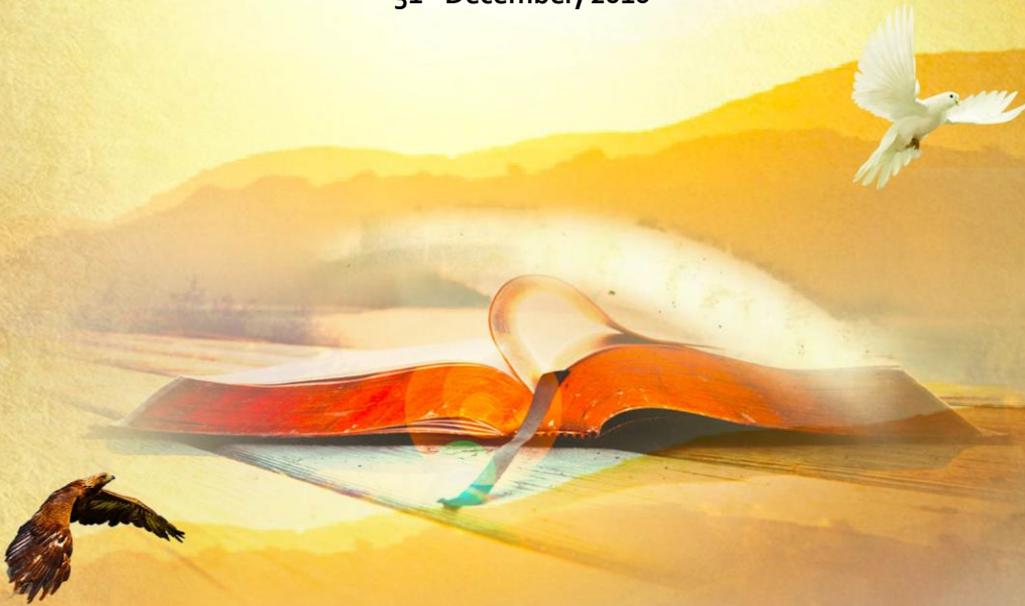

Third Exodus Assembly

Gateway To The Parallel Universe

1 Of 3

31st December, 2010



Vin A. Dayal

Gateway To The Parallel Universe – 1 Of 3

31st December, 2010

TRINIDAD

Excerpt:

‘Now who were they? Sons of the prophets – all those small prophets after the great prophet who had their own interpretation. There were a lot of them in Bethel! [Bro. Vin laughs. –Ed.] Glory! But Elijah, a type of the translated saints was walking down to translation. He was moving into position for dimensional travel. He understands! He was getting communication from another realm. Amen.’ **(Page 52)**

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



GATEWAY TO THE PARALLEL UNIVERSE

- 1 of 3

OLD YEAR'S NIGHT – COMMUNION SERVICE
*The First Three Raptures And The Fifth Rapture
Unseals The Mystery Of The Fourth Rapture*

TRINIDAD
FRIDAY 31ST DECEMBER, 2010
BRO. VIN A. DAYAL

*...mortal and immortal,
The Son's coming up,
Removing the darkness of night
...dimensions;
Life and immortality,
Is coming to light.
Oh let's sing, "Through each unfolding,"
Through each unfolding,
The way is opening,
...working by laws to achieve this
rapturing faith,
Thru secret passages,
Seven steps up the pyramid,
Oh, where we'll run through death
Leap over into supernatural realms.*

*Something is breaking
Between mortal and immortal,
The Son's coming up
Removing the darkness of night;
Oh, and after this mountain, eternity sets in,
Oh, and that's the real world
We're gonna live in.*

Oh, one more time, "Something is breaking." Let's lift our hands to Him if you believe it. May it break upon your soul tonight, amen, with a fresh baptism of the

Holy Spirit! You can come expecting to receive that tonight! What a way to start the New Year with the New Birth; a new charge of faith!

...dimensions.

Life and immortality,

Is coming to light.

Oh, thank You Lord. *“The keys being given, opening dimensions; Life and immortality is coming to light.”* Blessed be His wonderful Name. Amen. God bless you. You may have your seat tonight. I’d like to greet the church tonight, both present here and throughout the region and all the believers in different parts of the world that’s taking the opportunity to be part of the meeting tonight. May God send out a blessing that would answer their prayer and fill the desire of every heart tonight! On a night like this many people come in and they have special things that they want the Lord to do for them. We are so thankful tonight that we serve a God Who has promised to supply our every need. Amen! He is interested. Do you believe that? Amen! He is more than able to take care of it. I believe it will be special for those who want it special tonight. Amen, because He specializes in things that seem impossible. What an encounter that we could stand here in His presence tonight!

Like the Prophet, he said, “To make certain this is God, I want to make this ridiculous.” Amen, because you want to walk away without a doubt in your mind whether it is God or not. He said, “Charlie, you know that squirrels doesn’t be in sycamore trees!” Amen? He said, “Then let one come from the sycamore tree.” He said, “And my gun is shot in at fifty yards. Let him walk down that branch, look at those farmers and then look right towards me so I could shoot it right in the eye.” Amen. What a place to stand friends, in God’s presence where you could make it specific because that’s exactly what He taught us to do when we pray. “If you ask for a bread you will not get a stone.” Amen. In other words,

God said if you ask for a bread, I'm going to ask you, "Which do you want, brown or white?" Amen. "What kind of grain do you want? Do you want sliced or do you want rolls?" Amen. And especially since He knows every one of us tonight, amen? He knows just how to meet the needs of His children tonight! If you are a father and you have three or four children and you're out there shopping, you know the size of each one's feet. You know the size of the clothes they wear, you know what they like, you know who likes to write and who wants books and pencils and who wants some other kind of toy, amen, because they are your children. They came from you and you're interested in their need. How much more the great God, the Extreme Parent tonight, the Giver of every good and perfect gift in Whom there is no variableness or shadow of turning. Great is His faithfulness.

On these kinds of nights you know people come to turn new pages and new leaves and come to make new resolutions but for real born-again, Spirit-filled believers, who are tied to the Absolute, amen, they just want to walk a little closer. They have already checked their life out and examined themselves in the light of the Word. They are not waiting for when the clock reaches close to twelve to try to think what to put on their sheets. You know that is for tradition. But real believers, by the grace of God, they know how to just move with the Holy Spirit. Amen. He is speaking to them right now, amen. He is sensitizing them. He is touching them on the inside, amen. So just be relaxed in His presence, amen. You are not seeing any vision here tonight, it's just me. Amen! I'm by the desk by the grace of God and I know He is present in the service. [Congregation claps and rejoices. -Ed.] Glory be to God. Amen. Amen.

We are home. We have friends, we have believers around the world that love us, amen. People are expecting a blessing because they know if you take oil

and gas and you have matches, you know you'll get some fire, amen. If you have the right elements, if you have the right things in place you know... That is what Elijah knew. He knew the altar must have twelve stones. He knew how to cleave the wood. He knew how to divide the sacrifice. He knew where the burnt offering is. He knew the time of the evening sacrifice and when it is to be offered. He's approaching God according to God's provided way and God's provided plan. He is not looking for strange fire, he is not looking for any gimmicks but he is coming right in line with the God Who is the same yesterday, today and forever. And that's what believers do friends. When your thinking has been filtered, you have a holy man's taste, amen. You're not looking for anything strange because we are blessed with all spiritual blessings in heavenly places in Christ Jesus. It's only a matter of you knowing your need and that's what the great thing about the Word is. Sometimes you don't know what your need is. Sometimes you think your need is something else and you're putting that at the top of your list and then God comes and shows you now, that is about fifth on your list. Your first thing should be this and your second thing should be this. Like Elijah told the woman, "Bake me the cake first!" You know, she had different things on her list but when God rearranged the list, she was getting ready for the real blessing by the grace of God. Amen?

So we're happy to be back and we're happy to be in God's house tonight and this is such a great place to be tonight and such a great blessing and we are just happy to be here. And to Bro. Burkhard and Bro. Phil, I haven't met you yet but I saw you on the DVD way out in Tanzania. We were looking at service last Sunday, at least a little portion of it and we were just remarking how amazing the Internet is. We had already preached. We had already had our service. We were tired and we changed and we were getting ready to go to the airport

and you were now having service here because we were seven hours ahead of you and we were able to look in at the service and everything was in vivid colour just like you sit here. You could see every face, you know. We were just so happy for that to see, “Look the saints. We’re going home. Here they’re all there. Look at them in service.” Do you know what I mean? So we certainly appreciated that and it’s good to come in tonight and to just enjoy God’s presence together with you. Amen? I have a little thing in my heart to preach but as you know, I like to always wait a little bit, amen, just until everybody gets settled in really nicely and feel the feeling and break out of the little ‘old year’s night’ and get in heavenly places where God meets with us. Amen?

