

Third Exodus Assembly

Ministers' Fellowship

DECLARING THE NEW THINGS PROMISED BY GOD FOR THIS HOUR

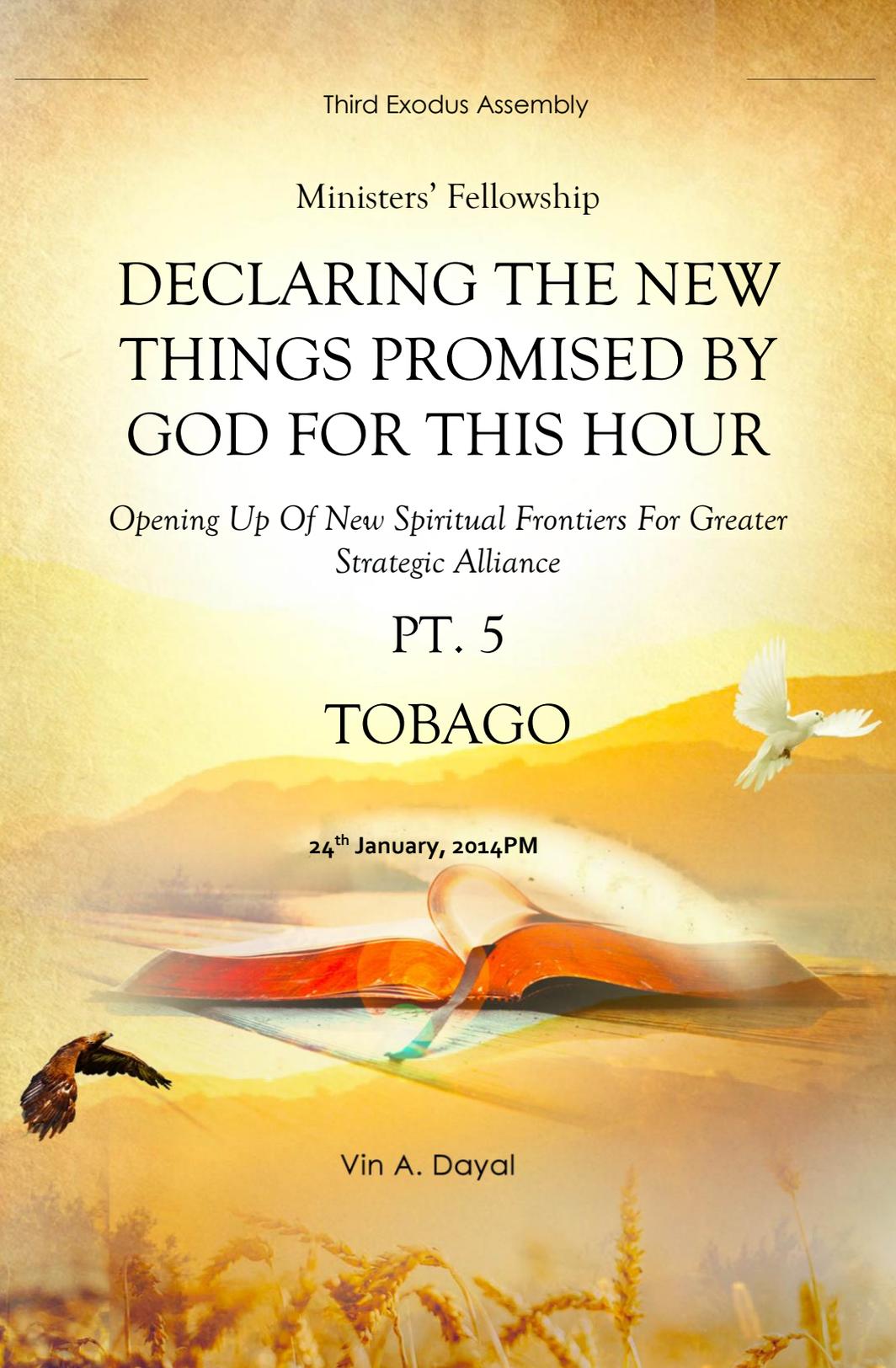
*Opening Up Of New Spiritual Frontiers For Greater
Strategic Alliance*

PT. 5

TOBAGO

24th January, 2014PM

Vin A. Dayal



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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

Seven Seals hid God. He broke the Seals, and the Mighty God was unveiled before us. We behold the Glory in *the* Son of Man revealed in this Day. What did we see? The Perfect Man – a son, approved of God, the first one waved over us; one that God said, “This is My beloved son in whom I’m pleased to dwell in. Hear ye him.” And he was waved, showing us, we must come to the same maturity. So, we beheld the son. We beheld that Perfect Man.

Well in this Day, he drew the Word image, the Stature of a Perfect Man. That’s the image of Christ. That’s the Perfect Man. That’s the Word image that we bypassed. God made man in His image and His likeness and gave him dominion. He must come in the image first before he could have dominion. And so, we behold that image and we walk step by step, seven steps, to come back into that image. But first, we must behold that image. That must be revealed to us – the Word; the kind of man God made in the beginning, like that first son, who was the Word himself; the expressed image of the invisible God. [Page 32]

**Ministers’ Fellowship With Russian Brothers
Tobago**

24th January, 2014PM

MINISTERS' FELLOWSHIP
**DECLARING THE NEW THINGS PROMISED
BY GOD FOR THIS HOUR**

*Opening Up Of New Spiritual Frontiers For Greater Strategic
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PT. 5

MEETING WITH RUSSIAN BROTHERS IN TOBAGO

WEDNESDAY 24TH JANUARY, 2014 P.M.

BRO. VIN A. DAYAL

[Bro. Vin] How long are you in the ministry?

[Bro. Anatoly Sklonny] *Since 1998, probably. Sixteen years now, right? Sixteen years.*

[Bro. Vin] You're a very seasoned man.

[Bro. Mnatsakan Serobian] *Thirteen years.*

[Bro. Vin] Vladimir, how long are you...

[Bro. Vladimir Ryabov] *Twelve.*

[Bro. Slava Slusarev] *I don't remember.*

[Bro. Vladimir Ivanov] *From Eternity.* [Brothers laugh -Ed.]
Maybe thirteen or fourteen years; since 2001.

[Bro. Vin] Aleksey, you?

[Bro. Aleksey Khudakov] *I'm a Pastor for ten years.*

[Bro. Vin] What were you doing, preaching before?

[Bro. Aleksey] *Since 1995, I'm preaching. So, I was preaching, of course, before.*

[Bro. Vin] So basically, like the brothers have most of the Message... How many messages into the Russian language is translated?

[Interpreter - Bro. Dmitry Doronins] *So far, five hundred and seventy. Approximately five hundred and seventy.*

[Bro. Vin] And you would say like from all the messages from *The Seals* go back or...

[Interpreter] *Well, yeah. Most of the... Well, we have all the Jeffersonville messages, 1963 to 1965 translated; all the Jeffersonville messages. And also 1962; we have 1961; I've finished 1961, 1960 is also finished; all the Jeffersonville messages. And 1959 is not finished yet. So, from 1960 to 1965, most of the Jeffersonville messages, not the evangelistic. Some of the evangelistic, of course they are translated, but Jeffersonville messages, the main ones, you know. So, we're still working on the 1950's because I'm still working on 1959 right now.*

[Bro. Vin] Okay, okay. You see, the reason I ask that, is because sometimes there is difficulty in understanding a subject if you don't have references of what the Prophet said about it. But does anybody here read English? Now, you may not speak English but I know there are some people like that. They can... So you're actually relying upon the translators that they translated the exactness of the Message, more or less. [Bro. Vin chuckles -Ed.]

[Bro. Vladimir Ryabov] *For the ones that know English...*

[Bro. Vin] But are there any other Russian translations outside of what Dima and... Who are the translators? You, Dennis and...

[Interpreter] *Yeah, yeah, yeah. Well, no, no, no. It's myself and Vitaly [Bro. Vitaly Sokolov -Ed.], and Anton. And Dennis used to do it, but not anymore. We have Voice of God translations, yeah, and then we have there in Moscow, one person who is independent; we don't even know who it is. And in Grodno, Belarus, somebody is translating.*

[Bro. Vin] Okay. So, you all... Does Voice of God have a good translator? This fellow Nikolay Asachov?

[Interpreter] *Nikolay Asachov? No, he is not with Voice of God anymore; they fired him.*

[Bro. Vin] So, do they have a good translation, Voice of God?

