in the cleft of the rock. I will

put My hand over your eyes.”

And here God passed and he saw the back-part of a Man and he realized that there was a Man in that Fire. That same Man walked out of the Fire to the Prophet. But first, the One Who told him about the ministry, he just saw a little wind in the leaves. It wasn't in the other trees: “Don't drink or smoke.” He just saw a Light by the river: “You have a Message.” God was dealing with him, preparing him for his ministry. In his *Life Story*, he told these things. Then on *How The Angel Came And Commissioned Me* [1955-0117 -Ed.] he told us. Then he showed us Isaiah, how he was commissioned; Moses, how he was commissioned; how the apostles were commissioned – the same God of the Bible.

And when you can look and see the unchanging God in the unchanging continuity of the Word, dealing with you, could call you, put people under you... Why is He doing that? He has ordained you for it. Why do the people have confidence in you?

They sit under you and you speak and you speak to their heart and they think it's you speaking, and they say, “Oh brother, when you said that...” And you are trying to remember, did I say that? And they are talking about a part that was not in your mind, in your sermon. But the ones who tell you, they said, “Oh brother, I read that in a message what you preached here today. I was reading that too.” But then somebody tells you something, “That was the answer,” and it was the thing that you paid least attention to. You didn't even know how you said that. And they realize, “When this man stands behind the desk, God answers our questions. God meets our need. When this man counsels us and we obey, we prosper.”

Now, what is causing that? Who trained you for this job? It goes back to election and calling. That's why He brings that person, that person, and not *that* person. The ones He brings, there is something in your life, in your experience that will help meet that need because

that's a foreordained life; planned by God. That's why he said, "Watch, when you were called, most times you didn't want the job; you tried to run from it." Paul tried to run from it. Moses tried to run from it. Jonah, all of them, they were running from the job. He said, "When you see man running into it, you know something is wrong."

Look at the Prophet, he started to make excuses, "But I'm uneducated." He said, "I was saying the same thing like Moses: 'But the people. How could I preach for kings?'"

"That's not for you to worry about. I am just telling you what I will do through you. You don't have to worry about that. I will be there."

See? And this is our life. And when we see our life in the Word... And all I'm doing here by the Spirit speaking certain things, that you can look at your life more closely and realize, "What I think I don't have, I had it all the time, but I'm not putting the kind of emphasis on it. But now that it's been highlighted in the Word, I realize this is an identification. It's a confirmation. It's in me; I can't deny." Because you are who you are. Paul said, "I am what I am by the grace of God." If you didn't want to be in the ministry, God could have left you in denomination, but He called you out.

Some of the men that God had you to be around... Just like me, when I came in the Message, I knew nothing about preaching. I didn't want to preach. I wanted to know this God. I didn't want this God to tell me He had work for me. I just wanted to know this God because I was hungering to know who I am.

But when He started to reveal to me that He called me to preach, I really didn't even know how to go and say, "God told me to preach." Because the brothers God used me to influence, I took them under people, who came from denomination, saying they were a preacher, though I myself didn't go under them. And then I was watching these men and I began to learn, they are in

the Message but they didn't know the Message. They thought the Message was just an extension of their denomination. So, when that was happening, it was like, "Something is wrong here." I said, "That man in that pulpit, that is a different spirit to This. This Spirit is in the Message. That man is false."

Now, I'm not going to go and tell the man, "You are false, brother!" As for me, I just drew away and disassociated. When I drew away, God started to show me more, and God was showing me Ministers. I was from the world but I'm an Elect, and I came into the Message. I didn't know if I was going to have a ministry or not. And I was reading the Message and I didn't want to forget the things God was telling me, so I started to write down things. And when I found a quotation that identified certain things, I was writing the name of these men in code, so if somebody got my book, they wouldn't know it's that Minister and that Minister I'm writing about.

