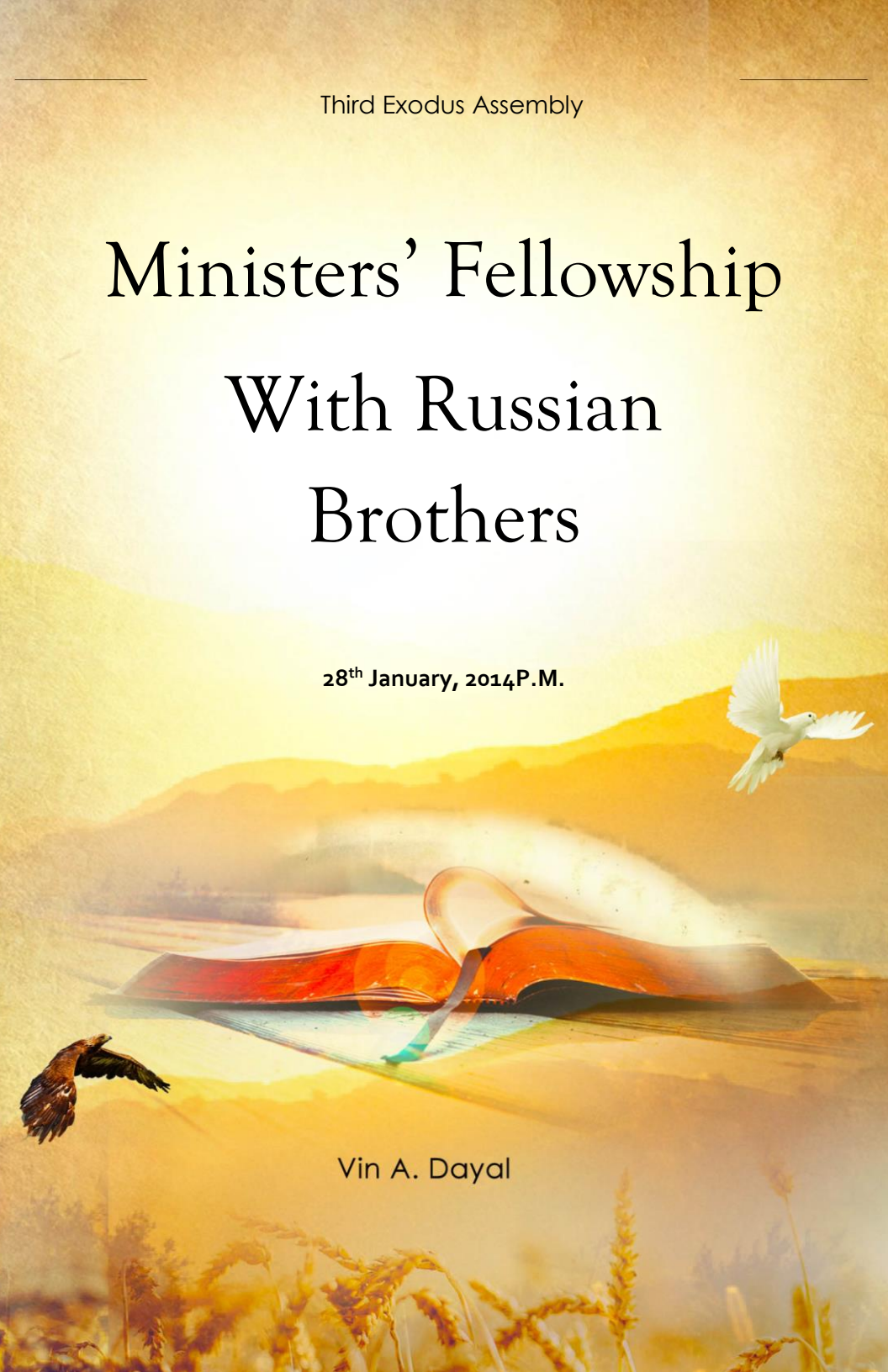

Third Exodus Assembly

Ministers' Fellowship With Russian Brothers

28th January, 2014 P.M.

Vin A. Dayal



Ministers' Fellowship With Russian Brothers

28th January, 2014P.M
TOBAGO

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

So watch! All those things in Genesis are repeating in this Day: the Angels, the Son of Man, the sign, knowing the secrets of the hearts, the opening of the Word, the Voice of the signs, the trial, Abraham interceding, Lot coming out, the fire falling, Sarah getting her visitation; they came back young. All these things are being repeated in this Hour. And the Prophet said, “We are again living in an Abrahamic Age.” [Page 11]

So watch now. This Age has come back. We saw the sign. We heard the voice. We know the Mysteries. We know under the Sixth Seal, the Gentile world is to be burnt with fire. We know the Seventh Seal: Abraham and Sarah came back young and received the promised son, Christ. All of this is to happen. [Page 12]

Ministers' Fellowship With Russian Brothers

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Tobago

MINISTERS' FELLOWSHIP WITH RUSSIAN BROTHERS

TOBAGO

TUESDAY 28TH JANUARY, 2014 P.M.

BRO. VIN A. DAYAL

God is going back into the origin of this people, awakening them to the consciousness that they are not just an ordinary people on the earth; that they were in His thoughts. Israel, to be a nation, were in the thoughts of God. God was going to have this people. Now remember, Israel types the Church, so this is a mystery. Before the foundation of the world God had planned this and He wants to awaken this consciousness in this people even as He is doing that in this Hour to us, the true Israel; the Israel of God.

And He is saying that I have called thee by name, because we know He said, "Before the children did good or evil, before they were born, Jacob have I loved." And we know also it is He Who gave Jacob a new name and called him Israel. And so when we look at the election of God, as Romans 9 and also Romans 11 teaches us, that Jacob was the election of grace. "Not that Jacob loved Me but Jacob I have loved." The emphasis is on God's Love which is elective Love. And so it was not by works but by election that God chose Jacob.

And so God is awakening this consciousness to that people who He said, "Thou Israel art My servant and Jacob have I chosen, the seed of Abraham My friend." Now Branham and Abraham are parallel because Abraham is a father of many nations and Branham is a father of many nations. There is a Bride around the world that has been elected by God that is to be called by Branham's Message to fulfill promises in the Bible because Abraham's royal Seed...

He had his natural seed which came through Isaac but his faith Seed came through Jesus. Isaac was born by sex but Jesus, the Son from Abraham's faith, came by the Spoken Word. He didn't come by sex. And so Jesus is Abraham's royal Seed and we become Abraham's Seed according to Galatians 3:29, by being in Christ, and by one Spirit we are baptized into Christ. We become Abraham's Seed and heirs of the promises because the promises were made to Abraham and Abraham's Seed.

Now remember, Adam broke his covenant when he followed his wife. God had told him, "The day you eat you shall surely die," and he did die. He lived nine hundred and thirty years and a day with God is a thousand years. And then we also find, Noah broke his covenant and then God came and made an unconditional covenant with Abraham. The first two covenants: "If you do this, I will do this." But then when these first two covenants were broken...

Because Noah had three sons: Ham, Shem and Japheth, but then God came to Abraham who was a descendant of Shem, because Genesis 5 we have the generations of Adam and that is traced from Adam to Noah. And Adam and Methuselah: Adam lived nine hundred and thirty years, Methuselah lived nine hundred and sixty-nine years. If you add the ages of these two, it covers almost two thousand years. The oldest man was Methuselah.

Genesis 5 tells us, "In the year that Methuselah died, God called Noah into the ark." Because in Genesis 6, Noah got a revelation: Build an ark; that God is going to destroy the world. The end of all flesh is come. Noah was six hundred years old when he entered into the ark and Methuselah was nine hundred and sixty-nine years old and he died in the same year that Noah entered the ark.

So from Genesis 1 to 5, to Genesis 10, we have the lineage, the genealogy showing that Noah was a direct

descendant of Adam. When he entered into the ark... Methuselah, he was Enoch's son, and his name means '*when he is dead the flood shall be sent*', because Enoch knew of this flood. Enoch lived two hundred and forty-three years contemporary with Adam. Adam knew Enoch was a prophet and all the knowledge from the Fall, creation and the Fall, all this knowledge was passed on to Enoch.

Because remember, the pyramid was built before the flood. The pyramid survived the flood; it's on this side of the flood. And so all of this knowledge of the pyramid could not be understood until within the last hundred years or so, because for years people thought it was a tomb for Pharaoh, only to find out that this was not a tomb. This is a mystery. This is a Bible, because there are three Bibles. The first Bible is the Zodiac. The second Bible is the pyramid and the third Bible is the written Bible. And Bro. Branham said, "We are living in the Age of Leo, the lion, the Coming of Christ, the Lion of Judah. Revelation 10, when He descends, He cried with a loud voice as when a lion roareth; Seven Thunders uttered their voices." We are living in the Day of the capping of the Pyramid.

On *The Message Of Grace* [1961-0827 -Ed.] he teaches us, the same Zerubbabel who laid the foundation stone will finish the building, and they introduced the Headstone that comes with shouting of "Grace, grace." Paul, a prophet, who laid the original foundation brought the Message of grace. He separated law from grace. He wrote the Book of Hebrews showing the shadow and Substance and showing that a better covenant established by better Blood and better promises – the New Testament – replaced the Old Testament, because at the end of the Old Testament as John was sent to forerun the First Coming...

Who was John? A prophet-messenger. "Behold I send My messenger before My face," Malachi 3:1. Matthew 11, He said, "What went you out to see? A

prophet? More than a prophet.” He said, “This is he of whom is spoken, ‘Behold I will send My messenger.’”

