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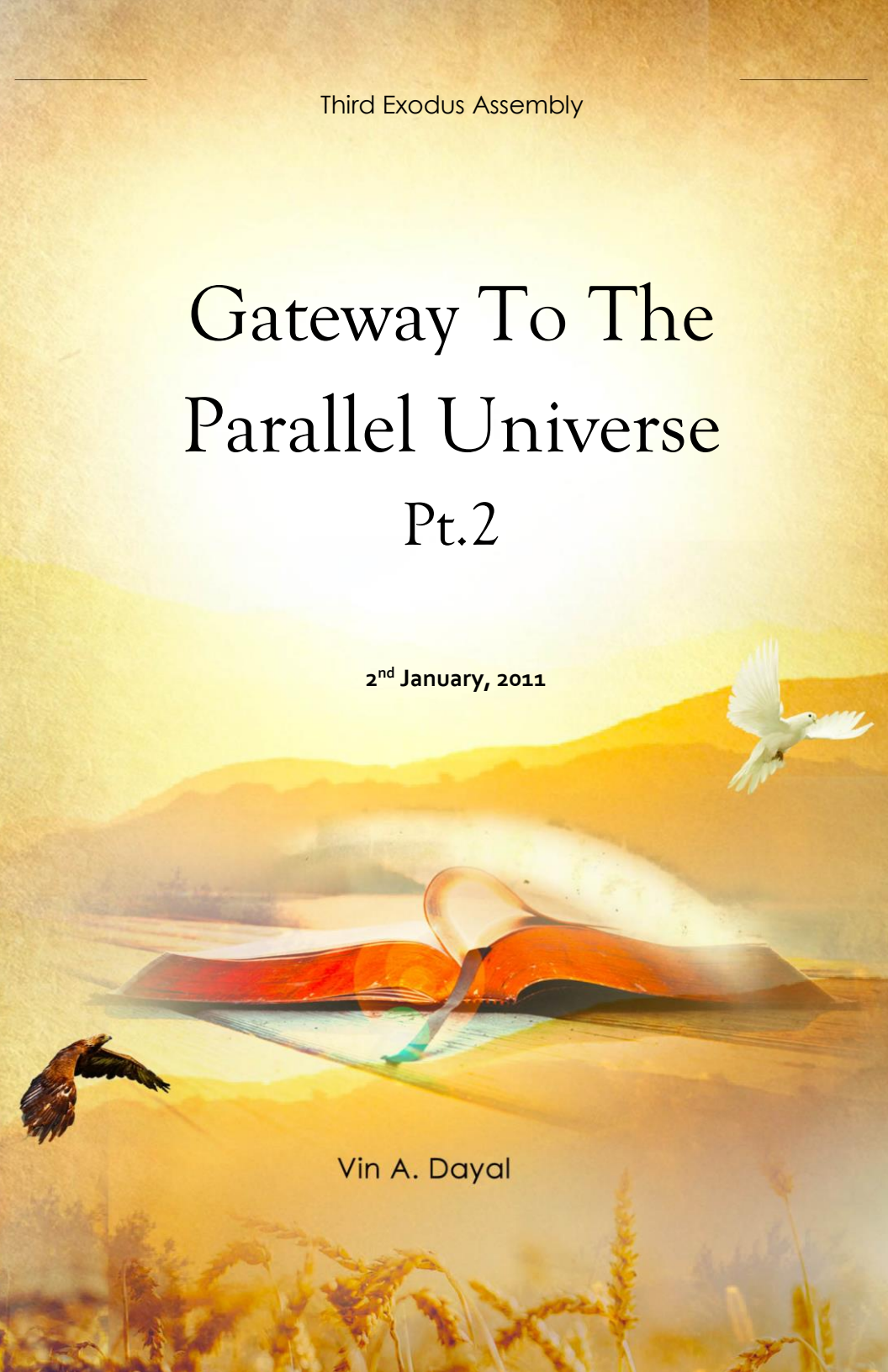
Third Exodus Assembly

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# Gateway To The Parallel Universe Pt.2

2<sup>nd</sup> January, 2011

Vin A. Dayal





## **Gateway To The Parallel Universe Pt.2**

2<sup>nd</sup> January, 2011

TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt:***

It's mind wars in the mind Age, the greatest battle ever fought, to keep them aligned to the system! But the Message comes to filter your thinking and say, "Don't lean on your understanding; have a thinking man's filter, a holy man's taste! God's Word calls for a total separation from all unbelief!" Because Faith is not you trying to muster up some faith because you are seeing sickness coming into your body and you want faith for healing. No, Faith is you sit down there, and whether you have to use it or not use it, you have to have it. Faith comes by hearing and hearing by the Word [Romans 10:17 –Ed.], and the Voice of God has spoken in these last days. Seven Thunders uttered their Voices; Seven Seals opened. We were hearing directly from God. The Pillar of Fire, the Creator was hanging there, speaking through a Prophet. He was a reflector from another Universe that is coming to take—remove this civilization and all the Serpent seed. [Page 32]





# **GATEWAY TO THE PARALLEL UNIVERSE**

## **PT.2**

*Life And Immortality Brought to Life In  
The Revealing Of The Seventh Seal*

TRINIDAD

SUNDAY 2<sup>ND</sup> JANUARY, 2011

**BRO. VIN A. DAYAL**

[#878 Something Is Breaking - Songs That Live]

*Between mortal and immortal*

*The Son's coming up*

*Removing the darkness of night*

*The key's being given*

*Opening dimensions*

*Life and immortality*

*Is coming to light*

Oh, when crisis arises; that's the time we are living  
in. The world is full with crisis.

Oh, they see the need to go forward

Oh, then the anointing... Let that Logos come today.

Falls upon the vessel...

*Who has been ordained*

*To lift us up on a higher plane*

*Something is breaking*

Oh, let it break Father. Let His Light shine in our  
hearts today. Let His Quickening Power be released into  
our lives.

*... of night*

*The key's being given*

Oh, give us the keys to unlock those sealed doors...

*Life and immortality*

*Is coming to light*

Oh my, through each unfolding; may there be another unfolding for us today.

The way is opening.

Oh, spiritual scientists... What an hour!

*... to achieve this rupturing faith*

It must be an achievement.

Through secret passages.

Oh, seven steps up the pyramid

Where we'll run through death,

Leap over

*... into supernatural realms*

*Something is breaking*

*Between mortal and immortal*

Oh, the Son's coming up. Hallelujah!

*Removing the darkness of night*

Taking away all darkness from us.

After this mountain.

Oh, thank You Lord, the last mountain before we go into the Other Country.

*That's the real ...*

Oh, that's the real World; we're at the gateway. Amen. It's a parallel universe.

Something is breaking.

Oh, let the astronauts pressurize. Amen! Ready to fly; eagles in the last days, a rapturing grace. Hallelujah!

*... the darkness of night*

*The key's being given...*

Give each one the key Lord. Lead them to the door; the door to immortality. Oh, sing it one more time.

Something is breaking.

Let it break the seals of your life. Let the Light overshadow you; this great Quickening Power; this Holy Spirit; your theophany. It will pick you up one of these days; (hallelujah!) move you into faith you have never known. Hallelujah!

Oh, thank You Lord! The key's... Hold the key with a hand of faith. Unlock it! Amen. Unlock that door and

walk into greater faith, walk into your healing, your deliverance, (hallelujah!) into the baptism of the Holy Ghost; what you have need of today. Hallelujah! Give Him some praise. Lift your hands. Lift your voices throughout this region. Honor your God, the Mighty Conqueror. He said, "I have the keys of hell and death." This great One came wiggled with Seven Angels in this last days; opened up the Mystery of the Seventh Seal to His Eagle Prophet. The Spirit of Elijah, Moses and Christ comes back to the Church. Hallelujah!

God delivering every name that is found written in that Book; writing the Name in your forehead. Giving you a New Stone, a White Stone and a New Name. Giving you the Hidden Manna in this Hour like He did for Abraham who walked into a new body. Glory be to God.

Father, we thank You. We praise You, oh God. Hallelujah! In the rising of the Son; in the Quickening Power. Blessed be Your wonderful Name, oh Lord. Glory, glory, glory, glory, glory! Oh, we thank You Lord. We magnify Your Name. What a great thing to be in Your Presence, to be in Your house, to be gathered with believers of like precious faith around the world, in this great Invisible Union when we are united under one Headship and by one language. Glory be to God! Thank You that the Seventh Dove is here. Blessed be Your Name. That Message of the wounded Dove got home (hallelujah!) oh, and returned in the power of His Word speaking Resurrection and Rapturing Faith, Full Redemption to a perfect state. Hallelujah!

We feel the pull inside! We feel the pull inside! An entrance into another world opening up to us! Oh, we thank You, Lord. You have claimed our bodies for glorification in this Hour. Blessed be Your Name, that Bride material. Hallelujah! Oh God, a people in raptured condition walking in this evil world but Lord, linked to a theophany in a parallel universe. Glory be to God in the highest.

Just like Elijah, just like Enoch, just like You Jesus, oh God, we thank You, Father. This is the Hour. Your Prophet longed to live in this Day to see these Things, oh God. Oh, hallelujah! Hallelujah! Glory be to God in the Highest! It's real. It's getting more real and making more real than it has been to us, even in this Hour, Lord; even today, Jesus. Hallelujah! Glory! Glory! Glory Lord. Glory Lord. Thank You, Jesus. We love You Father. We appreciate Your nearness. Thank You, Lord.

Thank You for the access, the value of this access coming through the Blood. Abel's worship and Enoch's walk united in a people in this Hour. From Abel to Enoch, oh God; this great Sevenfold Mystery. Hallelujah! Thank You, Jesus. How great is our God. How great is His mighty Name, His wonderful works. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Hallelujah! Glory! Thank You, Lord. Thank You, Lord. Oh my!

He said, "What makes you feel like that? You are bumping into your angels." If you are bumping into them, how close is it now? Could you bump into something twenty feet from you? It has to be closer. You are bumping into it. How thin is the curtain? How transparent it is when these Truths that have been brought back, when that spiritual astronaut brought those rocks. Amen.

Those astronauts brought rocks from the moon and different places. Scientists spend their lifetime studying these rocks in a laboratory. They're trying to unlock the mystery to go into space but the rocks of revelation he brought, brother, (oh my) it opened up the Bible. It opened up the Bible! And we have been studying these rocks; we've have been looking at them (amen); very volcanic. Amen.

A lot of Fire to produce those rocks (glory), to bring a new Civilization. Hallelujah! It is real friends. It is real like I told you the other night. We are living for back

There. Long ago we used to live here walking by sight but when He stopped you and turned you around, when He linked you up by the New Birth, then your influence that you live here by, comes from There. Then that Word is part of this Bible and that is what is being projected through you because that's the Word predestinated to the Word written for the Hour.

And then you who are here in the negative, you cannot have too much of that Power there unless you be changed. So every time It moves through you, you change. Every time It moves through you, you change. You're coming through a spiritual evolution on the inside. A pyramid is being pushed up in your earth. Hallelujah! Glory! Every image of the world, (glory!) of those kingdoms of Satan's Eden is being broken up because it's a new Kingdom. Hallelujah! You're passing from one form of existence into another form of existence – parerchomai. Amen. You are loosed from the grip of the science civilization and you're bound with the chains of the Faith Civilization. Hallelujah! Glory! You become a prisoner to the Other World. Glory!

How good it is! How good it is; bound with the chains of the Word; no longer bound by circumstances here. Sickness is a circumstance. It could give you a nervous breakdown, shatter your mind: "Oh God, the doctor said I'm going to die! I saw the x-ray. Oh God!"

No, no, your theophany says, "Walk in the park." Amen! You get a charge of *by His stripes you were healed*. Healing virtue comes in there. You'll leap over the wall of sickness and you keep moving on. Oh, thank you Lord! You'll run into a troop of criticism (amen), all kind of negative things: "Look what they say about me. How could they lie on me? How could they say that?" Amen. You get soundproof. Amen. Divine air plugs shut the chatting of the pine squirrels out on the outside and then you set your wings and you begin to fly and ascend into a higher order.

Oh, thank you Lord! Glory! Give Him a hand of praise! Let it shake the devil's kingdom. Let them know there is a people on the earth Amen called out by the message of this hour. The living Bride moving into position (amen), for a change of dimension. Glory be to God! He is opening dimensions. Life and immortality is coming to light; spiritual scientists with the key to the door of immortality in their hands. Oh, what research, what achievement! Hallelujah! The countdown, we are in the zero hour. Hallelujah! Hallelujah! Oh, thank you Lord! Thank you! That's the thing about Him. He can come suddenly. He can come suddenly! Five seconds ago, you all sit down calm, but He could just come on the scene and change everything.

There is a Man here, I can tell, that is turning on the Light. Amen. It has to be the Chief Engineer. Only He could handle that kind of voltage. Glory! He doesn't work with 110 and 220; that is joke. T&TEC [Trinidad & Tobago Electricity Commission -Ed.] doesn't have enough voltage to deal with Him. Glory. This is a Divine current. A surge of the current of the Holy Spirit makes you a living dynamo; makes you a conductor to charge your brother and sister. You only have to hold them and a surge going because you are plugged into a Seventh Seal socket, Seven Thunders socket. Hallelujah! Do you know what that does? That sings the feathers of the devil. When he feels those volts, he backs off. Hallelujah!

Receive It today. You weak, receive It. You sick, receive It. You who have battles, receive your victory, receive strength to press. Right now! Right now! Hallelujah! Glory! Believe It in your heart, confess It with your mouth; you shall never be ashamed. Receive It and make It yours. Thank You, Lord. Oh, thank You, Lord. Hallelujah! Thank You, Lord. Blessed be His wonderful Name. Thank You, Jesus. Hallelujah.

Oh, just give me the old-time religion, it's good enough for me. Hallelujah! Yes, that's right. Amen.

You feel it in your heart, you thank God for it. Amen. Wherever you feel it's something happen there, forget that. Rejoice in your goose bumps. Don't let the devil tell you those goose bumps isn't real goose bumps, that's angel's bumps. Amen. Hallelujah! Angel feathers and all; that's Dove's bumps. That's the bumps that come from the Snow-White Dove when He drops in there. Amen. Hallelujah! This isn't any old gander. Hallelujah! This is the eagle (amen), flying eagle.

Oh my, we feel happy in His house. Amen? This is the place that has real joy young people. Do you see this? Do you see this? Let me tell you; no bartender could mix up a cocktail like that for you. That is Seventh Seal cocktail from the Divine Bartender, with stimulation from new Wine. Hallelujah! Oh, thank you Lord! You talking, have people blowing some little whistle, have some old hat, some paper hat looking like a bunch of clowns trying to bring in the New Year and that is about it. After they have a hangover they park up somewhere. But we're not talking about any new year, we're talking about New Birth, we're talking about new body, we're talking about new creation, we're talking about new Heaven and new earth. That is what's coming in and we not blowing no little old denominational whistle. Seven Thunder Trumpet, we're blowing this in, by the grace of God. Hallelujah!

Let the devil realize he only have impersonation. Let him go back to hell with what he's trying to fool people with, from that... bringing all these things in this virtual world; a world of illusion. But we have gone into reality, the unfailing realities of the Living God. Is that right? That's where we stand this morning. It is real to us. We see our picture in the Family Album, the Family Album has been unsealed and the genetic record with the gene of God, every living descendent who lived out part of the Mystery, until we come to the last great little group of living descendants who is going without seeing death.

They're trying to bypass genes and chromosomes and different things so they can... if a family has hereditary sins and sickness, they could perform some operation through genetic engineering, gene splicing and these things to give a man a better body. Oh, they're too late. Amen. The Great Scientist, the One Who make genes Himself (amen!) the One Who unlocked the Mystery of these things; we bypassed all that already by the New Birth. That is gone. Amen!

We were in Adam and we all were dying, but then, when Christ, the Mystery of God was revealed, it moved us out of Adam and moved us into Christ. When the Headstone comes with shoutings of grace, he said, "You never did it in the first place. You were trapped into it by your adulterous parent Eve." It brings us into a thanksgiving, into a death of the old husband, Marlon. Sickness had to go. Now we come in to the Man of mighty wealth and Power – Boaz, the new Husband. We've come into full redemption. Amen. Hallelujah!

I just love Him. Do you love Him? Let's give Him a hand of praise. Amen. What a mighty God, what a mighty God, what a mighty God! Hallelujah! When He's around that's what is important, everything else moves back. He is the center of attraction here this morning, in the Name of Jesus Christ. Glory be to God in the highest! Oh, thank You, Lord. Hallelujah! Thank You, Lord.

What a day, friends, what a day that will be. What a day it is when we have seen our Jesus, the mighty God unveiled before us in plain view. Sir, we would see Jesus. We saw Him unveiled in plain view. He ripped the Seals off of Himself and He said, "Here I Am; all seven compound redemptive Names; the I Am that I Am standing here among you. Oh my! What a great thing.

The Prophet saw a spirit at first. He said, "Handle Me; it is I Myself." Oh my! Now He takes him out of imagination and brings him into reality: "Handle Me!" Maybe that is what you need this morning, a "*handle*



Me". You need a "*handle Me*". Amen. You could handle Him this morning. This is the Word that was from the beginning. We have seen and looked upon and what – handled, handled. Amen! He handles you all the time, you could handle Him this morning. Amen! "It is I handle Me." Amen! Glory! You can touch Him. One touch, you'll never be the same. One touch, you'll never be the same. That woman's one touch, twelve years of doctors experimenting with her, taking all her money was moved immediately when she understood this was the ever-present Rock here, still in speaking distance, walking. Amen. This is the Pillar of Fire and the Pillar of Cloud veiled. This is the Mercy Seat, this was the Brass Serpent lifted up, walking there. She got something real.

Oh my! If she could get that without the Holy Ghost; if she could get that before the Book is opened and before He event went to Calvary, what can you get in this Hour when you've proven every promise is still "yea and amen"? What can you receive in this Hour when He shows you your name in the Family Album? Amen. That's the place God wants us to walk; that kind of faith, that kind of reality. Amen.

We have newly born parents here. This is new too, for them. Amen. I see the name of the baby and I see the red tie and the shirt, so I know I had to... the baby name is Calvary so he came in red. Amen. You know, you could always tell people with the symbols. Amen.

