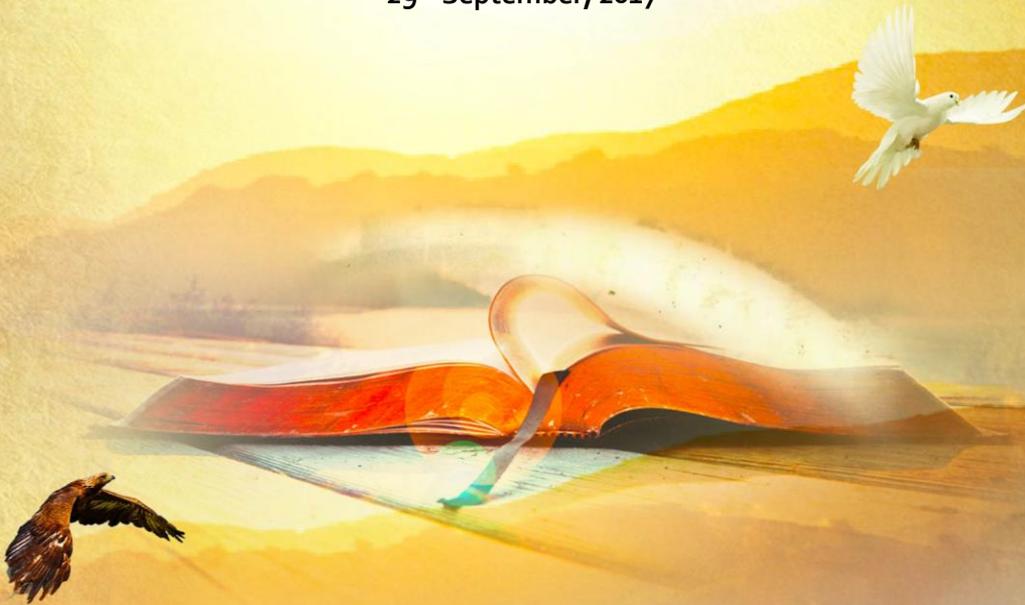


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Third Exodus Assembly

# An Evil Society With A Hidden Agenda

29<sup>th</sup> September, 2017



Vin A. Dayal

Golden wheat stalks in the foreground, partially obscuring the bottom of the page.



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Third Exodus Assembly

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## **AN EVIL SOCIETY WITH A HIDDEN AGENDA**

29<sup>th</sup> September, 2017

TRINIDAD

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Bro. Vin A. Dayal

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**Excerpt:**

That's why the Trumpet that is being blown is sounding certain notes. It isn't playing jazz, you know. It's a Message being sounded because it's not a physical trumpet. The Notes have to come down by revelation. You have to catch the Mystery and know what to sound. And if it's coming through an ordained channel, it will be certain. It will have the right emphasis. It will awaken people! It will minister an entrance abundantly into the everlasting Kingdom. It will point out the enemy and where the enemy is coming and the intent of the enemy, because that is what the watchman in the tower had to do. **[Page 22]**

And now, Christ was rejected, put outside the Church, Revelation 3:20, and David, the anointed king is outside. Absalom is rising. The man of sin is rising because Christ is cast out. The Message is rejected; indictment for the second crucifixion. And a people now, who came out of the system to stay with David—and he goes now and preaches *Why Little Bethlehem* [1963-1214 - Para.143- Ed.] and said, "I stand in hard a place. Who will draw their sword and come with me here to bring our King a clean fresh drink? The Philistines have the well garrisoned." And he's showing there are men here in this Hour who love the King so much, the rejected King, that they're willing to stay in a cave. They're willing to go through hardship in life; may have had to come down from big jobs, may have had to come down from big estate and come down to stay faithful to the Message of the Hour. **[Pages 49]**

**An Evil Society With A Hidden Agenda  
29<sup>th</sup> September, 2017**



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **AN EVIL SOCIETY WITH A HIDDEN AGENDA**

TRINIDAD  
FRIDAY 29<sup>TH</sup> SEPTEMBER, 2017

**BRO. VIN A. DAYAL**

“Just once more” that was the cry. The Prophet preached it so many times down through his ministry because he was awakened that Samson was a special revelation in the Word of God for this Hour; that there was going to be a time when the eyes were going to be taken out and the purpose was yet unfulfilled what he was born for. Part was fulfilled but then the new crop had to grow out. God embedded all these Things, encrypted all these Things in the Word, because Samson was the last judge in the Book of Judges.

And when we see it's such a great thing that the spiritual mind of a Prophet could search the Scripture and be directed by the Author of the Word. Way back in '59 he started *A Deceived Church By The World* [1959-0628M -Ed.] and he began to talk about when the new crop grows out after the eyes were gone, for that last great kill, all the way to when he came and preached *Present State Of The Church* in 1963 [1963-0628 O Lord, Just Once More -Ed.] and showing the Church and its condition – morally broken, spiritually stripped; a Church that was raised up to fulfill the great commission but failed; the Pentecostals. They thought they were the restoration.

But the Prophet, seeing that real Church coming, his Message was going to bring forth a crop. His Message was going to bring forth a people for the last ride, for the last move of God, for the last great revival for the Gentile Church; it was going to come under the Seventh Seal.

Seven Thunders will give the Bride the revival. He said, “We have only had denominational revivals but Seven Thunders are what will revive back the early Church. Alpha will become Omega in an End-time people,” he said, “to whom God could give the Seven-Seal Mysteries.” [1965-0801M The God of This Evil Age - Para. 163 -Ed.]

Seven Thunders opened up. The Bible opened up. He said, “Who could God give it to?” It was given to the Church to fulfill, not *a one man* [ministry]; it was the Church’s ministry. Elijah and the Son of Man had come, but it was the Church’s ministry that Jesus gave the commission; and it had to come back the same way. And when Elijah and the Son of Man came back, it had to be given now to the last-day Bride, the Omega, because this one came to restore that Church, and with the restoration of that Church, it was going to bring the fulfillment of the great commission.

All these years that we have come down, we knew it as learning, but it had to strike a people who would take it and put it into action, knowing they were raised up for that...knowing they were raised up for that—to go with the Gospel. “The evangelistic service,” he said, “going forth; the quickness of the Gospel, the swiftness of the Gospel in the last days; an End-time Bride with an Eagle anointing flying with the Message. [1961-0108 Revelation Chapter 4 #3 - Para. 357-359 -Ed.]

He said, “When I saw that eagle fly, I said, Father, there is a Message coming forth. I pray You let the Dove lead.” [1965-1128E On The Wings Of A Snow-White Dove para. 216 - Ed.] What was he talking about? “Will there be another revival,” he said, “me, an old man?” He said, “From the West it’s going to come forth.” [1965-1128M God’s Only Provided Place of Worship - Para. 6 -Ed.] What was he talking about?

If you are a member of the Bride and you believe that you are, is that *something* to do with you? Is that *something* to do with why you’re born in the earth? Is that *something* in your heart telling you, “Your life is more than just going to church and saying ‘Amen’ in a

bench”? Is that *something* inside of you telling you as a son of God in the last days, there’s a prophecy: (Romans 8:19) the manifestation of the sons of God?

Is that why we’re having Men’s Meetings, to try to bring men to this understanding; take church men and make them Word men? Hallelujah! “Borned sons,” he said, “filled sons, placed sons!” [1960-0522E Adoption - Para. 80 -Ed.]

Where are those sons who say, “I’m borned, I’m filled and I’m placed. I’m anointed”? Where are those sons? Forty years I’ve been waiting to hear that confession, preaching to see men wake up to this realization.

Gideon had a little three hundred. Oh brother! Between the going of the Prophet and the coming of the great showdown, something was happening in Abiezer. The Spirit of God came upon a man who offered a burnt sacrifice and began to blow a trumpet and it brought a spirit, and people began to wake up and hear and know the Prophet had gone but they were being called to become the revival. Create in me the revival. Let me be the revival.

If those things don’t fit the Bible, friends, I do not know what will. If those things don’t enlighten in this Hour that you might see Jesus and His program for this Hour, I don’t know what will. If that is not it, somebody, somewhere in the world has to catch something and make it make sense there. All kinds of things rose. There were people rolling on the floor, kicking down chairs, all kinds of things, calling that revival without even they seeing themselves in the Word, rallying around another one-man move.

Where are those people who received these things? This is the reality friends. Whether your mind tells you or not, maybe you’re... If you’re getting trouble with that, you haven’t gone deep enough. But when you go a little deeper than you have gone... And Jesus went a little further and began to pray, and then out of the prayer saying, “Unto this end was I born. For this cause

I came into the world. What shall I say, ‘Father, save Me from this Hour’? But no. For this Hour...I came unto this Hour.”

If sons of God start to go a little deeper, a little further than the rest, they’ll start to pray like Caleb; still the camp. He said, “We are more than able to go and take this mountain. Give me my mountain that the Lord spake of in that day.” [Joshua 15:12 -Ed.] He knew the Exodus prophet said something concerning him. Nehemiah knew, Daniel, the prophet at the evening time, in the beginning of the Gentile dispensation, he knew that he had said something about building a wall and Nehemiah caught something and said, “I’m born to build that wall. In my sleep, I’m seeing the wall. I just heard that the gates were broken down and I am broken.”

Do you read the message and something strikes you or you just read like, “Oh, something between ‘46 to ‘65”? To me when I read, something turns on inside of me. I hear It, I recognize It’s the Truth, and that inner Voice says, “Step out and watch it come to pass. You were born—unto this end were you born.” I think it’s deep calling to Deep.

Some people, their deep is just to come to church. Their deep is, “I’ll go in the Rapture one day” with nothing in between. All they could see is church attendance; to some of us, no. We didn’t leave the world and all those things just to come to church, friends.

I prefer it outside of church better. I enjoy it better outside of church. You say, “Is that so?” Of course. Because church has to stop at a certain time for people to go home. So, when you start to feel happy and you close the service, I have to go and go through the night still enjoying what we could have enjoyed if somebody who could have stayed in church long enough and not fall asleep.

And when it comes in the day, you have to hold it all week until you come to church again; and when you

come, two-thirds of the church isn't there. So, I must enjoy it better outside of church. Because it isn't designed and says, "This must only be enjoyed inside four walls." Does it say that?

What is the Church? Church is ecclesia – called out. "Where two or three are gathered together in My Name, there I am in the midst." [Matthew 18:20 -Ed.] Wherever they are, God is there. This is the thing, friends. He didn't say, "There must be more than a hundred before you could start to get the enjoyment." Did He say that? [Congregation says, "No." -Ed.] Two men on the road to Emmaus got the whole Bible opened in six hours; and then they constrained Him and said, "Abide with us."

I keep talking like that here, oh my! But you see, this is the thing. I'm kind of sorry to be a little late in the pulpit, but things are happening. You see, things are happening so fast.

I told you on Wednesday night that I wanted to show some things, so I was trying to get it lined up to show it, because I didn't want to speak it on Wednesday night because we were supposed to have some brothers...we were expecting some people, in St. Lucia, to be gathered. And they are from the organizational realm, so, these are things that were a little adverse, you know, to how people see the Message and call Bro. Branham false and all kinds of different things. So, I didn't want to have them there and then they're hearing this and then now, that will drive them to go and search a lot of things and only confuse them. But to you, these things are to keep you in remembrance.

Because remember, I am in: Lima Montana, Great Solar Eclipse of America, 2017 season. And when I came back, I went to the Book of Esther and I started to preach there. So, that's where I am: treacherous waters, entering treacherous waters; the time when the stabilizers must be on the ship.

Dominica got a shaking. Thank God, they had the stabilizers. I always speak from this pulpit about the

great faith that lies in the believers who don't even sit here, how they catch It. They... I always tell you, it's not how long you're in the Message. God saw He could give them that kind of trial even though they're only fewer years in the Message than us, because God doesn't give you more than you can bear. How many of us could have borne that, and here, people had to come in from Dominica or St. Vincent or different places to bring some relief for us?

Sometimes... Remember, we are written epistles read of all men. We're not reading the newspapers here now; we're reading the believers who are stones cut out from those nations, those islands. The Sword went and chopped them out. Like the Prophet said the Message is chopping out a Bride from the nations; It cut those stones and cement them in place and then we're all linked together.

Bro. Elijah and a brother, they braved the sea; got on a boat – rented a boat and went through the night, last night. They would arrive there today with some supplies. We have another opening here from the coast guard, where we are able to get supplies in; and they are already trying to mobilize this and get this in place for the sailing of that boat to get to the saints. The saints from Barbados have already sent something there. This is a church in operation...this is a church in operation. [Congregation applauds – Ed.]

So when you look and see those little groups there putting their hands to move, we have to be sensitive...we have to be sensitive. This is a time where we must have the kind of perception when we look around and feel the maturity and the commitment and conviction, deep in our hearts. It's not just a time just to, you know... This is a time to be what? Sober and vigilant. Be sober. The Spirit spoke those words out of 1<sup>st</sup> Peter 5 for us. Be sober and vigilant. [2017-0908 The Need For Soberness & Vigilance In This Hour – Ed.]

Then before that, we had *The Oncoming Storm; Preparation Saves Lives* – when they’re tracking the storm, and the movement of the storm, and where the storm is going to hit, and what kind of damage is expected and these things, and how the people get prepared. [2017-0913 *Arise Thou Mighty Men Of Valour Pt.1 - Preparing For The Oncoming Storm -Ed.*] It’s amazing to me... Then even before that, we had *An Effective Communication System In The Time Of Approaching Crisis*, and went to the Book of Esther with these things. [2016-1220 *The Importance Of Effective Communication In The Hour Of The Squeeze -Ed.*]

For people who are spiritual, for people whose ears are opened, not the deaf, the ones whose ears are opened, not the blind, the ones whose eyes of their understanding are enlightened; they would see the Spirit speaking things coming along, moving, that when these things hit, there are a people already prepared. Because God shows the Spirit of God is a Spirit of prophecy, of foreknowledge. Why? Because we have the program of God, we know what is coming. We know these are storms in the realm of weather but we know there are other storms than that. The same way those are designed for certain islands, there are spiritual storms designed for a certain category of people too, in this Hour.

When the Prophet talked about treacherous waters, when he talked about the storm, when he talked about these things, he said, “Go and read Revelation 8 about the oncoming storm.” [1960-0229 *The Oncoming Storm - Para.134 -Ed.*] So, he wasn’t talking about a natural storm; in the darkest Hour, new hope arose, Jesus was in the ship with them; awaken Jesus on the scene, call Him on the scene. He was talking about a different storm, showing that it is coming. And the Word is quiet between the revivals, but as that storm approaches, he said, “They woke Him up.” He was awakened in the storm – the Message, the Message of the Hour.

And that's why we as a church here, we have to know that we are called to be a very powerful force, and a very powerful influence, and a very powerful instrument in the Hands of God. That is what we're called for. That is why we are here. That is why we are being assembled together.

When Gideon was assembling those people, that was for a coming showdown, an oncoming storm. That's right. And with this awareness in our hearts, we can encourage one another; we can keep one another abreast, in step. If you see one sleeping, you say, "Brother, wake up. Awake thou that sleepest. Not now." Christ has given us Light. Why? So you don't fall back to sleep. You're getting understanding; in other words, so you don't live unconsciously.

You've become perceptive to what is happening, because it's a repeat performance of all diabolical, cunning and cruelty. It's something very cunning, diabolically cunning: supernatural devils unseen to the eye, but we can see what they are doing. Why? Because the Word is opened. "Watchman, what of the night?" There is a watchman who can look out there and see in the Scripture and bring that thing down and identify the move of those things; but if the people are deaf, he could blow that trumpet day and night, it has no effect.

That is why real healing is here. God opened blind eyes and deaf ears. That is one of the most important healings we need in this Hour; that God opens blind eyes, who can't see Jesus and His program, who can't see the time and season; deaf ears, who can't hear the emphasis of the Spirit that the drums are rattling out, to know what part of the Symphony is being played out. It needs that in this Hour, and that's why we're here tonight in this prayer meeting; praying.

On Tuesday I heard the sisters and them; their prayers going, going, going up. At the time of the evening sacrifice, all prayers are to be answered. This is the Hour when all prayer is being answered. This is

the Hour you don't have to pray long, you know; you have to pray right. You don't pray and try to cover from A to Z and hope that wherever you're praying, the need is somewhere inside of there. No, no, no. You have to pray right. Samson prayed one of the shortest prayers but the greatest works.

Watch the people with the new crop. The new crop is conscious of what is happening; direct, they know where it is. And they aren't praying, "Lord, run them; put those Philistines on the run. Lord, this and that and so on." And "Lord, let there be the greater works in this Hour..." That wasn't the prayer, you know.