So that’s very wonderful and I trust you all have been having a good time Bro. Burkhard since you’ve been here. I heard you were up in Toco and I was kind of keeping track on you, amen, and making sure you were enjoying yourself to the fullest by God’s grace. And you know, God just made it nice. When you work hard and you’re in one of these big cities and you could kind of slip away for a little vacation to recharge your batteries, to get your faith re-inspired, to get direction from the Lord, you know, you want to go in place where there is a strong signal; where you could hear direct; where there isn’t any static, where there isn’t any clog in the communication channel and where the fiber optic is working well and everything is coming through in high definition. Amen. So I trust you feel that way already by God’s grace because you’ve invested in a vacation and you want to get the best out of it. Amen. And sometimes these – we only use the word vacation but this is really getting more and more into rapturing faith in this hour because we have all hell against this Truth. So sometimes you think you’re going on vacation but the way believers vacation, you go with the whole armour of God and you sleep with the Sword close in your hand here. You could get It at anytime in case the

devil tries something you're right there ready to go into action by the grace of God. So you know God knows how to keep us alert and keep us vigilant so we could be on top of things by God's grace.

We certainly had a wonderful time in Africa. It was great to see the believers; people that we love and you know sometimes it's not so much the mission field but it's to be among the believers; to be among the church where there is expectation and faith and where people are acquainted with the ministry and they love it because that's the only way they could get anything from it. You have to love it. I always tell people, I say, "If you want to walk in this Message, then love the Prophet and half of your problems will be over." If you start to love the Prophet, you could receive what he said. Whether it's hard, whether it's soft, whether it's straight, whether it's in a roundabout way that he is saying it, you could receive it by the grace of God. Amen. You could believe everything and submit yourself to it and then you will find that the Word that God spoke will not return unto Him void. It will manifest Itself in you. You will have a testimony. You will have the identification that you are part of the move of God. We don't just want to be in church. We don't just want to have the outward kind of Message identification that people normally have – the picture of the Cloud, the picture of the Pillar of Fire and these things. It's nice that we know It did come in this day. It's nice that we have the picture and we kind of create a little atmosphere and adorn the house and these things with it but if that Pillar of Fire stays in the sky friends and that Head stays in the sky, It's not going to do us much good. If It could drop down and find a body to settle on, amen, if It finds some faith in the heart, amen, to pull that Pillar of Fire behind your skin, something is going to happen by the grace of God.

And this is what we try to tell believers because so many people are stuck in these kinds of places. They

are in the Message for years but they're not looking at their life closely enough to see the real progress taking place. Some people find a nice little church, settle down in it, become part of it and kind of figure, "Well this is what life is. We could just do what we're doing and stay right here until the Rapture comes and it will pick us up one of these days." You know I want to tell you, it's not like that. You don't see that in the Bible. Elijah didn't wait to get picked up. He was moving to get picked up. The Spirit was directing him. The Spirit was talking to him. The Spirit was moving him. The Spirit was preparing him before he left. Amen. And it wasn't the day he was about to leave that he tried to get in communication with God. He was in communication long before. He had known the ways of God. He had known how to approach God through prayer and sacrifice. He had known how to remove sin and defilement. That's why he could have slain a bullock and removed sin from the land. He knew how to bring back the presence and the blessing of God. That's why the cloud could have appeared and rain could have come and brought restoration long before he was taken up. Amen. That's why he had visions and dreams and an access to God and he could have a word from God long before he was translated. This is what it is.

Daniel and they didn't just walk in the land there that day and hoped and cross their fingers and say, "Jesus, save me out of this." No, no, no! He said, "King, just relax yourself. The Angel of God is here with me. Everything is under control." Amen. That's why he could have stood there and refused to compromise. Amen. He would open that window towards Jerusalem and pray and when you read the prayer, he was praying directly in line with the time and season. That's why to answer his prayer, Gabriel could drop down at the time of the evening sacrifice because he was praying directly in the channel. That's right! When they sent for him he didn't say, "Okay, everybody let's have a prayer

meeting to interpret this handwriting on the wall.” No, no, no! He knew he was God’s son. As a young boy, a teenager, he went down there in chains and now he was standing as an old man and all those years he only got closer to God. When he stood there he could say in his heart, “Father, what does this mean?” When the vision broke, he could say, “Thou art weighed in the balance and found wanting. Your kingdom is taken from you this night.” It was exactly like he said. Why? Because God had put him on the earth in that hour to be His representative!

We are not here by chance. You know we started off thinking we believe the Message and we believe the Prophet we see this and we’re glad God saved us. This was finished before the foundation of the world, friends. That was the stage where we were being introduced, amen, to something to awaken us to show us He foreknew us even before we were in our mother’s womb. That’s right! When these things drop into your heart by revelation, you are a different person. You aren’t just coming, “I wonder what service is tonight!” No, no, no! I had service today. I had service in Africa. I had service on the plane. I had service in the hotel. I have been having service for the last thirty-eight years. Service to me is not you gather in a building for a service. Service to me is you have received the Holy Ghost and you have Power in service and you are in service wherever you are. When we were in the market in Kenya in Nairobi, brother, the Holy Spirit came down there in the market with those vendors and them, giving forth the Word. The Holy Spirit was with the saints in the meeting. The Holy Spirit was travelling in their car, teaching while we were going to Arusha. The Holy Spirit was at the breakfast table with the waiters and the waitresses inside the restaurant talking to them too! That’s right! So it’s not like, “I’m coming to service so I have ironed my clothes and I put it up there and I watch it and make sure it’s okay. I can’t find the right socks so I’m a little

thrown off because that's not the socks I want to wear with this pants." No, no, no, no! Brother we're in a different Book here. [Bro. Vin taps the Bible.] Hallelujah! You know your experience matches the Word. Hallelujah! Glory! In this hour the only clothes we're thinking about is the robe. Your soul is robed and you have the garments of a celestial body to be robed in and to be robed in a glorified body, amen. Glory be to God. That's when you're in the channel and you're moving under the inspiration of the Holy Spirit.

Oh my, I was so blessed Wednesday night. I couldn't be out to the service but I stood from the song service all the way to dismissal. Amen. I'm a little more relaxed you know because I'm just trying to get adapted. The jet lag might have had me sleeping on myself in service but I was doing real fine. I was really blessed and Keith, you really blew up the place, I tell you. [Congregation claps. -Ed.] Oh my! Hallelujah! Oh, I tell you, you could feel the Fire move! That is what you call red hot testimony! Amen! That's what you call living testimony, amen. Hallelujah! He didn't try to think what to say and how to say it. You could see something was pushing inside him and through him, amen, giving it out! Brother it was going through the ether waves across the face of the earth blessing people around the world by the grace of God! Amen! Glory be to God in the highest. I love that. Amen. Hallelujah. That's what we like. Amen. You just like to drink from the fountain of Living Water. "Little spring, what makes you bubble like that? Is it because I'm drinking from you?" "No, no, no, no! You could drink because I bubble." Hallelujah! "You can drink because I have something pushing me. That's why you can drink. If I wasn't pushing up here, you would have been drinking out of a cistern." Amen. Oh my! You could tell when we were drinking from him, something was pushing inside of him, amen. Oh my! That is real mineral water with a fizz inside of it too. Hallelujah. Glory! It was bubbling

up. Effervescent, Sammy, that's the word. Glory! Hallelujah!

So it's nice when you see that and you enjoy God in people. You see this is the hour, let us see God in His people. It's not let us see God in this brother and you don't see God anywhere else and you see God maybe in this sister. No, no, let's see God in His people. Wherever you see God's attributes expressed, it doesn't matter how many of them are on the earth but if you meet one of them in this hour, you're going to see God. You're going to see God. When you see a star in the sky in the night, you are seeing the sunlight. When you are seeing the moon you are seeing the sunlight. Is that right? When you see a tree, you're seeing the results of the sunlight. Glory be to God in the highest. My! So when you see that, you're seeing God in His creation and it's the same way you see God in His people. That's right! And that's great and we just love that you know. It isn't like we're wondering where God is and what happened in the Message and look what's going on in the Message and you know. We don't live there. That's somewhere back in Laodicea. Amen. In the Message we know it is the rising of the Son. The Holy Spirit is hunting out the predestinated. That is what He had been doing when the Seventh Seal was opened and He knows where everyone is. He knows how many are in a particular place and He knows exactly where to find them. He knows where they work. He knows where they go to school. He knows where they live. He knows everything about them because He is the One Who planned their life and He gets to them and quickens them and once they are quickened, amen, they are not the same. You are seeing Bride material he says. You're seeing a people who have moved from the five senses into the super sense. They are out of the humanistic realm walking in the realm of revelation. When they speak they are like an oracle of God.