You see Rebekah holding a baby, you can tell she didn't stay with Eliezer; she went in the tent. Hallelujah! Glory! This is how wonderful He is. He just loves His children. He loves to make them happy. Amen.

[Psalms 128:1-6]

*<sup>1</sup> Blessed is everyone that feareth the LORD; that walketh in his ways.*

His ways have been revealed to them. There are footprints in that way. You don't have to get a flashlight

with some manmade battery and manmade flashlight to know to follow. Every time the Word opens, the Word is a lamp to their feet and a light unto their pathway, to see where the bloody footprints are that they can walk in it.

*<sup>2</sup> For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

The woman watched the dead baby and said, “All is well.” Amen. No matter what test He gives you, no matter how dark it is, it shall be well. Well is not on circumstances, well is in Divine promise, Divine Presence. His faithfulness is what makes it “*all is well*”.

*<sup>3</sup> Thy wife shall be as a fruitful vine by the sides of thine house:*

Some people have the biggest house and a barren wife. What Abraham had was rich in cattle and gold and silver and everything else, but with a barren wife. Amen. Sometimes a man has a little old tent, a little old shack, a little old hut but he has a fruitful wife (amen), like a vine at the sides of his house.

Riches is how you perceive it. Understanding the God who gives wealth, some people only know wealth according to the natural manmade economy. But before this economy existed there was a wealth. Israel had a wealth in the wilderness that Egypt with all the economy was starving and dying and locust eating everything and plagues in the land, and boils on everybody. But Israel in the wilderness with no grocery, no supermarkets, no motorcars, nothing! Their clothes couldn't even go threadbare.

There's another wealth when you're raised up to live in a supernatural Economy.

*... thy children like olive plants round about thy table.*

You have oil and wine; a fruitful vine and olive plants. Hurt not the oil and the wine. [Revelation 6:6 –Ed.] That is a blessed place.

*<sup>4</sup> Behold, that thus shall the man be blessed that feareth the LORD.*

*<sup>5</sup> The LORD shall bless thee today out of Zion:*

Cause from there He commands the blessing now. She is the Final Voice; she is His Voice on the earth. That's where His Mercy Seat is, that's where His Throne is. Denomination is blasphemous names, manmade religions. That is Cain's altar but the altar where He placed His Name is where the Voice of the Blood speaks the better Things. And the Bride has become the Blood by the baptism of the Holy Spirit and the Seven Voices speak what the Blood has achieved for us. That's right!

This is God's economy, that's why you are in bad business when you could have more faith to run down to the doctor's office, in a hospital that's falling apart with little man-made medicine, manmade hospital, manmade doctors, manmade everything and you're leaving the Living Word of God Who has appeared in this last days twenty-seven miles high, showing that He is here and we are in another Economy. Called out, separated us from Laodicea with all its hospitals, all its malls, all its denominations, everything that Cain built. He separated us from all that unbelief and brought us back to the Word that proceeded from the mouth of a Prophet:

**"THUS SAITH THE LORD".**

Your perception, how you see things you relate to it. You see it the right way, you understand what you're in, then you could live in the blessing. But you could be in and around and don't perceive what you're in and around and you avoiding the blessings. Because your mind is back there under the old system because you didn't come over here by a Birth, when you come, you come in a building. But if a Birth brings you from one form of existence, under the old nature to another form of existence under the New Nature, then you live in another world.

In this world, even though this body is still subject to death and there's a law of sin in it, what happens with this Word with that gene of God quickened inside of you, all of this become subject to the Word in you. This is what the teaching of the Message is. Until your heart and mind don't come to abide in this place, it's hard. I don't like to hurt my own people. I'm not trying to hurt you, but I'm trying to be definitive so that you wouldn't be caught halting. See?

When you come by a Birth there, you have access to all that God is, instantly – That Angel who passes through the neighborhood, that Angel Who is the Unseen Guest in every home, Who is the Silent Listener of every conversation, that One Who provides the food on your table; you're bowing your head, giving thanks sometimes as a routine and ritual. You're trained to do that. But then that very God is there just like when Abraham and they offered the sacrifice on an altar, the fire accepted it. So every time you bow your heart to pray on the altar where there is relationship and fellowship, the Holy Spirit receives these things. It is good in His eyes. Amen?

This must become everyday living. This is what the preaching of the Word is about; to give you Faith to make this everyday living. This is where the Word filters your thinking to bring you to think in this World by the laws of this World, because in that world, you think a certain way. You have a problem with somebody, you run to the court in that world. In this World, you put it in the hands of God. Do you understand?

Over there, you are going to get counsel from the ungodly: "What do you think we should do? The economy is bad; should I invest, should I not invest?" And you get things from man; man who studied in some school. And here, God could come down and tell you what happens tomorrow.

That's why when Elijah said, he said, "By tomorrow," he said, "meal will be flowing here." The man laughed

at him. The economy was so bad, an ass' head was so much money, dove dung was so much money; people were eating their children and he said, "Tomorrow, new economy." They laughed him to scorn. But God works in mysterious ways; His wonders to perform.

You all are growing up, you young ones. You don't have a lot of battles as we have. See, all this preaching is to try to get the old ones to think in a new way. You who're growing up, just start to think like this, just start to think like this and walk in it. Forget everything else, just take this coming fresh to you with your virgin womb and just walk in It; you would see the Power of God.

Some of us lived too long in that world. Some of us are bound in too many chains of circumstances in that world. Some of us are carrying too much pressure because we haven't learnt to let go and release, because we are... We run and run and run and we haven't found the City of Refuge, so we wear ourselves out. But when we know where the City of Refuge is, we don't run all over; we run straight to It, because we know where It's positioned; we know how to get into It. We know the order of the God Who set It up, so we don't live under pressure.

Beautiful, yes? Beautiful, beautiful. We're just trying to read the Scripture to dedicate the baby. But you see, that is the routine part but the Presence that is here, the baby is already dedicated. That's right. This isn't the holy mountain because we kind of build a shrine on it; this is the holy mountain because the Holy God descends on the mountain. See?

When the Cloud went, Peter was looking to build tabernacles, but when they were there, Jesus was in a glorified Tabernacle. Moses and Elijah were in tabernacles. He was trying to build a man-made tabernacle and they were already transfigured into Divine tabernacles. See? Man does that when the Spirit leaves; they try to build something and organize. God

shut him up immediately; everything for him to, "Hear ye Him!" They saw no man left but saved Jesus only.

That is what God wants: "Hear ye Him. This is My Beloved Son in Whom I am well pleased."

*...and thou shalt see the good of  
Jerusalem all the days of thy life.*

Jerusalem is an Eternal City for Eternal people.

*<sup>6</sup> Yea, thou shalt see thy children's  
children, and peace upon Israel.*

A little baby girl opened the womb: Calvary Rebekah Shekinah. Remember these three. Praise God.

Father, we thank You for our beloved brother and sister. They came in the assembly as little children, grew up in this household, have been instructed in Truth, have grown in grace and in knowledge. You brought them together and then You brought them into holy union, and now You have blessed them with fruitfulness. Today, they stand here not as a young man and a young woman being betrothed or as they came back for their wedding, but today, they stand as a father and mother. They stand in a new vocation.

This is the Mystery of God, how it is revealed in our lives from stage unto stage. We're still the same people, but by these experiences that mark our journey, we move into new stages and phases of our lives, where You deal with us differently because this is the unfolding of Your Divine purpose, and we are thankful for this, Father.

May You continue to bless them now in this new stage. May all that they would need, may You so keep them sensitive, because we are convinced that in the Elect of God, all the equipment, all the potentials, lay in us. When we came to this earth, everything for our journey was deposited in us, but sometimes Lord, to really enjoy the blessings, how we need revelation. That's why the Prophet said, "Pray, because we need it more than our very own food." That they would seek the revelation that relates to this new phase of their

lives, so that the Scriptures that can now be opened to them, because of their experience at this stage, and the relationship that exists between them and the responsibility that goes with this new phase of their lives, they will be able, oh God, to even grow and come to maturity in this part of their lives, Father.

May You bless them; provide all that they have need of. Keep them faithful and let their lives continue to be a blessing in Your economy.

Bless this little girl as we bring her before You: Calvary Rebekah Shekinah, who we lift up before You with faith, with thanksgiving, because, dear God, You are the Giver of every good and perfect gift. You know how to give us the gifts we have need of that You might reveal Yourself to us and bring us to know You in a deeper way. So, let her life unfold Your purpose and Your intent, and let her coming into their home at this time, Lord, bring to fulfillment Your purpose that You have sent her for. Give them the wisdom and the understanding to raise her up according to this Divine purpose. May she be a praise in their home, in their community; in the economy of God.

By faith, we place her beneath Your precious Blood, the only place of safety in this dark, evil world, when hell is created on the earth, when demon powers have been poured out because the pit has been opened. We know here she'd be under Your Divine Influence, Your eyes would be upon her continually, for He Who keepeth Israel, never slumbers nor sleeps. As the mountains are around Jerusalem, so You are around Your people. We thank You for that Father, because as parents, we have our limitations, but what we cannot do, You, the great Parent, oh God, You can never fail.

May You bless this family, bless this little girl and may she bring honor and glory to You in her days upon the earth. We dedicate little Calvary Rebekah Shekinah Allert on this day of her dedication, giving thanks, honor

and glory to You, Lord Jesus. May You receive her now, in Jesus' Name we pray. Amen.

Quickly, to get you off your feet, so I'll just read quickly. I'll like to read out of Philippians 3; take the reading from there this morning. We continue this, what we started on Friday, in our Old Year's night service, **"GATEWAY TO THE PARALLEL UNIVERSE"**, and I'd like to use for a subject this morning: **"Life And Immortality Brought To Light In The Revealing Of The Seventh Seal."** This is the Seal of His Coming, this is the Easter Seal, this is the Resurrection Seal and this is the Rapture Seal. This is where God is putting Things into our hearts that we have need to understand because of the Hour that we have come to.

It's all laid in His Word as He opens It up to us. And as the Light shines on our path, we know how to proceed, walking consciously, not by guess, not in some "hope so" or imagination, but walking by revelation under His Divine Leadership. He Who orders our steps, He Who brought us from the old birth to the New Birth, He Who brought us up seven steps, He Who is going to take us across the Great Divide.

Philippians chapter 3 reads on this wise... Going to read from verse 9; just pick a couple places, just for a little place where we can begin. We were speaking for our subject on Friday, on *The First Three Raptures and The Fifth Rapture Unseal The Mystery Of The Fourth Rapture* [2010-1231 -Ed.] – this one that's presently unfolding, and so we have this under consideration. Now, we are looking and seeing to be part of this Rapture that is unfolding, life and immortality must be brought to Light if we are talking about a Rapture. You can't go into—because the Rapture is, this mortal must put on immortality, this corruption must put on incorruption.

Philippians 3, verse 9. Paul was speaking about what it was. Maybe I should read from verse 7:



*<sup>7</sup> But what things were gain to me, those  
I counted loss for Christ.*

What a great thing to meet the Lord, Jesus. It makes you give up a lot of things, even though it's hard to give up, even though you're so attached to it, even though you think it's so valuable; even though you think you can't live without it. When you come into the Presence of the unveiled Christ, all these other things fade away. You cannot be in the Presence of the Eternal, in contact with the Eternal but bound by temporal things; you're just deceiving your mind if you think you're in touch with the Eternal. One touch from Him, the things of this world grow strangely dim in the Light of His glory and grace. The songwriter says: *"Through death into life everlasting. He passed and we followed Him there; over us, sin no more hath dominion, for more than conquerors we are."*

*<sup>8</sup> Yea doubtless, and I count all things but  
loss...*

"Without doubt," he said, "I count it loss already."

Like I was testifying to you on Friday night: I told Bro. Didier, "We'll cut our losses and go back home if it comes like that. We're not going to compromise on one inch here. When we know we have the Word, we're not here to play church and politics with people. When we have the Word, their blessing, their deliverance, their help, is receiving them whom God sent." That's right?

That's why, when they try to tell the Prophet, "We'll give you a million dollars if you do such and such; just don't mention this."

He said, "What?" He said, "If that Angel told me that, I'll believe the Bible and not the Angel." Do you understand?

An experience with God brings a man's soul in those kinds of places. People around church, who sometimes get deceived thinking they're in there, try to, like Esau, have the best of two worlds. You want the morsel of

meat and then you crying for the birthright still, after you rejected it.

*<sup>8</sup> Yea doubtless, and I count all things but loss...*

That wasn't easy. The Jewish religion was everything. They got that from Moses. He went up in a Cloud and came back with that. All nations came to Jerusalem, that temple stood up there, where they believed God used to live. Those sacrifices that they offered, there was no other way to get a blessing and to access God but [by] those things and he was holding on to that, but that Day was over. It had come from shadow to Substance. And they couldn't recognize their Day and their message, and they couldn't make the quantum leap to cross over and leave the things behind. But he came to that place on the road to Damascus. He said,

*<sup>8</sup> Yea doubtless, and I count all things but loss...*

Sometimes, you have to give up house, you have to give up wife, you have to give up children, you have to give up job; you have to give up a lot of things, sometimes! But because you have chosen the harder way, which is My way. Whatever it takes to draw close to You, that's what we want to be willing to do.

*...I count all things but loss for the excellency of the knowledge of Christ Jesus... [Excellency.]*

See, sometimes people have the knowledge down as nothing. This is not knowledge about Christ, you know; this knowledge is knowing Him. This knowledge is that you have met Him. This knowledge means He has come into your life. This knowledge means: take the whole world and give me Jesus.

Like the Prophet said, he said, "Don't bring your religion inside here Billy, not in my garage!"

He said, "Fine. Thank you. Bye, bye. Where my Christ is not accepted, I don't want to be there."

That's why we go beyond the camp, bearing the reproach. You can't be looking back in Laodicea like Lot's wife, in a Day when we're called out and the wrath is hanging over the place.

*... for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,*

That is the focus of the runner; he is running for the prize.

*<sup>9</sup> And be found in him,*

Like the man in the refuge, when the pressure was coming upon him, they found in him...

*...not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:*

That's why that painting of Hoffman, with Jesus standing like this [Bro. Vin demonstrates -Ed.] and the two old people in their rags like this [Bro. Vin demonstrates -Ed.] and the rich young ruler representing the Laodicean Age - Revelation 3:15-17. These people here are representing Revelation 10:8-11, and the Son of Man here, Revelation 10:1-7, standing there in the Hoffman, the Leader of Eternal Life. And when he saw, to condescend and go and live with those kinds of people, he couldn't give up that status. That is the problem.

But you see, that's when you're looking at the outward appearance. When you have God's eyes and seeing behind the veil of things... Jesus had no form nor comeliness; no beauty that we should desire Him, but inside of that, behind that badger skin, as it were, was the Shekinah Glory, the Eternal I Am. That's what's in His people, friends.

*<sup>10</sup> That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;*

*<sup>11</sup> If by any means I might attain unto the resurrection of the dead.*

Drop down to verse 20:

*<sup>20</sup> For our conversation is in heaven;*

Strange, the old English word, sometimes it doesn't make sense; when we go back to the Greek word, which I'll read for you just now, what it means.

*For our conversation is in heaven; from whence also we look for the Saviour,*

From whence we look. From Heaven, the Saviour is going to appear to them that look for Him a second time. This same Jesus you see go up into Heaven – the Rapture in the cloud, received Him! A type of this Rapture, the same way we see Him coming back. The Angel had said, "You'll see Him coming back from Heaven in like manner." That's what a Cloud is.

Paul said, "From whence also we look for the Savior." That's why he wrote later on, in other places, "The Lord will descend from Heaven with a shout. When Jesus appeared with His mighty angels in flaming fire, being revealed from Heaven." With His mighty angels, in flaming fire. [2<sup>nd</sup> Thessalonians 1:7-8 -Ed.]

*...from whence also we look...*

And the Prophet preached, *Look* [1963-0428 -Ed.] Look! To them that *look* for Him. *Look* to the unseen! Look! To them that look.

*...whence also we look for the Saviour, the Lord Jesus Christ:*

Even that word "look", it's so powerful. Hold those two words in mind; I'm going to get them for you just now: "*conversation*" and "*look*" – English words, old archaic English. What it sounds like in English can't even take you half into the original language of what they're talking about. It's not like staring in the sky and looking for a phenomenon in the sky. No, no, no. It's around the heart, what His Coming means to us. Because anybody could say they see the picture. Anybody could say they see the Cloud, but if the mind

is dull and you don't know the Scripture and you don't know the Day, what is coming, the opening of the Word, what It is going to do for us, what is the Evening Light going to do for us, (that's what he preached on) it's bringing us to the new body.

We've already have a New Nature; we've already come through a spiritual evolution. Hear the Truth in the Presence here, this morning. Look at where we're going to, like Abraham and Sarah, after they saw the Son of Man being revealed. That's what it means.

*...whence also we look for the Saviour, the Lord Jesus Christ:*

*<sup>21</sup> Who shall change our vile body,*

What is it? What did the Prophet say when he saw the vision at the end of the Seventh Age? "Sirs, could this thing coming, these seven Angels, this blast in the form of a pyramid which swept down and picked me up—took me up; is this a Mystery going to be opened that these vile, old, marred bodies will be changed? We'll leap over a troop and jump over a wall? Is this what is coming? Could it be?" That is what he was asking, because he was looking. And when it came, he came back and preached, *Look*. What do you think that is? The Thunders uttered their Voices. Light—I went west to meet the Angels to come back and interpret the unwritten Word."

The Angels picked him up in that pyramid. The Messenger sent to reveal the Secret of the Seven Seals that laid inside the Pyramid. "The Mysteries are only known to them," he said; I'm quoting, "only known to them. Go back east and open the Seven Seals for God."

1973, in the back of a shop, I heard the voice of the tape, *Looking to the Unseen* [1958-1003 -Ed.]. We sang the song this morning, "A man caught a vision; heard the voice of a Prophet saying, 'Sail on.'" That goes back to that service, that night around that tape. Then I went to Santa Cruz (Holy Cross); came right back here to Abel

country, because Holy Cross is the altar where Abel's lamb was.

Come through that doorway, it has a stone over there. When the seven Angels blasted in Sunset Mountain, one of those stones ended up there.

Why did we do that? When we built that place on the hill, we didn't even know... Bro. Sanchez, Bro. Ellis and myself, about two o'clock in the morning; I said, "Does anybody have a tape here?"

