

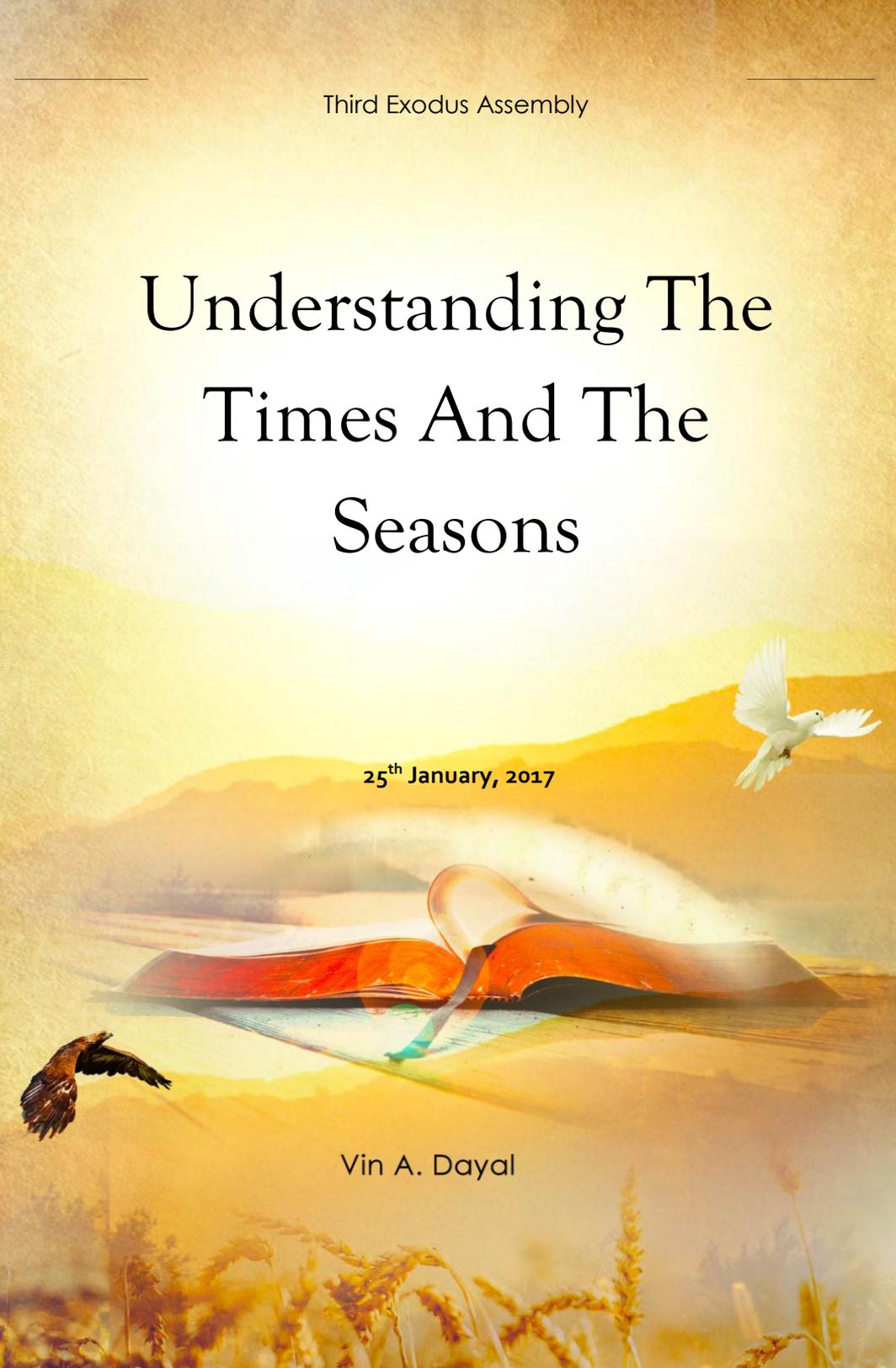
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Third Exodus Assembly

# Understanding The Times And The Seasons

25<sup>th</sup> January, 2017

Vin A. Dayal





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Third Exodus Assembly

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## **UNDERSTANDING THE TIMES AND THE SEASONS**

25<sup>th</sup> January, 2017

TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

Paul in 1<sup>st</sup> Thessalonians 5, he said, “I don’t have to tell you because you understand the times and the seasons.” He had established them in the times and the seasons. So if the church knows the times and seasons, we know God allots a Word for a time and a season and God has a service He wants done; and God has chosen those people, and God has their names in the Book, and God anoints them in their various offices and places and gifts and so on in the Body where He sets them, and they themselves are signs. They are signs! The children the Lord has given me are for signs and wonders. [Pages 50]

Sometimes you don’t see any sign in anybody because you can’t read the sign. When you have inspiration, each one is a written epistle that God wrote. Anything God writes has mystery connected to it; it has a mystery of Christ. God isn’t writing epistle... Everything God writes is about Himself – God in His people. You get what I am saying? That’s why Paul said you can’t know him after the flesh. We can’t know each other after the flesh, because it has people here, every man has been dealt a measure! People have to think on another level. If you can’t think It, you can’t see It. If you can’t see It, you can’t walk in It. If you can’t walk in It, It will never happen! It’s still on the page. [Page 50]

**Understanding The Times And The Seasons**

25<sup>th</sup> January, 2017



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# UNDERSTANDING THE TIMES AND SEASONS

TRINIDAD

WEDNESDAY 25<sup>TH</sup> JANUARY, 2017

**BRO. VIN A. DAYAL**

Beloved Jesus, we bow our hearts in Your Divine Presence tonight with this conviction, Lord, that we will walk this path. We purpose to walk and to walk uprightly and to keep our eyes upon the bloody footprints that lead to Heaven. You gave it to Bro. Tony Zabel in a dream, Father, where he dreamt that Your Prophet was telling him, the only way he knew and how he was able to get thus far, he walked in those bloody footprints. And when he had to go, he pointed him to continue to walk there. [1962-0908 The Present Stage of My Ministry - para. 80-83 -Ed.]

Father, even tonight as we express these words of this song, singing our prayer, oh God, expressing our conviction, making this confession of faith and commitment to You, that we will walk this path. We know it's a hard path. It's a strait path. You said, "Strait is the gate and narrow is the way, but few be they that find it"; this way that leads to Eternal Life. For Lord, God, the next way is a broad way that leadeth to destruction; a way that seemeth right unto a man but the end is death.

But this strait and narrow way, Lord, You are that way. You Yourself are that way. You said, "I am the Way, I am the Truth, and I am the Life." We know tonight, without the Way there is no going. Without the Truth there is no knowing. Without the Life there is no living.

But because You have come down, Father, and come

into union with Your people in this uniting time and sign, this Hour of the invisible union when the Word from the Head is coming down into the Body that we could have Divine leadership, we could walk in harmony with You like Enoch walked, before he was translated; like Elijah walked, knowing, oh God, that he was going up that very day; such a closeness, such an intimacy. Lord God, so we want to walk, Father, with You.

We want, Lord, to see that Truth unfold in our lives, and we want to see that Life, Lord, Your very own Life, this Token, to know it is You in us. For You said, "In that Day you will know as I was in the Father and the Father in Me, so I in you and you in Me." Your very own Life, dear God, being expressed – Jesus in Bride form in this Bride Age, in this Bride Coming.

How thankful we are, dear God, for truly Lord, You laid out the path for us and You Yourself have become the Guide to guide us and to keep us in the way, that we could come to our destination.

Help us tonight, as we continue to walk earnestly in our hearts, steadfastly; Lord, our vision clear and focused; our faith like the crosshairs in that gun, zeroed to Your promise, to this great goal, to see this Bride, this Super Race, this Super Church. As She nears the Headstone, this is what She will be. Oh God, may we move from reasoning to faith, from imagination and these things, Lord.

Dear God, we have seen that Head come down. We have seen the coming of that Headstone. We have heard the Seven Thunders thundering out this Message of grace and redemption. This is the Kingdom that we have received and we see that Stone that has struck the nations. Every nation is shaking, for this is the prophecy – "I will shake all nations. The Desire of all nations shall come, oh God, and this House will be filled with Glory." [Haggai 2:7 -Ed.]

You Yourself, the Glory that we beheld, that we can be changed into this Glory, for we came from that Glory.

We were attributes expressed out of that Glory to be made manifest in this earth. You hunted us out and You found us. You quickened our minds to our promise and our lives to the Age.

And here tonight, we are confident we are being led in those very bloody footprints – Dove leading eagle; oh, the Spirit and the Bride in this final ride! We thank You, Lord, for these unfailing realities of the living God, to know that this is the Hour, this is the time and the season, Lord. Everything is identified.

You did it in that way that we will not be confused, that we will not be wondering, that we will not be indecisive. You did it in such a way that our soul could be tied to the Absolute of Your Word; our soul could be anchored, oh God, upon that solid Rock, we can have a hope steadfast and sure, grounded firm and deep in the Savior's love, that Lord God, we know that when everything can be shaken, what we have received we will not be shaken. Hallelujah! We will walk victorious and overcome in this Hour, because we are predestinated unto that.

Have Your blessed way tonight. We are so thankful, Lord, to be in Your House, to be gathered together in Heavenly Places. We know the Hour is here, when this time would soon come to an end. But while we are here, how we desire that we'd be in the Spirit, and the Spirit would speak to us, and we will have the ear to hear what the Spirit is saying, and we will come under that Divine influence. That hearing would bring victorious, overcoming faith, oh God; that when we will even leave this place tonight, we can leave aware, quickened, raised up, oh God. Father, in this great Age of the Rapture when this revelation has unfolded down, to know that that descending was for us, and tonight we walk in union with You.

Lead us, oh God. Order our steps in Your Word. Blot out all our transgressions, everything among us, all sin, all iniquity; everything, dear God, that could be a

hindrance. Lord, God, we come to receive, and oh God, we pray that You would move every obstacle out of the way, and dear God, we can have our cups filled, dear God. Lord, we say, "Fill our cups, Lord. We lift it up. Come and quench the thirsting of our souls. Bread of Heaven, feed us till we want no more."

Have Your blessed way tonight, and at the end we will not fail to praise You and give You honor and glory. We thank You, Lord, for all things. In the precious, almighty Name of Jesus Christ our Lord, we ask all these mercies and blessings, amen and amen. Praise His wonderful Name.

We are happy to be in His House with You. Always appreciative of the opportunity to come and gather. As the Scripture says, "I was glad when they said unto me, let us go into the House of the Lord," and this is how we have come, by the grace of God tonight; and we are happy to be here. I would like to just invite your attention to the Book of Revelation, chapter 16.

This great Book is a Book I think we should be reading very often on a personal level, the Book of Revelation. They couldn't read it down through the Ages and understand, but we can understand today. The Seventh Angel has come and sounded. We see this whole Book opened wide before our wondering eyes; this Book that was written for a prophetic class of people in the last days, could only be understood by the Holy Spirit.

And that is why it is such a great thing for the Bride because the world still struggles with this. Laodicea is blind. They couldn't see the Star of their Age. They rejected Christ; put Him on the outside of the Church, so they are groping in darkness. Religious men try to go in there and come out with all kinds of interpretations. But in the days of the Voice (a singular Voice) of the Seventh Angel, when he shall begin to sound, the Mystery was going to be finished.

You miss the Seventh Angel, you miss the plan of

God, you miss the Book of Revelation, you miss the Bible, you miss the understanding truly of the Hour. The ones that go in the Rapture must see the Seventh Angel. They are predestinated to travel in the Light of the Seventh Angel. That's the great thing. The others, they go through the tribulation because they didn't see the Seventh Angel. That's right.

You say, "Well, many are in the Message." Did they see him? Did they understand why he came? Did they believe his words? That is why they have to go through. The Word didn't only bring them to sanctification. The Seventh Angel was not Wesley to bring a church to sanctification. The Seventh Angel came with a Message to give the Church faith for rapturing grace. The Seventh Angel is *the* Messenger of *the* Seventh Seal. So, if you don't see the Seventh Seal, you miss the Seventh Angel. You missed his Message. You are waiting for something to happen. You are looking for something to take place.

But the Seventh Angel before he left, like Eliezer, he introduced Rebekah to Isaac; like the chief reaper, he introduced us to Christ. There is a people united with Christ. There is a people that Christ is in union with and speaking through—the Spirit and the Bride. See? If they really follow the Seventh Angel, they would have been in union with Christ.

But you see, those two maids of Rebekah, they came, but they couldn't go in the tent. When she went in with Isaac, they couldn't go in the tent. She went with the bridegroom. Ruth alone (singular) was with Boaz by the floor. You understand? "All that thou requirest of me, I will do." [Ruth 3:11 -Ed.] Esther, *one* woman, went in the presence of the king, not a bunch of women, *one* woman, the one that was married to the king; the one that was in union with the king. That's one of the key things today. Praise His wonderful Name.

