
Third Exodus Assembly

The Seventh Seal Mystery Of The Ark, The Rain And The Dove

Pt.1

31st December, 2000



Vin A. Dayal

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AND THE DOVE**

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

Jesus said, “No man will know the hour of the Coming of the Son of Man, but as it was in the days of Noah.” He divided it up into three times: before the flood, the day when Noah went into the ark, and when the flood came. One part was the Shout; it gathered them together. The Mystery of the Ark – God coming to His prophet, Revelation 10:1, between the earth filled with violence and the end of all flesh – Genesis 6. Genesis 7 – the ark was prepared; the longsuffering of God was finished. Many had crossed the line of mercy and had gone into judgment over those years while the ark was being prepared. [Page 47]

We can't guess it. It will have to be something in the Word where we know, we have come to that junction. One fold was a Shout, (that was thirty-seven years ago,) there is another fold of a Voice, there's a fold of a Trumpet – the Coming. There was an Ark that had to be built, there was a Rain that was going to come after they were sealed in the Ark; shut up, a ministry of testimony to the lost. And then there was a Dove to reveal to them the last part to go into that New World. Think of it. Always the Holy Spirit. [Page 48]

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SUNDAY 31ST DECEMBER, 2000

Bro. VIN A. DAYAL

Let us just bow our heads for prayer, one more time. Father, once again, Lord, we have come in Your Presence now, to hear Your Word. We are praying, dear God, that You will speak to each and every one. We are praying, Lord, that even now everyone that is gathered in Your Divine Presence, seeing, oh God, that we have had these who have come from Canada and come from St. Vincent, and people have traveled from far, from different ends, even of the island, to be here tonight.

The time is slipping away, dear God, soon we'll be coming before Your Table, to rededicate our lives to You. But even while we have the opportunity to speak something, as we see the old year fading out and the New Year ushering in, Lord, speak to us something that would enlighten our pathway, that we will know how to walk in the last few days that we have upon the face of the earth; that we might know how to prepare and make ready and to carry out Your perfect will.

We commit the remaining portion of the service into Your hands. We ask Your Divine leadership and direction, in the Name of Jesus Christ, amen.

I will like to read out of St. Matthew, chapter 24. St. Matthew 24. I thought I was going to speak something else and it just seems like this afternoon God just changed it, so. I had a little message in my heart about God's great campaign. But I am thinking about something else at this time. And I would just like to read from Matthew to take my Scripture reading. Verse

1. I wanted to speak on God's great immunization campaign, is what I wanted to speak on, but I think that this also is fitting.

1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

That's while they were in Jerusalem, coming out of the temple.

3 And as he sat upon the mount of Olives...

And this is in another location. He had crossed the Kidron Valley and went up on the Mount of Olives. This was in the afternoon now.

...the disciples came unto him privately, saying, Tell us, when shall these things be?

That was concerning what He had said about 'not one stone will remain standing in the temple'.

...Tell us, when shall these things be?

First question.

...and what shall be the sign of thy coming,

Second question.

...and of the end of the world?

Third question. Three questions asked. And from verse 4, all the way to verse 31, He was answering these questions, revealing those Six Seals—all the way to verse 35, rather. And I want to continue on verse 36. And here He was paying some emphasis on His Coming.

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

That means, it's a Secret that is shut up. "Not even the angels in Heaven knows it, but My Father only."

³⁷ But as the days of Noe were, so shall also the coming of the Son of man be.

"But as the days of Noah, so shall the Coming of the Son of Man be." This great Secret that no angels know, "Only My Father in Heaven," there is something about the days of Noah that holds a mystery that can unfold this to us. Out of all the places in the Bible, Jesus, in speaking about this Coming, this great Secret, He points back to the days of Noah.

³⁸ For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage...

I didn't even realize that but it's right in my message here, see? We just had a betrothal.

...until the day that Noe entered into the ark,

Now watch how He is saying this. He is unfolding a mystery. He had explained the first Six Seals but when He comes to the Seventh one, He is giving a parable. He is pointing to the days of Noah and saying, "So shall the Coming be." And He began to say something about the days of Noah, and watch how He expressed it. First, He told us:

³⁸ For as in the days that were before the flood...

Then He goes on:

...until the day that Noe entered into the ark,

That is two different times there, at the same time; two different seasons. One, there were days before the flood, then there was a time when he entered the ark.

³⁹ And knew not until the flood came, and took them all away...

[Bro. Vin repeats -Ed.]

³⁹ And [they] knew not until the flood came, and took them all away...

So watch. There were days that were before the flood. They were eating and drinking, until the day Noah

entered into the ark and they knew not until the flood came. Watch this. What? They didn't know. It did not say Noah didn't know when the flood came, It says, "They," the people, that generation, "didn't know. They' were eating and drinking." Noah, when he entered the ark, he knew he entered the ark. He knew when the flood came after the door of the ark was shut. He knew these things but the world didn't know it.

Now, Jesus is speaking about something that no man knoweth – the day or the hour. The angels don't know it, only the Father knows it. And so, in the days of Noah, the people did not know. Are you getting that? Watch how He is contrasting that.

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. [...so shall also the coming of the Son of man be.]

There will be people that will not know it until the judgment comes. This thing will be a total secret. It's a revelation only for the Elect. May the Lord bless the reading of His Word! You may have your seats.

I'm trying to hurry as quickly as I can. I have about an hour and a half, so settle right in and let's think deeply here. I am taking for a title: "**THE SEVENTH SEAL MYSTERY OF THE ARK, THE RAIN AND THE DOVE**". And you know, I always get these kinds of little, strange things but it is always the Bible. "**THE SEVENTH SEAL MYSTERY OF THE ARK, THE RAIN AND THE DOVE**".

You say, "Where are you getting that from?" Jesus was saying that Noah entered the ark. He was saying, "The flood came. The world didn't know it when Noah entered in. The world didn't know until the flood came. And so, no man knows this great Secret of the day and the hour when the Son of Man will come."

How many believe Jesus is going to come? How many know that is a promise in the Bible? That is the greatest thing for the Church – the Coming of the Lord. That's

the hope for every Christian. And down through Seven Church Ages, they looked for that Coming because that was their hope. He told them, "I will come again and I will receive you unto Myself."

And we find out that in His First Coming, He spoke so much more of His Second Coming than He did of His First Coming. And in His Second Coming, He will come like a thief in the night; it will be a Secret Coming. Now the First Coming was not a secret Coming. It was promised since the Garden of Eden, when man fell: "The woman shall receive a Seed." And every prophet from that time prophesied, "He is coming. He is coming. He is coming. He is coming."

Until when John the Baptist came, he did not say, "He is coming," he said, "There is One standing among you that you do not know." Because his ministry was not to say, "He is coming," but his ministry was to introduce the One that was promised. Isaiah 43, "A voice of one crying in the wilderness; prepare the way of the Lord." Here was a prophet with the Spirit of Elijah, a voice in the wilderness, a rugged man; a wilderness man, a man with the Spirit of Elijah who was to turn the hearts of the fathers to the children, who was to wind up the Old Testament and introduce the Messiah; a prophet.

How many know John was a prophet? How many know he had the Spirit of Elijah? How many know an angel announced his birth and gave him his name? Amen. He was the forerunner. As John was sent to forerun the First Coming, so the Spirit of Elijah was going to come back to forerun the Second Coming.

John was looking for this One. Though he was preaching about Him, though he was commissioned to introduce Him, yet He had to be revealed to John because John did not know at that time who He was. But John was told, "The One upon Whom you see the Spirit of God descending in the form of a Dove." Is that right? And St. John 1 said, "I saw and bore record, the

Spirit of God descending upon Him in the form of a Dove and the Voice saying, "This is My beloved Son in whom I am pleased to dwell in." Amen. And God was vindicating the message on the river as the Word came to the prophet. God, a Voice, spoke from Heaven, amen, and God identified...

And John said, "Behold, the Lamb of God that takes away the sins of the world." He introduced the Messiah to the people, the One that was promised, the One that was spoken by every prophet; the One Who was promised to Abraham: "You will have a Seed that will possess the gates of the enemies." The One that was told David, "You will have a Seed and He will have your Throne and of His Kingdom, there shall be no end." The One that was promised Moses, saying, "The Lord will raise up a Prophet like unto me." Amen. The One that Joseph typed and Moses typed and David typed, this great One. The One that Abel and Seth typed. The One that Isaac typed, the beloved son who was obedient to the will of the father, who laid down his life and who was raised up again. Think of it, God giving forth witness to this great One Who had come on the scene.

Now Jesus, speaking about His Second Coming... If His First Coming was so mysterious and the world missed it... Because the Bible says, "The Light came and shone in darkness and the darkness comprehended It not. He came unto His Own and His Own received Him not. The builders rejected the Chief Cornerstone." Is that right?

Though He was promised since the Garden of Eden, though He was identified and vindicated, though the prophet confirmed that this was the One, (even the works He did, He said, "If you don't believe Me, believe the works, the works testify of Who I am," is that right?) yet they refused to believe Him.

Many recognized that that was the Messiah and they wouldn't accept it. Nicodemus said, "We know that Thou art a Teacher come from God and no man can do

these things except God be with him.” They knew that no man could do those things, they knew it was God doing those things, yet they wouldn’t receive it because of their system. They preferred to be a Sadducee than to walk in the Truth. They preferred to be a Pharisee than to believe that God sent a prophet to reveal the Messiah.

It was so hard for them. They said, “We are Moses’ disciples; we have Abraham as our father.” And they were constantly looking back to a past Age and they failed to recognize the Word was thoroughly vindicated in their generation. That Age was blinded. Isaiah said, “Having eyes, they couldn’t see, and ears but they couldn’t hear.” They rejected Him. Paul said, “Israel’s blindness was in part, so the Gentiles could come in.” Like Joseph being rejected by his brothers and took a wife, like Moses being rejected by his brothers and took a Gentile wife, all these things in type, showing that God was going to bring in a Gentile people. And all these years God has been calling a people out of the Gentiles for His Name’s sake.

And here we see the world today in such a condition. Jesus said, “But as it was in the days of Sodom.” When He was revealing His Coming, He said, “As it was in the days of Sodom,” “As it was in the days of Noah.” In St. Luke 17:30-36, He was speaking about, “As it was in the days of Sodom.” In Matthew 24, He was speaking of, “As it was in the days of Noah.” Both days He gave as examples of His Coming. His Coming was going to be a secret. His Coming is what every believer, who is looking to go in the Rapture, is looking for.

And in the same way God sent a prophet to introduce the First Coming, God also promised a Prophet to introduce the Second Coming. As believers tonight who are watching and waiting, who are looking to go, this must be revealed to us. Now, this is a Secret. You say, “No, no, we are in the Message. I believe it.” It means more than that. It means more than that.

First, to begin with, like the wise virgins, you have to have the Holy Spirit. They have to have the Oil to go. Is that right? Secondly, in the days of Noah, "As it was in the days of Noah," He said, "They ate and they drank, they gave in marriage and married and they knew it not." These were the days before the flood now. The flood did not come yet. The ark was not built yet. Think deeply.

Then all of a sudden, a prophet appeared on the scene saying that God appeared to him, saying that judgment was coming, saying that there was only one provided way to escape, revealing the plan of God for those who were going to go above the judgment; those who were going to escape the coming judgment. And while that was taking place, the world did not know it.

We are in a similar time. You will think that the world would know that a Prophet had come on the scene. You will think that the world would know that God in this Day, appeared. When you show them the Pillar of Fire, you show them the Scripture, you show them the Cloud, you show them these things, they do not believe that; they believe their denominations. You show them where it is wrong in the Scripture to have a woman to preach. You show them where God never had an organization; He never started one. There is only one Church, one Body; one Lord, one Faith, one baptism, one God, one Body. By one Spirit we are all baptized into that one Body. He is not coming for organization, He is Coming for His people, His Family.

They are lively stones building up a spiritual house. He, Himself is the Foundation Stone. He Himself is the Headstone. He, Himself will indwell His people, the house, the habitation for His Spirit: "Know ye not you are the temple of the Living God." That today when people think of the 'church', they think of a building like this, where people are gathered under. They don't think of the Word, they don't think of manifesting the Word

for their Age; they do not think of these things. They think of belonging to something that they joined.

Now watch. As the days of Noah were, so shall also the Coming of the Son of Man be. From Matthew 24:36-39, He is unfolding something about the days of Noah. Now Enoch was the Bride that went up before Noah. But Jesus was giving a type here. You know, we went through that many times in the church, and I will just refer to it, because it will take me too long if I was going to rehearse that and break it down.