He said, "Yes, I have a tape." He went in the car for the tape.

I said, "Measure out here for me; the building is going here." We started to talk about a building. It came by inspiration, the building... The tape came out and what was coming by inspiration started to go into action, and that is what started that. Years after, I'm walking up here; when we came down here, we said... We got red brick; we said that we will put red here, so the people could walk down the blood to come in the House. We were just doing this like little children playing with the Father's things.

One day, this door goes straight, directly center to where that building is. I said, "Oh my goodness, we didn't even think of that alignment with this." When we came to the spot there, it came back to me – We came in from Barataria, I used to have that stone on the pulpit here. I said, "Take that stone and put it there." You know the testimony with Sis. Tiny from Guyana, walking... when I testified of those things.

On the 27<sup>th</sup>, I was in Miami; came back from Africa, crossed back the Atlantic, sat down there, jet lagged; got up at four o'clock in the morning because I was still in the influence of the time back there. Just bear with me. And when I came there, God started to talk to me. And when He started to talk to me, all these things started to come to me. I came back home from Africa. I was coming home. Why am I talking about all this? He said, "Watch. Abel, Santa Cruz..."

How many know that right over that door, when you come from there, you have “*Abel’s Sacrifice*” that Bro. Steve carved? [Bro. Steve Walters –Ed.] Nobody told him to carve that but he got an inspiration, because we were coming to this place and all that time, people were calling it Abel Country. So, for the dedication, he put two things. We had the carving from Barataria: “*Clean Fresh Drink For The King, The King’s Desire In The Harvest Time*” and then, “*Abel’s Sacrifice*” there. Enoch’s pyramid, that stone over there. And, you know, over the years I’ve preached that without even the knowledge of Santa Cruz, of that stone, of that and that alignment, and those red bricks and these things.

And Bro. Isaac, you, right when we had that meeting, before I went to Africa, I walked out here that night. Him—Isaac John and Cyril St. John, both of them sat down by the door fellowshipping there. We had to pass right through them.

By the time I came through this door, I looked at the two of them there and this was almost about after one o’clock already. I said, “Look at them, the guards at the gate.” I said, “You all are in the gateway.” I stopped there and preached to them for about an hour about The Gateway. I said, “You see this place here, this is a gateway to the Parallel Universe.” I said, “Take it from me, what I’m saying. You don’t understand these Things but all of this is true.” I wasn’t even thinking about that when I came back from Africa. That’s why I came back and I’m calling the message, *Gateway To The Parallel Universe*. It’s not that I’m trying to sound mysterious; I am just following.

Bro. Branham said, “I don’t even know why I called the message *Harvest Time*, but I’m going to call it that.” Because you’re walking under an Influence; you’re following Things. That goes back to Santa Cruz; that goes back to *Looking to the Unseen* [1950-0816 –Ed.], and the message that traced the journey and say, “Look where we are at now; look at where we going from here.”

Bro. Ken came out here this morning, so inspired of the Holy Spirit. The song... I wanted them to sing back the same song. I didn't even know... You know, sometimes, like a song leader would sing a song and he'll sing another song to bring me on, but he came back with the same song and that's the very same song that I wanted. I walked in here and the Fire hit me, when I came out and heard the song.

See? Things are happening all the time. It's where you walk, it's where your faith is and it is what is in your heart. Because the gene I was talking about the other night, that is a link to Something. That is not nice talk; these are Things God revealed supernaturally.

How many know that over the years, from season after season, since in 1979, I write things on the cover of my *Sirs, is this the Time?* book? When I had the dream with Bro. Carl [Pastor Carl De Souza (deceased) -Ed.], "The secret of the resurrection and the power lays in this book; Seven Steps to God." I got up, [and] the book was in my bag like that. And down through these years, you'll hear... If you go back to *Sirs, is this the Time?* message and all those things, you'll hear all these Things being said, precisely.

It's a great thing, friends. Something is beyond us. It's beyond the human mind. I don't even... That's why I don't look for Things. The Guide knows when to bring it. The Guide knows where to pass you. The Guide knows how to connect in time and season, things in your life that need to be connected. When you hear it, then you think you'd have to run and do it to connect things, and people fabricate stuff. But when One is leading you, it's a different thing. And that's where you try to live your life – let Him lead you. He knows best.

*<sup>20</sup> For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:*

*<sup>21</sup> Who shall change our vile body,*



That is what this is about. See, he's talking about, in verse 11 that we read there, "If by any means I may attain unto the resurrection." Then he talks here, "We look to Heaven from whence He's going to come, Who will change our..."

*...that it may be fashioned...*

That is important! He said, "Not changed in the body." If He changed Abraham and Sarah and brought them back young... The Prophet said, "They were barren when they were young. They were married as two young people. If He just changed them and brought them back young, they would still be barren again. But He had to fashion the body to receive the promised son." He had to fashion the body to receive the promised son.

*...that it may be fashioned like unto his glorious body,*

Because if we have to be caught up to meet Him in the air, we can't be caught up in this body. Brother, you try to jump, you'll only get up about three, four feet and if you're our age, you don't want to take any chances. Do you understand?

*...like unto his glorious body, according to the working whereby he is able even to subdue all things [a-double-l] unto himself.*

May the Lord bless the precious reading of His Word. You may have your seats. Just sit back, relax and enjoy the flight.

2011, we're in the great space ship. [Bro. Vin laughs - Ed.] What can we say? He has a way; that's His way. Jesus had His own style; that's His way. He had His own language that He used to talk in but somehow, the people He is sent to could understand that language. When they're born of that Faith of that Seed... Like children, you are Spanish speaking or Portuguese speaking... (Where is Julie?) ...and your children are born in your house, what do you think they'll talk, Greek? They're hearing papa and mama talking and they're born in the house, from the time they start to

talk, they're talking the language that papa and mama are talking.

And this invisible union of Papa and Mama, the children, Zion's children, they are talking a certain language – Seventh-Seal Language. It's a language it takes the Token to understand, and the Token is the evidence of your Birth; encrypted; speech that seals up Things and speech that opens Things. By the way the Prophet spoke, he opened Things and by the way he spoke, he sealed Things. The Bible didn't have any straps on the Book; it's the way the Old Testament prophets spoke.

And this Prophet, when he came, he didn't bring anything new; everything was already in the Word. So, he was just... by the way he was speaking, as Paul says, "We teach the wisdom of God, not with words that man's wisdom teacheth, but with words that the Holy Ghost teacheth." [1<sup>st</sup> Corinthians 2:13 –Ed.] And the way of this preaching is to trigger your mind, to make you think in places that the normal person doesn't think.

But when you start to think it, you start to see it. Because you can't see it if you are not thinking it, because it is thoughts. It's thoughts being revealed, and when you speak the thoughts, it becomes word; because a word is a thought expressed. If I don't speak my thoughts, you wouldn't know what I'm thinking. But when I speak my words, I'm expressing the thoughts that are secret to you but being made known to you by the speaking of my words; then there's a communication.

And then, if the mind is because of where you live and where you were born and grew up, you are from a different society, a different language, then there's a seal on the mind because you have to hear it in your tongue. But on the Day of Pentecost, something happened that every man had a Divine hearing in their own language.

So, that is something. And the Prophet spoke, but everybody around the world, no matter what culture, what creed, what language, what society, that elected seed, it has nothing to do with the outward body; it has to do with something with a Divine origin that this is happening by.

So, we are in a time here... I want to lay a little background, maybe a little bit, and sort of recap to you what we were talking on; what we were trying to bring to you on Friday.

I was showing that there are five Raptures in the Bible, which we all know if you read *The Rapture* message. [1965-1204 -Ed.] It started with Enoch, in Genesis; it ends with Moses and Elijah, in Revelation. In the middle of the Bible, it was with Jesus. So, it is in the beginning of the Bible, the middle of the Bible and the end of the Bible this Rapture Mystery goes through the Book.

The first two thousand years, Enoch went up – one man, without seeing death. The second two thousand years, Elijah went up – one man, without seeing death, then Jesus came at the end of the four thousand years: Enoch – two, and Elijah – two, and then He went up with a group.

Then now, at the end of two thousand years, Seven Church Ages, here now he comes and we see Angels appear, coming out of Eternity in the form of a pyramid, taking us straight back to Enoch, a prophet, straight back to Elijah, in a Day like Ahab and Jezebel, in a Day like the antediluvian world, where Lamech and they had changed the world from agriculture to industry, after the fall, when the first Eve was deceived. You know that. Could you follow? Okay.

Then it was a type when the second Eve was deceived, like the first Eve was deceived. The same way the Serpent came, the Nicolaitans came; she fell too. She fell into organization; she fell into death. And the same way when a church, a Spirit-filled church can fall into

an organization because the Elected, Spirit- filled ones died, all you'll have is church members.

Now, this church here may have a lot of members, but this Church is really the Spirit-filled people. If they go, you'll have a whole church of people but nobody knows God. Can you catch that? So immediately, that could move from Faith to wisdom; that could move from Life to death. Because when the life leaves anything, the body is still there but there is no life. The Methodist system is still there, the Pentecostal system is still there, but the original Pentecostal who had Life is sealed and gone on. Do you understand?

Now, here in this Hour, out of the Message, is a people that is going on by way of the Rapture. [There are] some who'd fall asleep in Christ while they're on the earthly journey, but the Elect is going up by Rapture. And then what will you do with all the rest of the members in the Message and all the books? They all have to die under persecution, and they will not be in the first Resurrection. Do you understand?

So, when we come down to places like these, we realize that it is something where the Bible says, "Make your election and your calling sure," [2<sup>nd</sup> Peter 1:10 -Ed.] because the purpose of God is according to election. It is of Him Who calleth. [Romans 9:11 -Ed.] It is not by might nor by power. [Zechariah 4:6 -Ed.] It is not by him that willeth or by him that runneth, [Romans 9:16 -Ed.] because no man can come until the Father first draws him. [St. John 6:44 -Ed.] Those He foreknew, He did predestinate; those He predestinate, them He called. [Romans 8:29-30 -Ed.] So, God knows He foreknew people and He knows He predestinated people, so He calls people. Can you get that?

Now, in this life, you know, there are different destinations. We have gone through messages like that: *To Which Destination are You Heading* [2009-0621 -Ed.] And we found out that people under the—the souls

under the Altar, they were people who lived just a few years ago on the earth; some of them—most of them.

In the second World War, they died—six million. So, it may have people here, born before that time. You may know your grandfather and them. And these people lived on earth; some were doctors, some were businessmen, some were bankers, some were musicians, some were... Because the Jews... You say you know the holocaust and you read some of the Jewish history. To destroy the race and to reduce it ... Just like ... Who they couldn't turn, they killed, because the whole thing was a genocide to wipe out the people.

But that was prophecies since John wrote in the Book. That was in shadow and type long before John wrote what he saw in vision, with Joseph and his brothers back in Genesis, and the Mystery with Naomi, with Elimelech dying, Mahlon dying, Chilion dying; and at harvest time, Naomi coming back with most of her family died. She was like a remnant of the family, because all of them died there. Is that right? When these Things open, they began to teach us about life and how God is working according to a plan that He has planned things by.

Now, this is the problem. You look at the world and you see the world today, and there is a perception of the world and there's an education system, educating you about this world. And they are showing you: "You want to progress in this world, you have to do this; you have to do that." This world doesn't have any place for duncy people. This world doesn't have any place... You're going to work poor, you're just going to live off of nothing; you can't wear nice clothes.

This world is showing you: you want to be seen as well dressed, then look at what the fashion industry and what the garment industry tell you that you must wear to be something. The education system is telling you what degree you must have, what extra lessons you

need, what night classes, what distance learning; what course you need, even to be considered.

Now, when you live in this world and you see this here now, this is Satan's, Lucifer's kingdom – Satan's Eden, and he wants his subjects to be in a certain condition if they are going to have prominence in his society. So, you might say, "I've worked for so many years in the industry; my father worked there. We gave our lives to this industry under different governments and different things."

And all of a sudden, they come and tell you now, "You have to leave the job. We are paying you off because we have new people that we are bringing in. We are reconstructing the system and we need more educated people, and you have served your usefulness. You've become an outdated relic and this is not a museum." Do you understand?

So right now, you feel the system has failed you and you get kind of discouraged, and you thought you were going to get a bigger gratuity and a bigger pension. But what has happened? You sowed in the flesh. You were storing up your treasure where moth and rust do corrupt.

So, your disappointment, you can't blame God for that, because God has a Word to filter your thinking. And if you're in the Message and you're discouraged because of that, well, you're getting a... you are still getting some grace and a wake-up call, because that means... That could even be a chastisement, because you are trying to hold on to the system and the Message came to call you out from the system. And you couldn't see your life readjusted because, what is important to you, you have to have ham, lamb, jam because your thirst in the body is stronger than the thirst in your soul. But to me, when I check out—when I do my math, I have to have: faith, virtue, knowledge, temperance, patience. Forget ham, lamb and jam.

I'm not waiting for the rainy season to come to go and try to find an umbrella at the last minute. The Source that is telling me, "Rain is coming and heavy rain to wash away everything," the oncoming storms of judgment, and many lives are saved by preparation and when you have advanced warning that can tell you and it's coming from a source that knows; as it was in the days of Noah, then, you set your priorities right. If you want to live in this world, because the people...

When the antediluvian world passed away, those who didn't make the turn with the prophet Noah, passed away with the world. When Sodom and Gomorrah passed away, those who were trying to look back in Sodom and hold on too, passed away with it. You are going to—Because why? If you conform to the world, the cosmos, Satan's Eden and the things of the world, which are the lust of the flesh, the lust of the eyes and the pride of life, then when that world passes away—because it will pass away—it is ordained to pass away! The reason Angels came and the Book was opened is [because] this world is finished! This is... A prophet is a sign of coming judgment!

See, sometimes we get caught up in the Eagle Age, in the revelation and these Things and, "Boy, we have plenty knowledge," and we don't realize: no, no, no, when that rock was thrown up, mercy was spurned and judgment would start in the earth.

When Moses came down and showed the first two signs to attract their attention, the impersonators rose, confused the people. God was moving right on with His program and His prophet. God didn't get frustrated when they... and neither did Moses when their rod turned to a snake and they were doing the same things he was doing; he just went on. Because when he threw that water now and God said, "Throw the water on dry land," and plagues started in the land and the economy started to go bad, and the fish industry went, and the food industry went, and Egypt was being reduced to

shambles, and fleas in the granaries, and boils and sores on the people, and death was taking over the firstborn of all the big, high society people; everything. At that time, the scientist and they were not relating to, “That’s the rejecting of the Word of a prophet.” They were not relating to it like that. They were giving a different explanation. All the magazines came out, all the different documentaries, to hold the people’s minds and keep them faithful to the society.

It’s mind wars in the mind Age, the greatest battle ever fought, to keep them aligned to the system! But the Message comes to filter your thinking and say, “Don’t lean on your understanding; have a thinking man’s filter, a holy man’s taste! God’s Word calls for a total separation from all unbelief!” Because Faith is not you trying to muster up some faith because you are seeing sickness coming into your body and you want faith for healing. No, Faith is you sit down there, and whether you have to use it or not use it, you have to have it. Faith comes by hearing and hearing by the Word [Romans 10:17 -Ed.], and the Voice of God has spoken in these last days. Seven Thunders uttered their Voices; Seven Seals opened. We were hearing directly from God. The Pillar of Fire, the Creator was hanging there, speaking through a Prophet. He was a reflector from another Universe that is coming to take—remove this civilization and all the Serpent seed.

All the people you see nicely dressed up out there, don’t mistake God’s business, you know. “Every tree that My Heavenly Father had not planted shall be rooted up.” [Matthew 15:13 -Ed.] There shall be neither root nor branch. The day will come, it will burn as an oven; the righteous will walk out on the ashes of the wicked. [Malachi 4:1, 3 -Ed.]

Don’t get caught up with that. God had been so meticulously—All that the Father had given Him, not one was lost at any time. In every Age, He kept those believers.



It is not how you are perceiving the world; it is how, when God... Every time God speaks by a witness or a messenger to keep His Voice alive in the earth, you have to let that Word keep filtering your thinking, and you keep watching the world through God's eyes and not get trapped here. Because you are a victim, you get captured in the greatest battle, in the mind wars, and your mind becomes influenced by civilization and society and education and these things. And then your religious spirit, which all Cain's children have, trying to worship something and go to church and get some church clothes and get a little better church education and have church discussions and these things; that don't go in the Rapture.

In every Age, what went was God's attributes (amen), that when the Holy Ghost came, they were quickened, they were awakened, they were sensitized and they were linked with God; and "For me to live is Christ, and for me to die is gain. [Philippians 1:21 -Ed.] That's why he says, "Yea doubtless, I count all that dung. I separate from that thing." [Philippians 3:8 -Ed.]

This is a place. See, there's no way to preach what I'm preaching and then don't come on this side, because what we are preaching has requirements; has conditions to be met.

The Rapture is not Shout, Voice, Trump, this 'body change'; we fly around. No, no, no. The Rapture is Abraham wasn't even in Sodom. Abraham sat in the tent door; cattle starving; Sarah fussing. She can't believe what he's talking about. "What child coming next year?" She had already counted down to twenty-eight days. She said, "Aha! He will see for himself that he has an interpretation." She was still holding onto: "It should have been Ishmael. He's coming with a new revelation. He comes back with this thing. I thought we settled that when I gave him Hagar." Do you understand?

She's not Serpent seed; she's Elect. So, when God came down, God didn't just come to eat calf and drink milk; God came with her in mind. The first time He opened His mouth, He said, "Where is Sarah, thy wife? We have some matter to settle here, she and I."

Up until that time, from since Genesis 12 to Genesis 18, you don't find one place where God talked to this woman, but now that the child is coming and the child has to come through her... God always deal with women according to their children.

Mothers! Housewives! Get this: God only deals with women according to their children! Watch the woman in Mexico! Watch the woman in Memphis! Watch the widow of Nain! Watch Mary! Watch Eve in the Bible! Watch Hagar! Watch Sarah! Watch Hannah! Watch Hattie Wright! Watch Sis. Branham!

But look how the world is upside down – Divorced three, four times; in the pulpit teaching about the principles of God; with a twenty-three-thousand-dollar toilet seat but is the darling of the airwaves. Pentecostals like that.