And I just love that and thank God for that. You know we have had such a great time and Bro. Bishop has certainly been very outstanding with us in the field and we had started off a little concerned for him. You know these kinds of long flights and you know you sit down there and knowing he would have to stretch his legs because of the operation he had taken recently. And I had remembered before we left to go I asked him, “Are you all right? Do you think you could handle this kind of trip? Do you think you could make this?” Well in the end God tested him too because we had to run to a gate. They had a delay in Arusha and so by the time we arrived in Amsterdam, we saw it on the monitor and the flight was boarding and everything was closed because most of the people were boarded and then they wanted to direct us to the transfer desk maybe to get a new flight and we looked at it and something said, “Run.” [Congregation laughs. –Ed.] Amen. And so we started running, amen, and we ran and by the time we got to the gate we were ‘blowing.’ [Breathing heavily – Ed.] We never ran like that for a gate in a long time but when I sat back and began to think of catching your flight and being at your gate (and it’s these things that I want to preach on tonight here,) you know, I realise there has to be a run, a run for it. Amen. You have to believe. Amen. And God is so great! God knows we’ve served Him so much and God knew we had all our different obstacles and setbacks and we were ready to go home. And so the same kind of faith like the woman in Memphis had that could hold the plane there, held the plane. When we got there they said, “Well I don’t think your luggage is going to transfer.” When we got to the United States in Atlanta there, the luggage was right there. We just took it off. So God knows how to do everything, amen. Glory be to God in the highest. [Congregation claps and rejoices. –Ed.]

And Bro. Bishop as I told you, him and Timmy, he was a real help because normally Timmy has to do that

by himself and they just got working there day and night, day and night so that the people can have the services because everybody wanted the services and then we had people from different places. You've heard some of the testimonies. Brothers from South Africa that love us, love the church, love the ministry, they flew over. They left a big convention out in South Africa there and came up to be this building. Well it wasn't much of a church building but God was there. Amen. And they were just testifying. They had to leave after a couple of services but it exceeded their expectation even beyond the things that they heard; the things that they saw and experienced and felt and then the brothers there were giving them a lot of the material and they were happy. They woke me up yesterday morning, so early in the morning and they just wanted to know that we had arrived home safely and everything was fine because they were getting ready to leave Tanzania themselves to go back to South Africa.

And you know it's so wonderful saints to see that you prayed for us. Saints got on their knees throughout the islands and we have some very, very sincere and dedicated people to this. They don't just pray in a prayer service when the night comes or something, they take time in the day and they get aside and they pray because they understand what the ministry of intercession is and they understand what going out in the field is. And the book of Philippians helped sensitise and enlighten and open up these things that when people are moving with the Word and they're moving into countries and that kind of distance because you know we had our setbacks and different things but you know I... When you're seasoned you take your licks when you have to take your licks. Paul said, "I've been in the water for three days and three nights." He said, "I've been fed among thieves. I've been beaten with forty stripes about three times." And you know God passes you places and the enemy... If it's a one-sided thing it's

not a battle. The enemy must have a place and I always tell them that when you get in airports, that is the enemy's place. Amen. But then when God is ready to step in and show He is in control of everything, He shows He is in control of everything. But you stand there to realise you can't have it easy because if we are to have it nice and easy, you wouldn't find a place to identify yourself in the Bible. Being like Paul and them is not like preaching a sermon like Paul. Do you understand? It is putting your life in jeopardy to carry it. Being like those Gentile warriors is putting your life in jeopardy to bring the fresh drink because the only way you could bring the fresh drink is putting your life in jeopardy because that shows it's the very same intensity; it's the very same burning desire to serve Him and to please Him.

Bro. Didier has been so tremendous for us and you know God is gracious when He can speak to your heart. We were going on this trip and the last time I was in Kenya was in 1992 and 1998 and I haven't been there for twelve years. We had brought the brothers over, a couple of them, Bro. Simon and Bro. Wycliffe in 2009 and when I realised we had to make this stop there to have these services and you realise you're getting back into these countries you can't imagine the... In places where you have been before and the Lord did wonderful things, it's a type of faith and expectation; it's a type of anticipation that the people have. And I know, I says I have been preaching so much these last few months in Brazil; up the islands and back; here in the church; different places, you know and if I go there and I don't have somebody to help me, I'll be in real, real problems because you're going to get yourself... You'll wake up in the morning, you'll start to go until late in the night with no stopping because all those brothers they love you; they love the Word; they have faith and confidence in you and when they get around you, they just want to pull everything. So I told them, I said, "You have to go

with me and manage me a little bit. Make sure I don't get worn out too much and plus you are going to be helping me preach." And God certainly did make him a real, real blessing in both responsibilities. It certainly, certainly was wonderful and I say I have to tell the church in Seattle they have to sort of find a preaching deacon or something just now or pray that God raise up somebody to help with the preaching because he is very, very good for me out there in those places. We've already sort of made ourselves committed for another visit in East Africa but this time to go through Uganda also maybe in June the Lord willing and I don't think it could be June now because I have meetings in June and you know it's becoming difficult.

While I was away they were trying to get me to Lithuania and this is about the fourth time I have to turn down that there and I know I'm really disappointing people big time until they're going to get... No matter what I could write, when they hear I'm in different places and when they call me I can't come. And this is people that really hold to me. I was the one that baptised the minister there and he's one of the brothers, Bro. Stephenienco, they're responsible for the work in most of Russia and I had everything arranged to go in October and I in the last came and turn it down after we have been communicating back and forth. They got all my documents; they sent it for me, everything and in the end Bro. Paul Moffet, had to go and take my place. Then when I came back here they told me and I just don't think I could make it. It's just happening too fast and it's a lot that is happening. There is a lot of great need for the Word. You know, it's preaching the Message in a certain way that stimulates the faith of the people and people are beginning to recognise that there is more; there is more and so many have been looking at the services.

It was a revelation for us in Tanzania and Kenya because we never realised that after twelve years in

Kenya people were still under the effects and the anticipation when they heard we were coming. And people were gathered and the place was packed in the services and the people were just pulling for the Word and then we had ministers meetings. It was the first time they could have ever had ministers meeting in Nairobi. The place is so contentious with the church wars and the walls they had put up and we sat and we had that meeting there for hours and when I offered for questions, nobody had questions. One brother asked, "Show us how we could be more unified." They just felt that it's something you know, like you have a way that you can unify the brothers and you know it's not me because I am a very reclusive person. I'm not out there as a salesman just trying to treat everybody nicely, you know and you only have to get me in the pulpit for half an hour and you're going to find that I'm not too nice to be around all the time. I could get very straight and very direct but it just shows the desire in the hearts of the people at this time. We even had the Voice Of God representative Bro. Barnabas Karioke. He's the Voice of God representative for all of East Africa and he was following us from place to place, travelling over into Arusha to be with us there. He went over into Dar es Salaam to be with us there and was testifying to the people. He said, "If the brothers are even going to Zambia, I'm buying a ticket and going" because he so wanted to be around the Word. We met him in 1992 and 1998 and his wife came and she said, "Whenever God sends you here, it's such a blessing you bring to us." They remember these things.

You know Bro. Branham said and you'll read this in the Message, and there you see the importance of not just running and not having anything to tell. But when you could wait before God and God could affect your life and you can stand there and people can see that you are sincere; people can see you're dedicated; people can talk to you and feel the Spirit touch them when you talk

to them, you know it is something that affects people because this is what people want. This is what the Bride wants. That's why the Prophet could say, "It's not a man you're feeding on but it's the unfailing body Word of the Son of man because they knew it was something. It was not just a man. It wasn't just an explanation in the Bible. They knew it was a living presence. It was something there that was genuine. It's not plastic. It's not something synthetic. It's not some kind of fast food that went through some processes with a lot of additives inside of it. You know that by the time it's finished, there are all kinds of problems in your life, you know. It is something that you can tell, "No. This comes from home. This comes from God."

