

---

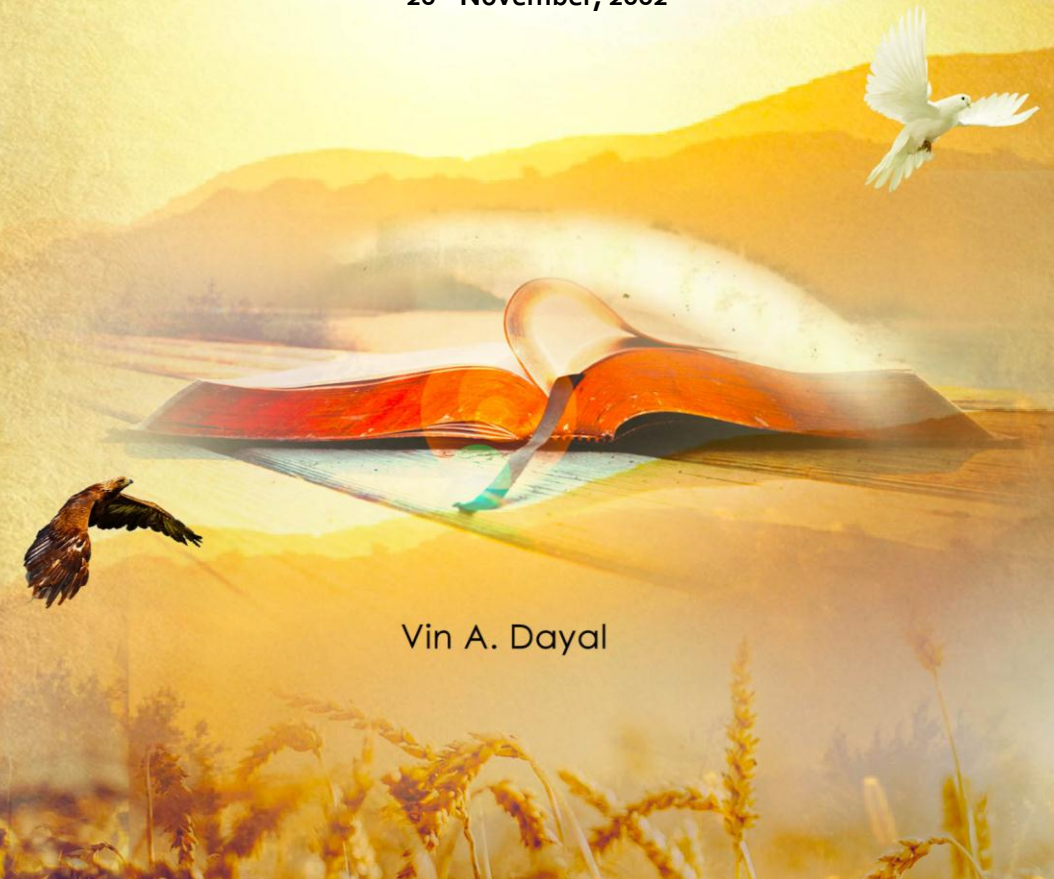
Third Exodus Assembly

---

# The Four Horns Of The Golden Altar

Pt.1

20<sup>th</sup> November, 2002



Vin A. Dayal



## **The Four Horns Of The Golden Altar Pt.1**

20<sup>th</sup> November, 2002

TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt:***

The Voice of the Blood speaks from the Horns; there's a power. The effectual fervent prayer of a righteous people, a justified people; the sinless, spotless, virtuous Bride, justified, never did it in the first place (hallelujah!), standing there with the Token and a prayer, an atmosphere of Divine Love and Power. Greater is He, in you than He that is in the world.

Friends, this is not church. We are not playing church here. We are walking in the promise. The Holy Spirit is breaking open the Word and unfolding the Mystery to let you see and understand what you have, what we are called unto, to let us see that, brother, we are lined back up to the original Thoughts of God again; we have come back to the original order of God again. Now, there is a Royal Priesthood, a chosen Generation, a peculiar People, a holy Nation on the face of the earth that could offer spiritual sacrifices unto God continually – continually! [Pages 49-50]

**The Four Horns Of The Golden Altar Pt. 1**

20<sup>th</sup> November, 2002





# THE FOUR HORNS OF THE GOLDEN ALTAR PT.1

TRINIDAD

WEDNESDAY 20<sup>TH</sup> NOVEMBER 2002

**BRO. VIN A. DAYAL**

[#137 - Songs That Live -Ed.]

*A vessel of honor, I am today  
And it's all because Jesus  
Didn't throw this clay away.*

Oh, let's try it one more time.  
Over and over...  
*Over and over, He moulds me and  
He makes me  
Into His image He fashioned this clay  
A vessel of honor I am today  
And it's all because Jesus  
Didn't throw this clay away.*

Amen, let's just bow our heads for a word of prayer. If you have a special request tonight, as we approach His Divine Presence, we want to remember that: *he that cometh to God must first believe that He is and that He is a Rewarder of them that diligently seek Him.* What a blessed privilege we have to come into His Presence and to know when we come in the merits of His supreme Sacrifice, we can come with boldness. That means confidence because that Sacrifice was accepted.

Father, we thank You tonight. We consider it such a blessed opportunity, dear God, to have this privilege to draw near unto You. We know what it means to be able to draw near, Father. That is to have access to Your Presence. That is to be able to come into Your courts to come right before Your great Throne of grace. And

knowing, dear God that You promised we shall obtain mercy and we shall find grace to help us in time of need, and that brings assurance to our hearts, Father, because Lord, we know that there was a Forerunner Who entered in for us.

And, dear God, because of His great propitiatory work that He did, knowing, oh God, that His Blood was all-sufficient to take care of everything that concerned us, Lord God, every molecule of sin was broken up, everything. That handwriting and ordinance against us were nailed on that tree. Every principality and power was spoiled that, dear God, we can come, Father, and oh God, receive what has been ours and what we have been robbed of, and what, Lord God, is now available to us again.

And we pray that Your Holy Spirit, Lord, would just move among us, tonight and faith would be inspired in every heart, dear God, that we can reach forth and apprehend these Things, Father. Oh God, we can take a hold of It, dear God and Lord God, we can go from this place rejoicing tonight: whether it is healing, dear God; Lord God, whether it is another touch from Your Holy Spirit; whether, Lord God, it is a financial need that we may have. Whatever our circumstance is, dear God, Lord Jesus, we know You promised You shall supply all our needs according to Your riches in Glory. And we confess tonight that You are the great Jehovah-Jireh, oh God: the Lord will provide, tonight, for Himself. Hallelujah!

Bless Your children tonight, Father. God, look into every heart and where Lord, You see that faith reaching forth, how we pray dear God, that Your Holy Spirit, Father, will take note and You will respond to them, dear God, in the affirmative tonight, just what they have need of.

And Lord God, those who may not have sufficient faith, let the Word fall in those places, dear God. Whatever the condition that they need to meet, dear

Father, we pray that the Spirit will speak to their hearts, and Lord God, it would be clear in their minds, dear God, that dear God, whatever it is, Father, they could rise up into that spot, Lord, and receive what they have need of tonight that Your church can be encouraged; Lord, Your people can be lifted up in Spirit, dear God. They could be strengthened tonight, Father, and we could march on forward in this great work of faith. May You grant it tonight, dear God.

We thank You for the privilege to be here in Your house again. We thank You, Lord God, knowing, Lord, the opportunity that we have to gather together like this, Lord, it is getting fewer and fewer. And You said, "Redeeming the time knowing the days are evil." Oh God, we want to buy up all these opportunities, dear God. And may tonight, Lord, we make it count, Father, this very privilege we have, Lord, Lord God, to be in Your Presence. Let the Spirit of the living God, Father, move in a special way among us tonight, and minister personally and individually to each and everyone whatever their need might be tonight, and when we leave this place we can leave rejoicing, Father. We will not fail to give You praise and thanks.

Remember those, dear God, out in the islands, Father. In the Name of Jesus Christ tonight, we bring them before you. They are as needy as us, oh God. Father, we together are a needy people, but we look to You the All-sufficient One tonight. We look to You the One Who gave the promise, Father. We look to You, the One Who is faithful to the promise; the One Who is ready to confirm the promise tonight and Lord, Jesus, may You pour out Your Spirit Lord, even among them, Lord, tonight Father. Lord, as they gather together and look to You with great expectations, may they not be disappointed we pray and may You meet every need according to Your riches in Glory? We ask it in Jesus' precious Name and for Your sake. Amen and amen. Amen.

God richly bless you. You may have your seat.

We have a reminder here. God bless you, tonight. We are certainly glad to be in His house. I want to welcome all of you that are gathered here. I'm just sorry to be a little late. I studied all evening and thought I was going to come and preach and at the last minute, even when I was finished, I just felt like checked a little bit to play a tape. So I wanted to have from preaching on Sunday, instead of continuing on, I felt that it would be appropriate that we look back at that tape that we had spoken on 1<sup>st</sup> Samuel 7, which is what I was referring to on Sunday in preaching, that we must have a Mizpeh first before we could have an Ebenezer.

The message on Sunday, I think it was one of those junction-time messages, that the Holy Spirit was so gracious to us to give us such a great outpouring in the Word like He did. It was so tremendous. I just think I kind of outdid myself because all day Monday, I was really trying to rise up. It just seemed so difficult after that great strain there from bringing the Word on Sunday, but nevertheless, it was such a great inspiration.

And I would like to speak tonight, maybe on **“THE FOUR HORNS OF THE GOLDEN ALTAR”**. And I just felt a little checked because there is a power in prayer, and I wanted to kind of speak a little bit on that, tonight. And I just felt it would be appropriate to... You see, you have to follow the Holy Spirit just as you feel led because we walk in these Things by faith and He knows how to lead us. We just want to make sure that we are not just preaching and It's going over our heads. But as a church, the places where we feel the Holy Spirit is holding us to fellowship with those Things to really grasp It and to digest It, to get under the influence of It that we can certainly feel in our hearts that, this is the will of God and we are certainly striving to meet every requirement of His.

I trust that He is blessing you and is making you to be more hungry; in your own heart that you are desiring to strive to really enter into that Place. As we said, we desire to see that and understand and get a real grasp on what it is to be a real praying church, in the light that God presents it to us from the Word. Now, we all know we pray and we all know, we don't want to stop praying. We want to grow in our prayer.

But when you read in the New Testament, especially, and you read the prayers of the apostles, it makes you realize you don't hear people praying that way (hardly). When Paul talked about the Spirit of wisdom and revelation in the knowledge of Jesus Christ and that, the eyes of your understanding being enlightened and, you may know the hope of your calling and the exceeding greatness of His riches, I can't remember hearing anybody praying like that. Or, when you come to prayer meeting and really trying to press in and strive, is because people, today are living on such a lower plane than where they lived and walked.

When they functioned and when they exercised, when they were writing that Book of Acts, it was because these Things had become a personal possession for them. They knew what the hope of their calling was. They knew what the exceeding greatness of His riches in Christ was. They knew what the glory of the richness of the inheritance in the saints was. They knew that they were in an Ephesians at the end of the Age. They knew they had crossed over and they were all allotted a portion of the Spirit. God had dealt every man a measure and that Church was functioning effectually and fervently.

They were built up in that faith and they saw the same works that Jesus did operating through the apostles: the dead was being raised; the sick was being healed. And it was no psychology, it was no put on, it was no make-belief. It was no kind of, getting down on the ground and bawl and cry and try to pull down God

out of the sky. It was men who knew God was in them. It was men who by the Holy Spirit had come into such a Place, they could hear from God. God was speaking to them. They were recipients of the Thoughts of God. They had visions and angelic visitations. They had direction in service.

So when you look at their prayers: and Paul was praying in Philippians. In Colossians, when you see men like Epaphras, men who were not just taken up in praying, "Give me, give me, give me," they had broken beyond that. And they were praying for the church in Hierapolis, and the church in Laodicea, and the church in Colossi, that they stand perfect in all the will of God. Because when they saw the condition of the Age and they knew that that Roman power, those slaughtering angels were going to be let loose, and a great destruction was going to take place because the Message that they were believing was rejected, it was a great thing for them.

And so, when you see that, you realize that they lived in a certain Place. They lived in a certain Place and they walked with God in a certain Place. Like Paul; that dead raised. He could say, "Relax everybody," he stepped down, raised the dead, came back and the service continued on. Peter went out there to Lydia and went out to Joppa, and went out to different places and wherever he went there were signs and wonders following him from place to place, to place; because they believed they were anointed and commissioned. Not only did they know that they were anointed and commissioned, the people who were around them knew that they were anointed and commissioned.

They didn't say, "Come and stand in our shadow." They didn't say, "Come and do these things." No, people saw that God was in them; people were convinced the same God in Jesus had come inside of them. They knew that reality and that's the thing. When we look at one another we must know, "These are anointed people."

These people are called of God. These people are separated from sin. These people were filled with the Holy Ghost. I was there when the Holy Ghost came back a second time and refilled them. (Amen.) I'm part of that Church." These people knew those things. When people came among them, they saw them in one mind and one accord.

And the Bible said: And when they stood there, they were in one mind and one accord and people took note of those things. People took note that these men had been with Jesus. They said, "These are the men that turned the world upside down." Brother, they were not just trying to go out to church. How many know that that Bride Tree is to be restored in this Hour? Is that why the Message came: that the house of God will live again, the Pyramid shall stand again, the Tree of Life shall bloom again, that there is to be a Former and Latter Rain in the last days – dynamics and mechanics? Is that right?

