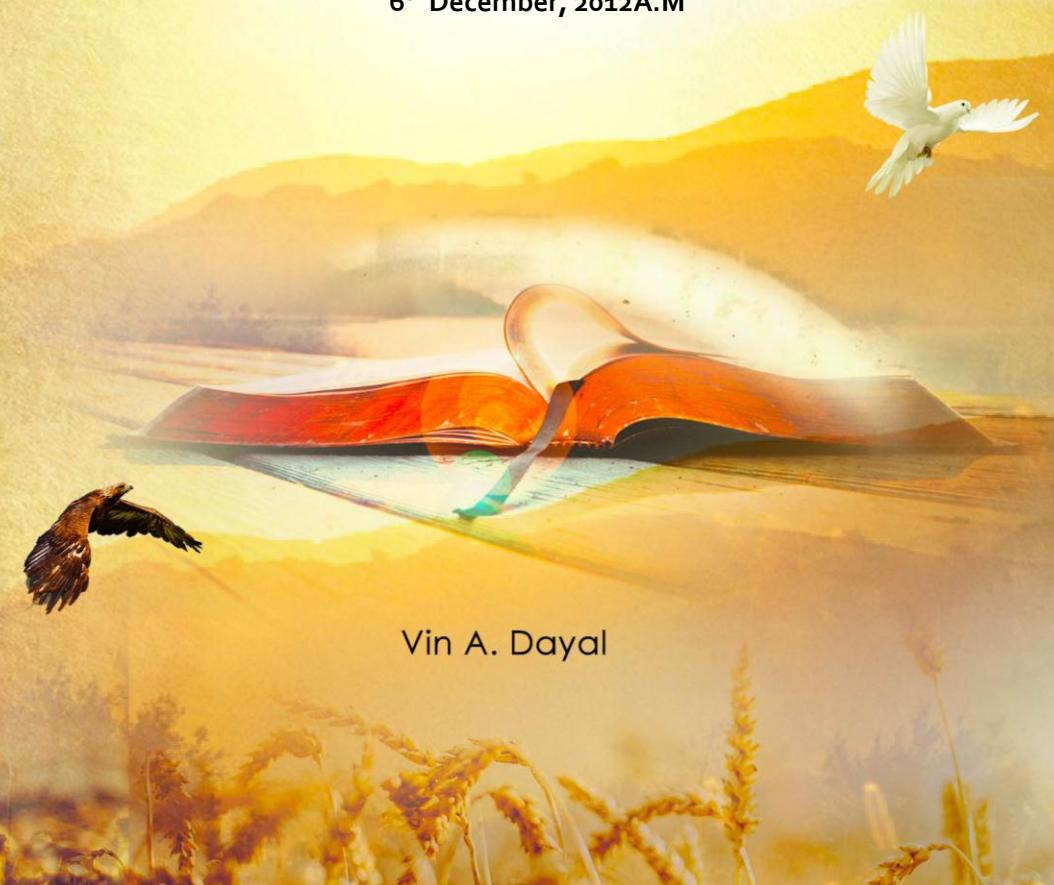

Third Exodus Assembly

Ministers' Fellowship

MUMBAI, INDIA

6th December, 2012 A.M



Vin A. Dayal

MINISTERS' FELLOWSHIP

6th December, 2012A.M.
MUMBAI< INDIA

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt

We must understand spiritual laws. Real preaching is being able to apply the Word. It was not blood that saved them in Egypt. Listen carefully. When they killed the lamb they had the blood in the basin. As long as that blood stayed in that basin, everybody was dead. The lamb died. The blood was the evidence that the lamb died. The prophet told them how to apply the blood, where to apply the blood and what to apply the blood with. He said, "Take it, apply the lintel. Apply the two side posts. Apply it with hyssop." That is what saved them – the blood correctly applied to the house.

We have eleven hundred tapes; we have the Blood. But if It isn't rightfully divided; if It's mislocated, misplaced and misinterpreted, It's going to kill everybody. The Word travels in a certain ordained channel. [Page 18]

Ministers' Fellowship – Mumbai, India

6th December, 2012

MINISTERS' FELLOWSHIP

MUMBAI, INDIA
THURSDAY 6TH DECEMBER, 2012 A.M.

BRO. VIN A. DAYAL

I wish we could have been in one of the brother's home. But I guess some of you all live kind of far. I do not know what is the form, what is expected of me this evening. I know sometimes when you have Ministers' Meetings, you know, it takes place differently in different parts of the world. But one of the things that is good to see is, regardless of which format the meeting takes, we could have a very cordial time together because I have great respect for God's servants. The Bible tells us that men who labor in the Word and in Doctrine, is worthy of double honor; not just honor but double honor.

Because God—when God calls you to be a Minister, it's the highest office there is. They may not get the most recognition, they may not get the most respect, they may not get the most money, but as far as God is concerned, it's the greatest office. It's higher than the President of the country in God's sight. That's right. It's higher than, maybe the Commissioner of Police. Sometimes we do not maybe see what it means to God to hold this office because we are humble men, we are simple men.

Like myself, I am not an educated man. Sometimes I speak and people think I am an educated man. But I am not an educated man. I really got my education in the Message. God taught me. And the same God, I believe, taught the Prophet and when he spoke on medicine on the human body, it made doctors cry. When he spoke about different types of diseases and these things, he was so far advanced to medical science.

He would just hold the people by their hands and detect their diseases. The amount of different kinds of tests medical science will take and still doesn't find out what is wrong with the person.

I am so glad that God has been introduced to us the right way in this Day. The mighty God has been unveiled before us in this Day. And in coming to know this God, it has given me a faith that I have never known.

Before I was saved, growing up in a poor family, not educated, dropped out of school, I could never think that I could be here one day. Yet I have traveled around the world on every continent – traveling for the last thirty-three years at an average of about four to five times a year; some years, six and seven times. I do not know how this happens. It's a paradox. God has done this. And because of our experiences... I'm sure you men, in a country like this—the Prophet had come to your country. He never came to my country. The words he spoke came to the country, but the man himself never came.

I have such a love for the Messenger because Jesus Christ was revealed through the Messenger. We didn't live to see God in the corporal body but we have seen God revealed in human flesh in this Day; the very same God. He had come to the Jews and Samaritans in the First Coming. But He was promised to come to the Gentiles, and in this Day it came to Gentiles, the Son of Man being revealed.

The Prophet used the word 'reincarnate'. He said, "The ministry of Jesus Christ has been reincarnated in this Last Day." The same Jesus Christ, two thousand years ago Who was in one body, has come back in this Day in another body. And this is what we recognized, that it was the Lord Jesus veiled in human flesh. You see, in the First Coming, John was one man and Jesus was one Man, but in this Day, the two ministries were in one person.

It's a great thing. And to come to know these things, to recognize what has come to us and then to be taught the hidden Secrets of Redemption and to be taught what the ministry really is, what it means to be called to carry the Word for your Age...

What I've noticed today in my travels, few people, (it is so few,) most Ministers that believe the Message, they have the teaching of the Message but many lack the anointing that the Message was designed to release. Because in each Age, each messenger lived and operated under a certain anointing. That's why we had an Age under the Lion anointing, they had an Age under the Ox anointing. Then you had the Reformer Age under the Man anointing. This was a period of time for hundreds of years. Luther, Wesley, Pentecost – over five hundred years men lived under a Reformer anointing. None of them operated in that Eagle anointing.