And it was really something and you just wear yourself down trying to make sure that while you're there you can serve the Lord. And my brother minister and I preached about twenty-three services and we were just going from morning, service after service after service. And you know he is a very dedicated brother, very faithful to the Message and he was born right under this and raised up under this and it was so wonderful that God began to show me certain things out there in the field because you know there is such great need. Bro. Simon and Bro. Wycliffe, they were so happy. Bro. Simon interpreted for me in Nairobi, he interpreted for me in Arusha and Tanzania, then travelled and interpreted for me in Dar es Salaam and these brothers just wanted to be around. We even had a little group following us all through the journey. I didn't realise I found a son who I have out there that I didn't even know and then from the time I saw him and then he decided to travel with us. He wanted to travel with us and then he went to the first city and then he had to travel to another city. We flew and it was an hour and a half flight and he had to be nine hours or so there in a taxi trying to make it to be there. So when I went and saw him there in the service, I had to tell the

ministers and them, I said he has to come with us whenever we're going to eat. He has to sit down there with us because I could see the call in his life. His name is Ken and if you heard him. I tell you, this boy is sharp. This boy is sharp. This boy knows everybody in the church. This boy knows everything we preach. This boy, you know and what it cost him because out there you know there are Internet cafés and it's very expensive to download things. But he just stays on top. It's like he's just working to go on the Internet and spend his money to download this and download that. And you know when you see these things it is like, "What on earth is happening? We don't know this. We don't understand this. We're here in the meeting." When you travel across the sea and you see people, they come right there and they're so moved and affected and they speak with you and you realise how much they have absorbed and saturated this and they believe that this is God. When the brothers came from South Africa it was the same thing and you know you don't expect something like that coming out of South Africa. South Africa is a place that the Message has been full but you see there is a certain... When you get hooked on this kind of Food, you doesn't want anything else after a while. You see it's the taste. You see it's something to see yourself in. You see once you keep seeing yourself in the Word, you're understanding the mystery of Christ in you. So it's no longer like you're a member of something. You're walking where you know you're an attribute of God. You're walking where you know you are part of God and that is a different thing. And that gives you faith to overcome because faith is by knowing your position, you see. And so we have had...

I don't want to take the time to go into all of this. It's 9 o'clock already but I just feel relaxed in your presence so I'm just talking you know. I'm just kind of talking a little bit and we're home here tonight and we've had a great year; such mighty things. You look back down

through the year and we started with *Stars Wars* [Bro. Vin preached about twenty-four messages on *The Stars' Wars* –Ed] coming down there; *Understanding Demonology And The Ministry of Angels* [Pt.1, 2010-0130M; Pt. 2, 2010-0130E; Pt. 3, 2010-0131M; Pt. 4, 2010-0131E –Ed] out in Arica in January. In December we had been down to Chile, Penco down there and then we came back. We went back in January. We went in February up into Peru. I'm getting ready to leave at the end of this month (you all know that already) to go into Peru and Ecuador because this is what the two years of convention had been about. The same thing is happening all through there. These brothers and they are being inspired and moving with the Word. You see sometimes it's not on your mind and it's out of focus and when you refer back the convention, you say, "Yes, the convention, yes. Which brother was here?" And you drop back down in an event, you see. But when you understand what has been said; what has been done; the sacrifices; how the people has been affected; what has been taking place; the continuity of these things. These brothers themselves are going through and visiting the other churches from relationships that were established and forged while they were here in the meetings because in coming, people got sensitised; they got awakened that there is a reality. See? And in this part of the world it is something positive. It's not like a 'one man show thing.' You preach your portion, somebody does their portion but God brought a few people together and when those few people came together they realised it is like part of Judah, part of Simeon, part of Nephtali. You realise we are part of Israel. We are part of the same thing. We were all in Abraham's loins. We were all in Branham's loins. See? And when that recognition comes it's something because in there you get witness and conformation and someone says, "God has been showing me these same things." And someone says, "You know in our church

we had a similar experience,” when they began to hear things. And then that begins to anchor their faith even in a greater way.

Well when those things happen to spiritual people and you cross paths with certain people, like those people crossed paths with me in 1992 and 1998 and I used to testify to you how they used to write saying, “It’s a dawning of a new day,” because the Seventh Seal were not preached in those places and you go and start to preach the messages. God bless the ones who I think (most likely it might be Daniel, I don’t know if anybody helped him) who did those messages from 1992 and 1998 that we put on the site also so that the people in East Africa can be sensitised to what they really heard and what really went through in 1992 and 1998 when they came back here in 2010. See? Because back there was when the Word was preached! This here is just like, waving back some of the things and Bro. Simon and Bro. Wycliffe have gone through those places. Doors were opened for them everywhere. And when we were in Dar es Salaam in the last meeting the Holy Spirit moved so powerfully. You know I took the opportunity when all the ministers were there and I said, “These brothers are here. You know, many times you all get stuck in tradition and you look across the Atlantic to invite people and you’re so accustomed to, ‘Here is the mission field where all the missionaries come.’” I said, “You have these brothers right here next door, right near to you who can come here in a couple of hours with the Word to really help the churches and take it out of this condition and that the ministers should readjust their thinking.” And you know people were glad because you see, people want direction and sometimes God gives you grace that you can speak up. It’s not that you are nothing because you’re not sent there but God’s sheep hears God’s voice. Because when churches get together and the Father comes down and the Word goes through a son and they recognise this is a certain

special grace then you can have the mind and you can give a Godly advice to advance the church and to sensitise people to the way they're doing things for years and it has not blessed them and caused progress. You have to be wise to know when to speak because sometimes you go and you aren't trained for that and you try to mimic that and try to say that and then the people don't have that respect for you. But when God gives you the heart and this is what happened. God used us and we won the people's hearts in Nairobi; we won the people's hearts in Tanzania by the way we conducted ourselves; by the way we preached the Word; by what God witnessed and how they felt being in our presence, you know and sometimes it had to be very straight but we didn't go to win a popularity contest. We didn't try to go just because it is Christmas time and like Santa Clause, "Ho, ho, ho," laugh and throw out a few little things there, you know. We went there with the Word and God showed that it was Him; it was His servants on a human level. We planned things. They desired us to come. They made arrangements but we had some things because they wanted me to go to another church and sort of refrain from the one I was going to. I told Bro. Didier right away, I said, "I'll cut my losses and go back home. I'm not going to play politics with anybody. I'm not going to compromise with anybody when it comes to these things." I said, "That's it. God put it in my heart to go there. That's why I went there and that's where I stand."

And you know sometimes... You see the thing is you have to know Him to be on the field you know. The problem is when people do not know God and they just run on the field. That's the problem. So from the time they reach, people start to tell them this, this and the other and they don't have any discernment to check that spirit and try that spirit and you get influenced because here might even be a bigger church; here might be more support and everything else but then to find

the will of God and know the will of God in there and to know the leading of the Spirit. And that's why before you go, God shows you things so many times. God showed us some exact things from quite here that when we got there, it was just a matter of walking into what He already showed because when you got there you say that certainly was the mind and the Spirit because how could you know that from home? I preached a particular message in Nairobi the Sunday morning in Bro. Wadier's church. It was about two thousand, five hundred people in the church and from quite home God showed me go and preach, *For God So Loved* [2010-1212M -Ed] because I had remembered the problems in that church and I walked in there that morning, preached that message and you talk about the witness of the Holy Spirit. Even two unbelievers who came in the service that morning, came and got baptised too.

And you know it was something when you realise that, you go to certain places and you see things and it's recorded and it's there in the 'hard drive' [Bro. Vin indicates his heart -Ed] and you get there and the Spirit retrieves it and brings back up the file and then you can see what kind of progress there was in twelve years and what kind of problems still exists. And even in the speaking of the Word you could be directed by the Holy Spirit to get the right witness because sometimes, you know, the Prophet said that the Angel said, "Say certain things so." He said, "When people comes in the platform sometimes I may say certain things to make people laugh or sometimes I say things to get them very angry but it brings up their spirit. Do you see?"

So this is the thing I think Bro. Bishop was trying to express there the other night when he was saying, you know, sometimes in two or three minutes the Spirit comes down there and shows exactly what to do in those things. And it's just the grace of God. It's walking closely. It's where you're living your life. You don't try to invent anything when you get there. You have to be

living that way all the time and that's why, even here, it's always like that because when you get here and you get in the Word, that Word is like a radar. That Word goes and finds those things because it's all in foreordination.

And I trust tonight as we go in the Word, I can help maybe bring this to your understanding that you can see these things are foreordination. Nothing is now happening or we hope it's going to happen. What Seven Seals have done in being opened is to tune us in and align us to our theophany; to a perfect civilization and a perfect order there and to reflect here. You see it's not from here that you're trying to live your life. With the New Birth and the revelation in the Word, we live our life back there because you're conscious it's already written in the Bible and God is only doing the things that He put in the Bible because that's the kind of Book the Bible is. That's why it is foreknowledge and God put it there so it's going to come to that spot. That's why Bro. Branham with the bald head, with the preaching with woodman terminology, with the break in the bloodline to hunt and fish, all of these things were precise in God making a vessel for a particular work.