The angel sowed for that; started from the Serpent's Seed all the way to the Messenger in the Latter Rain; the End-time Seed Sign, the End-time Messenger, the Evening Light coming. Is that what we believe? Amen. Did Joel prophesy that? Yes, sir. Joel said that: Joel Chapter 2. He promised that for the last days and we know that that's the promise, friends. That's why we are here tonight and it's good to see you've come and to see you've begun to understand the vision.

I believe you are understanding. I believe that you are becoming convinced. You can't sit in God's Presence as we did on Sunday and then just walk out. No, those are places you want to stop, "I want to get what the Spirit is saying. I want to see it in my life. Every time I stand up to pray, I want to be conscious that I am standing there in the Presence of Almighty God; that I am part of that Royal Priesthood in the last days, an order after the order of Melchisedec: a Word Order, an Eternal Order (amen) people who are priests

by a New Birth. It's *that* that makes them part of this Priesthood – a New Birth. Is that right?

And they are robed with garments of Glory; through the baptism of the Holy Spirit, they are robed with power. Amen. They are robed with Divine revelation of the Glory of God, like Jacob gave Joseph a rainbow coat. He was robed in something: seven colors reflecting a covenant, reflecting Light from the Throne. He could understand the Thoughts of God. Is that right?

It's best that I preach. I just maybe feel just good enough to do that. Let's stand to our feet. Maybe I should a little bit. Amen. You are a glutton for the Word. You see I don't want to get—sometimes I am very sensitive. People, you know, new things and they want things and I'm kind of sensitive to that type of thing.

Turn with me to the Book of Revelation, Chapter 6—Chapter 8 rather. Sorry. I'm going to talk and strike one or two little things, maybe, and see how it goes first. You see I'm trying to be a little wise and take care of my health too. Sometimes people say, "Yes, we're praying for the minister." And then you come on the pulpit and the Word starts to come forth and everybody wants you to preach, preach, preach. And then when you're done... You got to be a little wise. I am not twenty-five anymore. I've past twenty-five twice, according to what the Prophet said.

Revelation, Chapter 8:

*<sup>1</sup> And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.*

*<sup>2</sup> And I saw the seven angels which stood before God; and to them were given seven trumpets.*

*<sup>3</sup> And another angel came and stood at the altar, having a golden censer;*

These are things that pertain to the office of a priest, a censer, a golden censer.



*...and there was given unto him much incense,*

And, we were looking there; there was an Altar of incense.

*...that he should offer it with the prayers of all saints [not of all people but all saints] upon the golden altar which was before the throne.*

That is exactly how it was on the earth. God told Moses to put the golden Altar before the throne. And the throne was the mercy seat where the Ark was. That was the lid that covered the Ark. It was a throne of judgment when there was no blood. It was a throne of mercy when there was blood and God used to dwell between the wings of the Cherubim above the mercy seat. So God used to be on His throne there and that represented what was in Heaven; but now, we're looking at the Heavenly Sanctuary here.

So we realize that in Heaven there is a Golden Altar before the Throne, just like it was told, "Put on earth." And that's why on earth tonight, there has to be a Golden Altar before the Throne too (that's right) because Heaven and earth must be one; must be in harmony. Is that right? When Jesus was on earth, He was the Tabernacle. Before He was on earth they had the temple. Is that right? Before they had the temple, they had the tabernacle that Moses built. And after the tabernacle Moses built—tabernacle Solomon built, then Jesus, then the Church became that Temple. Is that right? You're a holy temple, a habitation for the Spirit of God; *lively stones, are built up a spiritual house*. And the Church is here today in the last Age. It is coming to completion. Is that right? My!

<sup>3</sup> *...that he should offer it with the prayers of all saints upon the golden altar which was before the throne.*

<sup>4</sup> *And the smoke of the incense, which came with the prayers of the saints,*

*ascended up before God out of the angel's hand.*

*<sup>5</sup> And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake.*

And we have gone through that over and over through the years. Your Seventh Seal, your Seventh Trumpet and your Seventh Vial are always lightnings, thunders, voices, and an earthquake. And that has happened in this Day. That has happened in this Day. When that Whirlwind of Fire came down – lightning. It made three blasts – thunders. The men heard the blast, he heard the Voice. It spoke three words – voices.

And he said, “Judgment striking West Coast,” and Alaska almost sank (Is that right?) to show when the Seventh Seal broke, the Seventh Angel was on the earth. Judgment started in the earth because mercy was spurned. Is Christ on the outside of the church? Have they rejected Jesus Christ? Have they been indicted for crucifying Him a second time? That's right.

Then what follows rejection of the Word? When mercy is spurned what follows? Judgment. Is a prophet a sign of coming judgment? When they rejected the first two signs of Moses, was there a third sign that was judgment? “I give you two signs like I gave the prophet, Moses two signs.” When that was rejected, did he throw up a rock in the air? Is that right? Now, I'm just reminding you of these Things now, so you know that so you can see the Hour.

And also we want to turn to Revelation 9:13.

*<sup>13</sup> And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God.*

So here now we see that under that Seventh Seal: Seven Angels who were given Seven Trumpets were preparing to sound. Here we see when that Sixth Angel

sounded, John said, "I heard a voice from the Four Horns of the Golden Altar which is before God." It's still before God that is where it was placed. That was the position of the Altar.

*<sup>14</sup> Saying to the sixth angel who had the trumpet, loose the four angels who are bound in the great river Euphrates.*

*<sup>15</sup> And the four angels were loosed, who were prepared for an hour, and a day, and a month, and a year, to slay the third part of men.*

*<sup>17</sup> And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.*

And you know when you follow that out, it goes on to tell you how these men were killed. I am just going to show you that in verse 18.

*<sup>18</sup> By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.*

May the Lord bless the reading of the Word. You may have your seats. These are Things that, if I go to spend time on some of these symbols, because I'm not so much dealing with the prophecy alone in the Book of Revelation but I'm more trying to strike the emphasis of prayer. But you know we have gone through these Things over the years, especially in this church. That has been my message (these Seven Trumpets) to speak and to show that those Things also pertain to us because all Seven Seals is the entire Word and every Mystery was revealed in the Seven Seals.

Seven Church Ages, Seven Seals, Seven Trumpets, Seven Thunders, Seven Vials, they were all sealed up in the Book that was sealed with Seven Seals. And when Seven Thunders uttered their voices, out of the Ages came the Seals, out of the Seals came the Trumpets and out of the Trumpets came the Vials and the whole Book

of Revelation has been opened. Is that right? We know that. We believe that.

And these Trumpets in the Book of Revelation, they follow the Seals. You have the church, the Book of Revelation deals with Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials and then it is sealed up with Seven Thunders. Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials.

When you go to the Book of Leviticus, the Trumpets don't follow the Seals, the Trumpets follow the Ages. There is nothing about the Seals there because you have your Feast of Pentecost, your Feast of Trumpets, your Day of Atonement, your Feast of Tabernacles. But when it comes to the Book of Revelation, the Seals are injected between the Church Ages and the Trumpets and the reason for that is, the Feast of Pentecost dealt with the Seven Church Ages. Do you know that?

Feast of Pentecost: that was the long Pentecostal Feast when the Church started on the day of Pentecost, all the way until the Feast of Trumpets gathered Israel back in the homeland. Is that right? The Jews were scattered into the world when they rejected Jesus Christ but God promised the fig tree shall put forth its bud. He was going to re-gather the Jews back in the homeland in the last days. In Romans 11, Paul says Israel blindness was in part, but Israel's eyes would be opened again. When? After the fullness of the Gentiles has come. Is that right?

The Gentiles had Seven Church Ages and we are in the last Age, is that right? The last Age, Christ is put on the outside of the Church, Revelation 3:20. We have gone through that in the series on Samuel; they rejected the King. Is that right? He is on the outside of the church. The church world has gone into darkness. It's an Age of Apostasy.

Well, in the Book of Revelation, the Seals are injected between the Feast of Pentecost and the Feast of

Trumpets. Why? Why is that so? Because the Church Ages is only the history of the Church: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea – Seven Church Ages. It gives you the history of the Church, the Messenger, the Time, the Promises and these Things. But there was a Mystery behind the history (is that right?) – who is that messenger of the first Age, who is that messenger of the second Age, what was the anointing, what was that Lion coming forth, what was that man coming forth, what was that second living creature, what was that third living creature – that man; what was that fourth living creature – that Eagle.

There were Mysteries in the Ages and the Seals held the Mystery. And for Seven Church Ages, it went on with the Book remaining sealed. Do you understand that? Because Revelation 10:7 says, “Weep not, John.” He says, “The Lion of the Tribe of Judah will open these Seals and so on; will take the Book.”

Then Revelation 10 when He comes down and he goes to write... When that mighty Angel cries out with a loud Voice as when a lion roareth and Seven Thunders utter their Voices, John went to write it. He said, “Don’t write It, John. Seal It up, but in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God would be finished.” showing that the Book will remain a sealed Book because Jesus was interceding for Seven Church Ages. Is that right?

The Church is made up of Seven Church Ages. Out of the Gentiles, He is calling a people for His Name’s sake (is that right?), calling a people out of the Gentiles while the Jews were blinded. He’s calling a people out of the Gentiles, just like when Joseph’s brothers rejected Joseph, Joseph got a Gentile wife. Is that right? And then the time came, his brothers were gathered back together around him. Is that right? And he dismissed everybody from around him to reveal himself to his brothers. Is that right?

And the Bible shows us how the Bride of Christ, this Gentile Wife He has gotten through Seven Church Ages will be raptured. Is there a Rapture promised the Church? Does the Rapture come in this Seventh Age? Like Enoch, Enoch was the Seventh from Adam, (is that right?) and he was translated. He did not die; a type of the Seventh Church Age from the second Adam that would be translated without seeing death. Does the Bible teach that? That's right, it's promised.

So we realize, just like Joseph's Bride had to be dismissed before he makes himself known to the Jews, God does not deal with the two at the same time. That's why for Seven Church Ages there was no revival in Israel, but when you see the fig tree puts forth its bud, you know that generation shall not pass away. It's nigh, it's even at the door. Is that right? Oh my! The Scripture is so plain.

And so, if the church is in the last Age, if Jesus Christ is rejected, from the Catholics to the Pentecostals there is not one—the Catholics was the first organization. How many know that? The Roman Catholic Church, is she called the mother of harlots? A *mother*, that means she has children. Harlots are daughters; that's women, that's prostitutes. Is that right? Out of the Catholic Church came forth what? The Protestant Churches. Is that right? From Luther, then the Anglicans, then all the way through; the Methodists, Baptists, Nazarenes, Pilgrim Holiness, all the way to the Pentecostals; prostitute churches. Amen. That's Christianity, what we know as fundamental Christianity, Christendom. Outside of that, it's Baha'i, it's Buddhism, it's Hinduism, it's Mohammedanism; it's all these unchristian religions.

Christianity is from the Catholics to the Pentecostals and they are all denominations, but God's Church is not a denomination. Denomination is a man-made system but there is, *one Lord, one faith, one baptism* [Ephesians 4:5 -Ed.]. "Upon this rock, I will build *My* church, and the

gates of hell shall not prevail against it.” [Matthew 16:18 – Ed.] Hallelujah! God’s Church: *lively stones, are built up a spiritual house* (amen), built in Seven Church Ages and the Rapture comes in the Seventh Age. Then if we are in the Seventh Age, then the Church must be getting ready to go. Is that right?

At midnight there was a loud cry, “Behold, the bridegroom cometh and the virgins awoke.” Is that right? How many know that’s the Bible. That’s a parable of the Coming of Jesus Christ. Hallelujah! It was a voice. And what was the voice saying? “Go ye out to meet Him! (Is that right?) He is on the outside.”

And the Bible said: And they awoke and they trimmed their lamps and five did not have oil. Is that right? And they went to the wise and said, “Give us some of your oil.”

And they said, “We cannot give you any oil. Go and buy for yourself.”

And while they went to buy, (the Bible says) the bridegroom came; and they that were ready went in with the bridegroom and the door was shut. Is that the Bible? And then the foolish ones came and they tried to beat on the door and they were crying, “Lord, open to us?” And there was weeping and wailing and gnashing of teeth on the outside. They were cast into outer darkness. Is that the Scriptures? Amen.

So, we realize there was a voice at midnight, and what was that voice doing? Announcing the Coming of the Lord; a voice announcing the Coming of the Lord. And the Coming of the Lord is a Mystery, that’s a Mystery. Glory be to God! The Lord shall descend from Heaven with a Shout, with the Voice of the Archangel and with the Trump of God. That’s a Mystery. When the Son of Man comes, shall He find faith? Shall He find faith? Yes, sir! He was going to restore the faith.

How many know the Bible prophecies there is to be a falling away in the last days. 2<sup>nd</sup> Thessalonians 2, Paul says, “That day will not come, that man of sin will not

be revealed until there come *the falling away* first. That word, *the falling away* is what? *The apostasy*. And apostasy is not just being deceived. No, because the Bride could be deceived, temporarily. Sure, She can.

Many of you were deceived in the Message and Truth had to wake you up, and you had to leave what you were in to come out. That's right. Not deceived from your eternal destination, but deceived while you're walking under false doctrine, under false teaching, under the influence of self-willed and self-styled men, obeying a past Hour, failing to see the present-tense Word; deceived. *Apostasy* is a willful rejection of the Word. It is a departure from vindicated Truth. It is the departure from the revealed Word. Paul said, "We are not of them that draw back." Amen. He said, "After you've tasted the Word of God, you fall away and you can't renew yourself unto repentance." Is that right? He said, "If you trample the Blood and count it an unholy thing after it sanctifies you, (Hebrews 10:26) there remaineth no more sacrifice for sin."