And this modern world is filled with the Reformer's spirit. It makes you get people to come to church; it teaches you fundamental Truths about the Bible. And people congregate people and they teach them Truths about God. But with all these thousands of organizations: nice men, great men preaching, many sincere men but nobody is being prepared for the Rapture. In none of those places do they know their Day; they don't know their promise.

Even in the Message, you have people who crossed-over into the new Message: who used to be a Methodist, who used to be a Lutheran, who used to be a Pentecostal; who came from a non-Christian religion. None of those churches were teaching you to recognize your Day and your promise. They were telling you, "Jesus saves." They were telling you that He died on Calvary. They were telling you that there is a Holy Spirit but everybody believed it in a different way.

But in this Day when the Eagle Age came on, here was a man in the midst and he was not a reformer. He didn't come to reform, he came to reveal; he came to

restore. He was not talking about reformation, he was talking about restoration. He was not talking about things that the reformers did; he was showing that they were just stages preparing for this Day. None of them could have taken the Church back to its origin.

And since the founder established that denomination... You see, reformers brought a truth, and then after his death, the message organized. And when they organized, the revival that the messenger had, died. But they didn't realize that it was because they organized, it died. Did you catch that? They still have the same 'body of Truth' but they're dead.

Our Messenger has died and gone and we still have this 'body of Truth'. If *that* is not living in us, we are no different to the organization. The only difference is, our information was more updated than their own. This is something to think about. Because while he was alive in his church, they couldn't organize in his church. He watched the condition of the women in his church, because he taught, "Watch the women in the church; you will know the condition of the church."

He knew that he had a Message for this Hour, and with each Age that passed, they couldn't bring that message over in this new Age. They burnt that every day; they had new bread – "Give us this day our daily Bread." There's a Bread for this Day. He said, "I cannot bring Luther's message; I cannot bring Wesley's message." If he had brought Luther's message, he would have carried us back to a horse and buggy Age.

Could you imagine if I was trying to come to India with a horse and buggy? I wouldn't reach. Neither would you reach Trinidad if you tried to come with a horse and buggy. He said, "I cannot bring a Methodist message; it will take no effect." But Wesley preached, "Jesus died for us." Wesley preached, "The Blood cleanses us." Wesley preached, "Without holiness, no man will see the Lord." Do you mean, if I came and preached those things as my message, it will take no

effect? Because the world, even the natural world, has changed from how it was in Wesley's time. The challenges are different; the conditions we face are different.

So, we have to have a message to identify to us, the evils of this evil Age. He said, "In this Age, Satan is making you think you are a Christian when you are not a Christian." He said, "In this Age, you could have ninety-nine and ninety-nine hundred percent of the Word and still be wrong."

So, as Ministers, if we are in this Age and we're not *born* into this Age... Now, understand this thought clearly. If a Lutheran walked into this building now and sits among us, or a Methodist or a Pentecostal, (three men walks in and sits here,) all of us would be here on the 6th of December, 2012. All our bodies are present here but the soul of the Lutheran man is trapped back in an Age 1520 to 1750. He has not seen any Truth since that time.

The Methodist man is from 1750 to 1906. His body is present but his soul is quite back in a Methodist Age, seeing the world through a Methodist concept. The Pentecostal man, he hasn't seen Malachi 4:5. He was back from 1906 to 1946 (but his body is present here,) because they have not been birthed by the Word for this Age. And that's why they cannot have an Eagle anointing. When they preach, they would be trying to reform the people.

Bro. Branham did not come and try to reform the Church. Bro. Branham came to lead the Church forward beyond a Pentecostal Age. Now, before he could have done that, he must see that. He must understand, positionally, what time he was in because there is a Word allotted for each Age and there is a portion of the names in the Lamb's Book of Life predestinated to each Age and there is a specific anointing for each Age. And until that man knows his Age and his promise, and is

anointed for that promise in that Age, he will not be working by spiritual laws to achieve spiritual things.

NASA... [The National Aeronautics and Space Administration –Ed.] You know about NASA right? NASA is not trying to make a bicycle. NASA is not interested in producing motorcars. NASA is thinking about sending man to Mars because that is where their science has developed into. They want to put a man in heaven, in the second heaven.

Now, you know there are three heavens, right? The first one is the firmament. I had to come through the first heaven to reach here. The aeroplane brought me through the first heaven. The second heaven is the solar system, to go on another planet. And the Third Heaven, that's another dimension.

So, Paul went into the Third Heaven. He said, "I know a man who was caught up into Paradise," a Place where he saw celestial bodies. We know a man who was caught up in this Day into the Third Heaven and saw celestial bodies – houses made without hands, Eternal in the heavens, and he came back. And NASA is looking for this. Because God, by this experience, changed this man's concept of Heaven. God changed his concept about life after death. God changed his concept about things, like certain concepts of Redemption.

You say, "What do you mean?" He said, "Moses was still a prophet after he died and Samuel was still a prophet after he died and Elijah, who was translated, was still a prophet." And Moses and Elijah never lived in the same Age. Moses lived fourteen hundred years before Christ and Elijah lived about eight hundred years before Christ.

Elijah used to read Exodus and he knew Moses' life story: how Moses was born a proper child and the Pillar of Fire came in and hung over the crib, how Moses met the Pillar of Fire, how Moses went up in the mountain into the Cloud; how Moses spoke into existence, just like we read about our Moses in this Day.

But on Mount Transfiguration, Moses and Elijah were together, walking side by side, and both of them were with Jesus, speaking about Jesus' death. Because both of them in their Age were a mystery, in part, of Jesus. Was Moses a type of Christ? That's right. Was Elijah a type of Christ? Of course.

So, when we look and see, then now... Because Elijah killed the bullock. He offered the sacrifice; the fire vindicated it. He smote the Jordan; he conquered that river of death. After he ascended into Heaven, He sent the Spirit back on Elisha. That is right. And then now, they met Jesus, the One that they were reflecting. And then, they knew, He now was about to go to die.

When Bro. Branham started to understand Heaven, and when he went There, he didn't see houses with concrete and galvanize. He didn't see that kind of house there. He saw 'bodies'. Paul called them 'houses', Jesus called it 'mansions', and John, speaking collectively about it, called it a 'City'. That's right. But it is people; it is the Lamb's Wife restored to their youth – the Bride with celestial glory. So, God changed his concept about Heaven.

God changed his concept about the Serpent's seed. The Reformers used to draw pictures of a snake with a apple in its month; great inspired reformers but the Truth wasn't opened to them. When God changed the Prophet's concept, they all looked at him and said he went off into false doctrine. Yet now, he was walking in the Truth and they are in the lie. A lot of things God had to change.

Paul said, "Eyes have not seen," (that is the invisible,) "ears have not heard," (that's the inaudible,) "neither has it entered into the heart of man," (that is the inconceivable.) he said, "but, it has been revealed to us by the Holy Spirit." That which eyes had never seen, God took a prophet and he saw it. That's what Paul didn't speak too much about. He said, "It is not lawful for a man to utter what I saw." God had him under

oath: "Do not speak of these things except you speak it in a mystery." So he said, "We speak the wisdom of God, not in words that man's wisdom teacheth. We speak the wisdom of God in words that the Holy Ghost teacheth."

Now, this is what we have been evolving into in the Message. When we all came in the Message years ago, we read *Serpent's Seed* [1958-0928e -Ed.] and we started to believe and understand something our fathers, mothers, great grandfathers never knew. Some of them might have been educated people, some of them might have been great people in their day, but this was inconceivable. Nobody was speaking *that* in those Ages but something inside of us made us step out and believe *this*. We started to see 'water baptism in the Name of the Lord Jesus Christ'. Luther, Wesley and the Pentecostals didn't see that. That is about five hundreds years of people who didn't see this. Yet, it came to us and we could see it. Now, we've come up to the place where we have to lead our people into the promise for this Day.