He started revealing the Seals: And there shall be—“Many shall go and deceive many” – First Seal. “And there shall be wars and rumors of wars” – Second Seal. “And there shall be famines” – Third Seal. “And there shall be pestilence” – Fourth Seal, “and earthquakes in divers places and all these are the beginning of sorrows.” Fifth Seal – “And you shall be hated for My Name’s sake.” See? “You shall be hated of all nations,” speaking about the Jews and the persecution that they were going to go through. “And there shall be false Christs and false prophets and so on, in the last days and if it were possible, even the Elect would be deceived. And as the lightning comes from the East to the West, so shall the Coming of the Son of Man be.”

And He was unfolding these Mysteries: First Seal, Second Seal, Third Seal, Fourth Seal, Fifth Seal. And then He came to the Sixth Seal, Matthew 24:29-31, and He said, “And there shall be, in those days, the sun shall be darkened and the moon will refuse to give her light and the stars shall fall from heaven and the powers of heaven shall be shaken. And then shall appear the Coming of the Son of Man in Glory.” And He goes on, and verse 31:

³¹ *And he shall send his angels with a great sound of a trumpet, and they shall gather together [the] elect from the four winds, from one end of heaven to the other.*

And He opened the Sixth Seal. And He opened His angels' coming, earthly angels: Moses and Elijah – prophets, messengers, with the sound of a Trumpet to gather His Elect. Not the whole nation; His Elect. And He opened the Sixth Seal and He puts emphasis on that Seventh Trumpet – Moses and Elijah's coming; Six Trumpets that rushed the Jews back in their homeland. Is Israel in their homeland? Is that a sign of the last days? The fig tree putting forth its bud.

How did they get back in their homeland? Six Trumpets blasted – political disturbance. How did Israel come back in their homeland? God hardened the hearts of Hitler and Eichmann and they – they killed six million Jews, one-third of the Jewish population on the earth in that time, in World War II, in Auschwitz, in Treblinka, in Dachau, many of those places where they took them and they put them and burnt them in the ovens, they gassed them with gas; they shot them with bullets.

How many know the Book of Revelation had prophesied they would do that? Exactly right. Look how perfect the Scripture is. God said, "They will slay one-third part of the men." They killed six million and the Jewish population... This is facts, this is history now. Watch the history and watch the prophecy.

Six million was one-third of the Jewish population that died. And the Bible said, "They will kill one-third with smoke, with gas; smoke, with brimstone and with fire." Smoke was the gas they gassed them with. In the ovens—that is how they killed them. Brimstone was the bullets that they shot them with. Sulfur is what it is, that you get gunpowder from. And the fire was the ovens where they cremated them. And the Bible said, "By these three were they killed." The history and the prophecy, showing exactly in the time.

And a people who were scattered from their homeland for twenty-five hundred years, (think of it,) were rushed from all nations, from 1946 even until recently with

‘Operation Solomon’ and ‘Operation Moses’ bringing those Ethiopian Jews and those Russian Jews and everything else in the late Hour, rushing them back into Palestine.

And Jesus in verse 32 to 35, Matthew 24 says, “And when you see the fig tree begin to put forth its bud, you know that it is nigh, even at the doors.” All these things were signs. He was giving signs concerning His Second Coming. One of the major signs – you will see Israel back in their homeland. The Bible tells you that one-third part of those Jews were going to be killed. And that is how they have come back in their homeland after World War II. When Hitler had that genocide, ‘the final solution to the Jewish question’, the Holocaust, to kill them, a genocide to destroy a race of people, Hitler was backed by the Roman power, the Roman Catholic Church, Papal Rome who couldn’t be let loose in them, but worked through the dictators to kill them.

Here’s Matthew 24 in prophecy. Here’s Revelation 9 in prophecy. In the Book of Revelation, the two coming together to show how they will come back in their homeland. In Ezekiel 37, Ezekiel said, “There will be a resurrection. God will bring them from all nations, back to their homeland.” Is that right? In Zechariah, he said, “God is going to bring them back to their homeland.” It’s prophesied in the Bible. And all these prophecies have been fulfilled. The fig tree is growing; Jerusalem is restoring. Daniel was speaking that in the last days, all these things were going to happen. And we have seen these things in this last generation. But watch. When these things are happening, the Coming of the Lord is going to be in that Hour.

Just one year ago, last Old Year’s night, I stood right here preaching, *God Is Our Refuge* [1999-1231 -Ed.], *Living In The Midst Of The Economic Siege* [2000-0102 -Ed.], *The Borrower Has Become Slave Of The Lender* [2000-0109 -Ed.], all these things ending up the year with Babylon’s conquest: *The Siege And The Conquest* [2000-1029, Pt. 1 and

2000-1105, Pt. 2 -Ed.], *The Four Horses Of Death* [2000-1119 -Ed.], *The Coming Of The Global Epidemic* [2000-1126 -Ed.], all these things that are coming upon the face of the earth; *The Making Of A New World Order*. [2000-1115 -Ed.]

Then in the midst of all these things happening in the natural realm, going out in evangelism in the End Time, going out to see this vision that this Gospel must be preached unto all nations and then shall the end come. Going out into St. Vincent this year, just right there last month and to see the results. Trying to do what? Get people immunized, get them inoculated, get them into the Refuge; get them into the Place of Safety, into the Shelter; get them to enter into the Ark because the wrath is coming. It is coming, friends; there is no doubt about that.

This is not, 'looking for something good to preach on Old Year's night', this is the Word of the Age: that which has come to us, that which has awakened us, that which has posted us, that which is causing us to recognize our Day and our Message; that which is letting us know how far advanced we are. And I want to show you that this great Secret is being revealed and will continue to be revealed. We are looking for it to be revealed more clearly as the Hour approaches.

There is going to come a time, we will know the Day and the Hour. Amen. Did you hear me? There is coming a time we will know the very Day and the Hour. What no man knows, no angels, we will know it because Jesus said so here, according to this, in Matthew 24. He began to give a Secret; He began to open up a Mystery.

And I want to lay that in first. I want to lay that in so you can see because Matthew 24 is the Seals in Word form; Revelation 6 is the Seals in symbol form.

And here Jesus was revealing something. Remember, He was answering questions; three questions, that it took Seven Seals to answer. And as He was making this thing known and He came to the Seventh One, the

Secret, His Coming, (because He revealed the first Six Seals and when He came to the Seventh Seal, His Coming,) He revealed the time of the temple, when not one stone will remain standing; He revealed the end of the world. But when it came to His Coming, He began to speak in parables. The Seventh Seal is the Coming of the Lord – the Rapture. The Coming of the Lord is a revelation only for the ones that are going in the Rapture: “The one shall be taken and the other shall remain; the one shall be taken and the other shall remain.”

My brother, my sister, if you believe that God has started a work in you, if you believe that you are elected of God not to be deceived in this Age, if you believe that you are going to put on immortality, that you will not be here in the judgment, then that Secret has to be revealed to you. You must be in a place where that Secret is being made known. Because sure as sure can be, you are not just going to go to Heaven if you are alive and remain to the Coming of the Lord. If you are alive and remain, the Holy Spirit has to come to you. “The world will not see Me, but you shall see Me. I’ll come to you. The Spirit of Truth will lead you and guide you into all Truth. It will search the deep Things of God.”

Did Enoch know he was going up? Did Elijah know he was going up? Did Jesus know He was going up? Then the Bride must know that they are going up. Not just know they are going up but know the day and the time that they are going up.

Then since that is not spelt out plainly in the Bible, it will have to be revealed. Then if that is to be revealed to you, you have to know it and you have to be looking for it and you have to be searching the Scriptures to find it. Because He can only come to the one that is looking for Him. “Unto them that look for Him shall He appear.” Is that what the Bible says? “*To them that look for him shall he appear the second time without sin unto salvation.*” [Hebrews 9:28 -Ed.]

The Bible says, “Enoch walked with God and was not” because he was translated. Not just walking with the brother and the sister, not just coming to church, not just hearing the Message and trying to dress outwardly like a Christian, but to walk with God. He talked with God and he was not, and he had a testimony that he was translated. The world did not know it but Enoch knew it. He walked up Seven Steps and went into Glory. He went right into the King’s Chamber where there was an empty coffer. Amen! He passed right on into another Dimension. He walked into a Rapturing Faith. He had that testimony even before he was translated.

Elijah told Elisha, he said, “If you see me go... The Lord is going to take me away. If you see me go, you will have that double portion.” He knew he was going. He did not stop at Gilgal. He did not stop at Jericho. He knew where the meeting place was; he knew where the rendezvous was. He kept walking until he crossed the Jordan. Is that right?

Jesus told them, “I must go so the Comforter could come.” And He so understood, He said, “Not many days from now, the Holy Ghost is going to come, because the Feast of Passover is taking place, the Feast of Firstfruits is taking place. The Feast of Pentecost is coming and I must go.” He understood the plan. Do you get that?

Brother and sister, you might think we are just coming to church. You might think we are just here as a bunch of Trinidadians. You might think like that. And people, who do not have revelation, think like that because they could only walk in five senses. They could only see through the eyes.

They see people and say, “Ah, he thinks he knows something.” They say, “No, I don’t think so.” And yet they do not even have a thought coming, yet they do not even have a testimony that God talks to them and God comes to them and God reveals these things to them. Yet they say they are going, and they are not looking for the promise. Yet their life is deteriorating and they are

not concerned. Instead, they should be seeing that they should be maturing; not going back, maturing, becoming stronger everyday, becoming more ripened everyday because they are living in the Presence of the Son. Is that right? Sure.

Because you know it is God in you. Some people are not even sure that they have the Holy Ghost. They think they have It. Some say, "Maybe I have It because it's a long time I haven't thought of a bad thought or I haven't cursed or I did not have a drink. I have to have It." Yeah, but does It talk to you? Do you have a silent Holy Ghost inside of you? Doesn't He tell you where to go? Doesn't He tell you how to dress? Doesn't He condemn you when you do things wrong? The Bible says, "When He comes, He will convict you of sins." Doesn't He reveal Truth to you? The Bible says, "He shall lead you into all Truth. He shall bring back Things to your remembrance. He shall show you Things to come."

The Bible says, "He shall give you power to cast out devils; lay your hands on the sick." Is that right? The Bible says, "Christ in you can strengthen you to do all things." Is that right? It can't be a silent Holy Ghost in you. It has to be the genuine Holy Ghost in you. Because He said, "In that day you will know, I in you and you in Me. And greater is He that is in you than he that is in the world." Did He say that?

So, Jesus here was speaking and He was revealing something. And I know it is kind of deep and I am trying to labor on it here a little bit to bring the thought to you. I know it is going to go over most of your heads but bear with me for a little bit; I'll pick it up for you afterwards. Pray for revelation, too. He opened the Sixth Seal, He went to the Seventh Trumpet because all Seven Trumpets sounded under the Sixth Seal. He was answering these three questions. And He was dealing with the mystery of His Second Coming, which is a total secret, and He began to speak in parables.

Now, on the basis of this here, I am saying, it has to be revealed. Do you know why? When that Prophet stood there, he went from Matthew 24:1, all the way to Matthew 24:36, he said, "And tonight I cannot say anything more about this." He said, "Look at Jesus: He did not reveal it. Look at John: he did not reveal it." When he came to the Seventh Seal in Revelation chapter 8, he said, "There is silence; nothing is given away." He said, "So, if Jesus did not speak about it, John didn't speak about it," he said, "I am forbidden to speak about it." He said, "But Jesus began to speak in parables." And so, he began to speak in parables because in those parables is a mystery. And he said, "I can show you where the Seventh Seal began in Genesis and came all the way down through the Bible – this Secret of the Coming of the Lord."

And you, young people, let me tell you, you sit in the church here, day after day, week after week and we are so close and the Hour is so late. And some of you, when you should be so filled with the Spirit, so taken up in the things of God, when you should be so concerned about maybe some loose place in your life that you see the enemy battering against you and you are not sure that it is bolted down and the bars are there and it's not reinforced, and it seems like if the enemy keeps beating there, he'll be able to break through your defenses and take ahold of your life. The strong man is there.

Didn't Jesus tell you about the strong man: when the devil is cast out, it walks in dry places; it comes back and finds the house swept and garnish? Then what? They beat against that house. And some of you, in your time of temptation, in your time of testing and those devils are beating against that house, you give in right there. And that devil comes back right there and takes you back to where you were before God got you.

And how many people like that down through the years, they are coming and they go good for a while and they fall, and they go good for a while and they fall, and

they go good for a while and they fall. Why? They just want to stay in a sanctified life. They fail to go on to get the Holy Ghost. They fail to get desperate. They begin to accept that they are living a Christian life because they abstain from things of the world. They are trying to figure out God with their human mind, trying to figure out the Word with their human mind when they need the baptism of the Holy Spirit. And they are right so close to It.