You come out, you begin to walk and then, he gives you Bible examples. They came out of Egypt. They were justified under the blood in Egypt, the death angel didn't kill them. They came through the Red Sea, they were baptized, they came through the wilderness but they came to Kadesh-barnea and they died. God swore, in His wrath, they would not go into the Promised Land. Is that right? Jude said, "After God saved them He turned around and destroyed them." That's right. They didn't believe all the way.

Look at Judas and the seventy: they came right up, they were called. Judas was foreknown, he was elected, he was chosen. Jesus said, "Have not I chosen you twelve and one is a devil?" He was born the son of perdition. Peter said, "He fell that he might go to his place." He shared the knowledge of the Mysteries of the Kingdom. He was there when Jesus revealed it and gave the interpretation. He was foreknown by David and he



prophesied, “He that eateth bread with me, shall lift up his heel against me.” So he was chosen, he was foreknown, he was given a part of the Holy Ghost Ministry, he was given the Mysteries of the Kingdom. His name was written in Heaven when they were casting out devils and they came rejoicing. Is that right? Jesus said, “Do not rejoice that the devils are subject to you. Rejoice that your names are written in Heaven.” His name was written in Heaven! Amen. But what happened? He never got to Pentecost.

The seventy, when He said, “Eat My flesh and drink My Blood,” after he had given them power to cast out devils, they said, “That’s a hard saying, who could bear it?” And the Bible said they proceeded no further with Him. They didn’t follow on.

And He turned and said, “If you continue in My Word, you shall be My disciples indeed.” He asked them, “Will you go, also?”

They said, “Lord, no. To whom shall we go? Thou hast the Words of eternal life.” The elected stayed. Even Judas stayed up to that point. Is that right? St. John 6, when many walked away Judas was still there. That’s right. But in St. John 13, Jesus said, “Do what you must do quickly.” And Satan entered into his heart. Is that right? That’s the Bible now.

So we realize all these things that—look how we see in the End-time when this Message comes to gather His elected people together, many are being rejected, many are being laid aside. And as we try to hold your mind here to see how at midnight, that loud cry, “Behold, the Bridegroom cometh!” He becomes a voice opening this Mystery to gather the Elect, to separate the righteous from the wicked just like when He came to Abraham. Abraham saw Him appearing. Is that right? He came and He did a sign.

Now all these things pattern directly to us to let us know, we are in the Hour when the Son of Man comes, shall He find faith? He sent a Prophet to restore that

faith back. And Jesus told how that woman, praying; there would be people in perseverant prayer. He told the parable of the widow with the unjust judge. And that's why she was able... He said, "And if the unjust judge would give the woman what she had need of, how much more would the Lord speedily avenge His elected people."

Amen. So here, that's why we want to dig that because we know that this church will be unified. Those were the things that we struck there in Samuel. Samuel knew what it was going to take to bring the people back to how it was in the days of Moses and Joshua. Samuel was able to reunify the fragmented, scattered, broken-up people. Samuel brought all Israel back to one. And Samuel was able to lead them into a true consecration where the Presence of God was back among them visible, routing the enemies and they were able to repossess all that they had lost. Is that right?

We know it has to be like that. And when we saw that, the Holy Spirit came there on Sunday, gave us the message on *The Two Altars Of The Tabernacle*, that when Moses built that tabernacle there were two Altars. There were seven pieces of furniture but two Altars. The first piece of furniture was the brass Altar then the brass laver; that was the second one. The third was the candlesticks, the fourth was the table of shewbread, the fifth was the Altar of incense, the sixth was the Ark; the seventh was the mercy seat.

Seven pieces of furniture: it also represents Seven Steps in the walk of the believer bringing him back to God. Outside by the Brass Altar, he is a sinner. Inside the Most Holiest Place, at the Mercy Seat, he is One with God. That's the walk of the believer. That's the walk of the Prophet. That's the walk of Paul and them in that first Age. If you understand Hebrews 3 and 4 and Hebrews 9 and 10 – Hebrews 3 and 4, Paul is showing from Egypt to Canaan. Hebrews 9 and 10, he is showing from the outer court to the Most Holy Place.

In the Prophet's ministry, he was in the map of Palestine, two-thirds of the journey coming down to the last part. His experience was God met him in a Pillar of Fire in the form of a cross in the woodshed, all the way until he came to that little room where he spoke things into existence. That is the walk of every believer.

That's our walk tonight. These things must be in our life: there must be evidence of self-crucifixion; there must be evidence of sins put away. There must be evidence of a man who has been identified with the Sacrifice at the Brass Altar. He sees and understands that Christ died in his place; became sin under the judgment of God; He died the penalty of death for us. The man must see a cleansing at the laver, the waters of regeneration, he's born of Water and the Spirit; he is anointed with Oil, he's clothed with garments. His ear is sprinkled with Blood: Water, Blood, and Oil at the laver. Is that right?

That's the three elements in a birth: water blood and spirit. Spirit is oil, beaten olive oil. Where is he going? Into another realm where nobody else can come. The only people who would be in the holy place, and the most holy place, were Aaron and his sons. No other Israelite could come in there, no king, no potentate, nothing can come in there, no elder, nobody can come in there except those sons of Aaron.

And God was showing that those in Christ, those who have come through the Altar—as I was saying on Sunday, so many people live by the Altar still. They never moved past the Altar. All they remember is they accepted Jesus Christ one day. And when they speak of their experience, they speak of the experience of when they saw Calvary and they accepted Christ. They have not been washed with the Waters of regeneration. They have not been sprinkled with Blood, the right ear and the right thumb and the right toe. They have not been clothed with the Garments. They have not been anointed with Oil.

Before the man can enter into that Realm now to minister to God, not as a sinner now but as a priest, his position is changed, his office is changed, his function is changed. He has access to God now. He is in a Heavenly Place. Amen! He is in a realm of faith, walking with God in a realm that the world knows nothing about, a world of Perfect Faith. He is quickened and raised up because that represented Heavenly Places; that was another Dimension. That's why when the priest went in there, he went behind the eyes of the people.

When Jesus ascended, they couldn't see Him anymore, He went through the Veil. Is that right? That's a man in Heavenly Places. A man in Heavenly Places feeds on the Word. He eats from the Table of Shewbread. Is that right? Brother, he is a Lamp that is lit and put on a lampstand. He is a witness. He has power in his testimony. "After the Holy Ghost is come upon Me, you shall be witnesses." Is that right? By the power of the Holy Spirit, they gave witness. Is that right? The testimony of a true witness, one who sees, one who experiences, the Word has been made personalized in them.

What lit them on the day of Pentecost? The same Fire that consumed the Sacrifice. As I showed you on Sunday, they used to light the lampstand with the Holy Fire from the Altar, because the Fire on the Altar was God's Fire coming down, consuming the sacrifice. They would take the live coal. How was Isaiah cleansed? The Seraphim took a live coal from the Altar. What did that represent? The baptism of the Holy Ghost; God, cleansing a man by Fire. That's right. But you have to understand the administration of the tabernacle. That's the eternal Thoughts of God.

Any man getting anything, that's the economy of God. That represents seven dimensions. Do you know that? Because under the Altar, he said, "Where's Jesus?"

He is a little higher up.” He was still in another Realm.

“Oh, I want to see Him.”

He will come to you when the time comes.”

That is the whole economy. That tabernacle is not just body, spirit, and soul; that’s dispensations. There was a Water Age, there was a Blood Age, and there was a Holy Ghost Age; that’s also dimensions, these three dimensions in the outer court. Is that right? That Seventh Dimension is where God was. That sixth dimension, in that Heavenly Place, just below where God was. But your thoughts have to expand a little bit.

Now, how could the Church—if these things are hard to grasp, is the Church ready for the Rapture? Because this is what brings you conscious of the function of God. This is what gives you the consciousness of your approach to the Presence of God. How could you get healing and deliverance for people if you can’t approach God? Where are you going to get it from? It is in God! It is in the Holy Ghost! Healing, deliverance, the Holy Ghost, the revelation, all of that is shut up in God. It’s a man, who could access God could get those things. It’s a man who could go into God’s Presence; could go into the Presence of God and get the Hidden Manna from the Golden Pot and bring It back out and display something that he has been in the Presence of God.

Otherwise, you have to stay in the realm out here with the learned, and education but inside of There, the Holy Spirit has that Word fresh in His Divine Presence. It’s where we walk with God. That’s why the Church has to be growing up, but if everybody is “Oh God!” every day you’re feeling guilty, then you never live in your justification. Then how are you going to have peace and you’re not living the revelation of your justification?

Therefore being justified you have peace with God and if you don’t have peace with God, you have enmity with God. It’s either enmity or peace. Peace is union. Enmity is separation and if there is enmity, there is guilt

and condemnation. And if there's guilt and condemnation, there is no faith; if your heart condemns you, you can't have confidence before God. That's why to believe, they always want somebody to pray for them because they don't see, as a redeemed son and daughter; they have access too. They themselves, as priests could go in God's Presence because, it's not an Aaronic priesthood, with one man standing there for you, a holy man like a pope or something.

No, sir! It's after the order of Melchisidec, the names revealed in the Book to show you, you are part of the Word. You are part of the Eternal God. You are the feminine spirit taken out and now being revealed. You are the real Temple of the living God, (amen) where God wants us to walk and dwell, where He wants us to live and operate: a Church in the Spirit, a Church that has a grip on God, a Church that is conscious that the economy of God is set up.

When Israel looked around, they knew the economy of God was set up. They knew their appointed times and seasons, they knew when the day of atonement came. They knew when the feast of the Passover came. They knew when the feast of Tabernacles came. Even today, natural Israel know their times and seasons; they observe the appointed times. Is that right?

Look when the church had come out of Babylon at the end of the seventh decade and came back to the land of the fathers, many of them didn't know their times and seasons because the Book had not really been opened up as yet. But when Ezra took the Book and opened up the Book, and Nehemiah and they said... he said, "Don't weep now, this is time for the feast of Tabernacles. This is time to be joyous and rejoicing. Know your time, know your season, know your anointing." and they had to correct the people's attitude and set them in the channel to worship God correctly because worship had to be according to God's provided way.

It is God Who came down and said, "I want these seven things and I want them in this specific order because any man trying to approach Me outside of that is a dead man. I want this Altar and I want this incense." Any man who offers a different incense is a man cut off from the congregation." God didn't leave man to do anything. God said how it had to be built, down to every cubit for every particular piece.

Then God chose out the men who were going to build it. He said, "I will give them skill and wisdom and understanding." Is that right? Then God told them the appointed times: when to come, what to bring, how to worship, how to offer it. Is that right? He didn't leave anything for man to do. God said, "If you want to worship Me and you want to be accepted, come this way." The ordering was God. The electing was God. Amen! He had the oversight. He had the leading. He had the pre-eminence. He ordered the way it should go. Nobody could tell Him how to do it. Why? He is setting up His own economy that He may dwell among the people. Is that right?

When you see God do something the first time, and you see God honors that when somebody would obey that, and you see God would kill somebody when they would come contrary to that, then that is done for you to have instruction. And the first two men God killed after He set up the approach, and showed the approach and showed what to bring, and they came, they were the priest's sons. They were not some men trying to play priests like Korah and Uzziah. This was priests.

And, if the judgment was so severe for priests, God is showing... Just like when God started to preach, "You must be born again," He didn't start with the prostitute. He started with Nicodemus the priest. He started with man at his best state, the most moral man because for a man to be a Rabbi, for a man to be a teacher, he had to be straight under the Word; otherwise, they would stone him and kill him. He can't play around. And

when Jesus started to talk about the New Birth, he asked Jesus, "Can I go back in my mother's womb?"

He said, "You're a teacher in Israel and you don't know these Things? Then your congregation is full of dead people. You're full of rotten eggs." Because if you have a church full of people and you don't know about the New Birth, and you can't preach the New Birth, what is going to happen?

That is why Jesus, even after they were casting out devils, healing the sick, doing all these things, He said, "After you're converted, strengthen your brethren." They were manifesting gifts and not converted. He gave them power and they were not converted. Their names were in the Lamb's Book and they were not converted; preaching the Gospel and not converted. That's right.

You see this is where, when you get down in the Word now, you begin to see. And that's why He said, "In the last days, many will come saying, "Lord, didn't we cast out devils in Your Name? Didn't we heal the sick? Didn't we speak in tongues? Didn't we do these things?"

He'll say, "Depart from me, you workers of iniquity, I never even knew you." Is that right? Don't make that a sign of conversion, friends. Didn't Zedekiah prophesy **THUS SAITH THE LORD**? Didn't Caiaphas prophesy? Didn't Balaam prophesy? Yet Balaam went and made a market for his gifts, going after money. Is that right? Yet Caiaphas rejected Jesus Christ. Is that right? Yet Zedekiah was trying to bless what God cursed. That's the Bible now.

Didn't Hananiah get up there, "**THUS SAITH THE LORD**, only two years and you're coming back"? He died the very same year for that false prophecy, trying to contradict Jeremiah. Is that right? He moved the people with that prophecy. Everybody started to believe him more than Jeremiah. The Bible even said, "Jeremiah said, 'Amen.'"