Moses was preaching about a land he didn't see. He was following the Angel of God, Who was sent to bring them into the place that was prepared for them. Then before Moses died, God took him on the mountain and showed him the land. Joshua and Caleb went over in the land. The congregation didn't see that land. They came back with the evidence of the land and the people began to partake of it. They had never eaten those things in Egypt. They had never eaten those things in the wilderness. In the wilderness, they were eating manna, they were eating quails, but God began to give them a taste of something. In Hebrews 6, Paul said, "They tasted the good Word and the powers of the World to come."

When you are reading *The Rapture* [1965-1204 -Ed.] and *Things that Are to Be* [1965-1205 -Ed.] and *The Future Home* [1964-0802 -Ed.] and *Leadership* [1965-1031a & 1965-1207 -Ed.],

you are tasting the powers of the World to come. Because those things could only be preached because a man went over in that Land and came back. He started to teach us, *Who Is This Melchisedec?* [1965-0221e -Ed.] Celestial bodies, theophanies; how you're going to come into glorification. He began to teach us about visions, about the Spoken Word – St. Mark 11:23, that he said, "This will be in operation in the churches."

If we are not positionally born in this Age, if we are not like Elisha, who have our eyes on Elijah and watched every move Elijah made: saw how he approached the Word, saw how he operated in the Spirit, saw how he didn't get trapped in the battles of the flesh, saw how he watched money, women and popularity, we cannot come into the double portion, if we don't look at what Elijah was doing. Was Elijah the Messenger for this Age? Was he the Star for this Age?

The wise men, they followed the star. There was no way to come and find the Messiah outside of the star. No man could lead them to the Messiah, to the Word made flesh, to the Kinsman Redeemer, to Emmanuel; no man. You could give them a road map, you could give them a compass, you could give them a tour-guide but they will never find Him. God's provided way to find Him was the star. All they will know is, "I am a gifted man. I have a gift; I have gold. This one has a gift; he has myrrh. This one has a gift; he has frankincense. We are all gifted men." You had your gift before you saw the Star. The Star didn't give you a gift. Gifts and callings are without repentance. You dropped from your mother's womb what you are.

Now catch this. The Prophet said, "You can pray to speak in tongues." Paul said, "You can pray to prophesy." You can pray for any one of the nine gifts. James said, "If you lack wisdom, ask of God; He giveth to all men liberally." Wisdom, speaking in tongues, interpretation, prophecy, are all gifts.

But office gifts: you cannot pray to be a pastor, you cannot pray to be an evangelist, you cannot pray to be a teacher, you cannot pray to be an apostle; you cannot pray to be a prophet. That is foreordained of God. And hear this part: he said, "And not even death takes that away from you." That's why Moses is still a prophet. He came back and prophesied. Luke, chapter 9 says, "Moses and Elijah were speaking to Jesus about His decease which He would suffer when He goes to Jerusalem."

The last time you had seen Elijah, was in 2nd Kings 2 when he went up. And the last time they saw Moses, was when they buried him in Moab, in the plains of Moab. Because in Jude, chapter 1, Michael, the Archangel, was contending with the devil because the devil wanted to know where the body of Moses had gone. And the last time you saw Elijah was when he went up. And the two of them appeared together. They came with the same transportation. A Cloud brought them on the mountain. They came with Divine transportation from the Unseen world to the mountain where Jesus, Peter, James and John were waiting for them, and they were talking about the events that were about to unfold.

Samuel, when he was called up, he knew there was a war taking place. Saul didn't say, "Samuel, the Philistines are in the land and they are about to attack us. I need to know what to do." Samuel already knew that, because where Samuel was, he could look back here in this world.

Abraham, who was about eighteen hundred years before Christ, he was speaking to the rich young ruler in hell. He said, "Son, in your lifetime you had things good and Lazarus had it evil. And now, Lazarus is Here and you are there." That wasn't a parable. Jesus was calling their names. How did Abraham know that Lazarus had trouble in his life? Abraham, being the head of the race, he went into Abraham's bosom. In

other words, Abraham was at the gate waiting to embrace each one that came in.

Just like he told Bro. Branham when he said, "What did you put me up here for, in this elevated place?"

"On earth, you were a leader." The Angel said, "You are gathered with your people."

He said, "Are all these Branham's?"

He said, "No, these are your converts. You are the leader of all of them. You will be judged for what you preach."

And they said, "We are resting on that. When you are going in, we are going in because we received what you preached to us."

Bro. Bosworth, when he was dying, for two hours, the Prophet said, he was shaking people's hands. And he said, "Oh yes, Bro. John; oh yes, Sis. Jane, you got converted in that meeting when God sent me down there." He was recognizing his converts. He was not a messenger for the Age. So, it doesn't mean that if you're not a messenger, you can't be gathered with your people. He's still the Minister that God sent to them. He is still their leader. Why? Because death does not take away that office from you.

People say, "Well, so is there preaching in Heaven? What are we preaching for? What are we going to preach about?" You see, there will not be preaching pertaining to salvation, neither will there be preaching of things that God will have to provide for you to give you faith. It will not have that kind of preaching. But hear what the Prophet said on *Things That Are To Be*. He said, "Now, Heaven is not the Place my mother used to tell me about. It's a Civilization – a Place where we are going to work and do things. It's a World. There is order, there is administration." We had a life in Time; there is to be a life in Eternity. That's right. And your people will still be with you.

Now, all of this came to us while we are still alive on this earth because we have people with us looking to go

in the Rapture. And if we are not bringing a Word to help them get There... And we do not have to go and invent a Word. The portion of Word that it will take to get us into immortality, has already been revealed and spoken and given to us. What we need is revelation of what is given to us. What we need is searching diligently what has been given to us.

Because in the Book of Daniel, what was the last and closing vision when it was given to Daniel?

God said, "Seal up the Book, Daniel."

He said, "But I want to understand It."

"It's not for your time, Daniel. You wouldn't understand anything. It's for the future; for many days to come. You fall asleep in your lot." It said, "Close up the Words."

Then John, in the New Testament: "Seal up the Book, John. But in the days of the voice of the Seventh Angel, when he shall begin to sound." So, there is unrevealed Word sealed up in the Book – Things Daniel saw and he couldn't understand. And then there were Things that John heard but didn't write. So, there is unrevealed Word and unwritten Word.

But a man was going to come and when he comes, he will begin to talk things like 'the opening of the Word'. Opening of the Word? Yes, because God said, "Close up the Word." God said, "Seal up the Word." So, somebody has to open It up. And It says, "When this man comes," not any man, "the Seventh Angel." The One Who said, "Seal it up," was going to come to this man.

From Daniel's time, twenty-five hundred years ago, and from John's time, about nineteen hundred years ago, there was no man who came to open those things. And then we started to hear about a man, that the Pillar of Fire that came to Moses and Paul, is with this man – a man who has the characteristics of a prophet, a man who has the Spirit of Elijah, a man who has the ministry of Elijah; a man who has the ministry of Moses and a man who had the ministry of Christ. Like Moses, he

had two signs to confirm his commission: here was the Pillar of Fire, the Pillar of Cloud. He was speaking into existence.