The prayer was, "Let me die. Let me die so You could do that. Let me die so You could do that. Because I have been alive and I was supposed to do it, but my time has passed, but I see the possibility. I see the possibility. I only have so much of time remaining. They're now gathering to make sport with me and finish me here, but I'm seeing that little opening. Ninety minutes have run out and we have a minute or two of injury time, and inside of there, the whole game could turn." He believed he could do that and still go home with the cup. That is the thing, friends. God loves drama.

God brought Judah down to one royal seed and the whole thing sprung back up. Do you know why? The Messiah had to come through Judah. God is showing, "Things could look so low, but "My Words cannot fail." When God does things like that, it's to show you, "My Word cannot be defeated, because I'm watching over My Word. I could let things go to a place where it gets ridiculous."

That's why he said, "I'm going to make this ridiculous." He said, "You know squirrels don't be in sycamore trees; I'm calling for one right there." He said, "Let a squirrel walk until he comes fifty yards from where my rifle is trained to hit him in the eye, and let him look at those farmers and them and come here, so

I could know that is that what is happening here, so there is no illusion.” When he walked over and picked it up, the blood flowed out of his hands. He said, “A vision doesn’t bleed. This really happened. A vision doesn’t bleed!”

So, this is the thing. We have come to the place where...be certain of God. Be certain of God. Let us pray.

Oh God, our God, how great Thou art and how wonderful is Thy Name. In this great universe from end to end, there is none like You. All through Heaven and all through earth a search was made, and even under the earth, and they could not find one that was worthy. But then a Lamb stepped forth, oh God, and the greatest thing that could happen to mankind is that One could take that Book and loose the Seals, because when that happened, a people will know that they were considered in the redemption. They will know and see their names in the Book. They will know the inheritance that is to be distributed to them in that Hour.

This is what has taken place in this Day and we are so thankful for that. All Heaven was silent. Oh God, what a great thing it was to see that bleeding Lamb standing there where no man could be found! And not only could He look on the Book and take the Book, but He began to break the Seals. Not only that but He came down between the Sixth and Seventh Trumpets with It – en-morphed.

And not only that but He gave It in the hands of the eagles between the Gentile Prophet and the Jewish prophets, that It can be eaten and be hid in the earthen vessels of the elected Bride, that the Spirit can come upon them and they will know it is He in Her fulfilling His own Word that He left for this time. They will know it is the same Jesus doing all three things; changing His mask from a one-man to a many-membered body for the final act.

You said in this Day we're going to know, and we're going to know because the Spirit, the Inside Teacher, will lead us and guide us into all the Truth. And every step we make, the Word is being a lamp unto our feet, as we walk in the Light we see more Light unfold. And the Blood cleanseth us and brings us into deeper and more intimate fellowship, that You could whisper the Secrets in the back-part of Your Mind and put it into our hearts, where we know we carry this great revelation, Father, the Word from the Head coming down into the Body, this great invisible union between the Head and the Body. Truly this is the sign that the Rapture is at hand.

And the Rapture is a revelation only for the Father's spiritual genes. Only they who are foreknown and foreordained and have been quickened and made alive and raised up into Heavenly Places know that this is happening, as Dove leads eagles into faith they have never known. Because as they walk from day to day and that Word is becoming Spirit and Life, the faith, oh God, is being revealed from righteousness... The righteousness of God is being revealed from faith unto faith, and they are being changed from glory unto glory.

Oh, blessed be Your Name. How this is real, Father. How this is so real because You are the Author and the Finisher of the faith of every one of them. You said: Be confident that the work You have begun in us You will perform it even until the Day of Jesus Christ because we are Your workmanship created unto good works in Christ Jesus. And we will know as we were known; and will know as You were in the Father and the Father in You, so You in us and we in You.

And Lord, carrying this Secret in our hearts, because every born-again Believer carries this Secret in their heart, that they have the Father's Name sealed in their forehead. They are recognized. They have the characteristics to identify the Family's Life in them, this

great Eternal Life that only the Bride has. Thank You, Jesus.

We so appreciate this amazing grace, this marvelous grace, this rapturing grace that has come to us in this Hour. We cherish it more than anything else. Everything we own in this dimension will pass away but that can never pass away. We'll go into Heaven. That takes us into Heaven. That changes us, so that we could change dimensions. We thank You, Lord.

Be with us tonight that this night would be a night of understanding, a night of awakening, a night of illumination. Let the Thing strike into the inner places of our hearts that It will position us in our thinking, in our walk, in our relationship with You, in our attitudes. It will cause us, dear God, to live under Your headship, being satisfied to become a prisoner to You, bound in the chains and fetters of Your Word, a prisoner of Love Divine, to know it is You Who live in us and walk in us.

You said, "Be separate, touch not the unclean thing and I will receive you, and I will be your God and you shall be My people. I will dwell in you and I will walk in you," saith the Almighty. And if You say that Lord, we believe that because we are already experiencing the realities of this.

Give each one that strong consolation, that hope steadfast and sure, that Anchor of the soul! You're willing more abundantly to shew unto the heirs of promise the immutability of Your counsel, that Lord, God, they could be satisfied and know beyond any shadow of a doubt, You are able to do the exceedingly abundantly above all we could ask or think; that Your promises are yea and amen to them.

You are the Amen of God, the God of the unfailing promise, the God of finality; He Who had the Seven Stars in His hand, He Who has the sharp Sword coming forth from His mouth; He Who said, in this dark Hour, He will give us the Morning Star; He Who has given us the White Rock with the New Name; He Who has written

upon us, the Name of My God, the Name of the City of My God – Heavenly Jerusalem, which cometh down from God, and My New Name. [Revelation 3:12 –Ed.] You are that One. You said we shall not be hurt of the second death. We are that one, Lord, that is eating from the Tree of Life (hallelujah!) because we have held fast to this faith and not denied Thy Name.

Be with us, dear God. Let our lives be to Your glory and to Your honor. Oh Jesus, we love You; we thank You, tonight. Bless all Your children throughout this region, and may You continue to strengthen and give increase, and give settled peace and comfort.

Bless Bro. Elijah and the brother that went with him, dear God. Bless the man whose boat was willing, Lord, to take them. God, how we can see in reality, Lord, how You have placed Your people throughout the region. How in times like these we can see, Lord, how You fixed everything before the foundation of the world, and we can see the unity of the one God in the one Church. We can see, oh God, a Church that is operating by Your Word, a Church that is under Your headship; sons and daughters of God that can be led by Your Spirit; a people that would pray and believe and exercise the faith of God that is locked up in them. May You grant it, oh God.

Have Your blessed way among us, tonight. Bless Your people, oh God, in distress at this time. Keep them, Lord, and encourage them and lift them up, Lord, and may You continue, Lord, to establish them. You said, “After we have suffered a while that we might be rooted and grounded and settled, established!” So let it be, Father, knowing the pathway to Glory is through suffering. And in that time of suffering, may You bring us into the fellowship of Your sufferings and in the measure You have left us, that this great character, that, if we suffer with You, we shall reign with You; knowing that all these things work together for our good, and that the sufferings of this present time are

not worthy to be compared with the glory that is being revealed and shall be fully revealed in us.

We thank You. We commit ourselves and the rest of the service into Your all-sufficient hands, in the Name of Jesus Christ, amen.

Praise His wonderful Name. Just a little reading before we... I want to read back in Esther 3. I'll call it, **“AN EVIL SOCIETY WITH A HIDDEN AGENDA”**. Esther 3, verse 8. AN EVIL SOCIETY WITH A HIDDEN AGENDA.

Verse 8. Esther 3, verse 8:

*<sup>8</sup> And Haman said unto king Ahasuerus,  
There is a certain people scattered abroad  
and dispersed among the people in all the  
provinces of thy kingdom;*

That kingdom was a hundred and twenty-seven nations from India to Ethiopia. You find that in Esther chapter 1. It tells you the vastness of the kingdom because this was an empire. This was the empire that succeeded the Babylonian Empire. This was the kings of the east back in those days. So, look. Well, the kingdom was so huge but look at how they had a system whereby they can track everybody in every nation, even in that time.

They had a census in the time when Jesus was born. Every man had to go back to their birthplace, so that the whole world would be taxed by Caesar Augustus, the Roman Empire. All the world! And I always tell you the word there means *ecumene* in the Greek; it means *the inhabited earth*.

And today with all this computer system, they know everybody's email, everybody's calls; they monitor everything. They have the system set up, if you say "Bomb," if you say "Terrorist," if you say a certain thing, the government... All of a sudden that brings up names, that brings up places, that brings up people, because everybody... You live on the earth, you have a birth paper. You have a telephone, you have a telephone

number. You have email, you have an email address. You have a house number where you live. You want to know... Even this place here, you're driving and you put on the GPS, say, "Third Exodus in Trinidad," and it brings you straight to here. That's right.

To show you everything is in a system, you have Google Earth, you type in something, that scans the world and points out here, immediately; points out your house too, where you live! This is the Age. [Google Earth: a computer program that renders a 3D representation of Earth based on satellite imagery, allowing users to see cities/landscapes from various angles -Ed.]

Look here in the Scripture. So, when we see these things... When I'm talking this here, I'm not in three verses of Scripture, you know. I'm in the present tense between the Sixth and Seventh—between Nehemiah and Job, between the Sixth and Seventh Trumpets with Esther here. This is where my thinking is. But I'm reading this to show you the Bible is a prophetic Book and the things for this Hour, the program, is written there. And this is why, what is called *the Word was sealed up* – the hidden Truth sealed in the Word; with the breaking of the Seals, this comes out.

And then you remember when we were going through this, this came supernaturally – the Book of Esther. This was written quite back there, five hundred years before Jesus comes. Twenty-five hundred years ago, when that took place, you can't find the teaching that came out of here, on that, anywhere outside of here in that magnitude. Even the Message people recognized God opened the Book of Esther here. Of course!

When that supernova appeared and *Time Magazine* called it *Supernova* on the cover; and I was in Miami after preaching it here, going to Tucson, and I had a little time, I said let me run in here quickly. And I ran in a shop to see if I could find some more news on it because I was going to dedicate the church in Tucson.

And while I was going there, as I walked in the store on the bookshelf, *Time Magazine*: Supernova blazing.

You type in: “Supernova! - Time Magazine”; Google that and see what you’ll get. You’ll see the cover, I have it home. And that was on my way going there. When I preached that, Bro. Isaac [Isaac Noriega –Ed.] said, “You sound like Hatach.” Because I was opening something in the Message that was prophecy for this Hour, in shadow and type but people in the Message do not know modern events really, Scripturally, because they don’t understand the Seals properly.

That is what makes this here very unique in the earth, because that Word drops here [In the local church – Ed.]: *Traps Of A Mighty Hunter* [1989-0715 –Ed.], *The Return Of The Global Village* [1989-0910 –Ed.] all those things. *The Three Curtains* [2008-1005/08/12 Pts. 1, 2 & 3 –Ed.], *The Beginning And Ending Of The Gentile Dispensation* [1990-1017 –Ed.], all those things dropped here. *Predators And Their Prey* [2003-0309/16 Pts. 1 & 2 – Ed.], *Extermination For Expansion* [2001-1014 –Ed.], *Genocide By Famine* [2008-0511 (Lima, Peru) –Ed.], *When Money Fails* [1993-1010 –Ed.], *Dividing The Land For Gain* [1990-1223 –Ed.]. Those things dropped here in the earth.

<sup>8</sup> *And Haman said unto king Ahasuerus,  
There is a certain people scattered abroad  
and dispersed among the people in all the  
provinces of thy kingdom; and their laws...*

Their laws tell the women “You can’t cut your hair; don’t cut your hair.” Their laws say you don’t wear pants. Their laws say you’re divorced, you can’t remarry except your husband is dead. These laws are kind of diverse, saying the Word of God comes to a Prophet and they had an End-time Prophet, one man Bro. William Branham. *In the days of the voice of ‘the’ Seventh Angel*, [singular] *when ‘he’ shall begin to sound...* The Word is going to come to him. When Christ is coming down with the opened Book, He’s coming to this man. Their laws are different and these

people don't believe in denomination and these things. You understand? [Congregation replies, "Amen" -Ed.] Their laws are different.

*...neither keep they the king's laws:*

Peter and them... When they said, "Don't preach in this Name anymore. We forbid you!"

He said, "Whom shall we obey? Man or God?"

When they beat them and locked them up, the Angel came down and took them out and said, "Go back and preach." Read Acts 5.

And they didn't say, "But brother, they just beat us inside of here, and they forbade us."

He took them out and said, "Go back in the same place they picked you up from just now and preach." He's the same yesterday, today and forever, you know. This is not like being rebellious to the law, you know, this is people living in connection with God. Understand where the emphasis is. They could move so because the Word from the Head... It was an invisible union and the Lord was with them wherever they went. They were directed by the Angel in service! This was the Book of Acts.

This is not, "When the Squeeze comes (and) we will do this and that." Are you connected to the Head? Is the Word from the Head coming to you? Are you led by the Spirit? Are you getting Supernatural instruction to do that? You understand? [Congregation replies, "Yes" -Ed.] It's not playing carnival here. It has to be real. That's why we want God to give us the strength and the grace to commit our lives, to submit our lives, to become His prisoner, to become available and accessible that He could access us when He needs us.

*...therefore it is not for the king's profit to suffer them.*

*<sup>9</sup> If it please the king, let it be written that they may be destroyed:*

You mean to say, senators, counselors, advisors to the king sit down and say, "It's overpopulation. In case

war comes out, they're multiplying so fast, they could line up with the enemy against us. Let us deal subtly with them and start to kill their children." How many know that is in the Bible? [Congregation replies, "Amen" -Ed.] How many know that is what Pharaoh did? [Congregation replies, "Yes" -Ed.] How many know in Daniel they said, "Let us pass a law so we could weed these people out. Say, 'You can't pray on certain days.' Let us bring the whole kingdom to come and worship this image."

People sit down and make these kinds of plans in politics. You get what I'm saying? [Congregation replies, "Yes" -Ed.] Understand the real world. You hear about FEMA and the camps. [Federal Emergency Management Agency -Ed.] You hear about all the military state that came in. You hear about all the coffins that they have. You hear about all the different things that are coming back. Understand there are people doing this, you know. While people are sleeping and going on and they just have them in entertainment, they're planning their destruction, you know; just like here. Watch the Word. This is the Word of God. This is not a fairy tale story, you know. This is put here for instruction and understanding in the Day when the Bride is in union with the King.

*...and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.*

In other words, "With the destruction of these people we're going to enrich the kingdom because right now, we need a cash flow. We need to get some money to strengthen the military, to establish more foreign bases, to be able to fight certain wars to equip our military better with greater weapons, because there are other rising nations in the earth. If we give them the edge and they get advanced to us, we will be in trouble."

That is how war is fought, you know. That is why if Russia goes here, American goes here. If they get a

weather weapon, the next one wants a weather weapon too, you know. Because if anybody who has imperial ambitions gets ahead of you, they will enslave you. And the only way for you to defend yourself from enslavement and your people, you have to get there. So, you all will have to be spying on what they're doing and they're spying on what you're doing, and both have spies in their own places.

You say, "Is that so?" Go and read 2<sup>nd</sup> Kings 6.

The king said, "How come they know our military plans and everything we're doing?" Because they were planning against one another, they had spies. Didn't Joshua send spies to invade Jericho? [Congregation replies, "Yes" -Ed.] Know your Bible! Know your Bible. You see, you read the Bible but your mind isn't present tense so you can't make an application with those things.

You may have your seat. Praise His wonderful Name. This is something! He is showing the king that by making this move, the kingdom will become more secure, even financially. Pharaoh on the other side, by killing those people and controlling that population, "We make our kingdom secure in case war rises up against us, we have no set of people to go with the enemy to put ourselves in danger. So we control them here, we keep them a labor force. We rule them with rigor and put taskmasters to break their spirit, so they don't have time for anything else."

Half the time when the union is rising up and creating problems in countries and is trying to stir up the nation because of the oppressive policies that the state is using; the state is getting those policies from the IMF and the World Bank and them, you know. [International Monetary Fund -Ed.]

Trinidad has masters, you know. Don't tell me a lot of you sit down here in Trinidad and think Trinidad is a big pappy and independent, and they are a republic. That is paper, you know. How many ministers you know have a certificate from denomination? Does that

makes them powerful or God-sent? No. That is just a paper.