Did you celebrate your daddy's birthday today? [Bro. Vin spoke to Sis Faith Roderick sitting in the congregation -Ed.] Praise

the Lord. Our beloved Bro. Neville, (if he were here with us on this side), today is his birthday, but where he is, they don't have any birthdays. No yesterday or tomorrow; it's all eternity. Amen. Praise His wonderful Name. But we remember him.

Revelation 16, verse 12:

*12 And the sixth angel poured out his vial upon the great river Euphrates;...*

See? This is where denomination gets trapped. They think it is a river in Iraq that flows in the Persian Gulf.

*... and the water thereof was dried up, that the way of the kings of the east might be prepared.*

*13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.*

Everything that comes out of that mouth is unclean. That's right. The man with an unclean mouth, unclean spirits, lying spirits; anybody who lies has that same unclean spirit. That's right. It's a deceiving spirit. A lie is not to encourage; a lie is to deceive you. The lie deceives. Truth might cut you to pieces, but Truth helps you out of your condition. Truth makes free. It will take Seven Thunders to come out of a mouth to help you in this Hour. You have to have discernment of what is coming out of people's mouths.

Some boy comes and says, "Honey, I love you. I can't do without you. You know, you are my life. I'll kill myself if I can't get you."

You say, "Well, I don't want that kind of man. I want a man tied to Jesus Christ." Hallelujah! "I don't want any man kill himself because he can't get me. I want a man to believe God and find his place in the economy of God. Then, if I have to submit to a man like that, he could lead me because Christ is his head." Amen! See? That is a lying spirit from hell. So, don't listen to those things. Try the spirit. Amen.

Say, “Do you obey God? Are you surrendered to God? Forget that you like me. Are you surrendered to God? Because I already gave my life to Christ. I went down in the water and got baptized. Don’t you know we are in the Hour of the Rapture? I’m getting ready to go. If we are going together, then it’s okay. What do you want to be, a weight to pull me back in the world? God forbid. You are only looking for sex. That is right. So, I don’t want that. I want a husband (glory) to reflect the Mystery of Christ and the Church, by the grace of God.”

Then you know that’s a thinking woman. That is not a foolish woman full of divers lust. That’s a thinking woman. That’s somebody like Abigail. Glory! Beautiful countenance but full of wisdom. Hallelujah! She knows Nabal is a fool. Amen. Glory! Hallelujah. I believe this kind of Word that I am preaching and young women sitting under this ministry, they must have understanding, (that is right) because I’m sure going to drive diverse lusts away from you. The Word washes you and makes you clean.

Can the Word wash the Church and make it clean? Is the Church washed by the washing of the water of the Word? Is a filthy church a type of Revelation 17? Any woman who is not obeying God is in Revelation 17. That is a Jezebel woman. That’s right. But a daughter of God, that is Rebekah: “I will go with this man.” Hallelujah! That is people with discernment. That is Ruth: “Where thou goest will I go. Your people shall be my people. Your God shall be my God.”

Do you see how women in the Bible talk? Do you see how Bride-type women talk? Clean-cut decisions – “I will go. Where thou goest will I go.” They could take instruction to know how to approach the King, to approach the Kinsman. Of course. Hallelujah. Real Church.

See? I believe in real Church. I didn’t even want denomination in the world, much more in the Message. I could see the falsehood of denominations in the world.

I said, “Ahh! We don’t want that.” See? That was fake. We want reality. Don’t you love reality? Praise God. That is what we came for. Could you imagine, we came here and it’s only artificial, it’s only plastic things being dished out here? Where are you going with that? What are you going and do with that? You want some substance. You want some reality; man and woman! That is how we stand – man of God, woman of God. God doesn’t make any other kind. The devil makes the other kind.

*12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.*

This is a different group. There are kings of the earth but this one is called kings of the east. Death by designation, it’s placed categorically different to the other one.

*13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.*

These are offices, but it’s the same dragon. It’s the same unclean spirit. See?

*14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth...*

Do you see how they put these out? Kings of the earth. These are going to be kings of the earth, but a way is being made for the kings of the east. It’s a mystery. It’s a Book of symbols.

*... and of the whole world, to gather them to the battle of that great day of God Almighty.*

And you can already see, these last couple years you can see the drums beating, and you can see the tension gripping the earth, and you can see the superpowers breaking and talking about going back in a cold war, and you can see the economy shaking, and you can see

how they are moving the missiles (NATO and they); positionally antagonizing the others. [North Atlantic Treaty Organization –Ed.]

You can see how the media with the unclean spirit; that's the mouth of unclean spirits. It's lying spirits going across the whole world. That is how it is gathering the world because it is going through the media. If you have no revelation, you wouldn't understand that. The only thing that could reach every corner of the earth is the media, the fourth dimension that is opened.

That is how words go. That is why you can go to any part of the world, you will find people with the same kind of influence (that is right) because everybody is seeing radio and television and magazines and everything. That is where they are getting it from. Because if you watch the news, in ten minutes, it takes you around the world. That is right. And if somebody has a product in a global Age, you can sell it through the internet to anybody, anywhere. They come to your site with electronic money, they buy it and that's it.

And after the Lord gives us this, He drops in something here:

<sup>15</sup> *Behold, I come...*

*Behold I come as a thief.*

Silently and quickly, with something specific on His mind, He is coming to steal. That's right. Silently and quickly, with something specific on His mind, He is coming to steal.

What does Jesus want in this world? What does He want? A motor car? What does He want to be; in some government to get a position? No, no. There's a people He has on His mind on. He called them His jewels. Hallelujah! Glory.

Do you know why He is coming for them? Because Satan has a plan right now to shut down places like these, and when the time comes, they'll force you into false worship and kill you if you don't. That is where the foolish virgins will die by the thousands! But the

Bride will not be caught in this. The woman is given two wings to fly—two wings of the Great Eagle to fly. That is why it frightens me sometimes when I see some of you can't fly. You're just hopping on the ground, when you should be flying in the Heavenly Places in the Word, where you could see. The reason you go up high is so that you could see.

*<sup>15</sup> Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments...*

We have been given the clothes of the Word. We have been clothed with something, not physical, but spiritual like Adam and Eve had in the Garden, because the same temptation has come back here and they lost their garments! And that is where all these kinds of clothes came from. This was not invented for fashion or the weather; this was man's attempt to cover sin. You understand?

And when we come back in this Hour, the same way by perverted Word, a lying spirit came in the mouth of the Beast at the beginning, it's the same way it is coming out of the mouth of the Beast at the end! Are you understanding me? It's the same way by that perverted word, they lost their garments. They couldn't keep it because they left the true Word to go for perverted Word, and they found that they were naked. They ate from that tree with that perverted fruit and then they realized they were naked; then they made aprons to cover themselves. And when God came, they realized, only the outward man was covered. They couldn't cover the inward man with fig leaves because that covering came from the inside out.

So,

*<sup>15</sup> ...Blessed is he ...*

The Lord is saying,

*<sup>15</sup> ...I come as a thief. [but] Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.*

*<sup>16</sup> And he gathered them together...*

And He gathered them together.

Verse 14 says that those unclean spirits working miracles in the earth goeth forth into the kings of the earth and of the whole world to gather them to the battle. It went forth to gather, to begin a gathering, but then, the thing was completed and he gathered them together. While he is gathering them, God is gathering a people too. The Shout is to gather the Bride. This is the thing. We have been gathered too. Where the carcass is, there will the eagles be gathered together. We are being gathered around His Presence, around His Word as well. That's right.

*<sup>16</sup> ...into a place called in the Hebrew tongue Armageddon.*

Let us pray. Father, once again we heard Your Prophet prayed so many times. He said, "Any man could turn the pages of the Book but no man could reveal the contents. That would be the operation of the Holy Spirit." And so, dear God, we pray that the Spirit of wisdom and revelation in the knowledge of Jesus Christ would come, this great Angel of God Who is to reveal these deep, secret Things to make us ready to go out. As Gabriel came to Daniel, so You'll come to the Church in the last days to prepare us.

We pray tonight, that It will bring illumination, give us understanding, quicken us and raise us above the world and its influence, its evils, that we might walk in close communion with You and be prepared for leaving. Grant it, Lord, we ask, in Jesus' Name, amen. God bless you. You may have your seat.

I've been speaking to you the last few meetings on the vessels and then the last two services, I was showing how God still hides His Name... hides His secrets in the names of people. [2017-0120/22. Pts. 1&2 -Ed.] And all of this we have been bringing out of... Now when we come and I take maybe a title or so, that is only for emphasis in a particular area.

We are looking at a scene in the Word. We are talking

about things that are happening now. These things that we are talking about are not going to happen; they are already in the process of being fulfilled. Part of it is happening and is going to come to its conclusion. Just like, we are already called, separated from the world, gathered and taken up in the Mystery of the Seventh Seal, come to know who we are and we are in service for the Lord.

And that is why we make all these trips and go to different places. That's why we are keeping in contact with all these people. Why? Because Something has influenced us to do these things, that we believe, that we see in the Word. This is not a church program. This is not a 'Vin' thing. This is the way they operate, because I am conscious that this God Who came in that Cloud came to a man on the earth.

I believe the testimony of the man. He spoke it by vision. He went in the Bible. He said it was going to come. He went and waited forty miles east of Flagstaff. He didn't just go to Colorado. He didn't go to New York. He didn't just go, you know, to Tarouba or Les Efforts or somewhere; he went to a specific location that he saw in the vision. Instruction came through a vision where to go: "The Angels will meet you there." When he found out afterwards went to the map, the place was called Sunset Peak.

The prophecy in the Bible: *It shall be light at evening time.* [Zechariah 14:7 -Ed.] He is The Evening Messenger. The Church Age had come from the East and now was in the West (you understand?) through Seven Church Ages, from Paul in the East to Bro. Branham in the West. Seven Church Ages, two thousand years, all that is fulfilled and gone; wrapped up. We have a world being shaped here now, if you can see it.

He said, "Can you see Lucifer building his kingdom?" He said, "He is getting ready to be enthroned as God!" He said, "This is not a new thing. Since back in Heaven, he said, 'I will be like God.'" He said, "John saw it. In

the Book of Revelation he said the whole world will worship the Beast. Paul saw it and said, ‘I see the man of sin sitting in the temple being worshipped as God.’” He said, “So the Bible shows that he has achieved and will achieve great success.”

And then, when this one comes who is revealing now, he says, “That’s the reason he is howling. His scheme has been uncovered! Can’t you see what he is doing?” [1963-0728 Christ Is The Mystery Of God Revealed - Para. 583 –Ed.] He said, “It’s supernatural devils unseen to the eye, but we can see.” [64-0719M The Feast Of Trumpets - Para. 205 –Ed.] Because it’s in the Book of Revelation.

And the messenger who saw it, spoke messages to teach us how to look, where to look, and to recognize him and what he is doing and through whom he is doing it. So, to real Believers, it’s not hid! Because when real Believers look at the world, they don’t just see geography, countries, and businesses, and governments, and they... No, no, no. They see two spirits from way back in Eternity. They see two Edens. They see two heads. They see two trees in the Garden. They see two families down through the era of time; two vines.

Jesus when He came, He preached about the wheat and the tares. The wheat will be gathered; the tares will be burnt. Then He identified that this is Harvest Time, and the tares are gathering and the Wheat are gathering! We are proof of that.

You say, “Well, I’m not seeing the Wheat gathering?” What are you doing here? How did you come here?”

You say, “Well, I don’t believe I am gathered.” Maybe you are gathered with the wrong group.

But the whole world is gathering under two heads. It comes back to Michael and Lucifer on the earth like it was in Heaven – two mouths! Out of one is coming Seven Thunders gathering the Bride and out of the other mouth, deceiving the whole world. Light and darkness! One part of the world is light and one part of

the world is darkness.

When God made the sun and the moon and put them there for a greater light in the day and a lesser light in the night, and God divided light and darkness, that testified to the very Hour. It says, “Children of light, children of darkness.” It says, “Rise and shine. Your Light has come.” It says, “It is the rising of the Son. The Quickening Power has quickened you. You live by the Light. In Him is Life and His Life is the Light of men.” We walk in the Light. That’s why we have fellowship with Him.

Revelation doesn’t come by studying. Revelation is sovereignly given. Studying is studying; revelation is God acting to you. Because you read your history book and your newspapers and you could tell somebody from the newspaper, “You know this and this happened today. You know the government is doing this. You know there was an election. You know that the Tobago House of Assembly is still controlled by the PNM” [People’s National Movement – Ruling Political Party in Trinidad and Tobago –Ed.]. That is not revelation. But you could read that, and you could retain it, and you could tell other people what you have read. That is not any operation of God there, unless He gives you the power of literacy so you could read. But as far as revelation...revelation of God’s Word, God’s plan; this is an operation of God.