And so we see John who was a prophet-messenger coming at the end of the Old Testament and introduced *the* Lamb of God that is able to take away the sins of the world, bringing the people from an animal sacrifice, the substitute to the real Lamb, the Lamb with seven horns and seven eyes. And so John brought them from shadow to Substance, but the Jews held on to the substitute and they rejected the real Lamb. It’s the same way today they held on to their organizations which was a substitute and they rejected the real Token, the Life of the Lamb in this Hour.

And so when we look and see, this second Bible, Enoch was showing that that Headstone was going to be rejected when He comes. But Paul was opening up that mystery and showing that the Jews were blinded so that the Gentiles could come in and receive the Gospel. And now it is getting ready to go back to the Jews who are going to receive the revelation of Jesus Christ. And in this Day the forerunner of the Second Coming, as John was sent to forerun the First Coming, so another one with the Spirit of Elijah brought us from organization to the Full Word.

All of this was in the pyramid. It was in the Zodiac. We are living in the Age of Leo, the lion. We are living in the capping of the Pyramid because the Headstone has appeared, Seven Angels forming the Head of Christ in the sky – the original Messenger of grace coming back to the Church. And then in the written Bible, he said, “We are living in the 22nd chapter of Revelation,” because Revelation 22:16, “I Jesus have sent Mine Angel to testify these things in the churches, and the Spirit and the Bride say, ‘Come.’”

So in the end of the Zodiac in the Age of Leo, the lion, when he started his ministry worldwide after World War II, what did the Angel say? “Not even cancer will stand before you,” when He commissioned him. On *Stature*

Of A Perfect Man [1962-1014m -Ed.] the Prophet said, "Do you see? He designated cancer. We are in that Cancer Age." And God out of all the sicknesses designated cancer. That was in the first pull – the healing revival.

When he comes to the Third Pull, the coming of the Headstone, the coming of the Angels, when He cried with a loud Voice as when the lion roareth, he said, "That is the King speaking because the Lion is the King; the King is speaking." Then here we are seeing now Revelation 10, the Seventh Seal, showing the last Seal. So from Cancer it came to Leo, the lion. In 1946, *Do You Fear Cancer?* "Not even cancer will stand before you."

In 1963, the Age of Leo, the lion, Seven Seals opened, the King came down, Seven Thunders uttered their voices; the Lion roared. On the message *The Way Of A True Prophet* in 1962 [1962-0513m -Ed.], you hear Bro. Branham crying out, "Oh Lion of Judah, roar," because he knew he was getting ready to receive that Message. Five stars lined up. He said, "What's that?" He said, "That's the issue of the Word of God getting ready to come forth." He said, "That's a sign – the birth of an infant church."

And so Bro. Branham was going back in the first Bible, in the heavens, the Zodiac, to interpret the signs. Then he goes to Revelation 10 and shows the King is speaking, the Age of Leo, the lion, the coming of the Headstone. Then also when he preached *Shalom* and the Pope went to Jerusalem and the moon eclipsed, he went to the heavens, the first Bible, and identified a sign in the heavens, and he went to the third Bible, Isaiah 16: "Arise and shine, thy Light is come. Gross darkness is on the earth and upon the people."

So here was the Prophet looking at all three Bibles because all three Bibles have one Author. God wrote the first Bible in the heavens. God revealed the second Bible to Enoch. Who was Enoch? The seventh from the first Adam who built the pyramid, a type of the End

Time Prophet at the end of the Seventh Age who is going to bring forth a Message to build a people into the Stature of a Perfect Man; who is going to have the Rapture Message to bring the Headstone. Then the third Bible, Revelation 22, the last chapter.

So all three Bibles are showing that we are living in the End Time and the Last Day Messenger tied these three Bibles and showed it is one plan of Redemption. The first Bible shows you the First Coming of Christ through the virgin and His Second Coming as Leo, the Lion. Then the second Bible, the pyramid, it narrowed down that first Bible until every pyramid inch, Bro. Branham said, "They measured out the wars—they measured out the time of Abraham, Moses, Christ, down to the wars, down to this Last Day with the coming of the Headstone." It's all measured out. Enoch was putting this knowledge in that structure – the Bible in stone.

Then the third Bible, the Prophet came and began... The third Bible even narrowed down the first two Bibles where we can see the Prophet, we can see the mystery of the names in the Book; we can see the Church Ages and all the Seals in a clearer way though these things are in the Zodiac; though it is in the pyramid. Yet now for this Day, these sixty-six Books make clearer the Secret God had in the back-part of His Mind.

So each Bible that came forth, it was for a period of time for man on the earth who was understanding closely the times and the seasons because the heavenly bodies were for times and for seasons – Genesis 1:14. That was the first calendar. Man knew time by the stars. From that they made a calendar. The Jews had a calendar, but then we had the Roman calendar, we had the astronomy calendar, and they all couldn't keep their time correctly after the flood.

Because when the flood took place, it moved the earth off its axis so it doesn't make the cycles perfectly, so some days are longer than some. And then some

calendars have thirty-one days for a month, some have thirty; one month is twenty-eight days, then twenty-nine days in a leap year. And Bro. Branham said, "God has it like that so no man knows the day or the hour, but all the things in the constellation that He spoke of, will be fulfilled."

And look how a Prophet in this Last Day was showing us where the Cancer Age was – under the healing revival. And then the roar of the Lion, Seven Thunders under that Seventh Seal, the mystery of the Coming – His appearing and His Coming. And then how he preached the capping of the Pyramid, the Age of Leo, the lion and the 22nd chapter of the Book of Revelation, showing to us we are at the end.

So here now in the End Time what God was speaking through Isaiah pertaining to natural Israel, He was showing them, He said, "This seed of Israel, they had a representation in those twelve signs of the Zodiac. We were taking that in the first session. They camped by the Lion, the Ox, the Man and the Eagle. But in Isaiah 43 here He is saying, "I created you. I, Who created the Zodiac, I created you." Bro. Branham said, "God could have given any nation the law, but He gave it to Israel." Because back there in the time of Noah, he said, "God will dwell in the tents of Shem."

In the new world after the flood when Ham went with his stepmother... Before you all go back, I would like to get that one of the days and show you what happened and how the seed came through the ark and how God from there said, God will dwell in the tents of Shem, and the genealogy goes from Shem to Abraham. And when it goes to Abraham, right there now we see God making an unconditional covenant. Man broke his covenant, but God made a covenant, and this one is not based on what you do; it's on the election of God. It's that God has chosen a people and God will bring to pass His Word in this people.

And in Abraham with seven letters... You know his

name was Abram and then his name became Abraham. And in Abraham's life is the mystery of how the Church came, because the same way God dealt with Abraham, God deals with Abraham's Seed after him. And Branham in the End Time, the world came back and the Prophet called it the Abrahamic Age: "Here are the Sodomites, here is the lukewarm church in Sodom, here is the Elect called out; here is the coming of the Angels. It unfolds into the Supreme Judge. God came down. God discerned the thoughts. God had an investigation judgment. God said, 'Shall I hide from Abraham what I'm about to do?'" All of that repeats again.

Here is the Sodomite in the world today. Jesus said, "As it was in that day so it will be in this Day." Then here was the coming of the Angels – the Cloud turned to the right, it unfolded into the Supreme Judge. Abraham said, "*Shall not the Judge of all the earth do right?*" [Genesis 18:25 –Ed.] Exactly! He discerned Sarah's heart. He opened up the mysteries: "Shall I hide from Abraham what I'm about to do?" And He began to open secrets: "I'm in an investigation. The cry of Sodom has come up to Me. I've come down to find out." God convened His court; brought His court into session. Abraham called Him, "*The Judge of all the earth.*"

And God was showing Abraham, "This is an investigation," and Abraham realized he had family in Sodom. When this mystery was opened to him, he threw himself in the gap and he said, "No Lord, no. Would You destroy it if there are righteous there?" He was thinking about Lot. He said, "Please, Lord! If there are fifty, would You destroy it?"

He said, "No!"

He said, "If it is forty?"

He said, "No."

He said, "If there are thirty?"

He said, "No."

They came down to ten and Abraham didn't go any further. And the Bible says in Genesis 19, "God

remembered Abraham and brought out Lot.” Not God remembered Lot; God remembered Abraham and brought out Lot. Because Abraham, the Elect with the promise, the one that was going to be changed in the body while they were alive, the one that was going to receive the promised son, the Elect who was looking for the promise, this one stood in the gap having the knowledge of the Mysteries; knowing the time and season – that the investigation was going on.

He brought them to trial; He brought the Sodomites to trial because when Elohim went down there, it was the finish. Lot was the first pull, the Angels were the second pull and the Third was the finish. When Elohim Himself went down, the fire fell. You’ll find this on *Souls In Prison* [1963-1110m -Ed.] where Bro. Branham showed, the last testimony was Elohim going down.

But the first part of that was the opening of the Word: “*Shall I hide from Abraham?*” First was the sign – knowing the secrets of the heart. Then the Voice of the sign – the mystery was revealed. The Sixth Seal – the Gentile world will be burnt with fire after this revealing of the Son of Man. “According to the time of life I will return; Sarah will have the child.” All of these were Mysteries Elohim was opening – the Son of Man *in* human flesh, not the corporal body, when that comes back. And that is this Day. He has come back around to us.