But the Spirit used to be showing me: "Look at this man, he can preach, but watch his life. Look at this man here, look at his ambition. Look how he is manipulating the people; look how he's bringing things in their minds against the people in that church." And I was seeing these things. At that time, I didn't realize it was a training for me, because I was discovering denominational men in the Message handling the Word with unclean hands and using the Message to bind people by taking the 'Law' part of the Word.

Now, the Message has Law and Grace: "Thou shall not let a woman preach; thou shall not do this. The woman must be silent." The Message has plenty of things that you're not supposed to do. Well, people can take the 'Law' part of the Word; the Law has no redemption. The Law was given to let man see that he is a sinner. The Law wasn't given to save. The Law was given to show man that as good as he is, he really cannot keep the Law. The Law puts you in prison, but

it cannot bring you out. Grace brings you out.

So, these men were using the Arminian part of the Word, the Legalist part of the Word. Like Bro. Branham talked about the man with the three-cornered stick. Every time the woman tried to rise up, he beat her down on her head. He said God was showing him what they were doing to these churches. He said, "And then I rose up with faith muscles and said, leave that woman alone!" That was his ministry helping the people because the Legalists were destroying the confidence in the people and beating them into submission, which was Nicolaitanism.

So, I was seeing these things in the Message and God was showing me, "Look at this man, he is a nice man; he is a good mixer. Oh, he always has nice little things, like his little programs, and the people like him because he is kind and nice, but he is not leading them anywhere. So, they got caught up under his personality – he is a nice man.

And then when that season was over for me, the same man who God was telling me about, for two years he's living with one woman and also, one in the congregation was having a child for him. But he now was telling the people, "You have to say what the Prophet said. You have to have one hundred percent Word and nobody can get any revelation because the Prophet brought the revelation already." Oh, and they thought, "Well, he is on the Word."

Yet, I came off the street and was watching this man. The first day I ever laid eyes on this man, Something said, "Something is wrong with this man." And that's the first time I ever got around a Message church. Then to see about a year after, this man and his condition. So, that whole church fell apart.

The brothers who I had led to the Lord... Well, there were about six people in the church. When I had my experience and came back to the friends of mine on the street corners, Bro. Bishop is one of them. We have a

few in the church after forty years, still there from the beginning. And the thing was, they came back and then we were by ourselves and they were by themselves.

Another brother tried to help us for a season and we had to make a stand against him too, because when he came, he was just preaching politics and this and that; hardly anything about the Message. And the thing was, while they were under these two brothers, the ones that were influenced by me and came to the Message, I was taking care of them. When they had their problems, it was I they were coming to. But I had disassociated myself from those Ministers.

Only afterwards, God began to put it together; it's because of my makeup. I wasn't called to follow them. God was training me in the Message because I had no denominational experience. And one of the things people misunderstood me very early for, I began to preach against denominationally-minded men in the Message, which were men who didn't come through the Water of separation; which were men who were defiled by the influence of wrong example and didn't have a correct vision of the Message.

And that's why my way of preaching the Message, I can't say I looked at this man and preach like him or I looked at this man and preach like him, or this man taught me and that man taught me. The Prophet became my teacher. I gave myself unreservedly to the Message because that is what I was called for.

I never hunted and fished with him. My name was not called out in the prayer line, but my name is in the Message and in the Bible. [Bro. Vin laughs -Ed.] I found mine. I know my position and He has shown Himself to be with me, and I'm not ashamed of the Gospel. And 'this', whatever it is... I've been saying that in my church from a young boy coming up – this Spirit will not leave this Bible and this Message.

And you all know me for twenty years now, some of you. This Spirit, when It speaks, It ties the Message and

the Bible together, that even the people who may say I preach too long or I maybe don't give a compliment to things that people see great in their eyes, they can say those things because I try to be honest. I can't flatter. If somebody says something, I'll say, "It's okay. Maybe it was for others." But really, when you put that in the Word and qualify that, that's a long way off from the real thing. But I don't want to be a critic to somebody's thing.