God said, "Go and tell him, I'll make an iron yoke next time." Because they were trying to bless the people,



they were trying to preach prosperity. They were trying to preach—isn't that what they're doing today in an Hour of judgment? They're trying to preach prosperity to a people who rejected Jesus Christ (could you imagine that?); who rejected the original Gospel that has come back, vindicated Message? Ninety-eight percent of the Message is money. It's like they forgot there is a Book of Revelation that is for the Bride. They forgot there's a Book of Hebrews. Do you know why? Their theology cannot take them in there.

And yet, all these so-called people who rise up and call themselves prophets today: this one is a prophet, this one is a prophet, this one is a prophet. Prophet of the Bible and has a woman preacher? Prophet of the Bible and preaching false doctrine, a false baptism? Prophet of the Bible and preaching Eve ate an apple? Prophet? You are joking. That's not a prophet.

Brother, any true prophet has to say what the prophets in the Bible already said. The Spirit in any true prophet today couldn't contradict what the Spirit in the Bible, in those true prophets said. That's why we know that God sent a true prophet because it brought us back to, *One Lord, one faith, one baptism*. It brought us back to the Bible, brought us back to the original Gospel. Amen! It exposes the folly of organization and we could see this darkness. That's right.

Okay now, so here were these Horns on that Altar in Heaven, Four Horns of the Golden Altar. The Bible tells us specifically it was Four Horns in Revelation 9, and he said, "I heard a voice." Now, I want to just show you something in the Old Testament because, from the time you go in the Book of Revelation, you have to go back to the Old Testament because, in the Book of Revelation, it starts off with lampstands, seven golden lampstands. Where are you going to get that? You have to go back to the Old Testament. Where did that come from? Moses up in the mountain.

To see the Ark of the testimony in Heaven, where do you have to go back to? The tabernacle. To see the Altar of incense, where do you have to go back to? The tabernacle. All these Things in the Book of Revelation takes you back to how the economy of God was set up in the Old Testament. So it is not an Old Testament thing, it is in the Book of Revelation for this Hour.

The Thoughts of God are eternal. When you see God do something one way, then if you have to have confidence in what you're doing, what you're doing must line up with the thing that God blessed. You have to look back and see where somebody did that in the Bible and God blessed it. You have to see where God gave that. You can't say, "Well that is what most of the churches are doing today." No, no, you can't say that. You can't say, "Well, the oldest church we have around is the Catholic Church and they ought to know." No, no, we can't say that.

That is why we have the Word. Let every man's word be a lie and let God's Word be the Truth. We go back to the original Word (amen) and see what the Word says because Heaven and earth will pass away but the Word will never, ever, pass away. Is that right? Thy Word is Truth, and you shall know the Truth and the Truth shall make you free. Thy Word is Truth. So if the Word is Truth then we have to come back to the Word.

So here, in two places, one at the Golden Altar; here was that angel with the prayers of the saints being offered up with sweet Incense. Well, those prayers have to be fulfilled now. There are no prayers to be fulfilled in the Millennium because you have to be in Christ, to be in the Millennium. The Millennium is for Him and His Bride. Is that right?

So then, these prayers that were stored up there, they all have to come to the fulfillment. All these things that the Church saw and longed for and groaned and cried for and pleaded for are to be fulfilled in this Hour. And when the hearts of the children are being turned back

to the faith of the fathers, this is part of the original Tree. This is the original planting coming back to its original Seed. Is that right?

It's one Church. It is not Seven Churches; it is Seven Ages of one Church, the dispensation of grace when God is calling a people out of the Gentiles, over these last two thousand years. He is dividing the Seven dispensations with Seven men and every time God speaks: "To the angel of Ephesus... To the angel of Smyrna..." not angels; angel, singular. And every time it ends; He that has an ear to hear what the Spirit is saying to the Church. Is that right?

And God in every Age gives details, so we can look back in history and recognize and identify when those Things were fulfilled. Because it was a prophecy and if we're at the end of the Age, the prophecy must become history. The prophecy can't be fulfilled and don't become history. It's the prophecy fulfilled that makes the history. Is that right?

My! I want to get a little closer, just to hold you in here a little bit. Let me choose a Scripture here a little bit. Let's turn to Leviticus 4. I don't want to reread Scriptures I already read but you read Exodus 29, (the ending of It) and Exodus 30 tells you about the Brass Altar and the Golden Altar. We read those on Friday and I didn't read them back on Sunday for time's sake. And then tonight, we don't really want to be that long so I read here in Leviticus 4. Is it that, I called, Leviticus 4? Verse 5, let's just read there.

*<sup>5</sup> And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, before the veil of the sanctuary.*

Now, how many know a priest is an intercessor? How many know the priest represents the people but the prophet represents God. The prophet speaks, **THUS**

SAITH THE LORD, he brings a Word from God to the people. The priest goes in the Presence of God on behalf of the people. Is that right? So you know those two functions: the functions of a priest and the function of a prophet. When you see a priest going in the Presence of God with blood, that's atonement for himself and the people (is that right?) because the people were representatives in the priest.

That's why the priest had two onyx stones with the names engraved. He would have twelve birthstones on his breastplate with the names engraved of the twelve tribes. The breast represents his love; the shoulder represents his power, typing Christ our great High Priest, in love and affection for the chosen, elected people, going in to make intercession. Just like we today are priests after the order of Melchisedec. Is that right? So that means we are son-priests. Aaron priests were in his loins, his sons, it was a family of priests. The priesthood was in one family.

The Family in Heaven and earth is named after the Lord Jesus Christ. Is that right? The Name was on His Thigh and the Name was in the forehead and the Name was in the Book, who the priesthood was put in. So when you find the Name in the Book and you find the Name on the Thigh and you find the Name on the forehead, it must be the same Name. That is simple. Is that right?

Your forehead speaks of your revelation. The *thigh* speaks of the *loins*. It's a euphemism, a soft word. Instead of saying *loins* you say *thigh*. And all of a man's seed is in his loins. I could only give birth to my sons and daughters into my family. Nobody joins my family. You come into my family by birth.

You could join a lodge. That's why you can't join the real Church of the living God, you're born into it. You're born into the Kingdom. Is that right? You're born by a New Birth. You come from the Loins and God's Loins are His Thoughts. The names were written before the

foundation of the world. It was in the back parts of God's mind. Those whom He foreknew, He did predestinate. Those He predestinates, it's them He called. Those He called He justified; those He justified, He hath already glorified. Is that right? You were chosen in Christ and predestinated unto the adoption of children, unto the placing.

Family in Heaven and family on earth: you who are alive and remain unto the Coming and all that are asleep in Christ, will God bring with Him; (is that right?) the Family made up of Seven Church Ages – the Family. My!

*<sup>5</sup> And the priest that is anointed...*

I like that. Every man who goes in there has to be anointed. That is the problem in the church today. And when I say "Church" I mean it generally. People are not anointed; people are finding their places into all kinds of service for God without being anointed for it.

*<sup>5</sup> And the priest that is anointed shall take  
of the bullock's blood,*

That's the sacrificial blood. That's the blood of the sacrifice that was slain, a bullock. Christ was a Bullock, the Ox, Jehovah's laboring Servant.

*...and bring it to the tabernacle of the  
congregation:*

*<sup>6</sup> And the priest shall dip his finger in the  
blood, and sprinkle of the blood [four times?]*

Is that what It says there? Eight times? Seven times, why? Speaking of Seven Church Ages covered by Blood.

*...seven times before the Lord, before the  
veil of the sanctuary.*

*<sup>7</sup> And the priest shall put some of the  
blood upon the horns of the altar of sweet  
incense...*

The blood from the Brass Altar is now coming on the Horns of the Altar. How many know the blood has a voice? Did Abel's blood have a voice? God said, "The

voice of thy brother's blood cries out unto Me." Did Paul say, "And the Voice of the Blood of Jesus speaketh better Things?" Is that right? Not like the blood of Abel. Abel's blood cried out for revenge but the Blood of Jesus Christ speaks pardon. Is that right?

There was a voice from the Horns, the Four Horns of the Golden Altar, there was a voice coming from there. Horns speak of power, horns speak of authority. The animal's strength is in its horns. So notice. He had to put some of that blood on the Horns of the Altar of sweet incense that was the golden Altar. One was brass; that was the sacrificial Altar.

Those two Altars – there is no Christian, as I said, without those two Altars because a Christian is one who identifies with the death and resurrection of Jesus Christ. Is that right? Could you be a Christian and you're not identified with the death and resurrection of Jesus Christ? No way. "I am the Way. No man cometh to the Father but by Me." There is a way that seemeth right unto a man, but the end is death. Is that right? God only has one-way, "I am *the* Way. I am not a way, I am *the* Way." Without the Way, there is no going. "I am *the* Truth." Without the Truth, there is no knowing. "I am *the* Life." Without the Life, there is no living. The Way is Seven Steps. The Truth is Seven Voices. The Life is Seven Virtues. The whole plan laid in Jesus. He was the Entirety of the Bible. Is that right? And His Blood was for Seven Church Ages; His Church who He redeemed by the Blood.

And he sprinkled seven drops and then he put some on the Horns on the Altar of sweet incense before the Lord. And that's where the priest used to minister to God. That's where praise and worship and thanksgiving and supplication and prayer take place. That's the position of the priest in the sanctuary. And notice how on earth now, the Horns of the Altar of the sweet incense was before the Lord. In Heaven, it was before the Lord.

On earth, it was before the Lord. It's positioned right there before the mercy seat.

*<sup>7</sup> ...which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering,...*

So here we have the two Altars, the Altar of the sweet incense and the Altar of the burnt offering. And all the blood is to be poured at the Altar of burnt offering but some would be taken in to put on the Horns of the Altar. My, glory! That's beautiful.

*...which is at the door of the tabernacle of the congregation.*

Leviticus 16: quickly. Just before Leviticus 16, let's drop down to verse 13 in Leviticus 4. I want to bring something out here. Leviticus 4, verse 13:

*<sup>13</sup> And if the whole congregation of Israel sin through ignorance,*

My! Get this. See, put your thinking caps on here.

*...if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the Lord concerning things which should not be done, and are guilty; when the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.*

So, this is somebody who has committed a sin, is guilty before God, under the wrath of God but then, they wake up and they find out they are wrong. Then they can get a bullock and bring it before the Lord to make atonement for them. Well, that is something like Israel, they were blinded for us. They were blinded for us to come in. Jesus said, "Father, forgive them because they

know not what they do.” The love of God to bring in the Gentiles, He blinded His own children. I’m going to bring it out just now for you, on the Fifth Seal.

I’m quoting so don’t look at me with superstitious eyes because if you have the Spirit, you would have picked up what I’m saying already. Israel’s blindness was in part until the fullness of the Gentiles come in, then God has to come back to Israel. That’s right. And Moses and Elijah will bring the True Atonement to them. And Joseph’s brothers who rejected Joseph would come and see Joseph. Is that right?

Well, here is the story in the Bible in another place because this was speaking of a law for putting away the guilt of a national sin. How many know Israel will be saved as a nation? Not individuals, God deals with the Gentiles as individuals; God deals with Israel as a nation. This was a law concerning the sin of the nation: national crime, national sin. How many know twelve tribes will weep and mourn when they see those wounds in His hands in the Day of Atonement. Is that right?

Watch. I want to bring out these Horns. In the Book of Revelation, we see it. We see that is where the prayers have been offered up for us: our prayers, the prayers of the saints. And we also see a voice from the Horns of the Altar saying to that third part of men who were killed—they were killed, how? Under persecution by Hitler and Eichmann and them. They were killed, one-third part of the men, with smoke in the gas chambers; with fire in the ovens. I’ve been to Auschwitz; I’ve seen those places. Then in brimstone; brimstone is sulfur. That’s the bullets. When they didn’t have enough bullets to kill them anymore, then they began to gas them and then, they began to cremate them. And it is by those three, one-third part of the men, six million Jews were killed under the Sixth Trumpet.

And history tells you, the Jewish population at that time, when six million Jews were killed, there were eighteen million Jews on the earth and six million were



killed by smoke, by fire, and by brimstone in the prophecy. Because the Trumpets was what? The gathering of Israel. Did the wars rush them back in their homeland? That's right. God had to chasten them but how many know many of them got Eternal Life? How many know many of them got White Robes because they held to what they knew? They were blinded and held to what they knew and they are going back to that land. And what is going to happen when they see that Real Atonement? They are going to recognize, "Oh my! Look at what we did!"

Then if you are seeing how God's administration for His people works—here in the Book of Revelation it is still working according to how God set up His economy. How many know, for two thousand years, everybody that was healed was only healed one way: by His stripes? How many know, in every Age when they got the Holy Ghost, they had to be identified with the Word for their Age to get the New Birth? That's the only way. The things of God never changed. It is still the same way. We're brought back to it.

Then if we are here, are we going to 'voop' [to swing wildly at the ball in the game of cricket -Ed.] and guess and grab? Are we going to come sanely, intelligently, and right in the Word. Are we going to work by the laws and principles that God set up His economy? Are we going to have a revelation of the Divine approach to God? "Blessed are they who You choose and cause to approach unto You." Is that right?

Can anybody come? Can anybody pray in Jesus Name? You have to present your Token with your prayer. Can anybody else offer incense? No, no, no, no, no. This is no Old Testament thing, friends. This is the New Testament. We took that Sunday, at the time of prayer. Maybe I'll get a chance to read that to you tonight too and show you Cornelius at the time of prayer; Peter and them at the time of prayer, Zacharias

at the time of prayer, Jesus at the time of prayer. They all had the Supernatural at a specific time.

God works according to how He sets up His economy. And the people who really get God's favor or know how to get God's favor and work with the Word are the people who come. Could a priest see a leper there and try to cleanse him without the prescribed way that God said to cleanse him? Could a man take the ashes of the red heifer and try to burn that red heifer to ashes without scarlet and running water and cedar wood and these things and make it a thing to cleanse people? Could he do it? No, no, no, it had to be done God's way.