That’s why Jesus said, “Father, I thank You. You hid It from the wise and the prudent and You revealed It unto babes.” [Luke 10:21 –Ed.] He said, “That is the only place in the Bible that says Jesus rejoiced.” Right there. That is the only place you could really read that Jesus rejoiced. If He rejoiced for something, it was for that. He said, “Upon this rock I will build My church.” He said, “Not St. Peter as the Catholics and they say, but upon the revelation of Who Jesus is.” Do you get this?

So, when we look there, you get to realize, revelation is something we need. And then the Prophet now, when

he looked at the church-world – Laodicea, blind, and they were rejecting him, the one predestinated and confirmed, night after night, with the Angel that this was God speaking, this was the messenger, this was the fulfilment of the Scripture and they couldn't recognize it, the Presence was unrecognized, he said, "Oh, my goodness. Look at all these people. Look at the Baptists here and they can't see it. Look at how many Bible schools they have. Look at the Catholics. Look at seminaries they have; they can't see it. Look at the Pentecostals. Look at the multi-million dollar buildings. Look at the Methodist. Look at the Jehovah Witness and Seventh-day Adventists. Look at all of them and they can't see it. Libraries full of books, Bible schools, ministers, they... Look at the Hindus and the Muslims. These are the peoples of the world and they couldn't see it."

So then, he realized: "If God could come and create, if God could come and discern the thoughts night after night; if God could bring seven truckloads of wheelchairs, in one prayer they walked out the wheelchair and those people still can't believe it; if God could come in the Cloud; if God could come in the Pillar of Fire there; if God could come and take the Bible and show them that He did all these same things in times past, and they still can't believe it; do you know what he told us? He said, "You pray for revelation. You need it more than your own food."

Because if the whole world, all these great scholars, all those who spend all their lives studying the Scriptures, who went in the synagogue, who stand there with churches (forty thousand, fifty thousand); preaching—look at T. D. Jakes, look at Joel Osteen, all these people and them; (thousands, forty-five thousand, they're preaching to) as blind as a bat.

Look at... In those congregations, there are all kinds of bank managers, this here, big government people, all kinds of people; educated, well-dressed, everything.

People are writing books, people doing things, all kinds of things, and they can't see it.

Do you think it's only in this Age? In every Age it was so. Why didn't they see Noah in that great scientific Age? Why did Paul called all that he knew, dung, and God had to take out what Egypt put in Moses who could have taught the Egyptians?

Revelation is a sovereign act from God. Revelation is not your human understanding. Revelation is the Mind of God coming in. That's why the Spirit that brings revelation stays with the Church. That's the Spirit that leads you and guides you into all Truth. That doesn't happen in a day; that is a lifetime thing.

When the Guide comes in, He brings back to your remembrance; He teaches you and shows you Things. He is going with you and teaching you, "Don't do this like that; don't do this like this. Wait. Don't be in a hurry; you will get ahead of God. Wait, don't be impatient, let God talk to you. He talked to you there; He will talk again. If you find it is taking too long for God, meditate on what He told you there, until you get it. He is not going to just fill you up with things and you haven't walked in that one yet. That is to bring you to this one, and this one is to bring you to the next one."

And that is why we find people – number 1: they can't retain the Word, and number 2: you find they are going along and they are calling their understanding revelation.

And when they meet people now with a higher IQ and a higher understanding than themselves, then they scratch their heads and they realize that they don't have any more confidence in the thing.

The reason the gates of hell cannot prevail against revelation, revelation is God's thoughts coming to you, and there is no higher mind than God's mind. When God gives you something from His Word, not even the devil God gives that, and the devil could spend another billion years to understand it, he still can't get it

because he doesn't have the nature. He is not a vessel designed to get revelation from God.

So, people now, after a while, they underestimate revelation. They sit down and they can't tell if it's understanding, if it's human, if it's... Why? Because there is a dullness of mind. When you find out why is that dullness of mind, then there is a spirit hanging over them, like the Prophet said, "I see a dark spirit over you trying to block everything that is coming to you to liberate you," because the devil already has your mind gripped, maybe in a lot of earthly things...in a lot of earthly things.

But God wants to take you from the earthly to the Heavenly. You can't be a drunk sober man; you can't go east and west at the same time. To walk with God you have to separate from certain things. That is why he says, "Let us go on to perfection." To go on, you have to leave where you are.

So, this is why God took them from Egypt; they were in bondage. But God led them straight to a place where the time came where God said, "Come and put your foot on the necks of these kings here." He said, "You don't have to be afraid of them anymore."

The God Who took them out of bondage, when all they knew was pickaxe and shovel, and work, and whip on their backs, God brought them to a place and said, "Put your foot..." And every place God passed them... Because Joshua when he came, he could have stopped the sun. Of course. Bro. Branham did the same from where he came. Look what it takes to become obedient to God.

You see, when you are reading, if the Spirit of Truth is there, you will not read the words on the paper alone, you know. If that is God's Word, the Spirit will carry you back into God's thoughts. Before that could become history to be written there or prophecy, God had to think it first. So the Spirit carries you back in God's thoughts and you are thinking, "Why is God thinking

that? Why does God want to do that so?” Otherwise, you stand up as a man watching something and you are not asking God why He did that, and what was His purpose and objective why He didn’t do it another way and what was so specific about this way? See?

But you never get Truth there because that is the human mind trying to figure out something about God. But when you start to get back here and look from this way, you get back in God’s plan and you know everything is a plan of God and God never had a new thought. And when you know God never had a new thought, then you get into, “What is God’s purpose?”

God has a purpose and a plan. God is not like you and me. You make a plan for this; you abandon it. You get charged up and say, “God is doing this! And this and that is going to happen!” And then two weeks after, you are a thousand miles different from that. God is not so. That’s why God could speak a Word way back before the beginning and say, “There will be new Heaven and a new earth,” and everything, and what man is going to be, and come into the glorification and all these things here. God purposed all of that.

Those whom He foreknew, He predestinated; those whom He predestinated, He called; those He called, He justified; those He justified, He also glorified. That was the plan quite back there, even before there was a man and when everything was just thoughts. God never had another thought. His works were settled, not after the foundation of the world, before the foundation of the world. It’s a way to relate. And that’s why all these things in the Scripture, these things happened already, you know.

It happened because there is nothing new under the sun, and there is a way it happened back in the past. That is why when you understand the Book, everything has already happened somewhere. The reason that is so, you have a way to check how it is going to happen here, because for you to have faith and expectation and

be correctly positioned to relate to what is going on, you have seen how it happened there already. You see the process for it to come to that place.

Now, reading can't take you there. The Spirit has to come to bring you to a place to change the way you see and the way you think. People do not realize what the educational system—When Bro. Branham said, “Education is of the devil,” that was one hundred and fifty percent correct, you know.

What is the purpose of education? Let's go right there. What is the purpose of it? You came out of your mother's womb, why do you need to go to school to learn that? What are you learning that for? Who devised that system and where is it going to end up? That is for you to take Satan's education, work for Satan, and when you die, all that you worked for, you can't take it out of the earth—naked you came in and naked you are going out. And when you miss God, you don't get the character either and you go out and leave all that behind. You wasted a whole lifetime.

And they glorify you and tell you, you are a scientist and you are only trying to study—let us say, maybe a geologist or something, you know, trying to study the atmosphere and all kinds of these things, and you are not asking God about it, you know, and you are not going back to see why God created this and what is God's purpose for this. By the time you find out now, you say, “Well no, it's the Big Bang, not God.” Who is teaching that?

That is why Bro. Branham said it is good in a sense. To one sense, it could help you with certain things but then, if you don't have Truth, how do you sift Truth from error? You have to have Truth first. You have to have something inside of you that says, “No, this person is denying God. They are saying right things but then, this is a spirit bringing a conclusion here that there is no God, when they are done” or “the person who is saying this is already now, exalting his knowledge above

God and saying, “The Bible is a Book they put to enslave people.” You understand? And they say, “This thing isn’t authentic,” when they are done with it. So then you realize, it’s spirits you are dealing with. It’s spirits you are dealing with.

This is the Age of the most demonology and you know there are people who do not see the devil. If you are not seeing the devil, are you going to see Angel? You tell them... They say, “The pit is opened! Two hundred million supernatural devils have come out!” What are they doing? Are you seeing them and what they are doing?

The Message said...he said, “They are unseen to the natural eyes.” He said, “But we (by revelation of the Word), we can see what they are doing,” because we know their origin and we know their destiny. [1964-0719M Feast Of The Trumpets para. 205 –Ed.] Hell was created for them and we know what brought the fall and the separation from God. And we know the one objective and we know how it is coming to pass. Well, if you know that, how is it that you don’t know God’s own now, if you could say what they are doing right now?

Like I read there, the Word said between this Sixth and Seventh Vials here, three unclean spirits like frogs are gathering the whole world to Armageddon! War – the Third Woe! We already had the First and Second. The messenger comes between the Sixth and Seventh Trumpets, between the Second Woe and the Third Woe: ‘Behold, the Second Woe is passed and the Third Woe cometh quickly’; and they will be gathered for this.

When you look, what do you see happening? Look how this Age of deceitfulness... The Bible talks about: the deceivableness, (Paul calls it) of all unrighteousness and because people did not have the love for the Truth, they received a strong delusion to believe *the lie*. People are not seeing *the lie*. The whole world, from when Eve was conceived is *the lie*, and that whole thing grew and grew and grew until what it is today. And that Nimrod

gathered them back there, Nebuchadnezzar gathered them back here, and now they've gathered them back here again!

If people had revelation, from the time that is preached once, twice, everybody already get it. And when you see that now, you see what the Bride is. If you see what comes out of that mouth and what they are doing and the results of it, then another mouth now between the Sixth and the Seventh Trumpets, Seven Thunders coming out now, this is to open a mystery to bring a people to know who they are, to show them their names in the Book, because that is connected to the Book that is opened. And these people's names are in this Book and they have to be taken off of the earth, because this earth is where Satan is going to be worshipped as God; all the names that are not in the Lamb's Book of Life! And the ones in the Lamb's section of the Book, Seven Thunders are coming to gather these; to gather these!

So, how could that be and then you say, "Well, I don't feel you have faith. I don't feel you have this and I don't feel..."? Just according to how I explained what I am explaining from a next side again, to show you then, could you be living in this Hour and can't place where these events are happening?

Literacy could make you read, "Woe, Woe, Woe by reason of the last three Trumpets which are yet to sound." You could go in the Message and find that is World War I, World War II and World War III. You could see the messenger came between World War II and World War III. You could see we have 51 years after the going away of the messenger; we're still between World War II and World War III, and the nations that are involved and are mentioned in the Bible – Ezekiel 38, 39, different Scriptures; Jeremiah; different Scriptures that show where these nations' places are going to be.

Even like the Book of Amos, when I went into Obadiah and showed the Jews in the diaspora, how they

are coming back, how they are going back to the very places, what is going to happen there. And we went through all of this to see: look what is happening in the earth. It is interesting. It never had—without the Book being open, this would have bypassed everybody. We would have been in the tribulation.

But the reason that the Christianity is so great and it has an influence that you just can't stay quiet. You just can't sit down and say, "Well, I believe the Message." You have to work; you have to get involved; you have to go out; you have to testify; you have to be willing to give every man a reason of the hope inside of you!

And when you understand that you have this, and this has come to you; one in a million over (let's say) about seven and a half billion people on the earth. And you are one that knows, not just Malachi 4:5, Revelation 10, Malachi 4:6; not just Revelation 10:7 but Revelation 10:8 to 11; not just Revelation 22:16 but Revelation 22:17. Then, that means there is no way you could just live your life normal like that.

You mean God gave you This, souls around you are dying everywhere you go; every place you go people are dying and you are not telling them? You are to yourself? You are not even talking with Believers to encourage some who are weak and don't understand what is going on? When you are bringing that life to Christianity, we have to go back and find out what does Christianity mean and where we could look for an example of Christianity to understand what Christianity would be like today, because it will compare with what the Bible's example of Christianity is.

You know the Bible only has one example of Christianity; that is the Book of Acts. Because all the epistles are within the Book of Acts. They beat them and put them in jail. They beat them and told them, "Don't talk in that Name." They couldn't stop them. They put them in jail and they started to sing and worship. People in jail were getting saved.

If they throw you in prison in the morning, what are you going to do in there? If you can't talk to people in church or somebody else, could you convince me, Bro. Vin, standing here; I, who have been walking forty-three years here, are you going to convince me? You are going to be begging for your mammy. You'd be calling, "Oh God!" You're going to be begging to come out.

A lot of you... You see how people get cultured to events – Carnival, Easter, Christmas time, Independence, Republic, you know? They are 'events people.' It's the same way that is a scheme of the devil, you know. It's the same way now, when persecution and things start, they will try to convince me, you know. "Persecution! We have to get ready!"

I will say, "Yes, you are getting ready when the storm has reached here upon you."

All the news showing you where the storm is, tracking the storm, showing you the storm increasing in intensity and coming, and you are in line with the destructive part of the storm, and when the storm hits you, you say, "Bro. Vin, we have to do something!"