So, that's why I'm involved in what I am doing. The people I preach for, are friends. I hardly associate with people who are not friends. Anybody I spend time with are friends, because I'm not diplomatic. I'm not just going to go around there, "Oh yes, yes." You know, "Dr. So-and-So." No, I value my time. It is better if I stay at home and study because I want the Word for me. So, I don't waste time throwing the Word for people who don't want It. And I will cross land and sea...

The last big trip I made was to New Zealand. I didn't go for ten years. I took some of my people and crossed the Pacific Ocean to go out into the South Pacific to stand with a brother, a fellow laborer. He calls me his 'father in the faith', because a big portion of seeing the Message was when he met me. Because that is a friend. I will go in the fiery furnace for him. I will go into prison for him, because my friends, who are friends in the Word, I will lay down my life for my friends. That's the kind of person I am.

I was around some big people, but when I am preaching these things... You see, there are people who like to have a derby; racing horses. When they have racing horses, how do you call that? A derby – when you put on a big show of horses. So, some people like that, you know. We'll have a big Convention; we'll get some of the 'top speakers' who can bring out revelations.

So, if I want to be a good promoter, I'll have a stable with about five good stallions; five thoroughbred horses.

So, I say, “I’m going to have a Convention. I’m going to have Bro. So-and-So or I’m going to have this here or there.” Well, I realized a lot of people like thoroughbreds in their stables. I am not a thoroughbred in any man’s stable; I’m a prisoner to Jesus Christ. I am not a servant of men. I’m only testifying what has worked for me.

Yet, I am a friend to all; I have no enemies. I don’t have a single enemy in this Message. Now, many men might see me as their enemy, but in this heart and mind, I have nothing against anybody. My people hardly know, and if they know, they’ve searched that out themselves. But the ones that they know of, whom I associate with, those are friends. But as far as ‘what this one is doing’ and ‘that man is teaching this...’

I see my church needs too much, to waste time telling them what all the negative things in the Message are. I try to take the Word and feed my church; feed my sheep, feed my lambs. Sheep doesn’t feed on politics and negative things in the Message, and all who’s preaching their own false doctrine. Because they are not going to be in my pulpit. I love everybody, but I’m not ecumenical. I have friends. I have brothers I respect; they are servants of God. They might be the least known.

Could you imagine Paul, a man of his caliber, met the Pillar of Fire; a man who had such a revelation? He wasn’t walking around with Peter and James and John and Philip and Andrew. He was with little fellows out in Asia: Titus, Trophimus; nobodies. Because when people were talking about the Message: “Do you know Peter? Have you ever met him?” Or, “Do you know Mary? Do you know Lazarus?”

He said, “No. We don’t know any of them.”

“Oh, I’m sorry for you. Do you know how much you could learn if you were all around these people? Oh, I’m privileged; I know all of them.”

“Good for you.” [Bro. Vin and brothers laughs -Ed.]

You see? So, that's it by God's grace. 'Life story' and 'how the Angel came and commissioned me', every one of us that are called of God, you have this. Maybe you overlooked it. Maybe you looked at the Prophet's own and missed the principle. He was speaking a principle. Because once God foreordained a man to something, God is obligated to come to that man. And if God foreordained the man, put a gift in the man and didn't come to the man, then God defeats His Own purpose. God doesn't mess up His Own plan. Everybody God foreordained, He sends them in the earth for a purpose and He fulfills the purpose in them that He sends them for.

So, I believe you all are servants of God. Only servants of God will cross the Atlantic and come in this little island with a desire for more of the Word and fellowship. Not like a Convention type of thing; fellowship. And if God didn't come down and opened the Word, then the trip was in vain. But God is coming down every time we sit to talk and is opening the Word, so much more than we can contain. Our joy is, it is being recorded [Bro. Vin laughs -Ed.] so what we forget and we can't contain, and what is coming out too fast and too much, when we go back, we can dissect it piece by piece and realize how much it is.

But this is fellowship, and this kind of fellowship is very rare. People don't like to spend that kind of time around the Word. The world is too busy today. And that is why I could be as tired as I am, I will still go the extra mile because I realize these brothers are genuine. These brothers love the Word. These brothers are not looking for fame and money. They have people around them; they want to help them. They want to see their churches be what they are supposed to be.