Just like those people who came up to the borderland, tasted the good Word of God, were ready to cross right over into the Holy Spirit and fell away. When you come up there, you are very close to the Holy Ghost friends, you are very close. You begin to taste It right in the church; you begin to eat some of those grapes. You begin to get a little—joy bells begin to stimulate in your soul, you begin to dance and you begin to shout. Sure, that is the Holy Ghost, but you are not filled there, you are only tasting It. It is all around you; the blessings are pouring out upon you. Amen. But you have to cross over to get in there; you have to get circumcised.

And let me say tonight, you might have lived this year without the Holy Ghost, you might have lived the year before that without the Holy Ghost, you might have lived the year before that without the Holy Ghost; you might be coming through, up and down, up and down, in and out and then you came here to go through the ritual of an Old Year's night service to go and start to live next year without the Holy Ghost. You don't want that. Let me tell you, that is what you don't want.

If you want to get dead serious in your heart tonight, you want to start to get the revelation of the Word, you want to start to understand the Hour; you want to start to get to the place where you start to hunger and thirst for It. Amen. And say, "Oh God, I don't have that hunger, I don't have that thirst because I kind of go along thinking if I get It, I get It; if I don't get It, I don't

get It. No, Lord. It must mean more than life to me. Lord, bring me to a place of desperation. Let me know I have correctly applied the Blood so that I can stand here and say, Father, let the Life come in that Blood now and make that Blood have a Voice and let that Blood begin to manifest this Word." You want that. You want something more than a sanctified life.

Because let me tell you, I don't have just an emptying out Message, I have a filling up Message. I have a Message that could tell you how to come in there and live in there. I'm not an Arminian and I'm not a Calvinist. No, sir! "By a new and living way we have entered into the Holiest" – a way opened up to cross over Jordan into Canaan's fair land. And that's why these things don't stop. That's why God just keeps advancing. He's not retreating; He's not going back. No, sir!

Now watch. And Jesus came and gave a shadow. He was going to open the mystery of His Coming, now. And maybe right there He said—I could imagine Jesus telling them, "If Satan gets ahold of this, he will do great damage," sitting on the mountain with them – the Lamb, at the setting of the sun, at evening time. And He began to speak it in parables. He said, "You wouldn't get it now, but after the Holy Ghost is come, (amen,) He can lead you and guide you. But I will point you to some places," and He said, "As it was in the days of Noah."

Friends, there is something about the days of Noah. If Jesus, God Himself, the fullness of the Godhead bodily stood there and began to point them to the days of Noah and said, "So shall the Coming of the Son of Man be," then there has to be something in there that is going to unfold this mystery. That's the very first place and that's the Bible that He gave them. The rest of the other parables, like 'the ten virgins', like 'the good man watching the house', 'the servant giving out meat in due season', all these things, were like parables that He was giving.

But where He gave them Scripture, where He pointed them to Genesis, He went to the days of Noah, a definite place in the Book of Genesis. And when He went there, He gave a shadow. He was giving a shadow of the Seventh Trumpet because Matthew 24:29-35 also pertains to the Sixth Seal; also pertains to the Seventh Trumpet.

How many know Noah represents those who went through the Tribulation but came back in the New World? How many know the Jews are going to go through the Tribulation but are going to come back in the New World? They are going to be in the Millennium with the Bride. How many know that? Sure. How many know Naomi was with Ruth in Elimelech's inheritance? Sure. Joseph's wife and his brothers were there together. How many know that? Those are the types in the Bible.

So, He was taking something, the Seventh Trumpet that pertains to the Jews, but that is a type. This is the Word Himself revealing the Word Itself. That Seventh Trumpet is a parallel to our Seventh Seal. How many know when He came to Revelation 7, before the Seventh Seal, He gave the Seven Trumpets in a type? He does it here in Matthew; He does it here in the Book of Revelation.

Now bear with me a little bit. It is going over some of you but it's okay. I have been saying the same thing for the last twenty-one years anyhow.

Now watch. As He gives this shadow, it is recorded in Genesis chapters 6 to 9. The days of Noah are from Genesis chapter 6 to Genesis 9; that's the days of Noah. There is something from Genesis 6 to Genesis 9 that holds a mystery of the Day and the Hour and the Coming of the Lord, if what Jesus said here is right. Could Jesus point to a Scripture and you go to the Scripture and the thing He is revealing is not there? Could Jesus refer to His Coming in a certain part of the Bible and you go there and it doesn't unfold the

Coming? It's impossible because He is the Word Himself.

Let's read a couple of Scriptures that pertains to the days of Noah first, before we go to Genesis. I want to get one in 1st Peter, chapter 3. You know, we'll take the Lord's Supper at midnight and we'll go into the New Year, so that will be just for a few more minutes. 1st Peter, chapter 3. Could you turn those Scriptures quickly? I'm reading from verse 18. Now watch Peter. I took where Jesus was looking at the days of Noah, now I am going to take where Peter was looking at the days of Noah.

18 For Christ also hath once suffered for sins...

1st Peter chapter 3, verse 18:

...the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

19 By [whom] also he went and preached unto the spirits in prison;

Are you getting that? Peter is saying, "Jesus suffered – the Just for the unjust that He might bring us to God. And when He was put to death in the flesh, when He died on the Cross, He was quickened by the Spirit. And when He was quickened by the Spirit, He went and preached unto the spirits in prison." The body was dead on the Cross, but Jesus was down in hell preaching to people that were in hell.

Remember you are not the body, remember when a man dies in this life, he goes somewhere. "*It is appointed unto man once to die.*" [Hebrews 9:27 -Ed.] Every man's time is allotted. Whether you live for twenty-five years or whether you live for a hundred years, when you die, you either die in Christ or outside of Christ. And there is a Place where the saved go and there is a different place where the unsaved go.

Well, before Jesus died and shed His Blood, all of man were only covered by animal's blood. Is that right? God

gave man an animal sacrifice until the real Sacrifice would come. Jesus was that Sacrifice. He was the Lamb of God. Since animal's blood could not take away man's sin, man couldn't go in the Presence of God. Man had to wait there until the real Blood was shed, so that they can go into the Presence of God.

And the Bible tells us when Jesus rose, then He led captivity captive. He led them out and He took them up into Glory, "Open up ye everlasting gates and let the King of Glory enter in." You know that. And Matthew 27 tells you that when He raised them, they appeared unto many in the city. How many know in Matthew 27, verses 50 to 53 says that?

Do you remember in the Bible when Abraham was dying, Abraham said, "Bury me in Machpelah where Sarah is buried"? Is that right? And then Isaac and Rebekah were buried there. And then Jacob was dying in Egypt and Jacob said, "Put your hand on my thigh and carry me in the land of my fathers and bury me in their burying place. Don't bury me in Egypt." Is that right?

Why? They died in faith looking for the Resurrection to come. Now we are getting somewhere. You see, back in the Old Testament, they were not just living a good life. They were living with a promise that one day they were going to raise back up. Job said, "Though the skin worms destroy this body, yet in my flesh I shall see God." Is that right?

The Bible said they saw the promise afar off. They were persuaded of it. They left their country like Abraham and they. They confessed they were pilgrims and strangers; here they have no continuing city but they sought a City Whose Builder and Maker was God. If they had such faith, like Moses, when he saw that Pillar of Fire in that burning bush, he refused to be called the son of Pharaoh's daughter, he took the way with the Lord's despised few, he bore the reproach of Christ; he refused the treasures of Egypt. Is that right?

Could you imagine that, in the Old Testament? Because they believed there was Another World; they believe there was another life. They saw angels, they saw visions, they saw healings, they saw the power of God; they had prophecy; they had wisdom. How many know Moses had all of these things? Daniel and they had these things. Elijah had these things. Abraham and they had these things in the Old Testament.

Then in the New Testament after Jesus died, after the Holy Ghost came back, the Holy Ghost began to pick up people. The Holy Ghost began to come down and find His Own. Do you know, the Bible says God opened the heart of Lydia to attend unto the things that Paul spoke? Do you know, the Bible says God led them into Philippi; they got beaten, falsely accused and God went in there and got the Philippian jailer? The Holy Ghost was looking for His Own. Do you know when they wanted to go to Asia, the Holy Spirit said, "Don't go to Asia yet. Go to Macedonia; they are waiting for you there." Is that right? Why? Because the Holy Ghost was looking for His Own.

Do you think He is not looking for His Own tonight? He is looking for His Own tonight. God knows how to find His people. God knows how to work in their heart. God knows how to bring them to the realization of His Truth. Brother, until the last one comes in and that door is shut, He is hunting them out. Amen. No matter all in the jungles of Africa, all up in the Arctic pole; all up in the North pole, wherever they are, He is going to find them. Amen. No matter what city, no matter what village, God is going to hunt them out, until that last one comes in. That door cannot shut until that last one comes in.

Did not Jesus tell the parable: a Shepherd and a hundred sheep? He checked them, one was missing. He girded on His sandals, He girdled on His belt, He took up His Shepherd's staff and He went out looking for that one until He found him. What was He telling?

He was showing the mystery, the names in the Lamb's Book of Life and the great Shepherd of the sheep, brother, will not rest until the last one comes in. My! And Peter here is showing us that Jesus went and preached to those spirits in prison. Now watch.

20 [Who at one time] were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing...

Now watch this; this is interesting. Watch this. Peter is talking about the death of Christ, preaching then to the souls in prison. And then he takes these souls in prison, he said:

20 [Who at one time] were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, [in which] few, that is, eight souls were saved by water.

This is the interesting part here:

21 The like figure [unto which] even baptism doth also now save us...

Eight souls were saved by water; saved by water.

21 The like figure...

He said, "That was a figure; that was a type."

...[unto which] even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ:

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers...

And look how he is categorizing those things there.

...been made subject unto him.

So, here Peter is setting the doctrine of the ark and its connection with the death of Christ and he is making that so plain here for us. He is saying that while the ark was preparing—because they were only saved by

water after they were sealed in the ark. Are you getting me?

And he is saying now, Christ's death and His resurrection, that that ark, what happened back in the days of Noah, was a figure of that. This is a mystery of Christ and how a man comes in and is sealed in. And that water that raised them up, that was the rain that God poured out to flood the ark. That rain fell on the just and the unjust. Noah was a just man, but when that rain fell, the same rain that saved Noah destroyed the world. The Holy Ghost falls on the just and the unjust.

Now the Ark is Christ, the Rain is Christ and the Dove is Christ. I'm getting to those three things. Jesus said the first thing was the ark. Noah entered into the ark. Before there was an ark, God revealed a concept to Noah.

How many know the ark was justification, sanctification and the baptism of the Holy Ghost? That's what the ark was. The ark had three stories. Noah did not invent the ark. The ark was God's plan of salvation revealed to Noah and specified how to build this thing. He had to conceive it before he could build it. What he built had three stories and a window at the top.

If you go in a church and a man only has a one-story ark, it can't save anybody, you know. If a man has a two-story ark, it isn't going to save anybody, you know. Now, think deep, friends. Don't sit there carnal. Think. The ark was Christ. It was a threefold revelation.

How does a man come into the Holy Ghost? Justification, sanctification and then the baptism of the Holy Ghost, puts you in Christ and seals you up in the Body of Christ. And Jesus by His death was making a way for the Holy Spirit to come upon the Church. When He rose, it was a sign that the sacrifice was accepted and His resurrection made a way for the coming of the

Holy Spirit. Because when He rose: "Because I live, you shall live also." Watch, a little further:

[1st Peter 4:1 -Ed]

*¹ Forasmuch then as Christ hath suffered
for us...*

See? He is still on the same subject. When they were translating the Bible, they put chapter 4, but it should be still the same chapter 3.

*¹ Forasmuch then as Christ hath suffered
for us in the flesh, arm yourselves likewise
with the same mind: for he that hath
suffered in the flesh hath ceased from sin;*

*² That he no longer should live the rest of
his time in the flesh...*

What does that mean? If Christ had suffered for us in the flesh, you arm yourself with the same mind:

*...for he that hath suffered in the flesh
hath ceased from sin;*

When Christ died, you died with Him.

*² That he no longer should live the rest of
his time...*

That is after the New Birth. The 'you' before the New Birth, the 'you' after the New Birth; and then the 'you' in the New Body. Now, many of you who don't have the Second Birth, you are still living that life; you have not come to your junction yet. But those who have come to that junction and they see the Mystery of Christ, they have identified with that Lamb, that Life came back upon them to give them the New Birth.