You heard the message on Sunday: *Where Is Sarah?* [2014-0126 -Ed.] “I will return.” For who? For Sarah, (not anybody else,) next twenty-eight days. She got faith. By faith she received ‘*strength*’. The word in the Greek is ‘*Dunamis*’. The dynamics came to quicken her, change her to conceive seed. Isaac, Christ, is being formed in her.

So all of these Mysteries are being opened with the coming of the Angels, the revealing of the Son of Man, the Supreme Judge in the Day before the Gentile world is burnt with fire. This was taking place. The world has

come back there. We saw the Angels. He was waiting for them. Abraham was waiting for the Angels at the end of the Pentecostal Age.

In Genesis 12, Abraham was coming out of Babylon – Luther. In Genesis 15, God confirmed the covenant by blood – Wesley – the Message of the Blood; sanctification. In Genesis 17: “I am El Shaddai,” the Breasted One – God in the form of a nursing mother nursing the Pentecostal babies, bringing circumcision; changed their name from Abram to Abraham; breathe the ‘H’ in, speaking of the Holy Spirit. And then in Genesis 18 – at the end of the Pentecostal Age, God in human flesh.

So Bro. Branham on the message *Abraham's Covenant Confirmed* [1961 –Ed.], also *Abraham And His Seed After Him* [1961 –Ed.], is opening up these revelations how Abraham's royal Seed, the Church in the last days, when it comes back to the Abrahamic Age, when Oral Roberts and Billy Graham like the two angels, went down to Sodom and blinded the people from the Door. The Door is Christ. They blinded them by their ministry. But this One Who stayed with the Elect, Abraham, Who turned His back, Abraham called Him, “Lord; Elohim,” recognizing that God was on the scene – the Son of Man being revealed in human flesh.

Then when the Cloud was turned, the Cloud was the picture of the coming of the Angels. It unfolded to the Supreme Judge. Daniel saw that vision too, with the clouds of heaven coming and it came to the Ancient of Days. And the Ancient of Days was the Judge like Revelation 1, Jesus with a white wig, a type of how the ancient judges, when they were sitting in judgment, they would wear the white wig to show experience, maturity and wisdom; showing that He is qualified to judge. And you know the Message. God told Bro. Branham, “You are looking at the picture from the wrong angle; turn it to the right. He saw Jesus wigged. His very wig was the Angels. That's right.

Abraham saw the Angels coming, Genesis 18: the Lord appearing to Abraham; the Word coming to the prophet! Abraham was God's prophet and the Angels were coming and then it unfolded into the Supreme Judge in a Day like Sodom to fulfill Jesus prophecies, because Jesus prophesied Genesis 18 was going to repeat. Luke wrote it.

But when Jesus was saying that, there was no Luke 17, because the Book of Luke was not written yet. Jesus was reading Genesis, the Prophet said. And when Jesus was reading Genesis 18, He said, "The Gentile world is going to be burnt again after this Elijah; after the Son of Man comes." Luke 17:30: "The earth is to be burnt like Sodom was burnt after the Son of Man was revealed. Like Malachi 4:5, after Malachi 4:5 comes, the earth is to be burnt with fire.

The first destruction was by water. The last destruction is by fire. Sodom and Gomorrah were Gentile cities, and the Gentiles with all this homosexuality, until in this Day, in our time, it is all legalized; same-sex marriage. They put a lot of pressure on Mr. Putin for the Winter Olympics, and he even softened up. He said, "You can come. Nothing will happen to the homosexuals. Just leave the little children alone." Because they are calling it human rights.

So watch! All those things in Genesis are repeating in this Day: the Angels, the Son of Man, the sign, knowing the secrets of the hearts, the opening of the Word, the Voice of the signs, the trial, Abraham interceding, Lot coming out, the fire falling, Sarah getting her visitation; they came back young. All these things are being repeated in this Hour. And the Prophet said, "We are again living in an Abrahamic Age."

And then he explained his name – Branham. He said, "For two thousand years there is nobody that God used in a significant way whose name was ending with H-A-M." He said, "But we have our noble brother, Billy

Graham.” He said, “But did you notice? His name is six letters and his message is for the world.” He said, “But there is One Who stayed with Abraham Who had the sign.” And he was talking about himself whose name has seven letters – Branham.

So watch now. This Age has come back. We saw the sign. We heard the voice. We know the Mysteries. We know under the Sixth Seal, the Gentile world is to be burnt with fire. We know the Seventh Seal: Abraham and Sarah came back young and received the promised son, Christ. All of this is to happen.

We see the world blinded by the gospel of the evangelicals and the Pentecostals. Billy Graham and Oral Roberts, their children, spiritual children, he said, “They planted for the ecumenical move.” He said, “There are three planters. Billy Graham planted for the evangelicals. Oral Robert planted for the Pentecostals. They will produce the World Council of Churches.” He said, “I planted for the Bride. She will be a Super Race, a Super Church in the last days” – *The Spoken Word Is The Original Seed*. [1962-0328m, para. 44 –Ed.]

So in this Age now with this repeating, this Abrahamic Age, this Age when the Son of Man is being revealed, from the coming of the Angels to the promised Son; 1963, the coming of the Angels until we see Christ, the promised Son in the glorified body and we are changed and come back young, we are in the moving of the fulfilling of this Word. We are taken up in this mystery of the Seventh Seal.

The Shout – the Lord shall descend from Heaven with a Shout. What was that? The coming of the Seven Angels; opening of the Seven Seals. At the Trump, is what? At the Last Trump this mortal shall put on immortality. We are transformed. We’ll come back young. We’ll be caught up to meet the Lord in the air. And in the second cycle, this will come back around. “Don’t try to interpret this,” he said. “When you have reason to see these things, God will make it known.”

That's why these things: "The world will not see Me; you will see Me. I will come to you." And that's why they couldn't preach about the Bride part of the Message.

For years all we could say was, "God sent a Prophet. God sent a Prophet. God sent a Prophet." We know who the Prophet is. We know his Scriptures but we don't know who the Bride is. We don't know Her Scriptures. We know the Prophet's experience, but we don't know the Bride's experience.

So we are recognizing Eliezer's part and we are Rebekah, and Eliezer was sent to call Rebekah. Rebekah was only seeing Eliezer, but then she understood who she was and she and Isaac were coming into union when Eliezer went off the scene because Eliezer's ministry was to introduce her to her husband. Revelation 10:7 introduced us to Revelation 10:1. Isaac took his wife now into the tent. The chief reaper introduced Ruth to Boaz, but when the chief reaper went off the scene, he is with Ruth fulfilling a portion of the Word in the days after the chief reaper.

Revelation 10:7 left in 1965. This is 2014. That's forty-nine years. For forty-nine years now, Revelation 10:7 is not on the earth. What has God done for forty-nine years? Who is going to tell us? If we don't know what God did for forty-nine years, then our Message is forty-nine years of history. Is there a place we could look in the Bible?

After Elohim came, turned His back, discerned Sarah's heart, we see Sarah was to get a visitation. We see Sarah receiving strength to conceive seed. We even see Abimelech trying to take Sarah and God came down and said, "*Restore the man his wife!*" [Genesis 20:7 -Ed.] And that's the Scripture Bro. Branham used to preach *The Restoration Of The Bride Tree* [1962-0422 -Ed.] because that was before the promised son came.

So when we look at Rebekah, we see something taking place between her and Isaac. We see twins coming out of Rebekah in the days after Eliezer. We see

Boaz and Ruth, he, himself was ministering to her, promising her that he was going to do the kinsman's work and he was going at the gate before the elders. He was coming back to marry her and take her into his future home.

So we are seeing, there is a portion of the Word in the days after the Messenger goes and there must be a people who has this experience, who gets this visitation, who comes to this awakening, who has a testimony, because they are seeing a part of the Word to be interpreted in their own lives. And that's where the Bride is in this Hour. We could go in the New Testament, after the Mighty Angel came down when the seventh day was passed, and He broke the Seal and the fullness of the Word came into existence in the Son-day. And Jesus, the Son of Man, opened the Scriptures and opened their understanding to understand the Scriptures.

At that time He was not appearing to the public. From the time the Mighty Angel descended, it was a total secret. He said, "When this end of time Seal starts, the Rapture is a revelation only to the Bride." When the Seventh Seal begins, it's only for the Bride. The Rapture is a revelation only for the Bride. It's not a public thing. It's in secret.

What happened after the Mighty Angel came down? Who did He go to? Jesus revealed Himself to Mary, to the apostles, to the men on the road to Emmaus; to Thomas. He went back to Peter and them when they went back fishing. The Son of Man was only appearing to the Elect, not the world. The world rejected the Message. The world was indicted for the second crucifixion. The world is shut up in prison – souls that are in prison now.

But the names that are in the Book, the Quickening Power that is coming across the earth is quickening the Seed with Life; not the rest of the rocks. Only where there is Life in the Seed, it's quickening those. And that

is what is happening. He said, "Quickening our minds to our promise, quickening our lives to our Age so we can recognize our Day; we can recognize our Message."

So Branham is like Abraham, a father of nations. Branham has children in the Caribbean. You saw some in Tobago. You saw some in Trinidad. They saw some in Grenada. Branham has children in New Zealand. Branham has children in the Asia-Pacific Conference. Branham has children in India and the Philippines. Branham has children in Africa. Branham has children in Russia. The Berlin Wall had to come down so that they could be called; they could wake up and realize they are not Baptists and Jehovah's Witnesses and Seventh Day Adventists and Pentecostals. They are Elect for this Age. That's right.