When you're powerful you have your own air force, you have your own army to control your own resources, you have your own communication system that has worldwide coverage. Trinidad newspapers, everything is copy and paste off of different news people who open a certain amount of news for the Caribbean people to get. They pay like an instalment. Like how you could go on certain subscriptions and you pay something... maybe ten dollars a year so you could get a *Time Magazine* or ten dollars a month or something like that, and you get your subscription. If it's a hundred dollars, you get fifty-two subscriptions of Newsweek and so on. Well that is how they pay a subscription.

Even these small banks here (like with the subprime mortgage crisis) they now are clients. All these banks are like clients to bigger banks, you know. You see, what really brings the problem many times: you don't realize how small we are controlled by the system to think. So we think in little, small, small world; small, small methods and at the same time, feeling impressed like the country is so big and powerful. No. These countries have masters. That's why history is a great thing. When you don't know the history, you do not know anything much about your country or the region that's populated here.

We are not the indigenous peoples to the society. When Columbus and they came, there were indigenous people scattered all through this region, but they were decimated. And then they brought in people from different parts of the world, through slavery and indentureship and different things, to populate this place. And then the local politics has the people divided all the years too, so they haven't gone anywhere. And that's why when we look for leaders in the country, brother, as Dr. Williams said, "Same khaki pants"

because it's visionless people. [Dr. Eric Eustace Williams, Trinidad and Tobago's first Prime Minister from 1962 - 1981 -Ed.]

Look at disasters that have started to hit the Caribbean region. Where is the CARICOM? [Caribbean Community and Common Market -Ed.] Where is CARICOM? They can't get together yet to become an effective force. Yet, God has nations in the nations united under the Seventh Seal, under the second-fold Mystery of the Seventh Seal, under the Word. This is not a jokey thought, you know. While they're frantic and trying now to hold the region stable, look at what is coming out of the mouths of the believers who are living by the Word.

These are things we need to understand by the Word, because whenever these things are being presented to us, it's being presented by the Word, you know; from the Word, in the Word, in the time and in the season, that's how it is being presented. It's not just statements...just wild statements, you know. It's something being presented to show you, because everything that is going to come all the way until Armageddon is written in the Bible; every war that is going to happen in the realm of the military; what will happen in the realm of economics – *you can't buy or sell except you have the mark*; what is going to come in the realm of religion – *your name is not in the Book, you're going to worship the Beast*; the great Hour of temptation that will come upon all the world as a snare; and that you don't be caught unawares but that you count yourself worthy to escape that which is coming on *all* the earth. When? In the Day when you see the Son of Man coming in a Cloud; in the time when you see Israel back in the homeland.

These things are being presented because everything that is happening is already put there; what will happen on earth, what will happen in the sea. It tells you about the earthquakes. It tells you about the storms. It tells you about the tsunamis; it's all there – waves roaring. It tells you about the economics; everything. It tells you

about the church. It tells you about the Bride – *where the carcass is, the eagles will be gathered.*

So, there is no guessing. Once the Word is opened and the program is revealed, the Spirit of God points these things out accurately, precisely, and lays them out so the Church could be anchored and the Church could be posted, and the Church could know what to expect.

That's why the Trumpet that is being blown is sounding certain notes. It isn't playing jazz, you know. It's a Message being sounded because it's not a physical trumpet. The Notes have to come down by revelation. You have to catch the Mystery and know what to sound. And if it's coming through an ordained channel, it will be certain. It will have the right emphasis. It will awaken people! It will minister an entrance abundantly into the everlasting Kingdom. It will point out the enemy and where the enemy is coming and the intent of the enemy, because that is what the watchman in the tower had to do.

When they blew the trumpet in the city and men heard "Invasion is coming!" all those mighty men began to go straight for weapons. When they heard "Feast!" men were putting on the dancing shoes and the oil of gladness and these things, and they were coming out to worship in the feast; according to what was being blown.

So, times like these are very, very special times and that is why, you know, when we come to the men, we're having these Men's Meetings, because this is where the men fit. This is where the men fit, and this is why we are looking to see the sons of God catching that Word with conviction, catching that vision; mighty men of valour rising, men of vision, men of purpose, men committed to the vision! This is what we are looking for. This is what we're expecting to move and become substance in the hearts of the men.

Because when the men hear the Word like this here, what we're reading here, this is a targeted people up till that time, not knowing that policy is being made concerning them. It is being shaped. It is being discussed in high places; spiritual wickedness in high places. Who's doing it? Principalities and powers: military powers, political powers, economic powers. "We will make money off of this" – a money proposition; a persecution connected to a money proposition.

Is there a money proposition in these last days? Is there a persecution in these last days? Is it in this last-day Bride will be found that She can't preach according to Revelation 13:16; She will have to stop preaching and places like this will be closed down? Then that makes Esther right because that is between the sixth and Seventh Trumpets, that is between Nehemiah and Job; that is between Israel going back in their homeland to rebuild their temple and wait for the Messiah and the Resurrection. So that means, that is somewhere between 1948 and 2017, if we're understanding what the Word is saying.

So this is happening but the people are unaware. But news is going to come. Mordecai, back there, a prophet, a little man who packed a big message, was raising up this girl that she will come into marriage to the king. He is bringing down this Mystery that: "There's a plan out for your people but you have come into favor with the king and have come into union for such a time as this." In other words, from a bondwoman to the queen; from a woman who by predestination—

We all were bondwomen. We were born in sin. Union to the King requires a New Birth. The New Birth is the union. Nobody is united to Christ without the New Birth. That is why it's called the 'Marriage of the Lamb' not Lion, the Lamb. Because the Lamb is the Atonement, the Sacrifice, that through His death, the Holy Ghost comes to unite us to Him to make us partakers of His Nature, to bring a oneness between us

and Him; because marriage is a union. Could you understand that?

We were enmity. Before the New Birth, we can't claim anything but when the New Birth comes, we see predestination. We had to come into this world in the form of slavery; the sex birth brought us in bondage. Esther and they were captives that went down in Babylon. That is how she was a bondswoman. They were captives but not everybody went back out. But this woman here was to come to the throne to save the Jews there; her people.

So, here is another part of the Mystery being brought out to show this End-time people where we are; where we are. This is great. You see, when you can see this in the Word and see the Book of Revelation, everything in the Book of Revelation starts to make sense, you know. Brother, when we start to see Ruth there, everything in the Book of Revelation makes sense. Because remember, everything in Revelation, though they're symbols, they are there from Genesis to Jude; because Revelation is the whole Bible sealed up. Genesis is seed, Revelation is the harvest: the first Book and the last Book. Everything in-between is the unfolding of what's in the first Book and how it comes to its fulfilment in the last Book: Paradise lost, Paradise regained; Adam, Eve, and Eden; the Last Adam and the Bride, in the restored Eden.

Understand how the Book is. That's why It's a Book of Mystery. That's why it took a Prophet to come in the last days. That's why Seven Thunders held It sealed and It was not going to be made known until the days of the Seventh Angel. In the days of the Voice of the Seventh Angel, when he begins to sound, the Mystery of God: Who He is, What He is; what is His plan, what is His purpose, would be finished. It would be unveiled. [Revelation 10:7 -Ed.]

Then that's why we had *Christ, The Mystery Of God Revealed* [1963-0728 -Ed.], *The Unveiling Of The Mighty God*

[1964-0614m -Ed.], *The Mighty God Unveiled Before Us* [1964-0629 -Ed.], *Christ Is Revealed In His Own Word*. [1965-0822m -Ed.] They are not just titles. That is expressing how a Day was promised. In the sounding, all of these Things that angels, nobody knew, is to be made known and given to the Bride in the last days. To do what? Make Her ready to go out. Make Her ready to go out; to dress a Bride. And when we see these Things, it's great.

And so watch. Principalities and powers – the rulers of the darkness of this world; spiritual wickedness in high places against a people. What is Ephesians 6? Put on the whole armor of God. You wrestle not against flesh and blood but principalities and powers; the rulers of the darkness of this world. This is what they had to do with because they're making policy to exterminate a people.

This makes true... To prove this, this makes true under your Fourth Seal, which is this Age. And this Age, the last Age, the Seventh Messenger is between the Sixth and Seventh Trumpets, which is the Book of Esther. And there, we are seeing how in the Fourth Seal: *And power is given unto them to kill with famine, with sword, with pestilence, one-fourth part of the earth*. And I showed you when we were in this, that the Persian law is: not even the king could change his mind about his word. That is God.

God does not change His Mind about His Word. And God had already prophesied and laid in shadow and type and said, "Heaven and earth will pass away but It can't pass away." [Matthew 24:35 -Ed.] He said, "You do err, you do not know the Scripture. [Matthew 22:29 -Ed.] The Scripture cannot be broken. [St. John 10:35 -Ed.] All Scripture is given by the inspiration of God," so God can't change It.

So the king couldn't say, "Okay, I take back this law. There will be no fighting and killing of those people." No. So what the king could do, how they're going to get deliverance, this woman is getting something from the

king, authority from the king to edify her people of what is coming and that they will be able to protect themselves. And the way we're going to protect ourselves is that His Anointing: "Fear not little sister, there's a Man here, when it gets dark, can turn on the Light. Don't scream and don't cry. The Angel of God... Though an host encamps round about me, in this will I be confident." Psalms 27, that is where he preached *The Rapture* from. [1965-1204 -Ed.] "I'll hide you in My pavilion in the secret of the tabernacle." See?

When the Squeeze comes, there will be a people so close: As She nears the Headstone, She will be in His very own image in order to be united with Him. [1960-1207 The Pergamean Church Age - Chap. 5 -Ed.] When She comes to perfection, then the Resurrection could come. Do you understand? Because that Head and She will be one – the Spirit and the Bride. The Spirit and the Bride, Revelation 22:17 following Revelation 22:16, *I, Jesus, have sent My Angel to testify these Things in the churches*, which was the Messenger closing the Book there.

So these are things, that when we see this, we know we have to be very conscious that this is happening. These policies are there. That's why I'm showing you under your Fourth Seal. I'm showing you between the Sixth and Seventh Trumpets. I'm showing you a Bride coming to union. I'm showing you a Messenger opening to this Bride, for such a time like this, She's born and has to come to this place.

We, who were bondwomen; we, who were born in this earth, in bondage, in captivity of the kingdom of this world, but the King, Who is in the Book of Daniel shows you, He rules in every kingdom. The kingdom of this world will become the Kingdom of our Lord and His Christ. And God ruleth in the affairs of every man. The Book of Daniel teaches us these things. Because God has people on the earth: End-time Daniels, End-time Esthers; that when that persecution is coming God is

transmitting the Word to them. God is transmitting the Word to them. These things are so. No matter which Book you go in, these things are so.

Watch the time, watch the season, watch the prophecies, watch the Message, watch what the Messenger says, watch the Book of Revelation, watch the Book of Daniel; see where all these things are placed. These things are exact.

Watch the news today, watch what is happening in the earth, watch the wars, watch the economics. Watch the World Council of Churches, the ecumenical move; watch these things – your First Seal. Watch the wars – your Second Seal. Watch the economics in the world – your Third Seal. Watch the information Age – your Fourth Seal. See how it's blinding the minds of the people while he is doing his mischief. Watch your Fifth Seal – all those that have gone on.

That's right. We have a whole group of people from this church, over the years, that are under the altar. Remember, there is another altar there. There is an altar where John saw the people in martyrdom who didn't get the Holy Ghost. But he [Bro. Branham -Ed.] said, "I saw my people. He told me, 'Souls under the altar.'"

There isn't one altar there. There is a martyr altar and there is the other one. He said, "My people, they had bodies; they had white robes. Over here... My people, where they were, you have to have Perfect Love to go There. Over here, they are crying out for revenge." Is that right? Watch how—that is your Fifth Seal. He put it on the Fifth Seal.

Watch the Sixth Seal. After the Bride goes up, Satan sets down his mark, the Beast, the image. And then the dragon's spewing water out of his mouth against the remnant of the Woman's Seed because he couldn't catch that Woman; She was given two wings to fly. She brought forth the Man-child; travailing in birth and pained to be delivered. *The Sun-Clothed Woman*, I think it's 2014 coming into 2015, I preached it right here on

Old Year's Night. [2014-1231 The Sun-Clothed Woman And The Red Dragon -Ed.] I preached it many times back in the old days because the song was written quite back in Barataria days. But to show...

Remember what happened that first day of the year? We went out there by Bro. Trevor [Dindayal -Ed.], and we went in the house. We came out of the car in the car park over the road and when we walked out there, we saw this white dove standing there. I said, what on earth is this? So I called David and them and I said, look at that there. Michael Jennings was with us. He took a picture of it too; and we watched it.

And then we were talking; they went back outside and it was still there. And I walked in the house and went to a different part of the house to where everybody was, on the other side and I sat down where he has his music things there. And right inside of there, there was the book, out of twelve hundred, *On The Wings Of A Snow White Dove*. [1965-1128e -Ed.] I said: Oh my God! Well look at this.

Julio and his wife and they were here. [Bro. Julio Cesar Santos -Ed.] We had come from Guyana where I preached that message *The Unfolding Mystery Of Gabriel*. [2014-1226 The Appearing Of Gabriel And The Unfolding Mystery Of The Second Coming -Ed.] That's right. He announced the First Coming and I announced the Second Coming in Guyana. And then we came here and I preached on, *The Sun-Clothed Woman* the night.

You see, the things that are happening, sometimes you take it with a pinch of salt and you lose it because too much salt covers it. But you see, when you really know inspiration and you really know secured channel, from the time that Word starts to come, It doesn't just be an obscure Word there, you know. It's a Word flashing through the pages of the Bible, flashing through the Mystery of the present Hour because this Word never had been preached outside of the Hour.

The Unchanging God in the unchanging continuity; that is where the emphasis of this Word is – to keep you from 1966 to the present time, to see what God had been doing by the Scriptures; the things that were supposed to come according to the Bible, in the days after the one-man Scripture. Because remember, the one man Scripture comes between the Sixth and Seventh Trumpets. He was placed positionally with Israel going back in their homeland. He was placed positionally between the second woe and the third woe.

You see, when you know these keys... But you have to know the Trumpets and the Vials to know that because that is where that is. And that is what God opened here. It is there you see the certainty of the sound. It's not an uncertain sound. It's a sound that opens the Bible. From the time you go to the Scripture, the Scripture starts to open and the Light starts to come out and you start to see the Hour. And when you see the Hour and you see where you are and your condition, you see the things you need to drop off, to put off, and the things you need to put on. You start to see how to prepare.

He even said, "Seven Thunders," which are between the Sixth and Seventh Trumpets, "will show you how to prepare for great translation faith. [1963-0318 - Para.128 - Ed.] And the Bride hath made Herself ready. And they that were ready, went in." [1954-0407 God Keeps His Word - Para. 26 -Ed.] Look at that there. Look at that there. Look at the certainty of that there.

You see the thing is, you could talk a lot of what's in the Truth and in the Message, but if it doesn't come together to make a picture, it's just information coming out of your mouth, you know. When that Word starts to be rightly divided and be placed in the continuity and in the context and you start to see where you are and what was to follow the Messenger, then you have Light; you don't just have knowledge.

Because if you have knowledge and you don't have wisdom to divide it and place it out, what good is your knowledge? You're just saying things but your knowledge isn't showing you where you are, what you are supposed to be doing; how to prepare. No! You're just saying, "Oh yes, the Prophet said this and that in that book; he said this and that in this book; he said this and that in this book"; but it's all like scattered pieces. We have to put the jigsaw puzzle together, but that is where it takes now, the operation of the Holy Ghost because everybody has access to the Book. But to know that, to put it together now, you have to have access to the Author of the Book.

Without the access to the Author, you're just playing around with your iPad and playing around with your phone and playing around with all the messages: "And this one was in 1947, this one was in 1950 and this one was in 1965." But it has to come together and make the Bible open and the Light starts to flash. And that is what the Hour greatly needs because these Things are in symbols in Daniel and Revelation. You just can't guess. It must fit and make the Bible come to light and bring the revelation to light; otherwise, everything you're talking about would be past tense. "Oh yes, he said that at one time" – past tense.

Fifty-two years after, have it developed? What is the present stage? Where can you look and see it's happening? Where? This is what you need. And when you see this, it starts to position you. And then, when you start to see the experiences you're getting, it gives value to it because it shows: "If that's happening, look what is happening here and I'm taking this normal. But God is trying to get my attention because in this Hour I am supposed to be there, not here. Because while that group is riding, this group is supposed to be riding but I can't even find the horse. I can't find my saddle." So, you jump on a tricycle and you're trying to go down the

road. It doesn't work. Horses are saddled and waiting.  
[Bro. Vin laughs -Ed.] My!