Then in the New Testament, could a man see the sick healed by... The Prophet said, "I tried it out. I said, 'In Father, Son and Holy Ghost come out of her, you devil.' The devil did not move. I said, 'In Father, Son, and Holy Ghost; in the Name of the great God of Heaven,' nothing happened." He said, "In the Name of the Lord Jesus Christ," (boom!) the thing comes. Is that right?

You read that. You know those things in the Message, but now it makes more sense to you. Now, you understand what you read in a deeper way because there's a way to come; there's a way to access God. You have to have a key, and the key must have the right levers. The Key to the Door is shut up and you have a Key to give you access to it. Every blessing is here. Do you believe that? But people, because they don't have the right attitude of approach, they don't get anything. Remember Naomi told Ruth how to approach Boaz to get rest? "Wash yourself, anoint yourself, go down there, take the low place."

Did the Roman Centurion know the approach to come to the Lord? "I also am a man of authority. I say to one 'Go' and to one 'Come' and I know that You just have to speak the word only. You don't have to come under my roof."

The Syrophoenician woman, did she know the approach? Sure she did.

Look at the people who were able to get something from God. And look at the people who couldn't get. Everybody was touching Him and nobody was getting healed, yet one woman touched Him with faith and got healed. Is that right? The Roman soldiers and they wanted to see a miracle, they slapped Him, "Speak, say who hit You. Prophecy." He would not clown for them. They touched Him and no virtue came from Him, yet that woman touched Him with the right attitude and was healed.

You only get according to what your approach is. What your attitude of approach is will determine what results you get. God has it set up a certain way and that's why I said, our prayer life, our attitude, these things should change completely. It should change completely.

So look at this people here. This is a law for removing the guilt of a national sin by a sin offering. If the leaders of the people (let's say) made a mistake concerning the law, caused the people to err, then the mistake was discovered, an offering must be brought that the wrath of God would be removed from the people. Watch.

*<sup>13</sup> And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the Lord concerning things which should not be done, and are guilty;*

*<sup>14</sup> When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.*

*<sup>15</sup> And the elders of the congregation shall lay their hands upon the head of the bullock before the Lord: and the bullock shall be killed before the Lord.*

*16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:*

*17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the Lord, even before the veil.*

*18 And he shall put some of the blood upon the horns of the altar which is before the Lord, [that is the Altar of incense] that is in the tabernacle of the congregation,...*

Do you see where this Altar is? In the tabernacle of the congregation, not outside the door, this Altar is in the tabernacle of the congregation.

*...and shall pour out all the blood at the bottom of the altar of burnt offering.*

Same thing like what we read just now, which is at the door of the tabernacle of the congregation. They poured all the blood at the door but they put some on the Horns of the Golden Altar because both were connected together. Prayer is based on accepted sacrifice. The Fire and the blood were on that Altar.

*19 And he shall take all his fat from him, and burn it upon the altar.*

*20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.*

*21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.*

Did Jesus die outside the camp? Did He have to go outside the camp? The Bible says: We go outside the camp bearing His reproach: Hebrews 13:13. Sure! Every sacrifice in the Old Testament types Christ. It spoke of: only His Blood can remit sin. By one offering once and for all, He perfected forever them that are

sanctified. He died for Jews and Gentiles but the Jews didn't receive it. They were blinded. They held on, to the substitute sacrifice and they didn't recognize the True Sacrifice that the substitute spoke of. Why? Because they didn't recognize Elijah.

That's why Jesus asked them, "Was John a prophet? Was John a prophet? What went you out to see, a prophet or more than a prophet?" He said, "Is John's baptism from man or from God?"

John was the forerunner. Is that right? John was to introduce the Messiah. The Messiah wasn't promised to be known by the whole congregation of Israel. The Messiah was to be introduced to them by the prophet: a voice of one crying in the wilderness (is that right?) – Isaiah 40.

They came to John and said, "Who art thou? Art thou the Christ? Art thou the Messiah? Art thou that prophet? Who are thou? Art thou, Elijah?"

He said, "I'm the voice of one crying in the wilderness." He came to introduce the Messiah. In St. John 1, It says, "I saw and bore record of the Spirit of God coming down upon Him." And that's how he knew that that was the Son of God because John himself didn't know who the Messiah was.

John was told, "Go and baptize and the One you see the Spirit descending on in the form of a dove, that is the One." And when John saw the Holy Ghost come in the form of a dove—and here John was the eagle-prophet; here Jesus was the Lamb of God, and here the Spirit of God came in the form of a dove, and the dove came upon the Lamb—and when John saw it, John said, "Behold, the Lamb of God That takest away the sins of the world." because he recognized It. He was the prophet. The Word came to the prophet and the prophet revealed the Word to the people.

But the Sadducees said, "No I can't believe any prophet." The Pharisees said, "No, no, I can't believe any prophet." And so they held on, to the natural

animal sacrifice when the animal sacrifice spoke of a greater Sacrifice because animal only have animal life. And in animal life is animal blood, and animal blood and animal life couldn't redeem a human being because a human being is a higher species than an animal. Is that right? But God gave that as a substitute, speaking of the real Lamb that would come.

Isaiah speaking of this Lamb called Him, 'He': *He* was wounded for our transgressions, *He* was bruised for our iniquities, He laid upon Him the iniquity of us all. [Isaiah 53:5 -Ed.] Is that right?

Did Philip preach Christ from Isaiah 53? Did he do it? When he said, "Of whom speaketh the prophet this?" Philip took that and preached Christ; a Man in their own generation, a Man that they couldn't accept was a Prophet. Is that right? But, was He the Messiah? He was the Messiah and the churches couldn't receive it. And as Israel was blinded by holding on to the substitute – they couldn't recognize Elijah, so they couldn't see the Messiah. Didn't they tell Jesus' disciples, they said, "How come you all say that Man is the Christ? Where is Elias? Elias must first come."

And it even confused the disciples of Jesus. They came back to Jesus confused and said, "How come the scribes said Elijah must come first."

He said, "Elijah already came and those fellows don't even know it." Why? They had made the Word of God of no effect, preaching for doctrine the commandments of men. You see the problem is, when Moses came with the Word there was no Sadducee church. When Moses came with the Word, there was no Pharisee church.

When Paul came with the original Gospel, there were no Seventh-day Adventists, and Pentecostal denomination, and Oneness, and Four Square, and Assemblies of God, and Church of God, there was none of that! This is man-made denomination that just came a few years ago. There were no Jehovah's Witnesses, there were no Pilgrim Holiness and Nazarene when Paul

brought the Word. That's why he could say: "If an Angel comes from Heaven and preaches anything different, let him be accursed." [Galatians 1:8 -Ed.] And that's why that still stands today because every one of those denominations has it different to the original Gospel. That's right; has it different.

So look. All Israel was blinded but Paul opened that up in Romans 11, where he shows how the Gentiles were a wild olive branch grafted in. He said, "If the wild olive branch grafted in, comes in and is so blessed, what about when God restores the real branch?" And he shook the Gentiles who went around saying, "It's a Gentile Bride. We are Gentiles."

He said, "What! Contrary to nature, you're a wild, olive branch that came in." He said, "Think of when the real Branch is restored again, what the blessing is going to be." If their rejection brought salvation to the world, what about their redemption, what is it going to bring? If their rejection could bring salvation to the world, what is it going to bring? What is their redemption going to bring?

Do you see the Thoughts of God? Do you see how the Thoughts of God go past man's theology, leaving man in their carnality? But look. So this was something: a law that God gave. God gave this law showing the national sins of people, doing something in ignorance. And I'm going to try to close now quickly because the time is up (on this). I'm going to read something from the Fifth Seal for you and show you how, if our Altar is sprinkled with Blood and the Fire that came down and consumed that Sacrifice which is the Holy Ghost—what raised Jesus from the dead? The Holy Ghost.

The baptism of the Holy Ghost and Fire loosed Him from the grip of death (is that right?) and His body couldn't see corruption either. He was raised up into a glorified condition, no pain, no death, no sorrow, nothing. He could walk right through the wall. He could appear and disappear. Then, that same Fire that

accepted the Sacrifice is what came back on the Day of Pentecost. If the same Spirit that raised Christ from the dead dwell in you, It will quicken these mortal bodies. [Romans 8:11 –Ed.]

When It came back on that early Church and the Lamp was lit, and the Fire began to cause their Incense, their prayers to ascend, their prayers weren't going up by human strength, you know. They prayed in the Spirit. They prayed with power. There was a Voice. They spoke of the Spirit making intercessions with groanings and utterings and words that cannot be uttered.

On that Altar had a Voice of that Blood. Like the Prophet said, "I was speaking in another Language." Like Jesus said, "Talitha cumi – daughter arise," spoke in another Language and the girl came back to life. And he said, "I spoke in another Language. I was hearing myself just speaking and here was this woman who was dead in another place, had come back to life." You're talking about an Altar? You're talking about prayer in the Church? That is in the Church.

That is in this church because this church is part of that Apostolic Church. This is part of that restoration. May God help us to discover. May God help us to apprehend, may God help us to cultivate, may God help us to realize what is invested in the Church of the living God? Hallelujah!

You don't add to a seed, everything is in the seed, it begins to come forth in its season. Who could think Peter on the shores of Galilee or when he backslid back there, who could see him a couple of days afterwards with three thousand souls being saved, and brother, the dead being raised and all those different things taking place? Who could have seen him there afterwards? All they could see was the man, naked, denying Christ, "I go back fishing." But look when the same Fire from that Brass Altar came on that Incense Altar, look at the difference it made. It wasn't an intellectual prayer



anymore. It wasn't any empty wagon rattling. It was no sounding brass and tinkling cymbal. It was a man praying in the Spirit. It was an intercessor. It was the Spirit praying through the man. Amen. He himself became the Altar.

Do you know you are that very Altar? You are that very Altar. Yes sir! Because that Altar represented Christ and it's Jesus in Bride-form today. The Church is His tabernacle, is that right? It's Christ's faith, Christ's virtue, Christ's knowledge, Christ's temperance, it's Christ's Spirit, it's Christ's Word, it's Christ's Life, it's Christ's Acts, it's Christ's works. Everything that is being done it's Jesus: walking in your feet, speaking through your lips, thinking with your mind, working with your hands, believing with your heart, it is Jesus having the preeminence in the people. Is that right?

It's not you that doeth the works, it's the Father that dwelleth in you that doeth the works. Is that right? "In that day, you will know I in you and you in Me, and greater is He inside of you than He that is in the world." He said, "My Father hears Me always." Amen! Look how He could say that, "My Father heareth me always." Why? "I have the right Altar. I have the right Incense. I know the right approach. I know how to come in His Presence."

He told the Prophet, "Not even cancer will stand before you. Nothing shall stand before you." He said, "I've never asked God for anything that He didn't give me and what He didn't give me, He told me why I couldn't have it." He said, "In one prayer I saw twenty-five thousand people healed in one prayer and thirty thousand saved in one prayer."

You talk about the Horns of the Altar sprinkled with Blood! You talk about the power in prayer! You talk about Daniel on his knees and the Angel said, "Since the day you prayed; from the day you bowed your knees to pray you were heard in Heaven. (Is that right?) Your

Incense came right up before the Throne of God.” Hallelujah!

As I said, look at in Daniel 2 how he prayed and he was able to get a rerun of the same program (amen), and he could tell the king what he dreamt and he could tell him the interpretation of what he dreamt. And look at when they threw him in the lion’s den for praying, he showed that his prayer was no vain repetition, it was no unscriptural prayer. He showed it was no empty wagon rattling because he said, “You all want to see why I pray? You all will see why I pray. And in the lion’s den, faith shut the mouth of lions.” Is that right?

The king said, “O Daniel, your God Whom you serve *continually*.” Read it in your Bible, “...Whom you serve *continually*.” He had a continual Burnt Offering and a Perpetual Incense on that Altar. You talk about a praying church. We are talking about a praying church.

Look at the apostles when they were praying in John Mark’s house; the building shook. When they were praying for Peter, the Angel came down and they pulled him out of prison. Is that right? You talk about a praying church. They said, “We will give ourselves continually to prayer. We will have Incense on our Altar day and night, at the morning sacrifice and the evening sacrifice, and we will have the lamps trimmed at the same time.” Because they had to trim the lamps at the same time, they were offering the incense, and the incense had to be offered when the sacrifice was being offered. Hallelujah! Because they had to get the Fire from the Altar where the sacrifice was accepted to burn the incense because any other incense was strange incense.

If your Fire is not coming from the Holy Spirit that raised up Jesus Christ, if it is not coming from the Pillar of Fire, that Shekinah Glory (amen), brother, your prayer has no value before God. But Paul said, “When I pray, I pray in the Spirit.” Hallelujah! “When I sing, I sing with the understanding.” At midnight, Paul and

Silas, their backs beaten; no doubt they were thinking about Jesus Who bore stripes (amen), Who was accused unjustly, Who was beaten unjustly (amen) at the Brass Altar, no doubt. And they stood there themselves and they identified but they said, "I feel the same Fire from that Altar here. Silas let us offer some Incense. Let us lift our hands at the time of the evening sacrifice."

Oh my! And they were singing, and they were singing, brother and their prayers began to go up before God. Hallelujah! And the Pillar of Fire came down and shook the building (is that right?) and the prison doors opened. You talk about priests who could offer Incense! You talk about Holy Ghost-anointed priests (amen) who knew the power in the Blood. You talk about the Horns on those Altars, brother! Those Jews (watch it), there was wrath. There was wrath that comes from that Altar too upon people who reject the Blood.

