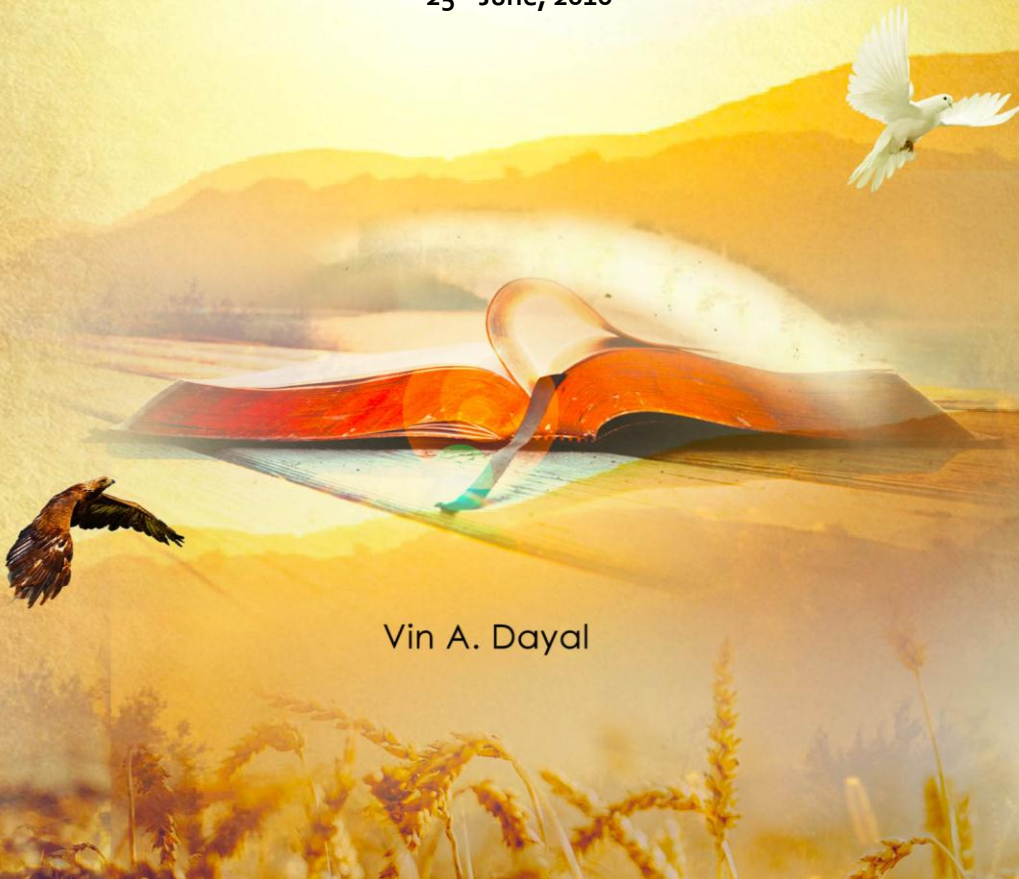

Third Exodus Assembly

The Grafting In Of Israel

Pt. 6

The Vatican's Plot For The Possession Of Jerusalem

25th June, 2010



Vin A. Dayal

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

This mortal will put on immortality; a body like the angels: Man walked out of the Fire, man went up in a mist; Man came back, “*Handle Me,*” materialized again. That’s the kind of body you’re coming into. That’s the kind of body you’re coming into. That’s what Seven Thunders did – giving you faith to be changed. It’s not an aeroplane carrying you to the Marriage Supper. *Rapturing Faith is the hunger of my soul today; to be changed and taken away.* [#695 - Songs That Live –Ed.] That’s what is carrying us There. This revelation is carrying us There; spiritual astronauts in this Hour. [Page 48]

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The Vatican's Plot For The Possession Of Jerusalem

TRINIDAD

FRIDAY 25TH JUNE, 2010

BRO. VIN A. DAYAL

[#893 - Songs That Live -Ed.]

Oh, let's sing that, *Take me in...*

Take me into the Holy of Holies,

Take me in by the Blood of the Lamb;

Take me into the Holy of holies,

Every son, a priest. Amen. We have access by a new and living way tonight to come right before the Throne of grace.

...cleanse my lips...

Oh, that seraphim is here with that Living Coal. Sing it. Confession: it does it every time. It brings a cleansing and a cleansing brings a commission.

...of the Lamb;

The Lord will have an anointed and commissioned Church in this Hour.

...of holies,

Take the Coal, cleanse my lips...

If you know you've made confession tonight, sincere confession, saying what God's Word says, agreeing with God's Word, that seraphim will come. Oh, let's lift our hands and sing it, amen, *Take me in...*

Take me into the Holy of Holies,

Oh, take us in by the Blood, that Blood that speaketh better things. That Blood that has a Voice, It speaks pardon and deliverance tonight. It speaks full Redemption.

...of holies,

Take the Coal, cleanse my lips...

Present yourself: "Here I am, oh God."

Take the Coal, cleanse my lips, here I am.

Oh, come on sisters, *Take the Coal...* Oh, with your heart and soul, *Take the Coal...* Oh, one more time, *Take the Coal...*

...cleanse my lips, here I am.

Hallelujah. We worship You, Lamb of God. We bow in Your Presence. Praise the Lord, for His mercy endureth forever. How great is our God and greatly to be praised. *Praise waiteth for thee in Sion, oh God; and unto thee shall the vow be performed.* [Psalms 65:1 -Ed.] *Blessed is the man whom thou choosest, and causest to approach unto thee, oh God.* [Psalms 65:4 -Ed.] Hallelujah.

We lift our hands at the time of the evening sacrifice. We cry, "Holy, holy, holy, Lord, God Almighty. Thou art worthy. Thou art worthy. Thou art worthy, Lamb of God. Hallelujah. Praise the King tonight, for He is worthy. He alone is worthy. Blessed be His wonderful Name.

We've come in His Presence. We've come to offer our praise, our thanksgiving, our prayers unto Him. Unto Him shall the vow be performed. He is the center of our worship. He is the focus of our attention. Glory be to God in the highest. We have come into His house; we are gathered in His Name to worship Him this evening. Let us lift up Holy hands and magnify His Name and worship Him this evening. Glory be to God. Thank You, Lord. Thank You, Jesus. How great is our God. How greatly to be praised. Thank You, Lord.

Give Him a hand of praise this evening. [Bro. Vin and congregation give God a hand of praise -Ed.] Amen. Hallelujah. Praise waiteth for thee in Zion, oh God. Hallelujah. Hallelujah. Glory be to God. Glory be to the King of Kings. The Lord of Lords, we stand in awe of You. We stand in awe of You, this evening. Hallelujah. We are eyewitnesses of His Majesty. Glory be to God. Thank You, Lord. Thank You, thank You, thank You, Lord. Thank You Lord, for You are worthy.

Thank You Lord, for all praise belongeth unto Thee, oh God. Thank You, Jesus because there is none like unto You. Thank You, Lord because You first loved us and You gave Your Son to be the propitiation for our sins. We thank You this evening. You brought us out of the miry clay. You set our feet in a rock to stay. You put a song in our soul today, a song of praise. Hallelujah. Glory, glory, glory, glory, glory. Hallelujah. Oh, hallelujah. You are worthy of all praise. Glory be to God. Thank You, Lord. Thank You, Lord. Oh thank You, Jesus. Hallelujah. Thank You, Lord. Praise His mighty Name.

Why don't you turn around and greet each other and tell them God bless them. We are glad to be in His Presence. Hallelujah. Glory be to God. Thank You, Lord. *"I was glad when they said unto me, Let us go into the house of the Lord."* Are you glad to be here this evening; to be in His Presence? Oh my. Certainly it does something when you know, "I've come into His courts." God bless you. Amen. You may have your seats.

We have a little family here we want to acknowledge and give the right hand of fellowship tonight. They have decided to make here their home church. They have been in the past few services, attending the Assembly and hearing the Word and feel satisfied in their hearts that they would like to be part of the Assembly.

And we know there are always spiritual channels ordained for admission. Amen. And when we recognized that and we have the confidence we could accept that responsibility, that these are the Lord's children. Because we are certainly not looking for like a membership type of thing but we are looking for the gathering of the believers. That's the promise. Amen. People who have separated from the world, separated from sin to give their lives to the Lord.

They have been in the Message for quite some years. And it's the De Freitas family: our Bro. David and Sis.

Sherryanne, Hannah and Mishael. I wonder if they could stand tonight. God bless them as they stand here by God's grace. So this is the official acknowledgement and recognition of your identification in the Assembly Bro. David and Sis. Sherryanne, the parents, and in the middle there is Mishael in the white blouse and Hannah Meda in the blue. Amen? So God bless them by God's grace. We certainly extend to you the right hand of fellowship.

I was telling them the other night, I said, "You know, once this happens, you know, you come like your citizenship is recognized and approved and you are entitled to all rights in the country." And we believe we are delegates of that City foursquare. We believe inside of here is like an ambassadorship; you know, an embassy of the Heavenly Jerusalem. Amen. So this is Heavenly Jerusalem's soil inside of here. So the people who are identified with His Word: abiding in His Word and His Word abiding in them, are entitled to all God's blessings, all God's promises; all God's privileges. We as men, we are just stewards. We don't have control over this. This belongs to the Blood-bought Church.

We are just here thankful. As Bro. Branham said, "The riders," you know, "in the last days, they stand by the gate and they look for the Blood tag. They are not looking whether they have a Baptist tag, or a Methodist tag or what tag they have. They are looking for the Blood tag and that's that pedigree, that pure thoroughbred," by God's grace. Amen. "Outside of that, the rest is cut up and made into soup," he said, you know. And you know, we are so thankful that God's children—people could still have the confidence.

I was telling them, "You know, when you come into an Assembly like this, you come with a lot of reproach sometimes and you have to bear reproach. Not that we have anything wrong going on here but sometimes God is misunderstood. God's Presence is still unrecognized. Amen. And sometimes you know, people kind of get a

pressure, you know, “The church and this and something,” you know.

But I think, you know, they have sat and judged the Spirit, judged the Word in the church; looked at the believers and see that they are believers and to associate with them. If it was me, I would have done the same thing because the Prophet said, “If you go into a church, pray about it.” You want to know in your heart where you are going to take your family and call your home church. I am satisfied it is the Holy Spirit and if others have that revelation and be satisfied that that is the Holy Spirit too, then two can walk together when they agree. Amen?

And so they have all rights. And I trust that you now, the home, the family here, could receive more of the family by God’s grace. Amen? So know your brothers and sisters. Amen? Praise His Mighty Name.

Sis. Sherryanne used to be with Bro. Carl in the old days, then she was with Bro. Terry. I think some of the children were born and grew up there; I’m not sure. But God has done some good things for the family in recent times and they are united and walking in one direction now. And we are certainly thankful for what God can do for His children in this late Hour. Amen.

You know it’s so wonderful in this time that we are living in and we can see the grace of God that has come to us. As Peter said, “*The grace that is to be brought unto you at the revelation of Jesus Christ,*” the grace that bringeth salvation for the last days. This was a prophesied promise.

The apostles looked for it. They knew it was going to come because Jesus spoke to them of that time when He would return and they would see the Son of Man come in a Cloud. And the angels that were there on the ascension day, they actually told them, “The same Jesus you see taken away in a Cloud, will appear again in like manner. And so, they knew that there was a time coming...

Because whenever the high priest, after he had made intercession and came back out on the fiftieth year, every fifty years, the Day of Atonement and the year of Jubilee would come together. Because the Day of Atonement was celebrated on the tenth day of the seventh month and the Jubilee was every fifty years. And it was blown, the Jubilee trumpet was blown on the tenth day of the seventh month after the high priest appeared from the sanctuary.

And so, they would see that high priest go in through the veil and they would lose sight of him. But they would know he had gone into a meditorial ministry and he was making intercession; he was sprinkling the blood for the people's sins. And then he's going to come back out when that meditorial work was done and appear to them, and then there was a man standing there waiting for that appearing. And when he reappeared, as Paul says, "To them that look for Him, He shall appear the second time." Amen?

Are you looking for Him? Do you believe He will appear and yet will appear? Do you believe that we have been in the time of His appearing, (amen) but this is the Hour of His Coming? Do you believe that? Like to appear and then to come. Amen. See, He appeared in a Theophany but when He comes, He's in the corporal body. Amen. And those two come together to bring that full mystery of what the Coming is. The first part of that Coming is in appearing. The last part, we'll meet the corporal body in the air.