You see it's not like we sit down here with the mental mind and trying to... No, no, no! That's why the key is finding your place because you are designed for a place. It's not a place you want. It's not a place you desire. It's a place when it's revealed to you, you humble yourself because the children of Joseph didn't like their place. Korah didn't like his place. They wanted to change places. They wanted another place. Absalom didn't like his place. Do you understand? The serpent didn't like his place. Lucifer didn't like his place. Uzziah wanted a place that wasn't his. These are the things that cause trouble and bring the wrath of God down. See? It's finding your place. This is what the Ephesians at the end of the Age is. This is why if anybody has the Holy Ghost in this hour, they are

conscious of boundaries; they are conscious of lines because when the lot is cast it falls specifically. The lines have fallen on you in pleasant places. You know your landmark. You don't move your landmark. You stay where your power is. You do not have any power and any official authority beyond those landmarks. You might have desire, you might have ambition, you might be talked into things by people, influenced because of lack of self-crucifixion and the inwards aren't washed with water and the thinking isn't filtered so there is no holy man's taste; you're leaning on your own understanding but when you move out from the eyes into the Intelligence and the secret in the back-part of His mind is put into your heart, you have the mind of Christ and you know what He wants done with the Word. That's, "Thus saith the Bible and the Message." That's right! And the Bible and the Message is the Lord. So don't think that is an understatement. That's the Word. To be blessed is, "If you abide in Me and My Word abide in you." See, this is what it comes down to and when we get there we're into something real; we're into something real. The reason those things took place in the Bible and caused many to be shipwrecked, they couldn't stay with the Word. The victory is not believing the Word, the victory is staying with the Word. Eve believed the Word the Prophet said, but she couldn't stay with It. You asked how many believe the Bible. "Do you believe so and so." You show them in the Bible; you show them in the Scripture, they say, "I believe It" but they can't stay with It. They have something inside of them desiring something else.

How many of you wants to go into 2011 with that? Teach me to number my days and apply my heart to wisdom. Number your days. This year is finishing tonight so if you're going into tomorrow you can walk closer than you did yesterday and yesterday will be last year. Do you understand? Are you ready for the Word? [Congregation says, "Amen." -Ed.] Let's stand to our

feet. Amen. Glory be to God. Let's pray. If you have a special request in your heart tonight believe Him, trust Him; His presence is here. I'm sure you're already convinced of that.

Our gracious Father, we are grateful tonight to be gathered in this great gathering. Your children have come from near and far. They have come Lord in anticipations to hear from You as believers who have been called; as believers who are holding the promises of God in their heart, watering it with faith, expecting oh God, that the things that You have spoken for this hour would be interpreted and would be identified in their very own lives. And knowing tonight dear God, they have come and waited; they have worshiped; they are attentive, alert, we are asking Father You sanctify us now as a people Lord God, both here and throughout the islands and across the nations and in the Name of Jesus Christ, may You speak to us.

Lord, we heard the song, "*I Feel The Pull Inside*," an entrance into another world; something deep inside of me, Lord. Oh Spirit of God move, move tonight! Move in every heart. Move in every life. Move in the service. Move through the ether waves. Touch every heart and life in attendance and even those that will hear later on dear God! May Your Holy Spirit so speak having them in consideration dear God because we have seen how many times things have been spoken, put into the archives and You have led people to it oh God. We have met people like that on this trip and dear God how they have affected us even though they were affected by what You said through us because it caused us to awaken to see Your works and to see what You're doing. It's not what we think or imagine in our minds; it's not what we try to read maybe in some book but dear God, what we experienced in reality having met these people Father. And so tonight we ask, let Your Holy Spirit lead and direct us in this service. Oh, let the Spirit of Truth, the One Who knows the secret passages; the One Who

knows the things that is necessary for us at this junction of time; the weak places in our lives; the places that we need to be built up; the things that need to be cultivated; the things that need to be cut off Lord, when You put us on the pattern, the excess, we are just asking tonight the things that need to be cleansed and we need to be delivered from dear God, in the Name of Jesus Christ, let Your Holy Spirit Lord bring us under Your Divine focus. Bring us oh, God under Your Divine attention that we could experience what it is oh God, Father to have Your Spirit Lord, speak directly, personally, individually to us Lord that we can leave this service a better people dear God.

Take the few thoughts You put upon my heart Lord God, and may You make it a blessing to Your people and Lord, then make us ready to come to Your table. We commit all things into Your hands giving You praise and thanks as we ask all these mercies and blessings in Your All-sufficient Name and the Almighty Name of our Lord Jesus Christ, amen.

I'd like to get Genesis 5, to begin there! I want to take for a little title tonight, **"GATEWAY TO THE PARALLEL UNIVERSE."** **"GATEWAY TO THE PARALLEL UNIVERSE."** We are going to a World. We are going to another World. We are going to the real World. The Prophet called it, a faith civilization. Paul called it, the World that is to come. The unseen World! It is unseen to us right now but it's been opened up to us in this hour through the New Birth; through the Message of the hour. We are being instructed and being taught that *that* World is not like this world. The things that people do in this world they don't do in that World. The things that we get along with here and we hold on to and so on, in that World that can't even enter there. We have been spoken to about a World that it takes perfect love to enter there. People with grudges, people with vicious things, people who hold people in their hearts and these things, can't even get close to that

World. What a place friends! But God made a way that we could get There. God sent a Message that we can be cleansed. God sent a Message that we can be circumcised. God sent a Message that we can be prepared and dressed to get There. That's what the Message came for – preparation to get us There.

I was preaching some of these things in Dar es Salaam, my last set of services so I came out with some of the inspiration. So for a little subject I'm speaking on, ***“The First Three Raptures And The Fifth Rapture Unfolds The Mystery Of The Fourth Rapture.”*** And this is the one that is presently unfolding. I was using that for a title over there, *The First Three Raptures Unseals The Mystery Of The Fourth Rapture.* [Pt. 1, 2010-1224M; Pt. 2, 2010-1224E; Pt. 3, 2010-1225M –Ed.] We are not going by guess. God has set up His system so we can know exactly where we are going and how to get there. That's what the Message is all about. The Message is not just about 'water baptism' and 'Serpent's seed.' All these things are to help us understand the form of what we came out of but to where we're going and how to get there, this is the thing.

Genesis 5! We're going to begin with this. This is the first Rapture in the Bible. So these first three raptures and the fifth one we want to look at it tonight because it unfolds the one that is happening now. It is put there for that very purpose. The Book didn't open under the first Rapture. It didn't open with the second Rapture. It didn't open under the third Rapture. It is not opening under the fifth Rapture. The Book is opened under this one. The opening of the Book is what brings this Rapture in progress. It's what starts this Rapture. That's why when the Prophet came, he could point us back to show us, these things have already happened and it's a part of the Word that is put there; nobody could unseal it. And I hope I could have this grace tonight, (I believe He will give it to me) to make clear to you that these were the things that light didn't

shine on. These were the things on that white rock. Genesis 5, verse 21!

²¹ And Enoch lived sixty and five years, and begat Methuselah:

²² And Enoch walked with God after he begat Methuselah...

It's not before but after! That's why he named him what he named him – when he is dead the flood shall be sent. That's what Methuselah means. He was brought to the awareness of judgment coming and for the next three hundred years he is directed to build the pyramid and that was to remain a memorial and it's still there in its original position and that's almost five thousand years ago. That wasn't even moved by the flood. That survived the flood and it is there after the flood because that's the second Bible. He aligned it to the Pleiades and Orion until a Prophet came back five thousand years after and drew that pyramid on that wall and showed us seven steps to the King's Chamber.

²² [He] walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

²³ And all the days of Enoch were three hundred sixty and five years:

²⁴ And Enoch walked with God: and he was not; for God took him.

And this is what we want to strike tonight. God took him. No man gets there but it is God who takes them. I'm going to prove that to you by the Bible that if you're going in this Rapture God has to take you. It's not you desiring to go. God's going to take you if you're ordained for There. If you're not ordained for There you're not going to go There because there are many other destinations. Souls under the altar – people leave this life and go there. People could leave this life and go in the fifth dimension. Is that right? But there are some who leave this life and go to a new body; go to another body that's waiting. And if you're going to a body that

is waiting, that body is not now being prepared when you leave here. That body was there even before you came here. So that proves if you are going to that body, it has to be something in the foreknowledge of God. Amen? Could you see that far? Could you understand that? May God help you! May the Lord bless the reading of His Word! You may have your seat.

Gateway to the parallel universe! 'Gateway' means 'access point.' It is a means of entrance or access to somebody or something; to a world; a place. People who travel knows the importance of your gate. Like I told you, we had to run to a gate. What about if we did all that running and we were at the wrong gate? What if we had to do all that running and we are at a gate and the flight was going to Australia or the flight was going back to Tanzania or something? It would be a waste of time. All that running would have been in vain. After all that great effort and sacrifice to burn ourselves out, we would have been disappointed. We're at the wrong gate because at that gate we couldn't access the flight but if it's the right gate we ran to, then what a thing friends! Amen.