Watch it. I'm going to show you because the Blood is on that Altar. That's why the Angel, after he offered that incense he takes fire, no more incense, and just throws it into the earth. And when there was lightning, thunders, voices, he said, "Father, I don't pray for the stalk, the stalk is dead. I don't pray for that." He said, "I pray for the grain."

Like Jesus said, "I don't pray for the world. I pray for them that You gave Me and for them that would believe through them." Why? Because this Age had rejected the Messiah. This Age had rejected the Sacrifice. Elijah restored the Evening Sacrifice. He restored the original and same Atonement that was in the Morning Time, he offered it up at the Evening Time and they turned it down. Is that right?

The Four Horns of the Golden Altar is here, friends. It is sprinkled with the Blood. The Bride who is proven to be the Bride by the New Birth, the baptism of the Holy Spirit, who had that Name written in the forehead, She can ask in His Name. She can pray the prayer of faith. She can stand there. Why? Because She is in that

Family: those priests who have come to that Altar and identified with the Evening Sacrifice, not identified with a Methodist, Baptist, Pentecostal, Jehovah Witness doctrine; identified with the original Word.

They had to offer the very same sacrifice in the morning; they had to offer the same one in the evening. Read Exodus 29, we went through that already. They had to offer that. Same Message, same Gospel, same Doctrine, the same thing has come back at Evening Time because there was a morning sacrifice and an evening sacrifice.

Listen quickly, just the quote: Fifth Seal.

The Fifth Seal opened up a lot of things. Sunday, I closed with a quote on the Fifth Seal [1963-0322 Pg.386 (2) – Ed.]. He said, “If there was no Altar for sacrifice in Heaven, how could the prayers be offered up? There must be Blood to receive the prayers.” Is that right? When we stand on earth we are united with Heaven, friends. God and man are united again.

*Uniting Time and Sign, The Invisible Union*, these are not just thoughts and slogans. This is a realization that the Bride has come to: the Head has come back upon the Body. That’s why the Head appeared in the last days. The Head came and united with the Body on earth. The Body is the Tabernacle. The Head is the God of that Tabernacle. They are in union – holy union. That’s why holy faith and holy works are going forth to create the promise in this Hour.

*Now who are these souls then?* [1963-0322 Pg.361 (4) –Ed.]. I’m talking about the souls under the altar. Souls under the altar, that’s your Fifth Seal. Your Fifth Seal: those souls were the ones who were killed down through the Age. Do you know that? And especially, a lot of them under that Sixth Trumpet, where one-third part of them was killed.

*This is Israel that's to be saved as a nation, all them that are predestinated. That's Israel. That's Israel itself.*

*You say, “Oh, wait a minute.” You say, “They can’t...”*

*Oh, yes, they are to be saved. Here, let's settle it, just a minute. I got four or five Scriptures. [The Prophet, saying.] Let's take Romans,... [And he goes to Romans 11, verse 25 and 26.] ...Paul said, if anyone else, even an Angel preached any other gospel, what he was to be? Cursed. Watch.*

*"For I would not, brethren, that you should be ignorant of the mystery, lest you should be wise in your own conceits;... [that] blindness in part is happened to Israel, until the... fulness of the Gentiles be come in."*

*The last Gentile Bride to be brought in for the Bride, the blindness come to Israel for that purpose.*

*"So all Israel shall be saved as it is written, there shall come out of Sion a Deliverer, and shall turn away ungodliness from Jacob."*

*Right? Now, they are Israel that's under this altar. Watch. Israel was blinded for the very purpose of us being saved. You believe that? Now, who blinded them? God. God blinded His own children.*

*No wonder Jesus, standing there at the cross, and them Jews howling for His Blood--that was His own kids, and He was the Scripture. He was Himself the Word. And here He, knowing that those people would've gladly received Him, and that's the reason He blinded them [He, knowing those people would gladly receive Him, but that's the reason He blinded them] so they wouldn't recognize Him. He come in such a humble way and blinded them to it, that they wouldn't receive it. See? The Scripture said they would do it; and [they were] blinded. Jesus pitied them even so much as He said, "Father, forgive them. They don't know what they're doing." They were blind. Paul said they were blinded for a cause: for us.*

*He is quoting Jesus and he is quoting Paul. He is quoting the Son of Man and the prophet-messenger of the first Age. He is quoting them. He is showing us what happened at the Morning Sacrifice. He is showing*

us what is happening back here at the Evening Sacrifice. Watch.

*Notice now, I want you to watch this real close. They were given robes. They didn't have them. They were given white robes, each one of them. Now, the saints already have one. They get it here.*

They get it here. The saints have one, they get it here. Do you remember my messages on the Robe: the Wedding Garment? You had to get the Robe before you go into the Marriage Supper, that's right, the baptism of the Holy Spirit.

Watch. He said: [They] *already have one. They get it here. ... See, they had not a chance because they were blinded by God, their own Father, so that the grace of God could be fulfilled so the Bride could be [taken] from the Gentiles.*

*Let me show you a beautiful type here in Joseph. Joseph, the spirit man, the eagle, he was born among his brothers just like the real Church is among the other, and he could interpret dreams and see visions, and the rest of them hated him. His father loved him. Notice, then he was ousted by his brethren, not by his father. Out by his brethren, and was sold for almost thirty pieces of silver, throwed into a ditch and supposed to be dead, taken up and set at the right hand of Pharaoh, and because he was ousted by his brethren (See?), he was given a Gentile bride, not of his own people.*

*Through there, he bore Ephraim and Manasseh, which was added into Israel. As Israel blessed them by crossing his hands, from the youngest to the oldest, to cross the blessings... from the Jew to the Gentile. See? Crossed his hands to the younger son, which is the younger church to come in. The mother church stood in the sun; she brought forth this baby. And notice, to get him, Israel crossed his hands in the type, and Joseph, them same children was a Gentile mother, the bride of Israel, back there become crossed from the old orthodox over to the Christian way by the Holy Spirit that crossed*

*Israel's hands. He said, "God has crossed my hands." He had nothing to do with it.*

Remember the Church started Jewish: from the Old Orthodox to the new Christian Church, it was Jewish.

*Notice. Then Joseph, rejected by his own brethren, his own people, took a Gentile bride. Just exactly what Jesus done: rejected by the Jews, took a Gentile Bride. Now, let [me] read something here. I've got a Scripture wrote down, Acts 15.*

Then he goes to read where Simeon had declared how God would call a people out of the Gentiles for His Name.

*<sup>13</sup> And after they had held their peace, James answered, saying, Men and brethren, ... <sup>14</sup> Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.*

*See? My wife's name was Broy. When I took her she was a Branham. See? Jesus takes His Church or His Bride out of the Gentiles. It's the Scripture, typed just like Joseph was.*

*Now, notice this. Now, these souls under the altar ... these souls, understanding now that are under the altar, why they were martyred by sinful men like Eichmann. See? They're holding right on, millions of them (See?), but they remain Jews.*

*Now, remember. What was it? They were killed for the Word of God's sake, not for the testimony of Christ. Did you understand that? [That's what Revelation 6: 9 to 11 says. You know that.] Also the martyrs of the church was for the Word of God and the testimony of Jesus Christ. How many knows that here too? ...*

*But these didn't have the testimony of Jesus... [That is souls under the Altar, Revelation 6: 9 to 11, the Fifth Seal.] ...for the Word of God and for the testimony which they held," as Jews. And Hitler hated them, so did Eichmann, so did Stalin, all of the rest of the world (See?), but they stayed true to what they believed.*

Now, watch how these people were under the wrath of God but they're going to come back in the land and recognize their guilt. Is that right? And when they recognize their guilt, they will have their elders with them. Is that right? They are going to have two prophets with them. They are going to have the original Atonement with them to remove their guilt. Is that right? And they will be born as a nation, is that right? But watch. All of that was the tender hand of Jehovah bringing them back to the land. God hardened Pharaoh's heart, to do what? Get them back in their promise. That Voice came out of the Horns of the Altar and said, "Slay one third part of the men."

Then for the Gentiles' side, the prayers were offered up for those who were under the Blood, those who had received the Blood. Is that right? And then those who had rejected the Blood who put Christ on the outside of the church, they cast them to the earth and there was what? Lightning, thunders, voices, and earthquake. He said, "Mercy has been spurned. Judgment has started into the earth." *Spiritual Food In Due Season* [1965-0718E Para.120 -Ed.] "Turn that Cloud to the right hand. Let that priest hand you the Book, the day of vengeance is at hand." What is it? Get under the Token or perish because judgment, the wrath of God is moving through the land.

There is only one provided Place of worship. There is only one Place of safety and There the Voice of the Blood speaks. And There the people are set out in God's economy. Outside of this Message of the Hour, you are not in the economy of God. You are in the economy of man in organization that man built, but in the Word, you've come back to the faith of the fathers; you've come back to the original apostolic faith.

Elijah, at evening time, turned their hearts back to their fathers; he repaired the Altar. What a joy, friends! What a privilege tonight! As I showed you on Sunday; when that sacrifice was offered that was the time the



incense went up. That is the time of prayer. If any prayer is to be offered, it is being offered now.

Revelation 5, the Lamb left that Throne (is that right?) to take that Seven-sealed Book, and before He took that Seven-sealed Book and began to break the Seals, brother, He took those Vials out and begin to pour out those prayers. Revelation 8 under that Seventh Seal, that's the time when the thing is happening. When is the Seventh Seal? Between the Sixth and Seventh Trumpets.

The Sixth Trumpet is what? A Voice from Four Horns of the Altar. "Slay one-third part of the men." Is that right? We are under that Sixth Trumpet also. That's right. But what is happening to us? The Name is written on our foreheads. He called us out and He sealed: a calling and sealing. Under their Seventh Trumpet, they will be called and sealed, they'll see the Atonement.

We recognize the true Atonement, the original apostolic faith, the original Word. The Word is the Lamb. The Lamb is the Word. All Seven Seals is the Lamb with seven horns and seven eyes. That's the Lamb that was slain That's come back to us, the very revelation of Jesus Christ. We have the full Lamb and we can have the full blessings. All the blessings are in this Lamb, (amen!) and the full revelation. All Seven Voices thundered and this Lamb was unveiled to us. And all Seven Spirits come back as the Token, the baptism of the Holy Spirit in the Church, in this Hour. "Who could ask anything in My Name?"

The Voice of the Blood speaks from the Horns; there's a power. The effectual fervent prayer of a righteous people, a justified people; the sinless, spotless, virtuous Bride, justified, never did it in the first place (hallelujah!), standing there with the Token and a prayer, an atmosphere of Divine Love and Power. Greater is He, in you than He that is in the world.

Friends, this is not church. We are not playing church here. We are walking in the promise. The Holy Spirit is breaking open the Word and unfolding the Mystery to let you see and understand what you have, what we are called unto, to let us see that, brother, we are lined back up to the original Thoughts of God again; we have come back to the original order of God again. Now, there is a Royal Priesthood, a chosen Generation, a peculiar People, a holy Nation on the face of the earth that could offer spiritual sacrifices unto God continually – continually!

Now, there is a people that could pray without ceasing because they understand what it is. They're not saying, "Well, what am I going to say? Well, what am I going to say? I don't know what to say. How could I be praying all the time, what am I going to say?" See? No Holy Ghost, but when you know the Word had a morning sacrifice and an evening sacrifice. Hallelujah! And brother, that covered the whole day. That's right. That's why Paul brought the full Word. Irenaeus fought to bring It back when the Truth was being lost; Martin fought Balaamism; Columba fought Catholicism.

Then when it went down on the ground and died, up came Luther; he caught the first part of the restoration. Wesley caught the second part. The Pentecostals caught the third part. And Malachi 4 gathered up all and brought It to the revealing of the Son of Man and introduced the Messiah, brought the Word back in Its fullness...brought the Word back in Its fullness.

Do you see why people, not knowing these things, they kind of wonder, "It's like I can't get a breakthrough; like I can't pray"? Why do you think Daniel's knees were in the ground and there was no temple? The temple was burnt flat in Jerusalem but Daniel stayed for twenty-one days with no physical temple, no physical priest out there (amen); but like David, "Let my prayer come up as Incense and the lifting of my hands as the evening sacrifice. And blessed is he whom Thou

choosest and causest to approach unto Thee.” because Incense shall be offered everywhere.

When the Church is scattered in different places, watch the Incense go up (amen) because they all know they are part of that Priesthood. Amen! They understand the Divine order of approach to God. And that’s when we started there and I started saying, I said: This is the time of prayer, we have to come in here and the Church will conceive. I didn’t even know any of these things here. I went into the Book of Samuel, hit that thing there with Mizpeh and Ebenezer; struck that thing there. Then I could have gone in so many directions. Something said, “No, you’re going to get away. Something is supposed to happen. You have to stay here.”

Well, what am I going to preach? Because if I keep on going on in Samuel, I have to keep on going with what happened afterwards with the king and going all over.

And then He says, “No prayer.”

Then we came into the prayer service and can’t seem to get a breakthrough; the place was so dry and the ground so hard. And then He said, “Go back to the Altar of Incense; His thoughts. Go back there.” Gifted men in the Camp bringing to life what the prophet saw in the Cloud on the mountain; filling it into the people, the hidden Secrets of Redemption. It is a vision to bring God and man to One (is that right?) that God could dwell among them. And look at here, Israel is blinded.