Aren't you glad that you're not a denomination Pentecostal? But aren't you glad you're a Holy Ghost-filled Pentecostal? When you say Pentecostal, you mean Alpha, Alpha! You do not mean something they organized on Azusa Street; not that.

People go to different destinations when their earthly journey is ended. I want to bring out something here for you. I was thinking about this yesterday. Everybody, this morning, is heading to a destination. Some think they are going in the Rapture. Catch this. To go in the Rapture, you have to have a *body* There. And before you go in the Rapture, you have to hear from that *body*.

And hear this: That *body* is in the—is the positive to you in your earthly journey here. You, in your earthly journey, in the form of the negative, in this decaying body, that's losing all its glory as you are aging, you are

a negative to that *body* There. So, that means the people on earth who are elected, the only reason they are going There, they have their real self There.

Now, where souls under the Altar went, there was no body. They didn't go to any body. There was no body there. Where people go in the fifth dimension, there is no body there. So, to leave this world to go There, you bypassed a *body* There; came in the image of that body here, in the physical.

But God's plan is so perfect, out of millions of sperms and eggs that He preserved for generations and generations and generations, thousands of years bringing it down, and then when it comes out there, what is back There, billions of years, from the spiritual creation, which is before the physical creation. That '*you*' was before the Adam in the garden. Because there were dog and horse and sheep before Adam, in the garden.

God started with botany life, marine life, bird life, animal life and then brought Adam in the sixth day. But Adam, There was an Adam back There, in the spirit creation. There were eagle, lamb and lion back There, in the spirit creation, before God made that in the physical creation, down here.

So, if you're on earth this morning, in your earthly journey and you have a body There, it is imperative that God planned your earthly journey to intercept you in your life at a certain junction, because you cannot leave this life and have a body There without interception and preparation to go There. Because you are not just going to a place; you are going to a body. "If this earthly tabernacle be dissolved, you have one waiting." [2<sup>nd</sup> Corinthians 5:1 -Ed.] "In My Father's house are many mansions. I go to prepare a place for you." [St. John 14:2 -Ed.] That *prepare* doesn't mean: I'm going to build it. That *prepare* means for you now to get the New Birth, to come back to it. "I'll send My angel; he'll bring you into the place that I have prepared for you."

How did He bring them to the place He had prepared for them? Through the Red Sea, through the wilderness, through Kadesh Barnea, through Jordan. He brought them through water, blood and Spirit; through—into circumcision. He was bringing them into their place. Israel typed the church. A people who were born in bondage, are coming through these stages in the journey and they are not choosing where to pass. The One Who is bringing them knows that He has a provided way to bring them, because they are typing a people in the Third Exodus.

How many could see that? See, I don't want to go on with a lot of things and you can't see the first step, because to see the first step, you have to see the second step. So that's why the Serpent seed was God's plan. The Serpent seed made a way for the incarnation, for the new creation. See? The Serpent seed made a way for the virgin birth.

The virgin birth, it was to bring the incarnation. It was to bring the New Creation. Then the New Creation made a way for the New Birth, because somebody from the old creation couldn't die to redeem you, because they born dead too. They were born dead. Because the old creation is populated by sex. Because man bypassed the spoken Word. It was man created by God, but then we became man born of a woman. "Man born of a woman is few days and full of trouble." [Job 14:1 -Ed.] That wasn't God's plan. That was God's permissive will, so that He could reveal Himself as Savior, and Healer, and Redeemer and these Things.

Then, the New Birth made a way for the theophany, because only those who have a New Birth could go to a theophany; have a theophany to go to, because only seed could be reborn. Only people who were considered in the plan of redemption; only the foreknown, elected, predestinated Bride who were chosen in Christ and predestinated unto adoption. Those He foreknew, He predestinated; those He predestinated, He called; those

He called, He justified; those He justified, He glorified. [Romans 8:30 -Ed.] That means a people He saw in glorification.

But you are making a journey from the gene of God. You're bypassing the theophany, you're coming down to the terrestrial, you're coming through water, blood and spirit, you're coming back to the celestial and then you're coming back into glorification. God planned your life that way. God planned the way to bring you from the attribute into glorification, because God saw you in glorification. Because glorification is the full realization of God's purpose. You shall know as you were known. You shall see face to face. Partial realization will move back and bring you to a perfect realization, and that is this Age. He said, "That comes in this Age. That's the Resurrection!"

In the Resurrection, you will know, because it takes the theophany to bring you into the Resurrection. It will pick you up one of these days. All of this is the reason and purpose God had to open the Seals, not with little birds and doves; with Angels. First Pull was little birds, second Pull was doves but the Third Pull was the coming of the Angels.

Abraham came into the new body because the coming of not little birds and doves. Do you understand? Then he saw the coming of the Angels. When the Angels came, God revealed Himself as the Supreme Judge – "Shall I hide from Abraham what I am about to do? I know he will teach his children."

See, God was giving the revelation where He knew he will teach it. He will command them, he will teach them, because God wants continuity, purpose, objective, achievement. That's why we just don't do things. We don't live frivolously – "You know, I'm in the Message. Hallelujah! Glory!" No, no, no. Why has this come? What is required? How are we going to come into this? What is the price to pay? What are the things that we need to know? What are the things that we need to drop

off? We're coming into something; it's something happening.

It's not just imagination. It's not just talk. And it's so hard for a lot of people who get trapped in just talk to break out into service. It's about service. It's about commitment. It's about sacrifice. It's about acting upon the revelation. It's about holy work and holy faith in a holy union creating the promise! It's not just about singing the promise, or talking about the promise; it's stepping out of the boat and starting to walk on the water.

Abraham went out by faith, not knowing where he was going, but he obeyed God. See, sometimes God has to break up your comfort zone. That is mama eagle tearing up the nest. Why? Because if you stay in the nest, you'll never learn to hunt. You'll just kind of make yourself sound revealed by saying, "I used to be in the egg at one time, you know. There was one time I couldn't eat all that meat, but now, I could eat all that meat." But you're in the nest, getting fat in the nest. No, no. God bursts up the nest; throw you out. Why? Because you have a Third Pull that you didn't know about. You only know the first pull in the egg and the second Pull in the nest, but you have a Third Pull and that's where your real... This was only preparation for that real thing; that you are an instrument in God's hand to be used of God.

John was trained for twenty-one years in the wilderness when his father and mother died, at nine years old; to be used for six months and it was over. The greatest man born of a woman, after Jesus Christ, up until that time. Think of it.

But the second Coming is more glorious than that. God didn't decrease, God didn't just repeat; God went higher, because what came here was more than John the Baptist in this Day, though as John, he foreran the Coming, but he had much more than John.

When you watch Durban, you watch South Africa, you watch Bombay, you watch Mexico, you watch Finland, you can't even see John. When you watch the Seven Seals open, you can't even see John. That's why sometimes, we are brought up into places like these, like He has us here this morning, and we're all sensitive that there is something. We're all sensitive that there is something coming. And that is why I'm... Sometimes, I'm preaching here but I don't have a sermon; so, I'm waiting. I'm going in this. I'm saying this and watching Him. The Bread has to multiply in my hand. The Bread is more than sufficient, but I have Faith in the Bread, because the man from Baal-Shalisha brought this Bread, and part was opened and part was sealed, and now He is unsealing the part that was sealed.

Did you hear what he called those Things? These Things remind you and tell you that we are not playing church. These Things remind you and tell you that here is not a fantasy place; we get kind of a little excited (no, no, no) and enjoy. No. This is not about enjoyment. This is about service. This is about objective and purpose.

Which destination are you headed to, this morning? Are you heading to a body? The end of that destination is a body, you know. We sing it, *On the Other Side, there is a body prepared for you on the Other Side*. You like it, you download it, you have it on your phone, you have it on your iPod but are you journeying to the body or are you just enjoying the melody? See, you get caught in music.

Jesus took the words of a Psalm and went down into hell – *"I will not suffer My Holy One to see corruption"* and came back out having Faith that that was the inspired Word of God – from a man who committed adultery and backslid afterwards; "Jonah in the belly of the fish" – from a man who backslid and went into idolatry. But he looked to the temple, because he wasn't watching the man; he was watching the Pillar of Fire

that said, “Whenever you’re in distress, look to this place and pray; I will hear and answer.”

Believers walk in a certain channel. And I trust how I’m saying it and the way He is directing me to say it, it’s doing something in your heart for you to say: “The way he’s talking, he wants me to know God for myself. He’s not talking about us all in a group, in a nice group. He’s not talking about that! He’s talking – in this Hour, I have to know if I’m adopted and placed. He’s talking – in this Hour, I have to know my election and calling. That’s where he’s talking from. He’s not talking about: we and them; our church and their church. He’s not talking about that! He’s not in church politics here. He’s about...”

Angels didn’t come for that. A Prophet with the Pillar of Fire hanging there, didn’t come for that. The Message that lays in books and tapes, preserved, waiting until the Second Cycle, unsealed the sealed-up Things and begins to quicken. Quickening Power begins to quicken a people to raise them up to start to see what the Prophet was seeing; to hear what he was saying; to watch what he was working to achieve and to pick up that work and continue on so that you can see the fulfillment and the reality. It becomes personalized inside of us! That’s the victory! That’s the victory.

Only the elected Bride has a heavenly representation, a theophany. Foolish virgins have no theophanies, souls under the altar have no theophanies; those who do good works have no theophany, and they’re not going into hell. And the people in hell have no theophanies. And the theophany is the positive of you. Only the Elect has a *them* over There, that is pulling them, pulling them; that they’re hearing from. What is that? That contacts you before you even start to move into Rapturing Faith. That’s why the Prophet said, “You have heard from your theophany!” Why? Because there is a gene inside of you; your angel that beholds the Father’s face. Everyone has a guardian angel – the



redeemed, those who didn't fall; those who didn't get deceived by Lucifer's lies.

And the Seven Church Ages... From since he tried to get in the sides of the north, down through Seven Church Ages, the final part of the battle where he gets cast out, was at the end of the Seventh Age. Here, he is going straight into the lake. He knows his time is short. There was a place in the battle where he knew his time was short. And this Bride will be an invincible army! And Satan will be what? Powerless before Her! And She will bruise Satan under her feet. (Romans 16:20). So, he knows when he is hearing these Things... you could imagine the desperation there is in the meetings in hell.

When he sees a Bride rising; when he saw the Prophet in the first Pull and he brought all the confusion around him – Jannes and Jambres, and it didn't move the Prophet; he moved into the second Pull. And those hawks, trying to fly up there: "Touch the radio and do this!" scattered a lot of people's minds, but the Elect, the Rainbow Trout in the water wasn't moving at all. They were waiting for the Third Pull, the opening of the Word! They wanted something more than a healing revival! They wanted something more than a sensation! And the Prophet in the midst of all of that said, "I want to catch them. I want to catch them."

He was seeing the Faith! He was seeing people, the bedding ground for the Seed of promise! Amen! A predestinated people in the last days. God showed him them, in vision. He was seeing them in the Bible, the beautiful Rebekah at Evening Time! He was seeing Ruth at Harvest Time! He was seeing Sarah receiving Dunamis to conceive Seed! Hallelujah! He was seeing Hannah in the prayer meeting, groaning for the man-child, to bring an open vision! He was seeing Rizpah shooing away all the buzzards, waiting for the rain (amen) to come back, because God accepted the sacrifice! He was looking for that kind of faith to preach

to. He didn't want church members; he wanted faith! Amen! Hallelujah!

Do you know what it is to spend your whole life preaching to church members and then nobody can believe the promise? Moses had that in his church, but not Solomon. Hallelujah! Solomon moved into a Golden Age where the people knew to rally around the gift. See, any church that could come into a Golden Age, you have to watch their principle. This is the kind of Book that the Bible is. It's laid out in a certain way to understand that He is the same yesterday, today and forever.

So, souls under the Altar... Catch this. I hope you can see this. This is beautiful. When the Lord opened the pyramid City beyond the Curtain of Time and showed how it is built in seven layers, in each Age, the Elect was dropping off the earthly house and crossing over to inhabit mansions that were prepared for them. The only mansions that remain for habitation...

It's like the National Housing Authority (NHA), they're giving out houses, they're giving out houses, they're giving out houses. Well, those are old houses, because that is the best that the government can offer; it is the kind of corrupt place. See? A man is building that with wood and nail and hammer. But There, He builds a... Every name in the Book had a theophany; every theophany was linked to the image in a negative form on earth, housed around a gene of God.

God's job... The Holy Spirit was to make the connection in every Age. In every Age, the Holy Spirit was quickening the Seed for that Age, making the link. The source of their Faith was the Word coming through the Messenger. It's perfectly planned, perfectly planned.

Could you see that? [Congregation replies, "Amen" -Ed.] Could you see that your life is not by chance? [Congregation replies, "Amen" -Ed.] Could you see how the casting of the lot falls exact and precise? [Congregation replies, "Amen" -Ed.] Even your make up: "*Which one of*

*you by taking thought can add one cubit to your stature?"* Don't be afraid, on that Other... A few days from now, you will have no more defects. Your negative will even become positive. That is only to test you a little bit here, in the testing time of this world – "I wish I was taller. I wish I was lighter complected. I wish my hair was longer. I wish my body was built a little differently. I wish I was more attractive." And then the diet people and the fashion people become tormentors of you. You want to wear what the fashion people have and the diet people can't get you there. And when you find what you like, it doesn't have the size to fit you. [Bro. Vin laughs – Ed.]

And a lot of people get trapped and they hold their life there, because they are not living from the inside with purpose. They're influenced by the environment that's trying to squeeze them into the image of the mould and conform them to its image. But when the Word comes like It's coming here, It transforms you by the renewing of your mind. It filters your thinking. Amen! It says that's the trap of the devil; don't let him catch you in that! Amen. You're beautiful! Amen! You're beautiful, that you could believe the Word! You're lovely because God gave you the Holy Ghost!

When God was giving out the Holy Ghost, He wasn't looking for all the shapely women; He wasn't looking for all the tall and handsome men; He wasn't looking for all the educated people. No, no, no, no! When He's giving the Holy Ghost, He's looking for those who could believe Him; who could receive His Holy Word! Amen! He said, "Don't mind I had no form nor comeliness when I came. I had no beauty that they should desire Me; that's why they treated Me like that."

He said, "Well, all of us all, we'll outshine the stars and the sun." Glory!

And like the Prophet taught us, all the hair on your head is numbered, not counted; numbered. When one falls, He knows which one falls. He says, "You lost

number thirty-five today; number eighty-two and eighty-four are starting to turn grey on you.” He says, “You’re trying to use some weave to kind of lengthen what you have, to get a certain appearance,” He says, “but don’t worry, the Prophet saw everybody with their hair down to here, on the Other Side.” [Bro. Vin indicates tailbone length –Ed.] Hallelujah! Glory!

You’re moving up. See? You’re moving up. God is helping you to get over your hurdles. All these hurdles, you might... You see, if you were in another place where all of this that they bombard your minds through the fourth dimension in this world with – advertise, advertise, advertise and they had the whole world conformed to it, you wouldn’t feel bad. If you were in another place... If you go out to the desert with Arabs and you’re on a camel, you would not get any trouble that you didn’t bathe for two days. After a few days, you get adjusted. You can’t find your favourite toothpaste in the desert and you have to use a coconut branch, you wouldn’t get any trouble with that.

Bro. Sammy and I were two of the happiest people when we had no toothbrush or anything. We’d go outside when we get up in the morning; we’d stretch from a thing called a settee – a piece of wood; no mattress. Our hearts were hungering and thirsting for God; we wanted to go Tibet. We’d walk out in the morning, go by the standpipe; we’d wash our faces. We’d walk to the fence, break a piece of fencing bush and we’d start to chew it up by the side of the road. And we’d start to eat the piece of... they call it datwan [Bro. Vin and the congregation laugh. –Ed.] And we were not even thinking that somebody might be looking at us and laughing at us, with their Listerine to... [Bro. Vin makes a gurgling sound –Ed.] and their dental floss. Do you understand? [Congregation replies, “Yes!” –Ed.] We were happy.

You see, it depends on where your thoughts are. You are only where your thoughts are. And the whole thing

in this Age is to control your thoughts. God is trying to get the Mind of Christ in you and Satan wants to get you under his kind of thinking; because your power is where your thoughts are. That's why as a man thinketh in his heart, so is he.

If you say, "Oh God, I will die!" You're surely going to die; make your will. That sickness will kill you for sure. But if you say, "By His stripes, I was healed. I resist that by faith! I'm a son and daughter of God; that's my inheritance!" That devil will have to back off.

But you see, you want to go in on, "Well, I believe the Prophet, I believe the Message, so I'm going in if I die." You don't want to battle with the enemy so that God could prove His Word by believers. Because to go into that contest, that test of strength, you might have to take some blows from the devil. You might have to go through, like the Prophet, the stomach brought back up the food [Bro. Vin blocks his mouth -Ed.]; he swallowed it back down. "How are you feeling, Billy?"

"Real good."

He said, "You're lying! You're sick!"

He said, "I'm good. I'm okay."

He was in the contest. That was why he could go out there and pray a prayer of faith in a couple of seconds. He didn't have to pray for half an hour to get somebody healed. See? Some of you have that way that you have to pray, pray, pray, pray, pray, trying to bring God down. It's the same thing that the Pentecostals do—shake, shake, shake, shake, shake.

That is where he instructs the people; put them in their place. Do you believe what God says? Do you have sin in your life? Confess it. Are you willing to change your life? Because you can't keep this healing if you go back and sin. You must go back and sin no more. If you go back in that life, you could never keep this healing. The only way to keep this healing, you have to be a Christian; you have to be saved.

If we deal with people like that... But we think that compassion is 'I'm feeling sorry'. No, compassion is doing the will of God. And the will of God... Because you're dealing with a devil, you're dealing with the supernatural realm; you're dealing with demonology. And this person has results of demonology in the body, or in the spirit. That is why he taught us these Things.

But we have a way: We take this, we repackage it, we refine it, we bottle it up and we're dispensing it now, in the form of nice little Message religion. It doesn't work! Because it's you who have to be aligned with God, and it takes Truth to deal with error. That is why I always say, "You can speak the Truth in Love." See? Because Love will tell the person the Truth. Because you love them, you don't want to deceive them.