Verse 11 says—no verse 10:

<sup>10</sup> [Then] *the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.*

<sup>11</sup> *And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.*

Isn't it strange how God said, "And the persecuted and hunted group, and some will deliver you, but take no thought in that Hour?" He isn't saying you won't get delivered up. He said, "You will be delivered up and you will be tried and these places will be closed down." He is telling you plainly, "You can't buy and sell unless you go into the system." God is not afraid to tell us these things. In other words, what God told you is going to come to you, you have to expect it; because the King can't reverse what He said.

Part of that is knowing you are part of the Bride and He's giving you that revelation before that comes. It's after you know who you are by revelation and experience, He's telling you, "You have to go through this treacherous water here but your stabilizers are in the ship; your anchor will hold in the time of testing. You will get supreme faith for the supreme Hour when the supreme test comes." He said, "It's a lot of shaking down for me, a lot of shaking down for you but together, we will make it by the grace of God."

He's not changing that. He is telling us, "You have to go through the storm." God told him, "Go back in the blizzard." Do you want Spoken Word? It is not outside of the blizzard. You have to go back in the blizzard for Spoken Word; against your own thinking. It's how much you could obey Him. He didn't say, "Run for your life when you see the storm." That was his plan. God's plan was, "Go back in the blizzard." Why? To have this, you have to come to full obedience in spite of what the

condition is. This is the testing and the trial. And when you can't go through a little trial and a little test, that you're going through right now and you're falling apart; are you going through that?

Watch how Daniel and they were standing before that came. They were walking close. God was present. They were under Headship. When they had to know certain things, they had access to God: "Lord, what did this man dream? We told him we're going to give him the interpretation. Many people are going to die here if You don't do this." But they had faith in that One. They knew He was faithful. They understood, "We're down in Babylon but we're not of Babylon." They understood that, "God has us down here. We're in captivity but inside we're free and we're here for a witness."

In the Book of Ezekiel He called it '*a little sanctuary*'. [Ezekiel 11:16 -Ed.] See? They didn't have a synagogue. They didn't have a physical sanctuary but the cherubim, the anointing, the revelation. They were in a spirit—they were in Heavenly Places in a spiritual atmosphere. They had an access. They could receive transmission from God. They were under Headship and leadership. And this is the reality. This is the place. This is the place for you and me. And that is why you want to grow right. Thank you, brothers. [Bro. Vin addresses the technicians -Ed.] You want to grow right. See?

*<sup>11</sup> And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.*

*<sup>12</sup> Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded...*

Isn't that something? After the discussion, after the policy was presented (presentation of the policy), the king took out his ring and the thing was put into writing and came into effect, and the people did not yet know that laws were passed concerning them. And the day

was appointed when this law would come into effect and they would find themselves without time to prepare.

But this is where the ministry of Hatach comes in. The words of Mordecai were going to be reiterated through a gift. That is where the fivefold ministry comes in. And that Word is where she's going to get awakened. Mordecai wasn't talking it to her for her to get awakened but by somebody reiterating the word of Mordecai, she was getting awakened in that Hour because at that time, Mordecai was in another part of the kingdom.

I didn't write the Book but without this Language, the Book can't make sense. It takes this Language to divide the Book and apply the Book to the program for the Hour, to make Daniel and Revelation come to light. And the very fact that the Mystery of the Trumpets and the Vials and the Seals and the Thunders and Things are here, it's proving that the Bible is one revelation. We are told that in *Christ Is The Mystery Of God Revealed* – that the entire Book is one revelation; a threefold revelation. But the preaching makes that come to light – that it's one revelation; because the preaching dovetails all Scripture. And that is what he said: "I am giving you sermons to dovetail all Scripture." [Chapter 4 The Smyrnaean Church Age –Ed.] But he didn't give us all Scripture dovetailed. He gave us the sermons to dovetail the Scriptures.

See, that kind of preaching could be offensive to a lot of people because they will misunderstand that right away, especially people who can't—they feel secure just to get up and read. That will be a little offensive to people who see themselves so secured and reading is the thing. "You don't have to know the Bible because we have the Message." That is nonsense. You don't know the Message until you see [from] where the Prophet was seeing it.

Now that is a fact, you know! That is a fact! You don't pick up the Message and read the Message and you don't know... That is like trying to have twelve

hundred pieces and you don't have the picture on the box. You need the picture on the box to know if you're putting the pieces together right. When the pieces are fitting and it's bringing the picture on the box, dovetails with the picture on the box, then you have the right thing; then you know you have the right thing. You could know if your answer is correct by your working. You could work it back and prove that the answer is correct, that you arrived to, unless you're copying that answer. Do you understand? Now that is the consolation. That is the consolation.

*<sup>12</sup> Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded...*

Why written and sealed? Because they had to make it official because you can't go and confiscate people's things except that is official by the state. That has to be certified. You can't kill and destroy. You have to have authority from the highest authority to do these things.

Somebody comes to your house, "We came to make a search."

"Bring a search warrant." You know when they come, call the lawyer.

The lawyer stands up there; he says, "You can't go in there, you know. You can't go in there. You will cause the state to have to pay plenty money in damages here for violating people's rights, because the legal way to do this is to get a search warrant; and that search warrant would have to be gotten on the pretext that there is something here to search for."

If it's just harassment, political harassment, then even that, under cross-examination, would come out in court and show it was a fabricated thing in the station, you know. And that would be an embarrassment because then that's going on the media; prime time on national television, with pictures and show that the

state is against the people. Then the man who's sitting in the office there, as the leader of the nation, his water is hot, you know! He's better having something to handle that hot water, you know. He has to have the right kind of suit that he wouldn't feel that heat. No, that is how it is when you're dealing with something legal.

You see, sometimes somebody might want to force that and tell you, "We are the law!" We are the law? You're saying that to this man who is terrified when you come there and come in, and he's afraid and he doesn't know his rights.

But a lawyer standing there with the law, he says, "Okay, go ahead." He's filming that. He goes in the court. And you want to lie, differently. He says, "This is exhibit A: We have this film here." Then the film comes; he puts it on a screen. The policeman sits there. He says, "Is that you in that picture here?" He says, "Jury, take a look and see if you see a resemblance of this man in the picture here, to verify that that is this man, because his testimony here says he wasn't there that day. Run an ID test on the computer. Take this here and run it through the man's records and see if this is the same man." See?

Inside that little room that they call the court, that man who thinks he has power to abuse people outside, finds out he's like a little boy, (inside of there) who did mischief and is about to be punished for what he did, you know. Because when it comes there, the court has no respect for anybody, because that's why the judiciary is not to be mixed up with the politicians and them.

But you see, in the time of Ezekiel and—all those Things in Jeremiah, in the Bible shows you how the princes, and the rulers, and the different ones, they were so corrupt, because all of them were in lodges in the back room, having tea and so on together; and the people were just pawns on the chessboard.

That is why we, who can't deal with the state on their ground, by their principles are given revelation to know these spirits, in the Word; to know the evil and that plan, in the Word. So we know the moves they're making. And when they think they're doing things in secret, it's not secret to us.

That is in the Book of Kings, in the days after Elijah, when a man had a second-hand robe, and the same Spirit was still in the land and opening things that men were planning in their secret chambers. That is Bible.

That is like Agabus and they who came down there. He said, "What? Famine is coming to this place!"

Philip's daughters and they, the Spirit spoke and said, "This man going up in Jerusalem would be in trouble."

In other words, the Church always has had that. That is in the real Church. That is in the real Church. Even when they were planning an attack to kill Paul in the night, God had his nephew right there. His nephew overheard the conversation, went quickly, and they moved him to another secure place. Why? Because Jesus had already said, "He will bear witness of Me in Rome. He can't die here."

Like He told Peter, "You can't be beheaded; another will carry you, and this is the kind of death you will glorify Me by." Watch the one with the circumcision and the uncircumcision. Watch how the Holy Ghost spoke the Word ahead, to them.

That's why Bro. Branham... Watch the one we had. He said, "I know they want to kill me. It's something with my motorcar." He said, "But they can't touch me yet. The time is not yet."

Watch, God is with His people, people! He said, "I will take you through the water, *deep* waters, but it wouldn't drown you. I will take you through the fire, but it will not consume you." He is telling you, "Will you walk with Me? Be courageous, be strong; have confidence in Me.

I am the Almighty.” We have to know that is the One we have to do with.

That is why I say you don't serve God for nothing. You surrender your life to Him. If you went down in that water in full surrender, if you lay down your life daily—for me to live is Christ, for me to die is gain—to become His prisoner, then you can't be doing that and have fear, it's impossible. Because it's revelation making you to do that! It's the Love of God showing you your election and your calling, making your election and calling sure, being shed abroad. And Perfect Love does what? Casts out fear. You don't have a spirit of fear and bondage. You have a Spirit of Love and Power and of a sound mind – sound mind like Stephen! They were bringing all kinds of charges but they couldn't resist him, by the wisdom with which he spake, because he was anointed!

And that's why I say, it's good to know the Message intellectually, but you have to be anointed. A lot of people, you hear them talk but they're not anointed. They're not anointed. The Anointing makes the Word quick and sharp and powerful. Information makes It slow, dull and letter. But the Anointing makes It quick and sharp, dividing asunder, because the Anointing is the unction that comes from the Holy One that teacheth us all Things – anointed and commissioned. It's the Anointing that makes the difference.

When that Spirit came there, Joshua was not afraid. He said, “Sun, stand still!”

When that Spirit came upon Moses, he said, “You wouldn't see these Egyptians anymore, today! God will fight for you!” They were saying things just by inspiration, because of the access in the time of crisis.

Like Samson seeing that little opening, “They had me locked away, but now they're gathered to make sport with me,” and here he was coming and a little fellow was leading him. He said, “Son, put me between the pillars.” He said, “Let me feel the two pillars.”

The boy said, “Are you tired? You’ve only walked from here to here. What, do you want to rest?”

No. He knew: “This is my last chance. I could die here today, but the whole thing is coming down with me. I’ve failed God. I got complacent. I gave away my secret to my power, but I’ve had a long good season to review my life, examine my life, see my mistakes, cry out to God, repent. And when I did like this, [Bro. Vin touches his head –Ed.] I felt the locks had grown back out. I felt the locks had grown back out.” He said, “Before they start to make sport, I have a little window here. I can’t go praying long. I have to pray quickly and make decisive actions and bring everything down.”

That is a trained man. Because in those last moments he went back to, the Angel coming to Manoah and his wife and said, “You have a Nazarite, in Dan. You all are from Dan and a Nazarite is coming, an eagle Nazarite. He will deliver. He will start the deliverance of his people.” And he knows he was born a proper birth.

When the Angel came to the Prophet, what happened? You were born... He carried him back to his birth. “You were born a proper child and you are an eagle. You are a Nazarite!” The Angel hung over the crib. “You’re born for deliverance of your people.”

Esther was raised up for what? Esther was raised up for what? Between the sixth and Seventh Trumpets is eagle Age, you know. That is not man Age and ox Age, that is eagle Age. This is Bride with eagle anointing for the deliverance of a people, you know.

If you see the Bride, you know, Bride...Bride. [Bro. Vin walks sluggishly as he says, “Bride”. –Ed.] No, no, no, no! Onward Christian soldiers marching, proudly displaying... proudly! Not fearfully and wondering; proudly displaying the Blood, the Message of the Hour, Larry! [Bro. Vin acknowledges Bro. Larry Wilford –Ed.] And She’s hearing the music, the symphony.

He said, “It was just a nice, lady-like stride.” The other one was carrying on, gyrating, going down. But this one was coming, a different kind of music to denominational music, denominational symphony. But this is a different symphony; She is coming Onward Christian Soldiers and Her ear is listening to the voice of the Messenger, so She is coming in step. She isn’t the one who is out of step, you know. No, no, no. The Anointing is what puts you in step. The Anointing puts you in step; keeps you in step, keeps you sensitive.

Okay. So, I’m going to stop there, and I’m going to play some footage for you, because this footage—most of you have had that thing on social media there, where they locked up these two preachers in London; but all of these are things that are staged. And what I want to show you is: couple years ago, right here on this pulpit, when that thing came out and before that move started in the Message against the Prophet and these things. And the thing went on television in the States and I said, this is Jesuit-inspired; this is infiltration of the Message, and the reason now it comes to television, television is to put it out in the airwaves.

This is a thing that is hatched out in the back but now, is being put out in the front and it’s going forth; because you have to sensitize the public.

I was telling you, I said, when they were going to Iraq, do you think they could just jump into a plane and go into Iraq and star to bomb the place? No. They had to find a pretext to go.

Have you ever seen a fire brigade; men just sit down and say, “Let’s go and out a fire. Let us go and out a fire”?

He says, “Where is there a fire? Do you know where there is a fire?”

He says, “Let us go anyhow, man. There must be a fire somewhere.” And then they jump in the truck and they put on the siren and they are going. No. It doesn’t happen like that.

They get a call, “Place is on fire.” They get a location. They get what kind of fire, what started the fire or whatever it is; who is in danger in that fire. And then that now, from the time that news comes and they realize that this is not somebody who’s playing a game; this is urgent news, people need deliverance. Those men turn on that siren; men running with their boots in their hands, trying to put them on (right?) and running. And that fire brigade is coming with a speed, and everything in the road that hears that siren is moving out because they have to have free access to move as fast, to get there because lives are in danger. Men start to throw up those ladders; start to run in that place.

Well, when you go in there now, like how the U.S. went, they had to get a reason to go there. So, do you know what they did? They showed Saddam Hussein doing this. They showed his son and them. They showed all kinds of different things. They didn’t show you anything about Obama and Bush and all of them, you know. They showed you this, and they said that those people were bad and they were showing them on primetime American TV.

Now, they don’t make a plan today and invade tomorrow, you know. They already know, “We have to make this invasion. Now is the right time to do this.”

Even like me, when we went to Brazil. For three months, “Go, go, go.” Going where? To do what? I have to know the territory. If I’m going to make a landing in a place of twenty million people, where I have never been, when I drop there, what am I going and do? So, I had to know where I am going.

And during that time, God provided some contacts and everything. So when we landed down there, even though that didn’t show up, we knew exactly...we had location. We knew what to do. We knew if the meeting starts tomorrow, if they are setting up sound; we knew

everything. And from the time I walked in there and I saw the man's face, I said, "That man is this man." And that was the beginning of what happened over those ten years in Brazil.

So when we see this now, they showed this and they started to... They made movies, you know, and they started to show that and show that. And then they started to say, "Are we going to sit by and watch this going on and not help these people? This place needs democracy! This is a dictatorship!" This time, they were on the oil, you know. So, they started to bring out all kinds of manufactured pictures: "Those are the labs moving there. The labs are mobile labs. Our satellites picked up that." They said, "This is how they are doing it and they're moving out... that's why you can't find—when the inspectors go in, they can't find the weapons of mass destruction." And they said, "Well, look, we have to go in."

Then, the American people are so unspiritual and carnal, and Bro. Branham said, "That is their problem." They might have wealth. They might have all kinds of things, but they are one of the most... And to prove it, they rejected the greatest Message that ever came, to hold on to organization because America is the Laodicean church. It started from Jerusalem to the United States. It came from East to West geographically, Scripturally, chronologically, historically. That is how the church came and that is the church prophesied in the last days to put Christ on the outside. Their prophecy is lying There.

Then Revelation 13, all the evil of the first beast will be in them, when the image will come and they will cause the earth to worship the first beast, which is Catholicism. Yet, that was what they ran from! So when you know the prophecy... Then God showed him her death.

We know her birth. We know it growing up. We know her mistake, the greatest indebtedment – rejecting the

Message, the most vindicated Message. And then we know the union with the Catholic Church and these things; all these things are proven. And then we know her death, how she goes out of existence – atomic fire; the Seventh Vision.

When we know these Things in the Word, and here we are as a people and realizing, no matter what they do and what they say and what they print, the Bible says who she is, what she has done, and you watch *that*. You don't get your mind messed up with CNN, and BBC and Fox News and all those things.

And that is why a lot of people get trouble because they go there for information and they pick up lies to confuse them, because they have no revelation of the Word; but that is why the Messenger came.

When the Messenger sounded in that very same nation, and he said, "People say God can't judge this nation?" He said, "Well then, how is it that God judged Israel?" God judged them; only two of the original two and a half million went in. After God judged Egypt, God judged them in the wilderness. Then God said, "I am disinheriting them. They are not going into that land."

Then in the time of Elijah, God took the ten nations and scattered them. Then in the time of Jeremiah, God said, "Seventy years down in Babylon." In the time of Jesus, He said, "Not one stone will remain standing in this building." He said, "You will be scattered into all nations." And then Titus came. He said, "Woe unto you that give suck in those days. When you see Jerusalem compassed with armies, let not your flight be in winter neither on the Sabbath day."