He said: *...they were loyal to their cause, ...they were blinded, and they didn't know it. They didn't know it. They were playing exactly the part that God had ordained for them to play.*

*... And they were blinded. Now, if they hadn't have been blinded, God said, "Let them alone. They're not worthy." But being that they was blinded by God, His grace reached down to them. Amen. Talk about amazing*

*grace, and give each one of them a robe, because all Israel will be saved: every one that has his name written.*

My! A little chastening because everyone must be chastened so that they could exercise unto righteousness; bring forth peaceable fruits unto righteousness. But then they came back in their homeland, for what? To receive two prophets, to bring the Seventh Trumpet. What will that do? Bring the baptism of the Holy Spirit; an Angel with the Seal of God. Is that right? What will happen? They will know what tribe they belong to. They will know their position. They will know their inheritance. They will know their placing.

What is happening there, the same thing is happening here to us now. Is that right? He left a measure of suffering in the Church for us to fulfill. Is that right? Because the Church went to creed and dogma all down through, but in the last days He came with the washing of the Water of the Word. After He restores the original Sacrifice then He comes and washes us with the washing of the Water: brings us through a thinking man's filter, brings us through the waters of separation, brings us back to a holy man's taste (is that right?); brings us to be dressed in the beautiful Gown of the promised Word, the Clothes of the Word, the Garments for a Royal Priest; brings us back into the courts of God again (is that right?) brings us back to the original way of the apostles again. And to a world that rejects It, lightning, thunders, voices and earthquake but to the Bride, the Covenant is in effect. Not even death could come here, but every Divine promise that He promised would be made manifest.

Oh, I don't want to hold you any longer. It is too much. My!

That's why He prayed after He threw that rock up, He said, "Father, I pray not for the world." He had seen the lightning, thunders, voices, and the earthquake. He said, "They rejected the Messiah on a Good Friday. God

shook the earth.” He said, “Why did the earth shake this Good Friday when that Alaskan earthquake took place?” He said, “They did the same thing again. They put Him on the outside of the church.” He said, “It was a judgment sign when He told me to throw the rock up; like Moses took water and poured it out on dry land, when they rejected the voice of the first sign and the second sign.

“I’ll give you two signs like Moses.” They rejected it. Then came the Third Pull; judgment. The last part of every ministry brings judgment. But Abraham, in the Hour of judgment, with an Altar of incense, could reach back and on some have compassion, plucking them out of the fire. He got Lot out. Is that right? And God remembered Abraham.

And Moses said, “Aaron, take the incense off the Altar and run.” Amen! “Take some coals of Fire off the brass Altar too.” And what happened? The plague was stopped. That’s right, that’s right. Does your Altar have Four Horns? Do you know there were only two rings on that Altar? It was foursquare but there were only two rings, not four, so it wasn’t put down like a flat square. So to carry it, it was almost like on a corner so that the Four Horns faced the tribes that were gathered around the tabernacle. Because, there are only four ways: east, west, north, and south, and that’s how they camped, where the four cherubim: the lion, the ox, the man, and the eagle, where they guarded every way to the Tree of Life.

You talk about God! You talk about God of the Bible! You talk about God of order! We are not serving some little denominational God. We are not serving some denominational idol. We are talking about, we are walking in the Mystery. We are walking in this great, Divine revelation of Jesus Christ that has come back to the Church in the last days. We’ve come under the Intelligence, under the Headship, friends. We’ve come back into union.

Oh, I tell you, I had to run these last couple of days. All these things inside of me; I got one of the biggest temptations in my life today. I said, no, Lord, not me. Those brothers from Zimbabwe called me. Last week Bro. Deoka was trying to get a hold of me. I told Patrick to tell him he can't get a hold of me at all. Because they have the meetings in the Congo, they rebuilt the place, and they are having these big meetings in the Congo and the dedication.

Then the brothers in Kenya, they wrote and said, "When you came to Kenya in 1992 and you came back in 1998," they said, "you know what it was for us. We are holding on to these things here and so, we want you to give us a word and come."

I sent back the letter and said, no way, I can't come. I have been sick, I have been down. The eagle has been grounded a little bit.

Then today these brothers from Zimbabwe called. They said, "Godwyn built a Basilica." Steve [Walters -Ed.]. Well, they know the church in Harare is big. The last time we were there, there were about five thousand people. Now, there are about seven thousand people in Harare who believe the Message; churches all around and they extended their big church there, it is such a big place.

They want to gather all the churches in Harare and then, they were calling me. They used my friend who interprets for me. He is the 'Voice Of God' representative there in Harare and he said, "They called me and they asked me to be their spokesman," and he is trying to negotiate to get me.

I said, "No way." I said, "I'm home." I said, "For me to say no, right now, you know it is painful." Especially when it comes to Zimbabwe; that is a place I love with all my heart. That is where I had some of my greatest experience, greatest blessings in my life in preaching this Gospel. I don't think there is a place I enjoy preaching like there, outside of here. And then I told

him, I said, "No." I said, "It's painful for me but I can't make it. I'm staying home, just staying home. I'm staying put." I said, "With the kind of bombs I'm packing right now, surely I would like to come but I just have to stay home."

Then the brothers in Europe, they were calling too. They want to have a meeting in Hungary, and Slovak, and the Czech Republic, and Poland. We were to go for Easter gone and we canceled out, we couldn't go. They're still trying to pull because those saints hold on to the Word. You see, because as the days get closer... And you know for a preacher, when you start to go in the Word, you find the places where the church is at, and what the church needs, and the things that could lead the church into a deeper consecration. I was telling them today, I said, "Well, you know, we have been in a little series here and the Holy Spirit is trying to cultivate the spirit of prayer among us, and we're trying to enter deeper into a deeper consecration, because we believe that, that is what God wants for us at this time." I said, "So my place is home."

After I put down the phone, I felt good because I almost wanted to say... They said, "Anyhow, we are going to keep praying."

I said, "Well, you pray, I will pray too." But my place is home right now. I know that is the will of God for me. If it is just to sit down on the bench in the back when I can't preach, look over and see how things are going because it is too close, friends. That is why I say something is to happen at this Place.

I preached this tonight, THE FOUR HORNS OF THE GOLDEN ALTAR to show you these things which were in Heaven are in the Book of Revelation. And when the Church Age, the Gentile Age had come to its fullness, when the Seventh Seal was opened and Christ was going to come down to gather the redeemed, and the Church was going to be restored, back to its original condition by the End-time Message, this Seventh Seal,

(because under that Seventh Seal were Seven Thunders to literally turn the hearts of the children back to the faith of the fathers) that's when those final prayers were being offered; the desire of the Church for all Seven Ages.

God doesn't store all kinds of old, empty wagons rattling, "My father and my grandmother." No. That's people who pray for the Divine promises; pray according to the plan. When we look in the Bible and we see the apostles, what their prayer was: Paul, praying for the Church, seeing what the Church was called unto. The Prophet in this last Day, praying for the Church, seeing what the Church was supposed to come to; preaching to open these Things.

As we say, that's the Incense that goes up; when we pray according to the Word, when we pray according to the plan, when we plead what the Blood has appropriated for us, what the Blood has bought back for us, we pray according to the will of God. And that's why these Things are being placed and identified to show to us—when you see it in the Word and understand what has been identified, you can't leave that and then go back to the old way, you understand now your place.

When we say a Royal Priesthood it is not just like a sermon, it's a position and we have to be ministered into that position. And when we are ministered into that position, our lives automatically will begin to discharge the functions of that sacred office. And then automatically we'll be a people of prayer and worship because the Father seeketh such. Because when the Book was opened it was at a time that they were praising and worshipping God, even the elders and the four living creatures all joined in worship. That's right.

Let's stand to our feet.

He said, "Look at the grace that came to those Jews." One-third part of the men was killed; on the other side of the Church sixty-eight million were killed in



martyrdom under Roman persecution, under the Inquisition. And there is also coming a persecution again for this persecuted, hunted group in the last days, who will have a short powerful demonstration before She goes in the Rapture; a repeat performance of all diabolical cunning and cruelty. That same Roman power is going to be let loose again. Right now, it is being let loose on the nations. Can't you see how it was let loose on the Jews? Now it is being let loose on Iraq, it is being let loose on Afghanistan. It is being let loose on different places; that's right.

It's all Scripture. Do you know why? Because she must have the resources of the world to control the world trade and commerce where you can't buy or sell. And she will bring a Squeeze even upon the Elect, except they have the mark of the Beast. And then they want to go into war and all kinds of biological and chemical and nuclear weapons in their hands – infidels, crazy people, people who reject the Message of the Hour, who are outside the Blood of Jesus Christ in an insane Age; gross darkness on the earth and upon the people when hell is being created upon the earth.

Do you see what it is, friends? Do you see what we are talking about? Why do we get away from it? We get so far from the Message. After all, we come to hear little tit-bits. We come to hear little, small things about attitude and this, and keep a good attitude and we fail to see the Mystery of God. We fail to see our calling. We fail to see our position. We fail to see our function. We don't fly high enough with God.

Our prayer – On *Countdown* [1962-0909M - Para. 85 -Ed.] he said, "Your prayer is the radar. The astronaut is in the spaceship and that radar that guides him is the prayer." How many know he said prayer is the most powerful weapon that was ever put in the hands of human beings, more powerful even than the atomic bomb?

They're going to war because they feel big, that they have nuclear weapons. What about the Church who has prayer, who has an Altar of Incense, who has an Atonement restored back, who has Blood sprinkled on the Horns of the Altar, who has an anointed priest? Think of it. What about the Church of the living God, friends? Can you see yourself the way God sees you? Or you're like Gideon saying, "Is that me, You are talking about? Is it me, Royal Priesthood, priests and kings? Priests have access, kings have dominion; people with access and dominion? Could I exercise the authority of Jesus Christ?"

If His authority is not in His church, tell me where it is. If He is not finishing His work by and through the members of His Bride, tell me where He is finishing it. Can God work among the dead or does God work through the living? Out in Babylon is the dead, friends. The living members are in the Bride. Oh my!

When I see this great Thing that has come to us, when I see in the Word as God opens It, if we have to go into prayer, what is the use I come and say, "Saints, you all have to pray. Your prayer lives..." we are not going to get anywhere. We'll have people struggling, don't know how to pray, don't know their positions, don't know what to offer up; don't know how God set up His order to power those prayers. But when God could come and show you, you realize it is nothing about, "I can't pray or I don't know how to pray." No, no, it is nothing about that. He said already that you are called for that. If you are in the Bride you are born for that, you are chosen for that. You are anointed for that if you're in the Bride.

The Word has come back, you have the Lamb. Who has the Lamb outside the Bride? Do Jehovah Witnesses have the real Lamb; Seventh-day Adventists have the real Lamb; the Catholics have the real Lamb; Hindus have the Lamb? Elijah restored back the Lamb, friends. Elijah introduced the Lamb. Who can come to the

Altar? Who has the New Birth in this Age? Does denomination have the New Birth? They have a denominational birth, born by false doctrine.

You are born again by the incorruptible Seed. You have come through the waters of separation, a total separation from all unbelief, a Brass Laver. You've had your ear sprinkled with Blood. You've been dressed and robed. You've been anointed with Oil. You've been quickened and you have been raised up to minister in a Heavenly Place, to God. Paul said, "Not dead works but serve the living God." He said, "They offer a sacrifice that cannot take away sin." Do you know why? They have the old substitute.

They fail to see Elijah with the original Sacrifice, like the Sadducees and Pharisees failed to see John. And they are still trying to continue with that same denominational worship and God can't accept it. But when John introduced the real Messiah then the ones who were called out knew the way – that's where we are, that's why you don't have to fear and wonder. When you come through those doors, you realize that you have been chosen and given a special place. You have been given the privilege to draw near unto God. You have the Mystery opened up to you tonight. The grace has come to you, friends. Our sins are gone, they are gone completely. Now, we could have confidence before God.

Now, we know His will and we could ask according to His will. Now, we are not just praying all kind of, "Lord, for this and for that." No, we know the Kingdom. We seek first the Kingdom. We live in the Kingdom and we know everything is given to us. The unprofitable servant, he served Him in the field and served Him in the house, and then God appointed the time for him to have his own things and he was contented with that (amen), to be in the presence of his master.

Do you know grace, amazing grace? This is the Message of Grace that has come back to us. The first

message was about that slain Lamb when God revealed that way, friends. The last Message is when that Capstone came with shoutings of grace, to cap off the Pyramid in the last days to complete the Temple. Let us sing the chorus here first. [#247 - Songs That Live -Ed.]

Do you know grace,  
Amazing grace?  
Have you heard how sweet the sound?  
There are many dangers, toils and snares,  
We've already come,  
Look where you came from  
And where you are,...

Look where you are tonight. Look where the Word identifies you, tonight. Can you believe that? Can you receive that? Remember you can't work for it. It is by election and calling. It was God's gift to him; God said, "Aaron, you and your sons the priesthood is in you." God, by election and calling put it in them and nobody else could come into it. God, by election and calling, put you in the Bride and outside the Bride, nobody could have that favor before God.

*Do you know grace?* Let's just sing that song. And sing it as one who knows grace. The Spirit of grace and supplication is to be poured out when He opens that Fountain in the house of David, when they begin to see and they begin to pray and they begin to offer up their Incense. And a people who was under guilt and condemnation see that guilt and condemnation removed because they recognize that Atonement restored, by those two prophets under the Seventh Trumpet. They see that His chastening hand was just for a time so He could bring them to their placing.