[Interpreter] *Oh, some of them yes, some of them not; it depends, you know.*

[Bro. Vin] *Recently, this is about two years ago, I came across some people in Russia, they were propagating like a certain ideology, and they were printing literature and stuff. I guess you all are familiar with that, right?*

[Interpreter] *That's in Ukraine, in Kharkov, yeah.*

[Bro. Vin] *Oh, they are in Ukraine?*

[Interpreter] *In Ukraine, yeah, yeah. That's eastern Ukraine. Yeah, they're near the border of Russia. They are very close there.*

[Bro. Vin] *What is their 'bone of contention'?* [An ongoing argument over a specific topic -Ed.]

[Bro. Vladimir Ivanov] *Because they have very intellectual persons there.*

[Bro. Vin] *Okay.*

[Bro. Vladimir Ivanov] *They found the Serpent's seed in the body of Jesus. They even published books about it. They were sponsored by Mike Severt. Mike Severt sponsored them.*

[Interpreter] *No, no, no. Wait a minute. He'll explain to you what he sponsored, okay, because...*

[Bro. Vladimir Ivanov] *When we met him, he was sponsoring their printing press, that they would print Bro. Branham's message books; that was the original idea.*

*But they had a leader among them, he was going for business, you know, for a while and also some of the brothers were involved in business. So, they are very, very smart and intellectual guys. Yeah, they even actually, probably published some scientific magazines. They are very smart. And then he started interpreting and putting his own interpretation to the Message. And he even printed some books about, for example, one of the names of the books: *Look From The Inside; Man - Jesus Christ; about Him.* But this is in Ukraine. So, the brothers had splits and also the uprising of people and tensions.*

[Bro. Vladimir Ryabov] *The main idea was that since Jesus did not have any part of the fallen, sinful nature in Him, then He was not our Kinsman and He could not redeem us if He had something sinful in Him.*

[Bro. Vin] Yeah.

[Interpreter] *They say if He had not just a portion of the sinful nature in Him, something similarly like we have, then He could not be our Kinsman. That's what they say, that He would not be our Redeemer. So, He must have it to be the Kinsman Redeemer. So that was their idea.*

[Bro. Vin] So, are there other sects like that? Okay, like this is one offshoot, then there are like people outside of the country: Europe, United States or wherever, Asia, that are doing something in there.

[Bro. Mnatsakan Serobian] *Ewald Frank's teaching, yes.*

[Bro. Vin] Does Frank have a church? How big?

[Interpreter] *Maybe a couple of groups, Frank's groups in Ukraine.*

[Bro. Vin] So, Ukraine is a place that these people like to start their revolution? [Brothers laugh -Ed.]

[Bro. Vladimir Ryabov] *I also have a comment on that. Most of the Message churches are in Ukraine. They have more people than any of the rest of the countries put together, Russian speaking countries, therefore we have more delusions among us in Ukraine.*

[Bro. Vin] So, Ukraine is very fertile.

[Bro. Vladimir Ivanov] *It's the most fertile.*

[Bro. Mnatsakan Serobian] *Yeah, Voice of God groups too. They have tape groups, you know, also in Ukraine.*
[Interpreter chuckles -Ed.]

[Bro. Vin] Yeah. So... Yeah. You know, when you have these types of things, you have sometimes, men come and they put up their leader. Do you have some individuals who may have a certain degree of influence in these places?

[Russian brothers] *Voice of God just has an office to distribute books; it's nothing. You know, they don't even have a church, or what you would call a church. Yes, we*

have several tape groups, these are Voice of God groups, in Ukraine scattered, but they are very small, and in Russia too.

[Bro. Vin] So, basically you would say, most people are like in the center of the Message, you know, they believe the Message; they embrace the Message?

[Russian brothers] *Yes, most of them.*

[Bro. Vin] Well, that's great. But are churches growing and springing up?

[Russian brothers] *Not much.*

[Bro. Vin] So, outside of your circle, do you have fellowship with other people or do other people desire to have fellowship with you all, outside of your circle?

[Interpreter] *Yes, of course. Yes, we have a good friendship, they say, among the groups. Yeah, we don't have a revolutionary type of people like in Kiev now.*

[Bro. Vin] Okay. So, like when you all have a convention, do people from all these places normally will come?

[Russian brothers] *Alushta is the place, you know. In Donetsk when they have conventions, maybe somebody would come but not from Russia; mostly from Ukraine. But in Alushta is the place where everybody gather normally.*

[Bro. Vin] Is there any difference basically between you all and the Moscow church?

[Bro. Anatoly Sklonny] *Yes, we think we do have some differences. Mostly it is doctrinal; doctrine on the Pyramid; Pyramid doctrine, the Holy Spirit baptism that comes on the top, that's what they say. So, they have a difference between the Holy Spirit on the bottom or on the top.*

[Bro. Vin] Well, that's earnest and fullness.

[Bro. Viktor Fokin] *But, you see, the stress is put upon the fullness, is what they do. They are more radical on that, but mostly we don't have any disagreements. So, we don't have any enmity against Bro. Sergey. You just*

have to understand that it is just the difference between that in their understanding.

[Bro. Vin] Yeah. No, no, no. I mean, you all, I don't think you all are contentious fellows. I think you all will be seeking to get a greater grasp of the Message and I think they themselves... Because I know there is to be... In other words, like in time past, I preached in Moscow on different occasions and it was different leaderships in the church, because before Bro. Sergey, the church went through its phases with different Ministers. I went in because the brothers took me to preach there. So, that means there was good harmony, that you could bring a Minister to preach and they will receive him. Is it still that way?

[Bro. Pavel] *Harmony with whom, with us?*

[Bro. Vin] Yeah. Like for instance when I would go... Well, the times I will go, was with them. Right? And the pastors, you know, there was no objections. Is it still the same? What is the principle like in the Moscow church? I know there are many brothers that go to Russia from Europe and the United States. Is this just like a person who come in to preach, and you have a visitor and you say, "Okay, well preach for us," or is it the church there has a relationship with different churches or different ministries?

[Bro. Pavel] *Bro. Vin, I would say Bro. Sergey, when he became a pastor, he started making a reformation in his church. And I would say that he put a stress on the Holy Spirit baptism. He was stressing that many Ministers in the Message have put people to sleep; that they do have the Holy Ghost, but actually the people have not got it. And as a matter of fact, he started developing on that subject very much. And he was under the influence of Bro. Gerd [Rodewald -Ed.] for a long time because he was not in his church, and he was taught there. He knows the European churches very well and their condition, and of course he did not become as they are.*

So, when he came to Moscow, when he moved, you know, in Moscow there were mostly carnal people there. He will start speaking about the New Birth and the Holy Spirit baptism. Mostly, he had drawn the inspiration from Bro. Tim Pruitt, if you know a little bit about Bro. Tim Pruitt's teaching or doctrine on that. Actually, Tim Pruitt is also more radical on that subject than any other churches. He stands for the holiness; he stands for the purity. And I would say that he became a teacher of Bro. Sergey. Sergey became a student.

And I was talking to Bro. Tim Pruitt when I just came to visit him this year and we talked about the Pyramid. And I understood his way of thinking. This is justification, sanctification and the work of the Holy Spirit but this is not the Birth. Actually, it's just like a woman that has conceived, and the forming process is in her, but we cannot say the person is born; the baby is born. So, when the baby is born, then you can say it is born.

As a matter of fact, that's the difference that is between Tim Pruitt and other brothers in the Message; men in the Message. Because the people started saying, "If you believe the Message, then you have the Holy Ghost." But it says you never receive the Holy Spirit baptism because your life shows you don't have it. Actually, you are still in the wilderness.

So, I would say that Sergey was the first man that started actually stirring these things up in our countries. And people in many countries were very much confused because of this. Because they could not find in his words, they could not find the evidence of the Holy Ghost; what it is.

Since they showed that the Holy Spirit baptism is on the top of the Pyramid, that that's the place where it happens, when I talked to Sergey about it, I said, "Bro. Sergey, then how will people know what the Holy Spirit baptism is if you show it is the top? What it says, it's the Life of Christ. Absolutely. Then patience, you know, virtue and godliness." I said, "This is this Life of Christ."

He said, "Yes, it is."

Then I said, "Well, then all of this comes out of the baptism of the Holy Ghost. Then if you want it or not, but you still will have to come down to the bottom of the Pyramid and start from there, because if it does not come out of the Holy Spirit baptism, then it is a man-made patience, man-made faith; man-made godliness. So, these are your efforts. As a matter of fact, I don't know how it is today; what is in his mind today. As I can see, he took a legalistic way: "You have to" and "you must do this" and people are trying to do it with your own efforts but nothing works and people get under the depression.

[Bro. Vin] So, Sergey is teaching how Tim Pruitt is teaching the Pyramid?

