

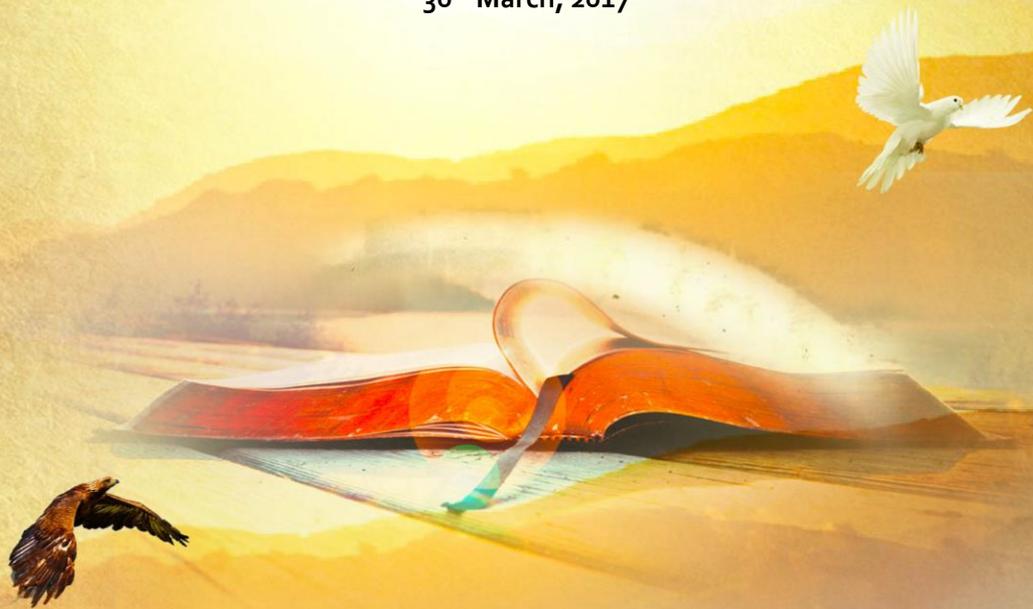
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Third Exodus Assembly

# WOMEN OF FAITH: HOLY WOMEN WHO TRUST IN GOD TODAY

Pt. 2

30<sup>th</sup> March, 2017



Vin A. Dayal



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Third Exodus Assembly

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**WOMEN OF FAITH: HOLY WOMEN WHO TRUST IN GOD  
TODAY**  
*PT. 2*

30<sup>th</sup> March, 2017  
TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

So it's the same way with the inward beauty, there are things to beautify the inward man that you want to get too. The same way the natural man designed products, manufactured products that could help the physical person, God has products for the inward person. That is why He comes 'Christ in you', too. But Satan does not feature in inward beauty. Inward beauty is character. Inward beauty is the virtues of the spirit. She is a virtuous person. She may be wearing the cheapest dress, but she has more character than the woman wearing the most expensive dress. Do you get what I'm saying?

We take the Word now because the Word now is God's Media, God's channel of communication, God's standard, God's examples. And when we take the Word of God then we realize this is the true one, this one is for Eternal Life. This one is for a moment; this is the kind of beauty that will last a moment and fade away. Age will fade away with that. This one, age doesn't fade away with this one. This one goes on for eternity – to be like Jesus. On earth I long to be like Him. ***[Pages 54]***

**Women of Faith: Holy Women Who Trust In God Today**

**Pt. 2**

30<sup>th</sup> March, 2017



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**WOMEN OF FAITH  
HOLY WOMEN WHO TRUST IN GOD  
TODAY  
PT. 2**

*Daughters Of Sarah And Their Inward Adorning*

TRINIDAD  
THURSDAY 30<sup>TH</sup> MARCH, 2017

**BRO. VIN A. DAYAL**

[#597 - Songs That Live -Ed.]

*To accomplish what concerns me today  
He is able, more than able  
Hallelujah.*

*To handle anything that comes my way.  
He is able, more than able*

*To do much more than I could ever dream  
He is able, more than able*

*To make me what He wants me to be.*

We believe that, this evening. Amen? We believe that, and if we believe that, then we expect that, because that's why we're gathered here.

This is a very special time, and remember, these are not preaching services, okay? We had the first one. These are interactive services, and that means we all interact in the things we're talking about, and we're here and we receive. And they made little notepads for you. That's your personal notepad. And they have pens, I think, also there, and you are able to jot down things, because when the time comes for you to interact, you might be asked, "What do you think about this?" So then, when you are listening, you'll take a little note on that, so you know if you are called, you'll want to be able to say something because it's going to help somebody else.

Though we are all different, we are all in the same category, and being in the same category, many of us will be faced with the same things, influenced in the same way, and desire God to do the same things for us in this way. And where the Spirit of the Lord is, there is liberty. Amen.

This is your home. You're not in somebody else's church; we're not somewhere, you know, in some strange place. We're in the place where some of you have been born, dedicated; grew up right here. You were in Sunday school; you're here, and if you have not been able to be accustomed yet, then it means to say that something has hindered you; something has kept you back. Something has kept you down from being able to enjoy what God has chosen for you, because God won't make you spend twenty years of your life here and He didn't choose that for you. And it's twenty years, like you're in the royal jail or the maximum security prison. Amen? You're in a place where you can walk free; you can sing. You are the daughters here, in the house here, and I'm very thankful to have a time like this.

God made the time like this. I thought I wouldn't be able to do this, when God sent the inspiration. And that came down and then it came like: "Drop everything, stop everything and do this." And my little team of co-workers, which is basically sisters in the Assembly who travel with us out in the field, in the service, and to see what God has used them to do.

I'm sure you girls have a little idea of what goes on, on YouTube. We travelled; you saw what happened in Brazil, you saw what happened in Peru, you saw what happened in Ecuador, you saw what happened in Africa; you saw what happened in all these different places; in Haiti. You see, whether it's Spanish, it's Portuguese and these things, they sing in all the different languages.

I tell you, you can't find... Well, maybe I'm not that extensive in my search, but I believe, if you search the

secular world and the religious world, I don't believe you're going to find a group of sisters singing in English, in Spanish, in French, in Portuguese, in Shona, in Russian; in all these things. I don't believe you will find, not even any great singer, doing this. These young ladies standing up right here in front of you, this is what they do. So they are highly esteemed.

Can we give them a hand of appreciation for that? Amen. [Congregation applauds -Ed.] Praise His wonderful Name.

Why do they do that? They don't get paid for that. They don't get paid for that. They've come to a realization that God has called them to serve. They've recognized that they're born in a family. Sometimes, all the members of the family don't have the same gift, but God put that gift in them, as individuals, and then God has a part cut out for them. And then God brings them in a church, where they are part of something missionary about it. We are not here in our four walls; we move into places.

Did you notice that we have our sisters here, they're mixing – they mix the music; they're doing videography and these things? Why? They grew up in the work and they see work to be done in the house. And they have travelled, and so they see the need for what we have, and what we understand what we have, how it can be used to help others in different parts of the world.

They have broken out of that inferiority complex to say, "Well, we're from little Trinidad. I live in Manahambre Road. I live in Piparo. I live down in Oropouche. I live in the Beetham. I live in John John." They've broken out of this and they've realized, "We are daughters of God, and God is a God of simplicity and humility, and God put us on this little island. If He had put us in the big, you know, Europe or United States, or Canada, it was easy; we're in a big country known all around the world and these things. And so, people think that is fantastic. When God takes you from a little

island, seventy miles by forty miles, and does this with you, you realize: no, God works with little things in simplicity.

We all came together, they're all part of the team: these sisters who do the videography, helping with the music, who do the streaming. All these things are sisters in the church – sisters. All the graphic design; everything, it's sisters. All what happened in this room, decorating the place; everything, it's sisters. Brothers were used as labor to carry some benches or some tables, and to put them and so on, in that kind of way, but everything you see here, it's sisters.

This is what makes the church great. Do you know why? A woman represents the Church. And when we see the condition of the woman, you'll know what kind of church we have. And they just sit under the Word and let the Water of the Word rain down into their souls. The Holy Spirit rains down and brings up what is inside of them, and it comes forth with glory, it comes forth with a beauty. And this is in all of you, in your own place. This is your time to claim your place in the house.

If after all these meetings, we didn't get anything and you just feel comfortable enough to claim your place in the house and say, "I'm a daughter in the Assembly, here. I'm not a stranger, here. This is where I was born, this is where I grew up, this is my home. I never saw it like that. I never thought of it like that, but over these days, I begin to see: no, God has a purpose and God put me here; I want my presence to be counted. I'm not looking for popularity. I might be meek and quiet in a little corner, but even in a little corner, you put a little flower." You put something and it beautifies a little space. You find the right little three-cornered table to fit in a corner sometimes, to put a little vase in a place, (do you understand what I'm saying?) and you see this.

And this is what we trust, by the grace of God would come to all of you, in this Hour. Amen? Are you going

to help me? I'm here to help you, but you'll have to help me too, right? You know I'm tired, right?

Since in Africa, last August—we went to Chile; we carried them to Chile. We went out there and we came back. I had just a couple of days; we packed the suitcase and we went to Africa. We had over seven plus weeks there; we went to four countries. We went down in some really low conditions there, helping God's people; we came back out.

From the time we came back, we went down into the United States, on the West Coast, trying to help the saints down there; Bro. Didier had a fractured knee and different things, and tried to help him. [Didier Kalambaie – Ed.] We came back with Bro. Jean-Marie and them, trying to help them.

We came back here and continued like that until Bro. Chesa. [Bro. Hama Blessing Chesa –Ed.] We invited him to come. We arranged that we were going to meet in Miami. We came down here, had the meetings; sent them back. And in sending them back, God was seeing all these sacrifices for His people.

And all that time, I was carrying in my heart—my list of problems was rising and getting bigger: this one has a strain, this one has a broken ankle, this one is getting eye trouble, this one is getting fear trouble, this one is getting doubt trouble, this one—you know, and this was happening. And I said, “Oh God, what can I do for my people? I want to find a place.”

And when That came down and said, “Have the meetings,” God gave me some inspiration; that was it. And that's why we're here.

So, let's have a word of prayer, then you're going to have your seats. But every time we do this, let's believe, alright? Let's believe. Remember, it's not anything you have to feel and so on, you know. I am God's servant. I am your Pastor. God put me here, you know.

You all came and saw this building here; there was no building when I walked through that track, you

know. Every tree you see on this compound, I said: Put this tree here, put those palms here, put this here; put this pathway here, put this thing here, put those trees along here – when we came in here, when we built this place. Then I said that we’ll build that place on the hill: the fellowship hall; we must have a place to do informal things.

And this entire place, when we walked in there that day, God had put that on my heart for you all. And that’s why we didn’t inherit this. With the few of us who we had, and they were following the vision – that’s why we talk about the vision and the commitment. God gave us a vision and we are committed to the fulfilling of this vision. And that’s why today, there are people all through the Caribbean, up into Canada and different parts of the world, looking in here. This is what God has done, from when we walked through that place that day.

We’ve had the forty years here, you all know. You all are the ones born and grew up in the church. You all have come and God called you out—your parents, from different places, and brought you here, and this is for you all. And that’s why if this doesn’t happen, I have failed in my mission. And if you believe that I am striving continually to fulfill my mission—and you are my mission; then if I fail, it’s because you didn’t support me; it’s because you didn’t cooperate with me; it’s because you didn’t believe in what I was saying. Do you understand?

But I believe that you believe and I know there are things around you. And that’s why you have to believe that your deliverance is locked up in me. If you obey me, you listen to me, you’ll walk in the victory.

They believe me. When I say, “Right – two inches,” they go two. They don’t go half and watch and see and wonder, you know; they go two. That is why we have shaken the world, in all these countries that we go. We don’t go and come back defeated. We go and come back;

people have been boosted up higher. Why? Because they recognize too, by experience, that God is in this. God is doing this.