So that is why tonight you sit here, He's appearing among His Elect, amen; this great *apokalupsis*, where He unveils Himself in the Bible. Christ the Mystery of God revealed. Christ is revealed in His Word. That's the unveiling – the Mighty God unveiled. That word means, 'to unveil'.

Epiphaneia means, 'His Theophany'. That means, "Who is this Melchisedec?" Amen. The presence is unrecognized because man walking by sight can't see.

You have to see Him in the fulfillment of the Word. So when you know what is promised, then you see the Word coming to pass – the evidence that identifies that God is not guilty of a breach of promise. The Word is coming to pass. You recognize you are caught up in His epiphany, (amen) His Presence, His *parousia*, the Person Himself. There's a Man here that can turn on the Light; a personal Being. And there's a Man here, a Greater than Solomon is here. He's talking about Someone Who has come down. Amen.

And this *phaneroo* – He did something when He was here. He turned His back and discerned the heart. They saw a manifestation of the Presence of God, though He was en morphe... Amen. Glory. They saw a Man with dust on His clothes eating a piece of calf and drinking milk, eating cornbread with butter, (amen,) sitting there. But they saw something; they knew it was more than a Man. Is that right? Praise His mighty Name. That's His *phaneroo*. Amen.

And that's the great thing, you know, when you watch. He must be unveiled by the Word. He must manifest that Word because it's not just a theory. God interprets His Own Word by bringing It to pass. God is His Own interpreter. See?

So when you put It together, you get the revelation right. You know, some people, they want this and they want that but it all comes together. Amen. This Jesus has to be in you. This Jesus will show forth His characteristics because God is identified by His Own characteristics. Isn't that wonderful?

It makes me marvel all the time to see how he said it in so many parts but how the same Holy Spirit comes back and puts it together and says, "Here is what he's saying when he was saying that. Here's what he's meaning when he's saying that." That is the thing. So when you catch that, you are catching, "No, that's Him. That's Him doing that."

Because when He doesn't do that for you, it's scattered out there and you don't know what he really said. You think it was a sermon; you think it was this. But when it comes together, you say, "Oh my God, look what was happening. Something was happening and there had to be a perception. But it's sovereign. It's only who He gave it to. That's right. The revelation is such and such. He reveals it to whomsoever He will. "Flesh and blood hath not revealed it; it's My Father in Heaven." See? It comes to the Elect.

And that's the beautiful thing, friends. And that's why we rejoice when we can catch the meaning of what the Message is, (amen,) this great Message of Love and grace that has come to the Church in the last days; a Message that has come for preparation.

We're speaking on, **"THE GRAFTING IN OF ISRAEL"**, and I'm watching the clock, so don't be frightened. Let's stand to our feet. I go to just get talking, you know it will happen. It will happen anyhow. But you are not afraid of that now, amen?

But you see, that's the thing. You see, you talk about Him and He comes. And when He comes, He doesn't just come to be there, He comes to make It manifest in the hearts of His children; to break It down and make It a little more real. Because He wants everyone to see Him, to know Him, to know He's here; to be in touch with Him. He wants to come and say, "Here's My email. Here's My phone number. Amen.

Why? Why is He giving you that? He wants communication from you. He wants communion with you. He's giving you Scriptures. When I say 'email', it's Scriptures I'm talking about. He gave you things in the Bible to commune with Him; you keep in touch with Him all the time. Whether you kind of say, "I'm feeling lonely. I'm feeling bored." No. Just go and dial the number. Oh my, He's right there all the time. His ear is attentive.

He has no secretaries to answer that, you know. He answers that Himself. That's the beautiful thing about Him. Because a man says, "The boss is not in." He's never 'not in'. He's always in. He's always ready. Amen. He's always interested. Glory. He is never too busy for you.

Blind Bartimaeus, one poor, blind, wretched, miserable beggar coming there that day, you know, he realized that he came out late and the Messiah was going by. Oh my! He lost his opportunity, a once in a lifetime opportunity. Jesus was passing right through his city going out. And when they say...

He said, "What is all this commotion about?"

They said, "Jesus, the Son of David is passing by."

Oh my! Something said in his heart, "God is always on time." Amen. "You are never too late." Amen. "He will hear the cry of a blind, poor, insignificant beggar." And he began to cry, "Jesus, Thou Son of David, have mercy on me!"

He had read the Bible before. People read it to him too. And he read about Joshua, how Joshua stopped the sun, and he found: "Oh my, that is mighty. Maybe I can never do that." Maybe: "That's so powerful. Me, stop the sun; little, old me?" See? But Joshua only stopped the S-U-N, the creation, but here was the S-O-N passing by, the Creator Himself. Hallelujah. And when he cried out it was like... Jericho was right around in that same vicinity where Joshua had stopped the sun some hundreds of years before. And now here this is—He's passing by. When he cried out, He just turned.

The Prophet said, "I don't believe He heard the voice because of the multitude. Some were saying, 'Oh, You hypocrite, You deceiver. You are coming with this false doctrine.' You know, 'You are against the Pharisees and the Sadducees. You are against the churches of God,' you know. And then some were saying, 'Oh Master...'” The ones with problems. He said, "Maybe He didn't hear

him.” He said, “But He sure felt that faith. He sure felt that because that was a desperate cry.” It was a desperate cry: “Pass me not, O gentle Saviour.” Even Fanny Crosby picked up the pen and wrote that same thing: *Hear my humble cry. While on others Thou art calling, do not pass me by.* [#34 - Songs That Live -Ed.]

Oh my, and He turned around. And here was the One: the Lamb with seven horns and seven eyes. And wherever He is, the four living creatures are. Oh my. They are the guards of the Throne. The Throne was in Him because He was the Living Tabernacle that Jehovah was dwelling in. He wasn't that stone building they had in Jerusalem. He was here in the real temple. My. And He said, “Bring him to Me.” And this man was coming right up before the Throne. He was coming passed the living creatures. He came right before the mercy seat there. Oh my. Glory be to God.

The Prophet said, “Think what happened there. It looked ordinary that day,” he said, “but think what happened there. Which is greater, to stop the S-U-N or to stop the S-O-N? He said, “It was greater to stop the S-O-N because Joshua only stopped the creation but he stopped the Creator.” And Jesus was at the end of His ministry with the sins of the whole world upon Him: rejected, despised, hated, falsely accused and going to Golgotha, and He was going through Jericho.

Oh my. He's interested tonight, I tell you. He's interested tonight. He came back for the honest in heart. “The second pull discerned the honest in heart,” he said, “but the Third Pull went back to get them.” I always say, “Which part of the Third Pull went back to get them?” The opening of the Word because that is what calls the names. Amen. Praise His mighty Name.

1st Kings 21. I'm going to read the first four verses, put you to sit and we'll go from there. Continuing tonight, “THE GRAFTING IN OF ISRAEL, **PT. 6**”.

Sometimes I come and I try to bring it all in one service and then I realize, no it's God doing it this way

because He's interested in some of the little ones. Because you get a little part, you get a little part; He breaks it down. Because sometimes, you want to eat the whole calf in one—eat the whole Lamb in one service, you know. And then He says, "Well you just eat a leg tonight, eat a next leg, you know, in the next service," until we eat the whole Lamb, you know. But sometimes, you know, you come, everybody wants to eat—you want to eat the whole Lamb: entrails, everything; head, feet; even go home with the skin. You love the Lamb, amen?

1st Kings 21, verse 1:

¹ And it came to pass after these things...

Remember the "these things"? 1st Kings 20: two wars. So this is after the second war. The First War was from 1914 to 1918. The Second War was from 1939 to 1945. 1945, the Jews came back in their homeland. 1946: how he said, "The Six-point Star of David..." Amen. 1948: became a nation, sixty-two years last month, May the 15th. Glory.

...that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

² And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it...

He was trying to make a swap, you see. "I have some property here that I'll give to you; you give me your property. Maybe if you want a site visit, we can arrange tomorrow that you'll come over and see the site that I want to give you and I'll go over and walk and see yours and we'll kind of measure it out, get our surveyors and so on, and we'll have a fair bargain." See. But watch this: he's trying to make the swap.

...because it is near unto my house: and I will give thee for it a better vineyard than it;

or, if it seem good to thee, I will give thee the worth of it in money.

“Let me organize a little economic package for you.” In today’s language, they will call it an economic package. “We’ll come together and put a package for you and you will get this aid.” Now remember, this is a mystery, as we went through. Amen? Ahab represents somebody, Jezebel represents somebody, Naboth represents somebody; the land that the contention is all about, represents something also. Amen.

Naboth is Revelation 7:2-4, Revelation 11:3-7, amen; Matthew 24:31. This land here is where in the Bible it is known as ‘the Royal Grant’, what God gave to Abraham as an inheritance in shadow. See? This is a shadow here. Ahab represents the United States, you know that; Washington. Jezebel represents the Vatican. Amen. The Washington/Vatican alliance. Two beasts: one out of the sea and one out of the earth – Revelation 13.

So all of these things here are in the Book of Revelation; that’s why I’m stopping to explain that. It’s in the Book of Revelation. The whole End Time prophecy is concerning these things.

³ And Naboth said to Ahab, The LORD forbid it me...

As a man he may... In other words, he could say, “As a man, you are the king and maybe I should honor my sovereign because I am a subject in your kingdom.” He said, “But our kingdom is not really run by your laws, it’s run by God’s Laws, and the Word of God forbids me to give this to you. Because even though I have this, it’s given unto me, yet there are certain laws and restrictions that govern this. I can’t do with this what I want because in the end, it really belongs to God.”

...The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

And you know, Israel was a nation that came from Jacob’s twelve sons. And Jacob’s name was changed to

Israel. And so from the twelve sons, twelve tribes came, and it was known as the nation of Israel. Amen? And Jacob was the grandson of Abraham because Abraham had Isaac and Isaac had Jacob.

And Abraham had no children but God wanted to show him the stars in heaven. He said, "So shall thy seed be." And then God told him, "In Isaac shall your seed be called." And so, out of Isaac came Jacob. And the Bible said God chose Jacob—loved Jacob and hated Esau, and Esau rejected the birthright. And so, out of Jacob came the twelve tribes; the twelve sons, the twelve tribes which was the nation.

And Naboth here, in the type here, he was representing Israel and this inheritance. This land was representing his inheritance. So he knew, "This came from our fathers. This is the inheritance of our fathers." In other words, "You know this nation. You came from a tribe, Ahab, and I came from a tribe. You married a Canaanite—a pagan woman but I didn't marry a pagan woman." Do you understand? "And now you want this land but you know this land is supposed to stay in this order that God laid it down in."

This is important. See, I want you to understand. It's a mystery, as Paul said, "*Behold I shew you a mystery.*" I'm opening a mystery here to you to bring you to the fellowship of this mystery to understand this Hour. And this is really about something in the Book of Revelation for this Hour. And Zechariah and Ezekiel and Isaiah and Joel and all these things, and Daniel, it's all there. There it is in prophecy. In Revelation it is in symbols. Here it is in a shadow. Did you catch that? The mysteries sometimes are in shadow. In Psalms, it's over there in songs. Do you understand? But all together, it's one mystery.

⁴ And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him...

He didn't get the satisfaction he wanted. He found resistance. He thought he used his best diplomacy that he could use. He thought he tried to be fair and put out a good package, a good deal and it was turned down, and so he felt offended and he came back displeased.

...because of the word which Naboth the Jezreelite had spoken to him...

Because Naboth the Jezreelite told him, "What you are saying is not according to the Scripture." Naboth said, "You are talking politics; I am talking the Word." He said, "So this clash is not really you and me clashing, you know. This clash is politics versus the Word of God; wisdom versus faith." He said, "This is the trouble here. This is the greatest battle ever fought going on between you and me right here."

This is what was happening. So he realize now, this man is like a concrete wall; he's not moving at all. So he went back displeased.

...for he had said, I will not give thee the inheritance of my fathers.

And he's wrestling in his mind with this mind battle. He said, "He's talking some ancient thing – thousands of years ago when God called out Abraham and gave Abraham this land; when Joshua placed them. He is talking ancient thing. This is a modern world. This is a modern world. He just came back out of the Holocaust recently here and wants to come back and claim all this land from Abraham's time. Is he crazy? Doesn't he understand the world or what? Doesn't he know that Jezebel has a plan for a New World Order and she's working with me? And the Syrians, the Arabs, everybody, is giving good corporation and you now, are coming to resist?" So he couldn't handle that. Are you seeing the picture?