As Paul said, "The life I now live in the flesh." What does that mean? Since the Holy Ghost came. This is the life after the coming of the Holy Ghost. That is a life in the Lamb's section. That is a life under the New Birth. You had a life under the old birth, now you have Life under the New Birth. It's not you that live now, its Christ that lives in you and the life that you live now, you live by the faith of the Son of God, which you couldn't live by before the New Birth. Do you get that?

That's the Life you want tonight, children. If you don't have the Holy Spirit, that is the Life you want tonight. When you have That, you don't struggle. When you have That, you don't wonder what is going on. When you have That, you don't stare and go through torment in your mind, and, "The devil is giving me a fight, and I don't know if I can go on. I am telling you, it's like this life is not for me." Not that kind of thing!

Brother, when you come to that junction and you have that Life in you, you look and say, "My sins are gone. There is now no condemnation to them that are in Christ. Greater is He inside of me." As many as are led by the Spirit of God now, they are the sons of God. Now, it's not the carnal mind, now it's a spiritual mind. Now the Spirit of Truth is leading you into all Truth after the Holy Ghost comes upon you.

² That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

³ For the time past of our life...

Before the New Birth.

...the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, [carousing], and abominable idolatries:

You are looking after all those fashion idols and those movie idols, and sports idols and all those different idols. You are still looking to have pleasure in the world. You are still getting a pull out there; you are still being enticed by it. It looks nice in your eyes. You find there is something inside of you craving it. You find it is harder to get in the Word of God and easier to get in the things of the world.

Then what is happening? It tells you, you need to come to that place where that life has come to a death. It tells you, you need to come to a place where you need to get the New Birth.

⁴ [In which] they think it strange that ye run not with them to the same [banquetings or] excess of riot...

See, you run with them to these things.

...speaking evil of you:

⁵ Who shall give account to him that is ready to judge the [living] and the dead.

How many know He is ready to judge the living and the dead? How many know He has put on His white wig? How many know He has opened His Books to judge out of His Books? Is that right? How many know He has already acquitted some and said, "You are the sinless, spotless, virtuous Bride"? How many know He's already judging the quick and the dead? How many know He has put some in prison because they are in a trial; they are being found guilty of the second crucifixion of Jesus Christ? Exactly right. Mr. Skeptic, Mr. Unbelief and Mr. Impatience. Is that right? The world doesn't know. The world doesn't know all of this is happening, friends.

⁶ For this cause was the gospel preached also to them that are dead...

Do you mean that God goes and preaches to them that are dead; them that are in rioting and drunkenness? Do you know tonight if you are a woman living in pleasure, if you are some young man, young woman running after the lust of the world, in excess rioting and taken up with all these idols in the world, the Gospel is being preached to you who are dead? Do you know that the Gospel being preached to the dead is a witness? Though they might not be saved, It is a witness? We are getting to Noah just now. When that door was shut, it was to the dead.

Many times, you don't know the will of God and you have to preach to the dead and you get confused. You get discouraged that you are not getting souls saved. And then you start to question, "I wonder if God has left me?" You don't know the plan of God. You don't know

how God is. You don't know: "As it was in the days of Noah, so it shall be." You don't know Elohim went to the doomed, the Last Pull. You don't know Moses' Last Pull was to the doomed. You don't know Noah's Last Pull was to the doomed. You don't know Jesus' Last Pull was to the doomed. You don't know we are in the Last Pull.

Let me tell you something: church will get to a place just now, it will not be what you want to come to, and you will can't come to it and play around either. Let me tell you, we are getting in that time. That's why I'm trying to bring my Message; we are getting in that time. I came in this Message as a young boy. More of my life now, has been lived in the Message than before, when I was a sinner. Think of it.

Because nobody believed we were going to be here in the year 2001. Then God lets me go in every continent on the earth, in all the corners of the world and I see what is happening on the earth. I see what people are feeding on. I see where man is probing. I see where people are looking to find things and it made me realize what God has shown right here among us. So, I don't have to say, "I wonder. Do you think there is something out there? Do you think maybe we are wrong here? Do you think you could know?" No.

For the last twenty-one years, I've gone around the world. You know. I'm leaving here all the time; sometimes three to six times a year. Not go to America; went way in the jungles of Africa, went way up into New Zealand, went way up into the Scandinavian country, went over into India, into those places; went into Hong Kong; went all over; into China; to see what is in the earth. To see that this little church here is known in every corner of the world. And though you sit here and wonder, yet there are people who know where the Message is.

⁶ For this cause was the gospel preached also to them that are dead, that they might

be judged according to men in the flesh, but live according to God in the spirit.

⁷ But the end of all things is at hand...

Now, watch how this comes, friends. Watch how Peter brings this here, starting from chapter 3:18, right down to ‘the end of all things is come’, from ‘the ark preparing’. Do you get what I’m saying? To ‘the preaching to the dead’, to ‘the end of all things’.

...be ye therefore sober, [minded] and watch unto prayer.

⁸ And above all things have fervent charity among yourselves: for [love] shall cover the multitude of sins.

⁹ Use hospitality one to another without grudging.

Hebrews 11. We’ll take a next example of the days of Noah before we get to it. This is Paul now. Hebrews 11. Look at Jesus what Jesus said. Look at what Peter said. Peter looked back at the days of Noah and said, “That was a figure of how God saved man by water, and it had to do with Christ; how man was safe in the ark that went through the judgment and brought man safely on the other side.” Jesus, our Ark, went through the judgment; took the judgment. Do you get that?

Do you know how the ark was made? A tree was cut down – gopher wood. It was pitched within and without. That word ‘pitched,’ it means ‘atonement’. It kept the wrath out while it kept the people safe on the inside. It stood between the judgment and the people. That is what Jesus did in His death. It brought them into a new world, a type of regeneration. And Peter was looking back at it.

Now, look what Paul is saying here now. Hebrews 11, verse 7:

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear...

Seven things here:

First: ...*being warned of God...*

Second: ...of things not seeing as yet...

Third: ...moved with fear...

Fourth: ...prepared an ark...

Fifth: ...to the saving of his house...

...by which he condemned the world...

[Sixth]

...and became heir of the righteousness
which is by faith. [Seven things.]

Paul in one verse, verse 7, put seven things as he opens up the mystery of Noah's faith. It started with revelation that was warning him of things not seen as yet.

Let's look at that for a minute. Have we been warned of things not seen as yet? It said, "And the fourth beast shall have power to kill one-fourth part of the earth." Daniel said, "And the fourth beast shall devour the whole earth and will destroy many by peace." And Jesus said, "And that day will come like a snare upon the whole world. See that you will not be caught in surfeiting and in drunkenness and that you may be accounted worthy to escape." Revelation 3 says, "I'll keep you in the Hour of temptation." Is that right? Revelation 13 says, "And the time will come, all those who don't have the mark will not be able to buy or sell except they take the mark and worship the Beast."

What are all these things? Things not seen as yet. Being warned by this Message of things not seen as yet. But how many have moved with fear? How many believe, not seeing?

Noah, when he was told that the wrath was coming and rain was going to come, he never saw any rain. When he was told this world was going to be destroyed, he didn't see that but he believed and he moved with fear. When Israel was applying the blood, they didn't see any death angel coming. Do you know that?

But in this Age, the things that we are being warned of, you find people, they are not seeing it with the eye, so they are not sure it may happen. They don't believe

it might happen. They don't believe these things are at hand. They don't believe that this time is running out. They say, "I am hearing it over and over and over." Jesus said, "And they knew it not until the flood came."

Some people, when nature took a tumble, then they woke up and said, "Oh God! Look, the end of the world is at hand." That is when many began to wake up. But when the prophet was speaking, when he began to reveal God's provided way, when he began to open up the way to come into the ark, when he began to reveal the way that that ark was to be built to become a place of safety, nobody could grasp it. They wouldn't believe it.

Friends, sometimes you sit here and you have been hearing the Word over and over and over and over, and you muse about It and you think about It. And sometimes the thing that should set you in desperation, you can't wonder about it. And then you watch and see sometimes the things that you should be staying afar from, you are running towards it, and you are excited about it and it has a thrill over you and you can't seem to stop talking about it, and you can't seem to wait to partake of it. See?

...Noah, being warned of God of things not seen as yet, moved with fear...

Turn with me to Genesis. We are bringing it to a close now, to show what Jesus was speaking of. While the ark was being prepared in the days of the longsuffering of God. There was a time friends, in the days of Noah, when God's longsuffering came to an end. There was a time in the days of Noah, when people had sinned away their day of grace. There was a time in the days of Noah, when they were not going to hear the voice warning them any longer; that God took Noah away and shut him up in the ark. He prepared an ark. Jesus said, "And as it was in the days of Noah, so shall the Coming of the Son of Man be."

Jesus divided the interval. Genesis 5, tells you of the generations of Adam. Genesis 10, tells you of the generations of Noah. Genesis 6 to 9, is an interval between the generations of Adam and the generations of Noah, that tells you of the days of Noah. In Genesis 6, there is a Mystery of the ark. In Genesis 7, there is a Mystery of the rain. In Genesis 8, there is a Mystery of the dove. In Genesis 9, there is a Mystery of the altar and the rainbow and the Cloud. Each chapter deals with something.

I want to show you, the Ark, the Rain, the Dove. What was the ark? That was the thing that the people were going to be gathered and shut up in. When Noah began to build the ark, it was a man acting upon his revelation – moving with fear and prepared an ark. Something was revealed to him. There was no ark when God talked to Noah. All the gopher trees were still standing in the forest. There was no pitch to pitch anything. But this man began to receive a revelation of how God was going to save the people, how God was going to bring them into Christ; how they were going to be safe and secured from the judgment.

Let me tell you, if I don't have that revelation today and you sit in this place, you are lost. If you are sitting here thinking you are hearing the Word and I don't have that Word, you are lost. If I have that Word and you stay away from this place, you are finished too. And if I am preaching something it has to be something to show you how to come in, into a place of security; into a place where God will accept. I can't just be saying, "I have church." I can't just be trying to use politics to gather people. I can't just be trying to use personality and charisma and these things to enchant people.

When God spoke to Noah, God revealed to Noah something so specific that any deviation from that, it couldn't save anybody. What God was revealing to Noah, was Christ. The ark was Christ. Christ was the Mystery of God that was revealed to the prophet in the

form of the ark. The way God saved them in Noah's time, it is the same way He has to save them today. If God sent a prophet with a message that could save, and God sent another Prophet with a Message that could save, God only has one plan to save man. God doesn't have two; one plan. And what that ark was in a shadow, that reality had to be what we conceive as the Message. Are you get me now? Jesus said, "The Coming of the Lord is like that time."

People didn't know, that thing that that man was building and preaching... Because what he was building, was what he was preaching about, you know. His preaching and his building were the same because he was building that to bring the people out of, into that. That was the manifestation of what he was talking about. When he preached, he was pointing them to that. His preaching was showing them, that was God's provided way.

If you are hearing the preaching and you are seeing a man and you don't know what I am talking about, I am preaching about the Lord Jesus Christ. I am preaching a revelation of Him. I am preaching something in a way that He revealed Himself in this Day. Are you getting that?

He revealed Himself in a specific way to Noah. When Noah finished building that thing, that had to have three stories, you know. When the rain fell, that thing floated. He was saying the rain was coming but the rain couldn't come if there was no ark. The rain was the thing to float... The ark was only the mechanics, but the rain was the dynamics that floated the thing.

Why do you think I keep looking back to when I started to preach back there in 1976 to this present time? Do you know why? I'm building something. Why do you think God marked the journey, junction by junction? Every time the Word opened, something was revealed, placed the people, posted the people, coming to this present time. Do you think I am doing that by

guess? I'm walking by a plan that is revealed because I couldn't walk if something wasn't opened to show me where to walk. Sure. Every man who has to save his household, better know that what he is telling them could save them. Every man better have a concept of what is coming. *Noah, being warned of God of things not seen as yet.* There was a coming wrath. There was a coming judgment.

These last three months, what have I been preaching to you? I have been showing you back in the Bible how that siege and that conquest is taking place; how they are breaking the nations. Then I struck that pestilence and began to show you the coming of that global epidemic and began to show you how the nations are breeding these things and scattering it on the people, how they are going to depopulate the earth; came right down to the very U.S. elections and was showing you, it is a void, it's a vacuum, to show that there is no leadership in the world.

The greatest nation, the superpower, came right down. They have two non-entities who contested the election and the whole thing became stalemated and they went through something like they never had in all their history of the nation, only to send a subliminal message that there is no leadership in the earth because the Hour has come when the man of sin is to be revealed. Not for the ecumenical move; that was going on since in the Prophet's time. But the man of sin is to be revealed, to bring a human leader over the nations of the world.