And Branham saw this group coming from all nations marching, "*Onward Christian Soldiers*." This Gospel will go into all nations and then shall the end come. This Gospel, Paul's Gospel, it started in Jerusalem; twenty-eight chapters of Acts and then the Holy Spirit became bound for a season.

From Irenaeus, Martin, Columba, just the elected groups, the little ones, who stayed with the Word, that apostolic heritage was continuing on in. Then in the Dark Ages, that Jezebel killed out all the Seed. There was only a little group left. 'Sardis' means '*escaped ones*'. The pyramid was getting narrower and narrower and narrower because she was killing out the Seed in the Dark Ages in the Inquisition. She was killing them. Then Athalia, her daughter, was doing the same – spiritual death, physical death.

Then when we are coming up, the last great revival promised to the Gentile church, the one that will be so great, it will turn the hearts of the children back to their fathers and bring them to a Perfect Faith where they will be changed. Luther had a revival. Wesley had a revival. The Pentecostals had a revival. And the Prophet said, "All we have had so far are denominational revivals." He

said, "But there is to come a true revival." The Bride never had a revival as yet because the real revival will revive the original church; bring back the original Life; bring back the original Bride that it had.

In the vision, the first Bride comes back a second time showing you that there will be this revival. Seven Thunders will turn the hearts of the children back to the faith of the fathers. Seven Thunders will bring this revival. It will bring back Peter. It will bring back Paul. It will bring back Philip. It will bring back Agabus. It will bring back that same tree, the Bride Tree – restoration of the Bride Tree: same Fruits, same bark; same leaves. Christ in the True Church will be the continuation of the Book of Acts.

He was saying, "I have formed you, Israel. I created you, the Seed of Abraham, My friend." The Last Day Church is Branham's Seed, the true Abraham, God's friend. God had a friend under the blood of bull and goats called Abraham, but God had a friend called Branham. Abraham was looking for the City Whose Builder and Maker was God, but he never saw the City. But God took Branham His friend: "Would you like to see beyond the curtain? He took him over into the City. He saw the mansions that Jesus talked about: "In My Father's house." He saw it was bodies, not buildings with brick and stone. He went into his mansion, a Pyramid City.

And this Branham... Melchisedec, the same One Who came to Abraham and gave him symbolic bread and symbolic wine, this One came down to Branham and gave him the greater Bread and the greater Wine when he opened the Seven Seals, the Mysteries hidden since before the foundation of the world. And this Last Day group that is going up in the Rapture is from Branham.

Because when Branham saw those millions he said, "Are all these Branhams?"

He said, "No, not physical seed. These are your

converts to Christ. The Word you carried, your Message, birthed these. Your Message birthed these.”

He said, “Well, I preached what Paul preached.”

They said, “We are resting on that.”

So this great revelation of Israel, natural Israel, Abraham’s Seed, this Last Day Church, the Mysteries of each Age... I showed you in the first session, all the rewards given in each Age are all gathered up. They all died and they went on, but they are represented in us. Each Age produced part of the Mystery, but in this Age, the entire Mystery is all gathered up in this Last Day Church. He said, “We have had churches churches, brides brides, but there was coming an Age where there will be the Bride in the Bride Age.” She will be the fullness of the Bride.

When Jesus came, He was Adam, He was Abel, He was Enoch, He was Noah, He was Abraham, He was Isaac, He was Jacob, He was Joseph; He was Moses. All of them were part of the Word and all that Word was gathered up in Jesus. He was the fullness of the prophets. They were prophets of God; He was God, the Prophet. Aaron, Eleazar, Abiathar, all of them were priests of God; He was God, the Priest. David, Solomon, Josiah, Hezekiah, all of them were kings of Judah; He is King of Kings and Lord of Lords. It was all gathered up into Christ.

And so in this Day, the fullness of the Godhead bodily came down; not dwelt, but manifested in Branham to reveal the Son of Man. He said the entire Holy Spirit, the fullness of the Godhead came down in this Day and was manifested and even did greater works than He did when He was in His corporal body.

In the corporal body He multiplied bread and fish. He turned water into wine. He said, “He only multiplied a creation.” He already had bread and fish in His hand and the water was potentially wine. He just changed the chemistry of it. But in this Day, like in Genesis, he said, “Let there be,” and there was a squirrel out of

nothing, showing that that was the fullness of the Godhead Who came down and manifested.

And so we, the Israel of God, the Seed of Branham, God's friend, this Bride, that all the brides in each Age, all those virtues are in this Bride; all the Truth is in this Bride. She is the fullness of the Bride. The same way Eve, Sarah, Rebekah, Rahab, all of them coming down—Esther; all of the brides coming down are gathered up in this Last Day Bride. When Jesus came, He said, "A Greater than Jonah is here. A Greater than Solomon is here. A Greater than Moses is here. A Greater than Joshua is here." They were just types of Him.

So the Bride in this Day could say, "A greater than Sarah is here." We are going to bring forth a Greater Son than what Sarah brought forth. Christ is being reproduced in us. She brought Isaac, a type. We have a Greater Token than Rahab. Rahab had a scarlet thread. We have the literal Life of Christ. A greater than Rebekah is here. She rode on a camel; we are riding on the Full Word. She married Isaac; we are marrying Jesus.

This Bride is the Greater Bride. In Her, every shadow, parable, prophecy of the Bride is gathered up in us, just like every shadow and parable and every type was gathered up in Jesus, because He is the true Bridegroom. And this Last Day Bride, who will not go in the grave, will manifest the fullness of the Body of Christ.

And that's why the Glory of this latter house... And when we see what we are called unto in the Word and we understand God's plan and purpose, first to have the preeminence in Christ, then in the Bride, He'll have the preeminence, the oversight; the leading. The same harmony that existed between the Father and the Son, must now exist between the Bridegroom and the Bride. She knows it is He in Her fulfilling His Own Word.

When we see what is promised: She will be the Super Race as She nears the Headstone. She must be in His

very Own image in order to be united with Him. And he was preaching *Uniting Time And Sign* [1963-0818 -Ed.], *Oneness* [1962-0211 -Ed.], *Invisible Union* [1965-1125 -Ed.], *Marriage Of The Lamb* [1962-0121e -Ed.], because this is the Day He called the Bride out. He introduced us to the Bridegroom, the Word Himself. We become the pregnated Bride and Christ is being reproduced in us that will change this body.

That is why it is so important when we see the promise, when we see the laws and the principles, when we see how the Word is to be applied that we don't stay paralyzed, in bondage, trying to operate in the humanistic realm. It's a Supernatural church. The Bride Tree was Life of His Life, Spirit of His Spirit, Word of His Word. Everything Jesus did was being done through the apostles. Those two brides fell. This one is predestinated not to fall and this one is going to be a Supernatural Bride. That's why God is raising us up to conceive these things in the reality, to catch this Word vision to realize, it's us.

Why it had to be shepherds? Humble men, herdsmen laughing like the sheep; smelling like the sheep. And when the Angels appeared, they didn't go to the great doctors of divinity. They didn't go to the great cathedrals. They came to humble men and said, "Go into Bethlehem, you will find the Messiah." He was hidden from them. He had come and nobody knew He was here. The Seventh Seal brought Him back to earth. Christ, born, revealed in the life of a Prophet, lowly and meek, that we recognized the Son of Man in this Day in human flesh.

And when we catch this vision, we... He said, "Humble men hastening with the key Message of the Bible." What does that mean? The Bible is the Book of Redemption. Redemption is coming back to a glorified condition, the fullness of Redemption, to go in the Rapture; a new body.

And here this great Message... When God was going

to bring justification, He sent one of the greatest theologians – Martin Luther. When He started the first Age, He sent a prophet-messenger, Paul, who knew the theology too, but then he was raised up to be more than that. He became a prophet to an Age; an apostle to the Gentiles.

And in these last days, God is finishing up with men like me and you. Look at the kind of men God chose. In the most intellectual Age, when men are sending man into space, when they are building these modern cities, when they could guide bombs across the Atlantic by laser, when they are weaponizing space; men of such learning, God takes ignorant, unlearned men like us and reveals the Secret, that the Messiah, the Word, has been born in this Day, the Word that will change this body; make us change dimensions. And the world doesn't have a clue. And we are carrying it. This is God's plan.

Branham is parallel to Abraham. Melchisedec came to Branham. Abraham saw the celestial bodies of the second heaven. Branham went into the Third Heaven and saw the real stars. He saw them in celestial bodies, the true celestial bodies.

Abraham met Jehovah-Jireh, he got a ram. Branham met Jehovah-Jireh, he said, "Six times He created squirrels." That's right. And even when he was testifying, Hattie Wright's boys got saved. Abraham looked for the City; Branham went into the City. Abraham got bread and wine; Branham got the greater Bread and the greater Wine. That's right.

God made a nation out of Abraham; God made a Super Race, a Super Church out of Branham – the manifestation of the sons of God, greater than what came by the Jews. Abraham's seed came by sex; Branham's seed is the continuation of the faithful children, who came born by *the* incorruptible Seed by the New Birth. And in this Day, the Seed comes in the full strength, all Seven Seals, all Mysteries – a Super

Seed to bring a Super Race! The race that Branham has brought forth is far greater than Abraham's seed.

Branham met El Shaddai and found the mystery of his new name; Abraham's name was changed from Abram to Abraham. Branham saw the mystery of his name from Genesis 1 to Revelation 22. He was one like Adam in the image that could speak, have dominion; speak to the storm, create squirrels. That's right.