And look we have Bro. Cottle and his dear wife Sis. Lenah. [Bro. Larry & Sis. Darlene 'Lenah' Cottle -Ed.] We didn't even know them. They came in at a certain junction; streaming up there. They came across the website; came right in and he became a worker with us. And the brothers and they are so encouraged with his support and his desire, out in the field. And we recognize that God sent them in a certain season to be with us.

And as we are having these meetings, he was thinking about Sarah coming down. He came down; she was in the meeting. I came and said, "Where is your dad and your mom?"

She said, "No, they're staying at the house." [Bro. Vin speaks to Bro. Cottle -Ed.]

I said, "No. Even though we're have the meeting, we have little special visas." Do you understand what I'm saying? There are different visas. So, they have a visa to be here, by God's grace.

So, believe. Everytime we bow our hearts, you pray. Your little drop, your little offering of prayer, together with my offering of prayer, and this one's offering of prayer, will become a big offering of prayer. And if that comes from our hearts, God—the Fire of God has never come down on an empty altar. That's your sacrifice.

Remember, without Faith, it's impossible – impossible to please God. Just believe how you know to believe. And as you start to make your first step like a baby... Every one of you didn't come out the womb walking, you know, and talking. Every one of you came: you tottered, you fell; you messed up yourself, your mother picked you up, wiped you up, cleaned you off, powdered you; then somebody wanted to lift you up again. While you were that way, nobody wanted to lift you up and touch you, you know. You see? So, it's the same. The spiritual birth is the same. The spiritual

birth is the same.

So that first step you made, was the step to where you reached here, today, in life. That first totter you stepped, that first word you said, “Ma, ma; da, da,” and you started to speak; you wanted to express. And today, you can stand up and speak. Today, you’re going college; some of you are going to university and these things. Some of you meet your good friends; you talk, talk, talk, talk all night sometimes on the phone or communicate. Why? But look at that first step that you made there.

So, if you feel that this is far away from you, make your first faith step, now. Make your first expression of faith to God and watch what He will do. Let’s pray.

Lord Jesus, we love You, Father. Standing here again, this second time, this time that we call, **Woman Of Faith Series**, and we put up these pictures on the wall, that through the eye gate, they can look and see the images, and they can know that they are Scriptures in art form, and it can influence them, because a picture speaks a thousand words – an old Chinese proverb says that.

And Lord, we look and we see these scenes that we are acquainted with, but they didn’t just end up there on the wall. They were selected as Your inspiration moved upon us to select out of thousands of pictures; we’ve selected these that would help create the atmosphere, that would bring the right impression upon the minds of Your daughters, that when we would come together in this environment, Lord, we could be influenced by what we see and hear. The same way the worldly people look at pornographic pictures and get influenced, Lord, because that is the taste down in their souls, but Lord, when we look at these Divine scenes in the Bible, in picture form, it influences us to raise us up to a higher level, Father.

And dear God, I pray in the Name of Jesus Christ, with Your daughters here, this evening, remembering

Your promise: “I will pour out My Spirit upon Your sons and upon Your daughters; upon the handmaidens and they shall prophesy.” [Joel 2:28 -Ed.] Oh God, how thankful we are that there is such a promise of the outpouring of the Holy Spirit upon the daughters of God, in this Hour.

Lord Jesus, as we’ve heard one of sisters saying that she was thinking about Mary; what song she was singing. Hannah, when she sang, Lord; when Elisabeth and Mary began to jump around in that house, under the Power of the Holy Ghost, when the Angel of God, Lord, came down. He had told Mary, “Go to Elisabeth.” He had, Lord, done something for Elisabeth.

In her barrenness, she had moved over into the realm of fruitfulness, but yet not understanding; she was concerned that the baby never moved. But, Lord God, when those two daughters came together, and the same Angel Who called the two of them, Who anointed the two of them, Who was using them as vessels carrying the Word of God in their Age, Lord, You came down and it became something written in the Bible.

Down through the Ages, we can read and be inspired; we can look back and think of the great things You have done. And when we, in this Day, see the Bible opened up, Lord – the Seven Seals; we realize now, that was not just a historical thing; these were daughters connected in the first Coming of Christ. And here we are, Lord, Your sons and daughters, connected to the Second Coming of Christ, and these same Things are repeating in the lives of individuals. Mary is here, this evening. Elisabeth is here, this evening. Ruth is here, this evening. Sarah is here, this evening. Rahab is here, this evening. They are all gathered in this room, every one of Your daughters, dear God.

And we pray that the Holy Spirit, Lord, will unlock their hearts and their minds, and Your Light would shine in and they will be brought to a place of experience, to experience You, Jesus; just as those in

the Bible, Lord, daughters, Lord, You came to them. The Angel came to Mary. The Angel came to Mary and Elisabeth. The Angel came, Lord God, to Anna. The Angel came to Rachel. Lord, in the same way You have come to these here, Father, and we pray that it will bring such a life-changing experience in this season, in this time.

This is the springtime. We are nearing Easter. Lord, we're in the Easter season when the quickening power is raising up the seed that's in the earth, when the return of the spring sun has come to melt away the coldness and the ice and these things; and that water comes down and waters the seeds in the earth.

There is a Seed in their earth, Father. May, dear God, Your Quickening Power, may the risen Son, the S-O-N, shine, dear God, and may that coldness and everything, move away and the Water come down into their souls and bring the joy, and they'll come like an Easter flower, Lord; coming up, Lord, to testify through Resurrection time; it's Easter time. May You grant it, Lord.

We bless Your wonderful Name, this evening. We thank You for them, that they could come, Lord, on a day like this, and You gave us a nice sunny day, and they can praise and worship You as they have done, Father, and is doing. And we are all praying together and believing together. So let these things be done, we pray.

We love You, Jesus. And we come, Lord, drawing close to You with the expectation that You will draw close to us, also. We thank You, Father, and we give You honor and glory, and we thank You in advance for what You will do among us, because we believe You are here. In Jesus' precious Name, we pray, amen and amen.

Do you mind greeting your sister, by God's grace? We have the 'Greeting' over there. [Bro. Vin refers to the picture of Elisabeth and Mary's greeting -Ed.] Look at it. Look at it. May the Baby move. Amen. May the Word jump up

inside of you when you greet each other. May the Holy Ghost come down. Glory be to God.

Walk around a little bit. Meet a sister there and shake her hand. [Bro. Vin greets the sisters –Ed.] Praise His wonderful Name. Glory! God bless you, Esther. God bless you, Sophie. God bless you. Thank You, Lord. Thank You, Jesus. Precious daughters. Amen. Make everybody feel at home. This is the home. Amen. Be happy that you see each other. Many of them, you never shook their hand, you never got that close to them; may it happen in these meetings. Amen? May, in these meetings, when you're done, you know everybody's name; you can call them by their names, afterwards.

God bless you. God bless you, my sister. Amen. God bless you, my sister. Amen. Praise His wonderful Name. Glory be to God in the Highest! How great is our God! Ashley, God bless you. Amen. God bless you, my sister. [Bro. Vin continues to greet sisters –Ed.]

Praise the Lord. Amen. Praise the Lord. Praise His wonderful Name. You may be seated. Oh, thank You, Lord. Praise the Lord Jesus. How great is our God, wonderful, marvelous.

That door should be closed, my brother. Seal that door for me, please. Anybody comes, they should come to the back, through the side door, here. We don't want any disturbance or distraction. This is, these sisters' meeting and they are already in the building. So, that's the key thing. Praise the Lord.

**Woman Of Faith Series, Women Of Faith.** Did you do what I told you the last time? I said when you get up in the morning, you look in the mirror and say, "I'm a woman of faith. I refuse to be a woman of doubt, a woman of uncertainty, a woman of indecisiveness. I refuse to be that kind of woman: a woman with a troubled mind; I refuse to believe these things."

In other words, start to confess your Faith. Confess your Faith with conviction; believe. Release this Faith. There is nothing as powerful as Faith. By Faith, the

worlds were framed by the Word of God. God, Himself, had to believe His Own Word when He spoke It for It to materialize. And He can't help but do anything else, because He's God, He's a Believer, He's not an unbeliever, He's not a person that's shaken in mind. God believes what He says. And then, you all are God's children. Eternal Life, is that you have part of that same Spirit of God in your soul, that Gene of God. You are that.

Could you imagine what I used to look like? Zion, you laugh. That is the truth. There was a certain season... You know in the world there are trends, right? There's this trend that comes out, this thing comes out, that thing comes out. Well, back in the '70's; well, the late '60's and early '70's, everybody used to wear a bracelet around their hand, the men and them, you know, and that was a kind of thing.

Then some started to wear a silver fork. So, I had a silver fork; bent, you know. [Bent to form a bracelet -Ed.] And then, I had a friend who used to be in the U.S. Army, he had come down and when he saw me, you know, he had this—those were the 'soul days', you know. You all won't know that. You might have to go back in times, through the Internet, to know what kind of time that was.

But that day... Bro. Cottle will know very well what days I'm talking about, you know. So, he came down with this big brass thing, and the leather, and so on. He was my friend, so when he was going back, he wanted to give me something, so he gave that to me. So, I was wearing this now. And then I had my long hair, you know. And so, out in the world, you know, I was this kind of person.

Could you imagine down inside that dirt—this was just the darkness over the earth? And the earth was without form and void and darkness was upon it, but the Seed was down in the earth. And it was just going to take the Risen Son, the Son to come around, where I

could get in direct alignment with the Son's rays. And then that *Risen Son* was the Message of the Hour, you know, the Son of Man being revealed.

When that Light shone and started to strike me, I didn't know where the hair went; I didn't know where the beard went, I didn't know where the fork went, I didn't know where this went. And I began to behold Something and moved into it, like the crippled man maybe, seeing Jesus. And He said, "Arise, take up thy bed and walk." And here, he was moving; he was moving towards Him and he made one step. And Jesus said, "Be steady, son. Keep on walking. Come on." And next thing you know, by the time he reached there, he was whole. This is what it is.

It's not magic we're talking about. You see, I had this experience. I did a lot of bad things, which I—you know, it's too many to tell you; so I guess you'll concentrate everything in bad things. Maybe when I meet you on a one-on-one, we could talk and I could kind of testify more of how great God was. I don't testify these things to glorify the bad things; I testify these things to show you how strong God's Power is, and how God is willing to deliver; how God is willing to deliver.

So, when I stand up here to preach, I'm not a—you now that I'm not a clergyman. I didn't go to any Bible school, I didn't... So, I hope you don't get disappointed by that, right? You don't get disappointed that I didn't go to Bible school, because, you see, really and truly, Peter never went to Bible school, you know. Their Bible school was—they had Something in them.

They were born to be an oak tree, if it was an oak seed in there. If it was an apple seed in there, he was born to be an apple tree. In other words, God already determined what you are before you came here. And when that Water falls upon It, in time and season, It comes out and It gives you identification, because the tree is known by the fruit.

Why do you call a mango tree, a *Julie* mango tree?

“That’s a Julie mango tree; that’s this mango.” You know mangoes. And you don’t even realize that that is knowledge of botany life. And a lot of people might come, who’ve never seen a mango tree and say, “What is this?”

And you’ll say, “Don’t you know that?”

Why do you know that? You live in that environment. You were born and grew up in that environment. And where they live, they don’t have mango trees. They have apple trees and peach trees and pear trees and these things, you know, pomegranates trees. But you grew up where there were mango trees, there were guava trees and these things, so you can identify this. We’re in a different part of the world, different climate, different type of vegetation and different things.

Well, that’s how the Bride is. God has His Bride in different parts of the world. And in all of them, He put something in them to bring forth what they are, and you could recognize that: “That’s a daughter of God; that’s a daughter of God; that’s a daughter of God.” And you see the Fruit coming forth.