And whether you can envision it or can't envision it, that's the thing that's coming because the Word of God cannot fail. Daniel saw it, John saw it, Paul saw it, the Prophet saw it; Jesus spoke of it. It's in the making. This earth is to be burnt after this Elijah's Message.

This mystery of the Coming of Christ... Now remember, Noah didn't know the day or the hour when God began to reveal the mystery of the ark. All the days

of his preaching, he never knew the day or the hour. But just before the flood came, he knew the day and the hour. He knew the day God shut the ark. He knew how many days and he knew the day the rain began to fall. He knew the very hour the rain began to fall.

Now, I want to show you something. You think I am making some of these things up. In Genesis 6 to 9, these days of Noah, it comes between Genesis 5 and Genesis 10. It's an interval in there, where God... Check it in your Bible. From Genesis 1 all the way to Genesis 6; Genesis 5, there is no history of anybody. But when He comes to Noah, Genesis 6 to 9, God elaborates and God told the day the rain came, God told the day Noah went in the ark, God told the day God shut the door, God told the day—how many days rain fell; God told the day Noah came out the ark. God told everything right down to the very end. When he went in the ark, when he went through all the experience, when he came out, God marked it by day, by year, by month, every time.

The only other place in Genesis you find that, where God marked things by day, and month, and the year, is Genesis 16 to 21 also: "As it was in the day of Noah" and "As it was in the days of Sodom." God told how long Abraham was in the land. What year he was – ninety-nine years, when the name was changed. When God came in the said time – one year after: "This same time next year." Then twenty-eight days, when she went into her cycle and then they came back young, and then the promised son came. God specified that. In the last year they got more revelation than they got in twenty-four years. And Noah, at the end, got all the revelation of what happened, that didn't happen for one hundred and twenty years.

Now, watch what I am saying: Jesus said, "The time is going to come when no man knows; it's going to be made known." "The world knew it not, until." There were church people. There were people in Cain's

religion. Do you think Noah was the only preacher? Cain started religion, man-made religion. And Cain, all the way to the flood... Genesis 4 gives their lineage. And that whole apostate religion rejected the message of Noah.

Genesis 6, quickly. I'll read it for some of you. Watch how Jesus divided the time. We are going to strike that, how He divided this interval. I want to show you the interval first. Genesis 5 is the generations of Adam. Noah was a type of those at the end of the Age who went through the tribulation when Enoch went up in the Rapture. When did Enoch go up? Enoch was the seventh from the first Adam. Noah came at the end of that Age. Do you get what I'm saying? Noah was a prophet at the end of the Seventh Age. Because Enoch is a type of the Seventh Age that takes the Rapture.

¹ And it came to pass, when men began to multiply on the face of the earth...

How many know that's population explosion? That's this Age – population explosion.

...and daughters were born unto them,

Specifying daughters. How many know in this last Age it is seven women to one man? Sure.

² That the sons of God saw the daughters of men that they were fair;

How many know women in this Age are more fairer than in the past few hundred years where you had women? Do you know that? Come on church. You look back—The Prophet said, "You look back seventy-five years and see what they called a 'beauty queen.'" He said, "Any little school girl could outdo that woman because of Max Factor, science today, to beautify them."

...and they took them wives of all [whom] they chose.

Broke down the society. The moral fabric was gone. It became free love and sex. Because of the population explosion, daughters, women began to be born. They began to get fairer and the sons of God... Watch sons

beginning to fall after the flesh of women. Watch women beginning to become beauty queens, sex queens. Watch women's pictures come on every billboard: to advertise a watch, to advertise a soft drink, to advertise a motorcar, to advertise a vacuum cleaner. No matter what it is, it's a naked woman. And they glorify a woman's body and made her a shrine like a goddess, and made the sons of God, women chasers.

And that's the problem of the Age right there. That's the problem of the Age right there. It didn't say 'the sons of men', It said, "Sons of God." Sons of God began to go into adultery and fornication and unclean living.

Over in the days of Sodom, where perversion of all flesh: homosexuality, lesbianism – showing the sex rampage in the last days. "As it was in the days of Noah, as it was in the days of Sodom, so shall it be." It's a Day of promiscuity. It's a Day of pornography. It's a Day of sex rampage. It's a Day when men and women can't control their hormones. It's a Day when Satan puts them out there, women, to make them a temptress.

And do you know something? No daughter of God will dress in a way to appear sexy to tempt a son of God. Do you get that? And shame on you, some of you young women, who can't help run after every fashion, try to make your dress so tight, try to show your body and then want to sit in the house of God and say you are a Christian. You are putting up yourself with a sex spirit to try to tempt someone when the Word says, "You ought to carry yourself modestly."

Because the first tool that Satan used to bring the Fall, how many know it was a woman? And how many know, in the last days, even spiritually, the church is seducing and her gates are the gates to hell and the most deceiving thing in the world today is the church? How many know that? And how many know an ungodly woman is a type of the organization in the world, but a virtuous, virgin woman is a type of the Bride of Jesus Christ?

These are signs of the End Time! This is the spiritual marking of the Age. You tell me, when you see a woman like that, walking like that: tight, mincing, can't carry herself with some holy decency, brother, some filthy Jezebel spirit or something inside of her there, it's the devil that's got ahold of you. You need the Holy Spirit, is what you need.

Sometimes, good, young girls, they don't want to do that, but that spirit of the Age, it is so strong because Hollywood has put all kinds of the most beautiful, shapely women, he has put them out there on the screen to display themselves and make them models and strip themselves and parade their flesh and exhibit themselves, and made it a snare for every young woman who might have a little beauty or who might want to be popular, or who might want to get attention, and lead them and pull them and deform them into that very thing.

My precious sisters, let me say tonight, we are coming to this Table here, and when we come to this Table, we are coming to remember that Jesus died. We are coming to remember that He bore our shame. He was stripped naked; He was humiliated. He died to make a way for the Holy Spirit to come back.

We had a betrothal here tonight of a young girl, a young, virgin girl, coming to be married to a young man. That God right here at the end of this year, with a message like this, putting before you, the example of what a true marriage should be; of how a son of God should find his wife. Not to be a woman chaser, and not some daughter of God to be some temptress, all mixed up, messed up in the world by all kinds of men and then coming now to try to have some—to want to be married because they find they are getting old or something.

No. You want to be a lady. You want to keep your dignity. You want to maintain your womanhood. You want to have some holy decency. You want to know what it is to be a daughter of God. You want to know

what it is to make a man, a wife, and to be a mother to his children and to establish a home that his heart could safely trust in you and have confidence in you. That's what God wants, friends. Anything outside of that is perverted and not of God.

God has that for everyone that wants to live right and walk right but you have to desire those things. Remember, temptation is not sin, you know, but when you yield to temptation, when you get away from the Word, you go into sin. But the Bible said, "Jesus was tempted in all points and yet without sin." Temptation is not sin. He will keep you in the time of temptation. You put the Word between you and that temptation, "He'll make a way to escape out of every temptation," the Bible says. Is that right? And that's what you want. You want to hold your dignity, you want to maintain your purity, friends. The Hour is late. Don't lose that now. Don't lose that now.

³ And the Lord said, My spirit shall not always strive with man...

We are seeing some of the background here.

...for that he also is flesh: yet his days shall be an hundred and twenty years.

⁴ There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they [bore] children unto them, the same became mighty men [who] were of old, men of renown.

⁵ And God saw [And God saw] that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

How I have come to see that even in these last few months; to see when that Word began to open in the Book of Revelation and to see a Prophet saying, "They are breeding things in laboratories." To know that every disease that plagued man and killed millions, things

that wiped out civilizations, scientists have it in laboratories today. They have it as a weapon that they can bring back any plague. And when I saw it, I said, "Oh God." How are those same plagues coming back? Because they have it in laboratories already. They have it there. He said, "They are breeding it to scatter it upon the nations."

And I was trying to think, "Why would they scatter it upon the nations? Why? What are they going to get out of it?" To depopulate the earth. Watch the places where it is coming: Latin America, Africa, Asia. These are the places: the poor nations, the underdeveloped nations, the Caribbean; all these little islands. And the rich countries: Europe, North America, Australia; those places. Think of it. And the other places, they exploit them, they manipulate them, they pull their resources out and leave the people in poverty. They make them fight among themselves to divide and conquer. The evil of man.

They use the media to manipulate them and blind them; to keep them drunk in sports and pleasure while they break them and raid them and conquer them, to enslave them. That's why little islands like these don't even stand a chance. And that's why people in regions like these live in ignorance because they don't know what is happening. They don't look at the Word. They don't watch the pattern of things in the earth.

And many of you young people, who sit there and thinking the world is a nice place, thinking the world is a place of parties, thinking the world is a place you could get a little money, thinking the world is a place you could get a little fame; you think that's what the world is. You think that is success in life. Do you know why? Because you are already deceived. Your mind is already blown with foolishness.

And the grace of God is trying to filter your thinking, to hold the Word before you and present the world before you and say, "That's Satan's Eden. Nobody goes

in there and comes back out alive; comes back out the same." That's the thing that disorients you, holds you with human wisdom and makes you think you are smart; gives you a degree and tells you, "You are educated," this time you don't even know how to cross the road properly, you don't even have a little resistance to carry yourself with a little dignity; you don't even have enough power in your life to keep your sanity.

And Satan strips you, makes you wear all kinds of things, puts you there, gives you false pride, makes you trust in uncertain riches, makes you think you are secure, inflates your ego with education; makes you feel important, and then you come to the end of the road and you are ready to die and you don't have the Holy Ghost. And you never even knew what It is, how to get It and how to know what the evidence of It is. You never even lived for It not for one moment. You didn't have a day when you could say God talked to you and revealed something to you and showed you something in your life, and you are ready to face Eternity. You are ready to leave this body and you don't know where you are going. Think of it. And all that you lived for in the world and all that you thought was important, you can't even take with you; vanity.

As it was in that time. Jesus divided that time. I just want to save a little time here. My time is up. He said, "The days that were before the flood." Then the second time He gave us was: "Until the day Noah entered the ark." And the third time: "And they knew not until the flood came and took them all away." Three things. Matthew 24:38 and 39, Jesus broke down the days of Noah for us, the days that were before the flood. I will just read that for you, the days that were before the flood. Then He told us another time: "Until the day that Noah entered into the ark." First, Noah got a revelation of the ark and began to build that.

Friends, let me say something: after all these years, there is something that can save you. If you want to be

saved tonight, if you want to be secure, there's a way that can be shown to you because that thing is built. There is Something built here that can save people and make them secure. There is Something that is not guessing. There is Something that is not uncertain. There is Something that is not unsure, like you wonder if it is right. The Word here, has the answer to your questions, if you really want to know what is right and what is wrong, if you really want to know what is true; if you really want to how to be saved.

As those people asked Peter, "Men and brethren, what shall we do to be saved?" He didn't say, "Well I don't know. I'm not sure." No. He could tell them things the Pharisees couldn't tell them. He could tell them things the Sadducees couldn't tell them. He could tell them. Why? They knew who the Ark was. They knew that they were in that Ark. They knew when the Rain came... [Blank spot on tape -Ed.] ...the preaching of the Word. Jesus put them to abide in that Word. And while they lay abiding in that Word that He opened up unto them and they entered into It, the Rain was poured out upon them in the upper room. And after that Rain was poured upon them in the upper room, they went forth led by the Holy Spirit. The Angel of God was leading them, was directing them, was guiding them; was giving them witness and testimony and confirming to them.

Let me say tonight, as we change the order of the service, first, was the ark. Noah built the ark. Noah found the material; Noah put it together. The ark was a thought revealed to Noah. But one day the ark stood – a manifestation, because by his faith and his works, he went forth to express what was revealed to him. Do you get what I'm saying? If you have come into *This*, you have not just come into this building here. This building here is not the ark. But the Word that's being preached here is an Ark that can save you.

And it's not just a Word that came. It is a Word, that over all these years, has been constructed and put

together. It's a Word that shows you your first stage, your second stage, your third stage. It's a Word that brings you in when the Rain comes to raise you up above the judgment. It's a Word that opens a way for the Holy Spirit to come back to lead you and guide you. Think of it.

After the ark was built there, then God said, "Go in and abide in what you have built." Do you get that? Noah was shut up in what he himself had built, acting upon the instruction of God by revelation.

Do you know at one time physically this church wasn't here? We were in Barataria. We came up here and saw this place. But do you know we walked in here by revelation, by leadership and built this place and then we came into it? And when this place was erected, it was no longer a thought that we wanted a place and we had to go and find a place. And it was the faith of what was revealed to us, we went forth day and night for a season until this place stood, until it was an expression of something that was revealed to us. Sure. Well, the same way that is!