He said, "If God judged His nation there, that is God judging His people all the way." He said, "You say God can't judge America because He loves America? God judges sin!" God judges sin. You see? So this is the thing.

And that's why when He comes to this church, if we have problems here, God will judge us! Don't get any trouble with that!

You say, "Well, I am in the Message; God can't judge us." He can't judge us? If we are in the Exodus... Watch people in the first Exodus, second Exodus and Third Exodus. People get carried away because they have their thoughts a certain way.

God judged the first man born of a woman. And the last Church Age, God judged them. And the Bride that is taken out, what do you think a lot of going through all these tribulations that have to come before the Great Tribulation, between amateur tribulation and Great Tribulation: "a time of trouble like never was since the earth"?

We are between amateur tribulation: 'Woe, Woe' and the third Woe. That is where we are living. The second Woe is past; behold, the third Woe cometh quickly. That is when the Angel comes down with the Book. That is why the ones who are going in... Enoch walked with God and had a testimony that he pleased God, before he was translated.

See, it's not saying you are in the Bride. Do you have a testimony that you are pleasing God, before the translation? Are you walking with God? Are you walking with the Word? This is what counts; not to have an eagle belt buckle; you are in the Message and you get a picture Bro. Branham and you put it up in your house. No, no, no. Because without faith, it is impossible to please God. See? It's faith to hold to God's Word and live by faith. We walk not by sight; we walk by faith. [2<sup>nd</sup> Corinthians 5:7 -Ed.] See? So, that is why this is so important.

And when I say that, I don't say that in a mean way; I say that in a way to say, check yourself. I say that in a way to stir you to look in the Scripture and examine yourself. I'm saying, if you are mature, then you'll want to know where you are. "Am I ready? Am I not ready?"

Show me what I have to do to get ready.” If you are mature, that’s the way you are. If you are a little baby, you are crying for every little thing: “Oh God, somebody buffed me. [Reprimanded –Ed.] Oh God...!” But if you are mature, you say, “Brother, I thank you. I thank you. I overlooked that. You helped me to see that. God bless you. I appreciate that.”

This is what Truth does. You speak the Truth in love and love is corrective. But when you see people are getting indifferent when the Word comes straight to them and challenges them—and if somebody is maybe making a connection and saying, “I think it’s that one he is talking about.” Or “I think it’s that one he’s talking about.” You know how people get carnal with that kind of thing, because sometimes people know things about people but you don’t know what people know about people. You don’t even know what is going on. You’re speaking because you’re standing here and as a Word is breaking in a vision to you, you’re speaking through there.

And when there are certain things you know, like the condition the church should be in, and you know in your own church are lacking many of those things, then you speak down through there. You are not talking about any individual, because when you could meet a man on a one-on-one, then you could say after a few minutes of talking, you say, “You are not looking good, you know. You are not sounding good, because you should have caught what I said just now, and that passed you and you didn’t make a response. And the other day when I was preaching about, you know, people cold and so on, you sat there and you couldn’t respond to the Word, because really and truly, for a little season, you were looking cold in truth.” Of course.

This is not about trying to...everybody has to put an image. We have to be real where we are, because if you are wounded, let me carry you until you are healed. Let me put you behind me and say, “Hold me, don’t expose

yourself too much here, let me fight here. Hand me your gun. You hold on to me and we are moving because when you are healed, then the two of us could go forth again. You are a wounded soldier right now, I am not giving up on you!”

Have you ever seen a man pick up his partner here, [Bro. imitates lifting someone –Ed.] they are in the army, both of them are patriots. In other words, they are fighting for the cause, but this man is carrying this man and he is going! He doesn’t just drop him and leave him. No!

If he says, “I am not telling him I am wounded, you know. I am not telling him I am wounded.”

He says, “You are going slowly. What’s going on with you? You are not looking good, man.” And when he calls you, you realize, no, you can’t move. When he looks, he sees blood coming out here. He says, “Have you been shot?” He says, “Anyhow, I am not leaving you here. We are going together. If I have to carry you, I am carrying you out. You might be slowing me down, but the thing is, we will fight strategically. We will fight strategically.” Of course.

When somebody is in this mindset and you’re moving, you are glad to know you have somebody who knows your condition but is doing everything, even to put greater burden on himself, to help you, but it takes maturity to do that. And sometimes, people are so childish in this Hour where we have to be men and women of God, you know. Of course.

When we speak, we have conviction. We have love for each other because kinsmen—redemption is a man laying down his life for his brother. You see, you cannot do that until you understand redemption and know you have the Spirit of the Redeemer in you, or you have the Spirit of the Intercessor. If you are not living your life with that consciousness here, you will always miss opportunities. You will criticize somebody, “Look at it there. Look at it there.”

Sometimes, that person in that condition is to test you, if you really have what you claim. Sometimes, that is not even about that person. They have to be there because that will show you up. Somebody else has to come and help them when you were the one who were supposed to be helping them. Do you get that? My!

So, we want to show this. When I had played that thing that first time, that was... I made a statement. I said: You see this here, this is the beginning of something; knowing that this went to TV about the Prophet. They showed the tabernacle, they took somebody who said he was thirty years in the tabernacle; you know what followed that. I preached the scoffers [The Rise Of The Scoffers Of The Seventh Seal Message, 2013-0113 - Ed.]. I preached *Is The Cloud of Man or Of God* [2012-0617 - Ed.] dealing straight with that kind of thing in defense of the Message from this pulpit.

Then recently it came back around again and very subtly this time. It showed up in England on TV, and when it showed up in England, it comes now with the same person who was back there. Now, I told you all that is Jesuit. I said no Message person—to bring up the things they brought up to destabilize the faith of people, that took endless... That took years of going through to finding these things and building up something and then getting the people indoctrinated and influenced to become host to carry this virus and start an epidemic in the Message, of unbelief.

And that took many people out of the Message, even some people I was close to. Way back in 1979, when I was in Tucson the first time, the brother, the very brother who carried us in the mountain when I said, we didn't come here as tourist. I used to preach for him in Lima, Montana too—not Montana; Lima Ohio. See? I used to go up there and preach for him because we had that friendship. The father and I were close and we preached in many places together: in Africa, in Norway, and different places together – close friend. And then to

see even how some of these brothers, even one I ordained in Bro. Byskal's church there, the first time we went, and then they left the Message. See? [Bro. Ed. Byskal -Ed.]

So when those things happened—this was the thing. And then they had these websites and these websites now kept feeding this, feeding this, feeding this. And they were thinking now, they were helping people; but they didn't realize this was something far beyond what they were able to deal with, and who came and whispered—Just like the... How could the Sadducees and Pharisees take a man like Judas, who was in the same tribe with Jesus, who was an apostle just like Peter and them? The Prophet said he was no smaller duck. He was as big a duck like any one of them. When all the Mysteries were going on, he was right there, but he had a weak link inside of there.

And so when the Sadducees and Pharisees found him, they exploited that, they turned him and they used him to betray Jesus. And so, Jesus, knowing the Scripture says: He that eateth bread with Me will lift up his heel against Me. [Psalms 41:9 -Ed.] Now that is the ministry when the Son of Man came the first time. The same people who went out with Bro. Branham in the campaigns and all these things are the same men who went with the Pope and said, "It was so spiritual," and different things, trying to excite him.

He said, "They sat with me, heard the Word I preached, saw the visions, saw the discernments, saw these things and then came back to tell me this, and not knowing the Bible, the Scriptures... even the ministers could say the Catholic Church would be converted?"

Now this is what I show you: you could be around such a Word like that and don't have a clue what you are around. He said, "Demas has forsaken me, loving" what? "the present world, the present evil Age." [2<sup>nd</sup> Timothy 4:10 -Ed.] And the God of this evil Age has blinded

the minds. [2<sup>nd</sup> Corinthians 4:4 -Ed.] That's why this is an Hour we as believers must be sober, be vigilant; must be enlightened, must be aware; must know where you stand, what has been delivered to us by a Prophet and what is being reiterated to us and know the Hour. That is why I read back this Scripture; there was a society there. These laws had come in.

Maybe I should just read one quotation of the Prophet there, before I play this. So after we play that we'll dismiss with that; that will close the service. But I never got to it when I was preaching the last two services on this. It's out of Feast of Trumpets [1964-0719M -Ed.] and he is talking about what is coming.

He said, "*Notice the loosing of this ecclesiastical spirit. Now, twenty years later, after that war...*"

He was in 1964 here, preaching this and saying, "Twenty years after that war..." That war, if you go twenty years back, it was World War II when he was commissioned to go out – a servant at supper time. And then now 1963, [1963-0620 -Ed.] the moon went into total blackout, a sign showing the darkest time before dawn; the pressing coming of the great Light, breaking between mortal and immortality; God, pushing the darkness to one side; all those denominations coming together for Satan to take the headship over it, while the Bride is pulled out for Christ to take His Headship over it. While that group is riding, this group is riding; Michael and Lucifer on the battlegrounds.

So, Bro. Branham now...look at Bro. Branham with this vision. Look at the kind of vision this man had, you know! He is watching all that there, knowing these men are the men over here in the Bible. He knows these locusts here are in these men. He said, "Fallen Methodists, fallen Baptists, fallen stars!" He said, "They did not keep their first estate. They fell into organization."

Just as we have people who didn't keep their first estate coming to the Message, they fell into organization

in the Message – fallen stars! You had the revealed Word, and man living in adultery, man going after money, man going into false doctrine, man following man and different things. Those men died and these people now are in a dead-end street; can't come back out – fallen stars. You see, that is why we need revelation.

And now, Christ was rejected, put outside the Church, Revelation 3:20, and David, the anointed king is outside. Absalom is rising. The man of sin is rising because Christ is cast out. The Message is rejected; indictment for the second crucifixion. And a people now, who came out of the system to stay with David—and he goes now and preaches *Why Little Bethlehem* [1963-1214 - Para.143– Ed.] and said, “I stand in hard a place. Who will draw their sword and come with me here to bring our King a clean fresh drink? The Philistines have the well garrisoned.” And he's showing there are men here in this Hour who love the King so much, the rejected King, that they're willing to stay in a cave. They're willing to go through hardship in life; may have had to come down from big jobs, may have had to come down from big estate and come down to stay faithful to the Message of the Hour.

That is why I used to cry out and say, you don't serve God by convenience; everybody is waiting there, “I can't do that now. I can't do that now; this here and this here.” So then, you find now people are looking to do something, but they didn't move with God in season, so they find they're playing catch up. And catch up is hard because it's not that kind of catch up. When you miss that... You see, you have to move with Word and with each Word there is certain anointing. When you miss that Word and that anointing, you're trying to catch up with mental, and then there is no anointing because you are coming into it the wrong way.

That is why I always say, we could have been so far up the road but people sit down there, and a lot of

people have their own thinking, who wasn't sent to think these Things. So when they throw off their carnal minds and what they see and their reservations and so on and so on, they're influencing people around them. Then people are watching them as spiritual and going into a place of where you don't even know what is going on. Because, once you don't see the Word as what It is—that is the Lamp to your feet. That is the Light to your pathway. That is: as you walk in that Light, more is unfolding.

This is a part I don't like to talk about, you know, but I have to say It for Truth because it is not me saying it; it's the Spirit saying It. Whether you believe that or not it means nothing to me. I am not the little boy who used to go up in the guava patch any more. I've walked with God too far. I've walked with God too far and I have stayed with that Word. And God has been gracious to give It in the way He has given It.

And that's why when I look back there, I said there was my mistake. That is what the Book of Deuteronomy showed us. That is what the Book of Numbers showed you. It names the places where they stuttered, where they stumbled, where they went their own way, where they got in trouble. It names the places in their journey. But you see sometimes, there is a kind of pride that one among you can't say that or shouldn't say that. Because the carnal man sees; "It's we who back you up. It's we who help you. It's we who do this."

Yes, but you couldn't predestinate me and you can't give me revelation. So whether you're backing me up or helping me, that is in the humanistic realm. Because when I speak like this, it doesn't mean I'm indifferent with people. I speak this way because if the Spirit of God is speaking through me, He is going to speak to us, as we all are His children. And then many times—there are a lot of mistakes I made too. So, when that is coming out of me, I may not say: Yes, well I too have this; I'll go off my topic. But right there, I'm saying that

but then I know: Yes, that is you too because look at your own here and your own here. There's that too, but right now, I'm speaking to you about you.

*Notice the loosing of this ecclesiastical spirit. Now twenty years later, after that war, we see the loosing of the ecclesiastical spirit. What under? The Seventh Seal; the Seventh Trumpet to the Jew. [1964-0719 The Feast Of Trumpets - Para. 189 -Ed.]*

It is little statements like these that we catch all of this. He just said the Seventh Seal is the Seventh Trumpet to the Jews. That's about it. Then you now, who know that is a Prophet talking; "Seven Seals are Seven Trumpets to the Jews? That is a parallel." Then you have to start to look now. Then, you start to find the entrance. He is not coming to preach a message on how the Seventh Seal became the Seventh Trumpet, you know. No. The Spirit of Truth said That, and when the Spirit of Truth comes back, the Spirit of Truth will open That to whom That is given to.

*Look at the moon darkening out. [Where] under? See it drawn out? The Son of man being drove from the church.*

*What is it? Joining in with the ecclesiastical bunch. The ecumenical move, and with the World Council of Churches, has drove every man... What does that thing stand for? Why, you have to surrender all your evangelical teachings and things. "How can two walk together "less they be agreed?" They can't. Jesus said they can't.*

[Bro. Branham, he said,] *Notice, quickly now, these supernatural demons. [That came out from under.] Then under the—under the auspices of a United Nation..."*

Two weeks ago, President Trump's debut, first address to the United Nations, the man opened his mouth. He said, "We will destroy the whole of North Korea!" Oh my God!

Do you know what the Prophet said? "You put an Abraham Lincoln and a George Washington in every city in the country and in the world you can't bring it back."

[1965-0124 Birth Pains - Para. 16 -Ed.] Afterwards, President Bush killed a million in lie and deceit, and all of them backed it up, covered it up.

After that, Mr. Obama comes, homosexual marriage, all kinds of things; first gay president – deceived the people! [Barack Hussein Obama: 44th President of the United States, 2009 to 2017; first African American President –Ed.]

Look, this next one that came in and I showed you, Republican and Democrat are the same. Jezebel took the first ten tribes and then through Athaliah she controlled the next one. I went in the Bible. The Spirit of Truth went and pulled those Things out and opened and placed those Things.

There was a season here in the church, just after 2000 maybe 2003, 2004 or 2005, you know, after the 2001, everybody was hot. Brother, people were bringing all kinds of videos. “Bro. Vin, you have to see this, you have to see this.” Because everybody was on the internet making videos. And I know, why do you have to see all that? Because, maybe, it’s a thing to glean history. I may listen to pick up a piece of history somebody researched. But the thing is I am not dealing with the concept, because I have the concept already. This interpreted the Unknown Language and that is what all of them are trying to figure out and come up with this man, that man, this will happen and that will happen; and it never happened.

And whenever God speaks from here, it’s out of the Bible, out of the Message and always in continuity. [Bro. Vin points to the pulpit -Ed.] But the thing is, many people now, are going through that now and they hear: *The Day When The Towers Fell* [2001-0930 -Ed.] and they hear America Apostasy [2001-0916 The Results Of America’s Apostasy – Ed.] they start to run in now and they start to eat up all kinds of things. And that got a lot of people sick too, because you start to mix up things from the Tree of Knowledge and things from the Tree of Life and mix it up and cook it up, and then you are not researching

anything. You're just taking what somebody is saying and you have no way to track what they are saying; and then they are going down all kinds of roads and they are not showing you any Scripture, you know. They are carrying you to the Bilderberg [Secret meeting of global leaders -Ed.] and the Rothschild and all kinds of things they are carrying you to. [Rothschild & Co: one of the world's largest independent financial advisory groups -Ed.] Because those teachers are not coming back to Scriptures to validate and show the thing. But we have Scripture and the Spirit of Truth uses the Bible to reveal what He is doing because everything is in the Book. The Spirit of Truth doesn't go into all of that.

Look Bro. Branham picked out selective history in Babylon and different things to put in the Church Age; and he picked the portion, not the whole thing, just the relevant thing because this is a Truth here. He doesn't agree with what all the man said, but they have something here lined up to show you, because that's a piece of history. You could find about three historians and they will show that that is really authentic history there.

You see, the thing is: watching the Prophet. The Prophet is the key. In the days of the Voice of *the* Seventh Angel the Mystery will be finished. That is what gives me my strength. That is what makes me stand strong, because all the Things I find are through his little half sentences, pieces of paragraphs, and a word he used about four times and I realized that is a style, a way he talked.