...And he laid him down upon his bed, and turned away his face, and would eat no bread.

May the Lord bless the reading of His Word. You may have your seat.

So, we are still on the subject of, ***“The Vatican’s Plot For The Possession Of Jerusalem.”*** It’s a plot that they have for the possession of Jerusalem. Now, I want to read some things for you because this is the Scripture here but then what I am reading for you here now is... I am saying, this Scripture was written way back in the Old Testament in the Book of Kings here. And I read for you I think... Maybe I could read it again out of *The Church Ages* book in *The Pergamos Church Age*, page 174.

The Prophet said: *Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled.*

Notice how he said that. He didn’t say Malachi 4:5, he said Malachi 4. Because Malachi 4 says, “The earth will burn as an oven in the last days.” It says, “And before the great and dreadful Day of the Lord, Elijah is going to come.” It says, “When Elijah is going to come.” That’s Malachi 4:5. “But he’s going to turn the hearts of the children back to the faith of the fathers.” That’s Malachi 4:6. So all these things are in Malachi 4.

Do you believe the earth is going to be burnt by fire? Was Sodom burnt by fire? Did God say, “I wouldn’t destroy it by water anymore; next time it will be by fire”? Alright. So you are understanding. The earth is to be burnt after this Elijah. Abraham saw the last sign before the change of body; before Sodom was burnt with fire. The Gentile world is to be burnt with fire in this Hour. That’s why there is a bomb for America, there is a bomb for the Vatican. The Bible shows you it is being burnt with fire. But when God is burning the earth...

Remember, judgment only comes where Light is rejected. God doesn’t go and just kill people who doesn’t have any Light. This is the condemnation – that Light is come but men choose darkness rather than Light.

Now I'm going to go slowly and I'm going to just maybe take piece as far as we can go tonight because I don't just want to deal with the prophecy, I want to catch some of the principles into your personal life too. And that's why I'm going down here and saying, when Light comes to you, God will judge you according to the Light you receive. When Light comes to you, you have to make a decision. This is the condemnation – that Light is come and men choose.

'Choose' means, *you are a free moral agent*. 'Choose' means, *you have to go through a decision; the process of making a decision*.

Rebekah had to choose, "Will I go with the messenger at evening time? Yes!" She said, "I will go." She left family, country, everything and she went. When God called Abraham to go out by faith not knowing where he was going, the Bible said, "Abraham obeyed and went out, not knowing where he was going." When Elijah waved the mantle over Elisha and he was quickened and he realized this was a call of God, he said, "Well you know, this thing—you came at a wrong time, you know. I have some ox to prove and I'm plowing a piece of land right now."

Remember when Jesus came? He said, "Some say, 'We have an ox to prove. We just bought a farm.'"

Elijah said, "Praise God. God didn't tell me to stand up here and argue and listen to your sad story. God sent me to wave this over you. If you don't want to move, you deal with God. I'm gone." Elijah was gone. When he realized this man didn't come for some social thing or to listen to his sad story and he realized now, the burden of the responsibility of having the Word delivered upon him, (what shall you do with Jesus called Christ?) quickly he slayed the oxen, burned the plough and he took off after Elijah and started to follow Elijah.

That is how you answer the call of God. Elected, called, anointed and placed. You don't come when you want to come. You come when God calls you.

Remember the story, right, when Bro. Branham went to see *The Ten Commandments* with his family? [A movie -Ed.] And the part where Moses said, "Who's on the Lamb side, come here!" And the earth opened up and started to swallow up Dathan and that whole group and people were trying to climb out.

And the picture was over. They had gone to the 'drive in' and sat and saw it in their motorcar and then they were going out. And Rebecca [Bro. Vin imitates a person crying and distraught -Ed.], she was so shaken up. That scene shook her up. And the Prophet stopped the car.

He said, "Rebecca, what is the matter?"

She said, "Daddy, you know some people were trying to come out and serve God there, and they got swallowed up in the earth."

So Bro. Branham took his hat off, turned and looked at her. He said, "Honey, you learn this lesson: you move when God is moving or you get left behind."

So that's why I gave you some of those examples there also in the Bible to show you when... Jesus was walking on the Sea of Galilee and they were fishing. He said, "Leave your nets and follow Me." He didn't say, "Well I know it will be hard for you, you know, and I know—I want to break it down. I can't tell you it right away because it might be too weighty. It might blow your mind and you will 'study' [worry about -Ed.] your business and how you are going to live and how you are going to pay your rent after." He said, "I know you'll go through all of that." He said, "But I don't have time for that. Leave your nets and follow Me." And He kept on walking. He didn't look back to see or get a rope and tie them and try to pull them, you know. He delivered the Word and moved.

They looked at one another: "James, John, what do you think?"

“Andrew what do you think?”

Say, “What do I think? My mind is made up. *The Cross before me and the world behind me; no turning back. I have decided to follow Jesus.*”

Amen. And they began to move, friends. That’s what it is.

You see, your attitude to any Word of God, is something that God looks at. And when God sees the determination in your heart to receive this and follow Him and put Him first in your life and rearrange everything to give Him the right place, let me tell you, He sees you seeking first the Kingdom. ‘First’ – that is order. ‘First’ means order because there is second and third and fourth. Because before He met you, you had your business first, you had your wife second or you had your wife first. Do you understand what I’m saying? But when He comes, He doesn’t just fall in line to the rest of your order, He comes to rearrange that order.

How many know when Elijah went to the widow and he said well, give him some water, she said, “Well I gave you the water already”? You asked me to bake a cake? I find you’re very inconsiderate. Watch this boy’s stomach. Watch this boy’s eyes bulging out. Do you want to eat his cake? Is that what you’re telling me, you want to eat his cake?”

He didn’t come to listen to her explanation. God said, “I have commanded a widow to feed thee.” At first, she was seeing an old man, and the old man, he looked like he would die at any time too. “So he is old already, so it’s better if we let the boy eat and the two of us old people die and the boy gets a chance.” See?

But that wasn’t the picture. The picture was to obey the Word and put Him first. And when she started to backpedal, he said, “For THUS SAITH THE LORD, your cruse will not fail neither your barrel go dry.” Whoo! Brother, do you know something? He was seeing faith in her that she didn’t even see in her own self. She was

living in fear and trying to ration: “Oh God, I will die. Oh God, will You take the last that we have?” But this was deliverance. This was the prophet Elijah coming on the scene.

Let me tell you, in the day when Ahab and Jezebel was in a union and famine was in the land, and you, a little widow there, you are by yourself; you don’t have anybody to lead you, guide you, help you; you’re impoverished, when Elijah, the Prophet came walking with “THUS SAITH THE LORD,” all your needs were met at that moment. Hallelujah. Let me tell you, all your...

Because when he’s finished with you, he gave you the Title Deed to the whole earth and say, “The meek shall inherit the earth.” When he left you, you have the Title Deed to the whole earth. You have the Title Deed to a new body. You have a theophany that you are going to. When this world is passing away, you have safe passage that not one hair on your head will be hurt. You are in a provided place where death can’t touch you.

Your money couldn’t do that. Your family had nothing to help you with that. The people who learnt their lesson and put Elijah first, today they are still keeping his word alive, (hallelujah) because that Message led them to discover hidden resources, hidden potentials they never knew they had. But the God Who came walking in him, knew what they had.

There were many widows the Bible said in the land, but only one he was sent to – the widow of Zarephath. And ‘Zarephath, means, *‘the place of purifying and refining metals’*. It’s a furnace. She went through the fiery trial but she came out with something more precious than gold that perisheth. That’s right.

Watch how this Elijah is going to come into the picture here, this same Elijah who came for the widow; he’s coming for Naboth now. Did you catch that? Under the fourth coming, he came for the widow; under the fifth coming, he’s coming for Naboth. Oh, can’t you see the Bible friends? The Spirit of Elijah comes five times.

It came on Elijah, the prophet. It came on Elisha; he got a double portion. It came on John, the Baptist: he will go forth in the Spirit and power of Elias and turn the hearts of the fathers to the children. It came the fourth time to us at the end of the Seventh Age: in the days of the voice of the Seventh Angel when he shall begin to come. And the fifth time, he comes together with Moses. The fifth time, he comes together with Moses.

Now could you imagine, if we were preaching this in Luther's Age, it would have been a nice explanation in the Bible, but when you looked around, you couldn't see anything to tell you that was happening right there and then.

But could you imagine in this Hour, when this is being preached, you would be an unbeliever not to recognize because everything is setting there. Exactly what he was supposed to do, it has been done in this Hour. That's the beauty. That's the beauty.

That's why he said, "He has set us upon a Rock." That's revelation. And the gates of hell will not... *"Upon this rock I will build my church; and the gates of hell shall not prevail against it."* We shall not be moved just like a tree planted, not stuck in, *planted* by the rivers of water. That 'rivers of water' is going to make it fruitful. It's going to make it fruitful. Joseph, a fruitful bough planted by the well. That's right. How beautiful. How beautiful.

So he said: *...the end time God promised that Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quicken Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes all scripture must be fulfilled.*

By the time that Jesus comes, all Scripture must be fulfilled. So could you imagine how many Scriptures are being fulfilled right now? That's why he preached the message, *Modern Events Made Clear* [1965-1206 -Ed.]

because when he came in this Day, so much of the Bible was fulfilled. He said, *Flashing Red Lights Of The Signs Of His Coming* [1963-0623e -Ed.], *Modern Events Been Made Clear By Vindicated Prophecy*, Signs of the time, *End Time Sign Seed*. [1962-0319 -Ed.] He was going with all kinds of signs trying to show them in the Last Day. *Uniting Time And Sign* [1963-0818 -Ed.]; proving to them that we are in that Hour. And this is forty-five years after he went off the scene.

The Gentile Dispensation will be in its last church age when that messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation.

Did he? We have Seven Church Ages. We have Seven Seals. He started from the Serpent's seed and we have all the way into the Future Home. That's right. He did it.

He will start [with] the serpent's seed and carry on to the messenger in the latter rain. But he will be rejected by the denominations.

Was he rejected by denominations? "All man has forsaken me" – *Present Stage Of My Ministry*. [1962-0908 -Ed.] That's the Bible friends.

He has to be for that is history repeating itself from the time of Ahab. Israel's history under Ahab is happening right here in America where the prophet of Malachi appears.

So watch something. When he came, he said, "Israel's history is repeating itself. Elijah was rejected." Didn't Elijah say, "Lord, I am the only one"? But when he cried out for his rejection, what did God do? Did God show him a preview of the Bride? Did God say, "There are seven thousand there"? Did God show him a Bride from all nations? That's right.

So, here we are seeing that there is a repeating in the last days. And that's why I want to show you, how these things are written in the Scripture so you will understand. You see? You will understand and when

you understand these things, it will do something for you. And I trust that when It does that for you, It will so inspire (amen) the faith in your heart and you will know that you have the Truth. Amen. You have the Truth being spoken to you.

Now watch something here. When Elijah came to Naboth—not Elijah. When Ahab came to Naboth, he said, “The Lord forbids me. I can’t give you this land.” Now as I told you, this what is happening at present is the Vatican, they have certain properties...

Because if you go to Israel, they have ‘the Church of the Nativity’, they have ‘the Church of the Holy Sepulcher’, they have ‘the Church of...’ And all the historical sites, you don’t go and see it like that, you know. Because remember, Jerusalem had been under the dominion of so many Gentiles over the years, that when you go, the place where Jesus was walking in, it’s about seventy feet under, because this is the rubble of previous civilizations.

So when they came now, and they identified, “It was in this vicinity where Joseph of Arimathea’s burial place is,” then they have one big, massive cathedral there. So what you see is the cathedral. You don’t really see something, that in your mind is giving you a mind battle “That is so” because that was over 2000 years ago. And this place had been overrun by armies back and forth and wars and blood and destruction.

So the thing is, the boundaries that God gave, was from the wilderness... And He named the places in the wilderness, to the great river Euphrates, to the going down of the sun, to the Red Sea and different places, and to this mountain. If you go in the Book of Numbers, God described all the places.

So the kind of description God gave, you could go today and still see the mountain ranges, still see the rivers, still see the place in the wilderness; still see where the Red Sea and the Sinai desert is. All these geographic landmarks are still there.