The beautiful thing about the Rapture is God put five raptures in the Bible. It took a Prophet in this last days at the breaking of the Seventh Seal to open the mystery of This. Why this is important, is because the Rapture is not a place. None of those raptures were to another place on the earth. Every time there was a Rapture in the Bible it was to the Other World. When Enoch went, he went to another World. When Elijah left, he went to another World. When Jesus left, He went to another World. When Moses and Elijah are raised up and that cloud receives them, they're not going to end up somewhere in Palestine or in the United States. They are going to another World. When we, together with the resurrected ones are caught up to meet the Lord in the air, we are going to another World. So every time there was a Rapture it was to another world and God put it

five times in the Bible because in this Age, the real Rapture was to take place. When Enoch went up and Elijah went up, this was making a shadow. When Jesus went up it was to open a new Age. The Holy Ghost will come to the Church and then we have seven Church Ages, the days of intercession where the Lamb is interceding. When that intercession is finished and then He comes to take the Seventh Seal Book, He is coming to claim His purchased possession. To claim them, they have to go to the wedding supper because it is promised in the Bible. *“The marriage of the Lamb is come and His wife hath made herself ready and blessed are they who are called to the marriage supper of the Lamb.”* And that’s not an earthly event. That’s an event in Heaven. Jesus said, “I will not drink the fruit of the vine with you anymore until I drink it anew with you in My Father’s Kingdom.”

So we realise that here now this great marriage of the Lamb and this marriage supper of the Lamb, this great thing that is happening, it’s a people who for the first time, the Heaven that we read about and we heard about, these things have started to happen. That’s why it took Seven Angels from eternity. It wasn’t a preacher coming and trying to bring something in his mind. This was the prophecy in the Bible since the book of Revelation was given to John in a written form but way before the foundation of the world, God had ordained that a time would come when He would unseal His plan to man. And then we know Who God is, what He is, why He did what He did, why there is a thing called time; how time came when there was no time before, when it was just eternity; how God became God when He was not even God at one time – all these things were made known to us.

These things as we look and see, if you know you are making ready for a journey and you are getting ready to travel to another land, it’s something that doesn’t just happen. There are certain definite arrangements that

have to be made before you could leave one land to go to another land. You don't just go up in the airport and get on a plane. You have to learn about, whether you need a visa for that place. You'll have to go and be examined by an embassy in a consulate, where they're going to ask about your bank statement and your job letter and they're going to question you and you have to satisfy that person and they don't care who you are. There are prime ministers who can't get visas to go to certain countries because if there are no diplomatic relations, they are not going to allow you in that country. You are an enemy of the State. And because they have their rules and regulations that govern their country, you can't force your will and your money can't even buy you an entrance there. So we realise then if we look at the natural and you realise there are certain specific conditions and certain specific requirements to get there... And in some countries they tell you when you arrive there you aren't sure to get in either. They leave it to the discretion of the officer. When you get there, you still have to be examined coming in and if you think you'll go through immigration and that is enough, you still have to go through customs and then they open everything and if they find anything in there when the immigration is there dealing with your documents, you will be put back on a plane and you'll go right back to where you were and you'll not be admitted.

Jesus spoke things like that in a parable about a man who was so close to the marriage supper and he didn't have the robe and they put him back out. This man knew of the marriage. This man knew of the event. This man knew these things but this man was not admitted. And because the Lord spoke these things – God doesn't speak idle words because this is the God Who gave the Word, Who wrote the Word, Who is the Word Himself and the very God Who is the Way to come into that very Kingdom.

And so we realise that we are in an Age here because of what we have seen and what we have experienced and what we know to be real of what we call the Message of the hour. We saw the Pillar of Fire appear over a Prophet. It didn't just end up and somebody said, "That is the Pillar of Fire." It was examined by the most sophisticated scientific instruments and went through the most thorough examination and qualified until It was authenticated, that It was a supernatural being. The light struck the lens and the camera will not take psychology and man had to give their testimony. Then we saw there was a phenomenon twenty-seven miles high and thirty miles wide. Moisture only exists up to about nine miles and this is three times where moisture doesn't exist and they examined It again and had to authenticate that, "This Thing is above moisture. We can't explain what That is." Yet we find that these were things in the Bible. If you go from Genesis to Revelation, you'll find the Pillar of Fire and the Pillar of Cloud all through the Bible and you'll find it's always associated with the catching away of the people who went. So here we have something coming to our focus that we ourselves now have to examine it. The scientists examined it and they don't believe it. In other words, it didn't change their life. It was news for the moment. The papers printed it because it's filling space in the newspaper. It might interest people who like phenomena. They're going to sell more newspapers but they're not printing it because they believe it.

When you hear these things you have to make your own investigation. If there is something inside of you that has already been awakened and sensitized that you have some relationship to God, that life has a meaning. You're not here by accident. You are not some biological experiment that went badly. Very simply we can look and see that you came here with purpose because not one of us had a choice whether you would be male or female. Not one of us had a choice which race you

wanted to come in. Not one of us had a choice which country you would be born in. Not one of us had a choice which Age you wanted to live in. God didn't leave that for you to choose. That is fixed. So then you realise you're here for a purpose. God put you in this time. God put you in this Age and then in your life, if you are here not because somebody is bringing you; if you're here because you've had an encounter; if you are here because no man can come except the Father first draws him. There has been a drawing. There has been an influence in your life where something happened and you made a decision and you walked into that water and you were immersed understanding what you were doing; that you have died to this world, then it is evident that you believe in another world; you believe in another Birth to get you to the other world. The very fact to go in that water, if you understand it correctly, you believe something is wrong with your first birth and the only thing to tell you what is wrong with your first birth is the Bible because the Bible shows that's what condemns a man because that birth, being born by sex – in sin did your mother conceive you. The first man was created by God. The next man was a man born of a woman. He is a few days and full of trouble. The first man that was created by God had a relationship with God. The man born of a woman is born dead in sin and trespasses – in sin did his mother conceive him. That's a fallen man. There is something wrong with that man. That man is alienated from the life of God. That man can't even come in the Kingdom of God except he's been born of water and Spirit. That man can't even see the Kingdom of God in that condition where he is there.

So when you see these things, there is something inside of you that wants this reality. Amen? And that means, these things have brought you to a point where you have been convinced. There is something in your life... It is just like you thirst for water when you get thirsty or you get hungry for food and you know it is

God Who made your body to thirst. He put thirst in the body. Well it's the same way you realise, in your soul there is the same system. There is a thirst that God put in your soul too because David said, "My soul thirsteth for the Living God" and Jesus said, "Blessed are they who hunger and thirst after righteousness." That's not for food. That's not for 'pelau' [a one pot meal made with rice, meat and vegetables -Ed] or 'doubles,' [local street food -Ed] or 'oil down.' [Ground provisions cooked down with coconut milk -Ed.] No, no, no! That thirst is for righteousness! How does a man thirst for righteousness? It's from the soul! It's something on the inside! So when this comes to you now, you begin to realise you are fearfully and wonderfully made. It is to lead you to a place where God can provide the things to satisfy that thirst. Then sometimes before you can even get that thirst satisfied, you encounter the perverter of the thirst. The enemy comes in to pervert your thirst. He takes you into false religion because he knows there is a thirst for worship. There's a thirst to know this God so he takes you straight to organization and you think that is the way and you become a slave to a system. How many had got themselves trapped in that but God rich in mercy have delivered them. Even that very deliverance from the system showed there is Somebody Who is not going to leave you in bondage. There is Somebody concerned about you to take you out and even by that experience He awakens you to a perverter who is trying to hinder you but He is convincing you, there is One Who is watching after you and coming to seek you and find you and bring you to the real understanding of His purpose. These are the things that begins to anchor you. These are the things that begins to sensitise you to appreciate this God; to start to believe in this God; to start to understand the ways of this God and start to give you faith in this God because faith works by love and when you see His elective love in operation in your life. It's not that you

were seeking God. No man was seeking God. We were lost sheep crying out for a God and the Shepherd heard our cry and He came seeking us. Amen! Hallelujah!