So, that now, I go with that and that opens a Thing. But I can't tell you do that, because this life had to be planned, to be a continuation of that life; and the experiences predestinated in this life are to understand the experience predestinated in that life to bring out unwritten Word, and find Things in the Bible to bring that to Light. That is what preaching the Message is for me.

Those three men followed their birth path and, it brought them... they found that star. Three men – the stars and the birthright; those three stars became a constellation there, showing Messiah is on the earth. And in their lives were the gifts; and while those three stars were uniting, three men on the earth were uniting at the same time. *Super Sign* [Multiple dates –Ed.], *God Gifts Always Finds Their Places* [1963-1222 –Ed.], *We Have Seen His Star...in the East.* [1963-1216 We Have Seen His Star And Have Come To Worship Him –Ed.] I called three places for you. You can go and find what I am saying there. You have to be born in the earth for this.

Peter and they were predestinated to carry Jesus' Message. That is why there are gifts in the Body and gifts outside the Body. That is why His sperm came through His Body; every man's sperm comes through his body. So, it had to be redeemed men who were part of the Body of Christ, predestinated to get a New Birth that that Word is coming through; not men who have the twelve hundred tapes, because there are certain things that could only be made known in your experience. You have to be in the right place, at the right time, in the right thing and the Spirit just drops something there, and if you are not in that place you can't get that transmission; and that transmission will unlock something here.

That is why Rahab's life, Esther's life, Ruth's life, Sarah's life all dovetail with one another because all speak about one Person, one Bride in the last days. So, all of them had to be elected and be part of a vision of an End-time Bride. See?

The other day I was showing you, it is beyond saying, "I see myself in Ruth, I see myself in Esther." I said, now, that has to come to season. And in the season of that, your life somewhere has that season to reflect that part. Just like Joseph being sold for pieces of silver, Jesus had to have something in His life where He will be sold for silver. Joseph, rejected by His brothers:

Jesus had to have someplace in His life He was rejected by His brothers. Between the butler and the baker: Jesus had to have something in His life there. Ascend to the right hand of Pharaoh after that: Jesus had to have a part where He ascends to the right hand of God after that. That's how it is; not make up and grab and try to make your own thing. No, no, no. It's a continuity.

That is why Bro. Branham's first Pull, Moses' first Pull, Jesus' first Pull; Moses' second Pull, Jesus' second Pull, Elijah's second Pull; when you watch, the signs attracting the attention, the impersonators and all of that; he had all of that. Moses had that; this one had that—Jesus had that. Everything is there.

Go ahead, my brothers. [Bro. Vin speaks to the technician – Ed.] We are limited; because time, I used up some so we are going to finish up with this last part. And in this it's showing you... We have two videos and an audio, but I think it will be self-explanatory. You will see that these things have been staged. When I say staged: it is things made in an edit room. It is things purposely put on news, transmitted into the earth, because this is bringing an unknown, obscure people to be known in the forefront. And they are taking selective words of the man who is the messenger and showing you now, he has hate speech.

You will see how they subtly tied Bro. Branham, very slyly, to the Ku Klux Klan – racist, and to Jim Jones. [James Warren Jones: American religious, cult leader who was responsible for a mass-suicide/mass-murder in Jonestown, Guyana.] They even have pictures with Jim Jones and Bro. Branham. You wouldn't see it here, but they have those pictures which I've seen, because Jim Jones was in Bro. Branham's meetings. See? Bro. Branham had meetings all over the States. Somebody comes in, "Oh, Bro. Branham could I have a picture with you?" See?

Then now, "This is a cult. Look the association. Look these two people together. Look Jim Jones went out

there. Look what he did.” Who is doing this? How do you get at the people you target? How do you get, now, them to come up on the radar and say, “Watch these people?”

They have already gone through more tapes than you searched in the Message. They have read more Message books and they have made their own quote-books, that you never even read some of those messages. Because from the time they realized this man could see forty years back in somebody’s life, this man knows things, this man time traveled, all science wants to know this man. That is why they put him on a machine. They examined him all these different things.

That is why they came in the meetings. Like one time you heard me say it here: A man came with a turned back collar, dressed like a priest, in Germany and he came out before the Prophet and Bro. Branham said, “Aren’t you a communist?”

He said, “No,”

He said, “You are a communist.” The man was dressed up like a religious man. He said, “You are a communist.” And he said it softly; and it was not like an embarrassment. He just spoke that to the man, “You’re a communist.” And he goes to the next person coming through the prayer line. See? And he said, “Why is he in this turned back collar and dressed like a minister?” and he goes up.

They want to check this thing close up. “I wonder if he can read my mind. I will go up there and see.” So when he tells him what he is, he knows “There’s something there to that. This man is not guessing. This is not mind reading.” Because he is not even in religious circles, but they wanted to know who this man was.

Didn’t he say, “The communists want to shoot me”? Why? Why did they want to shoot him? What was he against communism? Why did they want to shoot him? He said, “Men with infrared lens in the night,” he said, “the brothers had to block him and shield him.” Do you

know why? If he goes and has a meeting like that, he can stir up all of Russia. He can stir up all of Russia because when those Finnish people saw the dead raised on the border of Russia, he said, “Those Russian men were crying.” Soldiers.

They said, “We will serve a God like that.”

So when you see this, then you realize what was there. And they knew he was not political. He was not affiliated to the religions because his teaching and preaching were contrary to them and he didn’t become part of them.

He said, “I stood between the Oneness and the Threeness and these things. I brought my fruit to the Cross. I never joined any of them.” [1962-0908 Present Stage Of My Ministry - para. 38 and 39 –Ed.]

They said, “Bro. Branham, so what are you?”

He said, “I’m a Baptist, Methodist, Pentecostal, you know, Pilgrim Holiness.” He said, “I’m for Christianity.” See? Because he said, “Jesus was healing Sadducees, Pharisees and prostitutes.” He said, “And watch when they come in the line, the Spirit of God does not discriminate and say ‘I am only healing believers.’” Because God was healing prostitutes, God was healing different things there, when they came in that line there with Jesus.

God wasn’t watching religion because God was judging a man as an individual. These are principles of God. Yet we now, to defend God, go down and start to do that and try to find and make God like that. No. A drunkard could walk in here tonight and he’s a son of God.

You see, some of us who passed those kinds of ways know God didn’t discriminate us. You see? So that’s why without personal experience in your life and just from reading and head knowledge, you will get messed up very quickly. But personal experience says, “But look at me in that condition. When I was like that, look He gave me this. And look this and this and that. Look

this came to me. And look I could have died there and He didn't let me die. He preserved my life there and I wasn't even serving Him there." Do you understand what I'm saying? So this is the thing. This is the thing.

Okay, brothers, go ahead.

**Melissa Swan** (News Anchor): *Tonight a religious movement that roots here in Kentuckiana and it has millions of followers, but it's quite possible you have never heard of it.*

**Doug Proffitt** (News Anchor): *WHAS11 investigative reporter, Adam Walters, discovered the group takes a controversial stand as it spreads its message around the globe.*

**Dallas Jenkins** (Neighbor): *"I've been watching them for 25 years over here."*

**Adam Walters** (News Reporter): *Every year hundreds of people make a pilgrimage to the eastern cemetery in Jeffersonville.*

**Dallas Jenkins** (Neighbor): *And I see licence plates from everywhere: Oregon, Canada, Florida, Texas, California.*

**Adam Walters:** *They come from all over the world to see the grave of William Branham.*

**David Forsberg** (Norwegian Branham Follower): *William Branham was a Prophet of God and it's wonderful to visit the place he actually was.*

*Voice of William Branham: He said, "Verily, verily, I say unto you ..."*

**Adam Walters** (News Reporter): *William Branham first catapulted into fame decades before there was television. His former colleague, Willard Collins, who is now pastor of Branham's church, remembers.*

**Willard Collins** (Pastor): *His whole ministry was a phenomenon.*

**Identity Unknown:** *He was known to be the father of the charismatic movement.*

**William Branham:** *Are we strangers, Lady.*

**Woman:** *Yes sir.*

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**Adam Walters** (News Reporter): *It started in Chicago in 1944 and quickly the message went worldwide.*

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**Adam Walters** (News Reporter): *Branham predicted he would be alive to see the return of Jesus Christ, but he died on Christmas Eve 1965. This cemetery in Jeffersonville is where Branham was finally buried, but many of his followers don't expect him to stay inside the grave. People come from all over the world every Easter anticipating that Branham would rise up to foretell the second coming of Christ.*

**David Forsberg** (Norwegian Branham Follower): *Over there is an empty graveyard like in Jerusalem for us.*

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**Willard Collins** (Pastor): *People just love this Message.*

**Adam Walters** (News Reporter): *Recordings, DVDs, children's books, and even a cardboard replica of Branham's briefcase leave Southern Indiana by the truckloads bound mostly for developing countries. Bro. Willard Collins says that the Message is nothing more than spreading the Good Word.*

**Willard Collins** (Pastor): *It's not centered on Br. Branham, it's centered on Jesus Christ. Um hmm.*

**Adam Walters:** *He was just the messenger?*

**Willard Collins:** *He was just the messenger, he never took credit for anything.*

**Doug Proffitt** (News Anchor): *Now Willard Collins, the pastor of Branham Tabernacle says he believes that Branham will rise from the grave, just as he believes that all true believers will about a month before Jesus returns to earth, which Collins believes signs show will likely be very soon.*

**Melissa Swan** (News Anchor): *Well, certainly made me do a double take, some of it. Are you getting a lot of questions or calls from his other members?*

**Adam Walters** (News Reporter): *Yes. We have been getting dozens of calls. Apparently, they put it up on a website today so hopefully they can see exactly what we have put about this.*

**Doug Proffitt** (News Anchor): *Are they still teaching his exact preachings from ... he died in 1965, or have they tried to update his message. They have gotten so large in Charlestown there.*

**Adam Walters** (News Reporter): *Nothing is updated. They play the same old tapes. Eleven hundred and forty sermons they listened to them over and over and over again.*

**Bro. Vin:** [Same old tapes.]

**Melissa Swan** (News Anchor): *... as he did back in the 50's and 60's*

**Adam Walters** (News Reporter)... *back in the 50's and 60's.*

**Melissa Swan** (News Anchor): *Alright. Very interesting, Adam. Thank you very much.* [End of first clip -Ed.]

[The Next Clip Begins -Ed.]

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**Identity Unknown:** *"He teaches that if a man..."*

**Adam Walters** (News Reporter): *This man who we will call Mike was a member of the Jeffersonville church Branham founded for three decades.*

**Mike:** *"He raises himself up to this platform that he is almost, if not, equal with Jesus Christ,"*

**Bro. Branham:** *Now, counting the time, ...*

**Adam Walters:** *In 1960 Branham predicted the end of the world.*

**Bro. Branham:** *... we have exactly (Listen.) seventeen years left, ...*

**Bro. Collins:** *"Anything that he predicted either already came to pass, we watched a lot of it unfold, or it's in the making now,"*

**Adam Walters:** (News Reporter): *Branham predicted he would be alive to see the return of Jesus Christ, but he died on Christmas Eve 1965.*

**Mike:** “They held his body from the grave from December, when he died, all the way into Easter, hoping that he would rise back from the dead.”

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**Adam Walters:** Nearly half a century after Branham's death, the movement is growing by leaps and bounds, as more than 6,500 volunteer ministers spread the word in dozens of countries, reaching an estimated 2,000,000 believers.

So why have so few people around here heard of it?

**Mike:** “It's almost behind closed doors. You invite somebody over to your house. You say ‘Hey, did you know there was a prophet?’ You hand them this prophet's material.”

**Adam Walters:** Mike said many of the recordings are controversial, especially Branham's view of women.

**William Branham:** Every sin that ever was on the earth was caused by a woman.

**Adam Walters:** Branham compares women who wear makeup to Jezebel.

**William Branham:** You see a woman wearing that you can say how do you Ms. Dog Meat. That's exactly what God called her. He fed her to the dogs.

**Adam Walters:** And he had this to say about Catholics, Baptists and Presbyterians.

**William Branham:** Denominationalism absolutely (I can prove it by the Bible) is the mark of the Beast.

**Mike:** After high school I never made friends because all these people had the mark of the Beast.

**Adam Walters:** Mike said questions about Branham's teachings led to depression.

**Mike:** *I was struggling just to live from day-to-day. I laid in bed and cried most of the day. I was actually publicly shunned from the pulpit from the pastor of this church.*

**Adam Walters:** *But Mike's membership had been replaced many times over. Voice of God Recordings operates out of this multi-million dollar building near Charlestown. Tax records say the organization has assets of nearly 110 million dollars.*

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**Adam Walters** (News Reporter): *Recordings, DVDs, children's books, and even a cardboard replica of Branham's briefcase leave Southern Indiana by the truckloads, bound, mostly for developing countries.*

**Mike:** *They are basically toys of Bro. Branham's possessions that they are trying to sell and make money. Whenever there is ministers out on the field who don't have shoes on their feet...*

**Adam Walters** (News Reporter): *Bro. Willard Collins said the ministry is nothing more than spreading the good Word.*

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**Adam Walters** (News Reporter) *... back in the '50s and '60s.*

**Melissa Swan** (News Anchor): *Alright. Very interesting thank you very much.*

**Bro. Vin** [2012-0516 – Excerpt: The Wiles Of The Devil In This Evil Day]:

*Well, when you look, what do you see? What was it you really saw? Did you conceptualize what you saw? This is what I want to speak to you a little bit about.*

*This is something that was put together, something that was constructed with a design, with an intent. Because if you noticed in the film, in what was broadcasted, part of 'Deep Calleth Unto Deep' was there, part of '20<sup>th</sup> Century Prophet' was there, part of an interview was there, different pieces of audio tape were there, and were all put in a certain sequence.*

*And the person, Mike, the anonymous person, it was somebody who they said was thirty years (three decades), thirty years in the Branham Tabernacle. Do you understand? So, this was not like the government or any outside organization attacking this. This was being presented like a person who suffered for thirty years and got so depressed with this kind of teaching.*

*When he went to school, he couldn't have any friends because he was taught that all his friends belonged to a system of the Mark of the Beast, and he couldn't have any friends. And he used to lie down in bed and cry all day. And when he went to church, in the service he used to be snubbed because maybe he was not like, looking like a real supportive, ardent believer but as one who was watching.*

*Even Bro. Collins' testimony also, if you have a little insight; how do you get an interview? Of course you saw the man in the house, right? So they arranged... That means you have to call up the man, you have to schedule an interview. You have to go in now and before you go to the interview, if it is going on the air on television, you have to know the questions you want to ask because it is certain information that you want. You are not just asking questions for asking questions. Because how does Bro. Collins become news? How does he become news in a nation? Do you understand what I am saying? So, they go and they get this. But when you go, you have to carry a cameraman, and you have to set up your camera to tape the interview.*

*And how much footage you take now, you have to go to your edit room and you decide, "I will start with this piece from Deep Calleth Unto Deep. I am going to take this part from this tape and put it over here and overlay that. I am going and take this line with 'God fed her to the dogs; she is dog meat.' I am going to take this other part with, 'Every sin is because of a woman,' I am going to take this other part here with Voice of God, the picture of Voice of God. [The headquarters -Ed.] I am going to take this part with the testimony..." Because you have to have... There are two interviews: one with Bro. Collins and one with Mike, if you watched that.*

*I am trying to let you see what you watched and I am trying to break down to you, how it was assembled and put together with an intent. And he says: "Branham says, in 1960 the world was going to end," and then they*

*played a part in the tape where he says, “and we only have seventeen years again!” (Boom!) and they cut that part and then they go on to something else. You understand what I am saying?*

*Don’t be stupid, you know! This is an Age you have to wake up and you have to know what you’re watching at and you have to get back in the mind of the photographer, the editor, the director and the producer of what you watched there.*

*That is how news go and implant in people. That is how advertisements go: through the eye gate, get in the subconscious and then they say, “But how is it that this is unknown here and all this is going on?”*

*He says, “Well it’s a kind of thing that goes on behind closed doors. They invite you to their homes and then they ask you, ‘Have you ever heard about the Prophet?’ and then they give you material.” So this is a kind of close, house-to-house thing that is going on behind the scenes. It’s all that, you’re watching, you know.*

*Then on their site, they have a link to a man, who took all the sixty-five messages and went down each one, topic by topic in each message, refuting now to prove that Bro. Branham... everything you read about Bro. Branham is not really tied to God and an Angel. He was teaching Larkin’s doctrine; [Rev. Clarence Larkin (1850–1924) American Baptist pastor, Bible teacher –Ed.] he was teaching some Buddhism; he was teaching some other thing and he comes out now and duped a generation, and this thing is really a cult. And poor Mike, for thirty years, who is grown up now, decided, well he can’t take any more of that after thirty years, so Mike decided to go to the media with a story.*

*And the media, the champion for the oppressed and the depressed; so the media present... “Well, we need to look more at this,” because this is called ‘I-Team Investigation’. So they went now to investigate this reality and then now they say, “Every year, at Easter,*

hundreds of people come from around the world and they make a pilgrimage to the cemetery.”