Then we had a man like Elijah, in a time when Jezebel's religion has dominated the earth; when there is a spiritual Jezebel and a spiritual Ahab and a spiritual Elijah. And this man was going to repair the altar and turn the hearts of the children back to the faith of their fathers. And this man had the reincarnated ministry of Jesus Christ. First, the healing revival, then, knowing the secrets of the heart; then, could speak to the storm and these things, opened the Church Ages – Matthew 13; opened the Seals – Matthew 24; a man, that the church united with the Roman power to crucify.

Did the denominations unite with the Roman power to reject the Message? Is that what he taught us? *What Shall I Do With This Jesus Called Christ?* [1963-1124m -Ed.] *Uniting Time And Sign* [1963-0818 -Ed.], he taught us this. Those ministries were in the Prophet – a man like Enoch, who taught us about the true Pyramid, the true mystery of the Pyramid; the man who introduced the Headstone that came with shoutings of Grace; the man who had the ministry like Joshua, to bring us into the Ephesians at the end of the Age, who taught us how Ephesians parallels Joshua; the man who opened the Book of Ephesians and showed us when a man comes to a Stature of a Perfect Man, how the Church is going to become a glorious Church without spot and without wrinkle; how the mystery of Adam and Eve was a type of Christ and the Church.

All of this is in the Book of Ephesians. And he said, "We are at another Ephesians." There is a 'coming out' time and there is a 'going in' time because Redemption has two parts – out of and into. And if that is so, our ministry has two parts, because we are bringing people out of the system. But where are we taking them?

Where are we taking them? The same Word that brings you out, is not the Word that takes you in.

Catch this. The Prophet said, "Billy Graham only had an 'emptying out' message." Billy Graham used to get people to raise up their hand in the air and say, "I accept Jesus Christ as my personal Saviour." That is a *decision* to accept the Lord, that is not salvation. "And Billy Graham," the Prophet said, "when he went back in the city three months after, he cannot find any of them." Because he only brought them into water baptism. The unclean spirits got seven more devils and came back in the house, because when they came out, they didn't go on to get filled with the Holy Ghost.

Are we making converts like Billy Graham? How many know who Apollos was in the Book of Acts? We know who Apollos was, right? He wasn't a Sadducee. He wasn't a Pharisee. He was baptized by Elijah. He was baptized under John's message, the forerunner, and he was proving to the people that Jesus is the Christ.

Isn't that what we do? We bring John's baptism to the people, not in Father, Son and Holy Ghost, not in Jesus' Name but in the Name of the Lord Jesus Christ. We bring John's baptism, our Forerunner's baptism and we prove that Jesus is the Christ. Apollos was doing that but nobody in Apollos' church had the Holy Ghost because Apollos only had an 'emptying out' message, when Jesus' entire Message was the Holy Ghost.

What was the first doctrine Jesus taught? John chapter 3: "You must be born again." John chapter 4, He told the woman at the well, "I will give you Water, you will never thirst again. Out of your belly will spring up a well of Everlasting Life." In John 7, "He that believeth on Me as the Scripture saith, out of his innermost being shall flow rivers of Living Water. This spake He of the Holy Ghost." In John 14, 15 and 16: "The Spirit of Truth, the Comforter, the Holy Spirit will

bring back things to your remembrance, teach you all things, show you things to come. I will give you another Comforter." John 17 teaches us about oneness – "I and My Father are one and together all of us will be one." John 20, He breathed on them, "Receive you the Holy Ghost."

From the entire beginning until after His resurrection, He's teaching about the Holy Ghost. And Apollos was preaching about the baptism of John, preaching that Elijah has come, preaching the Son of Man, Jesus is the Christ, and did not know anything about the Holy Ghost. And when Paul baptized his converts, he said, "Have you received the Holy Ghost since you believed?"

They said, "What do you mean 'the Holy Ghost?'" The Holy Ghost was in the land for over thirty years. They were believing that Elijah had come, they were believing that the Son of Man was revealed but there was no Word ministering an entrance into the Everlasting Kingdom because the ministry was not anointed with that Holy Ghost.

That is one of the weakness in the Message. If we are not born in the Age, we cannot have the anointing for the Age. We could have the books and the tapes of the teaching for the Age, but it takes that Spirit to reveal that teaching. Because that was the Spirit speaking through the Prophet and it takes the same Holy Ghost to teach us what he, the outside teacher, is teaching. We have to have the Inside Teacher hearing what the outside teacher is teaching and knowing that we are understanding it just the right way he's saying it. Because when that Spirit comes in, we have received an unction from the Holy One (1st John 2:27) that teacheth us all Things.

Things are Mysteries. Elijah will come and restore all *Things*. The Spirit of God teacheth the deep *Things* of God. Jesus said, "I have many *Things* to tell you, but you cannot bear it now. Howbeit, when the Spirit of

Truth is come, He will bring back *Things* to your remembrance, He will teach you all *Things* and He will show you *Things* to come." *Things* are Mystery Truths. Elijah has restored all *Things*. *Things* that the cankerworm, and the palmerworm and the caterpillar had eaten, He restored it.

We have to take our people *in*. Joshua's ministry... You see, if you're calling people out of the system, you have a Moses ministry there to bring the people out of the system; to separate them. But then, if you have to place them in their position, if you have to place them in their Age, in their promise... If you only sow rice, that is all you're going to have – rice. But if you sow some 'baigan' [eggplant, aubergine –Ed.] and you sow some 'aloo' [potato –Ed.] you are going to have aloo and baigan to eat with the rice.

So, we have to know what the children need. Paul said, "I have Meat but I can't give you Meat because you're carnal and you're like a baby, so I have to give you milk." To whom shall we teach knowledge? To whom shall we make to understand doctrine? Them that are weaned from the breasts. The newborn baby, the mother puts the breast in the child's mouth because his organs aren't fully developed yet to digest solid food.

Under justification and sanctification, they had manna, but when they crossed the Jordan, God changed their diet. Because in the wilderness, they didn't have to fight to possess any inheritance. They were not engaged in any warfare because that was the time and season when God was taking Egypt out of them. They came out of Egypt but Egypt didn't come out of them, so God had to take Egypt out of them. They said, "I'm missing the onions and the garlic. We should have never left Egypt. We should go back to Egypt. You brought us out here to kill us." Egypt was still in them. They had to come through sanctification.

But when they were crossing over now, before they entered into possession, God told Joshua, "Your church

has too much of flesh in it. All of them are Elect, all of them are Israelites; it's good people you have, but all of them are uncircumcised. Make sharp knives. All those nice, little, baby messages you're preaching is not helping your church because your church cannot fight and possess anything in that condition. Because what you've crossed over into, the Captain is coming down in that church. And the Captain isn't coming to stand in the corner."

When Joshua saw Him, he drew his sword and he said, "Who are You? Are You for us or against us?"

He said, "Nay, I am come as the Captain! I am the Head. I'm taking Headship over the Body but I can't unite with an uncircumcised people because the uncircumcised can't possess anything. They don't even have the covenant sign in them that they are real Israelites."

And Joshua maybe started to think, "Sharp knives!" Because remember, Moses, when he met the Pillar of Fire and he was going down to Egypt – sign in the hand and sign in the staff: "I met the Pillar of Fire. I am God's man for the hour," and his children were uncircumcised. And the Bible said, right after he met that Pillar of Fire, God was looking to kill him – Exodus 4:21-24.

Genesis 17, Abraham couldn't go into the new name and the new body without circumcision. Joshua and his group couldn't possess one inch of the promise without circumcision. Circumcision was on the eighth day. 'Eight' speaks of a New Creation. Circumcision was on the male's organ, the male's sexual organ because that was the organ that brought the Fall of man. That was the organ that made us bypass the theophany – the Word Body and the Word Image. That was the organ that trapped us in the pesthouse and brought us dead in sins and trespasses. So, God said, "Put the knife on that organ."