[Bro. Pavel] As a matter of fact he does the same, yeah. The second point, since Bro. Tim Pruitt is very close to Bro. Byskal, then of course, you can see the politics involved. He is under that spirit of politics, like it or not. For example, if I go to Kazan, and I have invited Bro. Didier to come this time, and we were coming through Moscow, Sergey said, "Bro. Pavel, I cannot invite Bro. Didier to come and you do know why. It's because Didier, he started criticizing Bro. Byskal and he split the church and so forth. Well, of course, if we speak about you, then well..." [Interpreter chuckles -Ed.]

[Bro. Vin] No, he invited me. He invited me to come.

[Bro. Pavel] When?

[Bro. Vin] When I was in Germany with Gerd. Yeah.

[Bro. Pavel] Really? That's wonderful. This year or last year?

[Bro. Vin] I preached for Gerd... [Bro. Vin asks Bro. Timothy Dayal, "Timmy, what year did I preach for Gerd? And he replies, "2011." -Ed.] 2011.

[Bro. Pavel] Well, that was quite some years ago.

[Bro. Vin] Because I knew him when he was by Gerd as well. And when I preach Gerd's Pentecost meetings... But this is interesting. So, how do you brothers see this Stature of a Perfect Man?

[Bro. Pavel] *Do you want to hear me or them?*

[Bro. Vin] I think you were giving a good explanation, but I do not know if everybody believes that way. Didn't Bro. Tim Pruitt preach some Alushta meetings? Never?

[Russian brothers] *No, never.*

[Bro. Vin] Okay. How on earth could somebody preach the Stature of a Perfect Man and have the baptism of the Holy Ghost, the New Birth, on top.

[Bro. Pavel] *You see, but they based themselves upon the thought that since your life has no order yet, it's in disorder, it cannot be sealed. They say the Seal is put upon everything that is placed in its order, you know. So, they say you have to manifest all these virtues and only then, when everything else has been expressed and manifested, then the Seal comes upon it.*

[Bro. Vin] This is carnal. This is just mental because the Scripture teaches... So, let me ask the question: Is the New Birth and the baptism of the Holy Ghost different?

[Russian brothers] *No, it's the same.*

[Bro. Vin] But you are not born a man. You are born a baby and then you grow up. Peter said, "*As newborn babes, desire the sincere milk of the word.*" [1st Peter 2:2 - Ed.] Paul said to the Corinthian church, "You are carnal and you are as babes. I could not give you Meat, I had to give you Milk." Then in Galatians he said, "You are under tutors and governors until the appointed time of the Father." Then in Ephesians he said, "We grow up into Christ and we come to the Stature of a Perfect Man." So, in the Scripture... He said, "When I was a child, I thought as a child, and when I became a man, I put away childish things." And he said, "When we were children, we were tossed to and fro by winds of doctrine."

So, the Scripture is showing us, a baby, a child and a man. Peter said, "As newborn babes, you desire the sincere Milk." Paul was saying, "You are carnal as babes and I could not give you Meat, I had to give you

Milk.” Then in Hebrews he said, “He that useth Milk is unskillful in the Word and he is a babe but Meat belongeth to them who are of full age.”

Then in Galatians he said... Let me read it. The point I am bringing to you is: baby, child and man. Nobody is born a man. You are born a baby and then you grow up. Galatians 4:1:

¹ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Like God told Abraham, He said, “Eliezer of Damascus will not be your heir; your heir will come from your own loins.” The child from your loins is born and he is your heir, but as long as the heir is a child, he differeth nothing to a servant, though he be heir of all. Isaac inherited all that Abraham had. Abraham gave gifts to Ishmael and to his children from Keturah, but all that he had, he gave to Isaac because Isaac was the heir; Isaac was the son of the promise.

So, Paul is showing here, the child, from the time he is born, he is heir, because just like Sarah said, “Cast out the bondwoman and her child because he will not be heir with my son.” And that is where the Prophet preached, *The Seed Is Not Heir With The Shuck*. [1965-0218 -Ed.] Because the true heir was Isaac but the child had to grow up. By birth in the family, all that the father had, belonged to him but he could not receive the fullness of what was his because he was a child.

You will not give the child the keys to the motorcar. You will not give the child the check book; the child will get an allowance. He is heir of all but there is an appointed time.

Bro. Branham was an heir of God, but God said, “I will give you a sign in your hand here. But if you are more sincere, when I see how you handle this, you will know the secrets of the hearts; I will give you an increase. Then if you be more faithful, I will give you more.” Then he came into the Spoken Word. God did

not give him the Spoken Word in the first pull, but when he grew to maturity...

Because when the Prophet preached *Why Cry? Speak!* [1963-0714m -Ed.] he said, "We are behaving like babies, crying, when we have to be a man and speak." Because the baby is at the stage of infancy; he has all the potentials but he is not trained. He has to grow to maturity. He has to come under tutorship. Because you don't want to adopt a baby! After the son has proven to be a faithful son, he comes into adoption. He is set positionally and his name is as good on the check as the father's name.

Faith is the New Birth. Because that Pyramid: faith, virtue, knowledge, temperance, that's not the body; that's not the spirit. The body is: see, taste, hear, smell and touch. That is not the spirit of the person because a man's spirit is reasoning, conscience, memory, affection and imagination.

Faith is the sense of the soul, and when that Seed is quickened, that faith Seed is quickened, it is not like you... You don't add to a seed to say, "Well, I have faith but I don't have virtue. I have faith but I don't have knowledge." This Scripture is not saying that. It is: "Out of your faith comes virtue, out of your virtue comes knowledge," because it is a Seed. You don't add to a seed; everything is in the seed.

When a baby is born, it is growing up. As a baby, he has all the potentials to become a man. His maturity is his potential being fully developed because that's one life. And that is a seed that grows up. The Prophet said of the acorn, the whole oak tree is in the acorn, and when that acorn begins to grow, it is growing up into the full oak tree.

And that's why the Holy Spirit is the earnest of the Resurrection. It shows that the body is going to be changed because the soul is quickened. And when that soul is quickened, that person is growing up in Christ and that body is to be formed around the Word image;

is to be transformed. Because that faith Seed is changing from glory unto glory.

So, here in Galatians 4:

¹ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Not, he *will be* lord of all; he *is* lord of all, *now*. But because of his stage of growth, he is a child... You have young children.

[Interpreter] *Yeah, yeah, yeah.*

[Bro. Vin] If you said, "Okay, you are my son, let's go in the bank and let's make this a joint account; you could sign on the check. And this car belongs to me; you use this car when you have need of it." He will not be able to drive the car on the road. And you could say, that is his car and everybody in the family knows that you gave it to him, but the law of the land, he has to be a certain age to drive though it is his car.

So, Paul is showing, the heir and an inheritance and this is a family because he is a child. He has been born into a family and that family has an inheritance.

² But is under tutors and governors until the time appointed of the father.

Because this child has a father, and the father has an appointed time, that all that the father hath will be this child's own. Well, we only have to look at the Message and see that. When did Bro. Branham get the Holy Ghost, Vladimir? When?

[Bro. Vladimir answers] *In the coal shed.*

[Bro. Vin] In the coal shed. When did he get the Spoken Word, in the coal shed? No, of course not. [Bro. Vin chuckles -Ed.] He's the child. He's a son. Only seed can be reborn. But the son was crying in the cave, "Take away these visions. They tell me it is of the devil; I don't want it." The son didn't even know that he was born to pray for the sick. The son didn't know that he had a ministry to reveal the Son of Man. But he's the son. He's growing up; he's under tutors and governors.

He was being instructed: “You are going to go out in the meetings. I will show you the visions. The people will come in the prayer line and when you see the Light come down upon the person, you can say ‘THUS SAITH THE LORD’. If the Light doesn’t come down and you pray, just bless them and go on.”

“The Lord bless you. Have faith sister. He did not say anything. He just told you what it is but you keep on believing.” When he saw that Light come down, he said, “THUS SAITH THE LORD, you are healed. It gone from you; you will never have that again.” He was being instructed.

But he went now, and started to make a show of the gift – forty-five minutes on the platform. The Tutor came to him in the hotel room: “You made a show of the gift. Why did you go and make a show like that?” Then the Tutor told him, “Don’t explain these things; these are Pentecostal babies.” He was gone.

“Oh Bro. Branham, could you explain about the visions?” We’d like to hear that again.” Next thing, this man was going and was claiming he had visions. Impersonations started to rise. “Bro. Branham, explain to us about the discernment.”

Then the Tutor came back: “Did not I tell you don’t do that? You are causing impersonations.”

He was going to manifest everything. He was going to manifest the fullness of God, as the heir in this Age. He was going to come into oneness with the Father and receive the King’s Sword and be overshadowed on the mountain.