Buildings might not be there and things that were occupied at that time, might not be there. But God didn't describe and say, "And this building, this, that and the other will be there." But God gave the geographic landmark where you could take latitude and longitude and find these places. You can take satellite images from the sky. You see? You can do Archeology and find that 'such' and 'such' existed here.

And this is how a lot of things are proven where the land is. So these people are not in a land that somebody can say, "Well how are you all sure that this is really the land?" God preserved the Word. And the Word created the earth.

Let me tell you, if God had written the Prophet's name in the mountain range in Lima, Montana, and showed you the whole Mystery of when time is going to run out, when Eternity is going to set in, when we are going to go over to the New Country and all these things, on a mountain range and called it an everlasting sign, do you think God doesn't have for the Jews friends, when their dealing is really the physical aspect of the land itself? Think. It is there.

But watch in this Age, you read the Scripture that says, "And Rome drunks the kings of the earth," but that's a Scripture in your mind. Does Mrs. Bissessar [Former Prime Minister of Trinidad and Tobago -Ed.] look drunk to you? Mr. Manning [Former Prime Minister of Trinidad and Tobago -Ed.] was so drunk that nobody knew how drunk he was. Do you understand what I'm saying? These people are drunk. Does Mr. Obama [President of U.S.A. -Ed.] look sober to you to talk that thing he talked the other night? That's a drunk man talking. Maybe some of you doesn't listen to drunk men talk drunk things. The Bible said, "She bewitched the nations by her sorceries." Does Trinidad look bewitched to you? This is a small one. This is seventy miles by forty miles. How does this nation look to you? Bewitched?

No. You see, I'm trying to be realistic with you. You see, when you are quoting Scripture, and there is no reality and you look out and you can't see the Scripture being fulfilled, you are just talking things in your mind. Do you know what the breathalyser test for this is? This. [Bro. Vin indicates the Bible -Ed.] This is the Breathalyser Test to tell you how drunk you are. They are now trying to bring in breathalyser. God had Breathalyser from the beginning. God puts you to walk in the line of the Word and in the line of the Spirit. You drift off here and you drift off here.

Remember the story where Bro. Branham talked about the drunk man who came walking like this? [Bro. Vin demonstrates -Ed.] Baptist over here, Methodist, Jehovah's Witnesses, Seventh Day Adventist. And the boy stood up confused.

He was seeing, "Like daddy belongs to the World Council of Churches or what?"

And his father said, "Come on, boy!"

He said, "Daddy, I'm trying to come but I can't follow your footsteps because one minute you're this way and one minute you're this way."

Because he went by Jezebel and he took in some strong, strong, strong thing in the World Council of Churches. So when you hear these people talking...

Do I look sober to you? I'm really sober. I'm really sober. Aren't you glad you have an immunity to all that 'drunk' business, that *that* cannot poison your mind? Do you remember the days when they had you drunk? We sure used to do nonsense, (right?) some of us. Some of us were so wild and radical and extreme. Some of us weren't happy until we went to the extreme and behave badly. But we thank God for Something that could detoxify us, amen; Something that could detoxify us. Thank God for that. Today you are sober. When you look, your vision is focused. You are not seeing three persons in one God. You are not seeing three. You are

seeing one God in three offices. You see it clearly. Isn't that right?

Could you imagine, I was reading today... They had this Mr. Alfonso, Carl Alfonso; big man that used to be in the army. He used to be the Brigadier at one time. And he was in a school and they were trying to talk to the children and so on. And he said, "Go for it! Go for gold!" You know, trying to give the children a 'pep talk'. And he said, "Brian Lara, Dwight York and Russell Latapy" he said, "look at them. They refused to say they can't advance and become something and they conquered that and look what they are today. Be like them."

And he was talking like that. And then he said, "And you could take an example or two from Jesus." They had it quoted in the newspapers. He said, "You could take an example or two from Jesus." So in my mind I said, "Look at this. Take an example or two from Jesus?" You want to behold Him and be changed into Him. You want to submit to all His Word. You want to bow at His feet and say, "Saviour." He brought down Jesus even lower than Latapy and York and they. I hope I didn't misquote the man, but that is what I read in the newspapers. It's like, "Well pick a song on Jesus too."

I know a man who said, "If I had a million lives, I would give them all to Him." I know when no institution, no medicine, no doctor, no scientist, no school teacher, no reformer, no rehabilitator, no institution could've helped me, and I know one day, I came into His Presence and submitted myself, and the old things passed away and all things became new. That's right. And I feel the same way: if I had a million lives, I'll give them all to Him. And that's why this one I have, there is no compromising for anybody else; I don't care who they are. I'm ready to seal my testimony with my blood when it comes to that. God help me to do that and not back down.

I want to be like the Apostle Paul. If I have to go and get my head chopped off, I want to have that same kind of faith to say... I don't want people to tell me, "You are like Paul." No. Paul said, "Whether in life or in death, Christ will be magnified in me because the life I live in this flesh, I live by the faith of the Son of God." That's right.

They wanted to seal their testimony. They weren't hiding and looking, you know. He said, "*None of these things move me.* Don't weep and break my heart. I want to finish my course with joy. *I've fought a good fight, I've kept the faith, I've finished my course.*" These are my heroes, friends. If I had to tell anybody something, I'd say, "Do like this. You're going to be on the Other Side." Do I want to point them to some sinner; a person who doesn't even know God here in this world and tell some young person in school?

Now, that sounds nice, right? But look at the Ministry of Education making a choice. As I always say, whether it's Destra, whether it's 'Sprangalang', whether it's someone like that, and Sherwin and they [Local entertainers -Ed.], are going down there to choose to inspire the young people, it shows how educated the Ministry of Education is.

I think those are the people in the 'joke' where they said, "Robert broke the wall of Jericho." I cannot tell you that tonight it will take up too much of time from the message. And it went from his teacher, to the principal to the Ministry of Education. Until the Minister of Education said, "Look, I'm tired of hearing this. Whatever it costs, write the check and fix it right now." Whoo!

Because the teacher said, "Robert, who broke the walls of Jericho? Who broke the walls of Jericho?"

He said, "I didn't do it, Sir. I didn't do it."

And the teacher was struck. He said, "This is strange. This is a religious class and you don't know

who broke the walls of Jericho and you're telling me you didn't do it?"

He talked to the teacher and the teacher said, "Sir, if Robert said he didn't do it, he didn't do it." He said, "I know this boy; he is from a good family." [Congregation chuckles -Ed.]

So they went to the principal. The principal said, "Look, Mr Jones is one of my best teachers and if he said Robert didn't do it, I will stay with Mr. Jones. I don't care who you are from the Ministry of Education, I'm going to stay with Mr. Jones because Robert didn't do it."

Do you understand? God have mercy. It seems like that's how educated they are educated. They are miseducated. Do you know why? When God sent a Prophet in this Day, God took a man with a seventh grade education and proved to all of them, that their knowledge is foolishness with God.

And some of you resent this sometimes but let me say this. When they start to teach your child in school just now, about sexual preferences (because the United Nations gave them the book already and say, "You can't touch them from the school,") and when they start to teach them about, 'the big bang' and give them all of this atheist doctrine, you might be wanting to stand for the Word too late.

You see, in these kind of countries we live in, people just take things and shove it down their throat and they don't make any noise about it. Outside, people will protest that school until they bring that whole thing down. But you see, when you have this passive kind of behavior, and you go along, that is, somebody tells you about this, you can't make a stand for the Word; you can't do this.

And then when you really watch your life and say, "What is Christianity?" It shows you never had a concept of what a 'Christian' is. You don't have to go looking for a fight and picking fights with people, you

know. But when a time comes to stand for Christ, that's the time you don't want to back down. That's the time you want to step up to the plate and say, "I'll stand for this. This is the Word of God." That's right.

Because He stood... He said, "If you are ashamed of Me and My Words, I'll be ashamed of you." In other words, He's saying—what He's saying is, "I put places in your life, you will have to stand for Me. You can't just put up your hand and go into this pool here and think you are done there. No, no, no. You're going to meet it in your home, you're going to meet it in the grocery; you're going to meet it in different places." He said, "I, Who guide your path, will make sure."

And then when the Word came in this Day It told us, "And all of our lives are recorded. He said, "All of our lives are recorded." And He will play it back for us and we'll see, "Look, we had opportunities and we never accepted any. We tried to say, "Well that isn't my business, that isn't my business, that isn't my business," saying you were taken up in your business and not other people's business. Just make sure, we are about the Father's business because that's the only 'business'.

Look. He said, "I can't give it to you. God forbids. The Lord forbids me. I can't give you the inheritance." Here now in this Hour, they have all this property and they are pressing a claim for it. And then they are putting the pressure, that Jerusalem must be divided.

So, this was May the 6th last year because the Pope was getting ready, Benedict XVI, to make his tour. The tour before that was in 2000 when John Paul II went and after... Before John Paul II, I think the last one was Pope Paul VI, who had gone. And here now... John Paul XXIII made two trips there. But watch.

They said: *The council of holy sights of the Chief Rabbinate issued a statement Wednesday saying that it was forbidden...*

Watch the word, okay?

...it was forbidden for Israel to transfer authority of sites in Israel to the Vatican. The Vatican has requested that six sites of a religious nature be transferred to its authority in advance of the Pope's visit to Israel next week. The council statement read, according to Jewish law, it is forbidden for any person to give a part of the land of Israel to the Vatican. Therefore we call on the Prime Minister and Ministers and member of the nesseset to immediately seize discussion of this nature.

Because the politicians now there, they want—some of them want to give up land for peace because they do not know the Word. But from the office of the Chief Rabbinate he said, "It is forbidden by Law, the Law of God, that no land, no part of this land..." Because this land, is not like America's land. See, in America's land, Arabs own property there, China owns property there; all kinds of people from Kuwait owns property there. America is selling... There are so many real estates that America has sold to so many countries.

So they thought well... This was how Ahab thought: "No, no. We sell our own and we're the most powerful nation on the earth."

He said, "Well you might be, under your own law, but in this here, God said, 'This land is Mine.' He created this." Because remember He has the Title Deed. It came back. Jesus redeemed it back. And in that Title Deed, there is a portion that is designated for Israel; that nation there. So that was something.

Then hear this now. Then these same people now, want to swap the land now. They want to swap part of the land to the... This is: *"Vatican Offers Swap Deal To Regain Site Of The Last Supper."* Now, we're going to get a couple of messages in this series, to bring out really clear for you, the intention of the Vatican; why she wants to move her headquarters from Rome to Jerusalem. That has to do with End Time prophecy. This is a plan here.

But you just can't go into the people's country because that's an invasion. And these people have biblical claims, and they are claims that you can't fight down that way. But because of certain clauses, when they became a nation and they parted that land, and then the 1967 war came and they captured part of Jerusalem that they didn't have before, and now they have brought the whole thing under their control, all the United Nations unanimously came together and said, "You are occupying there illegally." And the world now, the nations of the world say, in other words, "That land is not yours. You took it from these people."

Now this is where we are coming to, "And the kings of the earth have been drunken and she's drunken the inhabitants of the earth." In other words, we are not using the statement and saying, "They are drunk." Why did she drunken them? And what is she going to achieve by having them drunk? And how is she going to use their support to justify her intentions and the end of the means? Because she has an end in sight. She's not fighting for Mecca. She's not fighting for California. She's not fighting for London. It's this place she wants because behind this place, is the center of the earth. This is the place where once a year on the Temple Mount, God used to come down there to the people.

Now watch, man and God. One man alone had the access to go in there; not two, not three; one – the high priest. And they know... Now remember, the Vatican has a lot of these same classical types of services too, with all the rituals and everything. Not just the Jews alone have rituals. The Vatican has a lot of rituals too. When she carries the thing, this man comes in this special dress like he's the great high priest, the pope. All the other cardinals are in a different color and all these kinds of different things. And then they are going through and doing all their different things there. Because this is the man, this is the office that is

‘infallible’ and that’s why he is seen as the head of Christianity.

The world doesn’t see you differently, you know. From the time you say ‘Christian’ the world tells you, “That’s your leader.” That’s where you have to come and say, “He isn’t my leader.” The ‘Holy See’ has an office here in Trinidad. The Papal Nuncio visits here. Remember when Archbishop Pantin [Local archbishop -Ed.] died and they wanted to vote and different things? They moved Mr. Gilbert from St. Lucia and they brought him here; no vote, nothing. That is only for them to do. Understand.