It's looking back to the Fall but it must be done on the eighth day because it's taking you into a new order. 'Eight' speaks of regeneration. 'Eight' speaks of the Holy Ghost. That's right. 'Eight' speaks of Eternity. It moves a man from living under temporal life into Eternal Life. 'Seven' is completion and 'eight' is a new beginning. When you put off the old man, you put on the New Man.

So, God told Joshua, "If you want your church to possess anything..." They were still singing, "Thank God, we came through the Red Sea. Thank God, we saw the Egyptians dead." They were not singing, "I'm on my way to Canaan's land." They were not singing, "I'm possessing my inheritance." They were singing, "I was a slave in Egypt but my taskmaster is dead."

We have to have an 'entering in' message. That true Birth will bring the right kind of Son. Hagar brought a son. She [Hagar -Ed.] and Abram came together and they brought a son. They brought an Ishmael. All he could do was persecute and fight. He was a wild man, the Bible says. His hand was constantly against his brother. That was the only revelation he was getting – persecute; fight. Because the bondwoman cannot bring a free child because she's in bondage.

Catch this! Any church that is in bondage, cannot bring a free child. And if the church doesn't receive the revealed Word... You shall know the Truth and the Truth shall make you free. Where the Spirit of the Lord is, there is liberty; there is freedom; there is emancipation; there is no bondage. If the church is only bringing forth children in bondage... We do not have a spirit of fear and bondage. We have a Spirit of Love and Power and of a sound mind. We have a Spirit of Adoption. We know we are in the Family. Those children are being born into the Family.

Sarah said, "That child will not be heir with my child." And God told Abraham, "Cast the bondwoman and her child out." This is not the Hour for fighting your brothers and fighting the next Message church. This is

the Hour of bringing in sons and daughters to put all things under their feet; to place them positionally in their inheritance.

When the Title Deed opened up, they found their names in the Will. They knew a portion of the inheritance was for them. God has dealt every man a measure of faith. And the local church is not just church attendance, church attendance. No. It's the Body fitly joined and compacted together by the measure that every joint supplieth, for the more effectual working of the Body.

Jacob looked at his sons and he had discernment of his family. He said, "Joseph is a fruitful bough that is planted by the well." He said, "Judah, you are a lion's whelp." Is that right? He said, "Issachar, you are an ass (a donkey) bowing down between two burdens; two loads." He could bless all his children because he knew their nature, he knew their birthstone, he knew their birth path; he knew their position and order in the family.

How is it that we are birthing sons and daughters by the Word and can't know where they fit in the Body? Or, when we look at them, do we just see people coming to hear us preach? Or, are we seeing that we are bringing forth faith children?

Caleb looked at Othniel and Caleb told him, "If you take this city, I will give you Achsah my daughter." 'Othniel' means, '*Lion of God*'. A young boy, not married as yet but he is called 'Lion of God'. And Caleb had confidence that he could climb that mountain and take that city. Jacob watched Joseph and knew God was dealing with this boy in visions and dreams.

How are we raising our spiritual family? Do we recognize what they have? Do we understand why God brought them into our church? Do we see their importance and know their value? If we don't, what kind of church would we have? What is our vision? Where there is no vision, the people perish. What kind

of vision do we have? What should be our vision in this Hour? The Church must come into Perfect Faith to go in the Rapture.

Bro. Branham said, "Men held down their congregations." Ten spies came back from the land, they said, "Now is not the time! We aren't ready yet! We can't take this land! Those giants are too young, too big and too strong." They didn't want their church to go over into the Holy Ghost, into Canaan. They preferred to keep them in the wilderness under sanctification.

But Joshua and Caleb were catching a message. From their experience, they saw God was confirming what the prophet said. "We saw the evidence; they brought it back." They said, "We are more than able to take it. The time is now!" They were two to ten.

And the next ten Ministers said, "Don't bother with them, they are fanatics." And they kept the church under sanctification. A man from Naphtali said, "I am the head of Naphtali! I am the head of this tribe!" Another man said, "I am the head of Issachar! Nobody from my tribe is going in! God put me here over Issachar!" They weren't interested in taking their church into the promise that the prophet had prophesied about. They were heads of tribes but they didn't have faith for the promise, and so, they became a block to the people's progress.

If we have fear, our people will have fear. If we are indecisive and uncertain, our people will be in the same condition. Adam was the head of the race. When Adam fell, the whole thing fell. By one man, sin came upon all men. When David sinned, the sin came on the whole kingdom. When Ahab sinned, the sin came on the whole kingdom. It's a law of imputation. Romans 5 teaches us, "By one man were all men condemned and by one Man were all men justified."

Remember Saul? When Saul sinned, even though Saul had died and gone, and David inherited the kingdom, for three years there was no rain; famine. And

David said, "Something's wrong." He searched his life: "It's not me." There was famine for three years and David knew it was not him. He searched his life. He said, "Something's wrong in this church, in this kingdom!"

He went to God: "God, what is wrong?"

He said, "This is Saul's sin."

He said, "But Saul is dead and gone!"

"Saul's sin," He said, "was never atoned for. Until atonement is made for Saul's sin, you are going to stay under this condition."

So, David went and got seven of Saul's children and seven of them had to die to cleanse the land, and the rain came back. That is the Bible. What does it show us? A man could inherit a kingdom. The Pastor dies, so he's the new Pastor now. But that pastor had certain things that he died and didn't get fixed.

We must understand spiritual laws. Real preaching is being able to apply the Word. It was not blood that saved them in Egypt. Listen carefully. When they killed the lamb they had the blood in the basin. As long as that blood stayed in that basin, everybody was dead. The lamb died. The blood was the evidence that the lamb died. The prophet told them how to apply the blood, where to apply the blood and what to apply the blood with. He said, "Take it, apply the lintel. Apply the two side posts. Apply it with hyssop." That is what saved them – the blood correctly applied to the house.

We have eleven hundred tapes; we have the Blood. But if It isn't rightfully divided; if It's mislocated, misplaced and misinterpreted, It's going to kill everybody. The Word travels in a certain ordained channel.

David had the right Ark. That was the Word, but he had It in the wrong channel – he had It on a cart. It couldn't produce the revival he wanted. It brought death. Until he put the Word in the right channel, (took It from the cart and put It on the shoulders of Levites,)

then they got the results that the Word promised. This is what Bro. Branham taught us: *Trying To Do God A Service* [1965 -Ed.]

It's so important today to be born in this Age; to receive the anointing for this Age. The anointing of a past Age can't make the Word do what It's supposed to do. If a man has a reformation anointing, he will just preach justification and sanctification. Because in this Message has justification, sanctification, the New Birth, Adoption, glorification; it's all in the Message.

When Henry Forde went into the earth and started to pull out materials to make the motorcar, all the materials to make the rocket for the astronaut Age, was already in the earth right there. But he only pulled out to make a motorcar. 'Serpent's seed' was always in the Bible. 'Godhead' was always in the Bible. 'Seven Thunders' were always in the Bible. You couldn't add one word or take away one word. Everything was in the Word.

Luther just took out justification and preached, so he couldn't sanctify anybody because he needed to pull out sanctification to sanctify somebody. If he had pulled out things for the New Birth, he could have birthed them too. It depends on what we take out from the Word to feed the children, that is all they will have. This is a time the Word must become our life.