He was like Abel, a shepherd. Just like Cain and Cain's children killed 'Abel', so again Cain's children came against Branham, rejected his Message, because Branham had the mystery of the slain Lamb. Branham had the mystery of the slain Lamb, the Lamb that was slain; with seven horns and seven eyes that took the Book and loosed the Seals. That Book came down to Branham in the days of the Seventh Angel; in the days of the Voice. Branham sounded the Mysteries of that Book. Branham built a Pyramid greater than what Enoch built. Enoch built a pyramid with natural stones; Branham brought lively stones into the Stature of a Perfect Man, the dwelling place of the true God.

Branham was greater than Joseph. He saw visions, prophesied, stored up Food, the kind of Food that Joseph couldn't store up for the famine. Joseph stored up natural food for the natural famine; Branham stored up the spiritual Food, Food that is giving us faith for Rapturing grace. Branham was greater than Moses. Moses brought a ministration of condemnation, the Law; Branham brought the Capstone of Grace. That's right.

On and on we can go to show you Branham in the last days. We are his Seed. We camp by the Eagle. That's our standard. We have been given the Mysteries. We have the prophetic blessing. We will bind the mamba in a knot. When the Squeeze comes, watch the Third Pull then. That's right. All these blessings. Wait until the sons of God rise in the last days and begin to bring the Mysteries down and display it in the churches.

There will be a revival of the just.

There will be a 'just once more Lord'. That's right. These things are promised. A prophet, Branham, greater than Jacob, blessed the Bride with these prophecies. Just like Jacob blessed them in a natural land, Branham blessed us in the Holy Ghost, the real Land. Of course. So it's a great thing that we are living in and all of this restoration that is bringing us back.

Israel, God said, "I have formed this people. I have created them. This is the seed of Abraham, My friend. They have representation in Heaven. They camp a certain way." Branham went up in the Cloud, came back down and set us in order according to the apostles, that there will be a continuation – Christ in the true Church; continuing on in us that we will come into the full Redemption and go in the Rapture. Same Angel came to Moses. The same Angel Who came to Abraham and created the ram, the same Angel Who came to Moses and created the flies, the same Angel came to Branham. That's right. See?

So when we look and see, this God of the Bible Who walked with Adam in the Garden, God in Theophany, that same God came down in Colorado: "I am Jehovah. I am the One Who calmed the storm in Galilee. Now you speak to this storm." He wanted to show that He and His son—a son came back in His image and likeness. And Branham said, "Storm, go out of existence. Let the sun shine for three days," and it happened.

And then that God said, "Son, will you take a walk with Me?" And he began to walk with God. He said, "They went into virgin timber." He saw himself come back young. The animals were all around him. He said, "I could shoot each one right now." He said, "But I remembered my promise." And then the Voice spoke out, "I see you've remembered your promise so I'll remember Mine. I will never leave you nor forsake you." God and His son were walking in the garden having

fellowship in the Evening Time.

When we see this race that Adam was to produce, and the first bride fell and the second bride fell, but in these last days, through the revealing of the Son of Man in human flesh, this race is to come forth, a Super Race, the Israel of God. And you all are like heads of tribes, heads of families, and all the Elect in this Age has become a house, a tribe. You have a house. You have a house. You have a house. [Bro. Vin points to different Ministers -Ed.] We are all sons of Branham and we have children born by the same seed, and all these elected children become the tribe for the Age.

As Israel had twelve tribes with four anointings, so the Bride has Seven Ages, seven tribes with four anointings. And you had to camp by your standard. And Branham's standard is the Eagle, and we are his children and we have representation because he went over to his people and he said, "I saw many of you There."

And he said, "What is this?"

And the Angel said, "This is like Jacob. You are gathered with your people. You are gathered with your people."

That is how they camped. That is how they marched. That is how Israel was set up.

And all of us who have been given a portion of the names and a measure of the revelation, a measure of the gift of Christ to raise up our portion of names to the full Stature to bring back that Church, death will not change that. In the new civilization, you will still be a Minister with Branham and you will have your little flocks. And all the Ministers and their flocks will be under the administration of Branham because each messenger was given just so many names.

In each Age, a portion of the names were manifested. The Lamb's Book of Life was divided up into portions and there are seven messengers. And in each Age the messengers had helpers. They were under the

administration. Just like God took the Spirit off of Moses and put It on the elders, put It on Joshua; took the Spirit off of Elijah and put It on Elisha; took the Spirit off of Jesus and put It on the apostles and the Alpha Bride. That's right.

And Paul and they had sons. Paul said, "Timothy, my beloved son; Titus my son." They were born from the faith by the revelation. They worked together with their father in the Gospel. Paul said, "As a son, you have served with me in the Gospel," because they understood that he was given a portion of the Word. When that Seal opened, Paul caught that mystery and he said, "God will judge the world by my Gospel." That's right.

They understood. He said, "A dispensation of the grace of God was given unto me." He said, "The Mystery that was hid from ages and generations is now being revealed to His apostles and prophets." He was bringing that Mystery down into the Church. That is what we are doing. We are bringing that mystery down, keeping the Church in remembrance to what our father, Branham, said.

Elisha was Elijah's son in the faith. He said, "*My father, my father, the chariots of Israel, and the horseman thereof.*" [2nd Kings 2:12 -Ed.] Why? He had his father's Spirit. He was born under the ministry of his father. He served with his father, and the works that started in his father, continued on through him. This is Bible order. Joshua was Moses' Minister, like Elisha was Elijah's Minister. He was always around Moses. If Moses was going up the mountain, he was going up. He was watching Moses. He was learning from Moses. This is Bible order.

Train men in your churches. Set those churches in order. Let each person see. Joshua, by that discernment, placed the church; placed the children of Israel according to their name, according to their gift, because Moses, he had seen what they were in Heaven. They were in the thoughts of God. They were attributes

of God. “Gifts and calling are without repentance.” [Romans 11-29 –Ed.] They were born on the earth with their equipment but they came through water at the Red Sea – justification; came through sanctification in the wilderness; crossed Jordan and then they came into the Holy Ghost and they were set positionally. And as Israel was placed in the holy land, so the Elect, the Bride, is placed in the Holy Ghost.

So this is what... We see the Church, God's thoughts: “I have created this people. I have formed them. These people are the Seed of Abraham, My friend. This Seed is the Seed of Branham, My friend. I was with him from the day he was born on the earth. I identified Myself with him. I came down through the Age with him.”

That Angel is still going with His Message to birth every son and daughter in this Age. And God is raising up men to carry that same Word. Branham looked for those sons: born sons, filled sons; placed sons. He said, “The church is in labor pains.” The church in Vilnius is in labor pains, groaning. That's right. She has a husband. The church in Donetsk is in labor pains. She has her husband there who represents Christ; the earthly angel, but he's anointed with the heavenly Angel reflecting Christ to the church; bringing the Mysteries to the church. In Russia, in Latvia, God is bringing to His Church, His Word. This is what it is.

And that Seed is being planted and you see that Life coming up, birthing sons and daughters, a New Birth. And the father can look at the characteristics and see the gift in the child and place that child. God's gifts find their places. God is identified by His Own characteristics. That's why Jacob could look at his children: “Judah is a lion's whelp. Dan is an adder in the path, a serpent – smart; full of wisdom. Issachar is an ass, bowing down between two burdens. Naphtali is a hind let loose, a young deer.” He could watch the nature of his sons.

A Minister in a church, a true Minister in his church

can see his sons. He knows, "As arrows are in the hand of a mighty man, so are the children of one's youth." [Psalm 127:4 -Ed.] A man who is going to war, he has his arrows, his weapons that are effective in war. So a man in a church, he knows: "This one could create an atmosphere; he can play music. This one here is alert, he is a good deacon; he guards the work. This one over here, he can sing the songs. This one over here, he can preach." He knows his children. He knows his church.

He knows when he is going out in certain campaigns... Paul said, "Send Titus; he is beneficial to me now." "I need this one here. Send that one. I am going to send this one over in that church." He knows there are different ones and the way God uses them, where they can be used effectively; what kind of help they can give the church.

This is what the church is – raising up the children, training them; setting them in their place. You'll see a powerful church on the move. Sharing your vision with them, the things God made real to you, the Word God opened to you; all these things.

So, praise the Lord this evening. Let me close with that for the day. Soon it's dinner time.

[Interpreter] *We still have a little bit of time.*

[Bro. Vin] Okay. Go ahead. Questions?

[Question] *Bro. Vin, a little more details. When you were speaking about the Son of Man, Bro. Branham, you said that he was manifesting the Son of Man. He was not the Son of Man, he was the manifestation of the Son of Man.*

[Bro. Vin] No. I said the fullness of the Godhead bodily did not *dwell* in him, but was *manifested* in him to reveal the Son of Man. The fullness of the Godhead bodily dwelt in Jesus, but the fullness of the Godhead bodily came down in Bro. Branham, to manifest and reveal the Son of Man.

[Interpreter] *So that's actually the reason why the Americans assumed it's Jesus Christ. They recognized*

him that he was Jesus Christ. You know, they didn't understand what it was.

[Bro. Vin] Yeah, yeah, of course. Yeah, yeah. Exactly. That is a quotation from *We Have Seen His Star In The East*. [1963-1216 -Ed.] And the next one is in *Desperations* [1963-0901e], where he said, "The entire Holy Spirit has come down." But in *We Have Seen His Star In The East*, he said, "The fullness of the Godhead bodily was manifested in human flesh." Yeah.