I'll say, "All last week and week before, and two weeks and two months ago, they already built the refuge, why are you not in the refuge? The vans passed through here saying, 'Everybody, come on. Get to the refuge. The storm is coming.'"

And you say, "I don't think the storm is coming. I don't believe you. The storm is coming, what?"

And these are people who dedicate their lives to track the storm. They are working in the meteorological office. They are the weather prophets. They have the eye and all the instruments. They are telling you, they are showing you the whole thing on a chart and showing you what is happening.

You have to pinch... Hear what Bro. Branham says: "Shake yourself! Pinch your conscience." He said, "This is an hour of desperation!"—1963. [1963-0901E para. 100 – Ed.] If he walks in here, he will be a crazy man. He

would be like a madman. He would say, “I have been saying that since ’63 and I can’t get the church shaking. What is happening?”

Daniel and they, when the crisis came, those fellows were calm like cucumbers. Do you know why? They weren’t serving God based on an event. They were walking with God because they had relationship and a fellowship, because they understood the Mystery why they were on the earth, and they knew they were attributes of God, and they knew they were gifted people, and they knew they were God’s representatives and God was with them.

That is why he said, “King, I think you are being a little hasty with this here. Don’t kill anybody yet. If they can’t handle it, we will talk to the Chief.” [Bro. Vin points upwards -Ed.] He said, “I don’t want a month or a year, I just want a night.” He called up the boys and them, the three Hebrew boys; they got together there. They came back and they told the King, “Such and such and such and such is your dream. This is what it means,” and everything else.

Another time, they called him out of retirement, he came out of retirement and he interprets the writing. Before that, they threw him in prison. The king was fasting all night and worried. He said, “Relax, king. The Angel of God...the Angel of God was here.”

This is what we are talking about. This is what I talk about. Where were the rest of people who went down into Babylon who were Israelites? What were they doing? Do you know what they were doing? Planting gardens, because that was their favorite quote – Jeremiah said, “Go down and marry a wife, plant a garden and build a house!”

We all have the King James Version. We all have the King James Version but how do we read it or what do we get when we read it? How do we understand the Age? Because that whole Bible is for this Age. This is the easiest Age to read the Bible. This is the easiest Age

to read the Bible and understand the Bible. But this is the Age that nobody understands the Bible; hardly. Because, the kind of Light that came... *There shall be Light at Evening Time!* [Zechariah 14:7 -Ed.] The Seals are opened and you can't read the Bible? See? This is the thing. This is the weakness.

So Christianity – watch them and watch us. Do you believe that your heart has been turned back, so that you live and walk like them? Or do you strive to walk like them? Do you live with that conviction to walk like them? Do you believe that God wants to do the same things and greater here with the Believers here than there, because He said, “The glory of the latter house will greater than the glory of the former house.” [Haggai 2:9 -Ed.] That was earnest. This fullness is promised here in this Hour, now.

You see, you can't motivate yourself without a revelation, because your self is already unmotivated. Where are you getting power to motivate you? Because, if you had power to motivate you, you would have been self-motivated, but that's why you need revelation. When revelation comes, it gets you flying. It brings... That inspiration brings you and raises you up to another level, and you start to see things through God's eyes, and you get anointed when revelation comes. This is the thing. When revelation comes, your conviction is strong, you know.

That's why people who are on drugs, they start to realize that the drugs now, get them high, so they can't live without the drugs. They become a slave to the drug. They get addicted to the drug. But that is not meant for the body. The high they want is really from the Spirit, but they are trying to use it as a medium but it can't last. And before they know it, their health is gone and they are mashed up and they didn't get anything because they did not come in God's provided way to get the things.

So, you are struggling in the energy of the flesh, so

it's still unprofitable. But that's why the Holy Ghost is the high. When the Holy Ghost comes, and revelation is the wine that stimulates you and intoxicates you, you have a power! Revelation gives you the enthusiasm you lack. That is the booster; revelation!

So when we get down that channel—that is why God said, "*Hurt not the oil and the wine!* [Revelation 6:6 -Ed.] That is My drug for My people! When I give them Oil and Wine, no worries could get them down!"

*Hallelujah anyhow*

*Never, never let your worries get you down*

*When life trials come your way*

*Hold your head up high and say*

*Hallelujah...*

You have a repellent! You have a repellent! You have a resistance!

So, how many people want to convince me here that That is what they have? You see? Most people, they try to comfort themselves; at least they agree with It. But agreeing with It is not that you have It or you want to have It, because the thing about this is, once you get That, you want more; you want the next shot, and you want the next shot, and you want the next shot because This isn't running out! I have seen for forty-three years that It can't stop!

You, go through the library and show me where something just ran out down through those years here; and anybody who knows me, It can't stop because God is real! If it was just to read twelve hundred books, you could have read them about twenty times already but it is not about that. I never read the twelve hundred. I never read the sixty-six Books in the Bible either. You could imagine if I get the chance to get the twelve hundred and the sixty-six Books? [Bro. Vin laughs -Ed.]

But all Scriptures are dovetailed. All Scriptures are dovetailed. So, this is the thing. It's not a knowledge thing, it's a revelation thing. And revelation is walking close to God. It's a kind of closeness with God's thing.

You want to get a little closer; fellowship.

Do you know what hinders a lot of people in this? They haven't yet succeeded in getting control of their own spirit. This is it right here. A lot of people haven't succeeded because they are impatient. They can't relax. "God, when You are ready to give it to me, You will give it. I'll wait right here. I am comfortable with You." They are worried. Then they get busy with all kinds of things, so then, they say, "But I have no time. I have no time. I want it but I have no time."

No. Why do those things get so important? What is so important about those things? Because those things are weakening you, because you don't have enough time with God to balance and control that. And the more that comes into your life is the more it weakens you and controls you.

And do you know what you do? You try to hustle out to church. "You see me, I'm going to church early tomorrow, yes." And you hustle to church and you kind of come in and you kind of give yourself a consolation: "Not me again with the devil. The devil is not messing me up again, you know." Two days afterwards, you're back to the same old thing, you know. Because you thought coming up early now and kind of align yourself.

You have to get control of yourself. You have to watch yourself. Some of you don't listen to your own thoughts. Some of you don't watch how the different influences come in your life and want to pull you in different directions. You need to pause, take a little time to pause. You know the song says,

*Quiet me, Lord; quiet me,  
Let peaceful waters flow,  
Learn to be still my soul.  
Let me hear  
Jesus walking near.*

*Touch me Lord and quiet me.* [#254 - Songs That Live -Ed.]

I want to know... In my life, I want to know every thought. I can't have thoughts going through my mind

and different things and then, “What was I thinking? What was I going to do here? I forgot what I was doing.” No, no. I want to think and get quiet before God. Because, what does the world have to offer me? What does the world have to offer me? What can Satan offer me now to get me busy in this, when I see the purpose of life and I see who he is?

Right there, we realize, a lot of people don't know who the devil is yet. That is one of the problems too. So he comes into their lives constantly and they're treating him with respect, and they're bringing him in and they're entertaining him and these things. There is nothing to resist him and keep him out. There is nothing to discern quickly what he's trying to do there and stop him – “Move back from here!” See? Take control of your space and your territory.

There must be something. Let us say, something happened and God is giving you a test, and he [Satan - Ed.] starts to misinterpret that thing and tells you, “That person, will you let them do that to you? Don't you see that they are wicked? Don't you see they are this, and that? Look man, you know something about him. Didn't somebody tell you something about him the other day? Go and tell somebody.”

And then now, you're thinking that you should get a big stone now and he already gets you fighting a 'flesh and blood'. And then you don't see the carnality you are descending into to try to do that, before you say, “Lord, that is the devil. Satan, are you trying to bring bitterness in my heart? Tell me, what is that going to do? I will get satisfaction that I could slander somebody? Is my mouth made for slandering? The tongue God gave me is to slander? He wants to make me a man of unclean lips; I'm not going there. I'll say, 'Bless them who despitefully use you, hate you, speak all manner of things, and rejoice and be exceedingly glad.'”

Now when you see you can't be glad now, you say

right away, “Lord, I’m falling short. I want that this shouldn’t affect me. Because if You say I should rejoice and be exceedingly glad for this, I can’t even see why I shouldn’t be glad about this!” And the thing is, you’re overcoming yourself. He is teaching you to overcome yourself. He’s teaching you to recognize the devil at his tricks. He’s teaching you to keep the devil under your feet. People just let things get away from them.

That’s why he said, “If I could find a church (I read it for you some time back in one of the prayer services) that could line their thoughts up with God, it will be one of the most powerful groups of people there ever has been.” Because what is more powerful than God’s thoughts? God’s thoughts are what brought the whole universe into existence; God’s thoughts. God spoke His thoughts. Then if God put His thoughts inside of you and you speak It, do you know what that is, the words on the lips of a Spirit-filled man? That is Deity speaking. And if you’re speaking God’s thoughts, you’re confessing what God said; you’re saying the same thing that God said. That’s confession. That must come to pass.

So this is where, the life is simple but deep, but you can’t afford to let things distract you from one side to the next. Because, when you’re going on with that kind of life and can’t even keep control of your thoughts, what Spoken Word and what operating gifts of the Spirit and these kinds of things...? These are spiritual things. How could wisdom work through you? How could faith work through you? How could discerning of spirits work through you? That is not your thoughts. You have to be yielded, have control of the situation, and then the Spirit comes through you.

That is why it’s called ‘manifestation of the Spirit’. The manifestation of the Spirit is given to every man to profit withal. That is the Spirit coming through you and manifesting His Life, His qualities through you. That is not like a Pentecostal, “Whoo! I’m feeling it! I’m feeling

it!” What are you feeling? No. Because when God is manifesting His gifts, it is in accordance with His will. And that means you have to know His will in a situation if you want to see...evoke one of those gifts and see, “Lord, this is needed here. Lord, the man is saying this, and this one is saying that.”

Like Solomon, when the two women came talking about the baby: “I don’t know what to say here. There are no witnesses. What should I do here?” Boom! The Spirit of wisdom came in. He said, “Take the sword. Tell them to bring the baby; bring the living baby.” He said, “Okay, this is it. Since there are no witnesses and both of you are claiming the baby, we’ll cut this baby in half.”

He took the sword, serious as ever, and the mother said, “No, no, no! Give her the child. Give her the child.”

He said, “This is the mother here; put this other woman out.” See? Because he saw the need there and he could become yielded. Because he saw his inability and he needed now, God’s supernatural ability. And it was not a miracle there now; he needed wisdom because he was in judgment. They brought the case for his judgment. He needed spiritual discernment. Wisdom discerns. He had understanding, it was two women. He knew their nature. He was watching their personality. He was watching this one rowdy; he knew. So when the inspiration came now, he knew exactly what to ask.

He had prayed for that the night before. It was given to him in a dream. And the first thing here, the case came the next day and right there when the situation came... And then the people were amazed. They said, “Wow!” Because nobody could think of the answer there; who got more taken up in the argument and what they were claiming, and then they had no witnesses. Somebody knew something was wrong but it had to be solved.

But God shows with cases like that: Call Jesus on the

scene. Then Jesus comes. He steps in on the scene. This is an unexpectable God—the unchangeable God coming in an unexpectable way. He comes on the scene and something happens. Something good always happens when He comes on the scene. It's a great thing.

I want to read another Scripture to you before we close. This is Daniel 5. Daniel 5 is tied directly to Revelation 16, because Daniel 5 is the drying up of the Euphrates River in the Old Testament, to make a way for the kings of the East to come in and bring the fall of Babylon. So, as I was saying, when you look back and see what happened there, you understand how things are going to happen here, because it's in shadow and type. The Bible interprets Its own Self. We don't have to inject our thinking into It. Everything, what is, hath already been; what is now.

And then—because Sunday, I won't maybe have time; I doubt. Because Sunday... I'll just say it right here for you. In Isaiah 44, where we were reading and God said, "I'll say to the deep, be dry, and dry up the rivers," [Isaiah 44:27 -Ed.] and then He goes straight into Cyrus. After He talked about the drying up of the river, He goes straight to Cyrus.

Cyrus was who brought the fall of Babylon here in Daniel 5, though it does not say it. You have to go to the history for what took place there, how the Medes and Persians took the kingdom of Babylon.

Then Mystery Babylon now, here, we are seeing today, the kings of the East. We are seeing the new alliance. If you're seeing all of this, you're seeing 'Behold, the Third Woe is coming quickly' and 'Behold, I come as a thief and I am here among you all like a thief in the night.' And that goes back to the Seventh Seal, Matthew 24: If the good man had known what hour the thief was coming... That goes to 1<sup>st</sup> Thessalonians 5 after 1<sup>st</sup> Thessalonians 4; the Day of the Lord comes as a *thief* in the night. It is all speaking about this Hour,

what is happening.