Peter and they understood the importance of the Word. They weren't afraid of getting deacons in the church. Sometimes people are afraid to give people authority in the church. Any church without 'church order' is in disorder. Because when Moses came down from the Cloud in the mountain, he had to set the called out people in order. When the Spirit of God began to move in Genesis 1, the earth was there but the water was in the wrong place; the thing was in chaos. So, He started to separate the water from the dry land; started to separate the light from the darkness. When He started to put things in its right place and in order, life

began to come forth. The Prophet said, "Church Order is one of the Mysteries." That's right.

God told this one, "You have to camp in the east, you have to camp in the west, you have to..." He put His church in order. He said, "Let Judah go first. Let Dan come last." Why? Because that was the Heavenly order. And the earthly host has to be aligned with the Heavenly host. That is for the Church... If the Church is not in alignment with the Heavenly Host, demon powers from below will come up in the Church and they're always fighting demons and the people will always be in defeat. Because it's not just the physical people. If that is the Elected people, they have theophanies in another realm and they are here reflecting from that realm. But if we don't go into the Word, how will we know these things.

You watch a man who has a farm and somebody tells him, "Here is good for ground provisions. [Root crops such as yams, cassava, sweet potato etc. -Ed.] This is the place to plant your rice over here, where there is a lot of water. Plant your peaches and your apples here; they will become ripe and nice. Put your grape vine here."

He says, "That is a lot of work."

He's lazy. He doesn't understand what kind of benefits he could bring for his family if he utilizes his inheritance the right way.

A man is given a portion of the Word and given a certain amount of people. That is God's will and plan. Sometimes a man sits and sees this man over here in this church has two hundred people and he has fifteen. He could be discouraged if the devil makes him see it the wrong way. If he gets this fifteen trained by the Word, they could be more powerful than two thousand. If he understands his experience...

God told Israel, "All the boundaries of the inheritance: from the river Euphrates, to the Lebanon, to the going down of the sun, shall be your coast." He said, "But I'm not going to give you the land all at one time. As you grow, I'm going to give you more and more."

God told the Prophet the same: "I'll give you the sign in the hand. If you're sincere, I'm going to increase it. You will know the secret of the heart." He said, "Now, you have to be more sincere because we're coming into the Spoken Word. I have to have preeminence in your life for *this* to come to pass, otherwise you can't get it. You have to become a prisoner to the Word."

You see, we think that just having the books and reading and preaching, that is what the ministry is. No! You have to go through everything. You have to go through the whole journey. Every church makes the same journey from Egypt to Canaan. Every individual makes the journey from Egypt to Canaan. That's right. This is a pattern. Egypt is where we were born in bondage. But then we see God's Prophet, anointed and commissioned. Then that Word takes us out of Egypt. Joshua and Caleb in Egypt, as great as they were, as great potential that they had, they couldn't come out of Egypt until Moses came.

Under Moses' message they got baptized. Under Moses' message they got sanctification. Under Moses' message they began to eat the first fruits of the land. Under Moses' message they came into the land, and now, Joshua was speaking to the sun, doing what Moses did. Now, Caleb possessed his inheritance and he could say, "Such as I have, give I unto you. Othniel, here is my daughter. Achsah, here is the upper spring and the lower spring" – spring of water, living water. If we have made the journey, we will understand that what has been given unto us, how we can use this to the benefit of those who are with us.

So, I want to leave you with these few words of encouragement. I wish we had a little time to fellowship. This is like brothers in the spirit of fellowship, just what we will talk about, you know. I appreciate you all. You are God's servants. When you think of gifted men in this country...

Bro. Branham preached certain messages specially for the ministry: *God's Gifts Always Find Their Places.* [1963-1222 -Ed.] What was he teaching? Gifts and placing. They had the gift in Babylon but the gift had to be placed correctly. And the gift cannot come to its right place until they see the star for the Age. Because that star was the Light. Those gifted men were ordained of God to cross paths with that star in the time that they were living in.

In other words, we were foreordained of God to see the star for the Age. And that gift in your life from a little boy, people could look at you and find that you had a certain peculiarity, that there was something about you. You stand to speak and you're saying something. You have a certain makeup; you see things in a certain way. Maybe you don't know what it is, and people notice that peculiarity.

They say, "You have 'gyan' [Hindi word meaning knowledge especially spiritual or religious knowledge -Ed.] You always have a right word. You always can fit something in the right place." And to you, it comes naturally. But more experienced people know, "No, not everybody has that." And they say, "Son, pray that God will use you."

And maybe you didn't even take it seriously because you have not yet learnt the value of what is inside of you. But when you met the star for the Age and you started to journey in his Light, you started to understand how you were born, you started to see the characteristics of God in your life, you began to understand the mystery of your name in the Book; you began to grow in grace and knowledge of the Lord. And then, the star is the right example so you could grow with the right influence on your life.

If you watch a denominational Minister, you will learn how to pick up the offering but not how to divide the Word. But when you grow in the Light of the Star, you learn to trust God, you learn to reverence God, you understand that God wants you to be more sincere; you

realize God wants a surrendered life; a consecrated life. You aren't going to be proud; you will learn to be humble because you're watching the Star for the Age. Because you are given to travel in his Light and your gift will come to its right place. And then your worship will be the right worship and then you will be getting transmissions from God like those wise men. He said, "Don't go back to Herod. You don't want that kind of association. Herod wants to kill the child. Herod's not interested in worshipping the Word." God was now communicating things to them when the star was no more visible. Ah! [Bro. Vin claps once -Ed.] They were getting it live from God.

He preached, *Why It Had To Be Shepherds* [1964-1221 - Ed.], that the Messiah was on the earth but nobody knew. The Secret was in the 'house of God's Bread'. 'Bethlehem' means, '*house of God's Bread*'. And the Messiah was hidden in Bethlehem, wrapped in swaddling clothes. And the Angel of the Lord came to the shepherds. He said, "Not Capernaum, not Jerusalem; go into Bethlehem. Unto you is born this day in the city of David, a Saviour, Who is Christ, the Lord." And from the time they heard 'swaddling clothes', they looked at each other: "We are shepherds. We understand this language. Don't look in any hospitals, don't go in any hotels, don't go in any house; search in stables."

Their search got refined when they got that 'code word'. It was specially transmitted to them. And where all the theologians were confused and didn't know what was happening, they were adoring Emmanuel. The Word had become flesh. And they began to preach—their preaching changed when they made that discovery: "The Messiah is on the earth now. He's not coming, coming, coming, the Lord has descended; one foot on land and one foot on sea. He's here in the form of a Theophany."

The world didn't see His appearing but you are recognizing your Day and your Message.

And they said, "Could I touch Him?"

And those shepherds held the Lamb.

Mary said, "Of course! You all are shepherds."

And they said, "I handled the Lamb. This is the Word that was from the beginning. We have seen It, we have looked upon It; we have handled the Word of Life."

He preached to us *Influence*, how God prepares a servant; how he caught this great vision of the Lord, high and lifted up on His Throne and His Glory filled the temple. And when Isaiah saw this vision, this great Seventh Seal vision, he didn't run out of the building and say, "I saw the Seventh Seal vision. No man has seen this." We saw those kinds of people. We saw where that ended up and we know that is not right. He said, "Woe is me! I am undone! I am a man of unclean lips!" When Daniel saw this Mighty One: eyes like a flame of fire, feet like brass, he said, "My comeliness has turned into corruption." When Job saw Him, he said, "*I am vile!*" [Job 40:4 -Ed.]