Do you remember the Prophet on: *And Knoweth It Not?* [1965-0815 -Ed.] The woman was dying and when the demons came for her and she realized: "Wait,"

That pastor told her, "Don't mind that, God loves you. You could marry. God isn't watching that. It's these kinds of negative people with this kind of religion, trying to make you fear hell."

When she was dying, the demons came for her and she looked at the pastor and said, "You are a deceiver! You deceived me!" She didn't have a man to tell her the Truth. Don't ever want that. Appreciate somebody that would tell you the Truth, because the Truth is not something to demoralize you and dehumanize you; the Truth is to show you what the devil tries to do to you by trying to make you feel: "That is okay, you could live here, you could live there, you can compromise with this, you don't really need the Holy Ghost, you just have to dress nice and look like a Christian in church; nobody will mind." No, no, no.

You can't be happy without faith. Real happiness comes with faith. That's right. Because fear has torment; faith has no fear. faith comes by Love and Love casteth out all fear. And how do you think Love casts

out that fear? By revealing the Word to you, because Faith is revelation. That's the victory that overcomes the world. See?

It's simple. It's just that you have to start being genuine from here. [Bro. Vin points to his heart -Ed.] Even coming to church, you have to know, "Why am I here? What am I here for?" You have to ask yourself, "How am I receiving what I am hearing? Do I apply It after I hear It? Do I retain It in my knowledge? Do I go back to the places where I felt He was speaking to me in service? And when I hold those Things, I go back quietly in prayer, even though I prayed in my seat, I go home and say, 'Lord, You really talked to me today, you know. You know those things and You're trying to help me. And Lord...' And then you go to your little place where you have your "Sportsman's Hollow" or your little secret place, your little place that is a special place for you and Him; your little holy of holies where you talk It over with Him. Amen?

See, I want to go on but something is holding me there to help some of you, because where we are going here to fly, those things have to be out of your life to fly here. That's the weight and sin you have to lay aside; every weight and sin. And this is no Hour to preach like everybody has the Holy Ghost, because that is the deception, that because you're in church, in Third Exodus, you're alright.

If...I have to check myself every day and I don't think I'm alright. I'm alright through the Blood in my standing, but He doesn't let me see my standing all the time; He lets me watch my state, too. And my state and my standing have to become one. I can't even just say, "I have something..." Otherwise, I would've been a Calvinist - "What will be, will be." Because if I'm a Calvinist: "I've made it already." Where is the knife to mortify the members of my body? Where is the "I die daily" if I am a Calvinist? Do you understand?

So, that's why you have to know the Word right. You have to know the Word right. It's not knowledge; it's revelation. "That the Spirit of wisdom and revelation in the knowledge of Jesus Christ: the eyes of the understanding be enlightened; that you know the hope of your calling." [Ephesians 1:17-18 -Ed.] You will make your election and calling sure.

Let's move on. 1<sup>st</sup> Corinthians 15, quickly. This body here is a great thing. Because, you see, we are in the Age and these Scriptures that I'm reading to you, Philippians 3, he's talking about changing these vile, old bodies.

You find that Scripture and hold that Scripture, I want to read a quote in here for you, because I looked it up last night and I wanted to read that in the service. Sometimes, it's good to read some of the things because you get a chance to go back and read some of it yourself. See, I know it and I just say it, and before I say it, I'm quoting. If you never read it, you might not know that I'm actually quoting.

Paul was saying here... Hold that 1<sup>st</sup> Corinthians 15, because it is the same writer, Paul. He went beyond the Curtain of Time, that's why he could write these things, you see. He said he was '*caught up*', that's the words he used, "*Caught up* into the Third Heaven."

Now, Bro. Branham said, "He took me up." It's the same place Bro. Branham went to. The Third Heaven and Paradise are the same place. You'll find that in 2<sup>nd</sup> Corinthians 12. Bro. Branham called it, beyond the Curtain of Time, the dividing line between mortal and immortality – the Curtain. On this side of the Curtain are souls under the Altar. They have no body, no theophany. You saw that? Could you see that?

In other words, everybody is going to a destination. The people who went in Heaven, they're there in Heaven but they're not in the place where they have a body. When that Heaven comes on earth, they're going to be in the same place outside, too.



Where Bro. Branham went to was the City. Where they went, they're outside of the City. It's just that World that was raised up, came back down. That's why John saw it coming down the way it's coming back here, because this is passing away. These three dimensions where we are locked up in, this is all we know; this is moving back. This world is again falling apart! The world that was, the world that is and the world that is to come—*The Three Stages Of The World* [2010-1005 -Ed.] That was my last message that I preached before I went to Africa.

See, you have to keep following me, you know. If you don't keep following me, you'll just be hearing things disjointed. But if you're really following me, you can see how the Spirit is moving with certain things.

To bring this down, what Paul was saying, I want to read the quote to bring it down in the Message real to you. To understand, Paul said that we are looking to Heaven, from where He's going to come and change these bodies. That Scripture that he's talking about is what happened in Arizona! Because this Paul here, who also went beyond the Curtain of Time – this Prophet at the end of the Age, like the first prophet – that one who met the Pillar of Fire and laid the foundation; this one is to bring the Headstone. That one brought the Mystery of the Blood, like Abel; this one is like Enoch in the Rapture Age. He took Philipians 3 and brought it to the Angels. This is what I want to read here. *Is This The Sign Of The End, Sir?* [1962-1230E -Ed.] Page 46. He said:

*Where are we at, Sirs? What's all this about? I'm asking you.*

*The other angels was messengers, men of the earth. But this Angel...*

He's talking about Revelation 10, this Mighty One that came down.

*This said, "To the angel of the church of Laodicea; to the angel of the church of Ephesus," messengers of the*

*earth; men, messengers, prophets, and so forth, to the church.*

Like the Seven Church Age messengers.

*But, this One didn't come from the earth; He come down from Heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders threwed their voices out.*

He said, *What if it is something to let us know how to enter into the Rapturing Faith?*

Now, you see, I, as a minister, this calling in my life, when I read these things years ago, (Sis. Merle and they could remember in those days) we didn't have the books. We went and photocopied some books, and we sit downstairs by me and teach on this. Sis. Monica and them and I think Bro. Sammy [Elder Samuel Johnson -Ed.] and some others. And we used to go through *Sirs, What Is The Time?* And there is a Mystery... He said,

*What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run and leap over walls?*

He was back in the Psalms here: Leap over a troop and jump over a wall. How does the song says it there? *Seven steps up the pyramid, where we'll run through death, leap over into supernatural realms: Something Is Opening [Breaking] [#878 - Songs that Live -Ed.]*

Why? Because she is hearing it: *The Bible opens with the Seventh Seal...* [Song#949 - Songs that Live -Ed.] That came in this church. You can't find that for two thousand years, except a Prophet said that. And then, when he said it, it was a statement, and then when the Spirit went and started in Genesis 1, we started to see that.

Now, when that happens in the church, hear what people say, "But, that was Word, yes!" They don't get back to: "Why did that come here? Who are we? Why hasn't that stop coming for thirty-eight years?" Have you ever seen people ran out of Things to preach in this

church for thirty-eight years? You never saw that. You can't even keep up. And you tell me there isn't a gate to a parallel Universe here?

Jacob at Bethel saw a Place. What did the Voice say? This is the gate to Heaven. This is the gate. That is what I'm talking about. That is what I'm talking about when I say 'gate'. Because, what was the gate? He saw a ladder. Jesus comes!

Catch this! St. John 1:47 to 51. "Behold an Israelite in whom there's no guile!"

"Rabbi, where dost Thou know me?"

"Before Philip called you, I saw you under the fig tree."

"Rabbi, Thou art the King of Israel!"

"Because you believe these things..."

Because you see the second Pull operate: saw you under vision, told you where you were and what you were doing; you shall see greater things than the second Pull. "You shall see angels, ascending and descending on the Son of Man."

"I am the Way, I am the Truth, and I am the Life; no man can come to the Father but by Me." God is at the top; He was the Way. The Way was Seven Steps; the Truth is Seven Voices; the Life is Seven Virtues. Without the Way, there is no going. Without the Truth, there is no knowing. Without the Life, there is no living. That entire plan laid in Him! He was the One with the seven stars in His right hand! He was the One in the form of seven angels wiggled! The Headstone! What was that? Is it a Mystery to let us know how to go up into Heaven?

Where did Elijah go? Into Heaven. Where did Enoch go? Into Heaven. Where did Jesus go? Into Heaven! Where did Jesus come back from? Heaven! Where are we going? Heaven! Not the first heaven, not the second heaven; the Third Heaven! Because science is taking man there, in the first and second heavens.

Some people want to go to the [United] States; some want to go to Canada; some want to go in the islands. When they hear to go somewhere, they're happy. You talk about the preparation that they make. People who could hardly lift their hands and say, "Thank You, Jesus." Boy, they're happy; they're excited. And when you hear about going to Heaven, the Third Heaven...

The first time we were going on a little plane flight to Arizona, even to get the visa, Bro. Zeph [Mayleen Zephrene -Ed.] was in a Panama hat and a new suit. When we walked down to the United States Embassy, every man was dressed. We didn't even go on the flight yet. We didn't even have our ticket yet. We just went for the visa. Do you remember that Bro. Sammy? Bro. Sammy, Bro. Bishop, myself; all of us were there; Bro. Peters, Bro. Joseph Bernard, just a few of us were there. Because we knew the importance of getting the Robe to go; getting special clothes made to go.

We knew there were requirements to go. We knew there were conditions to be met, to go. It wasn't just: "I want to go. I want to go. I'm going." And then you don't have the requirements. You're heading for disappointment. You're heading for a disappointment.

You have to be conscious that your daily life is walking with God before you were not; having a testimony that you please God before you were not, in this Hour. You have to know, like Elijah, that you're getting communication. He is talking to you. He is instructing you. And then when you get the instruction, you have to watch and see if you could really leave Bethel to go to Jericho.

And people at Bethel saying, "You can't go. You're not bound to go right now. You could hold a little bit."

"No, God talked to me. I need to go. I hate to go, but I have to go. Obedience here is very important." Do you understand?

Your life has to come up here. Let me tell you. When your life starts to come up here, all these Things that

I'm talking about will not seem like two zillion years—light-years away. It will be right with you. You'll be walking and you start to please God, you're hearing [from] inside, "Don't go in that car; take this one." Boom! You hear that one crashes.

Something says, "Talk to this person here."

"But I don't know them."

He'll say, "You are my servant. You are a witness, just tell them about the Love of God. Tell them that you just felt led; don't feel embarrassed." You have to learn. Even though they reject you, you obey what the Spirit tells you. That is important. That's a plus. It's not about whether they reject you; it's whether you do what God tells you to do.

Next thing you see that person—you stayed by the road, their body is sprawled out there; thrown out of a car window or something—dead. You say, "But that is the same person He told me that I should talk to."

You're going to find [that] the Supernatural is all around you. It's like, "Lord, open the boy's eyes!" It's right here. This other World, this Gateway, that World is right here. (You bear with me.) The World is right here. This World is right here. With your eyes, you can't see that one; your Faith contacts that.

Do you see how He started the service here? He wanted to get you all in a certain atmosphere, so that's why He... [Bro. Vin makes a sound like a mighty rushing wind – Ed.] That first part was to lift everybody up, so that you could be in that place that He could talk to you. That wasn't like, "Boy, the service charged, yes! Whew! I feel nice, boy!" No, no, no. God is not on that. God is not on that. See, this is sensitive. This is a trained people. This is a conscious people. So listen.

*What if it is something to let us know how to enter into the Rapturing Faith?*

Something has to be revealed to you, to get that Faith. Let me ask you this. When you want to get your body healed and you know nothing about healing, the

approach to healing and that healing it is based on a finished work, could you come into healing, consciously? You can't. That knowledge is what brings you in alignment to the approach, to receive. The right approach does what? It brings the right results! And that is why you have to be instructed and be taught, to know how to approach that, to receive that.

Well, if that is for healing, and healing is an earnest of the new body, wouldn't you need to know certain Things, too? This is where church has to come to a place where you're moving up into another realm.

*Is there something fixing to happen? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed?*

Where was he looking? To Heaven! Where were the Angels coming from? Eternity to Heaven! Who was that One? He said [that] this One was a Heavenly Angel bringing an announcement – Revelation 10:1, which was Christ's coming. Philippians 3.

How was the body going to be changed? It will come with the opening of the Word. Here was the Prophet; he will catch the Mystery! What is the Third Pull? To open the Scripture; to open and reveal the hidden secrets of redemption that was sealed in the Bible. Light had never shone on those Things.

How did Enoch leave here? It will be opened; it is connected to the pyramid; that's the man that's going. How did Elijah go? It was in a time when Ahab and Jezebel... and you will even see the Vatican trying to steal Naboth's inheritance. And watch where your reception is in that Hour. Are you hearing from the Other Side? Are you moving into position for translation with Jesus? When? In the days after the opening of the Word (Matthew 24), after He was rejected, when it comes down to the preaching to the lost and the Mystery of the Voice of the Archangel. You'll be moving into this. You have to know.

In the time of Moses and Elijah, when Michael comes with the opened Book, He'll have two prophets on the earth – Moses and Elijah. When Christ descended with the opened Book, did we have a Moses and Elijah on the earth? Were the Spirits of Moses, Elijah and Christ here, those three Anointings? Like Elijah, he called us out of Jezebel religion, prepared the altar at the Evening sacrifice; turned our hearts back to the faith of the fathers. Like Moses, he had the Pillar of Fire and the Cloud, went up in the mountain; came back and set the Church in order. He had the two signs to confirm the commission and then judgment poured out; water and blood.

Like Jesus, he had the young Rabbi going to the healing and the discernment, and the Spoken Word and the Opening of the Word. Everything was here. And the Mystery of the first three and the fifth is unsealing to the Elect who is going.

Let me tell you, do you see when Bro. Branham was preaching back there, on the first Seal? He said, "I will not call you Church; I'll call you Bride." God help me, I don't want to be sacrilegious, but these Things that you're hearing here, there must be Bride sitting down here. There must be Bride sitting down here. This is not foolish talk. This is Scripture, Scripture, Scripture, Scripture! This is time and season. We're proving this Word by the Bible!

This is what we're talking about. Forget who I was. Peter was a fisherman, Moses killed a man, and was a big scientist hiding in the wilderness from the law in Egypt, playing shepherd; minding sheep. Forget what I was. When you hear where This is coming from, you know who I am.

Who are you? I'm a spiritual scientist. I'm finding the chemicals of the Word. I am working by spiritual Laws to achieve spiritual Things. I am trying to work with these Chemicals here because I'm sure that they

are Chemicals that have to get a people on the Other Side.

I know a minister back in Fran Street, who was trying to prepare people for the Tribulation, because he was preaching to a Tribulation group. He's still preaching to a Tribulation group. This doesn't sound like any reformer anointing to me. No, no, no. This sounds like I've heard the Eagle scream.

They said, "You sound like some make-up business, like you try to hatch up something to say on Sunday morning." This sounds like Somebody is right here, at my right hand.

I came back from Africa, tired. I could have hardly get up this morning to come to church. That service on Friday night, I told them... When I looked at my face, it looked so dark, because of the resistance and everything. But walking in here this morning... Why? Because you are His people, and when your love and your faith get around me, it does that to me. It lifts me up in His Presence. But this is the commission: "Feed My sheep and feed My lambs."

"Will this be something?"

*Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?*

He said, *Now, will this be the mystery that would open up, that would bring Christ, bring a power to the church?*

Then, after the Seals were opened, and it was warning and judgment [God Doesn't Call Man To Judgment Without First Warning Him, 1963-0724 -Ed.]; he's praying:

*Lord Jesus, we are a people who are trying our best, [and] all that's in us, to walk in the Light of the gospel of Your great Gospel that You died to make right. We are so thankful to see, in this evil dark days that we're living now in this hour, that we see the signs appearing. O God, as it is the handwriting on the wall, we thank Thee, Lord,*



*that we can see it and know that deliverance is close at hand. We preach, we cross the country, we see You work great signs, show Yourself daily, every year. There's not a year passes but what great His Supernatural sign is striking the earth. And we see it, knowing that the great army of God marches on.*

*Oh, not many in number, but what a powerful group that's got Eternal Life! Said, "They shall run through a troop and leap over a wall. Yes, the "troop" of death will have no holders to it, She'll run right through it. Leap over the "wall" between natural and Supernatural.*

He knew about a people being changed and then changed dimensions! He knew a people were changed in the body and then changed dimensions, from natural to supernatural; leaped over that wall, from this world to that World! But what is doing it? It comes from Heaven to where we look. Something will open; a revelation will show us how to enter into Rapturing Faith, to give us Faith to be changed.

Have we been in a gateway to another Universe? Is that why the signal is so strong here? Do you know that there's a special feeling in this place? If Enoch had to fix the pyramid to align it a certain way, do you mean to say God fixed us? Are we not a pyramid? Are we not His pyramid, today? Isn't that a channel opened? We talk about a Mystery between the Gentile Prophet and the Jewish prophets that was sealed in an unknown language and has been unsealed; that has to be an opening.

I remember some years ago, God showed me... He said, "The Book of Ruth and the Book of Esther..." You hear me preach this over and over. That is why I named my last little girl when I got in my jubilee year, fifty years; that I named her Ruth and Esther, because I said there are only two Books in the Bible named after women – Ruth and Esther, and both hold the Mystery of the Trumpets.

Esther is between Nehemiah and Job. Six Trumpets rushed the Jews back for the Seventh Trumpet, and between there is a Mystery of Vashti rejecting the Seventh Day, rejecting the Seven Voices of the King. Did that come by an opening? Was that an astronomer in Chile, on a mountain; the light, coming 170,000 light years away, came right through the lens, and the man moved to it and saw it?

And just as I named this what I named it, I came to church and I preached *Supernova* [1987-0219 -Ed.] I never even knew the word before. I said, "I'm calling this: *Supernova*." Then the song was written, '*Stumbling around in amnesia*' [#754 Supernova - Songs That Live] And I was going to preach out in Tucson; standing there in Miami, Something said, "Go into the shop and see." I went into the shop to buy a magazine. When I bought the magazine, it was there on the cover: "*Supernova*." I still have the magazine in my house, at home. And the Book of Esther, God ripped the seals off of it, inside of here.