[Interpreter] Yeah. *Maybe somebody has a next question.*

[Bro. Pavel Stepanenko] *While the brothers are still thinking about their questions, it touched me greatly about the name, how Abram had a name change. Bro. Branham's name was written in Genesis before the revelation and I recall the time when the Lord told him to look to the left or to the right if you remember.*

[Bro. Vin] Yeah, *Standing In The Gap*. [1963-0623m -Ed.]

[Bro. Pavel continues] *And there were hills. And He said there is your name right there, and he looked at it and he couldn't see his name. He couldn't see it although there was a name written right there. And I was just thinking, well, that's the same thing that happens because that name was even there before the foundation of the world and written on those peaks. When the world was formed, it was already written and the people are looking for just regular names, but it is hidden just like it was hidden in those mountains.*

[Bro. Vin] Yeah. Of course.

[Question] *I would like to touch on what Bro. Pavel said about name written in the hills. Can each peak be recognized as one of the letters?*

[Bro. Vin] Well, that is what it was.

[Question continues] *Well I would like to say something else. Now where that letter 'H' was injected it's like part of the name of God, just like Abraham had his name changed. That was in the end. How can we say—because that part God injects of His Own. If you take his*

history, his life story, he didn't have that 'H'. So that Divine part was actually injected. We can see the first and second and Third Pull; maybe you can say something about that.

[Bro. Vin] Yeah. Yeah. Somewhere I read or heard that Bro. Branham's name B-R-A-N-H-A-M, it was not Branham, but somewhere, either with his father, it had changed. The name had changed to Branham. But when he was born, he was Branham. And when he went into his ministry like those three great pulls in the three great peaks, out of the seven, his name was Branham. So God had to change that name just like he changed Abraham's name because he also was going to be a type. See?

And it's very wonderful there when you look and see how Abraham was seven letters, which is God's perfect number. And so he had to have seven letters because Abraham represented the Elect, that was outside of Sodom. And he always explained and said, "Look Lot, the lukewarm church was in Sodom and those two angels went to them, but this One Who was God in the flesh, stayed with the Elect who was outside of Sodom already.

So with the name of the prophet, it showed how God watched over that name, because he began to bring this as a revelation to show the fulfillment of Genesis 18 repeating in the last days to type that Elected Church and to bring the parallel with him and Abraham; that there is a parallel there, as I have shown in all the things that happened in his life and what happened in Abraham's life.

If there is something else, you know you can ask. Vik [Bro. Viktor Fokin -Ed.], you always have a question.

[Interpreter] *He had a little fever before so he was just kind of you know—he doesn't like to right now, but he's*

...

[Bro. Vin] But you brothers, you know, you can kind of catch what we are bringing here. In Galatians 6:16,

Paul talked about the Israel of God, applying another Israel; not the nation Israel now, but the Bride, the Israel of God. And Bro. Branham brought the series, Israel types the Church: [1953-0325 to 1953-0329 -Ed.] and Israel is the natural and the Church is the spiritual. And the same journey Israel makes, we could go deeper into that but that would be a next two to three hours.

But to show how Abraham represents Christ and how when the covenant was made, all twelve tribes were in Abraham. Because God told Abraham, "I will make of you a great nation." And then God showed Abraham the stars in heaven, which maybe tomorrow we can get to that part, to show you how the natural seed, 'the sand on the seashore', represents the terrestrial body because terrestrial is the earthly. Celestial is the heavenly. And so first He told Abraham in Genesis 13, "Your seed shall be like the sand on the seashore." In Genesis 15 He said, "Your seed shall be like the stars of heaven." What are these stars? Celestial bodies, the second heaven. First heaven – birds. Second heaven – stars. Third Heaven – theophanies. See?

[Question] *I would like to say that when you referred to Bro. Branham saying, "I saw many of you There," he even said he saw Bro. Neville there. He told Bro. Neville, "I saw you There." When we translated the messages, he mentions that but we never found the quote.*

[Bro. Vin] There was... At one time they had it in, I think it was on *Broken Cisterns* [1964-0726e -Ed.] in a first print in 1964 and then afterwards the other printing didn't have it, so I do not know if it's a misprint or what. But I have read that. But if he can't find the quote, the fact is, we are There and he saw his people. So it's nothing technical, you know, because he was there, Hope was there and Sharon Rose was there and he was still in the terrestrial.

And if you read *Beyond The Curtain Of Time* [1961-0305 - para. 50 -Ed.], closely, it says, "When Jesus comes, He will judge you for what you preach and then we will go

back to earth and pick up our bodies.” So what that was saying is, “You will die and you will be here. Because when Jesus comes, He will judge you and then we will go back to earth.” You see?

So in there Bro.—On the Fifth Seal, when Bro. Branham picked it back up, he said, “There are many things there if you can only catch it. And there are many, many things—I have seen many things when it comes to theophanies that are there.” You know, that experience beyond the curtain of time, every place he mentions it and you read it—because from 1960 to 1965 on *Things That Are To Be* [1965-1205 -Ed.], he was telling that experience in his church and on the field.

And so, if you go through all the different places, you always pick up more and it brings a consciousness as to Heaven. Because he said, “Heaven is not the place my mother used to tell me about.” He said, “It’s a civilization.” That’s why when he was gathered to his people, and then he said, “Moses is still a prophet. Samuel is still a prophet.”

And so Bro. Bosworth when he was dying, he was shaking hands with people for two hours: “Oh sister, yes you got saved in that meeting. Oh, God bless you, brother.” And Bro. Branham was there with him and saw him, and he was talking about how he was greeting these people. So he was not a messenger; he was a Minister but he had converts. And when he was crossing over, his converts were there to meet him.

So that principle shows you, this is not just for prophets. And when you understand Hebrews 13, Paul said that we will have to give account for those who we lead to Christ. He said:

Obey them that have the rule over you...

Hebrews 13:17:

...and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

If they have to give an account for you with grief, he said, "That is not profitable for you." Many people sit in a congregation and they kind of think like, "Ah, I don't have to listen to this. I have the tapes; I could listen to the Prophet." No, no, no. God had a purpose for you being born under that ministry. God put you in that Assembly, and your life and your service there should be to the honor and glory of God. Because when the Prophet crossed over, his people were gathered to meet him. When Bro. Bosworth was going over, his people were there meeting him.

So if there are only seven messengers in Seven Ages, Bro. Branham didn't bring the Message to Ukraine. He didn't bring the Message in Latvia. God raised up men there and God caused that Message to fall in the hands of the predestinated. And these men saw and recognized that God fulfilled Malachi 4:5, Luke 17:30, Revelation 10:7, and they saw that this was a promise that a Message would come to prepare the Bride. And then these men who caught this, went forth now with faith and began to preach the Word and God began to bring souls into the Kingdom and formed an assembly.

Then that assembly now is being set in order because that pattern is in the Book of Acts: how the churches were formed, how they were set in order; how the letters had been written. Paul was writing to the elders, to the apostles, different ones; to the Ministers. He was talking to families, his helpers. And then he was telling them what kind of order they needed to be in; how to submit themselves to the ministry.

Here he was speaking, "They will have to give an account for your soul." This was the consciousness because he was the prophet-messenger for the Age. But these churches were under Ministers who were watching over them and caring for their souls. And these were men carrying the Message that was given to the messenger of the Age.

And so, when that time came and they crossed over...

Like Paul was over there and we have the names of some of his faithful and trusted sons. We have the record in the Book of Acts, where he gathered the elders of the churches he established and began to talk to them and tell them, "The time of my departure is at hand." And how he preached to them for three years; the kind of example he lived among them. And he said, "Be overseers. Feed the flock." And he instructed them because he told them they were not going to see him anymore, because he knew he was going up to Jerusalem. He knew he was going to be arrested. He had already seen this and the Holy Spirit had testified of these things.

And these Ministers that were raised up under him, he was warning them and he was instructing them. Then he was writing to Titus and Timothy in the Epistles. And when he was writing 2nd Timothy he said, "The time of my departure is at hand. I am ready to be offered up. But I've fought a good fight; I've finished my course." [2nd Timothy 4 -Ed.] And now he was telling them, "Let no man despise his youth. [1st Timothy 4:12 -Ed.] Preach the Word in season, out of season; rebuke; reprove." [2nd Timothy 4:2 -Ed.] This was a man leaving different Ministers in different cities with little flocks.

Like Bro. Branham, when he had those brothers in New York, Georgia, Jeffersonville, Tucson and the little groups that were going on there at the time, when he died, he was not seeing the flock. He had not yet gone to Ukraine and these places. The furthest in the Caribbean he had reached was Jamaica.

But he is *not* dead. He can look back here. Like Samuel came back and talked to Saul. Like Moses came back and talked to Jesus. Like he was standing and looking back here, and seeing his wife and seeing his body on the bed. From There he can look here, like Abraham could look and talk to the young rich ruler in hell. That's right.

So the thing is, when he looked on the earth... Now

catch this. Because he was the Messenger of the Age, just like Elijah was in his Age... The Bible said Elijah wrote a letter that after he died, after he went, he had a prophecy that one of those kings was going to die. And Elijah went and left that as a letter written because he had a word for what he could have told him. [2nd Chronicles 21 -Ed.]