When that helicopter comes over this place... You see, but the thing is, you’re not trying not to do anything, you know. They already know. It is not like in Jesus’ time, you know, where He went out in the desert and did not walk in Jewry anymore. Do you have a credit card? Do you have a bank card? Do you have a light [electricity -Ed.] bill? See, in Jesus’ time it didn’t have any of those things. With all of these things, they know you and they know where you are; they know what you do. So what do you think... You’re not hiding anything.

This is the time to know where you are standing. This is when you know the Hour, you want to prepare. You want to know that your heart is ready. This is knowing, a storm is coming that the world has never faced. And that’s the times, like it was back in Pagan Rome, when they only had swords and chariots and those kinds of things.

But today, they have so many different forms to carry out the thing, and so many different methods. And they have so much control over society to even make... Just how they killed six million in the Holocaust and nobody knew until six million died, now they could kill twenty million and nobody will know. They have more control.

This is where friends... Because they have the whole world drunk. The World Cup is going on right now. Do

you think anybody is interested in any other kind of news? Who are you backing? I hope you are backing this team here. I hope you are backing this team here. I hope you know where your heart is, where your mind is; what's important to you.

[Bro. Vin reads the article –Ed.]

“The Vatican is hoping to regain control of the Room of the Last Supper in Jerusalem, one of the most sacred sites in Christianity. It will, in exchange, hand over to the Jewish community the historic synagogue at Toledo in Spain, at present a Catholic church. The proposals, contained in a draft agreement between the Israeli Government and the Vatican, come on the eve of a state visit to the Vatican next month by President Katsav.”

So watch. They had the Israeli President who was going to go to the Vatican. And when he's going to the Vatican now, the Israeli President is going with a deal—the Vatican people have a deal rather, for when he comes. And when he comes, they would say, “We'll give you back a synagogue in Spain that we have. We've turned it into a Catholic church. I'm talking, Ahab said, “I'll give you this piece for that piece.” I read it for you when Naboth said, “The Lord forbids me.” And I read it for you where the Chief Rabbinate's office said, “God forbids”; that “it is forbidden to take any land here and give it to people.”

So watch. And this is a contention, okay? Because they have people inside of Israel who are inhabitants in Israel but they find that these people are too ‘hardline’. [An uncompromising or unyielding stand –Ed.] “Why do they have to be so strict with the Bible? It's a modern time.”

“I think Bro. Vin is a fanatic, you know.” So if you are a little more ecumenical, some of you are a little ecumenical or some of you are not really—you are believing to a point, but not to the place where your life has to come in jeopardy, then sometimes you would think that, “God, I find they are too hardline.” This one

is compromising; they don't reason, you know. "After all, it's 'live and let live.'"

Now, that might sound good, right? But that's what Eve said. When he told Eve, "You shall *not*," one three letter word brought every graveyard, every hospital; everything. Remember when that '*not*' was added, that wasn't the Word anymore, you know. Then Jesus came in the middle of the Bible and said, "Man shall live by every Word." Then at the end of the Bible It said, "If you add one word or you take away one word, (not a sentence, not a paragraph, not a chapter; one word,) all the plagues in the Book will be added to you." Who is more 'hardline' than God? That is hardline. But that's grace. That is the God of all grace and rich in mercy.

Like a man wants to go in to a next man's wife and he says, "What are you so hardline about? What happened?"

He said, "Go and get your own wife. What's the matter with you? Hardline? Your mind is warped. Did you think what this is?"

Well it's like that God sees His Bride and His Word. Because anything coming into the womb of Her spirit, to get into the soul, the bedding ground, that is not God Word, it's adultery. How many know that? It's a spiritual adultery. So you have to know where your conviction stands, and your principles, what it stands on.

There are things, sure you... Somebody wants to come in here and they want a plate of food and they sit and you say well, "Sure." But somebody wants to come in here and say, "Well just don't preach on that."

Bro. Branham said, "Don't preach on what? Baptism in the Name of Jesus Christ?" He said, "If that Angel comes and tells me that, I'm not believing that Angel, I'm believing the Bible."

That's the kind of man he was. That's why Paul said, "If an angel comes from Heaven and says anything different to what God says, let it be accursed." And they

weren't talking about a man. I'm a man. I'm an earthly angel. But he was talking about an angel who came down from Heaven.

In other words... The point I'm trying to make is, watch the conviction. These were not fanatics. This was the Holy Spirit in men with the clearness of mind knowing how seducing that Spirit is, to entice and seduce you away from the Truth; to plant the lie inside of you and make you hybrid.

That's why the Law of God is – when you are really pregnant with the Word, the womb is sealed and nothing else can come in. It pushes everything back out. So if you could take in things, it shows that you are not pregnated, and what you are conceiving, that's your husband. Do you understand?

Because the first two brides fell. The Last Day Bride is put to the same test, to prove that She is not like the first two. And the first two broke one word. This one has to keep all the Word to go back.

Now that is a revelation of the Word, you know. That's not like a theory I have, you know. That's *The God Of This Evil Age*. [1965-0801m-Ed.] Go and read it. It's the most seducing Age. That's why if it's possible, even the Elect would have been deceived.

You see, you have to see the revelation the right way. When you don't see it the right way... What did he say Satan did? He explained away the value of the promised Word to Eve. He made her feel, "No, no, no, no, God wasn't saying that. You misunderstood that. Do you think God is a legalist? Do you think God is a radical to say the day you eat, you're going to die? You're God's child." Whoo! Not only that, He put them out and He put cherubims with a flaming sword to kill them, if they were going to come back inside of there. Read the Bible correctly.

It took Him to die to make a way. Nothing could make a way for anybody if He didn't die. And when you see what it cost and... Why do you think He died a cruel

death? Because He did not compromise either and they all conspired to kill Him.

When you see the price of your Redemption, do you want to go around playing ‘Goosey Loosey’? You want now to know, “Father, give me the conviction to stand.” Because remember, Jesus Christ is the same yesterday, today and forever. You want that conviction. We’re talking about conviction right now. Right now, we are talking about principle, conviction and what you stand for and to be uncompromising because that’s how Naboth was.

What brought Naboth’s death? He refused to compromise. That’s a type of the 144,000. They are getting the same Spirit that we have. Is that right? Their Seventh Trumpet is our Seventh Seal. In other words, you are seeing yourself as a believer spiritually because your Land is the Word and God doesn’t deal with you outside of the Word. And you have to know, God forbids that you give up part of the Word to get friendship. You don’t give up the Word for friendship, friends. God gives you friends who are part of the Word too, so you will have friends for Eternity. You will have friends for Eternity. Because Life connects with Life and sin connects with sin.

What did Elijah say? “Choose this day whom you will serve. If God be God, serve God.” That is how God’s things come down. Don’t play with that. Let me tell you, when you see... Normally as a human being without the Holy Ghost, we are made to cringe when we hear and we say, “Oh God, that Word is hard, isn’t that so?” No, no, no. What you do, you shall know the Truth and the Truth shall make you free when you receive the Truth; when you receive the knowledge of the Truth. So what you do there, when you see it in the Word, you say, “God, give me the grace and the conviction to live Your Word, Jesus, because You will never leave me nor forsake me. And Lord, if I have You in my life, I have everything because You can give me all I have need of.”

That's right. "You are the Author and the Finisher of my faith."

Don't go in your mind, "But I can't live that. But that is so hard." Don't spend a second, don't spend a millisecond trying to think that that is frustrating. From the time you hear that, you say, "Oh God, I realize why You have it like this. You have it like this to show me that I can't live it; that I need You in my life. Come into my heart, Jesus." That is what you do.

Because the first birth has nothing to live this. Don't even make an attempt to try to live it. You can't. But if you surrender yourself and Christ comes in: "*I can do all things through Christ that strengtheneth me.* Greater is He in me than he that is in the world. Empty me, oh God." See? That is what you want. You don't go and say, "Boy, that Word is hard. I have to try to live that Word, okay?" No, you can't live it. No man could live that. But that is to make you see the nature that we have.

That's why the Ten Commandments was not given for salvation. That couldn't save anybody. That was to show man's need for a sacrifice. That was to show man he was a sinner and he needed a Saviour. And when the Saviour came, the Saviour could fulfill that and the Life of the Saviour comes in you afterwards, to save you from that. But that is to show you, you cannot keep it; that there's no good thing in you. So don't fight up with that. Don't fight up with that.

See, I'm trying to catch these places. I'm trying to catch these places, otherwise I would have given you a history lesson and told you what was and what will be. But you who are standing here on the Word, this is what it is. Watch and see the kind of conviction because this is what we need in this Hour.

So the Vatican here now, they want to regain control of the room of the Last Supper in Jerusalem. They consider that one of the most sacred sites in all Chrisainity. And the Catholic Church said, "Okay. We

want to get control and you all are causing a problem. Hear what we're going to do: we're going to give you one of your own that we have."

This synagogue was where all those holy Jews used to gather there in that synagogue and worship in Spain. But during the time of the Spanish Inquisition, the Catholic Church killed them. They took it; they turned it into a Catholic church. They said, "But we are willing to give it back to you all. We'll give you back a holy site of yours; you give us a holy site that we need. Let's reciprocate."

Watch the same spirit twenty-eight hundred years after. Same spirit, same Jezebel, same Ahab. Watch the same Spirit right there. Watch the same Elijah came back. Watch the same kind of believer like Naboth standing there. Watch how they said, "God forbids." They used the very same word in the Bible. The same word he said, twenty-eight hundred years after, the Chief Rabbinate is saying, "God forbids. We can't give you this land. We don't have that right. No Israelite could give up any part of their land." You see?

The Roman daily paper *El Messaggero* said: "*Possible reciprocal gestures include the return of Jewish control of the twelfth century synagogue in Toledo, which after the suppression of Judaism in Spain in the fifteenth century, became the church of Santa Maria La Blanca.*"

What it really was, they loved the people's nice synagogue and they were in control in the Spanish Inquisition. After they killed sixty-eight million Christians in the Dark Ages and Rome burnt all the Bibles, now they were coming and were killing the Jews too, and they took their possession. Then they claimed those places in the Holy Land.

And the Jews said, "No, you can't have this kind of control here. We can't give you a deed for this. We can't sign over it. We allow you to use it. We allow you to bring people and so on and they see it, those who

worship with you and so on but you can't own this. You'll pay tax on it."

But they said, "No. We want to own this and we want to own the Temple Mount."

Now I'll show you... Now it's the Muslims who control the Temple Mount. And I'm going to show how they are trying... Well I showed you part of it already, how they are trying to work with the Muslims, to get control of the Temple Mount.

Because Jerusalem means nothing to Muslims. Their holy place is Mecca and Medina. And when they are going to pray, (you heard the Rabbi also saying it,) they stand up on the Temple Mount, turn their back to where the temple was, and look to Mecca and pray there; where God's dwelling place was, historically.

He said, "*Close to eight hundred times in the Old Testament (the Hebrew Old Testament) Jerusalem is mentioned, and not one time in the entire Koran, Jerusalem is mentioned.*"

He said, "Then how all of a sudden they want Jerusalem so much and there's all this contention with Jerusalem? And then, why are you trying to make the people—when the nation started from Abraham."

The Bible preserved Genesis 12, from Abraham to Isaac. And every time God said, "I am the God of Abraham. I'm come down to you, Isaac." Then we see God came to Jacob: "I am the God of Abraham and Isaac, and I'm coming to you." When He's talking about Moses, He said, "I am the God of Abraham, Isaac and Jacob, and I'm come down to you and I've remembered My promise." Why do all of that, and when He brought them to the land, Joshua's going to place them? The reason that history is in the land, is because God knew in the End Time, this was coming. God knew it. And these people have a Title Deed.

Remember Jehoshaphat? My message, *You Don't Have To Fight This Battle, This Battle Is The Lord's*. [2007 -Ed.] What did he do? He went into the temple, he stood

up where Solomon prayed the prayer, he stood up where the Pillar of Fire came down, and he looked and said, "Lord, You gave us this land and these nations are coming to drive us out of the place You gave us." [2nd Chronicles 20 -Ed.]

In other words, he's saying, "Lord, I don't have to fight these people. When they want to move me out of this place, they are saying You didn't give us this place. And it's not really me they are coming against, it's You they are defying. It is You they are defying. And when Solomon built this house, he built it because David found on Mount Moriah, the place Abraham offered Isaac and he said, 'Here is the place the temple will be built' and the Angel put the sword back and he offered the burnt sacrifice there."

I preached that here for you. And that is the place they built the 'Mosque of Omar' upon. And that is the place the Vatican wants control of. Because they want to put up that third temple but the man of sin wants control of that whole place.