You see how some gravitate towards playing a guitar or some gravitate towards playing a violin, or some gravitate towards doing graphics and so on. Why? They just find that comes natural with them. They find, in their thinking, when they think about that, it has an appeal to them. And what is causing that is, their make up.

You could line out a whole buffet here and we are going through, and they have all the different meats, all the different vegetables. You’re going to find some want more meat than vegetables; you’re going to find some want more vegetables than meat. When you analyze that now, somebody’s thinking about their diet, somebody’s thinking about their weight, somebody’s thinking about something else, somebody finds they’re too heavy; some may want to put on more weight, some may want to take off less weight. In other words, you’re

watching the choice, but there is a thinking behind it; there's a reason.

And sometimes, you see, you look at things but you don't analyze. When you start to analyze what you're looking at, you're going to find like a door opens and you start to enter now from looking into – revelation. See? You walk by sight, but then, there is something the sight can lead you into, to start to analyze and say, "What is this here?" And you start to analyze that and you get into a place where your thought went deeper than just looking; you start to see. See?

You could come here and look around, but when you start to think about: "Why is this being done? Why is this service? Why is this? Why are these pictures on the wall? Why is this?" Everything here has a meaning. And then, you go back to... Because remember, the building didn't come with this, even to the colors. We were right here and the sisters—God dropped down an inspiration to Naomi.

And Naomi, if you know Naomi, she is a very inspired person with her gift. I've never ceased to be amazed at how she accesses God, the same God Who put the stars in a formation, lit up the skies, beautified the firmament; the same God Who brings a sunset and makes it so beautiful; the same God Who brings a rising of the sun; same God Who brought certain settings that you've seen captured; same God Who makes the blue sea and the blue sky; and then the trees and then with that shadow, it becomes like aquamarine. And then you see the different colors, and the different vegetation, the hillsides, and the mountains, and the slopes. Well, that tells you that God is an artist. Because anything an artist paints, he sees, you know, unless it is some fictitious thing in his mind. But once it's reality, what he's painting, it's something that God sees there, that inspires him.

Because God is an Artist, some of His children are artists. Do you get what I am saying? Because God is

a Creator, some of His children are very creative. So, you are offspring of God. That is why the Bible says, “We are heirs of God.”

When you’re born in a family... As I say, you don’t just inherit the possessions. The father says, “I leave the furniture for you.” He says, “I leave the motorcar for you.” He says, “Look, I leave ten thousand dollars for you.” And he gives to each one, something that he knows, according to their nature, what they like and how it would help them. So, what they do there, they inherit their father’s possessions.

But then, the children inherit their father’s nature also, because they are seeds of their father. The father is a musician; this one has the music. The father is an artist; this one has the art. The father can speak well; this one gets that, very articulate. So everybody gets something from their daddy. They are part of the same life (you see?) the seed bringeth forth after its kind.

So, that is why I always say, “Look at yourself. Watch what you have.” And when you find what you have, and, you have to believe in what God has given you, then you just get close to God, because He in His wisdom put that in you, not just to stay there; to use there.

You know, Trinidad is considered—that is, in the Caribbean region—we are not the richest country; Guyana is far richer than us. Guyana has diamonds, and gold, and all kinds of different—bauxite, and all kinds of metals, and minerals and oil and things. But the thing is... And Guyana is so huge. What we call a river, Caroni River, [largest river in Trinidad -Ed.] that’s a drain in Guyana, you know. In Guyana, you see big massive steamers and things going there. When you see rivers like that, you can’t even see the other side of the river. You see? And they are hundreds and hundreds of feet deep, these big rivers and so on. When you see the forests in Guyana...

So we in Trinidad, what makes us live in a little higher

economy than most of the Caribbean is because what riches we had in our earth was extracted and brought out and developed to raise up the nation. So we have natural gas; well, we're not using that. We're exporting that. We're bringing that out. We have all those big trains [liquefaction facilities in the production of natural gas -Ed] down in Point Fortin. We've become as one, maybe, in the first five exporters of natural gas in the world.

Did you know that, Bro. Cottle? Yeah. That is natural gas. That has big, big trains. Maybe we have to take a trip down there when we come back sometime – not when you come back some time, while you are here – to get down to La Brea and see the pitch lake and to see all those trains where they do those things in Point Fortin down in that area, because both are next to each other down there.

So when you see these things now—I am saying that to say this. In your earth—Why our church, here in the Assembly, we're in a smaller country; we're not in big countries. Look at the size of America; look at the size of Canada. But do you know something? You can't find a church like this there. I've been to both places. I've been from the East Coast and West Coast in both places. So what is the reason? We brought out ours and developed it. We found in sisters and brothers different kinds of gifts. We didn't just leave them there to sit down. Many churches, you go around the world, in many churches it's the pastor, his family – and that is like the royal family, and the rest of the people are the subjects in the kingdom. So they come and go, and the church really doesn't have anything.

We're all in the same Message, but we're all interpreting the Message differently. My concept, how I interpret the Message and what I understand the Message to be, is know the Body is fitly joined and compacted together in the measure that every joint supplieth. [Ephesians 4:16 -Ed.] The Lord adds to the church such as should be saved. [Acts 2:47 -Ed.]

So if God brings you here, like the opossum you walked in here, you come in here for a reason. You see? So if you are the little bunch of hornets who only know to bite and sting on the fence, and the first person who touches you, you're ready to get all over them and sting, God used that to bring down Divine Love and to show the hornets, under the atmosphere of Love, could be a different kind of hornet without Divine Love over them. Do you understand? So this is the thing. This is the great thing.

But we have so much of unexplored earth. And these meetings are designed to help you discover your hidden resources, your hidden potential. You don't have to sit and say, "Boy, those sisters they're very privileged; they're doing *this* and doing *that*. I admire how they stand up and sing, and how they do these things, and they're so small. And I am bigger than them; I feel more powerful than them and yet, you know, how do they do this?" You know. No. They discovered theirs. They discovered theirs. And every one of you have something there to discover. And when you start to discover yours and you get set in the Word, in the Word channel, and you start to be governed by the Word, watch and see it come out. Because today...

Let me read something for you. I got this e-mail yesterday. I was going to read it last night in the service, but I didn't. On the first service I was speaking there and I made a statement. I said, "You know, I've travelled around the world, and the Bride loves me." I guess it's just God's favor. And I have been in the Congo quite a few times. The largest Message population in the world is in the Congo. The Congo has over five hundred thousand and more believers. The only people that have that more believers in the Congo who believe a certain teaching are the Roman Catholics. After the Roman Catholic Church in the Congo, the Message, is the greatest Message population. And this brother there is in the main church in Kinshasa, and he is one

of the officials there. He wrote me and he said:

*Dear Pastor Vin, I humbly greet you in the precious Name of the Lord Jesus Christ. Dear Pastor, the purpose of my present e-mail is I am shocked when you skipped DRC. [That is Democratic Republic of Congo.] That is three times we are suddenly and feverishly told you are in South Africa. DRC being between South Africa and Kenya, we always hoped that you will even spend one day when ultimately my hope burning desire to listen to the vessel and the gift of God suddenly vanishes from Zimbabwe where you come nearer like mist to appear in Kenya.*

He said: *Dear Pastor, given I am personally connected, as well as our folks here, [Talking about the church; personally for him and then the church there too.] also to TEA and your ministry since November 1999.*

And that was the first time I went. And one of the reasons they like me is because I went when the country was on red alert for war. Other Ministers were invited and they didn't go, and I went in there. The plane we were going in was full of troops, armed troops. And then when we landed in the tarmac you see anti-aircraft guns and everything, trained, and you see soldiers out there. And we actually saw a soldier stark naked, bathing. In other words, he can't... He had to stay there and man that post. So somebody carried a bucket of water out there; he took a bath there because he was standing up with that anti-aircraft gun. When we landed there and came out of the plane and all the troops lined up on the tarmac, because they are bringing troops to the area because that is the diamond region. You see? That is the diamond region – Mbuji-Mayi.

So when we were there now and we saw this, you see brothers came at the bottom of the step, took our passports, they put us in two SUVs on the tarmac, and we left the airport; no Customs, no Immigration, nothing, you know. They took this and put us in two brand new SUVs and they sent us, because the church

was waiting there for about two and half hours singing, waiting for us to come. And the place was under curfew. The next day they took us...That's where they sell all the diamonds and all these things.

So next day we were going and they gave us our own soldier, armed soldier so we could walk around the city and so on, because some of the brothers have shares in airlines and different things and so on. And you all know when I preached there in the Congo my last visit, [2006-0217-22 -Ed.] I studied for about three days, fourteen hours a day, to research the history of the Congo.

And when I went there and preached, people in the diamond regions where the mines are, early in the morning, four, five o'clock, they got up there and were getting ready to go down into the underground where they're doing the mining. And they had a television station, the church where I was preaching, so they were broadcasting the meetings all over, to over four and a half million people out there in that region. And people, when they started to hear me preaching on the history of their country, and putting it back in the Bible and with the Seven Seals and these things, they were coming from all over.

The last day of the meeting, the next morning we have to leave, so they decided they wanted a Ministers' meeting. So they were announcing the last day: "We are having a Ministers' meeting tomorrow before the brother leaves." And that was the time when the President's wife of the region, she is a Jamaican. So somehow now she turned around, you know—She was a Pentecostal woman. So she turned around and she came across this program and realized the meeting was right there in Mbuji-Mayi, so she came. So she came with all her guards and everything. They had to move out an area – and all her security were around her. So I am preaching. So after she wanted to meet me, now, so she called me, she introduced herself. She said, "When I sat

down home and heard the Caribbean accent,” she said, “I wanted to come to the meeting.” So she came to the meeting, she sat, she listened.

So the day we were going out now, the brothers and they now were putting me in a first class; because there was only one seat available on the whole plane, and because they have shares in the plane they gave me the seat so I could go and the brothers were going to come afterwards. So I walked in the first class and I sat down there, she was coming through the door behind me with her security detail. So when she saw me, the lady came running towards me and, you know, the security detail is like, “What is happening here?” But she saw me in the plane and saw that I was the one that was just preaching, she hugged me and gave me a nice greeting. And then she was telling me, she said, “My husband and I were watching the meetings. You know, I couldn’t come yesterday, but I’m so glad to see you before you go back, and how it blessed us” and so on because she is a Jamaican.

And what does that tell you? She is away from home, but she sees somebody from the Caribbean region, and even though it’s still a little far from Jamaica to here, at least that is where I’m from. She wasn’t born out there, you know? And no matter how high she is, there is something about home; and no matter how low I am, she came down too. But she had perception I’m not that low. [Bro. Vin and sisters laugh. -Ed.] So the thing there, now, she was happy.

Now think of it. The Angel of God came down to the Message. We’re down here. We didn’t really originate here, you know, we’re from There. And there is something always inside of us that wants to go back There. And then when the Message came from There, Seven Angels bringing the Message down, and it began to speak to our hearts and affected us, and we embraced the Message, that Message is taking us back There. So, you know, in things like this it is something very

marvelous.

And this brother is writing, they know. So he said in 1999 – that was that first meeting when I went there.

He said: *Since November 1999 when you preached the first time in Kinshasa whilst going to Lubumbashi I can only expect to receive more of blessings and quickening like in those in 1999, 2003, 2007. Please, dear Pastor Vin, when you will, do not pass us by and also bear with us even to speak to us once. The world...*

In that church where he is from, there are about fifteen thousand people, you know. Their printing operation is big from by here – and this is no exaggeration or lie. If I can carry you and you'll see, and if you ask me for pictures if you don't believe me, I can get pictures for you – all the way back maybe to the end of the kitchen out there. Their printing operation is so big you don't touch the books. You put that paper in, and when that comes out there it is printed and stapled and going straight to a box. They send to every French-speaking nation in the world. Their Message comes into Guadeloupe, and Martinique, Haiti, all these places around the world where they're printing these Messages. The brother had come and preached for us some years ago, Bro. Diyoka, Richard Diyoka. They love the ministry out there.