I remember when Bro. Byskal made that famous statement, after I preached there in Cloverdale. He said... I was talking about Martin Luther, the fifth Church Age messenger: he took the Book of Esther and threw it in a river and said, "A bunch of heathen imagination."

And Bro. Byskal said, "If Martin Luther heard these Things tonight, he would have gotten a snorkel and dive into the river to see if he could find back the Book." I thought that was a sublime statement, because here was a man who hunted and fished with the Prophet but he could hear something like that and knew it was opening right in his church. That's right! The Holy Spirit spoke about the checkered shirt and these things in the vision. He hadn't even thought about that.

Think of it, *Seven Trumpets* [1988-0525 -Ed.] was preached right inside of here. *The Robe That We Must Wear At The Wedding Supper* [1994-0116m -Ed.] was

preached right inside of here. *The Two Takings Of The Book* was preached right inside of here. *The Principal Theme Of The New Testament* [1984-0126 -Ed.], when that struck, he said, "I want to gather my friends and them to hear some of these Things."

That little cockney ... went down the road and saw between two garbage cans, something looking like a scepter. He said, "What is this doing here, boy?" He picked it up and put it here. [Bro Vin pretends to pick something of the ground and puts it under his jacket, close to his heart. -Ed.]

He reached a certain place and some guards came and said, "You cannot come through here!"

He said, "What?" He said, "I have the king's scepter. Move back!"

Everything had to move. The Prophet talked about it in *Recognizing Your Day And Your Message*. [1964-0726M -Ed.] The boy couldn't even talk; a little cockney from England. You hear them how they talked, a little 'honky-tonk' kind of talk.

People couldn't understand me, years ago. They said they wanted to get an English interpreter to interpret my English. But you see, it wasn't my English; it was my language. It was my language. See? I would sound very confusing, but you have to listen to me a few times and then when your thinking starts to get adjusted, then you would realize what was being said. That is why, under this kind of preaching, very quickly, faith does this [Bro. Vin raises his hands and makes a sound like a rocket going up -Ed.], because He connects the dots in your life faster than you can remember your own history.

It's a gateway, friends. It's a gateway. Jacob came back and God said, "Go back to Bethel, back to that place where I met you that night, where you poured oil on the rock." You have places in your life. He told the Prophet, "Whenever you doubt, come back here"; the last mountain before the Other Country.

How does the Holy Spirit find those Things in the Message and bring it out? Found Mt. Ararat where the dove comes to take them into the new world. How does the Holy Ghost find those Things – the open window, a gateway to a new world? How Jordan had to open so that they could come over into a new land. How Seven Seals had to bring the children out of Laodicea into a Bride Age, the eighth Day, for the change. How do these Things happen?

Jesus had to open their understanding to bring them to the Holy Ghost. Elijah had to open Jordan to bring Elisha to a double portion. Joshua had to open Jordan to take them into an inheritance. Is that right? The Seventh Seal had to be opened to bring the Bride out, into a Rapturing Faith. There always has to be an opening of Things. Jesus had to rent the veil, open a way for man to come back to the Holy of holies again.

Don't miss these Things, friends. Sometimes, where you're hearing from, in the humanistic realm, these Things are something; you start to realize it comes down to where you're living your life. Sometimes, what happens, you realize: "I'm not living my life in the place." Well then, these Things are designed to provoke you to say, "I have to step up in my life. I'm just going to church and people are thinking that I'm a Christian, but on the inside here, I realize that I need to step up and walk in a closer place with God."

Sometimes, this may not be feeding your soul right now; this may be provoking you to tell you where you are, that you are in a blind place; you're not seeing anything. When you start to hear what you need to be seeing, you'll realize: "My mind doesn't be there at all. I can't even think those thoughts."

That's why he said he came to lead the church into deeper thoughts, to move you from the place where you want to live your life and say... Like John Sproule, you're watching from the wrong place. He said, "No, come and kneel here." When he got directed to where

he should be kneeling and where he should be seeing from, he was changed immediately. Outside of that, he stood up there and criticizing. He was watching the clock, "Why this tour doesn't move on?" Do you understand?

No, no, no. It's not so. You walk in the Word, you'll see how things move. "There's another World," he said, "right here with us. You don't have to leave very far. It's right with you. It's around you. God only gave you five senses and they are to contact so much of this world."

Let me move quickly into another place. One more thing I want to get here, to bring into focus this parallel universe, a little clearer to you. I'm reading from *A Man Sent From God*, page 173. Bro. Bosworth wrote this part here, in the book:

*When the gift is operating, Brother Branham is the most sensitive person to the presence and working of the Holy Spirit and to spiritual realities of any person I have ever known. Under the anointing, which operates his spiritual gifts, and when he is conscious of the Angel's presence, he seems to break through the veil of flesh into the world of spirit, to be struck through and through with a sense of the unseen.*

You saw that on the film – The Prophet stood up there; the woman was before him and they were just talking. The people in the congregation were seeing the man and woman on the platform. He broke into a place. He said, "I see you twenty-five years ago. You're getting younger." BOOM! He saw her there in the future, healed. She was standing there present with the ailment; that's why she was in the service and in the prayer line. He saw her past, present and future, right there. Doesn't that thing stop you and make you think how your life's future could be seen and you haven't reached there yet and that your past that you think nobody knows, it's there on a screen if it's not under the Blood?

In the world, that's the kind of person I used to be. I wanted to know these Things. And when I came in the Message, I heard a man started to talk It. From the time I heard those Things—those Things came out of my favourite quotes, because I had a cap marked "Reach Out." I used to want to leave this world and leave the body; go into astral travel. When I heard the Prophet said that he dreamt that he was in another place and then he came back, I said, "What?"

That's why I preached *Hidden Communication*. [2005-0918 -Ed.] That's why I'm preaching, *The Gateway*. Watch the kind of messages that I'm preaching. It's revealing the thirst in my soul. It's revealing the crave that I'm craving for. Is that a Scriptural crave in an Hour like this?

Why did the Angels come? Why were the Seven Seals opened? To some people, the Seven Thunders movement is to rally around a man and roll on the floor, and do gymnastics in a church service and talk about, "Our group is against their group."

Hear my concept of it. I'm trying to preach my concept of it. You could only preach what you are seeing. Bro. Bosworth was a man who had hundreds of thousands of healings, and when he saw this man, he realized that this... God had gone a level beyond the Pentecostal Age. If you go in your *Charismatic Revival 20<sup>th</sup> Century* book, you will see Bro. Bosworth standing there with... I think it's Smith Wigglesworth and them, and William Seymour from Azusa Street.

So, here was the man who was the initiator of the healing revival—here was Bro. Bosworth here. This is the man who came out of retirement when he saw Bro. Branham. This is the man who became identified with Bro. Branham, and this is the man who was shaking the hands of hundreds of people for two hours before he crossed over, and he wasn't a messenger. And this is the man Bro. Branham cried out and said, "My father,

my father, the chariots of Israel and the horsemen thereof!” when he saw him going to the Other Side.

You see, all these things can’t leave me, in the Message, because I could still see so clearly; three, four o’clock in the morning, with my old little pajamas, when I used to live up the road, outside there, and I’m reading and Something was saying... (I hadn’t started to travel yet, hardly), saying, “Billy, you have the same Gospel.”

Bro. Bosworth told him, “Get on the field before that lot of fanaticism.” I’ve gone around the world off of that quote. How it happened, I don’t even know.

God showed Himself in the Czech Republic – the Pillar of Fire hanging there. God showed Himself in Honduras – Pillar of Fire there. God showed Himself in Mexico – Pillar of Fire there. God showed Himself in Argentina – Pillar of Fire there. Who is that? Rainbow, Cloud, Dove... Who is this? Do you know what that means? That means you’re in contact with Extraterrestrial Beings. You’re in contact with people from another Universe. That’s where these things are coming from. You hear voices. How do you know?

Look at what happened in Europe: *Traps Of The Mighty Hunter* [1989-0715 -Ed.], *Return Of The Global Village* [1989-0910 -Ed.] Where was that coming from? Another World! Do you know what it is to be talking those Things in your own church for years and people can’t understand you, and they’re watching you and they are trying to preach 1965, and you’re struggling to hold people here? Do you think those were easy days to come through, where we could enjoy this kind of atmosphere today? That’s right.

Paul wrote, in 2<sup>nd</sup> Corinthians 4:18 –

*<sup>18</sup> We look not at the things which are seen,*

Now catch this! This is important. We’re talking about the parallel Universe, here.

*We look not at the things which are seen,  
but at the things which are not seen: for the  
things which are seen are temporal... [Okay.]*

I thought we were supposed to have a family day today, you know. Before I left for Africa, the plan was that we were going to have a family day today. But when I came, I was asking after the service on New Year's Day and they were telling me and said that nobody made an announcement. So, I brought all the Food; so, just eat from here. [Congregation applauds -Ed.] The table is spread long, all the way up to St. Kitts. Amen?

A few more minutes; just one or two—two things I want to strike on. I want to go back to 1<sup>st</sup> Corinthian 15, but I want to drop this in first, where he was telling them about the body being changed and then you can't see the world. So this, I want to catch this part because that's what I'm calling it. And if somebody is hearing it (which a lot of people would be hearing it), they must have an idea as to—it is not something farfetched and fictitious; it is just the part of the Message that doesn't attract people's attention, sometimes. But, you know, it is the thing that we need to break into, because this is what it is all about; to leave this world.

See, it was easy to preach that you come and get baptized. You don't have to go through any fuss with that. The water is right there, the pool is right there. So, if you were here, you change your clothes here, put this robe on, come in here. When I say this, you say this. Boop! You go in the water, go and change your clothes; come back out and we sing two songs." That is leaving the cosmos to come here, to become part of the assembly. Do you understand? Then I'll say, "Okay, where do you live? This brother will help you. He'll pick you up; he'll give you a ride. He's living near you. You and your family get ready. He'll bring you to church." You get sanctified under there; you're coming along.



But when we talk about leaving this world now, this is a different thing. This is a different thing. This is a different part of the Message now.

Did you hear the song? *“I see a Man clothed in linen, with a writer’s inkhorn... I hear the Lion roaring in Zion (see?) just before the earthquake. Lately, I’ve got leaving on my mind”*; *“I see the sun come up...”* This is what we’re talking about.

Paul’s words here indicate: We’re looking not at the things which are seen but the things that are not seen: *“For the things which are seen are temporal; but the things which are not seen are eternal.”* Paul’s words here indicate that we are now living in two worlds at the same time.

That’s why Bro. Branham standing there, was talking to the people here. He said, “You are hearing my voice but I’m forty years back in the past, in the hills of Kentucky. And I don’t even know what I’m saying. I’ll have to play back the tape to hear what is being said, because I’m talking to the person from there, where I’ve been watching the operations and I’ve been seeing the doctor, how he was performing it.” That’s a world of vision but it was right here, like television.

Elijah said, “Lord, open the boy’s eyes!” All the angels were there. The World—that other World is right here. This is what we’re talking about here. This is what we’re talking about here.

*...we are now living in two worlds at the same time – the world of sense and the world of spirit. The world of spirit surrounds, enspheres, and interpenetrates the world of sense.* [Looking At The Unseen, chapter 20 –Ed.]

Just as how of you scream, “Whoo!”

He said, “You’re bumping into those Angels, here.”

You said, “I really was feeling...” You used the words, “I’m feeling charged,” because our vocabulary and our perception are not refined enough to define. (That sounds good – *refine to define.*) You see, it’s not refined enough to define exactly what you’re trying to explain,

so your best way of expressing it is, “I’m feeling charged!” like current, you know.

But the thing is, something, when he defined it, he said, “It is those angels in the service.” See? It’s perception. It’s where your perception is; you’re unconscious of it.

That’s why he said, “Lord, raise the boy’s level of awareness so he could see why I am calm.”

The boy was trying to get the prophet, “Run, run, run! Look, the Syrians are coming! They’re going to catch us!”

He said, “Relax. There is more with us here than with them.”

He was like, “Get what I’m saying! Look! They have bows and arrows. They have swords!”

He said, “Jesus. Do I have to put up with this?” He said, “Lord, open this boy’s eyes!”

When the boy’s eyes were opened, he saw all this around. He understood what ‘anointed and with the robe’ was. He understood that although he didn’t see Elijah, Elijah taught us Things to live in a certain place. You see, that is the difference between applying the Prophet’s teaching and reading. Believing what the Prophet said and starting to work with it and enter into it and start to submit to it, there is a difference.

To the other person who just wants to come to a church service, that is one thing, but the person who wants to see the Word interpreted in their life, in the Age they’re living in, that’s another thing. One believes that they’re born for that; one is coming to church because, well, they changed their life and they are trying to be a better person in society.

*Both worlds occupy the same space at the same time. The material realities which we see with our natural eyes, exist in the midst of the far better realities which are unseen by the optic nerve. The Scriptures teach us that the superior “eternal” realities compass us now.*

He said, "But I am seeing... Look my wife is there, sleeping on the bed. But look, my shirt is hung up on the bed post. But look, my body is laying there. But look, millions of people. Look, green hills. Look at the long skirts; look at the long hair! But look, Hope still has the brown eyes and the brown hair!" And then he looked back here, "But look the body turned on the bed there, do I have to go back there?"

And then he looked Here, "You were born to be a leader! You are gathered with your people!"

He was like, "What kind of experience is this? But that's not even twenty feet!"

Why was that necessary? Because the Rapture has come. The Rapture Age has come. You're starting to know where you're going. You're starting to know how to get to where you're going. You're starting to understand the time and the season it is supposed to be happening in. You're starting to understand the requirements and the conditions you need to be in for you to go. All of this is what is happening.

Then that means your world and your faith and the investment of your time, and your labor and your separation and your coming out of the world was not in vain. You didn't follow some cunningly devised fable; it's the Word of prophecy made more sure.

Then now, your sensitivity is heightened! Why? Because when you feel that nearness, you know what that is: my angel is close to me. When you feel that mood change... You're reading something and your sense says, "I should pray here," and you stop for a moment, and you start to pray and talk to God, because you're conscious that it's a World. It's not a religion you're trying to keep now; it's a communication, it's an interaction. He's dealing with you; you're conscious. You're living your life there. That's what it is. That's what these things are. Isn't that wonderful? It's great. That is great. This is great, friends.

We have a nice sunny day, we will enjoy the afternoon very nicely. We could go outside and relax and we have all these Things to think about.

What a way to start this year. From *Star Wars*, look where we are. We are moving. It's moving. People are moving into position.

*Scriptures teach us that the "eternal" realities compass us now. [Like I referred to the angels. See?] What sights might every one of us see, at every moment of our existence, at every turn of our path, had we anointed eyes with which to see them!*

Balaam's mind was taken up. Man, he was watching the time; it was a big opportunity. "I have an appointment with Balak. Man, when I get my interview, I'm sure I'll get this position. I understand it has a nice horse and chariot with a nice set of robes. I only have to prophesy. I'll be the number one prophet; all the ministers will be under me." And he found that the donkey was going too slow. And he started to beat that donkey, "Come on, man. I fed you, I gave you water, I didn't even ride you yesterday! Come on; get moving!"

He was taken up with his self-will and self-made plans, and trying to achieve his human ambition and fulfill the lust of his spirit and his soul, because he didn't die out to himself. And that condition had him blind from an Angel with a drawn sword, getting ready to kill him, Who already revealed the will of God to him, but he wanted His permissive will because his taste in his soul wasn't a holy man's taste. His thinking wasn't filtered.

Do you think self-made plans, personal ambition driven with man-made desire and earthly purpose; do you think those things could really be a blinder of seeing the Supernatural? [Congregation answers, "Amen." -Ed.] Do you mean to say that God could be right with you, around you, in front of you and you can't see It because you're so obsessed with your new promotion, with the honor and prestige and wealth that you think your

refined qualities and your little gifts and talents could bring you? That is what Balaam was. That is what Balaam was. That is a good story, right there.

In the days after the prophet, watch where Elisha and they were walking. Watch where they were walking, friends. Elijah wasn't there, but the God of Elijah. What did he cry out on the banks of the Jordan? "Where is the God of Elijah?" He didn't just want the prophet's picture; he wanted the Spirit in the prophet. He was connected with the God of the prophet. And in that Hour, he only had to turn the switch on because he knew he had access to God. From a farmer, look at what he became. From a farmer getting the Spirit of the prophet, hearing the voice of the prophet, walking in close association with the prophet, look at what he got.

The widow having the prophet in her house, look at what she got...a housewife. From a housewife, look at what she got. Do you think farmers and housewives under the Elijah's influence today could get those Things? Fisherman like Peter, and Mary Magdalene and them who saw Jesus first, and Peter and them—fishermen, unlearnt and ignorant.

Do you think today, they could come into those kinds of Things again with the revealing of the Son of Man? You'll have to deny that He is the same yesterday, today and forever, and you'll have to deny that all Scriptures are examples for us, to say that we can't get those Things. But this is where believers' faith is established – He is the same yesterday, today and forever. It is given for examples.

*The seen" exists in the midst of "the unseen"; the "temporal" in the midst of the "eternal".*

*Paul says, "He that is joined unto the Lord is one spirit." While filled with the Holy Ghost, our spirit and God's Spirit are blended into one in the same way the ocean and the bay are one, because the ocean flows into the bay. Then it is that the glorious spiritual realities gain the ascendancy and become the most dominant. We see*

*Truth and spiritual realities through God's eyes. At such times future events seem to be present like a preview of a coming motion picture attraction. Jesus said, "The Spirit shall show you things to come.*

It's the Anointing that makes the difference. When that Spirit comes upon you, that Quickening Power quickens your mind to the Word, quickens your life to the Age, quickens you to the Mystery between the Gentile Prophet and the Jewish prophets; puts you in the continuity; puts you in the rhythm of the same Symphony, and the Spirit of the Composer comes upon you and acts out what is on the Music Sheet. Exactly the same! It makes Him I Am. Amen.