Because remember, when the Bride goes up, he's controlling all religion, all politics and all economics, okay? Remember your Fourth Seal, uniting time, that's going on for the last fifty years. Remember that uniting is going on for the last fifty years.

Remember, we saw an Age of globalization right in this church. When they were taking down the Wall, God preached the *Destruction Of The Jericho Wall And The Deliverance of Rahab*. [1990-0721 -Ed.] Remember God came and preached, *Traps Of The Mighty Hunter* [1989 -Ed.] and *The Return Of The Global Village*. [1989-0910 -Ed.]

So all those things, have been proven and now it's come to the place here, look at the move that they are making. Now the whole world can't see that move. But look, we are sitting here with the Bible and look, we are seeing the move they are making.

Do you know why? When the Seven Seals were opened, he said, "His scheme has been uncovered."

God unmasked him, when He opened the Book. He said, “Watch what that white horse did; watch what that red horse did.” And God identified him. On *The Fourth Seal* [1963-0321 -Ed.], he said, “Who is it? Catholics and Protestants – hell and death,” (God called them) coming together.” He said, “And the battle that started in Heaven, is going to end up here in the form of Armageddon.” Because these are the people who cast Him out of the church, to raise up Lucifer in Revelation 2:20.

This is why the moon blacked out when the Pope was going to Jerusalem. Now we are finding, it meant more than the visit. He is going to Jerusalem. The ancient enemy of the ancient church, is leaving the Vatican for the first time, since they claimed Peter went and Peter never went. Do you understand? And they are moving right back. Watch and see, friends.

It’s something to wake up in this Hour and get sober about. Because I tell you, when you are seeing these things, these things now is not just... This is the part—sometimes, you know, when you preach the part and say, “The Bride is in the image of the Word and the second cycle has come back and here is the Unknown Language being revealed,” people kind of say, “Could that be it? How could that be it? I’m not sure that’s it.”

Now, when you’re seeing this other part here now, on the other side, I pray thee tell me, when will it come if it hasn’t come and what will it say, if this is not what It’s saying and what will it do to believers, and what will it wake them up to?” See? Because this is not coming like a fanatical thing, this is coming out with reality. I’m quoting to you Revelation, I’m quoting to you Genesis; I’m quoting to you in the middle of the Bible.

Now, I’m here in 2nd Chronicles 20, Jehoshaphat’s standing in the place. The Bible says, he took them where Solomon had dedicated the place and he started to pray, and then the Spirit came down on Jahaziel and said, “Tell king Jehoshaphat, he doesn’t have to fight in

this battle. Tell him, this battle is the Lord's battle." Is that right? And isn't it in the Valley of Jehoshaphat? You see?

And what did they do? When God killed the enemy, they gathered up all the spoil. It took them three days, they said, to gather all that spoil. Because that enemy had come against them but they gathered there and they looked to God and they went back to the Word and God honored His Word. [2nd Chronicles 20:25 -Ed.]

Jehoshaphat prayed, he said, "Father, You gave Abraham this land." He said, "And then Joshua went and fought the Canaanites." And then he went into David. And then he said, "And Solomon built this house and You said on that day, when we stand here and pray (because that was the prayer, when the Fire came down,) when You said when Your people are in distress and they look to this place, You will hear and answer."

What was he doing? And I showed you how this man had lined up his experience with the Word. In other words, this man was putting everything back on God: "God, You gave the land." He said, "Well, we are in the land. God, You said the temple is to be built here. Well, we are in the temple. God, You said, if Solomon only prayed, this and that will happen. Well this is right where we are standing and I'm standing right here, and here is the enemy now, coming to move us out." That's what he did.

So it shows, look how this move that they are trying to make to take control of this place, and they want to swap. So, so far what I'm trying to show you in these four verses, they want to swap the land, for land. They want to—they are making a deal. In other words, this is a negotiation. What were they doing? Making negotiations. They weren't fighting one another. It was diplomacy. It was trying to get each one, to see each other's point of view.

He said, "It's next to my place. It closer to me. I can secure this place better than you can. If the enemy

comes through here, then we'll be opened and exposed to the enemy. We need now to put up maybe some installations here, military installations here because you, by you controlling this territory, it puts us in jeopardy. Here is where all your Hamas and Hezbollah [Islamist Fundamentalist Organizations -Ed.] and Iran and Syria sponsoring these terrorist, and these terrorist are the ones training those in Iraq and these were the people who messed us up on September 11th 2001. [Terrorist attacks in the U.S.A -Ed.] So let us come in and set up this and control this area here; it'll keep us secure."

Naboth wanted the place because it's the Father's inheritance. But Ahab, the king was saying, "But it's close to my place and I am thinking security-wise but you're just thinking ancient thoughts. I am trying to bring peace in the Middle East. I am trying to put sanctions and do different things but my hands are still tied. But if I get control here, things can happen in a greater way. You have about seven million people inside of there," he said, "but I'm controlling a billion. And all the Protestants are already with me. And the United States, I am the power behind that throne. Look at the little piece of real estate you have here."

I wonder if they could show that picture for me, the one with the map that I sent, to show how Israel is so small and all these Arab nations completely surrounds this place. [Bro. Vin addresses the technicians -Ed.]

Now, let's read on now, a little more in 1st Kings 21. We'll bring it to a close here. I want to show you, there were people inside Naboth's city, who conspired with Jezebel – elders and nobles, when she wrote the letters in Ahab's name and sealed it with Ahab's seal.

Could you imagine, you got an official letter with the seal of the United States, from the White House (the Oval Office) and you are thinking that came from America? Because Jezebel signed it in Ahab's name and put Ahab's seal on it. In other words, this is coming

with the authority of the White House on Capitol Hill in Washington but it's really Jezebel.

Now this is the kind of world you have to see because the Bible shows... What you're seeing here is—God is showing you her methods in the last days, when she's going to take that real estate. When she's going to control Jerusalem, watch the methods she is using. And she is not seen as though she is involved in what is happening, yet she is the one behind the scenes orchestrating the whole move. This is the picture that is being presented here.

Watch. Verse 5. He's lying on his bed in verse 4, turns away his face; eats no bread. He's really frustrated. He said, "We are at Camp David. We are on a peace deal. We can't make any headway. These people, you just can't bring reason to them. Presidents from Carter, Reagan, Clinton, Bush, now Obama and we still can't get the peace deal. Frustrated. Frustrated.

⁵ But Jezebel his wife came to him...

You know she went up last year, right? You know she sat inside the Oval Office. I preached all of that here for you.

...and said unto him, Why is thy spirit so sad, that thou eatest no bread?

⁶ And he said unto her, Because I spake unto Naboth the Jezreelite...

You could imagine, you are the king... When Ahab looked at his kingdom, he already fought two wars in 1st King 20. He controlled so many territories; he has influence and bases everywhere. This one little man here, had him so bent out of shape. Instead of him being taken up with China, and taken up with the Russians and them, and taken up with, you know, with North Korea or something, his real pressure are these people and this piece of land.

Now watch something. It didn't tell you it was Jezebel behind him there, you know. But all the time it was Jezebel behind him because when you come to verse 25,

verse 25 tells you, “And Ahab, there was none who did so much evil as Ahab because of how his wife stirred him up.” So sometimes, when she found he was not making any headway, it was ‘boof’ [Local term meaning to rebuke or reprimand –Ed.], you know. “So, you have all these nuclear missiles, you have satellites in the sky, you’re going to star wars now, you’re deploying weapons in space, you have spies everywhere, you’re controlling the Internet and you can’t get this man to move?” Said, “I think you should let us handle this. I think Washington is not able to handle this.”

Do you remember when I preached *The Unholy Alliance*? Reagan [Ronald Reagan, Former President of the United States –Ed.] and John Paul II, brought down the Communist system. And I showed you how every time they went there, the Catholic Bishops’ information was more up to date than the CIA and the FBI. *TIME Magazine* had the whole thing. I have the magazine at home.

And they put it out as a big show of victory: “It is Washington and the Vatican who brought down the whole Soviet Union.” And they gloried. And then America started to move around: “We are the super-power. Russia isn’t a super-power again.” And they started glorying. And then now, the Recession hit them since 2001, when the Twin Towers fell and they are economically wounded, politically wounded, socially wounded, and Jehoram is suffering from his wounds. Well that was the time Jehu got anointed – when he was suffering from his wounds. Are you understanding the picture?

Because Revelation 18 and 2nd Kings 9, are twins. Because, 2nd Kings 9 is the death of Jezebel. Revelation 18 is the bomb on the Vatican. Do you understand? So look, this is interesting. Let the musicians come for me, I’m finished.

⁵ But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

⁶ And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money...

He tried diplomacy: I sent Schultz back there, I sent Albright [Madeleine Albright, former U.S. Secretary of State -Ed.] I sent different ones. We called back up Kissinger [Henry Kissinger, former U.S. Secretary of State -Ed.], we sent him. We sent Hillary [Hillary Clinton, U.S. Secretary of State -Ed.] We sent Biden. [Joseph Biden, U.S. Vice President -Ed.] They insulted Biden. They're announcing, "We are going to build more settlements." So he was really, you know, discouraged. He said:

...and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it...

Say, "We talked the swap deal. From the office of the Chief Rabbinate, he said, 'They can't get any land.' We tried to give them back the synagogue that we turned into a Catholic church in Spain; they are still stubborn and they refuse any compromise."

⁷ And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel?

Now watch, the question shows the nature of the woman. You don't read Scripture fast, you know. Scripture is a thing you ponder because every 'jot and tittle' is inspired.

God now is uncovering the woman. Now we're going to see the woman here. Out of all the chapters, in this one, she talked the most and in this one, she does something. Look at the nature of the woman. She said, "You are the super-power in the world and you're frustrated because you can't get this man to bow to you. Who is really ruling here?" In other words, "What kind of President are you? Are you a 'jokey' President? Are you a sad-sack?" [An inept blundering person -Ed.] See?

Because her thing is, “If I have power, I will get rid of him so fast. I have ways that I could kill him; a hundred ways because I’m already drunk with the blood of the saints and the martyrs. I know every form of torture. I know it’s one way to get you. After diplomacy doesn’t work, we’ll wage covert operations, covert war; they wouldn’t even know what hit them.” So she said:

...Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

“I will teach you a thing or two.” She said, “You’re only going on television with a bunch of rhetoric. You’re only making speeches, speeches, speeches and no action. When it comes to making tough decisions, you can’t make tough decisions.” She said, “You aren’t man enough for this assignment; let us handle it,” is what she’s saying.

Now I hope you’re seeing, that that is what she’s saying. I’m trying to read it the way I understand it. Do you understand it like that? Is that what she’s saying? Do you know the woman who’s here? Is she a cutex [Brand of nail care products –Ed.] woman? Is she just some little...? This is the one who mingles her wine and puts on her gown and stands there, and sets her bed. This is the one, whose gates are the gates of hell. This is the one, who seduces the prophets and makes them eat things sacrificed to idols. This is the woman God said, “I will kill her and all her children with death.” Go in the Thyatirean Age, He said, “I will kill her and all her children with death.” [Revelation 2:23 –Ed.]

This is the woman God hates. This is the woman God hates. This is the woman God said, “Give her double. Mix together; give her double as she has given people to drink.” She thinks she’s gotten away all these years, you know. She thinks they got up there and say, “Oh, we’re sorry that in World War II, we could have helped the Jews a little better you know, but it was an

oversight. We were so taken up in trying to help the few we had, we didn't realize it was so much more. And in the Inquisition, we had a few bad popes but we had to weed them out. Now we have good popes."

And every time they try to tell a lie, all the filth's coming up. Until they try to shut down that filth, but more and more filth's only coming up because there is no room for anything else. This is the Age she's going to be bombed, so God is exposing her to the world, for what she is. The Prophet already came. Revelation 17, what did the angel tell John? "Come, I will show you the judgment of this woman." [Revelation 17:1 -Ed.]

Don't have pity in your heart for that, friends. If you have pity in your heart for that, that is not the Spirit of God in you. You're getting caught up in an emotional tantrum. This is the thing God said, "I will burn with fire." This is the same Elijah that said, "The dogs will eat you and lick your blood."