That's what I was telling you when the brother met us in South Africa. He is from Cameroon, right nearby, and Gabon. He said, "Brother, if you only know how the French-speaking nations in Africa love your ministry. You have to come and preach the Mysteries to us."

Because, you see, they recognize that is given to me. If I am to shine the shoes, I could shine the shoes. Somebody else polishes the shoes; somebody else makes the shoes. Do you know what I mean? We're all given something, so we can recognize *he* can make the shoe, *he* can polish the shoe, *he* can shine the shoe; *he* can do *this*. So if I am to be a shoe-shine boy I'm glad

to be a shoe-shine boy. I want from the poorest man to the richest man's shoe looking spick and span. Maybe they all might not have the same amount of money in their pockets, but all of their shoes could look the same. You know? So this is a great thing. You see?

Use what you have for the Lord. This is what I am saying. I'm telling you this in parables. That's how I talk; I tell you it in a way that you can see and relate. You see? You mean to say the person with the big hair, the fork, the big piece of leather who, while you're in that condition, people in all these countries love and would write you and tell you "We hear you're *here*, we hear you're *here* and you're not passing by. What is this?"

And hear now. He said: *The world today is full of heresies. We need you much more than ever before. You and our precious beloved Pastor Richard Diyoka, the humble man of God.*

That's Bro. Diyoka there whose church I was telling you about in Kinshasa, the capital. He said there is so much of heresies in the world; but you see they know, they heard, they follow. Bro. Diyoka had even taken video footage from here and played it in front of his church and said, "Watch how those sisters dress in Third Exodus Assembly. Watch the standard you all should have in the church." So they know. They said, "We are identified with you all."

He said: *God bless you so much and if possible, may He also take two years and allot them to you to serve Him for the perfecting of the saints.*

He means allot two years. In other words, they want me to be there maybe twice, you know.

So he said: *There are not many things I'm begging but the presence of the vessel of God in Kinshasa in Shekinah Tabernacle. Maybe the next annual youth convention, [maybe the next annual youth convention] of August of T.E.A. will be held in Kinshasa, who knows.*

You cannot imagine. I sat down in Mbuji-Mayi which

is just like Kinshasa, the churches there, and we were in the convention. And there were maybe about thirteen to fifteen thousand people there. And when you hear those people start to sing it's like a waterfall, a big huge waterfall; and that water, you hear, you know, the thunder of the noise of the praise. And I sat down there and said, "I would come here just for half an hour of this and go home and feel so charged." Because there, you know, people love to worship God.

And they see our sisters and brothers who sing. We sing the Message. This is a strange thing what we do. To you all who were born and grow up seeing it and don't know anything else, you all do not know what that is, you know.

I was bathing today, getting ready to come, and this just started to come down to me. Listen. The first set of Message people it had singing in the Message was a group from Canada called "The Believers." So they came out singing first. Then later on we had the Lafontaines and they; and they were singing. And then we had the Younce Brothers and they. We had the Byskal sisters. Right? All of this singing; and great singing and great talents and these things. And then we had our singing.

Now I'm not on a comparison here; understand it the right way. The difference between us and these things was: first, we're singing the Message in a certain way. Secondly, we approach our own through the Scriptures. These were people like who would sing in organization, came over in the Message and sing in the Message because they grew up singing. And Tennessee, which is where the Younce Brothers, Happy Valley, Bro. Donny Reagan and they, who do a lot of singing as well, all of these; and are groups of people who sing and are fine, great talents.

But the thing is, ours is a ministry in the church, and ours is operating by the Scriptures because we are working with the music and the singing. Because when

Elisha, in the days of Elisha, said, “Bring me a minstrel,” the minstrel began to play, then he went up in the Spirit and began to bring the Word down to the people in the hour of the battle and the invasion. And they had great power.

In the time of Jehoshaphat he said, “Take the appointed singers and put them out there and let them begin to sing.” And then God came down and they began to destroy the enemy – 2<sup>nd</sup> Chronicles 20. And we work with ours in a scriptural way – how they all sang in one voice and the Glory filled the temple [2<sup>nd</sup> Chronicles chapter 5 –Ed.] and showing how God worked: “And they played as one.” And how David played and cast the devils out. [1<sup>st</sup> Samuel 16:23 –Ed.]

And we went through the Scriptures with this and laid a Scriptural background and taught in the Hour of Restoration and how the hymnology came. The first song was written by Moses, and then later on Barak and Deborah and they began to sing that song. And the daughters of Israel began to sing about David and Goliath, and Saul and Goliath and these things like that.

And we began to go into the Scriptures. And ours is a Scripture-based channel with that placed in the Scripture and dividing gift and ministry, that says, “Yes, you have a gift, but you aren’t ready for ministry yet.” Because for ministry you have to be anointed. And when you get anointed then you’re set in your ministry. It means the Spirit works through that ministry to do something, and it means that life is a dedicated, consecrated, set-aside life to the ministry that they are anointed for. Because normally in other churches, they get up and they want to sing, but the Word says, ‘appointed singers’. [1<sup>st</sup> Chronicles chapter 15 –Ed.] There is that too. You see?

Everybody sings and everybody can sing. And even here in these meetings we want to hear the daughters sing. When you come here, lift your voice and sing. And

if a few of you want to come together and do something, remember, there is space for all of that too, by God's grace. Because this is, we want to incorporate, we want to expose; we want to draw each one closer. We want to derive the full benefit that we can derive because God has deposited something in the lives of all His children, but some are yet to come out, because the Bible tells us about putting light under a bushel and hiding your gift. Jesus taught these things. So somebody could have a gift, but they have it hidden away. Somebody has a certain measure of light and inspiration that God gave them to do things in the service of God, but they have it buried. So these meetings are to unearth these things.

And the reason many times you would find yourself unhappy around church is because you have suppressed, you have unconsciously quenched the Spirit in your own life by feeling a little embarrassed that somebody might look at you and say, "What is she playing?" ["Who is she trying to be?" -Ed.] Because that is the Trinidad culture we have. You know Trinidad culture is fatigue, right? And Trinidad culture is just remembering the wrong you did or the mistake you made; or some people kind of evaluate you already and say, "What is she doing up there? She is not supposed to be there. She is supposed to be..." You know? This is Trinidad.

But remember what we do here is creating a world within a world. And in this world, this world is not—in this room is not Trinidad. In this room we are in Mount Zion, heavenly Jerusalem, City of the Living God. This dimension... Where are all the sleeping saints, twenty feet from you? Where is the curtain? Is it like beyond this curtain here? Right there, twenty feet – right behind this curtain is another world? Well, if you stand up outside beyond this wall and this curtain, the wall between natural and supernatural, and this curtain here, it's a different atmosphere here. Are you catching that? Well this is what it is.

And even when you as an individual walk out in the world, you have this atmosphere around you. You live in this world, you walk in this world; you stay in this atmosphere. There you see everything clearly. When you come out of there everything is dark and fuzzy, and you're mis-identifying, you're mistaking. You're trusting somebody who you shouldn't trust because you are in the dark, feeling around with your five senses. But when the Light comes on, you see things in the Word. You know that this is disguise. Somebody is under disguise here. This is the Serpent coming in a form of a disguise; playing all nice and cute and everything else, and interested and everything else; but it's a Serpent. You know?

Then you see somebody genuine, but they don't look there because the Serpent is the most beautiful Beast in the field. The first one to get attracted to is the Serpent. He is more beautiful than everything else. He's wearing the latest sneakers. He's wearing the slim down, pencil, flat front pants and everything else. Do you understand? If you get within two feet, you're already smelling some special cologne named 'Enticement' or something or the other. Do you get what I'm saying? And if you are little Eve walking in the Garden, and he says, "Yea hath God said. Sister, how are you doing? God bless you today." And then that spirit is telling you, "You could win a soul here for Jesus." [Bro. Vin laughs -Ed.] Do you get what I am saying? So when the lights turn on, it's another realm. Okay?

So I wanted to read this for you, this little e-mail to kind of let you know... This is getting adjusted to you. I am talking to you because, you see, I don't want to get preaching to you. I want to talk with you, and fellowship with you, and open up myself to you. You need to know me, because if you don't have confidence in me I can't do anything for you. If you don't believe in me, I can't do anything for you. You have to believe on

him whom God has sent. That is the law. [St. John 6:29 -Ed.]

I have seen that first generation, many died – not that they didn't believe me, because they didn't go to any other church, they were coming to this church – but they didn't believe me in the things that I was saying pertaining to them. As long as I picked up the book and read “and Bro. Branham said, and Bro. Branham said,” they believed that. But when it comes now to say, “But why are you doing this? You shouldn't be doing that. Stop doing this. Come up here. You'll be a greater blessing. You will come into the faith you need to. And this is only sent to try you; this is not going to kill you. God is with you. God called you.” Next thing they fear, so they can't take that Word so they run to some unbelieving doctor who's smoking, drinking, and committing adultery but sit down in an office there with a stethoscope; and they put their lives in his hand like that, and next thing they die, because they feel, now, you came off the street. You see? Hey, *this* [Bro. Vin indicates his body -Ed.] might have come off the street; this inside came from Heaven.

Moses killed a man. Nobody said anything. Moses killed a man. Moses had harems of women before he got called – nobody said anything about that. Do you think one of those children of Israel said, “No, no, no, he's an Egyptian; we can't trust him”? No. From the time they saw the Presence of God with Moses and the commission, they knew, “Moses is sent by God.”

So you have to know. You see, you have to believe on him whom God has sent to you. And God sent me to you. I didn't develop this place for me; I developed this place for you. And this is your place, and I am concerned that you should be happy in this place. You might live in a neighborhood where you might not be too happy.

And do you know why we did this? Because at the time when we were building the church nobody had real

homes. They were living more in apartment buildings, and three or four people in a small yard and these things. So we wanted a home away from home where everybody could come, and we would have a place. That's why we didn't just build a building. We wanted a place to develop where we could laugh, we could talk. The elderly people... That is why we have all those benches, so the elderly could come in the evening and sit and talk, and the children could play and run around. And when we do things, we can do things because we are separated from the world, and we have a place and God is among us.

Because in Baratavia for those years we knew God was among us. It was during those years I went around the world preaching. It was during those years; *Mighty revelations thundered from that place, and around the world it went with shoutings of Grace.* [#782 - Songs That Live -Ed.] You see? That's the song. All those things were written to remind us of what we came through. In those days many of these girls like Arlene [Sis. Arlene James -Ed.] and they were young girls. Many of the others, like Velda's [Sis. Evelda Nunez -Ed.] girls and them there, they were children on a quilt there, lying down on a quilt. You see? We're up here now - eleven and seventeen - we're up here for twenty-eight years. Twenty-eight years we're in this place. So if you are less than twenty-eight years you were born here. If you're more than twenty-eight you were in Baratavia as a baby. You see?

So the thing is: claim your place. Claim your place. Be proud of where God has you. Be happy here. You don't have a second-rate thing. Here everybody is travelling first class. This is not economy class, you know. This is business class. You're on another level here. Our concept, our faith, our drive, our thrust, what we're working to achieve - we're not importing. We have children being born in the house. All what we do is born and comes out of the lives of the people who God made

part of the Assembly. And this is the great thing. You see?