*Revelation Book of Symbols [1956-0617 -Ed.] Angelic beings associate together. Oh, I hope you get that, that just dropped right down, free. Look. And if you've got the Holy Spirit in you, then you're a candidate for association with the unseen world and the Supernatural.*

Let me talk to the Spirit-filled people here. Mostly everybody believe that they have the Holy Ghost. "If you've got the Holy Ghost in you, then you're a candidate for association with the unseen world and the Supernatural." Do you mean to say that you have a prepaid phone card, good phone, and you have some calls to make and you can't use that phone to make those calls? Do you have the Holy Ghost that puts you in association with the unseen world, making you are a candidate to the Supernatural? Do you need some Supernatural healing? Do you need some Supernatural strength to go on? Do you need some Supernatural Love to forgive this person, and you say that you have the Holy Ghost? The ocean—You say the ocean in the bay? "It's not I that live, but Christ that lives in me! And the life I live, I live by the Faith of the Son of God?"

See, moving It into action, moving It into action; bringing It into operation; imparting, releasing It! Releasing your faith; releasing your love. You're out of

formality. You hug that brother, “God bless you! How are you doing?”

“Fine!”

Not, you learned how to act that out good. No! Don’t try it with the ones you love a lot; try it with the ones that don’t love you. You will know how much you have. That is how you could really gauge how much you have.

*You mark my words, [he said,] if you can class me, [as a seer] and, (which, by honor you say it, and by love), you class me to be God’s seer, remember, this is on the Books of Heaven. He’s present.*

He was preaching *Revelation Book Of Symbols*. The Holy Spirit dropped down right there, as he was talking these Things. He said,

*Wouldn’t you like to live where you’re conscious that the unseen world’s right with you all the time? To realize, when you walk out here and get in your car, Angels take their positions by the side of you. When you walk up yonder to that man so unlovely to you, that the Holy Spirit’s standing right above you, and Angels all around you.*

*“Is that right Bro. Branham?”*

*The Bible said so: “The Angels of God are [encamped] about those.” They don’t go back to Heaven; they camp there. They’re sent on missions to watch you through life’s journey.*

Hallelujah! The World is here! Oh God, move our souls.

Paul speaking there, talking about, we look to Heaven, where Jesus will come to change these vile bodies.

I’m taking this here from the Greek. The word ‘look’ is the translation of a Greek word made up of three words. That word in the Greek, ‘look’, is a translation. It is made up of three words: “To receive, which speaks of welcoming or appropriating reception as such as to a friend who comes to visit us.” We have had a visitation

in this Day – Seven Angels’ coming. We have had a visitation from another Dimension – the Pillar of Fire.

The Pentagon was seeing things on their radar, but It was not materializing to them. But to the Prophet, He materialized and told him what to do and where to go. Isn’t that something? And then the Prophet, His mouthpiece, came to us and taught us about this One, our Lord Jesus, the Angel of God that was sent to bring us into the place prepared for us – the Guide that we will have, the Seventh Dove. He was sent to teach us how to follow this One, the Leader of Eternal life, Who, fourteen hundred years after, Moses was on Mt. Transfiguration; eight hundred years after, Elijah was on Mt. Transfiguration.

That’s where I want to go, you know. God gave me something fresh and new on that in Dar es Salaam. That’s where I want to go. Elijah was here, a type of the living saints about to be translated, seeing the Vatican, Jezebel and Ahab – a Vatican-Washington alliance, trying to steal Naboth’s vineyard. And he was coming down, watching that and moving into position for translation, in the days after the children’s heart were turned back to the faith of the fathers; in the days after God showed him seven thousand whose knees didn’t bow down were going in the Rapture, giving him the preview of the Bride. He was coming down and watching that. Then he went into the parallel Universe. He was picked up and then we don’t see him. And the next time he appeared, he was with Moses. Both of them lived in two different Ages. Moses was six hundred years before Elijah, yet the two of them were standing there.

Where did they go? What Land is that? Jesus with them, three death-conquerors: Moses, still alive, standing there; Elijah, who was translated without seeing death and Jesus, Who was about to bruise the Serpent’s head (amen) and take the keys of hell and death, standing there on the mountain.



What kind of meeting is this? That had to be a Gateway, because they landed at that Gate. The World they came from, they landed at that Gate. And Jesus chose that place where they were going to land, by vision.

The few days before, He said, "There are some standing here who wouldn't see death until they see the Kingdom coming in power." And then He selected *Faith, Hope and Charity* and moved them up into a certain place. And Jesus passed into glorification and God giving a preview of the second Coming. God giving a preview of what? This Hour.

Moses standing there: from Paul to Bro. Branham – Seven Church Ages; the dead in Christ. Elijah standing there: Revelation 10:8-11, us, the living ones, walking and seeing what the Vatican-Washington alliance want to do, coming down and moving into position. What a time.

Moses was a Mystery of Christ. Elijah was a Mystery of Christ. Peter, James and John represented the 144,000. Here was Jesus, the Headstone of this City; they were on the mountain top. Here is Moses, the dead in Christ. Here is Elijah, the last day group, us! Both of them make up the City. Here is the Headstone and the City. Peter, James and John, the 144,000, are the wall. The wall is Jewish. Here is the Book of Life and the Lamb's Book of Life, and the people at the bottom of the mountain, outside of this Supernatural Event where the Lamb here is glorified, the Headstone in the midst, are the nations outside of the City.

Catch what I am saying. We are seeing Elijah moving into translation and then we are seeing his final destination. We are seeing the living experiences of the Bride about to be translated, who is to be translated and then we are seeing them united with the ones who are to be raised from the Seven Church Ages and with the glorified Jesus, because we will have a body like His

body, and the 144,000 who is to come in like Naomi, to go in with Ruth and Boaz. It's in the Bible.

We're talking about unsealing. We're talking about unsealing, because wherever you see Elijah, that's translated saints. Seven Church Ages don't get translated; they'll resurrect, first. They're coming up in a different group, a class. Translated here, are the living ones who don't go to death. Then together, they are caught up – Rapture. They have their distinctions, is what I am trying to say. Moses represents them; he died and rose.

Now catch this! In Matthew 27, we saw from Jesus: the public crucifixion, the squeeze; cried out with a loud voice, to Acts 1: Jesus being taken up; that's your forty-day period. From the resurrection Feast of the Firstfruits to the Feast of Pentecost is fifty days. He ascended the fortieth day; they had ten days waiting until the day of Pentecost was fully come.

This is happening between the second Woe and the Third Woe. Son of man started the healing revival after World War II. May 7<sup>th</sup> 1946, he was commissioned; then he went out healing, discernment, (is that right?) signs to attract their attention, Voice of the sign, speak to this mountain, opened Seven Seals. Now we've come down here to the preaching to the lost, which after, the doors are closed. How close are we?

Because when that Mighty Angel descended and broke the Easter Seal, (get this) that is connected to Genesis 18. The cold, stiff, dead Body of Jesus was being raised up in the Son-Day. The Seventh Day, the Sabbath, is over and at the rising of the Son, the Mighty Angel descended to break the Easter Seal. And under the Easter Seal, the cold, stiff, dead Body of Jesus is to be raised into glorification.

Has the Easter Seal been broken? Has the Mighty Angel descended? What is happening here after that Seventh Seal opened? It's a total Secret. He did not go back to the public meetings; it was not a public thing.

He appeared to the Elect. Is that right? He appeared to the Attributes! The Rapture is a revelation only for the Bride, the foreknown, elected ones! “The world will not see Me but you will see Me! I’ll come to you; I’ll manifest Myself to you!”

“To them that look for Him a second time, He’ll appear. He’ll come to you!”

“According to the time of life, I will return; I’ll appear to Sarah! I’m coming back for her! She’ll have the child – *The Visitation For Fulfillment*.” [1982-0912 –Ed.]

Could you remember Barataria, 1983? Some of you can’t remember, but I’m walking in a line. I remember everything, because it happened inside of me. It happened to me first; that’s why I can’t forget it. I’ve become the living manifestation of it. That’s why I stand on a Rock. I’m watching it unfold down to these things. It’s not by guess; the Guide, the Guide. I used to preach, *Still Tied To The Absolute* [1989-1001 –Ed.] *Still Looking To The Unseen* [1984-0705 –Ed.] *Still Following The Seventh Dove* [Still Following My Guide, The Seventh Dove, 2012-0916 –Ed.] You used to hear me come back from time and time: *Making Ready For A Paradox* [1989-1008 –Ed.] *Be Not Afraid, Only Believe* [1989-1026].

I’m coming, I’m coming; I’m following Something. I’m not trying to pretend and bluff and create an impression here. No, no, no. This is my life. This is my conviction. This is my faith. Yes. Because he said, “Wait until those sons of God rise in the last days, we’ll go pass the clapping of the hands, pass the joy of the saints, pass the rhythm of the music; go up into the Supernatural realm and bring down the Mysteries,” the ones that the man from Baal-Shalisha left sealed up, and bring them down, and open them and display them to the Church! There’ll be a people who will believe those Things. No wonder He made them write it and sing it, and rehearse it, that the little ones are singing it! Because He’s watching jealously over every Word that goes forth; over

every part of the Word He opens, to keep us under the atmosphere.

See, if you're looking to Him, what the word means. It's made up of three words. One: to receive – *a welcoming appropriating reception*. Did that bring joy? Go on *The Uniting Time And Sign* [1963-0818 –Ed.], he said, "They have sputniks and satellites in the sky." He said, "And it brought fear because they know the nation could drop a bomb upon them, guided by laser and these things." He said, "But we have a heavenly Sign too, and It doesn't bring fear; It brings love; It brings joy."

What we see is the Headstone that came with shouting of grace. What we see is, down from His glory, ever living story. What we see is the opening of the Word. What we see is something being spoken to our hearts, a Power being released; Quickening Power, he calls it, activating God's power to transform, inside of you. You're going through a metamorphosis!

My! An appropriating, welcome reception. You look at that Cloud, you see Jesus. He's looking to the right, where He pardons the sinner. The Judge is saying, "Justified! You never did it in the first place. Loose him and let him go! Go and sin no more!" You received that. No denomination could have given you that but Jesus, coming with the white wig of Supreme Authority gave you that.

The next word, 'off' (o-double-f): *the withdrawal of one's attention to other objects*. That word 'look', apart from we receiving this so welcomingly, there is another word, 'off'. It means that you take your eyes off of the other things. The things of this world: politics, religion, fashion; the cosmos, the pleasures, the sports. Watch, he confuses and corrupts and captivates the minds of the people with... You turn your eyes from that! And what did the Prophet say? "Look away. Look away to Jesus. Look to the Unseen. Look and live." Hallelujah!

You take your eyes off of denomination and all these things that the world could offer, the prince of the power of the air, and you look to the Unseen. You look to the One Who has appeared in these last days, the pressing coming of the Great Light, the joy that we have looked forward to, breaking between mortal and immortality, between a dying world of corruption and a bright new shining Day.

He said, "This is the joy. Arise, shine, thy Light is come. The glory of the Lord is risen upon you." The enemy comes like a flood but here is the Mighty Conqueror coming. You could put your foot on the neck... He put one foot on land, one on sea. Hallelujah! The Beast that came out of the earth and the Beast that came out from the sea; He put them under His dominion and He gave you the Title Deed to every promise – Eternal Life, fellowship and power. You are the living descendants! Eat the Book that He might be revealed in you! This is the Secret – As Christ was in Mary, so the Word is in the Bride! He brings It back to you!

Oh, let's praise Him. Amen! Let's worship Him. Hallelujah! He brings It back to you. He brings It back to you! Look, take your eyes off of everything, put your eyes on Him. Receive Him! "Behold, I stand at the door and knock."

James said, "The Judge is at the door." James said, "The Judge is standing at the door. And we're waiting for the former and the latter Rain."

Receive Him in. He said, "I will come in and I'll sup with you." Who was it? The One Who supped with Abraham and said, "I'll bring you from the dust to the stars." The One Who supped with him in the middle of the Bible, Melchizedek veiled in flesh. Amen. The bread and wine now became body and blood. "This is My body to be broken; this is My blood to be shed. In My Father's house are many mansions. You'll have a mansion like Me that you bypassed. You have a body waiting for you.

I'm going to make a way to connect you with your theophany."

At the end of the Bible, Melchizedek, King of Salem, Who came to Abraham, came to Branham! The same Melchizedek, not with the elements, but with the substance of the Blood, the Word! What created the very Blood, He came with It, the Word! Because it's His Word that created that body, that new creation. His Word is Spirit. "My Word is Spirit and Life!" The Word is God and God is a Spirit; bringing It back to us, saying, "You're not feeding on a man; you're feeding on the unfailing Body-Word of the Son of Man, is what you're feeding on"; supping with Melchizedek at Evening time.

Abraham's royal Seed in the Abrahamic Age, when we saw God in human flesh, like a Prophet came with dust on His clothes, Who could turn His back and begin to discern the heart; Who opened the Mysteries, Who revealed the secrets of the heart. Did we see such a Man? Did we see such a Man? Is that connected to the change? Is that connected to the change? [Congregation replies, "Amen." -Ed.]

Was Abraham in the tent's door looking for Him to appear? Was he looking for the appearing? He worked out the math, "This time next year (hallelujah!), Sarah will have the son." Amen! He knew nine months in the womb, three months for visitation, two months he is waiting there, in the second month, He shows up. He said, "Next twenty-eight days, third month." Hallelujah!

Oh my! She and Abraham went through a metamorphosis, but before they got there, they had to get in the new name, in the new birth. He had to get circumcision. Is that right? He had to expose the breast. Can you nurse? Can you nurse? Giving him Supernatural strength to bring them from an old body that was dead into a new body. Ohhh!

Genesis 12 was Luther – Abraham coming by faith out of Babylon. Genesis 15 – Wesley confirmed the covenant by blood. Genesis 17 – El Shaddai, God in the

symbol of a nursing mother. Genesis 18 – God is a Man at the end of the Pentecostal Age. Genesis 20 – Abimelech, seeing this beautiful woman, seeing this young girl and tries to put his hand on her, but God stepped in and said, “Restore that man his wife, otherwise you and your kingdom are finished!”

Has God followed the Church Ages? Has God, in the Church Ages, followed Abraham? Is the Church Ages Abraham’s royal seed? Are we in the Abrahamic Age? Is this the change before Sodom is burnt? Is this Luke 17:30 that was promised to be revealed? “In that day, *the one* shall be taken”; taken. Do you understand what that means? Two shall be in the field, ‘*the one*’, not ‘one’; ‘*the one*’ shall be taken; the elected one, predestinated one to go; to slip from time... Margaret [Sis. Margaret Walters –Ed.] wrote that song many years ago: “Isaac’s Bride” – to slip from time into Eternity. To slip from time, Margaret, into Eternity. In those days when we used to have the old box guitar and we were in the house, and there were so many holes in the floor. And those who were downstairs had to deal with the dust and the cobwebs coming down. And we had the pan pulpit. And some were looking through the doors, some were all around, some were on the back steps, some were in the road; some had to hold onto the clothesline for support, trying to look through the window. Sis. Lorna [Lorna Peters –Ed.] and Sis. Yvonne [Yvonne Clarke – Ed.] would come down one night. Oh my, and God opened the door.

Then we moved into the place of the Burning Flame. We had been crying out, “It’s midnight; there are souls in the house of hell crying, ‘We want to be delivered.’”

And we heard the Voice screaming, “Go and get them, quickly.”

We walked into Barataria; we saw the chairs, we saw the paper, we saw the bricks, we saw the little tray for the pulpit. We said, “This, we know the marks of identification.” I preached on *A Guide*: when people are

lost, it takes a guide to go into the woods and find them and bring them out. That's what I preached the morning.

Samuel Isaac, yellow, full of jaundice, newborn baby—sick. I said, "Samuel," then something—the open vision came back. Eli was blind, heavy and overweight. Hophni and Phineas were living with the women around the church, but a man-child who could catch the Word was coming to Barataria.

Seven Voices thundered out in Barataria, the place of the Burning Flame. I became "the devil" in Trinidad. That's right. Everybody hated me without a cause, because people started to talk, "Oh, we have heard something! Wow!"

Bro. Sanchez heard it in 1976. He said, "I've never heard something like this." He was amazed.

They said, "Boy, you don't know what that is; that is Thunders!"

He said, "I don't know what it is, but it's nice." Look at him sitting down here. He sits down here. He has been at my right side all these years, after.

Jesus did the same. He could find this one, "Leave your nets, and follow Me." It's a world.

People don't understand what happened. They couldn't perceive what happened. They had it in their minds. People had their man-made headquarters and all kinds of different things. See? They had their man-made vision, but it has gone through the Caribbean and it has brought a people out. You didn't have to read and spell, the evidence is here; it's manifested. Not to see it means that you're dead and you have no life, because look what He made out of nothing. It was the work of God. It was not man. There was no man in the picture; there was no fear. No.

Every brother that I could find – "Brother, you have something, you come in the pulpit. Brother, you have something, you could work with the people. Brother, you have..." to make everybody not stand idly. Because



God gave me a revelation: there is no more one-man Scripture. This has been the grace of God, friends. This has been the amazing grace of God.

I feel that I should close. I'm watching the clock. I have gone too far. Sobers [Garfield Sobers, former West Indies all-round cricketer. -Ed.], 226; then he got out, against England. [Bro. Vin chuckles -Ed.] Maybe I should just close the day's play, go in for tea, you know; leave the rest for Wednesday, maybe, because this can't finish.

Let me finish explaining the word there: 'Out'. Three words make up 'look' in the Greek: 'to receive', 'off' and 'out'. *Used here, it is in the perfective sense, which intensifies the already existing meaning of the word.*

So, there must be such a welcoming, appropriating, a suitable reception, because that's the King. "The Lion had roared, who can but prophesy. And He cried with a loud Voice as when a lion roareth." It was the Lion King, the Headstone speaking, Seven Thunders uttered their Voices; every denomination had to hold their peace, because we were hearing from Heaven. A Prophet was standing there, Elijah, who had the King's Sword, catching the Word.

He said, "Bro. Branham, we saw you. The Pillar of Fire took you west; brought you and put you back at the head of the Lord's Communion Table. You were white all over, and when you spoke, every man understood. We saw you as a chief ranger there." He said, "You had vestures of chief authority."

He said, "Do you see what this means? A change of vesture is a change of ministry." The Ministry had changed. God was in human flesh. The Son of Man was being revealed in a son of man. Not the gifts of the Son of Man now; the person Himself. What a time that was.