That same 'Horns of the Altar' is speaking tonight. Maybe it's chastening for some of you, but it is not to kill you, friends. It is to bring you into your placing. It's to bring you to remove your guilt and your condemnation. It's to wake you up to recognize that He called you to live higher than where you are to bring you

to a greater revelation, to see what He has made you in Christ.

CHORUS

Do you know grace,

*...you know grace,*

Amazing grace?

*Amazing grace?*

Have you heard, tonight? Have you really, really heard...

*...how sweet the sound?*

Oh, there are many dangers, toils and snares,

But they all fade away. It can't stop you, it only helps you to move on forward. It's only to make you strong.

*...already come,*

*Look where you came from*

*And where you are,*

*And I'll ask you, "Do you know Grace?"*

Oh, do you know grace? Lift your hands and sing it if you know grace. Amen, hallelujah!

*Do you know grace?*

Oh, thank You, Jesus. I know grace now. It's been shed abroad in my heart. It's been revealed and made plain to me. Hallelujah! I see my calling. I see my election. I see what the real Church is, what He has called us unto in this Hour.

*...how sweet...*

Oh, the sound of the Gospel, a certain sound. Hallelujah!

*There are many dangers, toils and snares,*

*We've already come*

Look where you came from...

*....where you are,*

*And I'll ask you, "Do you know grace?"*

Oh, I was down as low as one could go,

*I was down as low as one could go,*

I had no strength, *of my own;*

Everything I worked for all my life,

God has to bust up our world sometimes, but that is just to get us in the Place where we ought to be.

*Everything I loved was gone;*

Oh, the lowest valley of my life.

*...valley of my life*

I was flat on my face,

*...on my face*

Oh, but then the great Hand... oh, the strength and power. To whom is the Arm of the Lord revealed, that great revelation to pick me up? I heard the Thunders thunder. Amen.

*I know grace.*

Oh, sing it as a sweet-smelling savor, an odor of a sweet smell. Paul and Silas sang the praises of God, (hallelujah!) at midnight, and it went up to God and the Holy Ghost came down. As a real Royal Priesthood tonight, your song coming up through the Blood of Jesus Christ, the Blood that cleanses you, the Blood that frees you; the Voice of the Blood that empowers your prayer and sends it in the Presence of God, that pulls down strongholds and breaks every hold of the enemy (amen), drives sickness away, stops plagues; that makes you obtain promises, brings reconciliation back to God.

*...we've already come,*

Oh, look where you came from,

*And where you are,*

*And I'll ask you, "Do you know grace?"*

Oh, when it comes time for Him to take His Bride,

Isn't that the Hour that we're living in? Can you feel the Holy Spirit opening up this to give you faith for rapturing grace; giving us the Incense on the Altar, so we have something to burn with the Holy Fire?

And He chooses you and I... [His election, His calling]

To live in that land forever more; ...*forever more*  
When we've been there...

Are you looking forward to being there? Have you  
heard your name called?

...*question, again and again,*

I'll say, "Yes! I remember grace."

A message of grace that thundered into my soul, that  
called my name that showed me His elective Love.

## CHORUS

Do you know grace? [Oh children, think about it?]

...*Amazing grace*

Have you heard tonight those Seven Voices,  
thundering out that sweet Sound; a sweet Sound. He  
made you kings and priests. He gave you access to His  
Presence. He anoints you with the Holy Spirit. He  
robed you in the Word. He gave you a channel of  
communication.

*Many dangers, toils and snares,*

*We've already come,*

*Look where you came from,*

*And where you are,*

*And I'll ask you, "Do you know grace?"*

Oh, one more time: Do you know grace,

...*know grace, [hallelujah!]*

Amazing grace?

*Amazing grace?*

Have you heard, *how sweet the sound?*

*There are many dangers, toils and snares*

*We've already come.*

Look where you came from,

Out of Egypt, born in bondage. But He chose Levi;  
He chose Aaron and his sons and he gave them a  
priesthood.

...*know grace.*

Have you ever studied the life of Levi? When Jacob  
was blessing his sons he said, "Levi and Simeon, in

those fellows' tents are instruments of cruelty." He said, "Don't mess with those fellows, they are mean." Remember how Levi and Simeon waged war when Dinah was defiled, tore up the whole city? Yet, out of Levi; out of such crude, rough, mean, wicked men, God by election chose Aaron and his sons and put a priesthood that they could draw near, washed by a prophet, clothed by a prophet, (hallelujah!), anointed by a prophet and sent into their place of service.

In the Exodus after the Prophet came back from the mountain; after he came down from that Cloud where God thundered to him, where God showed him the position of that special Family that they are going to have—you are part of that Family today, friends; a priestly Family. Look what we were, friends. Look what we were in the beginning. Look at that nature that we had, mean and cruel, wicked, revengeful and everything else, but look where God chose us to draw near to offer sacrifice to Him, to stand in the gap. Hallelujah! What a great thing!

Oh, thank You, Lord! Blessed be His wonderful Name. Hallelujah! *Oh, lead me, Lord, I will follow. Lead me, Lord, I will go. You have called me, I will answer. Lead me, Lord, I will go.* [#135 - Songs That Live -Ed.] Let's just sing it before we pray. Amen. Hallelujah!

Let's lift our hands to Him as a sign of surrender. Amen. Oh God, we want to be that kind of priesthood. If the Aaronic priesthood was like that, how much greater is the Royal Priesthood: kings and priests after the order of Melchisedec. Hallelujah! Blessed be His wonderful Name.

*...Lord, I...*

Lift your hands like the evening sacrifice. And let your song go up as sweet incense as you stand before the Golden Altar. Hallelujah! Then what is in Heaven is being reflected on earth and Heaven and earth are in harmony, that what you bind on earth is bound in Heaven and what you loose on earth is loosed in



Heaven, that there is agreement, there's harmony,  
there's unity.

*I will go.*

Oh, sisters, you sing it. Lead me, Lord.

*(Lead me, Lord, I will follow,)* Yes Jesus, yes Lord.

*(Lead me, Lord, I will go,)* Oh God, that's our hearts'  
desire.

*(You have called me,)* Like you called Moses; like you  
called Samuel.

*(I will answer,)*

*(Lead me, Lord, I will go.)* "I will go." That's what  
Rebecca said.

Come on brothers: Lead me, Lord.

*Lead me, Lord, I will follow,*

Lead me, Lord ...*I will go,*

Oh, You have called me,

I will answer,

Lead me, Lord ...*Lord, I will go,*

All together now, in one voice like when they  
dedicated Solomon's temple (amen) and the Glory of  
God came down that day. Everything was in harmony.

*Lead me, Lord, I will go,*

You have called me,

I will answer ...*answer*

*Lead me, Lord, I will go,*

Oh, one more time: Lead me, Lord,

...*Lord, I will follow,*

Oh yes, Jesus. Pledge that in your heart to Him.  
Make your vow and perform your vow. Amen,  
hallelujah! "Unto Thee, the vow shall be performed,"  
David says.

...*called me, I will answer,*

*Lead me, Lord, I will go.*

Oh, one more time, that sounds so sweet to the Holy Spirit tonight. We invite Bro. Anthony Melville. Amen.

*...I will follow,  
Lead me, Lord, I will go,  
You have called me,  
You have called me,  
I will answer,  
Lead me, Lord, I will go.*

[Bro. Anthony Melville prays -Ed.]

Amen. Praise His mighty Name. Turn around and greet your brother and sister. Tell them God bless them; fellow priests. Amen. Hallelujah!

*Lord, prepare me to be a sanctuary, pure and holy, tried and true.* [#306 -Songs That Live -Ed.] My! You say, “Brother, you know, I’m beginning to move forward now. It seems like these past few months, God has been just washing me, washing me, at the laver. I feel He is clothing me, tonight. I feel He is anointing me.”

Some of you might say, “I’m entering in. I have the Incense, it’s mixed together. It’s well compounded together. I stand there, I see the Blood sprinkled upon my Altar. I have the Holy Fire upon my Altar with the Incense. My Incense is ascending, it’s going up.”

But the priest is moving back and forth in the service and many times, they pick up a little defilement but they go to that laver and they wash. They don’t stay under that condemnation. They don’t stay there bound up. No, they go and they wash and they go back in the Presence clean and they come back out, because there was no floor in the tabernacle so they picked up a little defilement now and again; in contact with the world, in the course of going to and fro in this world (amen) but then you have that laver there. God has a place to wash and keep you clean so you can keep ministering in His Presence (amen, hallelujah!) as He prospers you, as He blesses you. Amen, oh my!

Let us just sing this little song: *It is You Lord, Who came and saved (amen) the heart and soul.* We are His sanctuary today and inside of this tabernacle is all those seven-fold equipment (amen) that brings God's Presence down on the inside. Amen.

[#306 -Songs That Live -Ed.]

### CHORUS

*...holy, tried and true;  
With thanksgiving, I'll be a living  
Oh, sanctuary, for you*

It is You, Lord,  
*...You, Lord,*  
Who came and saved  
Oh, the heart and soul of *...every man*  
It is You, Lord...  
*It is You, Lord who knows my weakness.*  
Oh, give me strength tonight, some Dunamis, Lord.  
Oh, sprinkle me with Your anointing Oil. Hallelujah.

### CHORUS

*...sanctuary,  
Pure and holy, tried and true;  
With thanksgiving, I'll be a living,  
Oh, sanctuary... a living tabernacle of the living God.*  
Amen

Oh, lead me on Lord...  
*Lead me on Lord, from temptation,*  
Oh, purify me from within *...from within,*  
Oh, fill my heart *...fill my heart*  
With your Holy Spirit,  
[And] take away all my sin.

### CHORUS

Oh, Lord, prepare me...  
*... prepare me to be a sanctuary,*

*Pure and holy, tried and true ...tried and true,  
With thanksgiving,  
Oh, I'll be a living, sanctuary...  
...sanctuary for you.*

You know in that tabernacle; outside, the furniture was brass. You had a brass Altar and you had a brass laver. But when you entered in, you had a golden lampstand. You had a golden Altar. You had a table of shewbread but it was covered with gold; everything was gold. It was Deity on the inside, (hallelujah!) Deity on the inside; (oh, blessed be His wonderful Name, friends.) a heavenly nature, partakers of a Divine nature. The inside was so beautiful. Outside was badger skins, it looked so ordinary, it looked like nothing.

Some of you say, "I wish I was taller. I wish I was more stately. I wish I had a straighter nose. I wish my teeth were straight. I wish my eyes were bright and blue or something. Oh, I wish my head wasn't so big." My! You see all kinds of things on the outside, you look like nothing. You look so ordinary but on the inside is Glory, is Divine, is something Celestial. Oh my! It is God's Dwelling Place, friends. Think of it, by the grace of Almighty God. Oh, thank You, Lord. Oh, thank You, Jesus.

Lord, prepare me...

*Lord prepare me to be a sanctuary,*

*Pure and holy, tried and true,*

The world doesn't know that Deity is on the inside. They don't know the kind of power of prayer that comes forth from your heart and life. Oh my! They don't know the sweet savor, the odor of a sweet smell that goes up before God out of your life; the Christ that dwells in you.

Oh my! Just give Him a wave offering tonight. Just wave to the Holy Spirit tonight.

Oh Father, we love You. We love You, Jesus. We magnify Your Name tonight. Blessed be Your wonderful Name. There is none like You, Lord. Oh God, Thou alone are the one true and living God. Holy, holy, holy,

is Thy Name. Hallelujah, hallelujah, hallelujah, how great Thou art, oh God. How excellent is Thy Name in all the earth, oh God! Oh, Thou art the fairest of ten thousand. Oh, blessed be Your wonderful Name, this evening. We thank You and we praise You. We magnify You, Lamb of God.

Oh God, holy, holy; Thou alone are worthy. All blessing and glory and power and might and dominion be unto You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Blessed be His wonderful Name. Thank You, thank You, thank You, thank You, thank You, Lord. Oh, thank You, Jesus. Thank You, Lord.

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! O worthy, worthy, worthy, worthy, worthy, worthy, worthy is the Lamb. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Hallelujah! Hallelujah! Hallelujah! Glory be to God! Glory and Praise be unto His mighty Name. Thank You, Jesus. Let's sing, *Hallelujah, Hallelujah.*

*Hallelujah, hallelujah, hallelujah,  
Hallelujah, hallelujah, hallelujah,  
Hallelujah, hallelujah,*

Thank You, Jesus.

*Thank You, Jesus, thank...* Oh, with grateful hearts tonight; with love and adoration tonight.

*Thank You, Jesus, [with a heart full of thanksgiving.]  
Thank You, Jesus,*

A sweet Incense ascending up unto God from the Golden Altar where anointed Priests minister, where their lamps are trimmed and where the Blood is sprinkled on the Horns of the Altar and where the Holy Fire burns.

Lord, we love You.

*Lord, we love You, Lord we love You,  
Lord, we love You, how we love You  
Lord, we love You.*

Oh yes, we do Jesus with all our hearts and souls, all our might all our strength, tonight.

*Lord, we love You.*

*Lord, we love You.*

*Oh, one more time: Hallelujah...*

Let's lift our hands to Him.

*Hallelujah...* as the evening sacrifice (hallelujah!) and as our song comes up as sweet Incense.

*Hallelujah...* as it goes into the four quarters of the earth where the Four Horns are pointing, the influence of the Bride of Jesus Christ, a Royal Priesthood, the Light of the world and the Salt of the earth, a chosen Generation.

*Hallelujah.*

Thank You, Lord. Thank You, Jesus. Thank You, blessed Lord. Thank You, Jesus.

You may have your seats. God richly bless you.





## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