This is the effect when that Seventh Seal truly opens to a man and he sees the Mighty God unveiled. He becomes a humble man. When Bro. Branham saw that breaking of that Seventh Seal, he said, "I feel like Isaiah in the temple! I feel like Jacob at Bethel!" He said, "I've never had a vision like this in all my life."

The effects of the vision produced repentance, yet it was not a vision saying, "You are a hypocrite!" It was a vision of God's Glory and God's Majesty. It was like Peter saying, "Lord, depart from me; I'm a sinful man! Why should this be given to me?" Because this is the Secret Things that belong only to the Lord. When He unveiled Himself to you, He was actually saying, "You are Bride; you alone can see Me this way." This is what revelation does. Knowledge puffeth up, not spiritual revelation. Spiritual revelation makes you humble.

Intellectual knowledge puffs you up. The more revelation you get, the more humble you become.

Like I was preaching last night, because you start to learn, to whom much is given, much is required. Every time God reveals Truth to you, the chain becomes tighter on you. You're becoming a prisoner, a slave. Paul, a prisoner of Jesus Christ. Joseph, before he could have power, had to become a prisoner. After he became a prisoner, then he got power. And this is what God called us unto.

God intended to use you and manifest through you these promises for this Day. That's why God brought the Elect and put them under your ministry. When He gave you the Message of the Hour, that was Eagle's Food. If He wanted you to preach chicken's food, He would have kept you in organization and you would have fed all the chickens in organization. But God gave you the fresh kill, the fresh Word, and where the Carcass is, there will the Eagles be gathered together.

If some Eagles fly into your church and they sit: they see the picture of the Prophet, they see the Stature of a Perfect Man on the wall and they say, "Ah ha! This is Eagle's place. I'm staying here." They stay for one month, two months, three months and if they aren't hearing any Eagle's Food, they're going to fly out the same way they flew in because they want Eagle Food. They know they aren't chickens, so they aren't looking for any chicken food. They expect an Eagle to bring the fresh kill.

And that's why my brothers, study to show yourself a workman approved of God. Bro. Branham said, "How can we know our Mate, the revealed Word, except we are living in that Word day and night?"

When I started to preach, I used to do my little work and then the brothers and they said, "No, you're not suppose to be working. We need the Word when we come to church." So I said, "If they are going to work

eight hours a day, I should be studying at least eight hours a day."

Look in the early church: Peter didn't want to have to serve tables and preach at the same time. He said, "Choose men to do these things, so we could give ourselves to the ministry of the Word and prayer." The man with the Keys to the Kingdom, knew the importance of the Word of God and prayer.

When we were born, we were born with the gift. We weren't born with the Word of God and prayer. We were just born with the gift to preach or whatever your gift is. But when you got your calling and you got your anointing, then you have to fulfill your responsibility, and it could only be done by the Word of God and prayer. And that is hard work. When you feel the pressure that you have to feed a flock—because the commission is, "Feed My sheep and feed My lambs."

Peter wanted to go back fishing, things that the Lord took him out of. The Lord didn't give him the Keys to the Kingdom to go and fish for fish. He gave him the Keys to the Kingdom, so he could feed His sheep and feed His lambs. And He said, "Lovest thou Me more than these?" And He asked him three times. And He was not just talking it like words, you know; the eye to eye contact [Bro. Vin points to eyes -Ed.] was talking louder than the Words Jesus was saying. He was watching him right in his eye: "Do you love these more than Me? In this condition, could you feed sheep and feed lambs? Are you going back to things that I separated you from when I told you, I will make you now, fishers of men; leave your net and follow Me?" And He put the burden on him: "I have sheep that need feeding and I have lambs that need feeding and that's your responsibility."

I say this truthfully. I came in the Message in 1973; I have never lost my passion. This Word has been my life from the first day I came in contact with It until this present day. I always say, "If I'm in the house and it is burning down and I have money, valuables, everything,

the first thing that I'm going for are my books." I value the Word, the Message, more than anything else in the universe, this Revelation of Jesus Christ that was lost but has been restored in the last days. And God made us the keepers of This.

Paul said, "I've kept the faith." The word '*kept*' there is like a century guarding treasure, just how the cherubim *kept* the way to the Tree of Life. The guards of the Throne, they guarded the Word in the Throne. This Anointing in your life makes you guard this Word because as long as It remains pure, It will deliver, It will save, It will heal; It will change the bodies. This is what we have. It's a great thing that God has put in our hands.

May God bless all of us, bless you with good health and strength; bless your families. When you stand for the Word, the devil will come at your family. He couldn't attack God, so he attacked God's children in the Garden. He knows how to do this, and so, that's why we want to pray for each other. We want to overcome ourselves. The Truth opens to us, the more we die to ourselves. It is not like studying day and night with the book like this [Bro. Vin demonstrates by putting his face in an open book -Ed.], it's dying to yourself.

When we see something and we need to have that in our lives cultivated or we need to get rid of things in our life as the Word opens... Some of the most valuable Truths, are the ones that show us how to die. Jesus said, "Except the corn of wheat falls into the ground and dies, it abides alone." When we die, this Life could be reproduced. The life is bound from reproduction if it doesn't die. But if we are willing to lay down this life... Jesus said, "Father, sanctify Me for their sakes." And then He said, "*Greater love hath no man than this, that a man lay down his life for his friends.*" [St. John 15:13 -Ed.]

You see, he [the interpreter -Ed.] is tired. He's not accustomed to operating with this kind of voltage – the thoughts. The more we die, is the more power comes

into our ministry. And the sincerity that God says, "Be more sincere," sometimes God tests us and fear comes up. Sometimes, we have to confess things and we have pride and we can't confess things. The people don't know, so we keep the image before the people, and we think God will work through our lives with that fear and that unbelief. The people can't live higher than us. The people cannot live higher than their pastor. If we don't overcome our fear, how would they know how to overcome their fear?

Sometimes, we want to learn the Seven Thunders, we want to learn the Seventh Seal and the most we're coming up with are quotes. But if God's showing you, "Move this, move this," before you know it, you're seeing it as clear as clear could be all through the Bible. Because the things that are blocking *this*, they are things in us.

Because this [Bro. Vin holds up a message book -Ed.] is only the written Word, but in you, it's the Word predestinated. Bro. Branham said, "The Word predestinated to the Word written for the hour." Those are the two halves of the Chinese ticket – your life and the Bible dovetails. When that begins to happen, then we're preaching the Message in the reality of what preaching the Message is because you are speaking now, with a revelation of your position; you are in your place. When that Word opens to you, you have an open channel of inspiration that gives you access to God. You don't have to depend on memory because you learn to trust God and you can yield to Him.

Look at me, I've come and I haven't even opened my book yet but I'm yielding to Him. Because I believe, if you are His Ministers, He is here. Your life is the Word, you have faith in you, you have the Holy Ghost in you. And if it's Holy Ghost men in the room and we all have the right attitude, which we have... If we had the wrong spirits in this room, this will be a most difficult time. But the reason we could fellowship like this around the

Word, it is because the hearts and minds are in the right attitude and we could talk on the things of God that relates to us as Ministers.

So, God bless you all. I think it will be good for me to take a little pause because I have to preach in a little while and to switch over—you know how preaching is. Next thing, if I stay in this, I will preach to you and not the people this evening. [Bro. Vin laughs –Ed.] But I must say, I certainly enjoyed the time of fellowship.

I want to apologize. I mentioned it to some of the brothers. I was asking God to forgive me a couple of days ago in the hotel room. I felt like I really did a wrong thing to the Lord. I neglected coming when so many people were telling me, “Brother, come. Brother, come.” And instead of coming, I would send a couple of DVDs.