They didn't say, “They have Easter meetings, every Easter and while they are in Jeffersonville, they'll take a tour and see the sites: Spring Street, where the floods came 1937; go down by the Ohio River where the baptism was taking place; go over and see where the tomb of the Prophet is.” They don't say that, you know.

They say, “Every year hundreds of people come in a pilgrimage to go to the grave, hoping he will come out that Easter.” And then they put the part in, where they kept the body when he died on December 24<sup>th</sup> until April 10<sup>th</sup> when they interred the body. All of that you watched. What is the purpose of this? Are they short of news in the station?

You hear me preach and talk about it over and over, that, when they were going to Libya, just before they went and attacked Libya, they fed the people a series of documentaries on Gaddafi, his family, this, what is going on in the country, all kinds of testimonies of different people and they put that together. [Muammar Gaddafi - Libyan revolutionary, political theorist -Ed.]

When they went to take down Saddam Hussein and them [President of Iraq: July 1979 to April 2003. -Ed.], and they started the war against terrorism, they did the same. And they have to prejudice the minds of the people, because we are in an Information Age and people are cultured to believe what they see and hear on television.

I have been teaching you this over and over and over and over and over. The couple of people I sent this to before tonight; they were even telling me, they said—even when I walked in there yesterday Bro. Bishop said, “Boy, exactly like you said.”

And I said, when they play the part, they say, woman is worse than...” And this is the first one coming out on May 14<sup>th</sup>, [2012 -Ed.]. Why now? If you are a believer in the Message you hear Bro. Branham say, “How many people here from Jeffersonville? Raise your hands.” He

said, “You see? The people in Jeffersonville don’t believe This.” He said, “These people, some drive 1500 miles through slick roads to come here. Some coming from... you know, flying in. People used to come in from South Africa; spending a week in a hotel room to get a ten-minute interview.”

In those days, people parked... People leaving to go and pump gas in other states, so they could be around the tabernacle. If I ask here tonight: how many people here live in Longdenville? Do you understand what I am saying? There is where you see what is going on, what is presented with intent, with motive for the manipulation of the minds of people. And this, what is coming, we know it is coming. We know it is coming and this is the easy part.

Now catch this! The state cannot do Bro. Branham a thing. Forty-five years now he’s in Glory. For them to charge Bro. Branham with a crime, somebody has to go up to Heaven, get Jesus to extradite him from that Country, bring him back—well, he will have to appear in a theophany because he would not have a body. You understand what I am saying? So, they cannot do him anything but they know there are two million believers; it’s them they want. Because when Bro. Branham died, it didn’t even (maybe) have a few... about four or five churches, with thirty believers a piece. You have plenty people who know about him in the revival but who were believing the doctrine, when he died, it didn’t have a lot of churches. And over those years, there are believers in almost every country. Do you understand what I am saying?

Now, did you hear what the woman said? [Melissa Swan, News Anchor -Ed.] “You mean to say—” she’s asking him, “So what they are teaching; are you getting calls about these things?”

He says, “Well they listen the same old tapes over and over and over.” Same old tapes produced this and eight groups in the region and people all down... same old

tapes! You hear me say over and over that we sat down around the Wollensak, Big Tape and we passed around the book, a page at a time in the bush. You understand?

I trust this service is used to raise your level of awareness and to start to think the way I try to teach you, how you perceive the world. And over and over sometimes, when you think the Word is getting down on this, you say, "That's not too popular or nice and you're constantly telling people they have to get ready." Watch and see where you're at, you know.

This is happening in an election year. This is happening in the height of an election year! So "He is calling Catholics, this; he is calling Presbyterians, this; he is calling Baptists—the Pentecostals this." They only need a couple more of that to come out in different states and then, do you know what you need after that? Because remember, close to eleven hundred and something tapes – twelve hundred and something, do you know how many things you could get that Bro. Branham said. If you open *Marriage and Divorce* [1965-0221M -Ed.]; well, that is a small thing that he said there. Do you understand?

When they are finished, they will show why organizations really turned this man down. You heard when they talked about the—Watch how seducing it is: They showed you Jeffersonville, then they showed you the I.R.S. record. [Internal Revenue Service -Ed.] In other words, to make this too, they did an investigation. To get that paper, they went into the I.R.S and saw how much money they have there in *Voice of God Recordings*, and then they put it up. And then in editing the tape, whilst they're saying that, then they show you they're selling this little briefcase. (You heard me even talk about that here in the Church; with the piece of wood, the pen knife, the red hots and all these things.) And then they bring in the part with Mike and he says, "Think of that; and it have missionaries on the field with no shoes." After they

showed you the thing with \$110 million dollars in Voice of God Recordings.

They never tell you about all those countries around the world where they were sending boxes of books; tape libraries, free, for people around the world to start those churches, where nobody... You know, we used to get books free. It was only when we came to Abel country... well, back in Baratania too, we use to be sending an offering as a church. Because from the time the church could afford it, I started to send continual offering for them on a regular basis. We do that seasonally; four times a year, a quarterly type of thing.

So, the thing is—but watch the intent. Watch the intent. You see you're watching it, but that is how you hear the Word the same way too. You are hearing things but not perceiving. You are hearing things but it's not forming a picture. Now you're watching a picture and hearing words, but if you don't understand how it is structured, when you're finished watching it, you don't get anything, still. And that is what I wanted to show you: the subtlety.

I call it A Repeat Performance of All Diabolical Cunning and Cruelty. It is written with an intent to discredit the Message and discredit the people around the Message.

The Pharisees and Sadducees went saying Jesus was born in fornication. He is always crying somewhere in a corner. He's always talking about He's seeing vision and Angel coming to Him and He talks to some Father and so on.

You heard how he said it? They said, "A halo was there and he professed to use the Power of God." He professed. Now if they are sincere, you have tens and tens of thousands of people around the world, who sat in meetings... When Bro. Branham stood up that day when the Pillar of Fire was taken out, right there he said, "How many here have been healed in the meetings" Bro. Bosworth said, "since Bro. Branham has been in the city?" Hundreds of people rose right there. "And how

many are Baptist?” And that was Dr. Bess’ own people, many of them, when Dr. Bess was trying to ridicule this, because he saw people were going to move away from his movement because his church couldn’t produce healings.

But this investigation, it’s not so much so to research history, to give credit to the Message; it is designed to discredit the Message. So what would you do? You take somebody, a make-believer who sat down there—and Judas went to the Pharisees after and Judas started to tell the Pharisees, “Yes, this and that and this,” (that’s right) and bargained with them.

So you can’t say the state or the church has a motive to attack the Message. You are saying, “The information we published came from two interviews of two people in the Message.” And the way they edited it, they made Bro. Collins almost look like a fool; which the man is not a fool. But, you see how he comes and says, “Everybody loves this Message.” When they showed it to everybody and Mike is saying that people are suffering, Bro. Collins said, “Everybody loves this Message.” [Bro. Vin imitates Bro. Collins. -Ed.]

Hear this; that editor, he must have had a laugh. He says, “Okay, this is the way we’re going with this. The kind of impact this is going to have when we put it over that way.”

It’s almost like somebody saying, “How do you find Kentucky Fried Chicken tastes?”

“Whooh! This is the best chicken I have ever eaten.”

When they edited that there he is saying, “Everybody loves this Message”.

But the thought was: they showed you \$110 million dollars; they showed you this one’s voice saying, “Missionaries don’t have any shoes and they’re selling all kinds of old things to make money and swindle people.” And then Bro. Collins says, “Everybody loves the Message,” all in one.

*That did not happen just like that. That was two interviews; pieces of tape. In other words, when you are going to put down a documentary... We do our thing in the church here and anybody with a little common sense... Do you think a movie that you see, just ends up as a movie? No, somebody writes a script, you choose your actors. You have to know how to present it in a way to get attention.*

*I have had a tour through Universal Studios in Disney World, in Orlando, many years ago, maybe back in the eighties, somewhere there. And when I went through this tour and they started to show you, how they would film a movie, and then they showed you the sword fighting, you know, it's like a sword fighting thing. And then they say, "Now watch it from this angle now." And then the camera brings up the two people; you see the sweat on the person's face, you're see the fear, you see the intensity, you see the person fighting for his life. And then, you know, the camera changes the angles and then, you see the man falling over the boat, and then he kind of holds on to a piece of rope and comes back on for life, and he is fighting, you know.*

*And they're showing you now, "You see, this is what takes place in the edit room to create the suspense." And then they play the music with suspense and you're in the cinema, and sometimes people start to shadow, you know. Everybody now, they get under the influence.*

*Well, that was in the edit room before it came on News because when you're on News, you only have so much of air time for a particular item. And when that comes on at news time; that means that comes on prime time (do you understand?) when you have millions of viewers.*

[Another Newscast Begins -Ed.]

**News Anchor:** *Two street preachers in London have been making noise in the city for a while now and they were making noise on our airwaves last week, as we explored how dozens of women complained about being*

called prostitutes and worse by the pair; and we've been digging into the story a bit deeper and have found both men follow the teachings of a dead U.S. Evangelist named William Branham.

Here's a clip from when reporter, Andrew Lupton, spoke with Matthew Carapella, one of London's two street preachers. In it he talks about how Steven Ravbar who preaches with him on London's streets introduced him to Branham's sermons.

**Matthew Carapella:** God brought Steven across my path, my old grade 7 teacher. He showed me the Bible—now, you need a King James Bible. He started giving me sermons on this William Branham. First sermon, Andrew, I heard by Bro. Branham, I rejoiced. I said, "Praise the Lord! That's it. That's what I've been searching for my whole life."

**Andrew:** Other people consider that man a cult leader.

**Matthew Carapella:** I know, because they're not predestinated, Andrew. Some people have a seed of God in them. God intended them to be a believer before the foundation of the world, but most people....

**Andrew interrupts:** So you believe Branham's a Prophet and all that?

**Matthew Carapella:** Definitely, the Seventh Angel Messenger, a Prophet of God. Absolutely.

**Andrew:** Okay.

**Matthew Carapella:** The Prophet of God.

**News Anchor:** That was CBC London's Andrew Lupton speaking with one of London's street preachers. We're now joined by John Collins from Jeffersonville, Indiana. John is a former member of a Branham inspired group, one he calls a cult. Good morning.

**John Collins:** Good morning. How are you?

**Reporter:** I'm pretty well. John, who was William Branham?

**John Collins:** *William Branham was a Pentecostal minister from Jeffersonville, Indiana where I live. He was ordained as a minister and set forth as an evangelist by a high-ranking member of the Ku Klux Klan named Roy E. Davis. Branham was one of two catalysts for the Latter Rain sect of Pentecostalism that swept through Canada in 1948, and he was a driving force for its spread into the United States. His version of Latter Rain was called the Message, which is the same name that is collectively used for this cult following today; and it's attracted the likes of Jim Jones, who, as you know, together with 900 of his followers committed mass suicide in Jonestown, Guyana.*

**News Anchor:** *Hmmm. How is William Branham able to influence people 40 years after his death?*

**John Collins:** *From 1947 to 1965 William Branham recorded over 1,000 sermons, and after his death and through the work of his two sons, and cult pastors and leaders, such as my grandfather, the destructive cult has continued to grow and spread around the world. He's been dead for over 50 years, but his voice lives on through these recordings and the recordings themselves have become the central figure for this group.*

**News Anchor:** *You were born, as you've mentioned, into a group that followed Branham. What makes—and you've just called it a destructive cult; what was it like being a part of that group?*

**John Collins:** *Being a part of a destructive cult is very different from being a part of, say a church or a community of people. The word cult itself is not such a bad word. A cult is a group of people that are devoted to a common belief or cause and it empowers individuals to be leaders for that cause. Whereas a destructive cult manipulates and controls individual behavior, thought, and emotions while controlling or hiding information that is critical against the group. People such as these three preachers that you see, you're not witnessing the true identity of these people; their true personalities. You're*

witnessing somebody who is being controlled and unfortunately, they're being controlled through these recordings that they have access to.

**News Anchor:** How then were you able to get out? Do you remember yourself being so indoctrinated by all of this?

**John Collins:** It was only a few years ago that myself and my wife and three kids were in this group. I was born and raised in it; leaving was very difficult. My personal experience, I suffered a series of life changing events that were very traumatic such as a two-year old nephew was dying of cancer and I was in a financial crisis. It shook me enough that I personally began soul searching and started examining this group that my family helped to spread and create. At the same time, I did not know at that time it was a destructive cult. So, I started examining the many claims that I also was trying to help spread and I suddenly realized that many of them did not happen exactly as they claimed. Some of them, a large portion it, did not happen at all. So I began a deep study of the Bible itself and I found many cases where cult doctrine was the exact opposite of what the Bible said.

**News Anchor:** Today, are you a Christian then?

**John Collins:** Yes. My family attends a local community Christian church here in Jeffersonville, Indiana.

**News Anchor:** Have you severed ties with the rest of your family who still follow the teachings of Branham?

**John Collins:** Whenever I first began to question in 2012, most of my family and friends cut me off at that point. A few lingered for a few years, but the relationship was definitely not the same. It became very superficial. We have a few family members and a few friends who are still in the group that will maintain contact with us but the vast majority do not.

**News Anchor:** We have heard from at least one or two family members of one of the street preachers who

says they are hoping to work with their family member, the street preacher, to get him out of this, as you call it, a destructive cult. What advice would you have for them?

**John Collins:** My advice is that there is hope. The Matthew Carapella and the Steve Ravbar that you see today is not the true authentic person that lives deep inside. The person inside wants to be out and wants to be free. Nobody wants to be trapped inside of a cult and be manipulated. But they are being manipulated and influenced into believing cult doctrine, without critical thought and we have to empower them to critically think and critically examine what it is that they're saying and what it is that they believe. But at the same time, we have to be very careful not to focus our frustration against the people. We have to focus it against the group that is controlling the people.

**News Anchor:** How do you do that?

**John Collins:** The best way to do that is to start educating them into understanding what it is that they believe and how to critically examine it and there are a number of resources. I have a website [Seekyethetruth.com](http://Seekyethetruth.com). On there, you'll find a list of partner pages of different sites, that are devoted to help educating people to become aware of what it is that they are following. And, if we can help them to understand and to help them to critically think about what it is that they are doing, there's a large chance that they will wake up. We have worked with a number of people from around the world who have awakened from this and other groups.

**News Anchor:** And for the folks in London, who are often on the other side of their, verbal assaults, I'll call it for now. What do they do? What should people walking by do?

**John Collins:** It is as frustrating as I can possibly imagine, I'm sure, to walk past these people. But they thrive... they're seeking somebody to condemn. The entire foundation of William Branham's Message was

*one of condemnation, not one of forgiveness and righteousness. And they are seeking people that they can condemn who will give ear. So, whenever you stop and you pay attention to these people or whenever you start engaging them, you're actually feeding what they're there for; you're feeding their entire purpose. So if you walk past them just completely ignore them. Eventually, they'll get tired of speaking to the wind.*

**News Anchor:** *Okay. John Collins, we'll leave it there. Thank you so much for your time this morning.*

**John Collins:** *Thank you.*

**News Anchor:** *That was John Collins. He used to belong to a group inspired by the same evangelist who influenced London's two street preachers, the ones we have been talking about. He joined me by phone from Jeffersonville, Indiana.*

*Meanwhile, Matthew Carapella's family believes he is under the influence of a cult and says they are working to help him, and they also apologize for his behavior.*

[Video Newscast ends. Bro. Vin begins speaking again. -Ed.]

Well, what you see there, the first two I showed that was 2012, May 16<sup>th</sup>. Then, what we showed you here, is this last week. Well, it was publicized this last week, in the media. It happened some time aback, but now, I guess because the men who were arrested they had to try them and so on and then finally, they brought it out in the news at a certain time.

Now when you read the Scripture, It says, "And they sent the post." When the document was signed and everything was fixed for the day to attack these people It said, "And they sent the post". Then when the king realized, with Esther, that this was a trap to kill the people targeted, then they had to send the post to awaken the people as well.

Post is really the communication system that they had back then. Runners used to carry the message. Then horseback gave you greater communication with speed; greater speed with the communication. Then

you had the air mail, the pigeon. Then you had air mail; that now, is crossing territories, crossing the water. And it was the kind of communication system they had back there.