On *Standing In The Gap* 1963, June 23rd, here was the Prophet, he was telling the... He was preaching *Standing In The Gap* and he was referring to Bro. Roy Roberson’s dream.

He said, “Bro. Branham, I dreamt you were on the mountain and a Cloud came and overshadowed you and a Voice said, ‘This is My Prophet. He is like Moses. I

gave him power to speak into existence.' Oh, Bro. Branham, what does that mean?"

Bro. Branham was relating this. He said, "Oh, that's like Matthew 17, you remember the sermon I preached, *Hear Ye Him.*" [1956-0611 -Ed.]

What is Matthew 17? Adoption, a mature son – "This is My beloved son, hear ye him." This is not the baby in the woodshed; this is the man.

Then he said, "Bro. Branham, when I had a dream that you were out west, we were in Jerusalem and we were at the Lord's Communion Table and you were at the side of the table and you were speaking to us, but it's like you were not sure of what you were saying. And that Pillar of Fire came and took you westward." He said, "And then later It brought you back, but It put you at the head of the Lord's Communion Table. [1963-0623 - paras. 93-94 -Ed.]

What's that? Placing. Placing in a position. Where? At the head. What is the Lord's Supper? The One Who breaks the Bread; Who blesses the table. Is it the Lord's breakfast or the Lord's lunch? It's the Lord's Supper – evening time. At Evening Time, here was a son placed positionally. Those two dreams are on *Standing In The Gap*.

In August 1965 [1965-0815 - para. 33 -Ed.] now: "Bro. Branham, we had a dream of you. You were dressed like a Texas Ranger, over the other rangers and you had this great, white horse."

A next brother came with a dream, "Bro. Branham, you were dress like an Indian Chief. He said, "Do you see all this chief authority from the west?" Because he was coming from the west. He had gone west to meet the Angels. When he went west, God gave him the King's Sword. Then the brother dreamt him coming from the west. He's on the mountain top, overshadowed by the Cloud. He could speak into existence like in Colorado; like with Sis. Branham with the tumor. He had three manifestations before the Seals were opened

but he had two more after the Seals – five times to fully vindicate the thing.

Then he said, “Notice, all this chief authority is coming from the west.” The authority to speak into existence. “You see, when you spoke, it’s like you commanded, Bro. Branham. You were just white all over. You were at the head of the Table” – placing.

And then, ‘change of vesture’. ‘Change of vesture’ is a change of ministry. The position was changed, the authority was given to him, and then the vesture was changed.

And then on *The Unveiling Of God* [1964-0614m -Ed.], he said, “God made Moses God.” He said, “Moses followed the Pillar of Fire but then the time came, he went into the Pillar of Fire and came back out with the Word.” When Moses went up on the mountain in the Cloud, he came back out with a Glory and that Glory was upon Moses and the people said, “No, no, no. Moses, put a veil on, put a veil on.” They did not want this glorious Word in their midst. But he was made God to the people like Moses, because that Glory was on him because he was a son, given all authority.

In Colorado, what did God say? “I am Jehovah. I calmed the sea that night in Galilee. I spoke to that storm. He said, “Now, you speak to this storm.”

And then he said, “Storm, go back where you came from and let the sun shine out for three days.”

And the storm just broke up and went away. The Father and the son, and the Father was showing the son how to become one with the Father. Because Adam had Eternal Life, fellowship with God, and power over the earth. And here the Prophet now, he had Eternal Life. He knew the mystery of his name in the Book. That Word was operating in him, proving that *that* was Eternal Life. He had fellowship with God. Because the Secrets in the back-part of God’s Mind that Angels, nobody knew, God revealed it to him and then he could speak into existence.

And then God said, what? “Will you take a walk with Me?” on *Testimony*; the message *Testimony* in 1963. [1963-1128m -Ed.] And while they were walking, he said, “I broke into a realm and I saw myself; I had come back young in every way”; while they were walking. And then, they went out there and all the animals came; the deer came right up to him. Here was a son restored to the image, manifested the authority, walking in union with God; the animals around him. He said, “I went into virgin timber where maybe no human being has ever walked in,” and he saw himself transformed.

What was he telling us? God and man walking in the woods together like in the Garden. A son that could speak into existence, a son with the Title Deed because that Mighty Angel had come down with that open Book; a son that was placed and given dominion over the creation.

So, when we see in the Message here, this is the same one, he was born a sinner; tried to kill six boys in cold blood. That was the book of life, human life – the son of Charles and Ella Branham. But in the coal shed, he got a New Birth and he was a baby, a spiritual babe desiring the sincere Milk. He had not come into the Meat as yet. He was a child and he was under tutors and governors; he was being instructed in Truth.

Under frustration, the child, growing up, he heard that there was a Message that he was going to receive, but the child was still making mistakes. He was not obedient as he should have been. He listened to his wife and his mother-in-law, and his mother-in-law talked him out of the will of God, and he had to learn to become a prisoner to what God said, and not let people take him out of the will of God.

God took the wife and the daughter. God began to chasten him because every son of God, that comes to God, must be child-trained. Training, training for the son under tutors and governors! And the son tried to kill himself, but again, God would not let him kill

himself, but taught him to be patient in tribulation because tribulation worketh patience, and patience, experience, and experience, hope. And so, the son was growing up.

Then the son came in 1946, and the son now, was being shown things about his life, bringing him now, into the knowledge of his work; how the Father was going to use him. And the Father was giving the son a measure of authority: "You will hold them by their hands; it is going to reveal what diseases they have – if it is a germ disease. He was giving him incentives.

[Interpreter] Incentive, what is that?

[Bro. Vin] An 'incentive' is like '*to encourage somebody to do better*'. He said, "If you be more sincere, you will get more. I will give you a measure of authority. Let me see if you are going to use it to glorify yourself or you are going to be an obedient son. I'm putting you out now. From a local Baptist Minister, I'm raising you up to another level of service. I'm bringing you on the international stage; I'm going to use you to spearhead a world revival."

But he was not going to get the King's Sword... That was in 1946. He was not going to get the King's Sword until 1963, because he had to go through rejection, persecution; trying him, testing him; proving him.

Jesus Christ was a Man approved of God, with signs and wonders and miracles. Jesus, the young Rabbi, went out healing the sick. My! Had a great experience at the river, overcame His trials and temptations in the wilderness; great popularity in the days of His healings. But when did the Cloud overshadow Him? When did Moses and Elijah come? Just before He went to Calvary; a few days before He went to Calvary: "This is My beloved Son, hear ye Him." You see?

So, I'm showing you the life of the Prophet: born as a baby, growing up as a child under tutors and governors, being child-trained, coming to maturity, until he became the voice of God. God said, "Whatever you say:

blindness; death.” The son was like the Father; he was not going to act with rashness.

He said, “I watched Moses – he smote the rock twice; he made a show. I watched Elisha – he got angry; he caused forty-two children to die.” He said, “That was not the Holy Spirit; that was an angered prophet.” He said, “The people provoked Moses and Moses reacted.” He said, “I realize if you have the gifts and you don’t have the virtue, you will be a stumblingblock. We have to learn how to handle these things. Power without character is Satanic.”

So, we are seeing in his life, the interpretation of the Word. So, when somebody would say, “You are getting the Holy Ghost at the top,” that is not making sense. Let me explain what confuses people with that.

Faith at the bottom is your revelation of the Headstone; of your Adoption. Faith is your revelation of your Adoption. When God calls a man, He tells him what he’s called unto, because you are called according to God’s purpose.

When God called Abraham, He said, “I will make of you a great nation.” He showed him the end. When He came to John: “You will be the voice of one to introduce the Messiah.” And John was preaching but he was looking for Him. He was preaching but he was looking for Him. He said, “There is One coming; I am not worthy to loosen His shoe latchet. He is mightier than I.

In a next season he was preaching, “There is One standing among you.” First: “One is coming.” As the inspiration began to move, he said, “He’s already here. He is among you.” He still didn’t know Him, but he had a sign: “When you see the Dove come on Him.” He said, “This One Who is among you, He will take His fan in His hand; He will purge His threshing floor. He said, “I baptize with water but He, He will baptize with the Holy Ghost and Fire.” And he was preaching about this One. And then one day, Jesus was coming out to be baptized, and when John saw Him...

He had already preached, "He's among you." First: "He is coming." Then when he got in that realm of faith, by revelation, a prophet under inspiration: "He's here."

They said, "John, who is He if He is here?"

"I don't know yet, but this same Inspiration that talked to me from a little boy in the woods, and the One Who sent me out here, and the One Who revealed to me that I am His forerunner," he said, "He is here."

His expectation was getting greater. And when Jesus came walking out, there was something different about this Man. He was baptizing people over and over and over, but when this Candidate came, something was different there. And then a prophet, by inspiration, he knew. He said, "I think I have need to be baptized of You."