Did you see how that man stood up there in that suit, stood up there nice? You will hear this evening now, where he said he's a Muslim. But he's the two. He's the two: he's ecumenical and he's Catholic too. In other words, Ahab's disguise and Jezebel's paint. She puts on her Russian perfume and her Russian evening gown, when she's going to get the Russians. She puts on her little eagle here [Bro. Vin indicates -Ed.] and her stars and stripes and her American gown, when she's going for the Americans. She can become British when she wants the British too.

She has a way that she seduces. She has a way she puts on the colors and blend the colors and stands up there so pious and talks about abortion. Yet when you hear the testimony, all the lime pits and all the dead babies down in the lime pits. Disguise, friends, disguise; the hidden world and they're projecting the virtual world. That's to keep you ignorant. That is conscious, deliberate manipulation of the gullible.

We are not part of that group. We have been given the Seven Sealed Mysteries, opened in the last days by Elijah, the Prophet. We are the undenominational Bride (hallelujah!) and our Husband is Christ, Who has descended from Heaven with this revelation. And we and Him are in Revelation 19, the armies that follow Him, who are bringing the wrath of God on the Beast and the kings of the earth and their armies. It's us; it's us there coming out from the Marriage Supper with Him. That's us. Because, "*They that are with him are called, and chosen, and faithful.*" [Revelation 17:14 -Ed.]

Because here, they know they are chosen and they know they are called, and they are proving now that they are faithful to the Word. They are proving that they are not like the first two Eves. They are proving, they are going back in. That's why they went in the Rapture and came back. That group in Revelation 19, a group who was already Raptured, is coming back. That's dimensional travel. Like Elijah had gone up and came back, they're going up and coming back too.

Because they brought the Age of globalization with the Internet and these things. But the Age we've gone into friends, it's from time to Eternity. We've gone from time into Eternity. Everything is open, everything is accessible. We've gone past rockets and aeroplanes and these things. We've gone travelling at the speed of thought. We've gone travelling at the speed of thought.

This mortal will put on immortality; a body like the angels: Man walked out of the Fire, man went up in a mist; Man came back, "*Handle Me,*" materialized again. That's the kind of body you're coming into. That's the kind of body you're coming into. That's what Seven Thunders did – giving you faith to be changed. It's not an aeroplane carrying you to the Marriage Supper. *Rapturing Faith is the hunger of my soul today; to be changed and taken away.* [#695 - Songs That Live -Ed.] That's what is carrying us There. This revelation is carrying us There; spiritual astronauts in this Hour.

Because remember, Jezebel was planning to kill Elijah before God took him. When they're planning the Squeeze and to bring out that persecution on this Bride, they're not getting Her, friends. They will get the remnant of the woman's seed. They will spurt out water out of their mouth for them because they missed the Bride, because the Bridegroom slipped Her away quickly.

Because, by the time that Voice says, "*Behold the Bridegroom cometh*" and they woke up and they trimmed that lamp, they saw the opened door and they were moving towards the opened door. The rest who sat down with them all those years, starts to look for Oil now and by the time they go to get that Oil, these are gone; these are gone. And then these are cast into outer darkness where there was weeping, wailing and gnashing of teeth.

You know that Midnight Cry was the Prophet. You know that's the Message that announced, "*Behold, the Bridegroom cometh.*" You know that Cloud up in the sky was the Bridegroom Himself. Was that One born in Bethlehem? Was He of the tribe of Judah? Was He one of the stars in the midst of the elders? Is that the One Who married the Gentile Bride, when Naomi was coming back in? That is that same One, friends. That's that same One!

Did the Chief Reaper see Him coming and point Him out and say, "There He is"? Did he tell Rebekah, "There's your Lord;" this is the One I'm preaching to you about; I'll introduce you to Him"? That's Him. So, do you see where we're walking here? Look where you're walking here.

She said:

...I will give [you]...

I'll pick up from there on Sunday but I just want to read, so I could lap back over; read until verse 10.

⁸ So she wrote [the] letters in Ahab's name...

What was she doing? She's going to give him the vineyard. She's going to kill him. She's going to kill him! By writing the letters, she's started to put an orchestrated plan into action and she's invisible. She's not even seeming to be associated, yet she was the originator because it came out of her mouth and she started to do it. But she could do it through elders and nobles, and nobody could tie her to it so she could come holy, holy, pious and cry and say, "Oh God, he was such a good man. I think the Jews shouldn't go through all of this too," and make a public statement; politically correct. That's the world of politics. That's the machinations of evil. That's the personification of this woman here. She's the biggest deceiver the world has known.

Because remember, 'he' in the beginning became 'her'. 'He' became 'her' at the end just like Jesus became 'Her' at the end too – The Bride in the Bride Age in the Bride coming, in Bride form. "She is Him revealed," the Prophet said. "In that day you will know I in you and you in me." She's the Final Voice.

⁸ So she wrote letters in Ahab's name...

Not in the Vatican's name, you know; it came out of Washington. She's not seeming to be associated.

...and sealed them with his seal...

That's the official seal. In other words, what is God trying to show us? How she is using the executive powers of the nation where she is the power behind the throne and it is coming with the appearance that it is from Capitol Hill. Say, "It's Mr. Obama talking there."

Let me give you an insight. Obama is a Muslim, Biden is a Catholic and Rahm Emanuel is a Jew, the Chief of Staff in the White House. These are the three big men in the White House. What is Jerusalem all about? Mohammedans, Christians and Jews. What's the unity in the spirit realm? Mohammedans, Christians and Jews. What is Jerusalem? City of three

faiths. Are you hearing? Do you see what's happening? Do you think they put them just like that?

I explained to you why there was a Polish pope and I explained to you why there was a German pope. When Greece fell here recently, who went to help them? Germany. After Greece, which empire came forth? Which was the empire after Greece? Rome. Babylon, Medes and Persia, Greece, Rome. What nationality is the present pope of Rome, mystery Babylon, the king of mystery Babylon, what is his nationality? German. Where did six million Jews died? Germany. What do they want in Jerusalem? Part of those people's inheritance, who came back to make their homeland.

You see, it's not the world you're seeing here, you know. Behind every human being, there is a spirit and there are only two real spirits: that's God and Satan; started in Heaven and goes all the way out. One is going out of existence and One is remaining for all Eternity. Two sowers: one sows the Wheat, one sows the tares. Is that the story of the Bible? That's the story of the Bible. Two vines: the false vine and the true Vine – wisdom and faith, Light and darkness, good and evil comes right down. And we are in the End Time, Harvest Time; everything's maturing here.

And Elijah came: "Who is on the Lord's side, come out of her My people. Let them go in the ecumenical move." He said, "That is of the devil. That is the mark of the Beast. This is the Seal of God." Two things: the mark of the Beast and the Seal of God, in the End Time. That's right.

And this is where every man has to know, what spirit is anointing them; where they are getting their current from. There is no in-between. On the earth, everybody's worshipping the Beast. In Heaven, everybody's worshipping the Lamb.

There are only two places: one is false – hybrid religion, and the place where God placed His Name. The others are blasphemous names – ecumenical move.

One is the true Christianity. Christianity versus idolatry; impersonation of Christianity. One is, Satan uniting man under his plan; one is, God uniting man under His plan. One said, "That we all may be one," the Prophet said, "Not that kind of one. This kind of one is: 'In that day, you will know I in you and you in Me.'"

Do you see where that came down there? It shows you how clear, how real these things are, where you're standing; what your conviction is. In this Hour, do not walk with your head somewhere in the sky, your foot off the ground, and somebody's asking you what you believe and what you're standing for, and you do not know. You're in bad, bad, bad business.

At least, know what is right and what is wrong because your purpose of being here and coming through these doors, is to know right from wrong. Because I'm sure, I'm not trying to make it gray. God told those people and condemned them, He said, "You all preached the Word and you all made It gray. People do not know what's right from wrong."

I'm trying to make sure, that when I'm finished, you're still not confused as to what is right and wrong. You have to know the Tree of Life. You could never die from eating from the Tree of Life. There are only two trees before all men. Do you know that? You can never die eating from the Tree of Life.

You can't die eating from Paul. You can't die eating from Peter. You can't die eating from John. You can't die eating from Isaiah. You can't die eating from Jeremiah. You can die eating from the Baptists and the Methodists and the Jehovah's Witnesses and the Seventh Day Adventists and the Roman Catholic Church and the Anglicans and the Pentecostals. You're dead eating from those things.

If you eat from Balaam, you're dead; if you eat from Moses, you can never die. If you eat from Jeremiah, you can never die; if you eat from Hananiah, you're dead. If you eat from Elijah, you can never die; if you eat from

Zedekiah, you're dead. If you eat from Jesus and John, you can never die; if you eat from Caiaphas and them, you're dead. If you eat from Bro. Branham, you can never die; if you eat from denomination, you're dead. Do you understand?

Then if you have been eating from Bro. Branham, if you have been eating from Elijah, you know what this is. In the days after Elijah, when hell is opened and Heaven is opened, the Bride who is the Final Voice, who saw Elijah's prophecy coming to pass, if you eat from that, you can't die.

And that was between the Second Woe and the Third Woe, when the Third Woe was coming quickly because they were gathering for the Third Woe. And the lying spirit was coming out of their mouth, who had rejected Elijah's word. But there was a Voice saying what Elijah had said. The Bride under Her Messenger, is that Final Voice. How clear, how true.

And watch what she did.

*...and [she] sent the letters unto the elders
and to the nobles that were in his city,
dwelling with Naboth.*

*⁹ And she wrote in the letters, saying,
Proclaim a fast, and set Naboth on high...*

'Set on high', is a technical term. It means: "Call a trial and get witnesses." It's a technical term meaning, to bring to trial; like to indict and bring to trial; to arraign a person for committing a crime.

...set Naboth on high among the people:

You see, just like how they accused them of killing those nine people? And they said, "We have to call in the United Nations Security Council here right now. We have to decide what we're going to do with this. We have to have a Commission of Enquiry to go into this now and find out what is going on."

Do you see how they had the thing with UDeCOTT [Urban Development Corporation -Ed.] in Trinidad? Commission of Enquiry to investigate and go in because now a

judgment would be handed down in this: “Because this here, looks like there’s some kind of mischievousness taking place.”

Do you see how no one wants to go and claim that church [Local church –Ed.] up there and they are looting it? Because, if anybody comes forth to claim that church, they’ll have to explain where thirty million dollars came from and how the Chinese people are doing it. [Constructing it –Ed.] Nobody wants to answer that question, friends. Nobody wants to stand up and answer that question right now. You have to stand up and watch ‘bobol’ [Fraudulent activity involving the misuse of public funds –Ed.] like that while all the time you’re walking with things in your head: seeing yourself preaching, seeing a congregation. See? Because that’s how man thinks. Man thinks God’s business is set up like that. That’s what Jude called, ‘*filthy dreamers*,’ daydreaming on themselves, the filthiness of their own mind.

You watch and you see how these elders and nobles—we’re going to pick these people out in Naboth’s city. Because we know Naboth’s city and we know Jezebel has influence in that city because there are people in that city, who wants to give Jezebel Mount Zion. They want to give her Mount Zion, where the Beast could sit in the sides of the North, where he wanted it to begin with, back in Heaven.

Now you sat down here and heard *Stars’ Wars* [2010 –Ed.] and I started from there. I started *Stars’ Wars* from there and then came down to Joel to simplify it for you because it was too technical and then came out into this, “GRAFTING IN OF ISRAEL.” What Spirit is that working in the church now? You tell me, what Spirit is that working in the church?

Because if you can’t see that and understand that scripturally, you’re just coming through the door. And if you’re hearing this and you’re enjoying this, and you think it’s coming off of some tree somewhere, recognize the ‘tree’ in your midst. It’s God Who planted the ‘tree’.

God planted that ‘tree’ there. Because in every Age, the children of God have to know where to eat and what to eat from. Go and read Matthew 7 when you get home: A good tree can never bring corrupt fruit and a corrupt tree can never bring good fruit. And he was talking about men. That’s right. Because if you have to take the Book and eat It, where are you getting It from and what are you eating, to claim you’re getting that Book between the Gentile Prophet and the Jewish Prophet?

That’s my conviction – that this Spirit is that same Spirit. That’s why I say, that Spirit never leaves the Bible. And I have no control over that Spirit, that Spirit has control over me. And if you have that Spirit, you can’t control It either; that Spirit controls you because He’s your Lord. He’s not your little puppet that you can put in your pocket like an idol. You humble yourself to your God and you walk and you obey the Word of your God. That’s right. God is in your life and you can’t obey the Word? Something’s wrong. That’s impossible.