Now today, we have satellite communication; communication network in an Age of globalization; the internet, the big communication networks and that go across the world instantly. Like your WhatsApp, you just send something to somebody in South Africa, and they're seven hours ahead of you and immediately they get that. And you see when they get it, and you see when they read it; and then they're sending that back to you. And you realize, look how instant that is.

Now again this, this one is in London. But this John Collins who she's talking to, is the same one they call "Mike" in those things. This is the same Bro. Collins, Willard Collins' grandson. This is the people who actually put up these websites and these people, like I told you, have controllers, handlers. This is all inspired. They didn't go in the Message to find the thousands of things that they appear to use, and then they use these things to destabilize things: where Bro. Branham says this here and they think they have a contradiction here; and he says that there and this never happened by the river; and this and that never existed in the newspaper and these things; and then they confuse some people.

Now, again this... what made them (with these two people) contact John Collins in the States, and this happening in England? [London, Ontario, Canada -Ed.] Do you get what I am saying? This is the same thing from the first one; there's another one: one is America, one in Europe.

Then, these sites now, they have all the different things and special videos, because you have the one called *Believe The Sign* from Canada, which is the break away: Rod Bergen and his son, Jeremy Bergen, which, they were my friends. They are our friends. They're still

our friends. I don't consider them enemies in the sense because it's nothing personal to me, but all of this is people, that, they went out of us because they were not of us. These things didn't start off against the Message. These things are: these people have been recruited. These people have been recruited.

But look how the media takes these things and uses this. Because, this Steve Ravbar—these people who they held; all of this was in the papers and the court in London and it was these men calling women, you know, all kind of names and blasting homosexuals. And they used them and was showing, 'hate crime' because London is the place, where, I mean, this is one of the places in the world that have the most pedophilia. The English government, from the top, and the things you will read on the internet, from the queen and Prince Phillip and them down to the end.

But these things are being used in such a high level because it's the rulers of the darkness of this world. Darkness is people who bring misinformation and disinformation to confuse people's minds and hold them in darkness, where the god of this evil Age blinds their minds. So, they're indoctrinated with all kinds of things and their thinking is prejudiced against the Bible. This is how Darwinism, heathenism and all these different things, evolution and all these things; and the Bible isn't the inspired Book, that is not the real Bible; these things gain so much prominence because you have people who come up with these theories and publicize these things.

So when these fellows get up there and they start to talk... And then it shows how Satan uses people in the Message too, who have zeal and no knowledge. The part of the Message that excites them is "Why should a woman wear pants or why does she cut her hair?" and those different things. And then they went out in the street and women were passing in the street and they started to blast those women. And then you see the film

where Bro. Branham said, “Yes, God called her dogmeat!”

And I say Bro. Branham put a lot of us in hot water. He did it and he’s gone. And we have this here. You understand? If you want to deny the Message, that’s you. For me, I stand for the Message and everything he said. But you see, this is where some of us have to bear a reproach too for the Word.

Because now, when these fellows go out there and they’re preaching in London.... They’ve gone there... What are they doing in London in the street? And instead of them presenting the Truth, the Message of why God came, they’re blasting women, telling them they are Jezebel and all kinds of different things; and until now... Then they started to blast people on the homosexual thing if they come on the street. And it’s like you get religious people, because there are other articles that we couldn’t ... If you just type in: ‘Two preachers in London arrested’ everything will come up for you. You could see and you could read if you want to be informed on what happened recently in London.

Because with this thing that happened there now, it just shows Satan picks up the ignorant and the unlearned and they go running with a thing because they have hate inside of them against women, they have this here. So they feel now, their thing is—somebody’s passing, they don’t know whose daughter it is, whose mother it is. They don’t know if that woman is maybe a school teacher, teaching some people’s children, trying to help them with their education. She might be a very good school teacher or something and you just go blasting her like if God sent you. You leave the States. The States have so much corruption, but you’ve gone overseas with your evangelistic campaign outside there and all of that. [These are Canadian men preaching in Canada. -Ed.] And let me tell you all of this is what is coming. This is the things that are coming. This is not ending up there for any real reason.

Do you see how they linked that thing there? In the first thing, he was 'Mike' because he is not being made known. When they realized this thing took off, he came out openly with his website. And he has become now a spearhead, and money started to come in and different people and they're getting fame. Now he has become like a consultant from quite in London. [London, Ontario, Canada -Ed.] Do you know what this is? This is black streaks, spirits connecting people, connecting people. Just like I'm having Zoom meetings with people around the world, ministers, a white streak connecting people. Why? Because this is the uniting time.

And this is where when the Word is coming forth... All of this is coming up here now, again, after I tell you. I said I'm in Lima, Montana and Bro. Branham knew right there... He said, "I'm just coming off of that mountain." He said, "This is going to be used when that time comes." *His Unfailing Words Of Promise* [1964-0120 para. 7 -Ed.] in his prayer, right there, 1964. Because 1963, *Look Away To Jesus* [1963-1229E -Ed.] he was told this will not be used until that time. And when he comes he's praying now in *His Unfailing Words Of Promise*, where you read about the Jews going back in their homeland, the last generation, and preaching that Jesus said, "Heaven and earth shall pass away but My Word cannot pass away."

And then now we have things like this coming up in this season. In this season when I'm coming back from there, I went straight into *Entering Treacherous Waters*. [2017-0910 -Ed.] I went straight to the Book of Esther and the writing in the land and these things. And in *Feast of Trumpets* too, where he said, "And that is already in writing here, in this nation," quite back in 1964.

And then the laws even passed further and they're bringing more laws, until even recently with the same sex marriage, that brought in more laws too. You can't even speak against it because now that is protected by legislation and the society has gone into sexual

preferences and that's human rights and if you come against somebody, you're infringing on somebody's rights.

You see how what was a criminal offense, you change the word to '*decriminalize*'; and you decriminalize that now and the same thing now is protected by legislation. And you've become now a hate person speaking against it, when they're still carrying on with the same act, now protected, that was once wrong. And it shows what they're doing to the minds of people. And that is why I say, you sit down here and you hear the Word, let us be a church that's really aware; and waken up and realize what's going on because we're not putting those things there. This is people...

You try to get something in the papers, you can't get it in the papers – Trinidad Express here. You can't get it unless you pay some money or something, or it's something newsworthy; otherwise, that isn't going in any papers. You know people are suffering and then they have pictures of big, naked women; they have pictures of big women, naked, body-builders, all kinds of things, that can find place in the papers and something for some cause for somebody, it can't make any papers.

Then, how does it make it to television and all these things now; and edited and fixed and put and presented? And they always have some beautiful woman. You should see the woman here who was carrying on that program. Where did she get information to call him up? These things are being staged, if you understand what that means.

This fellow is handled by Jesuits, I'm certain! Because it has all the fingerprints of Jesuit's operation – so smooth. He says, "Oh yes, William Branham, you know, he was ordained by a Ku Klux Klan member (which was Roy Davis). And, you know, he was associated with Jim Jones, you know, who had that 900 people in the cult who committed suicide in Jonestown."

[Guyana -Ed.]. Why is he making these connections? Because this has to fit; this is news. This is prime time. This has to fit in 2–3 seconds, about a minute and a half, this has to fit. So those words and those connections must be put there.

It's a seed. That's how advertisement, to put it on the air would be thousands and thousands of dollars for thirty seconds. But everything: the color, the little music, everything, they sit down and make that so when that goes forth then that sends the sales up. Because inside of there, it takes it through the eye gate, the ear gate and goes into the sub-conscience; this is what advertisement is. You advertise to increase your sales.

And then you'll get the thing—and you have to understand neuroscience: what is attractive, so it can be retained and remembered. So, when you go out now, you see something in the grocery, “Oh yes, that is the thing I saw. I want to try that out!” or it's somebody who has a sandwich, a *Burger King* or something; you see the *Burger King* sign or the big ‘M’, *McDonald's*. “Yes, yes!” And the children start to get excited, “Look! Look! Because they saw the advertisement. Now, this is how it is.

And when you see these things are going forth, you, who have the Holy Ghost, be sensitive and understand, and you see how people end up there talking what they're talking. Know in your heart what's really attracting you in the Message; something that you can know what you're called for, what you're called unto; how you're going to overcome; what you have to be used of God for; what Scripture to fulfill.

All of these things here—these are not real believers in the Message. No believer of the Message represents the Message like that. Just like he [John Collins -Ed.] who is professing: oh, he's a Christian and he came out of the cult. Well, I'm in the cult then and this knowledge I have in the Bible comes from the cult. And I'm controlling everybody's mind all throughout this region,

when I'm screaming these things to get somebody to believe me, what I'm saying, that I even have to show things like this to convince you when the Spirit is speaking here, how... And I go back in the Bible, I'm showing you in the Bible, by Scripture, what is prophesied for the Hour we're living in.

We have people right inside of here, many times they go and listen to this, they listen to this; go on the internet and they pick up things. They get their minds full of things, then they come back in church and they're watching you like this. [Bro. Vin imitates a skeptical look -Ed.] And you're walking forty-four years among them. And they never checked out who said that on the internet or who is saying what.

Do you think it's easy to be a preacher in this Hour? To stand up and try to convince people you're talking the Truth and showing It in the Bible? It has to be proven whether you love the Word and would search the Scriptures and see whether these Things are so.

And when we have elders among us, that we're calling elders; the time has come, we have to get far past somebody calling himself an elder inside of here just on chronological age. We'd better have people apt to teach and holding the Mystery of the faith with a pure conscience and have revelation, and know how to represent Jesus Christ and this Message; and then when you hear the Word and you know that's the Word, how you use that influence to edify and help establish further, those among us, so they could be rooted and grounded in the present Truth.

And that is what in the Men's Meeting we're trying to get; to get men aware and conscious. I can't do this work alone, preaching from here. I may get the Word and bring It down and lay It out, but if people are not catching This, searching and knowing that This is so and watching It in the Bible or if you have to have questions about something, instead of going into suspicion mode, come and ask and say, "How did you

arrive at this? Why did you say this?” Put a question—give it to a deacon when you come to church, let me answer it for you. Don’t sit down there with unbelief in your mind, and this, and you’re reading something on the internet, because anything that I’m saying here, I can prove it from Genesis to Revelation. I am not the kind of person who jumps into a pulpit and says something and can’t prove what I am saying.

So, this is the reality because you see when things like this come... Because this is coming, you know? This storm... You see how Maria was coming? [A category 5 hurricane -Ed.] And they told the people in Dominica, “You will be hit.” They told people in Antigua and Barbuda, “The eye of the storm is coming to you.” They told people in Florida, “You, get ready; it’s coming to you!” Well, let us say this storm now, is the Squeeze and let me say, in each one of those islands are Message believers in different places, “It’s coming to you.”

The same way that storm came to those people in different islands; there are many other islands and there are many other countries—this isn’t coming to Catholics, you know! This isn’t coming to Protestants, you know! Understand. Be wise as serpents and harmless as doves.

Let’s stand to our feet. Kibwe, come. [Bro. Kibwe Dick - Ed.] I ask my brother to pray. Glory be to God. That’s why this is a season here, the Spirit is trying to activate the faith in the Church. The Spirit is trying to raise the level of awareness. This requires cooperation. Give me your cooperation. Give me your support in what I’m trying to do to help God’s people in this Hour. I am not against anything. I am for you. I am sent to you. You sit here and you are a believer here; live like a believer. Support the thing. Take up your position. Get active! And let people see your body language, let them hear your mouth, let them hear your testimony that you’re saying the same thing. Don’t let

your behavior and your attitude create instability in people's mind because they're seeing you like... they wonder if you're getting trouble and you are getting this...

Anybody getting trouble with what I am preaching, let me tell you, your business is bad because you're getting trouble with the Truth. Believers don't get trouble with the Truth; believers get inspired and strengthened and established in the Truth. Believers don't get fear with the Truth; believer's get faith by the Truth because the Truth makes free. Truth doesn't put in bondage; lies put in bondage. So, give me your support because if God really wants to help us: How shall they hear (go back to the Bible) without a preacher? How shall he preach except he be sent? [Romans 10:14-15 -Ed.]

This is the time the Church must know where we stand because when that hits, if you are not stabilized, how will you be able to help one another? An unstable person can't help... but an unstable person, James says, is what? Double minded; unstable. But Peter says, "As long as I'm in this tabernacle, I'll try to establish you in the present Truth." Stability: established in the present Truth. Let us rise. Arise, thou Mighty Men of Valor.

Last night we had the *Woman of Faith*; the testimonies. Now we're hearing testimonies of a supernatural God, of God working with them. Do you know why? They're sitting there and being washed, and being cleansed, and their faith is rising and they're seeing God. And when a situation comes they're exercising in the Word and believing the Word. Because when we started *Woman of Faith* I took, "I will pour out My Spirit upon your sons and upon your daughters."

And we have the daughters and we are having the meetings with the men, with the sons. We're looking for the Spirit. We're looking for the revelation. We're looking for the Anointing coming upon male and female, coming upon the Body of believers. We're not playing

church because these people are serious. They're not playing. The people who are doing this have design. The people who are doing this have a special people targeted, like I read: a people in the provinces.

How did she know to call John Collins? Who is John Collins? How did that television station and that next television station down there, years ago—five years after, what are they doing? Why did they take the little briefcase thing and they put that there? They put the IRS thing there; everything. How do they have all that information there and how do they have all the information on everyone here?

I trust we don't have any recruitable people here. I trust we have people here who are ready to die for this Cause. You see, I gave my life for this, forty-four years ago and I live like it too. I live like it and I stay with it and I don't change. I haven't wiggled into this doctrine, wiggled into that doctrine. No. There's a God that brought us down through these years. So, whether it has one among us or two, or some who are not too sure, I say search the Scriptures; see whether these things be so. Because it is not me who's going to be in bad business, you'll be in bad business.

And even if you think I'm wrong and then, you could even give support to people like this, it's you who will still be in bad business. Like Judas, what he did in the end; not even the money he got he could spend it. Do you think for... Like John Collins and them what they're doing there. These are people fulfilling Scripture. These are people fulfilling Scripture. He was born and grew up in the Tabernacle; his grandfather was pastor in the Tabernacle. How much closer do you want than that? How much closer do you want than that? And now, he has become "consultant" for other people like when they want information about the cult, they're coming to you because you could say, "I was there among them for thirty years"?

Friends, see. I trust that when you look, as the Prophet says, “When you look, what do you see?” Here, (five years ago) after the first one came, hear how the Spirit explained that. And many of you see yourself sitting in that service when you look back there. Many of you see yourself back there. And then five years after, coming back from Lima, Montana, going to the Scripture and then these things, and it comes up again and it comes in here.

Some of these things, maybe you can’t read them in the Message; like where I had to go to Lima, Montana or what does that mean. That doesn’t mean anything for you; that just means that for me. But what I’m saying about the Message, tell me that’s wrong from what you’re seeing there; whether you don’t believe about Lima, Montana. But then, all of us, all through the years, what are we looking for? A Squeeze? Then that Scripture, what I’m showing you there, is right. That Scripture is right.

Don’t be sitting somewhere on the fence. Don’t be hiding in the dark and we have to call you ‘Mike’ because you don’t want to be seen but you want to be heard. We have no ‘Mike’ here. The only mic we have here is this and this. [Bro. Vin taps microphones. -Ed.] They’re mics. I mean, I could get a little bombastic sometimes, but you know me by now and you know what I mean. I’m just trying to say, let us be transparent; let all of us be transparent, so we can have confidence in each other, by the grace of God as our brother would pray.

[Bro. Kibwe Dick prays. -Ed.]

Thank You, Lord. Amen. Hallelujah! Thank You, Lord. We worship You, Lamb of God. We thank You for Your Anointing; a prayer, a surge (hallelujah!) to give Divine utterance. Thank You, Lord. My, that was such a surge of the current of the Spirit flowing through our brother.

Greet each other under that Anointing that has just moved and let the brothers come to sing, *This Is The Hour* before we leave. Amen. [#911 Songs That Live -Ed.]

Praise the Lord. Isaac, you come and take here. [Bro. Vin invites the Head deacon, Isaac John to the pulpit. -Ed.] Praise the Lord, Jesus. Thank You, Father. Thank You, Lord. Glory be to God in the Highest. Thank You, Jesus. Amen. God bless you all.

Let's try to be out early, Sunday. After tonight, let's just pull up the boot straps tight and get in the march by the grace of God. Amen. Let's expect more. Let's expect great things from God because you get what you expect. When we get sensitized, let it lift our expectation for the Things that God promised; the Things that we need to face the challenge of this Hour. Amen.

Praise the Lord. God bless you.





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