So when you see this you realize, no, God has done something. And if you don't understand what you're in it wouldn't help you much. That's why I'm talking some of these things to give you a good concept, a clear concept of what you are part of. It didn't just happen by chance. Forty-three years it took to bring about this; forty-three years. You minus forty-three years from me, I came back down there on my way to Tibet, trying to go to Tibet to find this God; find out who I am. It haunted me for three years: "Who am I?" I thought my mother got the wrong child, as you all know, in the hospital. Then she burst the bubble and said, "Son, you were a home delivery." Most of her children were born in the house. In those days midwives came in and did it right there. So it just shows what you can go through wanting to know who you are.

I had that song "Deep Calleth Unto Deep" [#1125 - Songs That Live -Ed.] and when I heard my sisters and they sing it *Deep calleth unto deep*, you know, because to show you, you come with a deep inside of you calling for something, and we try to satisfy that with the things we see around us; only to find out that the things around us weren't meant to satisfy that. God put that in you to come to you in the course of your journey. And to some of you, you have had these kinds of meetings before. To others, God is meeting you who have had this before and those who are here at another junction, trying to say, "I've come to you."

If the Light comes in here and starts to speak, in five minutes the building will be empty; everybody will be running scared. So God came down in the form of a man. The people said, "No, no, no! Don't let God speak, let Moses speak!" But when Moses was speaking it was the same God speaking now, but just in flesh, because the people realized they can't take that terror; the mountain burning and shaking. Moses said, "I

exceedingly feared and quaked too.” [Hebrews 12:21 –Ed.] But then God came down veiled in Moses now, and started to talk to the people. This is God’s way: to use men.

You know why God became man? Because He understood man’s loneliness, He understood man’s weakness, He understood man’s suffering, He understood man’s temptation. So that is why God uses somebody who suffered temptation, who had weakness, who went through all these different things to come, so when he begins to preach to you and you’re getting trouble with the lust of the flesh, you’re getting trouble with the lust of the eyes, you’re getting trouble with the pride of life, this is somebody who has been tempted in all these different points and knows what it is.

So this can’t be somebody coming to condemn you, because when the Word is made flesh then it could redeem. The Word doesn’t redeem without flesh. The Word has to become a Kinsman. And so the Word was made flesh so the Kinsman now could enter in into the infirmity, and a willingness comes to want to get His kinfolk out of bondage.

Many of you go to school and you admire your school teachers. You might be doing well. You might have a good teacher who knows his subjects well that he is teaching, and you’re making good marks and you’re happy. Well, the same way right here. You see? You hear many times, you’re being instructed in Truth; you’re being instructed in things to help you in your life, to help you understand your purpose in life, to understand what life is all about. You’re being instructed in things that you come to a place where you can walk closer to God in this Hour. And this is what you want. Amen?

I want to sing a couple of little choruses I had in my heart as well. I wrote them down. (And Arlene, you help me as we sing this, and the sisters, my sisters here.) *Come, Holy Spirit, I Need You. Come, sweet Spirit, I pray.*

*Come in Thy strength and Thy Power; come in Thy Own gentle way.* [Song #217 - Songs That Live -Ed.] And after we sing that I want to sing: *Lead me Lord and I will follow* [Song #135 - Songs That Live -Ed.] Just go on to it, and *I just want the Dove to lead* [#569 - Songs That Live -Ed.]

And we all want leadership in our lives. We want this Holy Spirit to come; He is the Dove Himself. He is our Guide. He is our Leader. And I believe God has planned for all of you salvation and marriage and joy and peace and contentment. And the things that God has planned for you, He doesn't tell you, "Go and get it; look it's there." No. He leads you into it. He shows you why you need it; He shows you how to approach it. He shows you these things. And you're learning God's way, and you're coming God's way; and you and God are in harmony. And you are rejoicing because you're seeing how God is giving to you the things that you desire from Him.

So let's just as the daughters of God—just sit right where you are. If you want to stand up, feel free to stand up, okay? And remember today is Shouter Baptist day. [A public holiday in Trinidad and Tobago -Ed.] Right? So we can't bring the Shouters here, you have to do your own shouting. They're doing their own playing, they're doing their singing. We're doing our own shouting. We're doing our own praising. We're doing everything that we have. We're bringing it up from our souls and we're offering it as a sacrifice of praise to the Lord this evening. Amen?

So you shout because in the Bible the daughters of God shouted. Elisabeth began to hold Mary and jump around so when the Power of God hit that place, that dead baby kicked to life and Mary broke out and started to sing, and you know, and Elisabeth began to sing; and there was great joy, by God's grace.

*Come, Holy Spirit, I need You. Come, sweet Spirit.* When you sing it, call Him. Sing it like: Come, Jesus, come. Come upon me; come over me. Come; come into

my heart, Lord. *Come in Thy strength and Thy Power; come in Your Own gentle way.* Lord, let me feel You this evening.

Let's just break the formality and let's get into worship and worship Him, this evening. We have a nice lunch waiting for us; a little exercise, you know, in the Spirit here, it's going to open up the appetite too, for spiritual and natural. Come on.

[#217 - Songs That Live -Ed.]

*Come, Holy Spirit, I need You,*

Oh, come Jesus, come close to us.

*Come, sweet Spirit, I pray;*

Come in Thy strength, Lord.

*Come in Thy strength and*

*Thy power, O Lord;*

Come, Lord, in Your Own gentle way.

*Come in Thy Own gentle way.*

If you don't know it, I am sure you'll get it. Let's all lift our voices, *Come, Holy Spirit.* Pull Him close to you like Noah pulled the Dove into his heart.

*Come, Holy Spirit, I need You,*

Come sweet Spirit...

*Come sweet Spirit, I pray;*

Oh, we need Him in our lives, don't we?

Come in Thy strength, Lord.

*Come in Thy strength and*

*Thy Power, O Lord,*

Come Lord, come in Thy Own gentle way.

*Come in Thy Own gentle way.*

Oh, one more time. Come, Holy Spirit, I need You. I need You, Lord; need You every hour.

*Come, Holy Spirit...*

You call Him, He will come. You believe that He will. He will do it. He always responds to the faith of His children. He desires it as much as you desire Him. He always goes where He's invited.

*...I pray;*

Yes, Lord. Yes, Jesus.

*Come in Thy strength and  
Thy Power, O Lord,*

This great Omnipotence of God; one touch from Him  
will make all the difference, gentle touch.

*Come in Thy Own gentle way.*

[#135 - Songs That Live -Ed.]

Oh, lead me, Lord and I will follow.

*Lead me, Lord, I will follow,*

We will follow in the Bloody footprints today. He is  
our Guide. He will bring us into the things He has  
planned for our lives, the things that He prepared for  
us; every one of us.

*You have called...*

And confess it with faith: I have answered. I have  
answered.

*Lead me, Lord...*

That's what Rebekah said: "I will go."

Oh, lift your hands to Him, "Lead me, Lord, and I will  
follow."

*Lead me, Lord, I will follow,*

*Lead me, Lord...*

Lead me in a plain path where I can walk with  
confidence. Lead me where I can see Your guiding  
hands going before me. Let Your Word be a Lamp unto  
my feet and a Light unto my pathway, Lord.

*I have answered,*

*Lead me, Lord; I will go.*

[#569 - Songs That Live -Ed.]

I just want the Dove to lead. Amen.

*I just want the Dove,*

That's the One we want in our lives, the Dove, that  
Peace, the Dove of Agape Love, Our Guide, our  
Comforter.

*I just want the Dove*

*To lead ...*

Divine leadership by the Holy Spirit in our lives – this

gentle Dove, this Holy Spirit.

For I know (oh, we know He is here) the Dove is here.

The gentle Holy Spirit has come because we called.

*He has come to lead God's Eagles;*

We will follow this Leader of Eternal Life. Where He goes, we go.

*He will guide me*

*And keep me in His Word.*

He's the Leader. We are the followers.

*I just want to follow...*

Let Him lead us. I've sent Mine Angel to lead you, to bring you into that place that I have prepared for you; into the promises I have made secured for you, that the desires of your heart can be met and you will find that He's faithful Who promised. It's worth serving the Lord. It's worth giving Him all your life.

*I just want to follow...*

Trust Him: holy women who trusted in God; Women of Faith who trusted in God, who followed God; who put God first in their lives.

*...He will lead me,*

*In the footprints...*

*In the footprints that He has left.*

*And I know He will guide me...*

Divine guidance; we don't have to worry He knows the way. He will get us there.

*And keep me in this path.*

Thank You, Lord. Thank You, Jesus. I just want to continue to read again today, 1<sup>st</sup> Peter 3:1-7. I want to just stay with you here until we get certain things inside of here. You can just remain seated. I don't want to break the atmosphere here. Praise His wonderful Name.

We read this in the last service, which was our first service, and we were speaking about: **"THE HOLY WOMEN WHO TRUST IN GOD TODAY"**. Now this evening, this second part of **"WOMEN OF FAITH, SERIES 1"**. This series will have five meetings: two

today and one yesterday, that's three, and two, one on Tuesday [4<sup>th</sup> April –Ed.] and one on Thursday [6<sup>th</sup> April – Ed.]. But today I want to call it, **“Daughters Of Sarah And Their Inward Adorning”**. *Daughters Of Sarah And Their Inward Adorning*, because Mary was a daughter of Sarah, Elisabeth was a daughter of Sarah and Anna in the temple was a daughter of Sarah. Because Abraham and Sarah were like the patriarch and the matriarch, and from them came Abraham's seed: In Isaac shall thy seed be called. [Romans 9:7 –Ed.]

And so, they were a shadow of this great thing today. Because we have Branham just like Abraham – father of many nations. And in this great Mystery, the sons and daughters are faith children. You know Bro. Branham said, “As a son of Abraham, I considered not what the doctor said.” He was a faith son. You are faith daughters. Amen.

So we're going to read. I read last time out of 1<sup>st</sup> Peter 3:1-7. I'm going to read there again, but I want to read it out of the Amplified Bible today. You have the King James, you have New Testament, you have Scofield Bible, you have Thompson Chain Bible, you have Dake's Bible. But the Amplified Bible is called Amplified, in that it gives you an expanded translation, because sometimes you're writing the old English and when you're writing the old English, you know, they don't give you the expansion.

The Bible came from Greek to English. You know that. The New Testament was written in Greek. So sometimes, if you go back to the Greek, you see the fuller meaning of what the English word doesn't show you, because you know English is a made-up language. So in the Amplified Bible—you just follow in whichever format you have there, whichever Bible, but you will see it's the same.

1<sup>st</sup> Peter 3:1 says:

*<sup>1</sup> In like manner you married women be submissive to your own husbands.*

Now you may say, “Well, Bro. Vin, nobody here is married.” Of course you are. First, you’re already married to Christ, if you have salvation; you are the Bride, He is the Bridegroom. That is the first thing. Your soul is married to Him. Your soul doesn’t marry to a man in a natural marriage; it’s your body joined together and your body comes into subjection.

That’s why the soul of the person is not, you know—they will serve that person as long as that person serves God. If that person goes off the Word, and goes into strange things, you know, and into idolatry, the woman doesn’t go there because her soul belongs to God. Her body belongs to her husband, her married husband.

So watch. So even though the husband is unbelieving, he can be sanctified by the believing wife. So this Scripture... Remember I was telling you—and you have your notepads there, so write some of these things; it’s pertinent to you. Write it in your iPads or your phone, in your notes, wherever. But the thing is, what it means there is... Peter is showing the potentials that lay in the woman. He is showing the power of the woman. He’s not telling the woman, “Be in submission.” He is not saying that. He is saying, “Your submission could win your unsaved husband.” So what he is telling you there, is that, there is a power in you as a believing person – a believing woman. And he is telling you what your chaste conduct, coupled with fear, means.

So sometimes you read it and you don’t read it right, you read it like a commandment, “I have to be in submission.” Sure. Love brings submission. Because the Bible says: Submit yourself one to another. [Ephesians 5:21 –Ed.] See? Love means you humble yourself to each other. But Peter is speaking here about, unsaved husbands could be saved.