There was a time, coming in this Message, we didn't even know. All we knew was, God sent a Prophet. All we knew was, there is a judgment coming. But everybody had a way to be saved and everybody had a way that they were right, and everybody—until people were split up into all kinds of different camps and interpretations and leaders and everything else. But the Holy Spirit began to take the pieces of the Ark and put It together. He began to find the Material to build the thing that was going to express this great revelation of Jesus Christ. And then we had to come in and abide inside of It.

Let me tell you, what you have received from God as a concept, what you have conceived, what God has revealed to you and what you have acted on, is what you have been building. And you have to live in what you build. Every man is living in what he has built.

But Noah wasn't just building something. It was built so that when that rain came, that rain was going to raise it up above the judgment. Friends, let me tell you, the Rain of God has to come upon This, to raise This above the judgment, to bring us back into the New World. When it was finished, Noah took his household. God said, "Come." And he took his household and every man made sure they were not outside of that ark.

If you are in this household friends, if you are part of this household... And that's why we try to gather in here. If you are part of this household of faith, you have to know what is being constructed. It is not what this one says and that one says and... No, no, no. This has been a revelation from faith unto faith unto faith unto faith unto faith. And when Noah built that thing and they abode in it, they looked for the rain to come upon that thing. And when the rain came upon it and it began to raise above the judgment...

There had been a time... First, he was building that, then he was waiting for the rain. And while he was waiting for the rain, shut inside of there, then the rain came. When the rain came, though it fell upon everyone, it was judgment to some. The same rain that destroyed those outside of the ark, raised the ones in the ark above the judgment. Something is going to come to raise us up so high; to lift us up, friends.

There is a time when the building of this Thing and the constructing of this Thing must be finished. And I believe with all my heart It's finished. That's why it's not playing church anymore. That's why the things that are going to happen are going to happen quickly. Because God has revealed the Word from Genesis all the way to Revelation. God has made it plain. We know what we are looking for. We know the results it is going to bring. We know how those things must fit together. We know what is going to happen to those who refuse these things and who fail to give earnest heed to the things that they hear. We know what is going to

happen. Noah could not do anything for those others. But he was moved with fear, being warned of God of things not seen as yet, and prepared an ark for the saving of his house.

I look around and see many people that don't know what is happening, not just in the world but even in the Message. They don't know what is happening. But Noah knew what was happening because he knew he was building something. He knew when it was finished built. He knew when the ones that were supposed to come in, came in. Do you get what I am saying?

We are going out there in the Caribbean, not to promote ourselves, not to try to compete with somebody; not for adventure. We are going out there because of what is coming upon the face of the earth, that those people have to come in quickly; have to get in. They weren't there maybe, in the building of the ark, but in the time of the coming in, everything that was to go above the judgment, had to come in.

All those animals, two by two, seven by seven, in groups, whatever, they were coming in though they were not there and had nothing to do with the building of the ark. Something was constructed for them and then God was rushing them in to the place of safety. When that door swung shut, Noah knew it.

The Bible tells you the day when it happened, the Bible tells you the year it happened; the Bible tells you the month it happened. The Bible tells you the day, year and month when the rain fell. The Bible tells you how many days and months the water remained on the earth. The Bible tells you the very day when the dove came. And when that dove began to minister, the ministry of the dove was not to the dead, it was only to the living. Do you get that? The ministry of the dove was not to the dead; it was only to the living. Friends, there are some things that the dead can't receive. There are some things that the dead knows nothing about.

What the dove was revealing to Noah had to do with the new world – where he was going. And all the dead wasn't going there. But that dove was showing Noah, "You can come out. You can enter in; the wrath has passed. This is what the rain came and lifted you above. This is where it is going to settle you down."

God is going to reveal things, friends. Let's stand to our feet. Just like Noah received things revealed to him before the flood, before the building of the ark, revealed to him when the ark was built; revealed to him after the flood; it didn't stop, there are things the Holy Spirit Himself will have to come to us and will come to us and make it known to us. We must be changed. We must know what we need to go. But the things that we need to know now, God is revealing those things to us now. And those things that God is revealing to us now, if we obey them, it is going to put us in position to receive the things that He wants to make known to us.

Look at Abraham and Sarah: God revealed to them when they were going to be changed. God revealed to them when the time of life was. God visited them: "And the Lord did visit Sarah in the said time." When the time of the promise drew near, God came to him and changed his name and told him when it was going to come and what time: "In the next year it is going to come."

If we have followed thus far, if we have come to the place, if God could have led us down these last twenty-seven years from where He picked us up, to where He has us now, then think, that same God is going to reveal to us the things that we need to go.

You saw this year at the end here, the Holy Spirit picked out St. Vincent: "Go there." Out of the whole chain: "Go there, now." We went and those people were laying there, waiting there. Think of it. God knows where they are. God knows when they are ready because that's the Bible. God opened their hearts to believe the Truth, to bear witness, their spirit with our

spirit and this Word, the Holy Spirit, that we are the children of God. Soon it will come to the last part. When it comes to the last part it will be time to go.

Jesus said, "No man will know the hour of the Coming of the Son of Man, but as it was in the days of Noah." He divided it up into three times: before the flood, the day when Noah went into the ark, and when the flood came. One part was the Shout; it gathered them together. The Mystery of the Ark – God coming to His prophet, Revelation 10:1, between the earth filled with violence and the end of all flesh – Genesis 6. Genesis 7 – the ark was prepared; the longsuffering of God was finished. Many had crossed the line of mercy and had gone into judgment over those years while the ark was being prepared.

Friends, let me say this: if the Word is complete, we know that that second fold had to come; had to open. That had to open. How could we enter in if that part didn't open? How could we look for the last part to take us to the Marriage Supper; bring up the sleeping saints and go to the Marriage Supper? That has to open. To make them appear among us, that has to open. Don't think that will fall out of the sky. We have to be building the Ark. Jesus pointed us there; that's the Coming. When the door swung shut, Noah knew, no more can come in and no more can go out.

Do you know there is going to come a time in the revelation, no one can come in, no one can go out; it will be finished? How close are we up to that time? How far away is that time? Can somebody here tonight—is somebody here qualified tonight of when that time is? And if we are going to say that time is now or later, what are we going to use from the Bible? Are we just going to make a statement? What are we going to look at in the Word?

You'll have to find where the door was closed. You'll have to find the days of Noah when no more applying of blood could take place. You'll have to find something in

the Bible and then you will have to see how it unfolds to that time to know if what has started in this Age has unfolded to that time.

We can't guess it. It will have to be something in the Word where we know, we have come to that junction. One fold was a Shout, (that was thirty-seven years ago,) there is another fold of a Voice, there's a fold of a Trumpet – the Coming. There was an Ark that had to be built, there was a Rain that was going to come after they were sealed in the Ark; shut up, a ministry of testimony to the lost. And then there was a Dove to reveal to them the last part to go into that New World. Think of it. Always the Holy Spirit.

The Ark was Christ, the Rain was Christ, the Dove was Christ. Each one did something different. As it was in the days of Noah, so the Coming, (the Coming,) shall be. The Ark is here. We have a place that we could point to – to the Window or the Door. We know who the Door is. We know the Window at the top, we know what shines through there. There's a Rain to come. When that Rain falls friends, nobody else can be saved. God will anoint a Church after the Door is closed. Then there is a ministry of the Dove only to the living; only to the living.

From May the tenth, one year, to May the twenty-seventh, the next year, in the days of Noah; as it was in the days of Noah. On May the tenth, he went in the ark; May the tenth. The rain began to fall on May the seventeenth. He came out of the ark the next year on May the twenty-seventh. It's in Genesis, read it – the days of Noah. It tells you what year it was, It tells you what day it was; It tells you what month it was.

Jesus said they didn't know, but Noah knew the day, the month, the year; the hour. Jesus was saying, "That Coming..." The Prophet said, "He didn't say you can't know the year. He didn't say you can't know the month; He didn't say you can't know the week. He said, 'No man knows the day or the hour.'"

Noah knew judgment was coming; he didn't know when. Noah knew he had to build the ark; he didn't know how long it was going to take. But finally, it was finished because he couldn't add or take away. What God revealed, he found all the materials and it was completed; it was manifested. All the Word was put together; It was there – a Refuge; a Place of Safety. He still didn't even know the day yet, or the hour. He still didn't know it yet.

But then one day God said, "Enter in." And the Bible said, "And the Lord shut it," and God shut the door. Listen to this. Listen to this. I'm giving you *Souls In Prison* [1963-1110m - paras. 44-51 -Ed.]: *Noah shut up, was a testimony. God shut the door after his Third Pull.*

After the Third Pull, God shut the door.

All right. Noah went in, then after seven days, nothing happened. ...In seven days the judgment come. ...Listen now, in closing. If only in Noah's time, they would've knew that sign, if they would've only knowed... If they would've only knowed that sign, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... [But:] Not without mercy, mercy was sent to them by a prophet. They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. [God] always sends mercy first.

What if they would've known that sign was the end time sign? And when they seen all at once, salvation let up... The first thing you know, the door's closed. ...There was only one person [knew] that sign; [and] that was Noah and his group. That was the only one [knew]. When that door swung together, Noah knew it. Noah knew [that] that was the finish. He knew it. That's right. If they only knew the sign... Oh, if they would've only knew that sign.

Then he goes on about Jesus: "If they had only known the sign. Jesus said, 'O Jerusalem, if only you had known the day of your visitation.'" Remember, Jesus

was the Ark in that day. Remember, Peter and they got into that Ark. Remember, the Rain fell by the Holy Spirit. Remember, the Angel of the Lord began to lead them. Remember, Titus came with a flood and destroyed the sanctuary and the nation, those who refused to enter and abide in that Word. Remember, Peter looked back at the days of Noah and tied it back to Christ.

...Noah knew the sign. Same thing in the days of Lot, same things in the days of Jesus; so is it today. They'd scoff their last times: same [as in] Sodom. They never knew when that messenger was standing there, [with that] message from God. They only laughed at them and tried to pervert them to their own acts. ... "Come in and join us; be one of us." Is that right? "Come in and join us; be one of us. You'll be one of the boys. Come on. Join us."

They never knew their sign. They didn't know that when that message was going on... They couldn't see it, that the fire and wrath [of God's judgment]... He knew it was there. Certainly. Same as it is today, just the same thing. Wrath is kindling; atomic bombs are hanging. Everything's at the end. It's the same now.

They'll go right on just the same. Remember, all the time Noah was in the ark, the Bride is sealed in with Christ. Think of it friends. Think of it. He told a little story at the end here in this message, and I want to read it for you before we get to the Lord's Table.

He said: *Let me tell you this just before closing... There's a great reef that goes down along the side of the bank, [this was a story in Ireland] and upon this great hill, and there was a man going, walking along there one day, ... just at the time for the tides to come in. And there was a noble man who lived on the hill that [knew] these tides. He [knew] the time of [the] day that the tides was supposed to come. He knew what time the tide set in. This guy didn't care what time...*

...He had his own idea. He was an athletical man, smart, intelligent fellow; but he just didn't know the time

of the tide. He didn't know the country. He didn't know the time the sign was right, when the moon had dropped its back from the earth.

And when God ever drops His Spirit from the earth, brother, [he said,] she's gone. It's all over. If that moon would ever move out of its place, the waters would cover the earth like it was when God started it in Genesis 1. But the moon set there; and when it just even turns its head, the tides start running in.

This wise old man who lived there in the presence of it [knew] what time that was. This guy didn't know. He never studied it. He didn't care about it. And this wise old man run out and said, "My good man, darest thou go any farther? Turn back quickly. There's a wall. You can't get up the wall. You'll perish. ...The signs are on. The time...the tide will gush in all at once, and you cannot return. Don't go any farther."

And the man turned around and laughed at him, said, "Go, take care of your own business. I know what I can do and what I can't." And the tides caught him.

It may be later than [you] think. ... It'll catch you. Don't go any farther. Don't you do it, people. If you've always believed in me as being God's servant, take my word this morning, if you ever did. It might be already too late. So much Scripture shows it that way. Now, remember, I don't say that it is. I don't know; but just look.

He said, "That man knew the time; that man knew the season." That man knew when that moon was there, he knew that tide was coming in. He knew what time the tide would reach a certain place in the bank and he tried to warn that man saying, "Watch that tide; watch where it is coming. Watch the moon. In a few minutes, it will reach here. You will not be able to come back here. You'll be caught in there." He said, "He wasn't interested."

He was telling this Age, he was showing them where the ministry was; where it was coming in. When he went out as a young preacher, healing the sick, then the

discernment, then the opening up of the Word, the Spoken Word, and he had come down to the preaching to the lost. He had come to the end. He had shown them where it was.