He said, "Who do you say This is? A greater than Solomon is here. There is a Mighty God unveiled before us. Christ is the Mystery of God revealed." He was there showing: There's a Man here Who can turn on the Light

– the Chief Engineer, the One Who designed the church. He was letting us know What was in our midst.

Only to find out that denomination came together, conspired with the Pope, rejected Him, and they brought in the Pope as the head of all Christianity. And now the Ecumenical move, Absalom, has stolen the hearts of all the people and is gathering them, and the man of sin is being exalted in the church. But Christ, like David, a rejected King, though He's anointed at Harvest Time. But between that rejection and Him coming into power, He began to pick up some Gentiles.

He had to pass this way, and He found some Gentiles in this region. Can you say, "I'm so glad that I can say I'm one of them"? Hallelujah! Out of your skin, you're bringing up that drink, clean and fresh for Him. They loved David so much that they would live in caves and dens. Men were leaving their beds to live in a cave and a den, eating on a rock, because they want to stay with the rejected king.

And Jesus has been rejected in this world. We had to go beyond the camp, bearing His reproach to be identified with Him outside the city. Because there, in Jerusalem... There, Jerusalem, the most holy place; they, the most holy people; crucified, the most shameful death; Him, the most precious Person. *There They Crucified Him*, the Prophet preached.

And we had to come out and here we are. We go through all of this because of Him; we love Him. We love Him, we stand for Him, and 2011, we're walking closer to Him. We see where He's opening—through each unfolding, the way He's opening; secret passages moving us into a place, into Supernatural realms.

He would change. The translation—the Greek word there is: *assumed from the outside; an act which brings about a change of outward expression*. You see, your soul is not changing at the last Trump; your soul is changed already; it's your body that's changing. It's your body materializing around this. The change that

comes is outwardly. You better be changing inwardly, right now. You better be having your metamorphosis. You better be changing from glory unto glory, right now. That's an Influence coming down through that channel of communication by inspiration, coming to you.

Paul said, "He will change the vile bodies," because this body is being changed. It's a fallen body. It came by sex. This is the image of the earthy, but we have to bear the image of the heavenly. If you are born in the image of the earthy, which came by your sex birth, you will bear the image of the heavenly, which did not come by sex. This came by creation, God creating a new body for you, outside of a woman.

All of them in the sixth dimension, everybody leaves a sex born body and went to a created body, a theophany. They're not coming back to pick up a sex born body; they're coming back to pick up a created body, like when God called Adam from the dust of the earth, only this one is beyond Adam.

The people outside of the City would have a body like Adam's and Eve's. They'd still have day and night. They'd still have sun and moon and all these cosmic lights. They'd still be eating food to keep living, but they have Eternal Life. But the people in the City, the Lamb is the Light. In there, that side of the Curtain... The souls under the Altar are on the time side of the Curtain, so their memory is still influencing them, that people killed them. And they are crying for revenge because they are on the time side of the Curtain.

The veil is like this: inside Here is the Eternal Light; out here is candlestick light. Out here is not Eternal; in Here, is Eternal. Here, the light goes out. Here, the manna doesn't stay fresh. Here, it can't contaminate; Here, a dry, dead rod will bloom and blossom and bring forth fruit. See?

Where he saw the City, was on the Eternity side. He said, "Here has no yesterday or tomorrow." Do you understand? Here has no yesterday or tomorrow! Here,

it takes Perfect Love to get Here. Here, on that side, you could cry for revenge, be under the blood of bull and goats and still not in hell; outside of the City. But in Here is the City. They're all restored to their youth and they're all in white robes, the garments of a celestial body, the positive of them, because they've dropped the negative on earth. Here, they're realizing realization. Here, they could look back at this world. What a place. What a place.

So much more, but we have to put a stop because this physical body is calling for a little something. We don't want to make it too difficult. It's past the hour, but I trust you appreciate being here today. [Congregation applauds and rejoices -Ed.]

I'm sure that you can perceive that Something is moving our souls up the ladder, up the ladder – the Gate to Heaven, the Gate to a parallel Universe; a World that interpenetrates enspheres around us, this world. Two worlds are existing in the same space, at the same time. He said, "When you go to Heaven, you don't fly off somewhere; you're right Here."

Could you allow me read a quote? Let the musicians play for me.

Do you remember what happened in 1993, in this church? *Changing Robes For Another Dimension* [#715 - Songs That Live -Ed.], all those songs written: *From the earthly to the Heavenly* [#927 - Songs That Live -Ed.]; all these things, coming up. *Being Robed For The Faith Civilization* [1993-0603 -Ed.], showing in Genesis, how they were clothed with the Holy Veil; Genesis 2:25. Genesis 3:7, then they went and made fig leaves because the Holy Veil left them. And Genesis 3:24, God ripped the fig leaves off and clothed them with lambskin. Three robes, from Genesis 2:25 to 3:24, showing to us that we didn't need these kinds of clothes in the Faith Civilization. We're not going with this. They were veiled with the Holy Spirit, as he could saw them

beyond the Curtain. This is the Holy Ghost. All these Things Bro. Branham opened up.

I remember in 1984, coming back from Antigua, Bro. Sanchez and I, again, where God started to open up the Vials. And I preached a message in Barataria, *The Holy Veil* [The Two Veils 1987-0519 -Ed.]. I talked about the lust veil and the Holy Veil; talked about *The Two Edens* [1987-0514 -Ed.] and God began to show me: Look from July 11<sup>th</sup> to December 12<sup>th</sup>, everything the people said, “He has to come back and preach It, and put up a tent.” He spoke It and sealed It up inside of there, but It cannot be unsealed until the key comes to open It. And He is the One Who has the key and can let you use the key to open Something for Him. And who can deny that the way the Word is spoken, it opens the Bible? Not just quote Scripture; open the Bible, connect It, make It plain, bring It out, apply It in the present tense; prove the continuity.

That’s Him. That’s nothing else but Him. That’s the greatest sign of Him. If you could see a healing or something in somebody’s body, it would go. That... He will write His Laws in their hearts and minds, and bring them into a new Covenant. And no man would have to teach them; they would all know the Lord. They have an unction from the Holy One, that can teach them all Things. What a place, friends.

He said, [*Christ Is Revealed In His Own Word* - 1965-0822M - Ed.]

*You see these little pockets going through the air, they call “saucers,” so forth. ... we better leave that alone. “Hear all these people come up missing?” you say. Don’t hear from them; they’re standing there, and they’re not there.*

*That’s the way the Rapture is going to be.*

*That’s the way the Rapture is going to be!*

*One of them will drop right down, and this terrestrial body will take on a celestial body.*

One of them would drop right down. The ‘you’ would drop right down to come to itself in terrestrial form, because that’s the positive. I started telling you that you’re going to a dimension where there is a *body*. The other dimensions have no body for someone to go to. They go out just as souls. The people who are part of the Word, concerning the plan of redemption, foreordained to be in the Bride are Eternal attributes of God; Eternal as God is Eternal. They were part of a spiritual creation even before they came in a physical creation.

You see, when you read Genesis 1:26 – “God created man,” you’re seeing something happening in the physical world. But before the physical world came, there was a spiritual world created, because He created the angels and all those things before. First, He was Self-existing. And way back, as I was telling some of the brothers in Africa... The thing was, Lucifer thought he had Eternal Life. He didn’t know that he didn’t have Eternal Life.

That’s the problem today, a lot of people are thinking that they are Bride; and they are not Bride. A lot of people are thinking that they have the Holy Ghost; and they don’t know if they have the Holy Ghost. Some people are talking about an experience, some people are talking about a sensation; some people are talking about a lot of different things.

So, he looked around and saw a bunch of other angels and the position he had, he thought he was the top angel. He did not know that he had temporal life in the midst of others who have Eternal Life.

Let me show you. Some of you came from denominations. You sat in big denominations with big ministers, standing in the pulpit, man of the cloth and everything else, preaching a historical message. You heard the Truth and you moved out. He’s still doing what he’s doing, there. You, seemingly, had a lower

place than him, but you had representation and he didn't have.

When Jesus handed Peter the keys, it looked foolish, because Caiaphas and the Jewish system and the Pharisees and Sadducees looked so highly organized, and was the accepted religious authorities of the land. Could you imagine they putting us on a platform to sit down with the Archbishop and the Cardinal and a few of them there, and all the Pentecostal bishops and prophets and apostles that they have, and all the big woman-pastors and different things, who have doctorate and who have course and certificate and all these different things, and they ask, "What do you have?"

I say, "I don't have anything."

They say, "Have you ever went to a theology class and took a little lesson?"

"I say, "No."

We would be nothing. We wouldn't be able to open our mouths with the Imam and the man at the Hindu place, there; and all these big authorities. We would have to take the back seat. Do you think they're calling you to say some prayer in some ecumenical thing? Do you think we want to do that, too? Because they don't deal with representation; they deal with something in Satan's Eden but you see, God is dealing with representation.

That's why they have the Book but they leave It and they're preaching creed, because they can't go into It. Because to go into It, you have to have the Guide. They have certificate, they have system, they have hands laid, they have anointing. They're anointing Prime Ministers, they're anointing Presidents, they're anointing, you know, everybody and they have no anointing. Whatever anointing they have it's false. I can't even say they have true anointing because they don't have one Scripture right. So, this is the thing.

*That's the way the Rapture is going to be. [You'll come up missing.] ... this terrestrial body will take on a celestial body. And they'll be...hide, hair or bones left; it'll be transformed in a moment of time, dropping right out of space and taking Home that. We see all this going on now, and the Pentagon wondering about these lights, and mystic lights, and everything they're seeing in the sky. You seen they had one here in the paper at Jeffersonville this week, and so forth, "a mystic light." ... they don't know what that is. But listen, little children, It's going to pick you up, one of these days.*

Is he Scriptural? God took Enoch. Is he Scriptural? God took Elijah. Is he Scriptural? God took Jesus. Is this Scriptural? You'll be caught up to meet Him. Is this Scriptural? "Come up hither, Moses and Elijah," and they went up! But we're finding out, it's not like walking and Something picking you up; we're finding out, we'll look and we'll see Him appearing. And we saw a Truth came and we embraced this Truth. And Rapturing Faith is in the Message. And the Guide is opening the Word and applying It personally and individually to you, taking your fear out, taking your doubt out; teaching you your position, teaching you how to approach Him, teaching you how to submit to Him, teaching you these Things; giving you grace to overcome yourself; bringing you into association with the unseen World! And then, through dreams, vision, prophesy, revelation, is taking you out of the humanistic realm into the realm of revelation and vision, where you walk in holy union, close communion; receiving transmission because you have a receiving set!

He said, "You don't try to interpret anything. You leave... Go away from It, but It will be sent to you, because you have a receiving set. He put a gene in you. He could communicate with you when nobody around you knows what He's telling you. They're not feeling



anything but you're bursting inside with the inspiration. This is the thing. This is the thing.

*Remember, Jesus said, "As it was in the days of Sodom."*

*What happened just before Sodom? God came down with some Angels,*

What happened just before this Sodom? God came down with some Angels.

*...and they had an investigation judgment.*

What has happened? God has an investigation judgment, too – "I indict this generation." He brought them to trial; souls in prison. He found them guilty.

*Said "I've heard the cry, that it's so sinful, so great, so I've come down to find out whether it's altogether the truth or not." [Is] That right? Watch that main One that stayed with Abraham,*

The main One stayed with Branham.

*...could discern the thoughts was in Sarah's heart, behind Him.*

*Now, you look around just a little bit and notice, ... watch what It's doing, the same thing today.*

Look around and watch what It's doing; the same thing today. That's why It's put in the Bible. The history repeats itself. The modern events have become clear by the vindicated prophecy. You're moving into Things that are to be. You're moving into leadership; destination.

Fourteen hundred years after, with Jesus, you take your position on the mountain. Push up, the theophanies come down on the mountain. They're glorified on the mountain. Those without that condition are at the bottom, outside of the City. Souls under the altar are outside the City. I'm not talking about future down there; present now, because the City is the Eternity side. They're already in a *body*, There. See, it's not to come; it's happening. Influence, Influence of another World. You're living under the Influence that influenced the Prophet – a Divine Influence.

*It's an investigation judgment.*

*[When], after a while, the Church, when It can stay in that place, and every seed has been brought to its spot,*

When you, one of His seed, has been brought to your spot. When you, one of His seed, has been brought to your spot. When you, one of His seed, has been brought to your spot. [Bro. Vin points to the congregation -Ed.] When every seed has been brought to its spot,

*...they'll be gone. They won't know what happened to them. One will be going one way. One will be going over to the pastor's house, and one will be going here, or down there, and, the first thing you know, they're not there. For Enoch which was the type, "God took him, and he was found not."*

But the Bible tells us, "He walked with God before he was translated."

We see Elijah walking with God and communicating with God before his translation. We see Jesus commanding and talking with them in that forty-day period, telling them everything pertaining to the Kingdom of God, showing Himself alive by infallible proofs, telling them where to go and wait, because He knew the time. Jesus knew the time when He had to go Up. Elijah knew the day and the hour when he had to go Up. Enoch knew the time and season, the day and the hour he had to go Up. We will know the day and the hour when we'll have to go Up.

Things that could not be revealed for this last forty-five years will get plainer and plainer to us as that day... because it's something that is happening inside of us.

Noah, for one hundred and twenty years, in seven days' time, Noah knew: "The doors are going to close tomorrow." And Noah knew that in seven days, this whole place will be under a flood.

Abraham, [for] twenty-four years, didn't know he had the wrong name, didn't know his name had to change and he had to get circumcision, and when the child is coming, it is going to come through Sarah; because that

was not their child. In one year, he got more revelations.

Moses said, "Kill the lamb at evening time. At midnight, it's over." He knew the day and he knew the hour.

That's why he said, "Don't bother with these Things, they'll come to you, because God put something in you." And in your walk, he has been guiding you down through your life. If you really have loved for him and separated unto Him, if you're really following Him, He Who led you down through your earthly journey, is going to lead you to your Eternal destination, into the very mansion He has prepared for you. Do you believe that? Amen.

I'll like to call Bro. Sanchez to pray, (we've been talking about him this morning) to close the service here.

We have a little note: Sis. Jessel Huggins from Virginia, USA, is present in the service. Sis. Jessel is here? Arrived on New Years'... Where's Jessel? She's in the back? God bless her heart. God bless you, my sister. We're glad to have you here.

Bro. Owen Keith and family are present in the service. Yes, well, I saw him there... Maybe I didn't say it all day, but I mentioned him when I glimpsed him in the service. Praise the Lord.

Just bow your hearts, all around the building; all throughout the region. In this few moments, the way God has spoken so expressly, so definitively, we know His Presence is here. Then, when we can be sensitive to That, we know we're in the Gateway to this parallel Universe. We know this very place that we call Abel Country and all these things, is something more than what we even understand about its location in the universe. But right now, in your heart and mind, get focused and concentrated on the Lord; examine yourself in the Light of the Word that has been transmitted

today, as the Light of this glorious Word is all around you and your spirit is in submission to Him.

In sincere faith and prayer, you ask Him for the things you have need of. He will hear you. He has worked in such an unusual way in the service, so as we come to the end, you can receive the benefit; you can go with blessed assurance in your heart. Let this very moment be a moment where you can be so yielded and ask with sincere faith.

He is interested. Cast your cares upon Him. Don't worry, don't fret, just trust in the Lord, delight yourself in the Lord, commit your way unto the Lord, knowing that He has provided all things to get us ready and to get us to go. It is us who have to cooperate with Him; we who have to be aligned with Him.

Let His Words filter your thinking. Don't hold on to your own thoughts; cast down these things. These are the things that I showed you that the enemy fights you with to capture your mind in the mind wars, in the mind Age – the greatest battle, but break out and break through and move on forward, this morning. God is gracious.

[Bro. Sanchez prays –Ed.]

Let us lift our hands to Him (amen) with thanksgiving and appreciation. Thank You, Lord. Thank You, Jesus. Thank You, Lord.

A new day has dawned  
And I know not what it brings,  
But somehow I feel I'm almost home;  
Not turning back to yesterday,  
But pressing towards my calling in Christ.  
I can hear, yes, I can hear  
My Theophany calling me.

Hallelujah! Let's just sing and worship Him. Amen.

*...has dawned  
And I know not what it brings,*

*...I feel I'm almost home;*  
 Not turning back...  
*... to yesterday*  
*But pressing towards my calling in Christ,*  
 I can hear!  
*...theophany calling me.*

Oh, can't you hear...  
 Sing it with all your heart and soul. Amen!  
 Hallelujah!

*It's a sign, it's almost home time,*  
*...waiting for my promised body change,*  
*For soon I know, we'll be with Him on high.*

Oh, the whole earth is groaning.  
 Let those sons of God come forth. Amen]  
*...travailing in...*  
 But we as the Bride...  
*...have been glorified in Him;*  
*And saints, even though we may suffer,*  
 Stand, stand and gird your loins!  
 For your perfection is calling you.  
 Halle... you feel the pull. Amen!  
 Hallelujah!

*...your theophany is calling...*  
 Oh, it's a sign.  
*It's a sign, it's almost home time,*  
*And I'm just waiting for my promised*  
*body change,*  
*For soon I know...*

Oh, my God knows.  
*My God knows...*  
 And very soon (oh) the dead in Christ...  
*...shall rise again;*  
 Oh, there'll be no more...

Oh, but for now, Christian Soldier,  
*Keep on pressing.*

Oh, can't you hear? Can't you feel it? Are you sensitive? It's a sign, it's a sign. It will pick you up one of these days. Oh, they are gathering; they're moving. You feel the influence in them. The world calls them aliens, extraterrestrial beings. We know who they are – our angels.

*For soon I know...*

Oh, for soon I know...

Oh, for soon I know...

Oh, let's try *From the Earthly to the Heavenly.* [#927 - Songs That Live -Ed.]  
Hallelujah!

*From the earthly to the heavenly*

As Bro. Ken comes.

*From this body...*

...to my theophany. Hallelujah!

From this old pest house... Hallelujah!

... *my Father's house*

Oh, that's a mansion!

...*He's built for you and me,*

That's a mansion!

He's building a City Whose Builder and Maker is God.  
Oh, lift your voices; lift your hands.

From the earthly...

We are going, friends! We are going! We are leaving!  
Let leaving be on your mind! Hallelujah!

Oh, from this body...

[Congregation continues to sing -Ed.]





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