When I can see those Things placed and understand what has come here amongst us in this church, there is no way something could shake my belief. Because, if you don't believe this, I'll carry you under the Trumpets. You don't believe that, I'll carry you under the Seals, and then I'm putting the Seals and the Trumpets and the Church Ages, and the Prophet and the continuity of the Prophet, to show you where we are before Moses and Elijah come.

You can't deny it, if it has to come like that because I'll show you that a thousand different ways, because the Truth is like that. Because these Things are in the Book. This is what the Book is about. When we say 'the Bible, this Book', this is what the Book is. This is what *the opening of the Book* is.

Daniel 5:

*<sup>1</sup> Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.*

Now, right here, although this is in Daniel chapter 5, this is really...chapter 9 is before this. Are you catching that? In Daniel chapter 9, he found in Jeremiah's writing, sixty-eight years. There were only two more years before they went out. That's why when you go to Daniel, he will tell you the year: "In the time of King Belshazzar," not Nebuchadnezzar. In Daniel chapter 2, was in the time of Nebuchadnezzar. Nebuchadnezzar had already died; this is in the time of Belshazzar; this is the grandson.

*<sup>1</sup> Belshazzar the king made a great feast to a thousand of his lords,*

This was not the young Daniel in school. This was the old Daniel retired, aged and retired, because he was down there sixty-eight years. If he went down there eighteen years...or seventeen years, that is sixty-eight and twelve [seventeen -Ed.], that is... How much is that? Eighty? That is eighty...eighty-five. So, this was the

eighty-five-year old Daniel, because what he found in Daniel 9 was that they were down there sixty-eight years already. There were only two more years. Do you understand?

We can read in Jeremiah and 2<sup>nd</sup> Kings where Nebuchadnezzar took the vessels. And while they were carrying the vessels, they were carrying people too, through the deportations into Babylon. Are you catching that? But here is where Belshazzar was going to take the vessels out now...not from the temple; that was already burnt. That burned sixty-eight years ago. He is coming here, out of his treasure house. He was taking the vessels that he took as spoils when he conquered that city.

And if you want to know what that vessel was, you have to go back to Exodus, when Moses came down and gave them the pattern how to build. Bazaleel and Aholiab and they made these vessels. And then you could find out what kind of service [they were used for - Ed.], in the sanctuary. These were vessels with a heavenly pattern. They had a heavenly representation to them, just like the tabernacle on earth has a heavenly representation.

Who is the heavenly representation in Heaven for the tabernacle? Christ. When He came, He was the True Tabernacle that the Lord pitched, not man. So, who is the true representation for those vessels? Who serves in God's sanctuary? Who has heavenly representation here, tonight? Do you get what I'm saying?

Earlier, when I was preaching on the Potter there, I was showing you Aaron, the great high priest with the vessel in his hand, stopping a plague in the camp; and now Belshazzar, the king of Babylon, with the vessel in the hand. Sometimes, God has you in His hand; the next thing, the devil has you in his hand too. You got conquered. And the devil wants to use God's vessels and desecrate them. You are the temple of God, not the temple of Satan, but Satan wants to live in man like

God. Satan wants to use God's people.

How all those great singers and they who started to play music and sing in the House of God, end up in the world for commercial? Because the king of Babylon came and took the vessels out of the House of God and carried it into his domain and started to use it out there for entertainment.

What about them in Psalms 137? They hung the harp on the willow. They said, "Sing a song for us. Aren't you drinking, now? We heard you could sing well; sing a duet."

He said, "We don't sing the song of God in a strange land."

It says: By the rivers of Babylon, they wept. [Psalms 137:1 -Ed.] Conviction! Because they knew, "We are from Jerusalem, not Babylon. We are down here in captivity, but by the rivers we remembered Zion. We remembered Zion."

"If I forget thee, O Jerusalem, let My tongue cleave to the roof of My mouth. Let My hand lose its cunning, if I forget thee." [Psalms 137:5-6 -Ed.] This is God expressing Himself through His people because God loved this city, God loved this Bride and God was saying, "I can't forget you; I'll remember."

"And when He turned the captivity, we were like them that dreamed. We came back with singing and laughter." [Psalms 126: 1-2 -Ed.] That's right. We had it in the restoration series, these things.

Babylon and Jerusalem – when you come to the Book of Revelation it's only two systems: Babylon and Jerusalem. Babylon goes out of existence, "Come out of Babylon! Babylon is fallen, is fallen!" Who was crying out that? That Angel. "Come out of Babylon." [Revelation 18:4 -Ed.]

Then this Angel brings us to what? "The marriage of the Lamb is come." Rebekah was taken out of Babylon to come to the marriage of Isaac, the lamb. How come people can't understand their experience and see where

they're at? See where you're at, where you're living.

<sup>1</sup> *Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.*

<sup>2</sup> *Belshazzar, whiles he tasted the wine, commanded to bring...*

See, it was a great feast and he and all his lords were drinking wine. Well, when you're drinking a lot of wine, you know what happens? You start to get intoxicated; when you start to get intoxicated, you start to get out of control, you start to lose your balance. Your thoughts now, you don't have control of your mind as you should, because now your passions that are excited by the wine are taken over, and now you're being ruled by your passions instead of your thoughts. You know how they say: 'wine, woman, and song'? When you're done, you lose control of your thoughts.

So,

<sup>2</sup> *Belshazzar, whiles he tasted the wine [watch him here] commanded to bring the golden and silver vessels...*

You know gold speaks of deity; silver speaks of redemption.

*...which was in Jerusalem;*

He conquered many, many nations, but when he came to this nation, they had special vessels that were consecrated for special service. And so, it's like they were virgin to that. So he now, wanted to say, "This is special; only the high priest and they used to touch this." You know, he said, "Now, this was only offered to Deity, so we are going to celebrate with this. Because we know at one time, in the time of Solomon, there was not a—all the kings, Babylon kings, every king would go into Jerusalem and pay homage because the glory and the wisdom and the Power of God was in Jerusalem. And Solomon had consecrated all these vessels when they built the temple and how the Glory filled it, so now we have these vessels and we are going to take them."

These vessels were made after a pattern which came from Heaven. They had it in the books. You say, "I don't think so." You don't think so? If I tell you that all those ministers in denominations have the tapes. You say, "Well, how did they get it?" They sell that in Jeffersonville. Anybody could buy that, like you go and buy a pair of shoes.

You could just say, "I would like to have the whole *Table*. I want *Deep Calleth Unto Deep* and *Twentieth Century Prophet*. I want to see *The Man of God*." You just pay for it and buy it. And then you put it on and then you stand up before it like this, he says, "Okay, I take every spirit under my control for the glory of God," and then you come out and you mesmerize audiences. This is the world today. This is the world today.

*<sup>2</sup> Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.*

Nebuchadnezzar would never do that because Nebuchadnezzar even treated Daniel and them with respect, and made them high in the kingdom because he said, "And the God of Daniel is God", when he had to eat grass like an ox for seven years; and went insane. And the prophecy says, "He'll come back to his throne," and he came back to his throne. Because when you read the story Daniel told Belshazzar, "You know the things that happened with your father and your grandfather and them, why didn't you humble yourself?" Because Nebuchadnezzar had humbled himself.

Sometimes you see... That is why children don't watch. Sometimes you need to watch the generation before you (like some of us who are older than some of you all), and listen to some of our stories. Because you are part of us,

and things that we got chastened for, if you all try to do things to offend God it will be harder.

That is why Bro. Branham, the things he got chastened for, he said, "Don't let my mistakes be a stumbling block, let it be a stepping stone. I could have been a murderer. I should have done this here." He said, "God spared me. I was disobedient; God took my wife and my daughter." What was he telling us that for? Because God wanted to make sure, he could save a lot of us from a lot of whipping in the same way, by us learning from his mistakes.

Do you know what's the problem today? People want to glorify that now and edit that out of the Message, and they feel that talking about that now will make the Prophet look bad. This is the crazy kind of thing going on today. That's why Jesus, when He came He said, "You all garnish the tombs of the prophets and it's you all who put them inside of there."

You see this is the thing today. When we go, God is no respecter of persons. You all forgot God sent Jesus to hell. You all forget God killed Jesus on the Cross and then sent Him to hell. That is the Message, you know; I'm quoting. That's how the Prophet said it. Because... He died because He was guilty. He was guilty, not because He did something; your sin and my sin were upon Him so He had to bear our judgment.

That is when you lack that kind of understanding, you don't get deep enough to see it is we who put Him there. He was wounded for my transgression, bruised for my iniquities: the chastisement for my peace was upon Him. [Isaiah 53:5 -Ed.] And then we say, "I love Jesus, I love Jesus." And then we go and live anyhow because we're shallow. That's why these things have to become revelation, you know.

Watch the vessels; we're on the vessels here. I'm on *the way of the kings of the east being prepared*. All of this is to show you... I'm preaching on: UNDERSTANDING YOUR TIMES AND YOUR SEASONS.

All of this is to show you, why it's on Mr. Trump and the last Trump and so on, you know, because it comes straight into chapter 45. And by now, you should understand this if you're listening to me and if you're listening back to the tape. Because I came back from Africa, I said I felt strangely led. Many seasons I let pass and I just felt to come back and go back into the prophecies and the modern events, and I went straight there. And I have been explaining this thing service after service.

So, he was tasting the wine now. He went now and said... Hear the thought he got:

*...[he] commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.*

This was a man gallerying [showing off -Ed.]. This was a man showing off because he had all these lords and everybody around him. This was a man partying. Now if you know the history with this... You're reading the Bible, but many of you don't know the history because you're just reading the Bible. The history there is, this feast was in contempt to the Medes and the Persians who were surrounding the place. Because they said Babylon used to have food for five years inside of there. The wall was so thick you could run chariot race around on it. It was like an impregnable fortress. And so, he kind of figured, "Oh yes...yes, we are afraid. We see you all; we're afraid." He threw the biggest party he could have. And all those women walking about playing themselves; and chariot race all around the wall and different things. And it was war, you know, but that was contempt for the enemy; because if they wanted to stay there, they had to get food for five years too, to go through a siege. And if you stay ten years, they had to get food for ten years and stay ten years away from their

wives and children and everybody, right there. Understand. Read with understanding.

So this was the great thing. The great thing here is, it came by dream to Cyrus; hidden wisdom in the form of a dream. A thought he couldn't think as a general but it came from a supernatural realm! "Divert the river bed, that's the only way to get in there. Otherwise, you will be out here, years." And they diverted the river bed and they came under, because he...Satanic religion had its origin in Babylon. Revelation 21 tells you, "And from the Throne comes a river clear as crystal."

So, Satan said, "I will be like God." So he built a city with the river flowing through it too. And Babylon was one of the Seven Wonders of the World. They talk about all the hanging gardens of Babylon and these places. It was one of the Seven Wonders of the ancient world. And this man now was playing himself.

That is why today, you see they have the nuclear power. They weaponized space; they have all the different kinds of laser-guided missiles like what they displayed during the Gulf War. It is guided down the street. They have all the information stored into the thing that they know exactly... like a GPS, guiding it straight to its target. That's quite back in the 90's. Do you know where those things have reached now, when they start to weaponize space? Star Wars.

*<sup>3</sup> Then they brought the golden vessels that were taken out of the temple of the house of God..*

You see how it's repeating that a second time.

*... taken out of the temple of the house of God which was at Jerusalem;*

It's emphasizing that because it wants to bring out God's thought concerning these vessels. Now, all through the Bible when you come to the revelation of what vessels are, that is God's people. Vessels are God's people. This is the mystery behind it. So watch.

During the time of the fall of Babylon, God had gold

and silver vessels. They have Deity and they have redemption because the only ones who are redeemed are who have Deity in them. That gene of God is Deity. And you had to be considered in redemption. You had to be an eternal attribute. You had to come from there to go back there; and Jerusalem represents Heavenly Jerusalem. Earthly Jerusalem was a type of Heavenly Jerusalem. Now, watch something here.

*<sup>3</sup>...and the king, and his princes, his wives, and his concubines, drank in them.*

*<sup>4</sup> They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.*

It was like actually mocking God now. They took the gold vessels and silver vessels and then they were praising the gods of gold, their heathen gods, which is like they give them victory over this nation.

Just as how Dagon...when they carried the ark in Dagon's temple, it was to celebrate a victory over Jehovah. Because Hophni and Phinehas and them were living so immoral with the women around the church that Goliath came and took the ark. They said it was Goliath. The history says Goliath came and took the ark and they carried it there. Every night they come, Dagon fell down flat on his face. And then boils and things started to come up; hemorrhoids on all of those Philistine men, until they said, "Put this on a cart and get it out of here, this is judgment upon us."

Well, it's the same way here. That ark came from the tabernacle. These vessels came from the tabernacle. This is when the Prophet went up on the mountain in the Cloud and saw the Heavenly vision and came to set up an economy to reflect: Thy will be done on earth as it is in heaven; that God and the exodus people under His Prophet could be united together.