Now the same way Jesus said, if a person hates somebody in their heart, they have already committed murder. Right? He said, “If a person looks upon a

woman to lust, they have already committed adultery.” So that means it is not just when you do the act. If you think it, if you desire it; it is considered done in God’s sight. So that’s why I’m saying this Scripture is applicable to you because it is not so much the thought – the marriage.

In other words, a woman is born that she can grow up and be married one day. She is growing into marriage. She is growing—why? God designed her to be a potential mother. Before she becomes mother, she becomes bride. Before she becomes wife, she becomes bride. Before she becomes bride, she is a handmaid, a young lady.

When she is betrothed, she is considered a wife but only potentially, because wife doesn’t really come until she becomes bride in the marriage. Then when it goes to the honeymoon, she becomes wife. Wife means the two flesh have become one. The two flesh doesn’t become one just with a ceremony. That’s a pronouncement that now, it is legitimate and lawful to know each other. It goes there.

So first, she is born a girl child, a little baby girl, then she grows up to be a girl child, then she becomes an adolescent, a young lady, then she becomes betrothed. And that means she has entered into an agreement, courtship, then marriage; three stages. And these three stages is from being betrothed, to being married. When she is married now, the relationship is to be consummated.

When she is betrothed, the relationship is still in progress. Are you getting that? It is still in progress. She does not become wife in her father’s house. She becomes wife in her husband’s house. If she becomes wife in her father’s house, they used to kill them, because that means she has dishonored her father’s house by having that virgin veil being broken, and she is not yet given away and properly become wife. Do you understand that?

We're going to go further into that another time. That is not the subject today. But I'm explaining it to you, so you wouldn't misunderstand if I say, "You are wives." You are wives potentially; you are a mother potentially. What makes you pick up a baby and want to rock it, and if you see a baby crying there, you want to go over and pick up the baby?

Now, sometimes you have young girls; they have not been in an environment where they're influenced by motherhood, to bring out their motherly qualities. Atmosphere brings out the potentials. So if she's a young lady, well dressed, and she sees a baby there, sometimes she doesn't want to touch the baby because she is thinking, "Well, that baby might dirty my clothes." So she stands up over the bassinet, this way and says, "Hey, look at that cute little nose," and holds the baby's finger and plays with it.

But watch somebody else now, they come; they're not even thinking about their clothes. They forget the clothes. They see the baby. They go to the baby. They pick up the baby, "Oh, the baby is so cute." Right? So what is happening there? Their motherly qualities are coming out, because maybe she is in an environment she, you know, helped rock her little sister to sleep; help the mother in the house, you know, the little ones. She's a bigger sister and she's feeding the little one. So these things are being developed early.

That's why, little girls, why do you give them dolls? And why do they like dolls? Because they are a creature that will come one day to have their own; not a doll, but a baby. Do you get that? So all of this is creating the relationship and bringing out the motherly qualities. And then they want to dress up the dolly. Right? And they want to fix up the dolly's hair. Why? Because this is the motherhood qualities coming out. So this is good. So this just shows the olden folks knew these things. And they prepared their child for childbearing and child raising.

Today they don't. Today they bring bikini, they bring party, they bring the woman out with plastic card [credit cards -Ed.], driving convertible, limousine or they show you a woman in battle fatigues with a gun and different things; you know, and they show you all kinds of women heroine in those movie posters and all these different things, you know, doing all the stunts and acrobatics, and she kicks down four men and have the gun there, and her foot is on a man's neck and these things. Do you understand?

Now, this is the subtlety. Satan has stolen all this away and fashioned, changed their thinking. The anatomy is still woman, but the thinking about womanhood is gone, is deleted, and a new program loaded. "And no man is going to control my life. And you see me, I have my own money. I have my own account. No man did this."

And then it's leading them now, to either live with a lot of men or it's leading them into unhappiness, that they're there and they can't trust any man, and they can't come into a proper relationship. Why? Their thinking has changed.

Now this is the deception. When you read where the Bible says: And Satan has deceived the whole world, [Revelation 12:9 -Ed.] and the god of this evil age has blinded the minds of the people [2<sup>nd</sup> Corinthians 4:4 -Ed.]; these are the places you think about, and you see how this is done. Jesus said, what? The thief comes to do, what? Steal and kill and destroy. [St. John 10:10 -Ed.]

He comes in, he steals the thought of womanhood in your mind. He kills all the potentials of motherhood and being a faithful wife. Right? And he destroys that image of a Godly woman and he gives you another kind of woman. That's why in the religious realm, who did he make popular? Joyce Meyers, Juanita Bynum; all these people who have four or five husbands, who're dealing with all kinds of different things (do you understand what I am saying?) to destroy in the church

world or to elevate. And when you see them stand up there, you're seeing tens of thousands of people, all decked off, and this, and high class and... Do you understand?

Now, this is what it's showing. It breaks down the church and then on the other side, it takes out the woman and brings her more masculine. Do you get what I'm saying? Now, know that this is not fashion. Behind that, it is the one who is building an Eden. He is making his own Eve and his own Adam. Now, it is Adam and Steve, not Adam and Eve. Do you understand?

So he's changed the world. That's why the Prophet said that he is a deformer: Satan's power to deform, but God's Power to transform. And God's transforming you, by what? The renewing of your mind. So how do you get deformed? Deform the thinking: As a man thinketh in his heart – as a woman thinketh in her heart, so is she. [Proverbs 23:7 -Ed.] If Satan changes your thinking and gives you an image, he changes you into that. You are changed into what you behold. [2<sup>nd</sup> Corinthians 3:18 – Ed.] So what does he do? He popularizes that.

He put it there, big billboards, advertisements, everything: Brad and Angelina – Brad and Angelina – Brad and Angelina. Angelina is full of cancer. All her nursing faculties are cut off, everything. And they just put up a picture of her and they popularize her. And then now, they can't have any children, so they go and they adopt children in Malawi, and adopt children here, and adopt children in Korea. And then it kind of looks good. So what is it telling you? You don't have to bear any.

This is what Satan has done. Know this! And look how he did it: by changing the thinking of the people. And how did he get them to change? Bring different images. That is a law.

That's why we have images here too. The eye sees that. Look, two generations; happy, no generation gap,

fellowship; the young woman and the old woman; two cousins, both carrying a pregnancy; both fulfilling Scripture in the Bible. John, the Mystery of John is in the Bible; the forerunner, coming with the Spirit of Elijah; the Mystery of Christ was in the Bible. And these two women were bringing forth this revelation in their lives; born in the earth to produce this; connected, designed by God and put there in the first Coming.

Did we have an Elijah in this Day? Did we have the Ministry of Christ, revealed again, in this Day? And are we to bring forth this life? It's the same; in the Second Coming it's the same thing happening again, in a spiritual form now. And that's why it's great. And when you get into it, you see how God is going to lead you into this, what you desire.

You see, as I told you, I could have come and told you—go down a next line with you. But I figure, if I can show you by revelation and expand your thinking and make you see it, automatically it moves your thinking into the right place where it is, and then that atmosphere comes around you, and it starts to bring out in you, what God put in you.

If I take a seed and put it on a shelf, it can't grow; though the whole potential... If it's a nice starch mango, that's going to grow fifty feet high, that's going to bear thousands and tens of thousands of mangoes if it lives for fifty years, and everything is locked up in that one seed, and if I put that seed on that shelf; all that potential is there, that can put a truckload, and truckloads of mango every mango season, and yet if it's on a shelf, it can't grow because that is not the environment. That's not the atmosphere to bring out that potential. But if I put that in the ground, if I put it under the sunlight, if I put that where it can be watered, I don't have to try to bring it up. I am just creating the right atmosphere and the watering that it needs and it will come out for itself.

What God put in you, doesn't need you to fight up:

It's not him that willeth, it's not him that runneth; it's not by your might, it's not by your power, it is going to come out. What you need to do is get in the channel to be aligned with the Holy Spirit and watch it come out.

So I'm going to give you examples in this and show you what it means to be a daughter of Sarah. And I will show you these three women we have here, the first three; the foundation of womanhood in the New Testament were daughters of Sarah. These women were connected with the first Coming of Christ.

You all are women connected with the Second Coming of Christ. I'm a man like Simeon, connected with the Second Coming like he was connected. I'm still looking for the consolation of Israel. We have a revelation. Simeon had a revelation; then one day, Simeon wasn't looking for the fulfillment anymore. There was a time, Simeon stopped looking for the fulfillment.

Until that experience in the temple, when Mary walked in with the child and Simeon picked the child up in his hands; that was the end of looking for the Messiah. He said, "Let thy servant depart in peace. My eyes have seen it." All the years he waited for the Consolation. Then he is led by the Spirit to the Consolation. Then he held the Consolation.

So what am I saying? The Consolation is there. You're waiting on it. Aren't you waiting on something? Doesn't your soul want the consolation that God will answer your prayers? God has to give you the revelation that you're going to be married, right? He didn't call you to be a spinster. Of course, He didn't call you to be that. You see? So, you have a revelation in your heart. But then with that revelation, you have to wait. Why? You have a time you want it, but God has a time to bring it to pass because God is involved in it.

The reason God put you on the earth and planned your life is not for you to live for yourself. He put you on the earth and He planned your life to give you all the

things He wants to give you as He would lead you into it, where it will honor Him and serve His purpose.

So that's why Jesus came to serve God's purpose. He died as a sacrifice. He did these things. Then He became a High Priest; He did those things. Then He came back as the Kinsman Redeemer to claim the inheritance, and He is doing this, right now. So everything He did—but in each thing He did, there was a time for it. There was a time for Him to die; a time to be the High Priest; a time to come down to take the Book and open the Book. He couldn't open the Book before He died. Everything that God put, there was a time for it. To every purpose under Heaven, it's a time and season. [Ecclesiastes 3:1 -Ed.]

So there is a time and season for you. And this is your time. To do what? Catch your revelation. What is that going to do? Bring settled peace; no more worrying about it, and knowing how to get from here to there. Then God will show you, "What I revealed to you, I will lead you step, by step, by step, by step, by step, because as I'm bringing you, I'm teaching you. And when I bring you into it you will be able now... Not just, "I'm married, I have my house, I have my diamond. I took out my pictures and put them on the wall." We do these things because this part of your memorabilia. Right? But this is not really why you're doing it.

You're doing this now to serve God's purpose, to be an example (right?) that others now, could look at you and be influenced, and see the Word of God, and see womanhood in this Day, that God has—womanhood is not an extinct species, virtuous womanhood. How do we know that? Because at harvest time, Boaz finds a woman and says, "All this city knows you are a virtuous woman."

And the woman said, "Thou are better than ten sons."

Who! That woman was better to Naomi than ten sons. And Boaz himself now, saying, all this city knows. Did she go around saying, "If you find I'm virtuous,

could you sign this? If you find I'm virtuous, can you sign this?" No. She didn't go around that way. They saw a light from a Gentile woman, in a Jewish city; that they never seen that kind of light.

Just like Jesus found a Gentile man with faith, that in that whole Palestine of Jews, He didn't see that kind of faith. So you... What did Jesus say? Are you not the Light of the world? Are you not the Salt of the earth? When you realize all good things come from God and it's God Who planned it for you, not you have to go and seek it for yourself. You have to let God lead you, into what He has planned for you, so God becomes part of your life.

God is so desirous of being part of our lives. "I will be your God, you shall be My people. I will dwell in you. I will be with you even unto the end of the Age. I will never leave you nor forsake you." This is what God planned.

God planned that He will be part of our lives from beginning to end. In that way, there is no defeat. In that way, victory is assured. In that way, no weapon formed against us could proposer. In that way, our happiness is from an Eternal Source; not some temporal thing that could run out. Do you get that? So these are things you must come to terms with in your heart.