And so we realise then that God is working with us and moving us from one place to the other but the time had to come where we must go beyond the knowledge of the existence of this God and beyond the knowledge that He has compassion on us and He knows our weakness. We had to come to the knowledge of God's plan for the hour we're living in and our place in that plan. That was the thing because when this understanding begins to come, then it calls for real restructuring in our life. Many people had many talents. Many people were involved in many things of God and then when the plan came He said, "You can't hold that office with two living wives. You can't do this even though everybody finds you're good inside of there and they like you. This Word forbids that." When those things come now then some of the real tests begin to come. Like Bro. Branham when he went to preach, "*Marriage And Divorce.*" [1965-0221M -Ed.] He said, "If I preach this right now, I'll break up every church in the United States," because the people were in such a condition through mixed-up theology. Satan quickly trapped them. That's exactly what Balaam did. Balaam knew that he couldn't curse the people but he knew God must judge sin so he found a way to trap them into sin so they would have to come under the wrath of God. Do you understand? Now that's the kind of devil you're dealing with. It's not like, "I got a thought or a temptation." No, no, no! It is somebody planning your destruction and even the God you want to serve.

"When we were a child we thought as a child but when we became a man we put away childish things." In this hour the Message that has come to us, it is not about being children. When the Message moved from the Pentecostal message which was the birth... Luther was the water bag that burst, the water, Wesley was the

blood and Pentecostal was the birth – newborn babes desiring the sincere milk of the Word. When the Seven Seals opened then it was adoption time and you're coming into maturity. It's time for the Rapture. It's God placing sons and daughters in His economy. It is called for the perfect walk with God. It's called for every man to be in their position. It brings the church far beyond the Corinthian stage because Pentecostal was... The Prophet came and preached, "*Corinthians, Book Of Correction*" [1957-0414 -Ed] for the babies. Why? He had to child-train the church who were tossed to and fro with winds of doctrines, to raise it up for the final ride; to bring the church into oneness with God where God could have the preeminence, the oversight and the leading.

This is the test in this day where it has to be proven that this Bride will not fall like the first two. Eve, the perfect bride, fell in a perfect Eden. Think of it! We, who are in hell created on the earth, will not fall. What is the difference? Because God Himself has become the Bride! "In that day you will know I in you and you in Me." The literal spoken seed Word of God are people with a certain attribute of the fullness of God put in this Age when the fullness of the Word has come into existence. The thing that made people go in under justification, now if you stay there, you can't go in on that. The thing that made people go in under sanctification as an Age and meeting the requirement of the Age, you will fail if you just try to live a sanctified life in this Age. In this Age to go in you have to have rapturing faith. You have to become the Word. You have to become the very image and likeness of God because it's not a stalk or a tassel Age and it's not a horse and buggy Age or a motorcar Age! It's an astronaut Age! It's the Age of the grain – the very image of God. If the Bridegroom hits sixteen cylinders, she will hit the same. It's this kind of Age. God must vindicate His Word and God has planned this. Now the thing is

when you get carnal and you don't know the Word, you say, "Oh God this life is so hard! How could I live this life?" No, if you're in this Age and this Bride, you've come with the equipment to live this. God's business is not mixed-up. It is the Word predestinated to the Word written for the hour. It is God Who put the conditions and put the life in a measure to overcome and God has the provided way to bring you into overcoming. A seal opened, a mystery unfolds; the messenger catches the Word; he begins to preach It; faith comes by hearing; My sheep will hear My voice; he that had a ear to hear what the Spirit is saying; it brings you to a Birth, sealing you away unto your eternal destination. You are a part of the first resurrection. Hallelujah!

In every Age there was an achievement. Many professed justification and never achieved it but some achieved justification. Many professed sanctification and never became sanctified but some achieved it. Many professed the New Birth but never really got It. They fell down on the ground, froth in the mouth, spoke in tongues or something but then they went back in sin because nothing was changed on the 'inside' [Bro. Vin indicates his heart -Ed.] But then there are those in this Age that have to become the Word. Amen! God put it in you, not to profess you have the Holy Ghost or to profess you know your position or to profess you're in union with God or to profess He's having the preeminence in your life. No! There is a people who understand that. They consider the cost like Samson. They know what it's costing them in this Age for that 'new crop' to grow out for that final ride; that last great kill. They know they have to die completely, to every Philistine! Amen! They know the very thing that brought them into that rut and they are willing! There is a willingness to pay the price! Not to evade, not to hide and not to wish you had lived in an Age where they don't have to live the Word. No! Your thinking is filtered! Your thinking is filtered and you understand if

God put you in the Age and called you, you have the potential and God is leading you in your life to discover what He put in you! Hallelujah! [Congregation claps and rejoices. –Ed.]

It is God's purpose and it is God's objective to bring you into places to see your human weakness; to teach you dependence on God; to show you your insufficiency and to see God's faithfulness! He is the Author and the Finisher! He's the great Potter! Hallelujah! He wants to show you that you can't trust in the old birth! He lets you fall, He lets you crash and shows that you can't trust in the old birth so then you run to Him for the New Birth. Amen! Glory! Thank You Lord! Because God understands the principle of faith and God knows you can't please Him without faith but He knows He put a deposit of Himself in you. He put the gene of God in you. He put a homing device. That gene of God that was put in you is what He had in Adam too. It's to keep you so He could contact you and communicate with you anytime He wants. He put it inside of you. He could find you in any part of the planet and He could draw you to Himself at anytime. He will make you go in the toilet in a plane and get on your knees and cry out! Brother, He will make you go in the desert and under a tent or something, you'll cry out to God. He will meet you in a big boardroom, in a high-profile business meeting and make you sit down there bleeding your heart and crying out, amen, because He could contact you anywhere, anytime; wherever you are! He put that inside of you! That is not to say, "I am Bride. I have the gene of God and the gene of God is a thing the Prophet taught." No, no, no! Those are His thoughts that's coming straight in your mind. Those are His directions and instructions that's coming straight inside of 'there' [Bro. Vin indicates his heart –Ed.] Glory! When it strikes you in your heart, you know, "He's talking to me. Papa's talking." Papa says, "Pick up your pen and write that." Inspiration comes. You know you were not

planning for that but He drew near. He wants to teach you. He wants to show you. He doesn't care whether you're in the bathroom bathing naked; He doesn't care whether you have on a three-piece suit because when He wants to talk, He's dealing with the gene, not the body; not the outward man; the gene, the soul. He'll contact you anywhere. Hallelujah! Glory!

God is real! The thing is, many people haven't learnt and understood how God use this for you to stay under His influence, for you to stay in continuity and for you to have faith. It is there by the evidences in your experiences when He contacts you and when He communicates things to you. You are still under the Pentecostal understanding, "Whoa, a thought came to me that I did that the other day." And then you think you're trying to get in the Spirit with spiritual things. No, no, no! It's there. You start to realise, "No, He knows where I am all the time." In other words, "He has a tracking device on me." That is like a tracking device. "My thoughts are speaking louder in Heaven than my words on earth!" Did the Angel tell the Prophet that? He knows everything about you. He follows you. He doesn't have to follow you around but He could stay right There [Bro. Vin points to Heaven -Ed] and watch you. Like a doctor was reading the graph on the Prophet's life on the screen after he had him hooked up to the machine, it's the same way. And in this Age of wireless, if somebody knows your number they can call you at anytime. You might say, "Oh God, but at this hour of the morning?" He says, "If it wasn't an emergency I wouldn't have called you but I wanted to talk to you right now." See? And with God you can't even have this number private because He designed you so He put it in you. He could get you anytime He wants to get you. Aren't you glad that He could access you? Why do you think in your design He put *that* in you? Because that does not only have to do with just some little operation while you're in this life but that has to

do with, you are part of Him for all eternity. You always were a part and you'll always be a part and without you He is not complete. So that is more than just receiving a transmission. This is what the teaching of the Word, the opening of the Word brought.

When God goes to break the seals on your life, you start to realise that this is what is exclusive in your life to the other people on earth. You came with two natures in one body. The rest didn't come so. You came with a gene that you could be quickened in your day when the Holy Ghost is released. They could get It twenty-four hours a day, from the cradle to the grave and cannot be converted. You start to realise how exclusive you are by having this and how infinite God has planned His work and that you're not a part of God's plan by accident. You are a part of His plan by design. The church have stayed so long to grow in the knowledge of these things. That's why without that now they're waiting for outside things to come. They're waiting for power to hit the church and all the time in the training programme; in the preparation, in the revealing of how it works and operates, in the instructions, they're so insensitive to it so they are reading the Bible with imagination, waiting for something to fall.

When the Book was opened there were only seed in the upper room. They were names in the Book called out in the Exodus by the Son of man that Elijah had revealed inside of there. When they went and established those churches there, it was Elect who were ordained to eternal life that heard and recognised these men and believed these men were sent of God. The rest of the people were in the synagogue sitting down there keeping their Jewish tradition. But you see, revelation carries you beyond human understanding. That's why when you come to the hour of the Rapture in these places here, it gets so refined that you're not trying to imagine if these things are going to be. You are finding

out these things are absolutely the Word of God. It's happening! It's taking place!