Because the reason He comes in, is to—that inside of the inside, the soul controls the spirit and the spirit controls the body. If the same Spirit that raised Christ from the dead dwells in you, It will quicken your mortal body. He said, “That’s controlling you to the Word of God.” God is in the control tower controlling what you say, controlling what you taste, controlling your appetites, controlling your ambition; controlling your desires. If God is in that control tower, you will walk in the Bloody footprints, step by step.

If you wiggle off of there, God is not in that control tower. You might be in the second court, emotionally worked up but God is not in that control tower. But with God in that control tower, you become a written epistle read of all men – the manifested Word. Because God in that control tower means, you have a New Birth and that means, the old things have passed away and all things are becoming new. That means, any man in Christ is a new creation; He that is in you.

That's why you don't want to play with that, you want to know that. And when you know that, you thank God that He took you out and sealed you as one of His. And Michael will deliver these names found in the Book and seal them in their forehead. [Daniel 12:1 -Ed.] and then they crossed from the moon into the sun and they are on Mount Zion with the Lamb. That's where you are, friends. Isn't He wonderful? [Congregation says, "Amen." -Ed.]

She set-up the two men. She said:

¹⁰ And set [up] two men, sons of Belial...

Influential men you know, but they are atheists. Their political ambitions are so strong, they will say anything the Vatican wants them to say to sink them. Because when they are finished, they'll have a big mansion in Italy somewhere, they'll have a yacht and they'll have some worldly thing. Because Satan told Jesus, "Bow down, I'll give You all these things." It's that same devil; the Beast that carries that woman. Do you understand?

She explained how she would do it. She wrote it and gave them the instructions. And she was not there when they did it but yet she was the origin of the plan. She knew which elders and even the sons of Belial, how they will pay them off and everything, to give their false witness.

So the United Nations, who sits in judgment there, can say, "Yeah, I think you have to move. We are coming in. We are going to put up the United Nations flag over Jerusalem. And all of this, you'll have to move out and stop those settlements, and move right back to the territory before 1967, that was mandated to you in 1948 because, as far as we are concerned, it's us who gave you a nation and your history started from 1948. And all what you're trying to pull back in Abraham's time and David's time, forget that; you're wasting our time."

Because all these people here have already taken the mark of the Beast. These are Serpent's seed.

Remember these are Serpent's seed. Remember, all those people are Serpent's seed, you know. Serpent's seed was not only with Eve in the Garden and that has stopped, you know.

At Harvest Time—go to Matthew 13: Harvest Time is the end of the world, at the end of the Age; then the gathering starts. When Israel came back to their homeland, it was Harvest Time. When they saw Jerusalem, the fig tree, beginning to put forth its bud, it's even at the doors; this generation will not pass away.

That's what we're talking about. But they are not talking that. We were talking here 2020 vision [Local government's manifesto -Ed.] and blind as a bat, following a woman married three times; called for a snap Election and threw the whole country into more chaos. You say, "I thought it was getting better?" Getting better? Did you hear what I told you the first day?

Because I saw a picture in South Africa, where Mr. Jack Warner [World Football Executive from Trinidad -Ed.] and his son was standing there and Mr. Biden and his son were standing there. It was in the newspaper, I cut it out; I have it. Mr. Biden is the man who went into Israel, to stop this thing here. He's the Roman Catholic man. He's the one they put there, to make sure they have the three in the White House because the New World Order is coming in.

So, I am not being radical now, and crazy. I am the dog, (you can shoot me if you want,) but barking, barking, barking because I'm seeing the robbers, creeping up on you all; as I'm smelling them and I'm seeing them in the dark. I hope you aren't inside checking your money and checking your money and checking your money, and checking your money, and saying, "I have a new world; I'm going out with a new identity; no more hard life for me now" and you're in a dream world? I hope you're in the real world.

Somehow I feel that God is doing a nice thing for us. Somehow I feel, from the Book of Joel to the "GRAFTING

IN OF ISRAEL,” it is a rocket that came out of there and something is happening now to even... The Book of Joel was like the knife going in. This here, is the hilt; it can't be pulled out. The hilt has gone right in. To pull this out, is to rip everything out.

The Word, that sharp two-edged Sword, is inside of you friends. I trust It brings a death to all of us; to self and this world and the evils of this world and it causes us to turn and put our eyes on the eastern skies. Because now, we are talking about real reality.

You heard what I read for you tonight: the ones who are watching the inheritance of the fathers; not the politicians, the rabbis and they. And not the 'jokey' rabbis, the real ones, who are watching the boundaries of the land. They said, "God forbid, we can't give you this land." I read it for you. Then it said, "And he swapped." Now I told you...

Has Elijah come in the last days? Is Jezebel in the last days? Does Jezebel want control of that land in the last days? Was there seven thousand that Elijah had called out, and a widow who had the meal and the oil mixed on the two sticks, a mystery of the Voice of the Archangel, before you come to this? That comes first. Our part comes first, before it goes to them, but we are seeing this before we go up. Elijah is the translated saints when Jezebel plans the persecution.

Then if this is really a shadow, we're supposed to see with this swapping thing here... They want to swap and we're supposed to see the results, saying, "God forbids. We can't give you the land."

I am not making it up, I read it for you. How on earth could I find that? Could I find that? But didn't He say, "You have a Guide"? And I testify the Guide is here. That's my testimony: "The Guide is here." The Seventh Dove we talk about, He's led us into a faith we've never known and He will guide us in the Bloody footprints that He has left, and the Dove has brought us up seven steps? That is what we are talking about.

Just play that for me. I want to sing that now: *I just want this Dove*. [#569 - Songs That Live -Ed.] We want this Spirit-filled life. We want this Spirit-led life.

She made the whole plan. The whole plan; every aspect of the plan came from her. She planned the whole thing: from writing the letter, until they carried him out and stoned him and killed him. She had the whole plan. She came up with the whole plan. And she had the nobles, elders, witnesses, all picked out and she had the way to keep herself from not being involved. Everything you've seen.

God's Word. God's Word. When you see what God's Word is, it makes you realize, it's not an ordinary Book. It makes you realize, there is something called, 'the opening of the Word'; there is something called, 'line upon line and precept upon precept'. There is something called, 'putting the jigsaw pieces together', that it takes only the Holy Spirit to do and to make Him "I am," not "I was or I will be."

To me that is amazing grace. When you can see, the Hour we are living in, we want to be filled with the Spirit; we want to be led by the Spirit. We are in the midst of a dark, chaotic world that is descending into hell. But we have been... "Quickly, the sealing Angel is moving through the churches," he said, "marking them, who sigh and cry; separating them who are going to go up and the others who are going to go through."

Let's just, as we close with this little song and just worship with this as a prayer, *I just want this Dove*. And that's the Holy Spirit. That's been something special in this church: *On The Wings Of A Snow White Dove*, speaking about the Spirit of Truth, this great Holy Spirit that is to come, to lead us and to guide us. How we need Him in our life. "*As many as are led by the Spirit of God, they are the sons of God.*" [Romans 8:14 -Ed.]

My prayer as your Pastor tonight, is that He would so unite our hearts to fear His Name, He would so fill us with His blessed Holy Spirit; He would so keep us under

this anointing. That Spirit that was in the Prophet, may He take It and put It upon us all that the anointing that was on the Head would come down on every member of the Body; that this would be the unity of the one God, in the one Church, united under one Headship and by one language, walking in the rhythm of this great symphony, this great drama of God; this Seventh Seal unfolding to that Seventh Trumpet that is taking place on the earth.

All the great actors are on stage right now, acting out this great drama. Oh my. Everything's in place, and God, the great Composer Himself, is brooding, brooding among us, upon us. What a great thing, friends. Let it be your prayer tonight, before we go. Make it personal to Him: "*I just want this Dove.*"

[#569 - Songs That Live -Ed.]

I just want the Dove

To lead this Eagle,

You are an Eagle. You're not a hawk, you're not a chicken; you are an Eagle.

...this Eagle,

Oh, I just want the Dove

To lead this Eagle Home;

For I know the Dove is here,

He has come...

He has come to lead God's Eagles;

And I know He will guide me,

And keep me in His Word.

...me in His Word.

If you desire to follow Him, why don't you just lift your hands and sing: *I just want to follow.* The Leadership of Eternal Life, He said, "Follow Me." We want to follow Him, friends.

The way that You will lead me,

Oh God, that comes from our hearts tonight, Father.

I just want to follow

...just want to follow

The way that You will go;

For I know...

That's our confidence: "You will lead me."

In the footprints that You have left,

And I know that You will guide me

And keep me in this path.

And keep me in this path.

Oh, do you love Him?

I just love that Dove,

Oh, for He is my Lord,

John saw the Spirit of God coming down in the form of a Dove to lead the Lamb. This Dove is cooing in your heart tonight, the Spirit of Truth.

I just love that Dove,

For He has been my Guide;

For He has been my Guide;

Oh, He has brought me...

He has brought me up seven steps

Oh, to a perfect faith I've never known;

...I've never known;

And now in this final ride:

Now He'll send me with His Word

As He rides...

As He rides it, friends, riding His Bride into the Resurrection.

...this trail again.

...this trail again.

Oh, every head bowed, every heart centered upon Him; everyone desiring that He will have the preeminence and the oversight and the leading in this Hour. If there are places in your life that you have not yet submitted to Him, you're wrestling in your mind, you find it so hard to circumcise your own self, as God told Abraham, "Circumcise yourself." Paul said, "Mortify the members of your body." Take the sharp two-edged Sword of the Word and apply It to the places in your life with conviction. It is necessary; it is required by God, so that we might come in full submission to His will.

The flesh profiteth nothing. It's not him that willeth or him that runneth, it's God Who showeth mercy. *Not by might, nor by power, but by my spirit, saith the Lord.* [Zechariah 4:6 -Ed.] The flesh profiteth nothing; it's the Spirit that giveth Life. Whatsoever you are desiring, it's the Spirit, friends.

We are not trying to live in the energy of the flesh, we are not trying to work with the human energy of man's ability but we recognize the victory lies in our submission, in our surrender; in us laying down our head, laying down our feet, our fat, our inwards, in unreserved consecration unto Him to become a holocaust, a burnt sacrifice; to behold the wheat reduced to ashes, that it can come up before God as a sweet-smelling savor, an olah, that God could smell it and be pleased and say, "This is My beloved son, this is My beloved daughter, in whom I'm pleased to dwell in." That is what we are desiring.

We would like Bro. Bowen to come and pray at this time. Every heart, every mind so desiring to be conformed, to walk in obedience to His will. I'm sure God's ear is attentive at this moment, He will hear a sincere prayer. Hallelujah.

[Bro. Bowen prays -Ed.]

Amen. Let us lift our hands and say: praise the Lord. Amen. I had the little clip to show you, it's about five minutes for the most; that's with some pictures, about five minutes total in everything. If they have it, they could just...

We have a thanksgiving here: Bro. Ellis and Sis. Jucinta Joseph will like to thank God for His grace, love and mercy towards them in allowing them to celebrate their 27th wedding anniversary today. Let's give him a hand of support, (amen) appreciation for their labor and sacrifice and their service down through the years. Amen? [Congregation applauds -Ed.] Praise His mighty Name. Hallelujah. Amen. Twenty-seven years.

We also have a prayer request; we'll pray for it after... Bro. Ken Hutchkinson is experiencing severe chest pains and is at home tonight. Let's just pray for this.

Gracious Father, our beloved Bro. Ken is at home tonight, not feeling well with these severe chest pains. Oh God, we know the Age and the time that we are living in, we know that he has gone up in age and is not experiencing the best of health at this present time but we are so grateful to know the Great Physician, Who even makes house visits. Oh God, many doctors today wouldn't leave their office to go and visit a person in their home but You, the Healer Himself, oh God, You will sweep down into that place, Father.

Lord, we ask that You would—as we ask that the Angel of God, Who redeemeth us from all our diseases, from all evil, will go to him, Father, on the wings of a Dove and that Lord, You will touch him, oh God, and lift him out of that condition Father, as we the Church of the Living God, Father, project from our innermost being, our faith and our love and our, Lord, desire to see our brother well and prospering in health, in the Name of Jesus Christ, that this blessing will come to him and You will lift him up, Father. It will be a testimony for Your honor and for Your glory. In the Name of Jesus Christ, we pray and we ask it, amen.

Could they tell me something? I'm saying and nobody isn't... Okay, they have it here by God's grace.

[Technicians show video clip -Ed.]



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