He was feeling that, but he couldn't pronounce that. Hear why he couldn't pronounce that – he had not seen a Dove yet. But his inspiration was telling him, "This could be Him. I've baptized hundreds of people but it's like with this One, there is a Presence; there is a Fire different to anybody else I've ever baptized." So, he said, "I have need to be baptized of You."

He said, "Suffer it to be so; it becometh us to fulfill all righteousness."

And John baptized Him. And that anointing on him, it got greater, and as he raised Him up and He was coming out of the water, down came the Dove. John said, "I saw and bore record, because I was told, 'You will know who He is, when you see that Dove come down and remain upon Him.'" And he said, "Behold the Lamb of God that takest away the sins of the world. I told you He was coming. I told you He's here. Here He is." And then he said, "I must decrease so that He may increase, because I must come off the scene now." So, that was a progression.

And so it is, when we look in the Message, and we see how God dealt there and we watch the life of Jesus and see how, from His birth, a Child in the temple, sitting

with the doctors and the lawyers, tried and tested, and then the time came, how He was placed. Because He had the right Birth. Remember, He had the right Birth. He did not have to be born again; His Birth was the right Birth to begin with. And when He came to that place, God performed the ceremony of Adoption. And here in this Day, when this is repeating, we see the stages in the Word.

[Galatians 4 –Ed.]

¹ [So the child, though he is] *heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;*

² *But is under tutors and governors until the time appointed of the father.*

³ *Even so we, when we were children, were in bondage under the elements of the world:*

⁴ *But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,*

⁵ *To redeem them that were under the law, that we might receive the adoption of sons.*

⁶ *And because ye are sons [or Genes, Seed, He] hath sent forth the Spirit of his Son into your hearts, crying Abba, Father.*

⁷ *Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.*

So, this son was a seed first in the loins of the father. Then the son had to be born; then the son had to be trained. And then this son had to be approved that he's a trained son, he's a mature son; he is a son that can be given authority now. And these are the stages in the life.

Look at Ephesians 4, let's just take from verse 11:

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Maybe—I want to get verse 7 too.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

Every one of us! These are the ones in Christ, because remember, Ephesians parallel Joshua. These are not people in Egypt, these are not people in the wilderness; these are people in Canaan. And here now, he is saying:

11 And he gave some, apostles; and some prophets; and some evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

This is one of the Scriptures in the Pyramid, Ephesians 4:11-16. First, Matthew 5:48 – Be perfect as your Father in Heaven is perfect. Second, Ephesians 4:11-16 – Come unto a perfect man, the Stature of the measure of the fullness of Christ. Hebrews 11:32-40 – They without us will not be made perfect, showing, when the Church comes to perfection, then it will bring the Resurrection. Right? Isaiah 6:1-8, 2nd Peter 1:4-7, these five Scriptures, when Bro. Branham was teaching that, it was put in the Pyramid.

So, look here, it's showing you that the Church must come to that Perfect Man. And I'm showing you, you aren't born a man. On the message *You Must Be Born Again*, 1961 [1961-1231m -Ed.] Bro. Branham said, "You are born a baby and grow up into a man. You aren't born a man."

And here now, Paul was showing:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

They were in Christ but they were children. And he was showing them, "God gave you a measure; you have a measure in your life but you are still a child, and you have to come to the Stature of a Perfect Man, unto the Stature of the measure of the fullness. And you have pastors, teachers, evangelists and prophets in the Body. You are under tutors and governors; you are growing up. Then he said:

15 But speaking the truth in love, may grow up into him in all things...

That's a Stature of a Perfect Man. You are a child; you are being tossed to and fro with winds of doctrine. "Is the Seventh Seal open? What is the Seven Thunders?" See? "Is Bro. Branham to come back a second time?" And all these different doctrines. Because they are a child and their senses are not exercised yet to discern good from evil. Because when you are a child, you think as a child but when you become a man, you put away childish things. And the only way a child becomes a man, they have to grow up. So, he is talking about the children who are:

...tossed to and fro, and carried about with every wind of doctrine

Verse 15 says:

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Paul was talking about that same Pyramid. Paul was talking about, you were born, you grew up and you come to the Head. And who is the Head? Christ. And when you come there, you come to the Stature of a Perfect Man.

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Love, the Head – Christ. You were born and you are growing up. See? Of course. [Bro. Vin chuckles –Ed.]

Also, let's get Hebrews 5, verse 12:

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age...

Two diets: Meat and Milk. Milk for the babe and strong Meat for them that are of full age.

...even those who by reason of use have their senses exercised to discern both good and evil.

Because the baby doesn't have any discernment. The baby will pick up something and put it in his mouth and eat it. The baby cannot discern what it is. The child is tossed to and fro with winds of doctrine. But as they grow up, as they begin to feed on the Meat, their senses become exercised. They could discern the spirits that are bringing those doctrines, so they are not tossed to and fro anymore. They could tell right from wrong.

What did Isaiah say? Let's turn to Isaiah. I'm picking this off just by... I hope I am calling it right; I think it is 29. Isaiah 28. Isaiah 28, verse 8:

8 For all tables are full of vomit and filthiness, so that there is no place clean.

That is this Age; this Hour.

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Meat belongeth to them that are of full age. Paul... "He that useth milk is unskilful in the Word." In 1st Corinthians 3 also, Paul said, "You are carnal like babes." See? We'll get it just now but let's read this one.

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

When the baby is born, it desires the sincere milk. Where is that milk? In the mother's breast. From the time the child is born, God provided milk for the mother to nurse her newborn child.

Genesis 12: justification – Abraham coming out of Babylon, like Luther came out of Babylon, Mystery Babylon. Genesis 15, God confirmed the covenant by blood. Wesley: Philadelphia – the Message of the Blood. Genesis 17, the Pentecostal Age after justification and sanctification: "I am El Shaddai, the breasted One" – a nursing mother, nursing her baby, milk. Genesis 18: at the end of the Pentecostal Age, God in a man like a Prophet, the coming of the Angels before the change of body – "Shall I hide from Abraham, what I'm about to do?" Discerned Sarah's heart, revealing the secrets; the last sign before the change of body (is that right?) – the Message.

What did Abraham call Him? "Shall not the Judge of the earth do right? We saw the coming of the Angels; the Cloud was turned. Who was it? The Judge, the Son of Man. When? At the end of the Pentecostal Age – God in a man like a Prophet. What was it? The opening of the Word; the Mysteries revealed. To do what? Give us faith to be changed, bring back the fullness of the Doctrine, bring back the knowledge of how we're going

to change our body; how we're going to change dimensions – knowledge of our Age.

To whom shall we teach this knowledge? He couldn't teach the Pentecostals; it caused carnal impersonations. You cannot teach Pentecostal babies Supernatural Things. It is Scripture. Look at Paul.

¹⁰ For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

¹¹ For with stammering lips and another tongue will he speak to this people.

¹² To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Let's go to 1st Corinthians 3. Corinthians, they had the gifts, they were operating in the gifts but they were babies with these gifts, and they had to get—put them in order and grow up and use these gifts the right way – Corinthians, Book of correction.

When the tutor came to the Pentecostal church, they rejected the teaching of the tutor. The Prophet was their tutor, coming to teach them the Word: bringing the doctrine; showing them how to use the gifts. Corinthians, Book of correction. One like Paul, coming to the 20th century Corinthians; Pentecostal babies. And when he began to put them in order, they were rebellious children and they were disinherited because they were not the right kind of child. They were rebellious children.

1st Corinthians 3:

¹ And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

Not babes in the church; in Christ. By one Spirit, they got into Christ.

² I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

He was trying to raised them up to be good children. If you have a child, and this child, he reached fourteen years and the child still wants to be playing with marbles and the child reaches twenty years and still walking around with marbles, you are thinking, "This child is mentally retarded." They have a lot of years but they didn't mature in their thinking, so they are still like a baby. They are still thinking as a child, when you are expecting their thoughts now, to be on a higher level.

And this is what – he couldn't get the Pentecostal church to begin to grow up. And those men were telling the tutor, "Teach the people the Supernatural; how to operate in gifts." He said, "I tried to teach them their a-b-c's but you want me to teach them Algebra and they can't learn their a-b-c's yet."

So, they never went beyond that. He never got them away from organization and they were falling left and right: money, women and popularity. That's right. But he went on and received the King's Sword and God stood with one son, when all those other men in the healing revival, fell away and couldn't come to Adoption.

He said, "Even Jack Moore, Gordon Lindsay, Mattsson-Boze; real friends of mine. I love them." [1963-0724 - para. 134 -Ed.] But he couldn't bring them to the doctrine. They loved their little church, they loved their little gifts, they loved their little... And he was saying, "We are in the Adoption Age. This is the Age of the manifestation of the sons of God. You all are not like the original Pentecostals." He said, "You call yourselves that..."