Now to do that, you have to believe God's Word because God's Word is saying that. But that is what holy women did – they trusted in God. And we are going to find holy women in God's Word, who sometimes, He said to them, things which were hard to happen. God told Mary, "You will have a Son. You are that woman, a virgin shall conceive. You will bring forth Christ, the Messiah." Isn't that harder than a woman getting a husband? That had to be harder, because that is coming without knowing a man. Do you know what she said? What did she say? [Bro. Vin sings: Be it unto me according to Thy Word, according to His promises (see?) I will stand

secure. #765, Songs That Live –Ed.] She believed. “Be it unto me.” She said, “Behold, the handmaid of the Lord. Be it unto me according to Thy Word.” Do you know why she received that? Why did Gabriel come to her and not another woman? Because God ordained her for that.

And to prove God ordained her for that, when she was told the promise—she didn’t know all the time she was that person in the Bible, you know. Now that is you. You’re in the Bible, but you do not know yourself in the Bible. You might hear me preach about you in the Bible, but the day you see *you* in the Bible, you wave and it waves back at you; it will settle you, you know.

You see, why I am the way I am; when I came in the Message that’s the first thing God started to deal with me. He showed me my name there. So down through my life, I live with a confidence; I believe I am called for this. And because I believe I’m called for this... Remember, I went out behind the Iron Curtain, in those days (where I could have ended up in a communist jail) in an underground church. I even went in there, once, by myself, inside of there, you know. I got in a car and drove four hundred miles and saw people, I’ve never seen in my life, you know.

I just saw a man stood up with a book like this (and on the book I saw the eagle), in the crowd. And they had a long, long line of people. And they check you here, they check you there, they check you there, they check you there before you go out. And when I went into the village, I had to carry my passport down in an office and they kept my passport there, because they were checking me down there, too. Then they sent out the agents, in the place where I was preaching, that night. And you heard me testify about it already. Right?

So these things are in your life, but what is doing that? Faith. Faith – I was convinced God called me. Because as a little boy, growing up there, walking in the cane field and these things, I was talking to an invisible

Man. In Santa Cruz, He came back. There was a big part of my life, the road was a dark because I went in the world, got into drugs; got out there, wild and everything else, you know.

But then, you're born for what you're born for. I'm not now getting...I'm saved before the foundation of the world. Before the children did good or evil, before they were born; He said, "Jacob have I loved. Esau have I hated, that the purpose of God according to election..." The purpose of God is according to election. Jesus said, "You have not chosen me; it's I have chosen you and I have ordained you." [John 15:16 -Ed.] You see?

If you try to live your life like, "I'm going to work for God. I'm going to work for God," you will never have faith. But when you could live your life, "He chose me. He chose me." So you've come to the place like... That is what I do; I say, "Lord, I never asked for this. I gave up the church three times. I don't want this. You know that. And I am doing this because You made me to do this, and if You made me to do this, I'm stepping out here and You have to be with me." And that's how I live my life with Him.

That's why I don't wait for a crowd. I don't wait for anything. I walk in front. I expect you, who believe me, when I look back, I will see you following. I don't pull. I don't pull. I walk. Because I want to be an example. I want to show you I believe what I'm talking about. If I come and just preach and preach and preach and you can't see I really believe what I'm talking about or stepping out and putting my life in jeopardy and danger going these places, then you can't. But if you're seeing me doing this and then you're seeing God blessing this and then you're seeing today in every continent around how people love the Assembly here, how they are inspired and influenced by the Assembly here. Why? Because I try to plant the Seeds the way the Prophet planted It. I try to cultivate It the way the Prophet cultivated It.

But you see there is a Trinidad thing. Small island people think small. But you have to break out of that because that is the human mind. Faith now sees I was chosen before the foundation of the world. I'm part of God. I can't be lost. My name is in the Book and God is showing me my name in the Book. And this is what these things are. So he said:

*<sup>1</sup> In like manner you married women, be submissive to your own husbands [subordinate yourselves as being secondary to and dependent on them, and adapt yourselves to them], so that even if any do not obey the Word [of God], they may be won over not by discussion but by the [godly] lives of their wives,*

That's why he said, "One without the Word." See? Not by discussion.

*<sup>2</sup> When they observe the pure and modest way in which you conduct yourselves, together with your reverence [for your husband; you are to feel for him all that reverence includes: to respect, defer to, revere him—to honor, esteem, appreciate, prize, and, in the human sense, to adore him, that is, to admire, praise, be devoted to, deeply love, and enjoy your husband].*

Do you see how the English there is very weak? Do you see how weak the English is? It tells you what the Greek word *reverence* means.

*<sup>2</sup> When they observe the pure and modest way in which you conduct yourselves, together with your reverence...*

See? Chaste conduct coupled with fear. You see, it comes like you know languages, it has French, you have the verb before the adverb and all these kinds of different things. You know how they have these things, right? You have to change around things sometimes and say Love Divine instead of Divine Love. Well, so it's

in the English they say it how the English would say it. But in the Greek, a Greek person listening to you reading the Greek they're seeing what it is. But when they changed it around now it kills the effect of it. It's like chaste conduct coupled with fear. Chaste conduct coupled with fear? What is it? If you go in the English dictionary 'conduct' says *behavior*; and 'coupled with fear', *reverence*. What is reverence? "My lord, my lord," you know; curtsy or something, you know. [Bro. Vin demonstrates -Ed.] No, it tells you here.

*...together with your reverence [for your husband*

In other words, you have to feel for him.

*...all that reverence includes: [reverence includes all these things] to respect, defer to, revere him—to honor, esteem, appreciate, prize, and, in the human sense, to adore him, that is, to admire, praise, be devoted to, deeply love, and enjoy your husband].*

*<sup>3</sup> Let not yours be the [merely] external adorning with [elaborate] interweaving and knotting of the hair, the wearing of jewelry, or changes of clothes;*

*<sup>4</sup> But let it be the inward adorning and beauty of the hidden person of the heart, with the incorruptible and unfading charm of a gentle and peaceful spirit...*

The incorruptible and unfading charm of a gentle and peaceful spirit.

*...which [is not anxious or wrought up, but] is very precious in the sight of God.*

*<sup>5</sup> For it was thus that the pious women of old who hoped in God were [accustomed] to beautify themselves and were submissive to their husbands [adapting themselves to them as themselves secondary and dependent upon them].*

That is where the Bible says, "The wise woman build

up her house.” Because when you understand the word there, in other words, she knows to get the husband’s trust, to convince the husband of her love, to reassure the husband that this love is not drying up that the well kind of run down and, you know, the water run dry and the well is just a... No. She is reassuring the husband every day with this. Do you know what he does? He feels like a king in a castle. Because this woman is wise; she is building up her house; she isn’t plucking it down. She creates an atmosphere in the home so he, when he leaves work he wants to come home. He is respected, he is admired, he is adored; he is appreciated. Do you know why? She knows he is contented to go out there and work and labor to bring the income for me. He has labored and built this place so I can be here.

And sometimes a woman, if she is self-centered, she will miss these things. She will think, “He has to work. Well, somebody has to work.” But when she sees and goes in the grocery and sees the cost of things and the prices keep going up, and then there is the goods that are not so good and then it has the better things you can eat and your children can be a little better nourished and she wants to get something with quality to give the children and now she wants to prepare the meal for the children and so on, then she is looking there. You see?

Now sometimes in the movie world today, when you see a marriage, you see a person in a car talking to a person, arm around them and talk there. That is a scene that is about thirty seconds. Then they walk out, they go to the prom or something, they’re there; then they go in the car, they kiss; they do different things like what they do in the world and then you see they are married. So eventually when your mind gets bombarded with that, you think things will happen fast because you watched all of that in three minutes. Do you understand?

So that’s why most people get seduced and enticed

quick, quick, quick, quick because they see this woman didn't put up any resistance or anything. They don't see her sweeping any house, they don't see her washing any dishes; they only see her dressing up. It is something being projected with an intent.

Remember when you're putting millions of dollars to make a movie and you're hiring, not old ladies and middle age people; you're hiring sexy-looking women. You're hiring the most attractive women. They're being auditioned and screened to get the part. Then, because of the money they're paying them, you have to do this and you have to do that whether it's on the screen and it's embarrassing for them. Take off your clothes; do this. They're doing it because it's money. So they're exposing; they're selling their virtue for money. You see?

So the people who're making the picture know we're going to show this in North America, we're going to show this in Europe, we're going to show this in Africa, we're going to show this in Asia. By the time they're spending a hundred million to make this here, they know we're making five billion when we're finished with this, because the image we're making, the drama, we got the best producer, the best screenplay, and the orchestra to play the music all through the picture and everything. We got the best director to direct the film and everything and then we advertise it worldwide. This is what happens. This is a money making thing. This is not reality; this is a business. They call it the movie industry. You see?

So when you're living in the world and you have your little thinking right here and you get swept up into this fantasy life of illusion that is not real, what that does, that unplugs you from reality and then you're trying now to chase this illusion. And you're chasing this illusion and it's not becoming a reality because it is not real. Because what is happening there is a movie producer and Hollywood having more influence on you

than your very own Creator, and they're not interested in that. They're doing that to shape... because governments too, pay them to make this, you know; because this is shaping the values of people. This is a form of distraction.

So that's why they give you a movie channel twenty-four hours a day; sports channel twenty-four hours a day. So by the time you are distracted, you know all of this and you know little of what's going on. You don't even know your mother in the house. You don't know your father in the house. You don't even know your neighbor down the street. You don't even know that but you know Brad, you know Angelina, you know all the people who don't even know you and not interested in knowing you. [Sisters laugh -Ed.] And then when you get that reality check and that wake-up call in your life, you realize now, wait a minute, but I'm not living; I'm just existing. I'm like a straw being blown here, blown here, blown here, blown here. I have no direction. I'm waiting for the new movie to blow me in the next direction. I'm waiting for the next craze to come out and blow me to the next direction. But in real life you have stability, real happiness to find somebody who cares for you (you see?) somebody who looks at you and know that's quality, that's a diamond, that's a jewel; see the virtue like Boaz. He said, "All the city know you are a virtuous woman."

Does all this church know you are a virtuous woman? We're not even talking about the city: Port of Spain, San Fernando, Princes Town, Chaguanas, Arima. We're not talking about that city; we're just talking about *this* City. Think of how virtue is such a great thing. And this is what he's teaching us here.

Verse 5:

*<sup>5</sup> For it was thus that the pious women of old who hoped in God were [accustomed] to beautify themselves and were submissive to their husbands [adapting themselves to*

*them as themselves secondary and dependent upon them].*

*<sup>6</sup> It was thus [it was thus] that Sarah obeyed Abraham...*

Just two more verses and we'll go and relax, take a break, refresh yourselves and eat. Well, we're going to have the eating right in here. All of us want to eat together. We're going to have our meal served right here at your table. If you want to move around and sit by other friends, you're all welcome to do that as well.

*<sup>5</sup> For it was thus the pious women of old who hoped in God were [accustomed] to beautify themselves...*

Inward adorning. See? He is talking about two kinds of adorning: in verse 3, he's talking about external adorning; in verse 4, he's talking about inward adorning; the beauty of the hidden person of the heart. Two kinds of beauty he is talking about: outward beauty and inward beauty.

Outward beauty is to beautify yourself: plaiting the hair, wearing apparel, jewelry. He is talking about artificial beauty, because you can go into a store and buy this and buy this and buy this with printed paper that they call money. But the one for the inner man to beautify, the inward beautifying, you have to get the things that beautify the inward man the same way you get the things that beautify the outward person. We all are interested in beauty. God made us to desire beauty. And there are all kinds of beauty like there are all kinds of foods.