Well, it's the same. Bro. Branham today, because we are under his administration, we are carrying his Message, he could look on the earth and know who is preaching his Message; knows who is corrupting his Message. He knows, "I preached, false anointed ones are going to come behind." Like Paul said, "After my departure, grievous wolves are going to come." [Acts 20:29 -Ed.] Well, if Bro. Branham preached that by revelation, he could look on the earth and say, "There they are. There they are. There they are."

Because remember, when he stood on the earth, anybody in this Age who came before him... He said, "The only thing God doesn't show me, are sins that are put under the Blood because God Himself can't remember it." But everything else, if they came before him, he had access to their file. In God's 'library', everybody who ever lived on Planet Earth, their life story is recorded and it's in a file. And when the Prophet came—He had his Age and in this Age, he is the Prophet. Everybody who will live in this Age, he had access to that file regardless of what country they came from. The only thing that he would not see are sins that are put under the Blood.

So when he is over there, he says, "My Message, I preached It on earth." Now remember, when they are on that side, earth is on their mind: "We don't eat and drink Here but we are going to go back to earth one day." Well, that is the Scripture. In the Resurrection, they have to pick up their bodies. So they are thinking that, while they are There in Eternity. So he is There: "I left my church."

He knows everything about everybody. He knows Pavel. He knows Viktor. He knows Anatoly. [Sklonny -Ed.] He knows Aleksey. [Khudakov -Ed.] He knows Llgizar [Nigmatzianov -Ed.] He knows all of us. He looks here. Because all of us have people beyond the curtain, that preached the Word, died in faith and went over There.

When he's walking through his territory, where the Seed for this Age are gathered, he sees the Ukrainian group, he sees the Lithuanian group: "God bless you. How are you?" From the time they see him, "Oh here is Bro. Branham coming," says the Lithuanian believers; the Ukrainian believers. Their earthly journey is finished. They are resting under the Altar. They are gathered in that Sixth Dimension. And they aren't scattered all over the place. They served God together here and they have their Ministers There and they are gathered, and when they meet they can talk: "Oh my brother!"

This one went on before. Now this one dies afterwards. They all didn't die at the same time. One by one, they are crossing over. Well when a next one dies from the church, they don't disappear and go somewhere. Those over There knows, "Our sister is coming up this evening. Our brother is going to come."

How did all those people know Bro. Branham was coming for a visit? From the time he landed in that Place, they were running coming. Who informed them? What kind of communication system is that? Where is the entrance into that Place, where they are going to arrive at?

When you all were coming to Trinidad, we, who live in Trinidad, we know where you all have to come in if you were coming by plane. We didn't go by the sea port and wait. We went by the airport. And we know where the arrival hall is, and we know anybody coming by plane, has to come through here. When you go through immigration, customs, you'll come out through this door. So we gathered here. Here was your port of

arrival. And from the time you came through the door: smiles, hugs, greetings, “God bless you.”

Then when you were coming, we knew the time of your arrival. Why? Because we received communication. Because all of this was fixed in Eternity before it was manifested in time. Because over There, there is no yesterday nor tomorrow. You didn’t just decide to come on that day. No. That was fixed in Eternity. Before you were born, It said, “On such and such a day.”

In other words, before Bro. Branham was born on April the 6th 1909: “On February the 28th 1963, the Angels will meet you. On May the 7th 1946, the Angel will meet you in the cave. June 1933, the Angel will meet you by the river. In 1916, the Angel will talk to you in a whirlwind in the tree.”

Your life was preplanned. So if you have access to the ‘library’, you can go in the ‘library’ and look and see what is going to happen. He said, “Sister, Heaven is a civilization far higher than here. But the things that are not seen, were made to be understood by the things that are seen.”

And so your family, when they get There—when believers get over There, they’ll know if their Minister was a true Minister, you know; immediately, you know. Because when Bro. Branham came and said, “I preached what Paul preached,” those were believers who sat in the tabernacle and knew that. That’s why they said, “If you had not gone, we wouldn’t have been Here.”

They understood that by faith on earth: “I believe he has the Word. I fellowship in this church, not because the church is closer to where I live. I believe that Minister is preaching the Word. It is feeding my soul.” Because Jesus said, “My sheep will hear My Voice.” If that’s a sheep there, a real sheep, it will be able to detect the true Voice when they hear it. They will know a certain sound from an uncertain sound.

Why? Because faith comes by hearing the Word. And they know, "My faith is growing. Jesus Christ is being unveiled to me. This Word I am sitting under, I know my promise. I know my position. I could recognize the devil at his tricks. This Word is making me an overcomer." So when they die, they are dying in faith! And when they cross over, they look back here and they know, "I sat under the Word. I am here because of this. That is real."

Because, remember it is the soul that lives in this body, leaves the terrestrial that was born by sex, have all kind of complexes, defects, and the soul had a big struggle because this body was never in harmony to that soul. This soul had to hold this body subject. When that soul goes into the real body that never fell, with far better equipment inside of it, that soul is in a knowing, an intelligence, with no hindrance.

Sometimes you want to believe something but Satan in this flesh says, "That is not so," trying to bring doubt, trying to bring fear; trying to take the Word in a... You want to believe It but you are doubting It.

There is no temptation There. There is no devil There. It's a perfect body. When that soul goes into the celestial, it's seeing things clearly. It's in another realm of understanding. Everything There is in order. No deacon is out of order. You don't have to be afraid that anybody falls over There.

"I know Ministers who have fallen. That is why I left that church and I came over in this church. I am always watching the Pastor; I hope he doesn't fall. I am watching the Minister, I am watching the deacon; I hope they don't fall." Nobody has that trouble over There. When they look at a person, "Oh my God, I thank God I sat under a ministry like that. I know that my children, whom I have left behind are in the right place. They are growing in faith. Every time I take a look over, oh my boy is leading the songs now. Oh, my girl got married. Soon they will be here."

They can look back. They are not going to spend all of their time through this window, just like we don't spend time looking at Heaven all the time. We have a lot of things here to do. Well so over There, they are in another stage. They are not yet glorified. They are in a pre-glorification stage. We are in a pre-theophany stage. You see? These things were opened to us through this Message.

[Question] *And these bodies of the living people, we who are alive and remain, are they in a different spot than the theophanies of the people who died?*

[Bro. Vin] No.

[Question] *Our heaven is right now?*

[Bro. Vin] No. They are There.

[Question continued] *With them?*

[Bro. Vin] Where was Bro. Branham's own? Where was Bro. Branham's body? It wasn't in any other place. It was right There. The soul went to the body and the body was There.

[Question] *So their theophanies are walking with their souls in them and they are the other theophanies who are still waiting for the souls to come?*

[Bro. Vin] To inhabit them, of course. Yeah, but they are linked. Now we understand that because the Seal is opened that held that mystery. And when that mystery was opened, we knew that we were hearing from our theophany: that deep calling, that influence; that perfection. And Bro. Branham, he knows the theophanies that are coming to pick up these bodies because only so many of them have a body *in* the earth. They are coming to get a body from *in* the earth because their bodies were buried *in* the earth and the others are coming for a body *on* the earth.

Because remember there is no 'time' there. So they all know who the Elect are. And Bro. Branham knows the Ministers because he has the... On earth he could have discerned that without the theophany. Without being in the theophany on earth, he knew those things,

much more in the theophany.

On the film the man came, the last man and he said, "You are not sick. You are Minister of the Gospel and you are here for a good cause. You want an old-fashioned revival in your community. We all want that. Let's stand to our feet." [1954-0624 - para. 65 -Ed.]

He knew who were Ministers. He knew who weren't Ministers. He knew everything because being the Angel... In each Age, so many names were put in that Age and they are under the administration of the messenger of the Age. They know their leader. And all these names are broken down into categories of churches, assemblies where they gather on the earth under ministries.

Because there is a fivefold ministry that is part of the administration of bringing the Church to the Stature of a Perfect Man; bringing the Church to perfection. That is part of God's plan of how the Church will be birthed. As a baby grows up to a child under tutors and governors, growing up into maturity, set in position with authority, the evolution of the church, spiritual evolution, so it's the same. You see?

So all of this is part of the administration. You just don't come from flesh to Word. The Ministers are bringing the Word in season, the spiritual diet. Like Paul said, "I want to give you Meat. I have to give you milk. I want to give you Meat, but you are carnal like babies." And then he weaned the church from the milk and put the church on the Meat.

Like Joshua, the manna ceased to fall. God changed the diet. That was good for coming through justification and sanctification. But when they came in the land and they had to fight for their inheritance, they had to eat a different diet. So the manna ceased to fall and the old corn, the mature grain, they began to feed on that. And when we come into our position, we are teaching a little deeper things because the Church has to come to Perfect Faith. The Church has to come to a place where

we are in order; where we are under the Headship. Every gift finds its place. It's the same.

When we started off: "*Repent, and be baptized.*" [Acts 2:38 -Ed.] Paul said, "Let us go on to perfection. Leave the first principles: water baptism and all these things." He said, "We will give time to that if God permits, but let us go on. Meat belongeth to them of full age."

So when you watch the administration in Heaven, that revelation was being brought down on earth that, "*Thy will be done in earth as it is in heaven.*" [Matthew 6:10 -Ed.] When we step over there, we will be the Church in full maturity, in condition to make the transition from this earthly civilization to that Civilization. We will not go in There and somebody has to show us around. No! These Mysteries being opened is bringing this understanding.

These great things like we shared with Bro. Aleksey with the battle in Heaven and how it came down on the earth; how Lucifer went after the Elect. He thought he had Eternal Life. He didn't know he didn't have Eternal Life. He was watching the big position he had. Like Judas was right there with the apostles. He was an apostle too. He was hearing all the Mysteries too, but he did not have Eternal Life.