In, *The Church Ages* book, he said, "How could that be the restoration when the Prophet-Messenger, who was to be sent to teach the church, had not yet come." [A Resume Of The Ages - Cpt. 10 - para. 377 -Ed.] And when he brought the Word to teach them, they had loved the

signs, they didn't like the voice. They said, "You should just pray for the sick. Don't teach us." And they rejected the tutor. So, no matter which side we take this: in the First Age, in the Old Testament, here in the Prophet's ministry, it's the same.

² I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

³ For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

In other words, he was caught up into the Third Heaven. He went beyond the curtain. He met the Pillar of Fire. He had the Mystery – Ephesians 3: That which was hidden for Ages, was now being revealed. And he had a dispensation of the grace of God and he wanted to make all men see the fellowship of the Mystery. And he went to Corinth and God told him, "I have many people in this city; stay here."

And he stayed there and preached. And he started the church and he was trying to teach them and that same church turned around and started to question his authority. That's right. That was why the Book was written.

"We can see Peter is an apostle and John is an apostle but how are we certain that you are an apostle."

He said, "Examine yourself and see if you are in the faith, and if you are in the faith, I am an apostle to you." Then he said, "Bear with me in my folly."

In 1st Corinthians 15, he said, "He was seen of Cephas, He was seen of James, He was seen of the eleven apostles, He was seen of five hundred," he said, "and He was seen of me also." He said, "And I labored more than all of them." [Bro. Vin chuckles –Ed.] He so understood, and he was rebuking that church, because they became so lifted up – a church he went in that city

for. He said, "Some of you were even effeminate when I came."

[Interpreter] *Effeminate?*

[Bro. Vin] Effeminate.

[Interpreter] *What does it mean?*

[Bro. Vin] That's like people who have like homosexual tendencies and things.

[Interpreter] *Oh, is that in the Scripture?*

[Bro. Vin] Oh, yeah. 1st Corinthians...

[Interpreter] *Well, can you show me because I don't think it's in our Bible.*

[Bro. Vin] Seriously?

[Interpreter] *Oh yeah, I don't... No. Yeah, I'm serious.*

[Bro. Vin] 1st Corinthians 6, verse 9:

⁹ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

¹¹ And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

So, he was showing that congregation, some of the background of where they came from; the kind of people some of them were. Because Acts 18, is the history of how he went to Corinth; how he started the church. 1st Corinthians and 2nd Corinthians is the Epistle he wrote to that church, when they were rising up to question his authority, correcting them and putting them in order.

Romans. We'll take Romans. Verse 14.

[Interpreter] *What chapter?*

[Bro. Vin] 8.

¹⁴ For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

This Spirit of Adoption, that we have received and this Spirit which leads us, this Spirit bears witness with our spirit that we are the children of God.

17 And if children, then heirs; heirs of God and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

They already have the Spirit of Adoption and we cry, "Father." 'Father' means, we have relationship with Him. We are His children. We were born from His Loins, and so we say, "Abba, Father; Father, Father."

So, here Paul was showing, they had Birth. Because the same Galatians we read, same Hebrews, same Ephesians, same Romans, it's all Paul. So, every Scripture we take on this New Birth, he's connecting it with Adoption, with perfection; with the manifestation of the sons of God.

So, look here how he's bringing this. He said, "We've received the Spirit of Adoption." Now, we haven't received Adoption but we've received the Spirit of Adoption by Birth. The child, he's heir of all but it comes in the appointed time of the Father. Ephesians: "We were tossed to and fro growing up." Hebrews: "Our senses need to be exercised to discern." Then, here he is showing that the creation is groaning for the

manifestation of the sons of God. But the church that is birthed here, verse 18:

18 For I reckon that the sufferings of this present time...

Because they were being tried and tested. Character is never made without suffering. "If you suffer with Me, you'll reign with Me." And so, being tested and proven, through their sufferings, they were developing this character, which was, growing up into that Stature. That is the nature of God. That character comes through suffering.

If we take the type like Joseph, he was a born son. The father was giving him a measure of authority. He put him over his brothers: "Bring their report for me." The father put him over his brothers and the brothers didn't like that because he was younger than they were. But he was the son in the father's house, that the father had loved and had confidence in.

And he had a vision from God, and in this, he saw his brothers bowing down to him. And he saw sheaves of wheat bowing down to him; he saw the eleven stars bowing down to him. He was dreaming of a position that he would come into one day, because he was a born son. But to get to that position, he had stages to go through. He was going to come into that position of glory and honor, but the pathway to glorification, was through suffering.

So, in his father's house, he had to overcome with trials with his brothers. That's one kind of testing he had. They belittled him, ridiculed him: "Behold the dreamer cometh! Yeah, he's always dreaming that he's going to have power over us. He's always thinking that he's better than us." See? Ridiculed. And then they wanted to rough him up. And then they began to conspire against him until they sold him into slavery.

Then he went into Potiphar's house. From the father's house to Potiphar's house – a different kind of temptation. Now, he was in Egypt; in the world. In his

father's house, he had authority. Potiphar looked at him, and the kind of gifts and wisdom in the boy's life, he said, "I'm wasting this boy in the field. I'm going to put him in a position of administration. This boy has leadership qualities." So, he put him over all his servants and over his house, and Potiphar had a bigger house than Jacob's house. He was a big, high, official in Egypt. But there were no brothers there to fight him. It was a different kind of test.

Potiphar's wife, she wanted seed and he had a certain kind of seed. She wasn't satisfied with her husband's seed. She wanted 'Seven Thunders' seed. [Bro. Vin chuckles -Ed.] So, she said, "Come and lay with me. Come, preach for me; come, preach for me."

So, he was resisting that: "No, that's your husband's place. This is perverted. Your husband is supposed to teach you."

I'm just giving an illustration in-between, as we are going along. I'm giving you some places to look at.

A different kind of training; different kind of temptation. Now, he was being lied upon; accused. There was nobody to stand in his defense. Now, he ended up in prison; in the prison house. From the father's house, to Potiphar's house, to the prison house. When he went there now, these were criminals – all different kinds of spirits. You know what kind of spirits live in prisons. They saw a nice, young boy, a virgin boy, in prison? But inside of there, God gave him favor with the warden of the prison and he began now, to put administration in the prison until he re-organized the whole prison system.

And so, here he was going through another phase of trials and temptations. And then, finally he became over Pharaoh's house, and that is where the dreams were going to be fulfilled. He had the vision of prophecy. He knew he was seeing his end. Faith is a revelation, a revelation of his Adoption, his position, that he was going to come into.

Bro. Branham said on, *What Shall I Do With Jesus Called Christ*, he said, "If a man is sick, he's in a wheelchair, if he could see a picture of himself fully healed and walking, and he holds that vision before him, he'll walk step by step by step until that vision and him becomes one." [1963-1124m - para. 34 -Ed.] The principle is this: you beholding the glory, will be changed from glory unto glory until you come into the same image. Before you could be changed, you must behold. The Mighty God is unveiled before us in plain view and we behold His Glory. *O, we behold Him in plain view. Lo! He is the Mighty Conqueror, because He rent the veil in two.* [#458 - Songs That Live -Ed.]

Seven Seals hid God. He broke the Seals, and the Mighty God was unveiled before us. We behold the Glory in *the* Son of Man revealed in this Day. What did we see? The Perfect Man – a son, approved of God, the first one waved over us; one that God said, "This is My beloved son in whom I'm pleased to dwell in. Hear ye him." And he was waved, showing us, we must come to the same maturity. So, we beheld the son. We beheld that Perfect Man.

Well in this Day, he drew the Word image, the Stature of a Perfect Man. That's the image of Christ. That's the Perfect Man. That's the Word image that we bypassed. God made man in His image and His likeness and gave him dominion. He must come in the image first before he could have dominion. And so, we behold that image and we walk step by step, seven steps, to come back into that image. But first, we must behold that image. That must be revealed to us – the Word; the kind of man God made in the beginning, like that first son, who was the Word himself; the expressed image of the invisible God.

So, in Romans here, he's talking about, you receive the Spirit of Adoption, then we come to the manifestation of the sons of God. On the message, *Adoption*—the *Adoption* series, when he preached on the

Manifestation Of The Sons Of God [1960-0518 - Manifested Sons Of God -Ed.], he said, "Tell me, when will this be? He said, "That's this Hour." And he was the first one of those sons who came back and spoke into existence again, the first of the race in this Day, when the earth is groaning in labor. And he...