So when you watch and see how this is... That is why Satan, when you walk around and play the fool many times and Satan gets a hold of you and starts to laugh

in God's face, "Look your special singer, hear what they are singing now. Look what this one is doing here. Look, Your musician, look what they are doing here. Look this one that they call 'man of God', look what he is doing here." You understand?

And then when we get so selfish, we don't realize what we have done to God, and God's Name, and the reproach we have brought upon God's Name after God has been so good; so, so, so good to all of us; that as soon as a little temptation, a little trial comes, you start to get weak. "I'm feeling weak. I'm feeling weak."

What happened to Joseph? Joseph took off. You have example in the Bible. You could behave differently. You see? But the thing is that shows to us many times, we don't have the love of God in our heart. We have the lust of the flesh, the lust of the eyes and the pride of life. We're full of the world. We do not have the love of God yet. That's why you have to be watching your life and when things come up, you don't forget that came up: the reason you had that test, the reason those thoughts registered, the reason those feelings came up, the reason that you find the temptation had you there, you're almost like paralyzed and helpless. When that comes up, you have to know, "God, help me, help me here. Take this out of me. Kill me and take me out! Don't let me go through like that, if it comes that way. Give me grace and strength to overcome that thing!"

If you don't get like that, you are going to have problems because Satan just found out look how quickly you get paralyzed; look how quickly you get weak. Satan sees... He too gets surprised because he is not omniscient. He said, "Oh God, I overestimate them. I thought they were stronger than that. I just touched the little thing there, boy, and she can't control herself or he has gone berserk." And Satan says, "Uhhmm." He says, "Nobody says anything here. This one has gone already." He is setting them up. "By Wednesday I have this one chained in a cell. I have a next one

chained and they are not coming out of that cell just like that, because I am making it a big price to get them out of there. Let me see who is kinsman to come to pay that price to get that one out.”

You better have a kinsman who is able and willing and related, you know. Sometimes you see man is running to lay hands and pray. Are you able? Are you related? No. You are on routine and ritual. He says, “Do you know the price for this, for this one?” What does the Bible say? He is a man who doesn’t do what – open his prison house. You have to pay the full price up front for him to let that person go; and if he knows... He is going to tax you too who is coming to play kinsman. What did Jesus say in there? He says, “He will go into the prison and will have to pay the uttermost farthing before He comes back out.”

Read your Bible well, you know. Understand the laws of the spirit world. Let me tell you something. There are things in the spirit world where you could do what you want, that person has to stay there and go through that thing for a season. That is a law of life when people break certain laws, it has penalties in the spirit realm. That doesn’t happen just like that, because especially when people do things with warning and didn’t give earnest heed to the things that they had seen and heard and neglected so great salvation.

The price... You see when you are carnal and shallow, you feel you could do what you want and then come up and say, “Pray for me.”

And then some preacher gets over-inspired, he says, “Oh yes.” [Bro. Vin indicates the preacher laying his hand on the person –Ed.] That person there didn’t slip into that. That broken foot is not because they stepped on a fig skin [banana peel –Ed.] and fell. That is something they wanted. That is something they put them self there for. That is something, while they were going through, you didn’t know what was in their mind. You don’t know God blocked them; blocked them.

But like Balaam, when he saw the Angel drew that sword and said, "You come here, I'll kill you today." He saw that there; and he tried to guide the donkey to pass the Angel. He started to beat the donkey, "Move!" until the donkey got so confused, the donkey ran into the wall. He crushed his foot and everything else, because he said, "What! Angel or no Angel, I'm going!" Permissive will...they are going in the permissive will speeding?

If it's the same God we know, it's like Nebuchadnezzar in the Court of the Watchers, not this court here, you know; in the Court of the Watchers. [Bro. Vin points upward, to Heaven -Ed.] When the dream came, that was a summons that came to him. It said, "Seven years before he comes back here." For seven years he was like a beast, you know. In the end, he became humble and he wrote a big decree to tell everybody about the God who chastened him, a king. That is what the Book of Daniel is: the real Judge and the real King dealing with kings on the earth, showing them, how they run their kingdoms, they'll have to give account. That is right.

That is why you have ministry. Maybe, I might be preaching a little kind of strong here with this, but the thing is, the reason I could explain these laws, I am aware and conscious and governed by these things. Sometimes I see something there and say, "God, kill me, yes; don't let me bring any kind of shame to You. Kill me and take me off the scene." And I mean it, dead sincere, because you are a man.

Elijah was a man of like passions like us, a man who shut the heavens, outran the chariot and brought fire out of the sky! That is why your confidence has to be in God; not in your flesh, not in yourself, not in your education, not in your money, not in your handsomeness, your beauty, not in anything you have, because man is dust! Abraham said, "We are dust and ashes."

That is why when men caught the vision, Daniel said,

“My comeliness is turned into corruption.”

Job said, “Woe is me! I am vile!”

Isaiah said, “Woe is me. I am a man of unclean lips!”

The Prophet said, “Watch when man gets in the Presence of God; you think he is something?” Look, even Bro. Branham himself; he may stand up there and say, “Satan, I bind you! You, try something here tonight!” That is why God...that Spirit is upon him, you know. When that Spirit left, he was a man, you know. Of course.

You see, we are here trying to keep everybody sane, in reality, and live with godly principles, and the secret to any success, you let go and let God; you surrender your life, you put your life in God’s hand. Because it’s not him that willeth nor him that runneth; it’s not by your might or by your power, it’s by His Spirit, saith the Lord. And then when you look in your own life and you see these things, you have to have a readiness to revenge your disobedience. You have to judge yourself; otherwise, you will be judged. You have to mortify your own members of the flesh, not ask people to come and pray for you, pray for you. Mortify your members. This is the thing. This is the thing.

When God could tell a Prophet, “Be more sincere, if you have to see this part.” Do you think we will waltz in on the Spoken Word. When we get charged up we say, “Boy, the Spoken Word, when you see the Squeeze comes, watch the Third Pull then; it will do great things in our midst!” How sincere are we? How much more sincere do we need to be? Do you understand what I’m saying? And when you start to get there now, you start to realize you can drink two good shots of wine and feel good, right Curty? You could drink two good shots of wine and feel good, and get charged up; but then, after you put down that glass of wine and you see yourself, you have to sober up yourself right away.

Let me tell you; this is real, you know. Never let your foot get off the ground until the Rapture, you know, and

get your head out of the clouds. Some people like they're floating, you know. Have some reality. Be in touch with some reality.

God help me. I'm breaking in, but... I don't think about it really. I just feel that this is what we need in the places.

It happened to me again, 11:23, again this morning. This is about the third or the fourth time. I say, "God..." Tonight, I almost came in here to play *Speak To This Mountain*, the Prophet's message. Because I got up this morning again, 11:23. What is this? – I said; it's like this thing is following me? You know how he said the Scriptures kept coming to him? Well this number keeps coming up in front of me all the time. This must be the third time I say it in the pulpit here.

And in the midst of preaching these Things here, I know this is where... Because I'm placing you and showing you, where we are at. When I show you the time and season where we are at, I'm saying, what condition are we in? If I'm talking about the Squeeze and look how close and different things, then what condition are we in? Because, what is going to take us through this, is that Ministry of Mark 11:23 will be operating amongst us; it has to be amongst us. May there come a revival of the Just: great power come in the Church before we go, and that Third Pull shall do great things for us in our midst. [1963-0707 The Indictment para. 392 -Ed.]

He said, "Like the clock," (*Humble Thyself*) "we are all like pieces of the watch, little different parts: a spring, the wheel, the balance wheel, everything, the hands have to coordinate and be in harmony to tell the right time." [1963-0714E *Humble Thyself* - Para. 90 -Ed.] He said, "That we can march forward into that Third Pull." See?

If you believe the promise, you are looking for it. Then if you are understanding the season the promise is to be used, to be made manifest, that we will have need of these things, then we know: "But there are

requirements to *that*. There is a condition we need to be in for *that*; not a quotation we read and get excited. Am I in the condition? Am I coming into the condition? Am I living my life in a way that I can be in that condition? Do I believe the promise, really?"

See, we have to get some place... "Regardless of your job, your wife, your children, your money," he said, "these things keep you out of it." So make sure, in spite of all these things you have to do, somewhere in your life you have a place where the fellowship between you and God, of the Mystery, is going on in your life, you know. Because if you get that thing, it will govern everything and balance everything thing else. If you are trying now to do everything else and hope that fits in for itself, it's not like that, you know, because the first priority is God!

Watch the atmosphere. This Belshazzar's Feast is the world today. This is the feast of the world. This is the great drunken feast. They are drunk with politics, with religion, with pornography, with sport, with entertainment. This is the world at the climax. They were at the height of civilization there. That's why their confidence was in the defenses of their own city. But the prophet had already prophesied, "I will give them four generations and then I will give them to others." And now the time had come for them to be given to others; yet, they are seeing themselves at the pinnacle of power and don't know their time had come to be given to others, like America. The world today...the world today.

Watch the Age, know the Bible. See how many times he preached: *Tower Of Babel, Handwriting On The Wall, United Under One Headship, The Unity Of The One God In The One Church, Why Are We Not A Denomination? Why Am I Against Organized Religion?* All these Messages he is dealing with Babylon and the system, "Come out of Babylon ... Babylon is fallen." [Revelation 18:2-4 -Ed.]

And then if we've come there; come where? To the Marriage of the Lamb, to union, to be in submission to our Husband, Christ; to be governed by Christ; to live in union with Christ. The same harmony that existed between the Father and the Son, must now exist between the Bridegroom and the Bride. [Chap.5 The Pergamean Church Age - The Salvation. -Ed.] This is the Life. In here is the Life of the Message. Outside of that, you can come to church day and night, and if you can't come in here, it profits you nothing. Because you must understand what it is we're coming into, where He can have the preeminence, the oversight, the leading. You become a prisoner, a love-slave to Jesus Christ. Church doesn't make you that, you know; Word makes you that! Church doesn't make you that. Word makes you that; not church!

Verse 4:

*<sup>4</sup> They drank wine, and praised the gods of gold, and of silver, of brass, of iron...*

That is them today: praising their house, their car, their cities, all their shows of wealth that they have. You know, like they say, "I am successful in life. I made it"; you know. "I can eat the best. I can sleep on the best. I am wearing the best." They call it success, civilization.

*<sup>5</sup> In the same hour...* [In the same hour]

Look at God now. As I always tell you, look from God's side. God is watching them. God is watching them. God sent Cyrus and them, you know, because Cyrus is coming to fulfil God's Word. Isaiah prophesied even about him over a hundred and something years. The man was born, and the man grew up, and now the man is leading an army, and the man has come to the wall of Babylon, and God is about to transmit a dream to the man. Did you get that? Because "This man," He said, "Cyrus, My anointed, My shepherd, he will open the two-leaved gates. I am going to dry up the rivers." [Isaiah 45:1 and 44:27 -Ed.]

We are seeing the kings of the East. We are seeing

he has come like a thief in the night. We are seeing the Third Woe coming quickly. We are still here. We see the Jews preparing and having everything ready. We see the two beasts of Revelation 13. We see this election here, where the Spirit has placed this. We see for the last forty years, we have come through this part of the Word between the Shout and the Trump. We see all the laws passed since 9/11/ 2001. We see Isaiah 30: The day when the towers fell. We see the light of the Moon become sevenfold, talking about the Teachers, the Moon, the Bride.

We are not just talking this out of our heads. These things have happened and are happening. So then, that means, we look at ourselves now, “Am I being prepared? Am I convinced? Am I concerned? What am I doing about what I have received? To whom much is given much is required. What is the influence upon my life right now? What is the thing first and foremost there? What am I striving for? Do I know the will of God for my life? Am I carrying out the will of God? Am I doing God the service according to God’s will? Have I taken my place? Am I being shaken from my place or am I rooted and grounded and established and cannot be shaken, because I have received a Kingdom that cannot be shaken? Where am I? What is the quality of my life? Am I inspiring anybody? Is my life an influence to somebody? Could somebody look at me and be motivated and want to rise up and gain strength? Can I strengthen those around me with the measure of revelation God has given me to strengthen one another? What are my priorities? What are my objectives?”

In all of this, after we see all the Scriptures fulfilled, after we see where we are placed, after we see the Book of Revelation—this is a Book denomination can’t preach out of. This is a Book that the Holy Spirit can take This and make This so plain for us, because out of the Ages comes the Seals, out of the Seals comes the Trumpets, out the Trumpets comes the Vials. And the whole Book

is opened. God has opened those Things among us and proved these Things, back and forth in the Bible.

So, as far as the Light goes, we have the Light shining; we see. But then now, what is the effect of this Light? Walk in the Light and you shall become the Light. “Am I becoming the Light?” Because the Light is the Word manifested. Light in one form is the Word being revealed: It shall be Light at Evening Time. [Zechariah 14:7 -Ed.] But then when that Light comes into this Light of the glorious Gospel which shall shine in your heart, then you become a child of Light. Then now that Word is being manifested. This is the Light: The Word that was from the beginning. We have seen It. We have looked upon It, and It is being manifested amongst us.