That's why Lucifer is called 'the son of perdition'. That's why the Pentecostals and them, they think they have the Holy Ghost. They are talking about revival and the fire of God and they are carrying on, and they are even doing signs and wonders but they don't know they don't have the New Birth; they don't have Eternal Life.

You see, these things have been opened. That's why the Mysteries are what matures the Church. These Divinely revealed Mystery Truths will literally turn the hearts of the children back to the fathers – the full strength of the Sonlight to ripen the Grain. If the Light does not advance, if the revelation doesn't get stronger, the Church cannot grow.

The little sunlight that comes up in springtime, it gets

hotter and hotter. The light becomes stronger. Because if God puts that full strength of the sun in spring, it will burn up the two blades. But as the light advances, it is bringing the blade to a stalk. When it gets a little stronger, it brings it to a tassel. When it gets a little stronger, it brings it to a husk. And then in the full strength, it ripens the grain.

And so in a church, that revelation must be progressive. If twenty years after a man comes, "God sent a Prophet," and nobody is knowing his position, nobody can take responsibility, you know something is wrong. The church will be like a dwarf.

As the Sonlight, the revelation, becomes stronger and stronger... That's why it increases. From Luther – justification, it brought up a blade. Justification and sanctification changed the blade into a tassel. Justification, sanctification and the New Birth changed the church into a husk. Then the full Seven Seals opened, all the Mysteries, bringing the church into the image, into the Grain, just like the One Who planted it – Christ. He is the expressed image. He planted the wheat, the children of the Kingdom. It fell on the ground and died. It came through three stages and then at the end, you have the Grain again – a Church in His Own image and likeness. And that's what the Church is to be in this Hour.

But that Minister who is reflecting the Light... Because the Word made manifest is Light. That Word is becoming Spirit and Life in him. He is maturing.

Like Bro. Branham preaching as a little boy preacher in his tabernacle in 1933, a twenty-four year old boy. In 1964 he said, "How many here were on the river that day?" He said, "Yes, the Wright family: Hattie, Bro. George Wright and them." He said, "Yes, my wife was there." In 1964, he was unveiling the mighty God. That little boy preacher had grown up into the full Stature. Christ was reproduced in him. He was speaking into existence.

But he was a little ‘baby’ in the woodshed, but they grew with him, that the Third Pull when it was manifested on human beings, it was on Hattie Wright and his wife and they were on the river that day when the Pillar of Fire came down. They grew in the tabernacle, that Hattie Wright could say the right thing. He said, “Hattie Wright, with her heart off of the things of the world, had faith in the commission.” She didn’t want a temporal thing. She asked for something eternal: “The salvation of my two boys.” The million dollars never shook her. Her mother and father coming back young didn’t shake her. Under inspiration: “The salvation of my two boys.”

Look at the faith in the pulpit; look at the faith in the pew. Like Caleb came to Joshua, “Joshua, give me my mountain.” They were together for forty years. They crossed over. Joshua stopped the sun. Caleb was coming to Joshua, the one who took the leadership from Moses, asking for his inheritance.

And so when we look in our church, we see God has people there, down through the years who are coming with us. They believe in us, the Elect of God. This is what makes a strong church. God gathered Eagles and put them under an Eagle Ministry. A few hawks might be in there. One or two vultures will come but go back out. But the Elect, the law: “Stay with your Pastor; he is ordained to lead you through.” The Gene in them and the Gene in the Minister are the same Eternal Life and both of them have theophanies on the Other Side.

So it is something all linked up. It’s the Divine plan of God unfolding. So churches and ministry are not a natural thing. This is the Mystery of Eternal Life, especially we, in the Age under the administration of a vindicated Prophet and the Mysteries opened among us. And the people in the assembly are finding their picture in the Album. They are seeing themselves in the Word. They are recognizing their position.

This is a people coming from a partial realization to a

perfect realization; seeing face-to-face. When that which is perfect is come, that which is in part shall be done away. We will no longer see through a glass darkly. We are seeing face-to-face. You wave in the Mirror and the reflection waves back. You say, "That's me! That's me! I have heard from my theophany. I know I have Eternal Life. I see my experience in the Word!"

Why? You are sitting under the kind of preaching. That Light is coming from the Throne. That Light is shining down into your heart. That Light is making you see over on the Other Side – things that are to be. You are living under the leadership of Eternal Life. Like Moses, you are being led into Another World.

This is what is happening in the churches. This is the way it should be, when the church knows, "This is a Supernatural world." We might have known each other after the flesh, but now we have the spiritual discernment. Bro. Branham preached two things on discernment: *Discernment Of Spirit* [1960-0308 -Ed.] and *Discerning The Body Of The Lord*. [1959-0812 -Ed.] Discern a man's spirit and see what he is using his gift for, then discern that this man is part of the Body and the Body is the Genes of God. The Body is a mystical Body of Christ; the Elect. It's Eternal Life.

Men who can't discern this, (for this cause many are weak and sick and asleep), it's because they are knowing man after the flesh. But we are discerning the gifts. We are discerning the spirits of the men who have these gifts and we realize, "This is something heavenly. This is something Supernatural. This is the Word of God in operation." This is how it is and this is a great thing.

Angelic beings associate together. Because our theophanies—right now our theophanies are on the Other Side in a meeting, in a fellowship looking here because we are here. When they move, we'll move; Heaven and earth, and we are in an atmosphere. And

this is necessary. No, of course.

[Interpreter] *Because our souls are connected.*

[Bro. Vin] Exactly. You see, the more we see into that experience and the revelation it unfolds and the messages he taught, we know now there is something. It tunes our spirit in and we can relate to each other on a more conscious level. Now we can discern channels. He is an electrician; he put lights in the building. He is the plumber; he brings the Water into the house, Living Water. He is the builder; he has the plummet in his hand. He builds it straight according to the pattern. He cuts those stones and cements it into position. Now we are seeing each other in our places and we realize we are part of those who God use to build up His Bride in this Hour.

You are from Ukraine building up part of the Bride. You are from the Caribbean building up part of the Bride. You are from Russia building up part of the Bride. You are from Siberia and Latvia, building up part of the Bride. And God brought us together for a conference, a conference with God; things that pertain to the advancement of our people. In this Hour of the Rapture, God makes a way. God provides. God appoints 'time and season'. The celestial bodies don't move anyhow. They move according to time and season. That's right.

He said, "When three stars were united in heaven, three gifted men were united on earth, bringing their gift to identify the Messiah Who was on the earth." When fifteen stars unite together to come, it is something that is happening on earth. Of course. What is the gathering about?

There are Ministers of National Security, Prime Ministers of nations, Ministers who are concerned with the economy, they are gathering in the United Nations for certain advancement and development of their countries.

We are another kind of Ministers. We are dealing

with Redemption. We are dealing with the Age and the plan for this Age; the Church and its condition. This is the Hour the spiritual scientists have to get the spaceship to lift off the earth. This is right. And God planned these things. Our lives were preplanned.

And when this is happening, we are leaving knowing that so many areas, so many Scriptures, so many types, so many shadows are opening different areas of the Word, to strengthen the Sonlight to bring a greater maturity to the Church; to raise the Church up because we came and we discovered different laws. That's right. It's the Lord's doing.

We have all kinds of conventions. But a meeting like this, it is beyond conventions, that Ministers get so much more. They become more unified. They get to know each other better. They get more confidence in each other, as brothers, as Ministers, servants of God. We look at the Word, we discuss things; we ask questions. This is something more edifying because we are advancing all the time and God is raising up the church in this final Hour.

Because with the darkness coming on as it is, and the world is again falling apart, and the false prophet, and the Ecumenical move, and the kings of the earth deceiving the people, and Jehu is riding furiously, and Ahab and Jezebel are drunk, obsessed with Jerusalem – Naboth's inheritance, we see the Hour that is upon the world.

And the Sodomites are crying out more than ever. God said, "The cry of Sodom is come up." Their cry is so powerful that they are changing the laws in every nation, legalizing this because of the power of the influence. Sin is becoming legalized in Satan's Eden, and the god of this evil Age is blinding the minds of the people. And that is why God is hastening this among the Elect.

So my brothers, it is time we take a little fuel in the system and remember we have the last great... On

Thursday, we want to go up and get—that might be your last good, refreshing bath. So we are looking to spend a nice time. You'll shop in the morning, get your souvenirs and stuff, something to take back home, and in the afternoon, a little after lunch, we'll go up. We'll have a nice, good bath. We'll carry up some food and we'll eat up there. We'll come down through, have a nice drive; stop and get something enjoyable.

And then on Friday, Saturday and Sunday, we have the meetings and we are looking forward for a great climax. Then on Monday, some of you will depart. On Tuesday, the others will depart. If the Lord does otherwise and for some reason we have to stay, well then we don't mind. We'll ship you all out to the different islands. [Brothers laugh -Ed.]

[A brother says] *You are going to tear Dima [Doronin - Interpreter -Ed.] into different parts; into different pieces.*

[Bro. Vin] We'll have to let maybe Vitali [Bro. Vitalijus Sokolovas - Interpreter -Ed.] interpret from quite there into another place from Vilnius. It might be a little delayed but...

But we are looking forward for a wonderful time this weekend. We had a nice time in Tobago. Tobago was good, great. We spent a good day today. We still have tomorrow. Amen.

So God bless you. We'll go over and get something to eat on that side.



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