There are foods that are processed foods that are not good. It may not do you any good but it's food. They have it on the shelf. If you buy it and eat it, it does you no good; there is no nourishment in it for you. There are clothes that look good. They put a designer label on it, but it is a black market thing. It's the cheap kind. It's the imitation to the real thing. Right? So, after a while—one wash, you see everything is crumpled up;

it's gone. Because somebody deceived you out there and you're thinking that, that is you, or you're watching a logo or something. Right?

So it's the same way with the inward beauty, there are things to beautify the inward man that you want to get too. The same way the natural man designed products, manufactured products that could help the physical person, God has products for the inward person. That is why He comes 'Christ in you', too. But Satan does not feature in inward beauty. Inward beauty is character. Inward beauty is the virtues of the spirit. She is a virtuous person. She may be wearing the cheapest dress, but she has more character than the woman wearing the most expensive dress. Do you get what I'm saying?

So, you meet... Like how they used to have Princess Diana, right? And then she came and married Charles and then they put the whole world under Charles and Diana. But Diana had somebody outside. So, you see all of this is just media. You don't get caught in media. We understand today by revelation. We, the Elect, know media is what the god of this evil Age uses to blind the minds of his people. That is what media does.

We take the Word now because the Word now is God's Media, God's channel of communication, God's standard, God's examples. And when we take the Word of God then we realize this is the true one, this one is for Eternal Life. This one is for a moment; this is the kind of beauty that will last a moment and fade away. Age will fade away with that. This one, age doesn't fade away with this one. This one goes on for eternity – to be like Jesus. On earth I long to be like Him.

This inward adorning is what God wants to adorn all of us in; the ornament of a meek and quiet spirit. Who is he talking to? Women who are given husbands, and even some through the mysterious working of God that they got one there that is not in the Word, because maybe they haven't come to the Word and they got it

before they come to the Word or it's a marriage by circumstance or something, yet, God can work all things together for good, because that's the way God shows grace too. But that is not God's perfect will; that's His permissive will. You see?

So, the thing is when you get down into it you begin to realize now, "Lord, I need leadership in this because this is much deeper than I thought, and I am seeing You planned marriage. Marriage is not a tradition; You are the One Who married the first person. You are the One Who ordained what marriage should be."

Look when God put this beautiful institution in the hands of humanity; today now, they're marrying a man to a man and a woman to a woman. So, it shows they don't understand the concept of what God intended by the marriage covenant; that He designed the woman for the man: "*I will make him an help meet unto him,*" because God is thinking—every daughter of God, God sees, He is seeing she's a type of the True Church in this Hour. "She's a type of the Bride; she's a type of the Bride; she's a type of the Bride."

Well, if Christ is coming not for a denomination, and though a lot of denominations sitting there are expecting Christ to come from them and He is not coming from them – "*Come out of her, My people.*" And He called out a people that has become the Bride and He's coming for this Bride. It's the same way He has a Bride appointed for Him and He designed Her to receive Him. And they longed for Him and be satisfied by Him. And it's the same way He does for you, because you are a type of His Church. His Sons are a type of Him. And the marriage is a type of Christ and His Church. So there is this feeling and this relationship and this is what takes place.

So it says, last verse:

*<sup>6</sup> It was thus that Sarah obeyed Abraham [following his guidance and acknowledging his headship over her by] calling him lord*

*(master, leader, authority) [That's what Lord means] and you are now her true daughters if you do right and let nothing terrify you [not giving way to hysterical fears or letting anxieties unnerve you].*

No terror, amazement or terror, no anxiety or hysterical fears. You know, submit to a man? You know. Love brings submission. Husbands love your wives as Christ love the Church and laid Himself down. A man coming to choose a daughter of God, God tells the man, "You love this girl as I love the Church, and you lay down your life for her."

Then God is telling her, "I made you. You are the bride appointed for him. Reverence him and adorned yourself with the inward beauty, and be a daughter of Sarah, and know how to carry your house and build up your house and these things." This is what God planned. It's waiting there.

For every Abigail there is David. Circumstance might bring her and carry her to a Nabal, and God has a way to loose by death, if He has to do that. To every Ruth there is a Boaz that God is going to bring her to that. God planned this but then God has a way to lead you and bring you into it. And that's not just to give you the husband, you know; that is for God to make Himself known to you. So when you and him come together, both of you all are reflecting God and that glorifies God by putting you on the earth, and that God could say, "Watch this couple. Watch this couple. Watch Me and the Church. Watch Me and the Church. Watch Me and the Church."

So we are like Him and He has desired to make us like Him, and He knows what He wanted to make us. And that's why when these things join, Christ in His Church are to never part. And so, God is planning an Eternal mate in Glory for you. And the reason it's harder for you than your mother and your grandmother is because they didn't live in the Day of the Full Word.

But the churches come to maturity; this is the harvest time. And so the marriages here must reflect the oneness, because marriage is intended to make of two, one. They are no longer twain; they are one as Christ and the Bride are becoming one. And Christ and the Bride could not be one in Luther's Age or Wesley's Age or the Pentecostal Age. But this is the Age as She nears the Headstone, She comes in His very Own image in order to be united with Him. So, we are coming up now where God is. This is the challenge you all have.

So, that's why you all with the measure of the Word given unto you all, you all are stepping up there now to become *that* Bride. Not necessarily you and a man living under the same roof, and he's buying the grocery and he's working and you're making the babies and you're taking care of them. Not necessarily that but the relationship, the faith, the oneness, the example, the influence, the achievement of God that two people would actually reflect God and His Church.

That's why when a girl sits there sometimes, if it's all Hollywood, if it's all movies and sports and what the world projects, she wants that. Why? She is a daughter of God. She is a female. She's designed for that but she—What I'm helping you to do, is saying, there's a requirement to meet. Work with the requirement and God will bring you to it. Don't look for God to do it and you don't see the conditions, because the man—God is going to make that man meet that same condition too, because God is not sending some man who doesn't believe the Word, who halfway believe the Word, he's selfish and he can't lay down his life for his family. God is not giving you that kind of man.

Sometimes you're confused and you could look for that kind of man; a man who dresses up and who does things, and who is talking plenty and walking around the church and a young boy, and comes with a set of sweet talk. And you're going to find when marriage comes, would he be faithful after? Would he be

sacrificial? Would he want to put you in a good home? Would he want to give you a comfortable life? Would he want to respect you, or would he want to just watch all these pornographic things and try them on you? You have to want to know what God wants to give you, because in marriage God is doing something about Him and His people to bring you to the real fullness of joy.

You see it's not like somebody giving you whiskey and telling you, "You will feel happy; drink this," or gives you something and tells you, "Smoke marijuana; you will feel happy. Smoke this." No, no, no. You see, there are all kinds of things Satan gives you to intoxicate you. You could get intoxicated with a lot of stuff. I'm talking about spiritual intoxication. But then you come to the -place where you know *God*. You and this Person... Think of it. You and this person in Eternity together, walking like Abraham and Sarah; like Bro. Branham said he saw them going to the New World." Right? It's the same way. It's the same way.

This is the real. You all have the understanding and is receiving the understanding. This is what God has for you. And that's why... God could run and give you just as you say, "Lord, I am lonely, yes. Do you know how long..." and you're pounding the bed or the table whatever you stand up praying, you know. "But Lord, you're not hearing me." And you get kind of emotional and erratic and you do that. And the thing is, it's not that. It's not that so much.

It's like God saying, "Honey, I want to give it to you but My thoughts are higher than your thoughts; wait, wait. This will be an example. Think of it. And the person you'll have, you won't have trouble down the road. You won't be beating the thing and saying, 'Lord, what kind of man You give me here?'" [Sisters laugh -Ed.]

Remember the first marriage? As soon as Eve fell and Adam went, God said? "Hast thou eaten from the Tree?"

He said, "The woman You gave me."

When He came to the woman, "Why have you done

this?”

She said, “The Serpent beguiled me.”

And nobody wants to accept responsibility. You don’t want that. That mistake was corrected when Jesus came. And Jesus here is giving us the real example today. And this is what; out of all the women in the Bible, you all are called in this final Age to walk in these places.

When I saw, as a Minister, it wasn’t just packing a Bible, and I saw what was required, I gave my life unreservedly, and that’s why I am... Forty-three years and I never picked back up my life from there, because I saw what it’s going to take in this Age. Because if I play young boy and I still like my thing and I’m going around and just think, I’ll talk two minutes about Jesus and that will put somebody in the Rapture, and give them faith to be changed – I know it wouldn’t. So, because I believe, I give my life to It and become an elderly man standing here with my daughters in the faith, trying to say, Something has come to us; walk in It, believe It and receive It.

Let’s just have a word of prayer and we’ll ask God’s blessings on the meal also. We’re just taking the pause.

Gracious Father, we’re grateful, we are thankful this evening; this holiday that You have given unto us. And Lord, we just pray that Your Spirit will just have Your blessed way. All the labors behind the scenes, preparing the meals, bringing it, Lord, that this time could be enjoyable, and everything being done, Lord, in a beautiful way, in a wonderful way, that Your children could certainly enjoy these times.

We just ask, Father that You would bless everything. Lord, bless the Word to their hearts, as we sit and fellowship; as we interact, the place could be lively with excitement and fellowship and enthusiasm and interaction, dear God. And the meal that we’ll share, may You sanctify it and may it be nourishing to our bodies and may You bless the faithful laboring hands

that have labored behind the scenes to prepare it, and all the workers and everything that they are doing. May You grant it, Lord. We pray and we ask it for Your glory, in Jesus' Name, amen.

So if you want you can use the restrooms. We have the two toilets available, because there are no brothers around today to use those toilets. Everything is set for the sisters to use and you can use it.

And also, while you eat and your meal will be served, we have a little video of the highlights from yesterday that will be shown to you—from our last meeting; not yesterday, Tuesday, will be shown. And then some of the pictures that have gone on. So you can see yourself in the meeting too and you can see if you like the poise that you were in, if the expression of your face was the right expression or whatever it is, so you can get things adjusted and just in the nice way that everybody could be happy by God's grace.

Does everybody appreciate the little time here? [Sisters say, "Yes." -Ed.] Praise the Lord. Let's give the Lord a hand of praise, amen. We will have our meals. We'll relax a little bit. And I'll take forty-five minutes. I promise you. Forty-five minutes after you eat just to talk about the inward adorning. I read the Scripture, that talked about the inward...you daughters of Sarah and the inward adorning. So *Holy Women Who Trusted In God*, and *Daughters Of Sarah And Their Inward Adorning*. And you realize now we all have some inward adorning to start to work on and not just outward adorning. Right? Because that's connected to coming into the settled place of marriage by God's grace.

So, you are dismissed to relax. But if you feel to sit and relax, sit and relax. The meals will be coming to you right here unless they tell me... Oh, you're going for your meals. Okay, do that. So if you want to go outside, stretch your legs, use the restroom if you have to, then you come back and pick up your meal in the line there.

Those who don't need to, just go through and start.

We can start from here, up here. You all go these two; these two tables you all go. This way? Okay. Those on this side you go through here; those on that side go through there. Praise the Lord. Wonderful, well organized. Praise the Lord.

This is a wonderful time for us. I just feel that as I told you this is going to go for months, okay? This is not just a one and two day thing. So just relax; don't get too emotional and excited and think everything will happen in two, three meetings. We're going to sit and relax and fellowship and go from step-by-step.

I'll read you a next e-mail when we come back. Sister wrote me. She is looking there, she sees what is happening. And this is a sister away [abroad -Ed.]. The family is streaming the service in Canada, different place. But she is where? She is in a place called Petrolia that's in Canada as well. Praise the Lord.

We could get some live, Tim? [Timothy Dayal -Ed.] Play some live music by the time until they just in the break here. Not live I mean to say; recorded music. Praise the Lord Jesus. Keep the place nice, everybody just relax. If it's instrumental, whatever it is, just keep it nice.

Thank You, Lord. Thank You, Jesus.







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