Is this the Thunder of God? Is this the lived Voice of God? Is this the living epistles read of all men? Are we this? What kind of people are we? Are we convinced? What kind of church are we at? Are we an established church? We say, “Yes, we are established. We are taught the Word.” I don’t mean it that way now. Are we a church that can’t be shaken? Are we a church rooted? Have our individual roots (we are trees in the garden), have our roots gone deep that no storm could root us up? Are we anchored? How established are we?

Peter said, “As long as I am in this tabernacle,” he said, “I’ll keep you in remembrance that you might be established in this present Truth! We have not followed cunningly devised fables.” “We have the Word of Prophecy made more sure.” [2<sup>nd</sup> Peter 1:12-13 & 16 & 19 -Ed.] Is it more sure in our lives that we have become established in the present Truth? Because part of the Truth is already fulfilled, it is history; part of the Truth is happening now and part of the Truth is still yet to be fulfilled but it’s present Truth for us now, not the historical part of the Message, the present part of the Message; the certainty of these Things that are most surely believed among us! [Luke 1:1 -Ed.] Do we know and have that certainty? Then, if we understand the times

and the seasons, we know this.

Paul in 1<sup>st</sup> Thessalonians 5, he said, “I don’t have to tell you because you understand the times and the seasons.” He had established them in the times and the seasons. So if the church knows the times and seasons, we know God allots a Word for a time and a season and God has a service He wants done; and God has chosen those people, and God has their names in the Book, and God anoints them in their various offices and places and gifts and so on in the Body where He sets them, and they themselves are signs. They are signs! The children the Lord has given me are for signs and wonders.

Bro. Branham was a sign that was overlooked. He was a Super Sign that was overlooked. He was a sign that they did not recognize; his life, when we look at his life, they saw a man; we saw Moses, we saw Elijah, we saw Amos, we saw Joseph, we saw John, we saw Jesus. It’s a wonder. It’s a wonder! Revelation made us look past the bald head and the Bible and so on and start to see what was there! We started to see that was a masterpiece God built, one in the image with dominion, that could speak into existence. We started to see a man become from flesh to Word. He’s a sign and a wonder.

Jacob was a sign of grace. Jacob’s twelve sons were twelve signs of the zodiac. Do you know that? Were they? That is where the standards came from, their birth sign! He said Judah is a lion’s whelp. Dan is an adder in the path. Naphtali: a hind let loose. Issachar is an ass burdened down between two burdens! [Genesis 49:14 -Ed.] They were signs. Methuselah: when he is dead the flood shall be sent! He was a sign.

Sometimes you don’t see any sign in anybody because you can’t read the sign. When you have inspiration, each one is a written epistle that God wrote. Anything God writes has mystery connected to it; it has a mystery of Christ. God isn’t writing epistle... Everything God writes is about Himself – God in His

people. You get what I am saying? That's why Paul said you can't know him after the flesh. We can't know each other after the flesh, because it has people here, every man has been dealt a measure! People have to think on another level. If you can't think It, you can't see It. If you can't see It, you can't walk in It. If you can't walk in It, It will never happen! It's still on the page. As they drank:

*5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace; and the king saw the part of the hand that wrote.*

Isn't that something? As I said, look where God came in now. God knew where the king was and this was directly to the king, because the message said, "Your kingdom is weighed. You are weighed." So God came right by the candlestick and God started to write with the hand. And when God started to write do you know what happened there? The king saw the handwriting because the light was shining right there for him to see it. Watch the man for one minute; how powerful he felt he was, in contempt of the war, in gaiety and revelry and drunkenness; and showing off his princes and his wives and his lords and his concubines and all of them. And he was really playing up now; and then he saw this handwriting.

*6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.*

Look at the Holy Spirit. The Holy Spirit tells you where God wrote, where he saw the finger, and in the midst of all that, the impact it had upon him: the joints got loosed, the knees started to knock together. Whoever saw "Chubby Checker?" [American singer and dancer well known for the twist dance -Ed.] A lot of you back in those days. Boy! Glory! He thinks he's in a party, partying,

and those knees started to knock like this. [Bro. Vin mimics someone with their knees knocking -Ed.] Maybe some of them who didn't see... It didn't say all of them saw it, you know. It said the king saw it.

And they said, "That wine, somebody put something in his wine or what? How is he dancing like that? Look at the movements, look at the feet, look how loose those joints got. Brother, I tell you. Who! I never saw the king danced like that yet." But when you look at the countenance the man got white and pale and horrified!

Then they realized, "Wait, the music isn't playing, right now. What is going on here?" You see?

*7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers.*

Do you see when fear hits a man? Look where his confidence was. When fear hits him, he called on those powers, showing where his spirit was connected, showing where his spirit and his influence were connected; showing the channel in which this man thinks.

A Believer, you get in a crisis, the first thing you want is to get calm and remember the Angel of the Lord encampeth round about them that fear Him. He who keepeth Israel never slumber nor sleep. And as the mountains are around Jerusalem so You are around Your people. And you want to get calm and pull yourself together, and if you have to say a word of prayer there, you want to pray consciously, because the Scripture is flowing in your mind.

Remember Jonah in the belly of the fish, and the seaweed and all these things? He didn't panic and bawl and was kicking and trying to come through the mouth of the fish and... No, no, no. He went down and started to pray and he said, "I look again towards the holy temple," and he began to pray. Watch this. Because before that, he said, "This storm is because of me; bind me and throw me out." Typing Christ; he gave up his

life as a sacrifice for the salvation of the people in the ship. He went down into burial and then came up in resurrection. And that's why that was a mystery of Christ. And Jesus, knowing He was about to give up His life as a Sacrifice, buried in the earth, in the tomb there, and then came back out – Easter; He knew.

It is wonderful when you see how in crisis people behave. One minute he is the king of the party, he is telling everyone, "Take some more, take some more." He said, "Now we are going and do something differently here. Bring out the vessels. We are going to have a special thing here. I want every concubine to get her glass full. Bring out new, fresh wine." He was just carrying on.

God timed him, you know. God timed him. God knows "I'm going to make my introduction here. I already gave Cyrus the dream. Everything was already planned. I spoke to My Prophet Jeremiah quite there and said, 'I give the king of Babylon the whole land, but then after about three generations or four (I can't remember the exact thing), he is going to bring... feed them to others.'"

And now, the Medes and Persians: the vision was moving from the head of gold to the arms and chest of silver. And the arms and chest of silver were right there in the place where they needed to be, to come in and take the kingdom; and God was supervising. God rules in the affairs; all world affairs: the war, the Trumpets. That is war, that is Trumpets – political disturbance, there.

Here, mystery is coming out of Daniel to interpret unknown language. That's right. Here, Babylon is about to fall. Here is Gabriel and Michael there, Christ in two different forms there. Because Gabriel is the One, Who in the Book of Daniel said, "And in that day shall Michael stand"; it's Gabriel saying that, because He comes to give skill and understanding. He comes to open the vision of the prophecy. Because Michael is for

the Jews; He is the Patron Angel, the Guardian Angel for the Jews. That's why He said, "So I call Michael to stand here in the Court, because He is representative of them, He needs to be here in this Court." You watch it all through the Bible.

Jacob going back, he met an Angel, that is the Jews going back. Angel went with Eliezer to get the bride; that is Angel for Gentile bride for Isaac. You get that? All through the Bible, you see how Nehemiah and them coming back; Jews going back to rebuild the temple, then they meet their opposition, then the Angel comes next to Joshua and says, "Change this man's turban, put on garments," and these things.

And you see how behind Jews, behind Gentiles, even in shadow and type, the Angel of God is working. Because why? In that other dimension, everything is governed by laws. Everything is governed... You watch it in the church in Damascus, the Word comes to Ananias, "Ananias, go here," because Ananias is God's representative in Damascus.

Peter; God told him, "Open the door now to give a man the Holy Ghost." He said, "Go with these men. Go to Cornelius' house. Go, doubting nothing." "Phillip, you leave Samaria, go down there." "Peter, you go down here and let these people get the Holy Ghost down here."

It's an administration of God in the affairs of man, in the affairs of the church, in the affairs of everything. Everything is governed by laws and principles in the Kingdom of God. That is why the key is: in your mind, in your thoughts, in your life, you have to be in harmony with God. If you are going to ask God for something; you know your place, you know your promise, you know your time, you know your season, you know what God has said concerning us in this Day, and you come God's provided way, you must get what you want. It's a way. It's not excitement. It's a key. And you are seeing it right here in the picture here.

So he called for all these men because that is where

his spirit is connected.

*7... And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.*

You see? You see the young boy? He is in real crisis, no repentance, you know. “Get this done for me. I’ll pay you for it. I’ll do something for you for it.” This is how people... People think they could buy everything; they could use everybody as long as it serves for them not to really come into any real crisis, where they are going to lose anything and they could just go on with their lives anyhow. But it wasn’t like that, he was being weighed and didn’t know he was being weighed. He was in a scale and didn’t even know he was in a scale!

Do you know some of us, we could be in a scale, tonight? We could be in God’s scale and God’s Word is next to it, and when that Word is coming forth that Word is showing you the measurement of the weight, and showing you how much you are coming short. Even me! While I am standing here preaching, He is weighing me too.

That’s why preaching is not an easy thing, you know. Because sometimes, you are preaching about a thing and it’s right in front of you and you realize, everything you are saying... But I rather [prefer] it to be like that, than to be ignorant and don’t know it, and get into more foolishness and go further into foolishness with a feeling like “God loves me, God loves me.”

Like some people get carried away and say, “God loves us, so that means, we don’t have to pay any penalty for anything.”

No, God said, “Be not deceived, God is not mocked, what you sow, you will reap.” [Galatians 6:7 -Ed.]

It comes like me, if I come out here preaching denominational doctrine all the time, I am sowing that

and looking for a Bride to go in the Rapture, do you think that will happen? It will never happen. So, this is the thing.

Let the musicians come for me. We are finished.

Look at man. Look at man. Watch the character of what is going on. This is leaders today. He was a king of Babylon, the super power. When you watch him, you see how Francis [Pope Francis: current Pope of the Catholic Church,] and them, and Mr. Obama, and Trump and all these people, they sit down in a political office, how they think they have power. [Barack Obama and Donald Trump - past and current Presidents of the US -Ed.] Read the Book of Daniel.

Daniel is a Book about kings and kingdoms, and that God weighs kings and God weighs kingdoms, and God sends kings off the throne and God raises up who He wants, and takes down who He wants when He wants. The Book of Daniel is a wake-up call for politicians to see. Because even before the kingdom was destroyed, God said, "Your kingdom is going." When he saw that he-goat coming with a big horn like this, and he is coming and hit the ram, he said, "Greece is coming for you all," before he goes. He is leaving and dying and going and telling them, leaving the vision with them. "Greece is coming for you all. You wouldn't survive Greece."

Just like how the Prophet said, "Seventh Vision; Los Angeles..." (He died and went. He left it.) "THUS SAITH THE LORD" both of them, it is coming. This is why, when you understand Bro. Branham, who this man was in the economy of God; and this was a Scriptural Prophet, this was an end-time Daniel, this is at the end of the Gentile dispensation, when the one who pointed out Eisenhower and Khrushchev right there and showed the signs; the one who pointed out the Headstone coming, then you understand what is coming for this world.

And then we, who are called and separated from the world, called out of the world, and preparing to go, and

the things he spoke saying, “This is your requirement. This is doctrine. This is what... *The Church And Its Condition* [1956-0805 -Ed.], *The Lamb and the Dove* [1956-0917 & 1957-0325 -Ed.]. The Dove could only come down on the nature of the Lamb. It can’t come down on a goat or a pig.” And he is laying out things, requirements: why we are not an organization, why God hates denomination!

When you miss all of this, you miss the Message, you know. You miss the teaching. And I’m not talking about you, now. I’m trying to show Message people too, where they miss a lot of these things. They just come in, you know, like a pan side [A steel band -Ed.], and you are playing: “And Bro. Branham says, ‘ta-tan.’ And Bro. Branham says, ‘ta-na-na.’ And the Bride is going in, ‘ta-na-na.’” You know. And they think it’s that. You mean God’s whole plan of redemption ends up for that?

No, it has to have—Everybody has to come in a glorified condition, has to become Jesus Christ. The Corn of Wheat that fell in the ground and died had to multiply Itself and come back up with a whole Harvest. It’s what it has to be and none of us can do it for ourselves. We can’t make ourselves that!

So this is the thing. The only way is yield to the Master Sculptor to make us into a masterpiece, and to live and walk in His provided way and stay under His headship and His leadership, and stay in fellowship with Him and we’ll get out of here. And we’ll get out of here! We’ll get out of here, because God gives the Holy Ghost to them that obey Him.