And when I came, before even a meeting started, the first night we sat and we were just talking. I met Bro. Israel, I met Bro. Jack, and we went out and sat and we had a little meal, just enjoying each other's company. And I felt so relaxed. I felt like I'm at home. And I started to realize, “You let twenty-one years pass and you could have...” I could have come; anytime I guess that I wanted to, I could have come. And in my little discernment, I believe if I would have to come back, I would prefer a few days, if the Ministers have time, we'll sit and talk like this; not preach any big formal things, just we sit and we share and different things, like that. And then there could be some meetings maybe, with the general assembly.

Because how this gift in me operates, I've seen many times in little fellowships like this, so much can come out. And God has been gracious to me to let me see the things I see the way I see it because I guess, I gave my life to It for the last thirty-nine years. My children and they grew up and I spent more time with people around the world than with my children. And in recent times I was able to spend some time with them and I saw how they longed for that. Because a gift attracts and so,

people are always around you. And because I'm a servant, and I'm giving myself to the people, then they are being deprived of something they will like.

And this is how the life is. I came here—and this is how I'm made up. I sit with you and start to enjoy this, I say, "Yeah, I don't mind coming back again." [Bro. Vin laughs. -Ed.] But it's the truth. I certainly appreciate you all.

And we have a long journey. We'll fly out into Chennai tomorrow. From there I think we'll go to Andhra Pradesh, then we'll go to Delhi, then we'll go to the Philippines; we have meetings there. And then we'll leave there and we'll have a few days in China.

And the trouble with it is, I'm preaching in my church day and night, as long as I'm home. I don't have vacations. So, when I'm leaving to go on a trip, I'm leaving tired. Sometimes I could hardly climb up the staircase of the plane and I'm saying, "Where am I going?" I'm leaving home and the people, you know, they saw me come back from—I was in Brazil a couple of weeks ago and they knew my health had run down. Because this year, we had been in Peru, in Germany, in Ukraine, in Slovenia; we came back; in Brazil, and we have been on the move constantly. And then in-between there, I had meetings at home and special meetings.

And when I was getting ready to leave to come here, I was in the pulpit and I'm saying, "It's okay. Don't worry. By the time I arrive there, I'm going to be well." You saw me preaching last night. When the Spirit comes on you, you feel strong to deliver the Word. But I'm in a battle as well and then, when I come out of it and the Spirit subsides a little bit, you come back to flesh and blood, you know.

But things like this refreshes you. And you think of the brothers and you get a sense of encouragement. You feel that your time wasn't wasted, so that in a way refreshes you. Could you imagine if we had debates and

strife here and contentions, what this would have been? And I know God use you, men, because I saw a magazine of our brother's – ten thousand people gathered here in Bombay. And some of you came from far for the meetings too and left your churches to come. And God bless you for it. I trust, you know, you could feel the genuineness of my heart. I'm here to serve. I'm not here to be a boss or a lord or a... I'm here to serve.

And a great part of this is due to Bro. Rodney Munsami there. God gave him to me as a real friend, and Bro. Didier [Kalambaie -Ed.] here, these are like my sons in the faith. I was expressing my gratitude to them. Knowing my condition, I said, "I'm so glad to have you brothers here to share the preaching." Because these brothers are some of the most sincere brothers that I have met. They are willing to make sacrifices, and I think this is what God honors. Because what it costs them to come, their families need that, yet, they invest that time, they invest their money, everything, because of their love for the Bride.

I want to speak on something like that later tonight – the love for the Bride. You know, Nehemiah, he just heard the condition that existed.

He said, "How are the saints doing in Jerusalem?"

They said, "If you see rubbish in the place. The gates are burnt. The walls are broken down."

And he was in a big position in the presence of the king in the palace. The Bible said he wept just when he heard that because of what Jerusalem meant to them.

Today, it's a Heavenly Jerusalem. We're not talking about something in out-of-space. Paul said, "You have come to Mount Zion, City of the Living God, Church of the Firstborn. The names are written in Heaven – spirits of just men made perfect." This is the revelation he had of the church.

He said, "Sarah, the freewoman represents Jerusalem which is Above. She brought forth the promised child." He said, "But Hagar gendereth to bondage. She

represents earthly Jerusalem who is still in bondage.” She has no real legitimate rights and privileges. But the freewoman, Sarah, was blood relation to Abraham. She wasn’t the concubine; she was the married wife. The same ‘H’ God put in Abraham, He put the same ‘H’ in Sarah. They both got a new name and a new body; the Church, the Bride.

When we hear something about the condition of God’s Church today: “How are the brothers in India doing?”

He says, “Man, those fellows are fighting amongst themselves. You talk about confusion in that place.”

The man says, “It’s a good thing you told me. I wanted to go but I’m not going again.”

There is no love for the Bride there. When Nehemiah heard about the church and it’s condition, he wept. He wanted to be identified with them. He was leaving the comfort zone in the palace. He was going to sit with the elders whose hands became weak and the work had come to a standstill and they were discouraged and the work was not completed. And when he gathered the people who looked so weak, they began to get a renewed vision. Their first love and their first expectation began to come back and they said, “Let us build the walls.” In other words, “Let us fortify the city.” He that has no rule over his spirit is like a city broken down and without walls. [Proverbs 25:28 -Ed.]

We are the City, we are the Vessels, we are the Royal Priesthood, we are the Living Sacrifice. In the shadow, the city was one thing, the temple was one thing, the vessels were another thing – under the Aaronic Order. But under the Order of Melchizedek, you are the City, Heavenly Jerusalem, the Lamb’s Wife; the Bride. You are the Vessels of honor, sanctified, fit for the Master’s use. You are the Royal Priesthood, you are the Holy Nation, you are the peculiar people; you are the Living Tabernacle of the Living God; you are the Living Sacrifice. When we see what we are and what God has

made us, then we see the scope in which we can operate.

So, God bless you. I really want to stop because if Bro. Israel has to do all this interpreting, sitting here and still has to interpret tonight, it's going to be hard. But God bless my brother here [the interpreter -Ed.]; gave the opportunity for a young man to get a little training. He's leading the songs. He got a little exercise and practice with the interpretation. All of this Word just passed through him this evening. May God bring It back around and It stays inside of him because we need the young men – "They are strong," John said. And we need the old men – they are experienced; they are mature. And may God give us a wonderful time.

So, if you all will have us back sometime in the future, we will certainly like to come and be of service to you. We came as three men who saw the Star. Our gifts are different but we are in unity; we are in harmony. And in that unity, there was a mystery: the gold was Deity, the frankincense was service and the myrrh spoke of death. So, when you put the three together, it was God in service to die. Bro. Branham said, "They had the appropriate gifts that revealed the mystery of the purpose of the coming of the Messiah. And our gifts have found its place around the Person of Jesus Christ.

And I trust we have been a blessing to you. We came in among you, walking softly. We came in among you in humility because we are conscious, we are preaching to you and your people. If men had not labored, there will be nobody for us to preach to, coming here.

And we came with one objective – it was to edify and strengthen the brethren. We already have the Message, so we were not coming to establish some doctrine of ours. We are just desiring to be faithful first, to say what has already been said. And as the Holy Spirit teaches in different ways through different gifts, we trust that it will shine light, it will edify, provoking us to love and good works.

To Pastor Jack, who has been the one responsible, and the precious Ministers who also rallied with him to cooperate for the meetings, and all of you who attended and brought your people, may God reward and bless you greatly, is our prayer. Thank you very much as we ask Bro. Jack, maybe, to come and take over.



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