What is the birth pains? On the message, *Birth Pains*, "Woe, Woe, Woe," the earth is going through its birth pains in the wars. When was he spoken to by God? In 1916, seven years old, in the midst of World War I. World War I was from 1914 to 1918. In 1916, he was a seven-year-old boy. When did God come down and speak to him on the river? In the time when Wall Street had crashed and the world went into a global economic depression, between World War I and World War II. World War II was from 1939 to 1945. World War I was from 1914 to 1918.

In 1933 on the Ohio River: "As John was sent..." In 1946, after World War II—World War II ended in 1945 and his ministry, worldwide, started. And the earth is groaning and laboring, and here was the first son coming up and came to the image of Jesus Christ, had the King's Sword, placed positionally with all authority, and was showing to us, a son adopted and placed. God, having the preeminence in Christ. God, having the preeminence in the first one in the Church; in the Bride in the last days.

And so, from spiritual Adoption, then manifestation of the sons of God, which is spiritual Adoption, to Romans 8:23: "We groan, waiting for the Adoption, the redemption of the body." He was Adopted and his body is in the grave. It isn't fully redeemed. He had spiritual Adoption. We were born, we grew up, we came to maturity, we're set in place; approved of God. God gifts always find their places.

We are traveling in the Light of the star. We have seen the star and that star, these gifted men, followed that star. Where did the star lead them? To the Word made

flesh, the Messiah – the Word made flesh. Following the star, where did it bring us? To the Word made flesh; to a Perfect Man. Because this was the Message; this was the Light of the star.

And so, if we look at those... You see how Romans 8:15, birth: “You didn’t receive the spirit of bondage but you receive the Spirit of Adoption and you cry, ‘Abba, Father.’” ‘*Father*’ means... When you pray, pray, “Our Father. Abba, Father, which art in Heaven, hallowed be Thy Name.” We can only call him ‘Father’ legitimately, if we came from His Loins. Because if we didn’t come from His Loins, we are really not His children and He can’t be our Father. For us to have His Name, to be born in His family, we had to be seed from His Loins. “Because you are sons,” Galatians 4, “He has sent His Spirit into your hearts, whereby you cry, Abba, Father.” It’s the same thing he’s teaching here, also in Romans 8. See?

And then the sufferings... Because patience—temperance, patience, how does that come? “*Tribulation worketh patience*” – Romans 5. “The testing of your faith worketh patience.” See? “Learn to possess your soul in patience” – James.

And Joseph in prison tried to come out. He told the butler, “When you see Pharaoh, remember me.” He forgot him; God took it away. He had two more years to spend inside of there. He wanted to come out before time. But in the appointed time of the Father, the son will be placed positionally, with all authority. And then his brothers came and they bowed before him, and the Scripture said, “And Joseph remembered his dream.”

David was anointed by Samuel. He was called from the sheepcote. He was elected before he was called. God told Samuel, “I have chosen a king; don’t weep for Saul. Fill your horn with oil and go to the house of Jesse, and I have chosen a king there.” [1st Samuel 16:1 – Ed.] David was chosen but did not know he was chosen. But when the prophet came with that anointing, he was

called under the message of the prophet. Right? I'm giving you examples now, to show you this Birth and Adoption. He was called now.

After God rejected the first set of sons, he said, "Something is wrong. God doesn't make mistakes. God spoke to me. I'm God's Prophet. Do you have a next son?"

He said, "Yes, but he's with the sheep."

He said, "Bring him here."

From the time he came, God said, "This is he."

When David was called now, he began to understand, by the coming of the prophet and the prophet revealing the purpose of his coming, it's to anoint a king. David was elected and didn't know it but was called. Samuel said, "Go and get him." He was called.

We were chosen in Christ before the foundation of the world and we did not know. But He said, "Behold, I will send you Elijah." And when Elijah came, he began to reveal to us that we were chosen before the foundation of the world. And he had come to turn our heart back to the faith of the fathers. When we were called under the Message of the Prophet, the eyes of our understanding began to be enlightened and we saw the hope of our calling.

Elected and called, then the prophet anointed him. And he received an anointing under that message of the prophet. And we received an anointing, an Eagle anointing, under the Prophet who came and called us. And then, Samuel revealed to him, "You are chosen king of Israel." So, he received that first anointing – the birth. He had the revelation. But the thing was, he could not become king until Saul was dead, and he would persecute him. From the sheeppcote, to the throne.

And in Adoption, the tutor looks at the child's behavior. The child has to be tested and tried. And David, he had to suffer persecution. He was running for his life. He was hiding in the cave. He had Saul, to

kill. He could have killed Saul because Saul was in his hand.

Faith is a revelation. His position as king on the throne, his Adoption, that was being revealed to him as faith. He was beholding that glory, that position, just like Joseph saw that position; just like Elisha was anointed.

We'll get to him just now but I'm showing you the patterns. Faith to believe. Virtue to strengthen those around you. He was with his sheep, his flock. He was being trained for the kingship because God's people are likened unto sheep. Is that right? God's people are likened unto sheep. And God was training him for leadership. He was strengthening...

What is virtue? Faith is a revelation. Out of your faith comes virtue. Virtue went out of Jesus; strength, power. There's no prevailing power as the revelation of the Word. What did God tell Peter? "When you're converted, strengthen your brethren." If you have a revelation, you strengthen your brethren. Do you have a ministry? Did God reveal the Word to you? Did God reveal your position to you? You strengthen your brethren with your revelation. See?

Joseph was trying to strengthen them because he was getting revelations from God, but they were rejecting the revelations. Paul—the Corinthian church were rejecting the revelations.

Now watch. Knowledge: he knew Samuel was a vindicated prophet. He knew God had rejected Saul. He knew the kingship was not to come through Benjamin. The prophecy was, the scepter will not depart from Judah. Saul was from Benjamin. Saul was a man, whom God gave to the people because they desired their own—they wanted a king like the world. But God's king had to come from Judah.

And the reason that David—Israel was given that king, was because Pharez, the son of Judah by Tamar, was a bastard, because he had that with his own

daughter-in-law. He had Pharez with Tamar who was his daughter-in-law and a bastard could not come into the congregation for ten generations. And the Book of Ruth, that gives you the lineage from Pharez to David, was ten generations.

So, when those ten generations ran out, God said, "I have rejected Saul." He said, "Go and choose My king. Go and anoint My king; I have chosen a king from the house of Jesse." And now, the king was coming from the tribe that the blessing was upon – Judah. And from David was going to come Christ. So, David now, was elected, called and anointed but not yet placed, but he had a revelation of his place. But it had to wait until the appointed time of the Father, because he was a mystery of the real King Who was coming – Christ.

So, here David now: faith, virtue, knowledge. Saul tried to kill him many times; would persecute him and David was running. Temperance; self-control. He had Saul, to kill. He cut the skirt; he showed it to Saul. He said, "You are the king. You should be in the palace. Who am I? I am like a flea and you're sleeping in the wilderness; running me down. I don't know what I did to you." And he was trying to get Saul, yet he would not touch him because he had respect for God's servant. He knew Saul was God's anointed.

Then patience: he knew God had a time and a season. He would not usurp that authority.

Godliness: living a godly, respectful life to those in Judah who believed David was God's anointed. If you read the story of Abigail, she said, "You fight the battles of the Lord. Don't touch Nabal. Leave him alone," she said, "because when you come into your kingdom, you're going to regret this. Because you are surely coming into the kingdom." Because they knew Samuel was a prophet and Samuel's word could not fail. Because the Bible said, "All Israel knew Samuel was a prophet and Samuel's words never fell to the ground." And Samuel proclaimed David to be the next king. The

Bible says... This is 1st Samuel 18:10. [1st Samuel 18:14 – Ed.] It says: “*And David behaved himself wisely in all his ways; and the LORD was with him.*”

In Adoption, the child, when he's being tested, the Tutor is watching the child's behavior and taking a report back to the Father. He said, “We tested Your son today; he's just like You. He has no desire for revenge. He's bearing his persecution. He's respecting the office of the man who is persecuting him.” He said, “This is a special child You have here.”

Brotherly love: no matter what Saul did to David, David was... When Abishai took the sword, he said, “Just speak the word, I will not have to smite him twice.” David knew, “If I kill him and take the throne, I will have to fight to keep it. But if God wants me there, let God put me there because I didn't ask God to be king, and I am not going to take it into my own hands to make myself king.”

Jeroboam got trapped with that. When the prophet told Jeroboam, “You'll have a kingdom,” right away he went to attack Solomon. Hazael, when Elisha told Hazael that he was going to become king, he went and killed the king and he usurped the throne. But David, when Samuel told him that he'll be king, he refused to kill Saul and take the throne. He was a man after God's Own heart. He had no ulterior motives. And with all the persecution, he never got revengeful against Saul. He respected Saul even though he knew Saul was anointed with an evil spirit.