Maybe one or two of you all, the 'big boys' in the Message know. The rest of you all, you don't know. But don't feel bad, God knows you. [Bro. Vin laughs -Ed.] God knows you and God has called you and God will use

you. He has been using you and will continue to use you greater because all of this is not in vain. Yeah.

I enjoyed every moment. I enjoyed sitting and eating with you all. I enjoyed bathing in the sea with you all because this is how it is. I appreciate each one just how God made them because I realize there is something very fine in each one of you all.

I don't see you all just as some brothers who passed through. I believe if I have the means and you would be in a—you say, "Bro. Vin, brother, I'm in a predicament; I'm in a situation; brother, I will like some days of your time," I will not dismiss that lightly. I will see that and feel an obligation because of the kind of time we spent. I sat in the boat and looked at you. I sat in the service, I sit here in fellowship; I sat at the table. We got in the cars and drove, we talked, we opened our hearts to each other. If you're ten percent spiritual, you'll feel something; your spirit witnesses something. Life connects with life; sin connects with sin. That's it. Birds of a feather flock together. This is some of the best fellowship I've ever had in my life, so, it had to be Eagles. [Bro. Vin laughs -Ed.]

[Interpreter] *It's lunch time. Is it?*

Oh yes. Aleksey [Khudakov -Ed.], are you okay? Well, let's have a Word of prayer. He has to preach this evening.

[Interpreter] *Brother, we have a need. They wrote a letter. There is a sister she plays the violin. She has kidney stones and was unable to nurse her child and she was so disappointed that she would not able to nurse the baby and they have to operate on her actually. So, I ask you to offer a word of prayer with me.*

And another thing, they asked me to pray for some woman in Israel. She is interested in the Message, in the Word, but Satan has sent a depression spirit upon her and gives her thoughts of committing suicide. So, they want us to remember her in prayer.

[Bro. Vin] Well, the Scripture said, "If two shall agree

as upon touching anything, it shall be done.”

[Another prayer request –Ed.] *And also he wanted to ask God to give his wife a revelation on that.*

Lord Jesus, as Your servants, Your sons, we stand here, dear God, in Your Presence in fellowship around Your Word; a wonderful time in Heavenly Places because there is a desire in our hearts to know more of You, to draw closer to You, to come under Your influence in a greater way that we can be fully surrendered to Your will and have a clear revelation to do Your work, Father.

And Lord, as we stand here, coming to the completion of this little session, we have some needs. We bring them before You, Father. Lord, You heard Bro. Anatoly [Sklonny –Ed.], You heard Bro. Vladimir, and Lord, Bro. Aleksey, bringing these needs, requesting them, Father, and Lord, we lift them up before You. We know You are mindful of us, we know You are interested because You are the One Who foreordained this time. You are the One, dear God, that is moving in our midst and we are convinced of the reality of Your Presence and the working of Your Holy Spirit among us.

Lord, we pray You will meet these needs. You will touch each one Father, just as they express it, just as they have need of it, in the Name of Jesus Christ. You, the Giver of every good and perfect gift, may You send down the blessing and may it be accomplished for the glory of God, in the Name of Jesus Christ.

And Lord, the evening service that we will have in this country, Lord God, and it falls Bro. Aleksey’s lot to preach tonight, we garrison him, Lord. We lift him up before You. May the Mind of Christ be given to him, Lord. May You lead him and guide him. May You make him a blessing. May You give him the unction and the utterance and may You direct the Word to the hearts of Your children Father, that Your will, will be done. We thank You in advance for it and we thank You Lord for the wonderful time, Your wonderful Presence; what You

are doing, Lord. We give You glory with grateful hearts. We express our gratitude and we thank You Lord for Thy benefits, in the Name of Jesus Christ, amen.

And Lord, may You bless our food that we are about to receive. As we go for lunch, may Your Presence go with us, in Jesus' Name we pray, amen.

Amen. Praise His wonderful Name.



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