And the time had come, the Word was opened up. The place of Refuge was identified, a place to enter into, friends. The Rain that was going to come to lift us above the judgment, to bring us back into the New World. An outpouring of the Holy Spirit like we have never seen in six thousand years is going to come upon the Church in this Hour. What they received back on the Day of Pentecost was only an Earnest. But God is going to send such a blast of the Holy Spirit in this Hour, we will change these very bodies, friends.

My brother, my sister, let me say this tonight: you have sat in this church; some of you were born and grew up in here. Many of you have been sitting in here for years, some of you just came in some months ago, but this is not uncertain friends. Maybe I didn't get to all the message to bring it out the way I would have liked because of the time not permitting tonight, but Jesus divided that time. And Jesus showed that when Noah received that message and he began to build that ark, there was a time that came, he couldn't add any other piece of wood. He couldn't do anything; that vision was fulfilled. Anybody who had to be saved, God had to move them in, in that Hour.

Friends, let me say something. We have seen in the last three or four years right here in the region, God has brought these from Tobago, brought these from Grenada, from St. Vincent, quickly trying to get people in. Not to this place here; this is not the place. It's in Christ, the Word. It's a Place where they can be shut up in. It's a place where God promised to meet with them in an outpouring of the baptism of the Holy Spirit. It is Something that is going to lift them up above the judgment; so far above the judgment. And there, the same Ark that they are shut in, the same Rain that

raised them up, the same Holy Spirit, will minister to them the things, to take them into that New Civilization.

That's where we are going, friends. It came from phase to phase to phase. He said, "The world didn't know it but Noah knew it." And so, it is going to be in this Hour. Do you know it? Do you know these things that we have come down to?

Tonight, as we come to this Table, we don't just want to come through the formality of trying to work ourselves up, but in soberness tonight. These things are not maybe new things to you, but watch where I am putting the emphasis now. Watch where I am placing these people coming in, in this season and why they are coming in, in this season. Watch how the Word had to unfold down these past years when we started coming out, to where we stand now, knowing that it's about finished.

Have you received the Holy Ghost since you believed? Are you dead to the things of the world? Is the world dead to you? You men, think, right here in the church, how we have gone through the meetings with men, that a man might know how to prepare the Ark for his household, that he might be able to keep the leadership for his family, that he might be able to lead his household, that he might be able to stand there as the Door to that household; that the Word that he has caught, a Place of Safety, he can know, he can bring in that family, one by one until they are all shut up in there. Noah saved his household just by acting on the things; just by acting on it, that he had heard; things not seen as yet.

Let's bow our heads and close our eyes tonight.

Our gracious Father, as this year runs out, the last grain of sand as it were in the hourglass, quickly falling, Lord, to bring this year to a close, another junction of time that has run out in our lives, in our earthly pilgrimages. And now, with the beginning of a New Year, Lord, we turn the hourglass up again, as it were,

Father, not knowing what this year will hold for us but looking back knowing that You are a God of continuity and knowing that the plan for this Age has been described in the Bible. And knowing, dear God, that every time You moved us, You posted us and You made clear to us the portion of the journey that we have traveled, and how we have traveled that portion and what was required of us, Lord, what were the things that were necessary, that we might know that Your purpose was achieved for passing us in the way that You have passed us.

Now, we'll enter into another year. Some of us may be called Home before this year is over. We may have to go the route of death, Father, by the grave to come up in the First Resurrection. We do not know, Father. We look back at this past year, some have gone that way. We saw sickness struck some this year and when it struck them Lord, Father, it threw them into despair. Some groped Lord, yet we saw some Father, got ahold of You and their life was changed this year, and You raised them up to walk with You on higher ground. We saw some, Father, coming to another phase: some found their mate in life. It held different things for different ones. Yet all of us are making our pilgrimages into the sunset, as You deal with each and every one of us.

We have this year before You, Lord and we want to take these moments reconsidering the things that we have come through and the things that You have focused our attention to, the things that we are looking at and the direction in which we are going. One thing we know, Father, we all desire to walk closer with You. We all desire to see a total separation from all unbelief in our lives.

We all desire to see, Father, our lives filled with Your Holy Spirit, to see dear God, that You are the center of our lives, Lord, You are the very center of the revelation; to see the very places, oh God, that are not fortified

become fortified, to see the places that are weak become strong and be strengthened, dear God; to see, oh God, Father, the things that we need to get ahold of, Father, we'll come into a deeper fellowship of these things, Lord, that we might better understand Your will, how to go; how to carry out Your Word, Father.

We see, oh God, there are still others to be brought in and we desire to be employed in Your service, to continue to be used of You. This little church standing here that You have raised up, Father, that You have used this body of people, this great thing that You have done among us, that we will re-dedicate our lives to stay under Your Headship, to stay under Your guiding influence, to be co-workers in You, to finish up this great plan of Redemption, Lord, to have this burden growing greater and stronger within us, that it compels us to go and hunt our lost, fallen brothers and sisters; to find them, dear God, to bring them back to the fold; to bring them to the Ark, to the Refuge, dear God, that Father, when You shut the door, that we all can be gathered in, dear God.

We don't believe in our hearts that's it's long again. We believe we have come down to the end, Father. We see death striking many in the Message. We see many who had made a stand for You, for many years, Father, have gone back on that stand. We see many, oh God, that were on fire for You, have grown cold, have lost their way; have gone out and went back to rebuilding things that they once destroyed.

And dear God, I pray tonight, right here in this service that You will strike these things so deep into the hearts of men and women, that Lord God, should we begin to see nature begin to take a tumble, that we'll begin to see a global recession that the world is in anticipation and the economists and different ones are looking at, that we'll begin to see epidemics begin to sweep the land, that is already escalated, Father... We see AIDS and Ebola and these things breaking out. But oh God, so

many Lord, are being struck and the statistics are so high in this region, in this part of the world, gripped in the clutches, in the jaws of death, that medical science does not have the answer. The only hope they have, Father, is the Refuge. The only hope that they have, is to be in Christ, is to find the Door of the Ark, Lord; to hear that Voice, that could minister an entrance into this Place of Safety.

Oh God, when we see the world shaking: we see the Planet warming up, we see a meltdown, Lord, in the ice fields; we see earthquakes on the increase; we see famine, oh God, taking millions and millions every year... The world cannot feed the people upon the Planet, Lord. We see the schemes of men, Lord, at work to depopulate the land, and yet the people who are victims, have been so disoriented. They have dealt with them wisely, as Pharaoh said, "Let us deal with them wisely that they will not know." We see the people being struck blind, that the things that they cannot see have led them into their very own captivity.

Oh God, let Your Light shine, Father, with such intensity, that people will have their path lightened up, that they would be able to escape these things, Father, and be counted worthy in this Hour. You said, "You who have kept the Word of My patience, I will keep you in this Hour of temptation that is to come upon all the world." We are depending on that, Father. Help us to keep that Word shut up in our hearts. And Lord, may You keep us abiding in that Word that we will not turn to the right nor to the left, Father.

We have come tonight; we have designated this night, a night we'll come to Your Table, a night, dear God, we will re-consecrate and re-dedicate our lives unto You, confessing oh God, our wrongs Father, asking oh God, that Your grace and Your mercy will be extended in this place tonight to each and every one, that Lord God, as we cry out unto You, You will blot out our transgressions, You will blot out our sin, Lord; You will

pardon us, oh God, Lord, for all our transgressions, oh God; You will loose us completely. Oh gracious God, You will break every hold of the enemy around our lives.

Father God, as we have this moment to call upon the Name of the Lord Jesus Christ, as we have the sanity of our mind to see the Scriptures, oh God, the End Time signs identified, oh God, that we are here at the end, it's later than we think and we see the handwriting on the wall, almighty God, may You help us tonight, Father, to know that this generation has been weighed in the balances and has been found wanting, oh God. But the only way of escape Father, is the Message of the Hour. Lord God, they who have their lamps trimmed, they who have their lamps filled with oil, they who went in and then the door was shut, dear God, Lord, like it was in the time of Noah when he went there and You sealed him in and You shut the door. Lord God, may You help us, Father. May You bring us to that place, dear God, where each and everyone, Father...

We see so many right among us, young women, Father becoming defiled, young men losing their zeal and their enthusiasm, to go after the things of the world. We see the flood coming in, Lord; the enemy coming in like a flood. God help us to raise the standard so high, that we, oh God, the Word in us, the Word anointed in us Lord, the Word becoming Spirit and Life within us, Something to 'stem the tide' [to control and stop -Ed.] of the evil, Something that could tame that legion and break its power, Lord, oh God, that we could take them out from the jaws of the evil one. Make these things real, Father. Send down Your Holy Spirit, the only thing, oh God, that can shut us in that Refuge, the Seal of the Living God, our Security, Father.

Give courage to the men in the Assembly. Re-inspire this great vision, oh God, that they can take their places as men, Father, as God-called men, standing with the Divine revelation in their heart, dear God, having that Oil in their lamps, dear God; Spirit-filled men – men who

know how to take ahold of that Word and hand It there. Let us not, Lord God, be wishy-washy [lacking character or determination -Ed.], without conviction, without principle, sissified, but let us be rugged, burly men, dear God, men with character Father; men in Your very image and in Your likeness. Make us to be that tonight.

Let women, oh God, be holy women, virtuous women, oh God. We see Lord, so many in the Assembly, Lord God, they are gripped, they are trapped in the web of fashion. They are trapped in the snare of the devil. The taste in their soul is becoming perverted. They are becoming hybrid in their spirit. They are losing all sense of dignity and sacred womanhood, oh God. Sitting under the very Word screaming out, yet dear God, that lust veil is upon them, Father. Tear away that veil tonight, Father. Let there be a real desperation in their hearts.

You said, "Remember Lot's wife," a woman, oh God, who couldn't help but look back into a world that was judged; looking back with desire into a world that the wrath of God was hanging over to turn to ashes, when she had the opportunity to come out into safety, to escape the wrath, oh God; to be like Sarah. Make these like Sarah, Father, who could judge You faithful; who could receive some Dunamis. May You grant it, Father.

Let there be real young people, that will remember You in the days of their youth while they have their strength, while they are at their best, they have the heart, they have the energy; they have the zeal. God, may Christ be so unveiled before them. May You stamp Your image deep into their hearts, that Lord God, they will give their everything to You, Father; that they will be proud to be a Christian. Oh God, may You grant it, Lord.

May they hunger and thirst after this great baptism of the Holy Spirit that You so desire to give and It's so close. May You make them sensitive to realize how close It is all around them, that oh God, if they could only

crossover that separating line, they could crossover that Jordan, that place of death, that they could come into that circumcision, where the reproach of Egypt is rolled away, oh God, where they could come Father and come in, oh God, and be placed positionally; where they could put their feet upon the neck of every king, oh God, and come in, Lord, to an inheritance that You desire to give to them. Make them to realize these things, Father, I pray in the Name of Jesus Christ.

Let us be a church Father, Lord like it was in the Book of Acts. That's Your pattern, dear God, the Ephesians. Oh God, the Alpha dear God, Father, when sin couldn't stand among them, Lord, a Church without sin, dear God, a Church with Perfect Love, a Church, oh God, that had angelic visitations, a Church that was sealed in the Ark, that the Rain fell upon, that the Angel of the Covenant directed them in the paths of service, dear God; that led them, oh God. It was God moving inside of them, that wrote the Book of Acts, dear God; a Church that raised the dead, healed the sick; a Church that had faith to be translated, dear God. Oh God, may You grant it, Lord Jesus. May You grant it, Lord. Make us a Church like that, Father.

May we see that whether we are in Grenada or St. Vincent, whether we are in Tobago, whether we are here in Trinidad, Lord, Lord, in Canada; no matter where we might be, Father, like Enoch walked with You. We ask these things tonight, seeing Lord, it's not many more days. And same as that mystery unfolded from the ark to the rain, to the dove, to the rainbow and the cloud, the displaying of that great token, Father, so dear God, You will come down and reveal these things; unfold them, Lord. While the world didn't know what was happening, Father, Noah was knowing, until he knew perfectly.

So, we are believing, the things that we need to know, Father, You will bring it to us. Help us to be in the condition where You can talk to us; where You can visit

us. May this year be a year of visitation! May this year be a year of Divine revelation, Father! May this year be a year of the outpouring of the Holy Ghost like never before! May this year be a year when You begin to raise us up, oh God, as we see the oncoming storm, as we see the plagues breaking in the land, as we see, oh God, nature fixing to take a tumble, oh God. May this year be a year when we will raise up, oh God; that we will be shut away in Your Divine security, oh God.