And then when Saul and Jonathan were killed, he said, “Tell it not in Gath, the city of the Philistines. Publish it not in Ekron. How are the mighty fallen! Saul and Jonathan, stronger than lions; swifter than eagles.” He began to honor them. He didn't say, “He had it coming. What you sow, you're going to reap. Look how you ended up. Look how you died. You persecuted me.” No, he was honoring them. Love covers a multitude of sins.

And when the time came, they came and they anointed him a second time to become king. And then when Abner brought the rest of the house of Saul, then he was anointed again, and he was over all Israel, to fulfill the word of Samuel. And when you watch the steps from the sheepcote to the throne, you see the behavior. Just like Joseph – seeing the end. He came to the throne, he had dominion, he had the character; God said, “He’s a king after My Own heart.” He represented Christ.

Elisha was chosen and didn’t know he was chosen. God told Elijah, “Anoint Jehu to be king over Israel, anoint Hazael to be king over Syria and anoint Elisha to be prophet in your stead.” Elisha did not know God was talking to the prophet about him. He said, “Elisha, the son of Shaphat. He said, “He’s in Abelmeholah. He said, “Go there and you will find him.”

When he went, he met him plowing; he was a farmer. And Elijah passed with the mantle and waved it over him. And that anointing that came upon him, by faith he had a revelation that that was the call of God and he was called to the prophetic office.

And here he was now, growing up to do, what? Fit the mantle of Elijah. And he was coming, following the prophet, serving with the prophet, learning about demonology, dimensions, healing, ministry of Angels, working of miracles; all those things like Jesus taught the apostles, and Bro. Branham, the Elijah of this Day, taught the Bride. Because Elijah and Elisha, is Christ and the Church.

So, here he walked until he came in the very same image. And then when Elijah had to go, he got the double portion. And he went forth with his ministry, with the robe of Elijah and the Spirit of Elijah. And they all recognized, “The Spirit of Elijah doth rest on Elisha.”

So, when we watch the Scripture, and we watch the shadows, and you see how faith was the revelation that they had of their position and the experiences, that they

grew and developed and came to maturity, and then was set positionally with authority. And it's the same with us. As I showed you, the Prophet was the same, and then it's the same with us.

And so, when we see in Corinthians, in Galatians, in Ephesians, in Hebrews, in Romans, it's the same principle. You're born a baby, you grow to a child and from a child you come to a man. "When I was a child, I spoke as a child. When I became a man, I put away childish things." It's the growth and development until we are formed into the very image. And we must come to the image in order to speak, because Adam was first made in the image and likeness of God and then given dominion.

Bro. Branham, in the woodshed, had the Birth but Christ had to be formed in him. When he preached *The Masterpiece* [1964-0705 -Ed.], he opened the mystery of Michelangelo. He had this rock in front of him, but when he looked at that rock, he was seeing Moses in that rock.

God, hew a rock out of the hills of Kentucky at the end of the Pentecostal Age because the world was filled with many different Jesuses. There was a Catholic Jesus, a Lutheran Jesus, a Methodist Jesus, a Baptist Jesus, an Adventist Jesus, a Jehovah's Witnesses Jesus, a Pentecostal Jesus. But the prophecy, Luke 17:30 – the Son of Man was to be revealed again in human flesh. Christ was going to be reproduced in human flesh. And he was the flesh that Christ was going to be formed in, to reveal the Son of Man. He was the one that was going to unveil the Mighty God. He was the one who was going to come back into the Word image.

And on *The Masterpiece*, he showed Michelangelo was like God. God had a vision of a Perfect Man and so, 'Michelangelo' was chipping. He was chipping away everything that was clinging on to Moses. He was seeing Moses. Everybody was seeing a rock but He was seeing

Moses. "Moses doesn't have this; this has to go. Moses doesn't have that; that has to go." By the time He chipped away everything, Moses was in front of Him.

God was watching the Prophet, and when He saw that compromising spirit... He was going to be married; he was afraid to talk with Hope's mother. He said, "You talk with your mother, I'll talk with your father," because he knew this woman was a rough woman and he wanted to go the way of least resistance, not knowing, he's going to... You don't get away from anything. You have to overcome your obstacles.

They were married. Now, he met the Pentecostals and they were inviting him and he's in the will of God to go and preach. The same mother-in-law who he didn't want to face, said, "Are you carrying my daughter among that trash? God forbid!" He backed down. Trouble started. He was in the boat and the boat was going around the cataracts in the flood. And when he saw death, out of all the things in his life, the one thing that came to him was that incident, and he said, "Oh God, it was not me; I didn't call those people trash. If You get me out of this, I'll go and do Your work." Because you can't suppress the subconscious.

Just like the time when he was on Hurricane Mountain and he was saying, "Bill, you're not lost, man, you're not lost. You're a good hunter." He said, "I was trying to bluff the subconscious. That is the real... The man in the engine room is who controls the ship. You see, that is somebody trying to live the lie and he's afraid to face up to his responsibility.

And when Hope was going, she said, "Billy, you go and preach the Gospel. Billy, you know where we made our mistake." God revealed it to her too – it was that thing right there. And all of that had to be chipped away. And through the things he suffered, Hebrews 5, he learnt obedience. And so, in coming along, God was chipping, building character in him through his suffering.

In 1957, here he was now... He had gone out in the healing revival in 1946, all the way: healings, miracles, became known worldwide, money, popularity, everything; he overcame these things. He was overcoming. And the Angel was bringing back reports: "He's humble, he's sincere; he's obedient." In 1957, God standing in the woods, looked at him. And they were fishing. They brought up the fish and the brother pulled the entrails out.

The Holy Spirit came down over the boat, "Stand to your feet; speak to the fish."

"Little fishy, Jesus Christ gives you back your life." It jumped out. "What is this? Strange."

Two years after, in 1959, it's going to happen two times now: the squirrels and Hattie Wright's boys. When the squirrels happened, and he's thinking about the Scripture: "What do I do with this? Maybe I can't explain the Scripture; maybe it was some power they had before the atonement." The Holy Spirit said, "That Scripture is true like all other Scriptures." God said, "Stand to your feet; speak." He spoke for three, he got two and he was going. He said, "Come back here; you said three."

Training the son; chipping away. "Wait, when this Anointing comes on you, speak." God was standing in the woods and watching and God saw Himself. God saw His Own faith, His Own virtue, His Own knowledge, His Own temperance, His Own patience – a man in the image of God – and God got beside Himself, like Michelangelo, and struck him, "Speak!"

He said, "Let there be a squirrel. Let it come down this branch. Let it stand up there." He said, "Let it watch those farmers."

See? Then he went to Hattie Wright's boys in the house. He was testifying about the experience. And the Greater than Michelangelo watched His masterpiece. For thirty years, God was chipping and chipping and chipping. He stood there. God said, "Speak."

He said, "Sis. Hattie, whatever you say."

He said, "Michelangelo, when he looked at that image, it was the exact image he had in his mind." And God, Who had the exact image of Jesus Christ to be reproduced in human flesh, had seen him standing there. And He struck him with that inspiration five times and then He realized, "The thing is confirmed." A son had come into the image of the Word.

Then in 1960, God took him beyond the curtain into his theophany. And then he came back and began to preach, what? *Adoption* [1960-0522e -Ed.], *Manifestation Of The Sons Of God*, and started to talk about beyond the curtain and our inheritance and what we're coming into. The same baby in the woodshed, was a man that could speak. See?

Then when the Seals were coming, God came and again gave him the experience after, in Colorado: "Come and walk with Me now." All the dreams: he was on the mountain overshadowed with the Cloud – "My Prophet like Moses could speak into existence"; at the head of the table, on the white charger in a new vesture. Because when the son was adopted, they put a new robe on him. And he saw himself in these new vestures of chief authority. See?

So, I don't understand, in the face of the Message, in the face of the Bible, in the face of the Prophet's experience, how they could come with that kind of conclusion.

[Interpreter] *Bro. Vin, thank you very much.*

[Bro. Vin] Well, this is the grace of God. I mean, I've gone through these things over the years but, you know, to see it in the Scripture, in the Message, in the types, in the Prophet's life, we see Jesus Christ, the same yesterday, today and forever. Joseph in Genesis, Adam in the Garden, Bro. Branham at the end in Revelation; down through the Bible: Old Testament, New Testament. You see?

Oh, praise the Lord. We should go back out in the sea now.

[Interpreter] *Are we going to the sea?*

[Bro. Vin] Oh, yes. [Bro. Vin asks if they are going to the sea and it is confirmed -Ed.] That's the plan.



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