God gives the Holy Ghost, but this is an Age of children of disobedience, children of wrath by nature. People want to stay in the old nature and serve God: “God has to take me just so, yes!” God has to take you so? You are making joke. No, no, no. God breaks the vessel. God breaks it; all of us. God only uses broken things.

It was a vessel. He wasn’t making a vessel, you know;

He was breaking a vessel to make it another vessel. That was what God was showing him, not just making a vessel, no; He was breaking it. The reason He had to be breaking a vessel is because all of us came spoiled under the first birth.

So God is showing him directly that it becomes... All Scripture is given by the inspiration of God. It is profitable for doctrine. That is to teach the doctrine of redemption. That is to teach us when God takes man from the dust, when God stepped into man, became one with man (that's right); when man was an amateur God standing there with dominion, in the image and likeness of God. See? Then, when out of the weaker vessel, Eve, God takes from that vessel and makes a weaker vessel. Then the devil gets the weaker vessel and then out of the weaker vessel came two kinds of vessels – vessels of wrath and vessels of honor. This is doctrine, down through the Bible.

Look when a man comes to his end, everybody he called for, they got them quickly: "The king needs you. The king needs you. The king needs you, right now."

Then some said, "I hope there's some kind of reward for getting up this hour of the night and going out there, you know."

(He said, "What...") He said, "You will be clothed with scarlet and have a chain of gold about your neck and be the third ruler in the Kingdom."

He says, "What?" Men started to... chariots were racing, coming in. When they came in there, none of them could interpret anything. Do you think he is getting out. He thought, well—when he saw men came in like that, "We must solve this thing, tonight. We will brainstorm. What did the chief astrologer say? What did the chief soothsayer say? What did the necromancer say? What did this one say?" Nothing! All of them, disconnected. No internet. Blackout! That is man trying to save himself in his fear, you know.

And the real man, God knows he is there and nobody

remembered him because he was into retirement years ago. But the queen came in; she remembered this man in the days of his grandfather, Nebuchadnezzar. She said, "There was a man; I can't recall this man dying. And as far as I know, he didn't go out when the Jews went out. He had a retirement house somewhere out there. Get him." When they got him; they came.

And he comes up now and says, "I'll give you a robe of scarlet! I'll give you this here! I'll give you that here!"

He says, "Keep your thing for yourself!" because he knew already... He knew, "This man is in trouble but he is calling me now. I am not an astrologer. I am not a soothsayer. I am not a necromancer so he didn't call for me. He thought they would have solved the thing because he was connected with them."

Man is afraid of the truth, you know. And when it's the last resort now, now they have to face the truth. So when they brought the man to face the truth now; the first thing, he came out now, he wanted to offer a thing. And this man he is nothing, because this man was watching this boy grow and knew he was growing bend; he was growing crooked. He knew he was full of pride. And this man knew, "I warned his grandfather about his pride and pride runs in that family." Big shot. [A person of prominence -Ed.]

*<sup>8</sup> Then came in all the king's wise men:  
but they could not read the writing, nor  
make known to the king the interpretation  
thereof.*

*<sup>9</sup> Then was king Belshazzar greatly  
troubled...*

You see, "Now," It says, "He got greatly troubled now."

*<sup>9</sup>... and his countenance was changed in  
him, and his lords were astonished.*

Because he realized, he did not understand the writings, but something told him all of that is about him. Because he knew like, he crossed over something that warned him in his mind, when he was going and

say, “Send for those vessels.” Maybe, he got something like...a feeling like, “I shouldn’t do that!” But he wanted to gallery [show off –Ed.] and his pride carried him there. His excessiveness carried him there.

You have to watch things, you know. People who have no self-control and who they call ‘loose cannon’; sometimes people like to make a show and a pappy-show and so on and just play themselves and get into serious trouble. Look where he got.

Verse 24:

*24 Then was the part of the hand sent from him; and this writing was written.*

Because in-between there, It tells you how he tried to offer Daniel. Daniel said, “Keep your gift for yourself.” Then Daniel rebuked him. And now he says:

*25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.*

*26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.*

*27 TEKEL; Thou art weighed in the balances, and art found wanting.*

*28 PERES; Thy kingdom is divided, and given to the Medes and Persians.*

*29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.*

*30 In that night was Belshazzar the king of the Chaldeans slain.*

*31 And Darius the Median took the kingdom, being about threescore and two years old.*

An army doesn’t just fly out of nowhere and take a kingdom like Babylon. They were in a siege for months out there. By that time they had people coming up through the river bed, while they were getting drunk

and carrying on. And then the handwriting came down. And the people were in the city already, and they were going to execute him who was trying to buy his way out of the crisis, and who thought there could be some way to solve it and he could just go along. He said, "No, you are weighed. Your kingdom is numbered, is finished. You are in a balance here being weighed, right now, and your kingdom will be taken away from you and given to the Medes and Persians, because they are in the city right now." And that was the end. Handwriting On The Wall.

I'll give you a little part of the history. This is Babylonian history out of the Chronicles. It says:

*Astyages, King of the Medes, had two dreams that from his daughter, Mandane, a great stream of water flowed which filled all Asia. One of his wise men interpreted it to mean, she will bring forth a son who will rule all Asia. To avoid this from happening he married his daughter to a Persian name Cambyses instead of a Mede.*

*Again Astyages had another dream. He saw a vine grew from the womb of his daughter and overshadowed all of Asia. The wise men interpreted that his grandson would rule over all Asia in the stead. When the child was born, Astyages arranged for him to be killed by one of his servants. He couldn't kill the baby and he gave the task to a shepherd to do who didn't do it either. Cyrus was son of a Persian King.*

*In 553 BC Cyrus captured Mede, banished his grandfather, then he united the two Kingdoms of Medes and Persians. Then Babylonia, Lydia in Asia Minor and Sparta formed an alliance to check the growing power of the Medes and the Persians under Cyrus. [You'll find some of that in Daniel 7, too, in symbol.] Lydia attacked the Medes and the Persians and Cyrus conquered them. The way to Babylon was now opened to Cyrus.*

That's why you see when you look in the Book of Daniel, the bear... the Medes and Persians were shown

as a bear in chapter 7 sitting on one side with three ribs in the mouth. [Daniel 7:5 -Ed.] Because that was three conquests they had made, that made them grow to be an influential power in the earth to now go after the superpower, which was Babylon, that reigned from since the time Nebuchadnezzar, for over sixty-eight years, when they took all those Jews captive; burned the temple; they went on there for all that time. It was by seventy years, everything was going to finish. A man name Cyrus was going to be there. That man was going to come and make the way for the Jews to go back and rebuild their temple, which Ezra, Chronicles and all these Books there in the Bible show you, that when they went out, Cyrus was the one who gave the decree for them to go.

In Daniel 12, it shows you even how in the Court where it had the contention, they didn't want to let the Jews go. In the spirit realm, which we preach on those things in one of the last Daniel series we had, how Gabriel said, "The Prince of Persia withstood Me for twenty-one days," because they wanted to keep all those Jews because that is labor.

It's like, "Are you crazy? You have all these people down here you are letting them go; what are you letting them go for? These people, the kind of history they have, they are scholars, they are bright, they have different things, they are of good value here."

Like Pharaoh didn't want to let Israel go. He was building and expanding his kingdom. See? But God had a time, "In the fourth generation I'll take them out. In seven decades, I am taking these out."

Watch God always putting the Jews there. Naomi in type going down into the world. See? Then three quarters of the family died - Elimelech, Mahlon, and Chilion. Four of them went out, three died, one came back. All of that is showing you, the Jews, coming back. Jacob, going back; that is the Jews going back to their homeland. They have come back in their homeland.

The temple is coming into play. They will have that third temple. That tells you something will happen in the politics.

We had those messages how they want to divide Jerusalem. That is one of the big things going on right now. That is also tied to the war, because the man of sin is going to set himself up there, because that is the endgame of they trying to get Jerusalem, because they know the Church began in Jerusalem, not in Rome. They know that Pentecost in the Bible, the Book of Acts there, is where the Church started, and they are claiming Peter is the first Pope. So they want Jerusalem, so they could be... They claim that the Pope is successor of St. Peter. That's why it's a time where we are, we must have understanding of what is going on in the world.

It is so hard today. It's not an easy thing for you to go out, you know, when you understand the Word. That's why the media is bombarding—it's mind wars in the Mind Age. The greatest battle ever fought, what kind of war that is? That is not Armageddon, you know. The greatest battle is the mind: wisdom versus faith, light and darkness. Satan holding people in ignorance by doing what? The media. The world gets their information from the media. That is the god of this evil Age blinding the minds of the people. Three unclean spirits like frogs coming out of the mouth is deceiving the world.

But Seven Thunders coming out of the Mouth to uncover the enemy's scheme and let us look with eyes of understanding. He said, "It's unseen to the eye what is going on, but we see what they are doing." He said, "Can you see Lucifer is building that kingdom? He said, "Can you see it?" You look out there, what are you seeing? Are you seeing that kingdom being built? Who are the architects? Who are the contractors? Who are the engineers? How far has the kingdom reached? What's going on? Are you seeing it? That is what the

Seals are about.

And when we can see this, then we as a little church here, because it doesn't look like anything in the natural sense. You say "Well, Bro. Vin, nobody in the world is seeing these things and the whole world is deceived. How are we so sure what we are seeing is right?" See? Who were the people who knew Jesus was on the earth? Who were the people who knew God was on the earth? The light shone in darkness and darkness comprehended it not. He came to the world and the world knew it not.

That is why I say, 'revelation'. What we are talking is coming from the Word of God. The Word of God has to be wrong for it not to be so, because the Word of God has been vindicated by the Prophet. So what we are saying, is what has been revealed that was sealed up in the Bible by the Prophet. And to me, when I look I am seeing it all the time. The reason I would be getting on this way, and sometimes until it is getting strange to you and strange to my own self, is because I am seeing that so real everytime I look, and seeing it where it is now, and seeing what is going on, and realizing, "Church, get a little closer. Walk a little closer with God, tonight."

Come Isaac and pray. [Bro. Vin calls Bro. Isaac John, head deacon, to pray -Ed.] Let God quiet you. Let those peaceful waters flow. Let your soul learn to be still.

*Learn to be still my soul.*

*Let me hear Jesus walking near.*

*Touch me, Lord, and quiet me.*

Quiet me, Lord, where I could hear Your Voice amidst all the voices, Bro. Branham said. He said, "All these voices are confusing people and making the Voice of God a foreign thing right in the midst of the church." The Voice of God in the last days, we need to be hearing this Voice with distinction. If the Trumpet doesn't give a certain sound, how else could we prepare? [1<sup>st</sup> Corinthians 14:8 -Ed.] We need a certain sound.

It must have certainty to what we are saying. “Is this certain, Bro. Vin? Is this the Scripture? Is this the Bible? Is this the Hour? Is this the time? Is this really happening in the world? Is it really so late?”

Go back and see in '63 how he was behaving. That is what sobers me. If he is saying be desperate or perish, if he is saying, “Thirst, stop the tape, get on your knees, repent right now!” he said, “If you see the people in this tabernacle all on the floor!” *Souls In Prison* in '63 [1963-1110M Para. 112 -Ed.] and I am in 2017.

I know I'm not really crazy because he was seeing that there, so real, that he says, “The Rapture could take place anytime,” he said, “as far as I look and see.” So sometimes if you think I'm a little off, you go back to the tapes. And when you go back to the tapes, if I am off, then he's really, really, really off, because I am just trying to reiterate and keep his words alive, while the whole world becomes numb and becomes blind and deaf and caged up in the cage – souls that are in prison now.

Then, if you are outside the prison, don't let Satan's hands get upon you. Walk in a place. Stay under the Blood. Stay close. Stay where you could feel the anointing of the Spirit in your heart. Know that that Spirit is anointing you; that Spirit is witnessing to you; that Spirit is talking to you. Know that that Spirit is all around you. Know that there's a confidence that comes up in your heart because you believe that Word is true and you know God keeps His Word.

If you panic and are afraid, that means the Light is not shining clearly enough for you yet, because when the Light shines clearly, It uncovers everything in the dark and It gives you a place to anchor your soul.

Quiet me, Lord. Quiet us. Thank You, Jesus.

Go ahead, my brother. [Bro. Isaac John prays. -Ed.]

Amen. Let us greet each other by God's grace, with the assurance that we'll pray for one another, amen. Quiet me.

*Working daily for your cause.*

*There is so little time to pause and  
seek you prayerfully.*

May we find that place. May God give it to each one of us, where in our soul we could draw a little closer. I am sure He will. You believe Him – hearing, recognizing and acting; you watch Him come behind.

Let's start. Quiet me... [ #254 Quiet Me - Songs That Live. – Ed.]

*Quiet me,  
Let peaceful waters flow,  
Learn to be still my soul.  
Let me hear...*





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