May oh God, Father, we see these things become living realities in our lives, Father. Give greater quality to our services, oh God. Help us, oh God, in the direction we need to sweep this Gospel into the region while we have breath in our bodies, while we have the opportunity, oh God, that the work can be done quickly and efficiently, oh God. Tonight Lord, we are coming to rededicate and re-consecrate our lives to these things, in the Name of Jesus Christ, we pray.

As we get ready to come to Your Table, Father, may You deal with each and every one individually, every house, Father; every family. And as they will come to Your Table, may they come Father with reverence and may their partaking be with meaning and with purpose. And may, as they have this natural communion, remembering, oh God, that You died and You rose again and You made a way, Father, that we can be spared from the judgment, we can escape the wrath of the coming judgment, Father, and we can enter into that New World to live and reign with You.

May it be something, Lord, that will have a lasting influence upon us and keep You in the very center of our lives, because for us to live is Christ and to die is gain. Let everyone Father, Lord, whether they come to the Table or not, that this will be the condition of their heart tonight; that this will be the place that they desire to enter in tonight. Outside of that, it will just be a formality of being here, Father. It will have no value; it will mean nothing. It will be just as though they were

out in a dancehall tonight or in a nightclub. But Lord, while they have the opportunity, may oh God, they break through every veil into Your Presence. Grant it, Lord. Grant it, we ask.

Let there be a special blessing upon my brothers and my sisters from Tobago. Let there be a special blessing upon my brothers and sisters from Grenada. Lord, we send a special blessing upon those in St. Vincent. And Lord, while we are gathered here, Father, may it be something really special for each and every one of us. In the Name of Jesus Christ, we ask it Lord, amen.

As you remain with your heads bowed and your eyes closed, I am going to read the Scripture for the Lord's Supper.

[1st Corinthians 11:23-34 -Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever...

And pay attention to this, all of you:

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself...

Take inventory of yourself tonight before you think of eating of this bread and drinking of this cup.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you and many sleep.

That's spiritual death.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

Let there be a spirit of brotherly Love in your heart when you come around this Table, that you tarry one for the other; that you can stand here and know: "That by this Love shall all men know you are My disciples when you love one another. For greater Love hath no man than this, than a Man laid down His life for His friends," when His Body was broken and His Blood was shed. How we desire that we will be in that attitude tarrying one for the other, concerned of [about -Ed.] each other; to be each other's keeper, friends.

34 And if any man hunger, let him eat at home; that ye come not together unto [judgment].

Taking these few moments to tarry one for the other, and especially for us, the ministry, that we, the ministry, for you, the congregation, that as we come to break bread together tonight, this one loaf and this one cup, that it will be divided and a portion of it will be partaken of, by each and everyone of us. And that which was a whole, will become divided of itself, coming

into each and everyone of us and we will remain unified, bringing back that one loaf and that one cup.

[Blank spot on tape -Ed.] ...the elements...Your Blood, that which we have come to partake of and in partaking, oh God, remembering how You bore our judgment; how You, Lord, became sin, taking our sins upon You as the sin-bearer that Your righteousness could be imputed to us; You becoming sin that we might become the very righteousness of God. You didn't have to do it but You did it for us, Father, because You loved us. Even while we were sinners You died for us. Greater love hath no man than this.

And as we gather around this Table tonight, God, we know that You desire for us that we should love one another as You loved us. And so Lord, as we tarry one for the other, holding up each other before You, oh God, with unfeigned love, and desiring, oh God even to love with Your Love.

And knowing, oh God, that if there is any breach: where we have treated someone unkindly, we have done evil, we have offended one, Lord, we've caused one to stumble, God, how that should be made right. How, oh God, we will not be in condition to even stand and tarry one for the other. For You said we should leave our gift at the altar and even go to such a person.

May oh God, tonight I pray Father, as we will come, there will be no hypocrisy; there will be no pretense. For as we look in the Word and we see the lateness of the hour, as we see the seriousness, as we see, oh God, the wrath of God coming in, as we see the plagues breaking in the land, as we see nature, Lord, falling apart, as we see the world heading for chaos, God, we are grateful that You have provided a way for us.

And so, dear God, we gather around tonight thinking of what this great salvation that has been brought to us and given to us so freely, cost You, Father; to know that You were wounded for our transgressions, You were bruised for our iniquities; the chastisement for our

peace was upon You. You were ridiculed. You were humiliated. You were made abased, dear God. You were treated so evil. You were falsely accused. You were brought down to the lowest degree, Father. You were conspired against. But yet You loved us. You put all these things behind You because You were determined to make secure for us, no matter what it was going to cost You, that You might give us such an example Father, of this great Love.

Tonight, all we have are these elements, but we look beyond the elements and we see Calvary where Your Body was broken and where Your Blood was shed. And we look, dear God, beyond just the Cross and You hanging there, and we look into Your heart to see the Love that caused You to lay down Your Life for us, Father.

And so, Lord, as we get ready to receive these elements that have been ministered to us, the bread, the wheat that was ground into powder and baked in a heated oven, that it might become a loaf, that in return it might be broken, Lord, and we might partake of it, remembering that this is how Life has been provided for us. May it be sanctified for the purpose for which it was intended tonight.

We think of the cup, Your Blood, Lord, in a symbol here in the form of the blood of the grape, how it had to be crushed and poured out. And so, dear God, that Blood Cell of that New Creation, that Blood that was beyond Gentile blood and Jewish blood, the very creative Blood of Almighty God, that Blood Cell had to be broken to release the very Life that It could come back upon us to quicken us; to wash us clean. Gracious God, we look at it tonight Father, and we think of the Blood that spoke pardon, that spoke Redemption, spoke healing; brought joy and peace and happiness to us again – the Voice of the Blood that speaketh better things. Let it be sanctified, Father, for the purpose which it was intended tonight.

And dear God, as we will receive it and partake of it, may in that partaking of it, Lord, we truly be partakers. Lord, as Paul said, "To know You in the fellowship of Your sufferings, being made conformable unto Your death, knowing You even in the power of Your Resurrection," that truly, oh God, we will not just live a life on the surface but, dear God, we will live a Spirit-filled life in the depths of the riches of this great mystery of what You have done for us, Father.

Bless each and everyone tonight that will receive it, dear God. May they be endued with the strength for their need for the days that lay ahead. And Lord, through this partaking, that You'll lead them even to partake in a greater fellowship, in a greater communion with You, partaking of the Word and the Spirit, dear God, that Your Life truly can be exhibited in and through them in this late Hour. May You grant it tonight, Father.

Bless us all in Your Presence. May our lives truly be re-dedicated unto You. May we find that place where we can walk closer to You and truly please You in all things. Grant it tonight, Father.

We love You. We re-dedicate our lives to Your service tonight. May this coming year be a more prosperous year for us. Even as the world grows darker, even as sin abounds, even oh God, as the wrath of God comes in, may we find, Father, the grace of God becoming so much stronger in our midst, lifting us up higher and higher as You give us outpouring after outpouring of Your Holy Spirit. Grant it, oh God. In the Name of Jesus Christ we pray, as we commit each and every one into Your mighty hands, amen.

Let the song leader come. Amen. You can have your seats. You know we'll take the Lord's Supper here. We will just start from the sides here. And those of you, when they come to you in that section or whatever section they are serving, you just stand to your feet to indicate to them that you are waiting to be served and

they will minister the communion to you. And so, as they come from side to side here and then on the outside and the side rooms, they will come to you also and will minister it to you.

But during this time let us, most of all, not be looking around. Sometimes you get people gazing here and they are looking around here. From the time a person gets in that kind of attitude, they have already dropped into a spirit of formality. They've already come into form and ritual. And even though you are served, you stay there in your seat and worship God. This is a moment between you and the Lord. The Bible said you do this in remembrance of Him.

This is what He has left the church, one of His physical ordinances. And this do that you do shew the Lord's death till He comes. We've been speaking about that Coming tonight, and it's so close. We have seen His appearing. He has appeared among His people. He's appearing among them, fixing things for His Coming, to take you away, to change you. I trust by the grace of God tonight, even as you will receive the Lord's Supper, it will be out of a heart of faith because you already have fellowship with Him; you enjoy this blessed relationship with the Lord Jesus Christ.

And to you who have not witnessed this, and to you who have seen these things but maybe in a denominational way where they take grape juice and little crackers and these things, the Bible said it's unleavened bread; the Bible said it's wine, the fruit of the grape. And these things must be made by sanctified hands; these things must be consecrated.

Many times they give little glasses. The Bible said it's one cup, that there is no scorn, there is no fear because it's a feast for believers. It's not for unbelievers. It's not for those who have not identified with Christ. That is why we can drink from one cup because we all drink from the same Spirit; that it's symbolic that He has

brought us into one Body where we are under one Head and we all drink of one Spirit.

And so, may tonight in your heart, if you are desiring something more in your life, something more than last year... Maybe you struggled but you want to enter in this year, you want to walk in victory this year, you want to take back the things the devil took from you last year; you want to rise up and further make yourself available to Him. Because friends, one of these days it is going to be for the last time.

I do not know when the Lord is going to put in that appearance, when that door will swing shut. But I can tell you it's much later than you think. I believe we are living on borrowed time. I tried to impress these things upon you. I see so many of you in the Assembly here, not ready to go; not in any shape or any condition. I see some of you only have enough Holy Spirit just only to bring you to church. But to live an overcoming life, to walk in victory, to maintain your atmosphere, to have real power to resist the devil, I see so many of you lack these things.

Husbands and wives, where you might be bickering and fussing and stewing with one another, think of where you should be tonight, coming around this Table. Think of parents and children and children disobedient and acting up and irreverent and disobedient and rebellious, you have no place around this Table tonight.

Don't make the things of God cheap, friends. Don't cause it to lose meaning and value. Because remember, in the days of Noah they were just eating and drinking. That is a natural law of life – if you don't eat and drink, you'll die. But it became gluttonous; it became in excess; it became that people couldn't control their appetites. Don't make the things of God like that. When you come to eat and drink here, this is not to fill your belly; this is to be in fellowship with the Lord Jesus Christ, to get more self-crucifixion in your life to come into a place.

And you, young people, I know some of you think just because you were baptized in water, you want to take the Lord's Supper. But let me tell you, to have fellowship with God, you need to go a little deeper than that. That's why you get people, when it comes around these times, they try to get a kind of instant righteousness and instant consecration. God does not deal with instant consecration; it's hypocrisy before God. You want to live every day for Jesus Christ. You want to live every moment for Him. You want to repent; you want to make your wrongs right. You don't want to go along trying to cover your sin and let people find out your sins and these things and then call that repentance. No, sir!

You want to be sincere. You want to walk closer to God. You want to love Jesus Christ. You want to love this Message. You want to love His Word. You want to love the ordinances that God put in the Church; you want to hold them sacred in your heart. I will not be guilty of shunning to declare unto you the things that will help you and save you.

Tonight, let it be something real, friends. This world is heading into chaos. Make sure you have the stabilizers; make sure you have the anchor. Make sure your anchor holds tonight, within the veil. Let us all, whether we are deacons, whether we are trustees, whether we are Ministers, whether we are librarians or Sunday school teachers, whether we are fathers and mothers, whether we are workers in the Assembly, let us know that he that will come into the hill of God, must come with a pure heart and with clean hands.

Let us know that from Pastor to janitor, we have to walk a holy walk; we have to walk a separated walk. Let us know that without holiness, no man shall see God. Let us know these things for reality, friends. Let us not just think about knowledge, and we are better than this group and better than that group and look at all these little things and get a kind of self-righteous spirit. Let

us know that Christ lives inside of us and that we are written epistles read of all men and that we are examples unto all believers. Let us strive to be that tonight.

If we can be in that attitude and we can come to the Lord's Table in that kind of manner, and we can show the Lord Jesus Christ the kind of people we are and the value we put upon what He has done for us, and when we take these things, we take these things as standing between the living and the dead, as though it was our very last moment before we leave this world, it can be accepted by Him. The very ordinances that God gave to man became an abomination because of the way that the people took it without meaning and made it cheap and just did it as a ritual.

Let us realize tonight, even when we come to wash one another's feet, what service is, what it is to go out of your way to serve one another; what it is to humble yourself and take the low place to serve one another. Let us know, when we partake of this, service is what follows friends, that we don't try to pass it off on somebody else or be lazy and be slothful. Remember, Jesus told the parable about the slothful servants, wicked servants, who didn't want to do anything. Let us not be that kind of way. Let us realize, when you partake of this, it is to receive strength to serve. That's why feet-washing goes with this.

If you want to see God move among you as a church, if you want to see God move among you in your homes, if you want to see God move among you in this country and this region, if you want to see God do greater things among us, let us be a people that God can see that He can come among us; a people who knows what it takes to have Jesus Christ in their midst; to have the Holy Spirit abiding amongst them.

[Communion is served -Ed.]



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