Let me read a little more. 2nd Kings 2! God took Enoch, where? On the seventh step! When he went into the king's chamber then God took him because that pyramid was a symbol of his walk – seven steps to God. That is a walk from the brass altar to the Holy of holies – from cosmic light to eternal Light. That's a walk from the realm of mortal beings to the realm of the immortal beings. This walk wasn't just a man walking down the road. When he said, "Enoch walked with God" you have to know who Enoch was. You have to know what was significant about Enoch. Enoch lived two hundred and forty-three years in association with Adam and Enoch was the one ordained. You see they were all ordained for the work. Nobody could have built the pyramid but Enoch. That was his assignment – "build the pyramid."

You see this is the problem today. Too many people want to do things without being given the assignment. They wouldn't even know where to start. Everything of God comes by assignment. That's why he said, "*Doing God A Service Without It Being God's Will.*" He said, "You must have five musts to do God that service." How many people who wants to do things put themselves under the five musts? Nine out of ten of them are running to do it and they haven't put themselves under the five musts. That's right! That's absolutely right! That shows there's no real submission to the Word of God, to the Authority of God. That shows there is a desire... And that's why he called one, *Trying To Do God A Service*. [1965-0718M, 1965-1127B –Ed.] When they did it, they ended up killing people with good intentions and God dishonoured it because God doesn't give a Word and accept your idea of the Word.

This is the difference! Let me tell you, this is the difference. Until the church doesn't come into places like this you'll go through with them until 'twenty-twenty' [The government's vision for a better nation –Ed]

to fulfill Mr. Manning's vision. Do you understand what I'm saying? But the church that wants to get in the Rapture will take another look again. And I trust tonight we'll take another look and look and look closely to see the exactness, the precision, the accuracy of the plan of God. Jerusalem is a measured city. The tabernacle was a measured place. The Holy of holies was foursquare where man meet God in that eternal Light. You don't get into these places anyhow. A man has to be dressed right, walking right, anointed right and you even have to be born right and qualified to get in that place. And when you watch the things of God like that you realise it is not him that willeth or him that runneth. The purpose of God is according to election. It's not man's choosing but it's God's choosing. That's right!

Are we ready for this? Have we grown up to the place where we could submit to this? Have we yielded to the Word where the inwards are truly and really and completely washed with the water of the Word and we have a clean hand and a pure heart? *Who shall ascend into the hill of the Lord? He that has a pure heart and clean hands!* Remember we're in an Age where one word will keep us from going in. One word broken took man out. That's why there is an Age where the fullness of the Word came back so we could go back in. This is the 'going back in' Age. God help me, I'm watching that clock. It's already 10 o'clock. Whoo! It's 10 o'clock right in front of my eyes.

Okay 2nd Kings 2! Enoch walked with God and God took him. God put the first Rapture in him. Now just to remind you, the pyramid was aligned with the Pleiades and Orion. Isn't that strange? Five thousand years after, a Prophet came back, drew the pyramid and put the seven stars, (Pleiades which means the seven stars) and put Orion, put Christ, the mighty Conqueror, the Headstone there. In the book of Revelation, Christ, Who says, "I have the keys of death and hell and the

grave,” the Overcomer, the mighty Conqueror, has the seven stars in His hand.

You see, sometimes your thoughts doesn't go too far and too deep with that so you have the plan of God kind of loose. But how does a man go in the Rapture and get the change? He has to come through those seven stars! What did Jacob see? A ladder! God at the top and man at the bottom! Is that what the pyramid is? Is that God at the top? Is that Christ there? That first line which is faith, a man has to come and get that New Birth. Is that right? He isn't born by sex with that faith. The New Birth brings that faith. That is a man God has drawn to come up these seven steps because that's the center. The pyramid is put in the center of the earth. Do you know that is where Enoch fixed that pyramid? It is not until close to a hundred years ago man realised, that is not a tomb where they buried Pharaoh's. For all those years they thought it was a tomb! Then they started to realise, that is how they will tell the circumference of the earth. They would know the distance from the sun to the moon; all those things. And there is not another one like that on the planet. And you have to know the connection between the second Bible and the first one because in this one, there were all the great events that took place down through this written Bible that you read of, it's recorded there and all the events that changed the earth, to the birth of Moses and the coming of Christ and the wars, even in this very Age. And when the Prophet came he put himself on the seventh step. He said, "Now who do they meet when they come on that seventh step?" He said, "One like Elijah." He said, "Because John..." Why? Because the next part after the seventh step is the Headstone, Christ! But before you could meet Christ in the first coming you have to meet Elijah and before you could meet Christ in the second coming you have to meet Elijah and that's a prophet to whom the Word comes to. Christ is the Word! When Jesus came did He

go to Caiaphas or John? When He came in this day, did He go to the pope or did He go to a Prophet in Arizona? Do you understand?

So when we realise the Age, the time that we are in and what is happening, then we see God's plan is still the same after five thousand years right down to the exactness. This Prophet comes now and opens the mystery of that City and said, "Enoch saw... When he built the pyramid, it was a symbol of that City Whose Builder and Maker is God because that City is built foursquare." He said, "There are only two geometrical figures, a square and a pyramid, that has four sides and I'll prove to you this is not a square but this is a pyramid" and Christ is the Headstone because Adam was the headstone. That's right! Eve was a type of the Bride. Adam and Eve was a type of Christ and the Bride. Revelation 21 and 22 is Christ and the Bride. When you watch the pyramid he drew on the wall, it's Christ and the Bride. Ephesus, Smyrna, Pergamos, Sardis, Philadelphia, – the whole thing is inside of there. All the seven messengers, the seven overcomers are in there. That's the Bride. Then he said, "That's the man that's going in the Rapture." Like I preached, "Is that a black man? Is that a white man? Is that a brown man? Is that a yellow man?" No! Is that your body? You don't see: see, taste, smell and hear in that! Is that your spirit? You don't see: reasoning, conscience, memory, affection and imagination in that. So how could you point and say this brother's going or that sister's going and they don't know they're going but you know they're going? And if you don't have the same life, how do you know they're really going? No, no, no! Do you understand?

You see it's a lot of these things that keep people back. They have some strange ideas about the Message that they can't see the Message from where they are standing and watching the Message from so they go along with their 'prefer' and their 'rather' and who they

like and who they don't like. Who submits to them, they're good and who doesn't submit to them, they're not so good. All of this is still human and carnal. Do you understand? Because it is coming up to that. She is Christ revealed. Christ is the mystery of God revealed. She is Him revealed. This is what we're coming to. This is not your body. This not your culture. This isn't anything. This is the soul in you, the gene of God – the part of God that He put in you. That's what I was talking about just now. This is the same thing inside of there.

¹ ...it came to pass, when the LORD would take up Elijah into heaven...

See, God took Enoch. Now the point I want to emphasise in reading these Scriptures is the 'taking up.' They're not going up on their own but they're being taken. Because I want to prove to you, the Rapture of the Bride at the last Trump, the Trump of God, was arranged and planned back in eternity and the names were put in the Lamb's Book of Life back there. It is not somebody trying to make the Rapture here. There are just so many names and there are just so many theophanies. To each name there is a theophany. Whose name are not there, they don't have any theophany. Now you don't have to have your name to go to church. Everybody in church could go to church and live a good life and live satisfied that they're serving God and they're pleasing God without seeing their name. But in this Age, you really can't get the faith that pleases God in this Age until you see your name. The difference with this Age is, this is the Age of *the revelation*. In other words, *in the days of the voice of the seventh angel when he shall begin to sound*. It's not the first, second, third, fourth, fifth or sixth angel! With the seventh one is when the revelation comes. With the seventh one is where God unveils the plan. With the seventh one is where the Seals are broken! For this

Rapture the Seals must be broken! Do you understand that? For this Rapture the Seals had to break!

² And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD had sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.

The Lord is sending him! The Lord is moving him! Notice it is written that way. Let me bring your attention to something so you'll understand and relate to me in the way I'm saying this and where I'm looking at it from. When the Prophet came in this day and started the healing revival, not very many people understood healing. The fact is very evident when Oral Roberts, (who was like the second giant as the historians call him,) were trying to get people to touch the radio to get healed. They said he and Bro. Branham were the two giants, the two leaders of the revival. Bro. Branham said, "I don't have that kind of faith." Now it's not like Bro. Branham said he [Oral Roberts -Ed] has a lot of faith. In other words, he [Bro. Branham -Ed] doesn't have that *kind* of faith. That is not Bible faith. That is not Bible faith. Bible faith doesn't let you touch a scientific thing that a man invented. Bible faith ties it to the Absolute, the Word of God. Bible faith has a foundation that it rests upon - the proven vindicated Word of God. Then the Prophet came and said, "This Light that comes here doesn't heal the people." He said, "These gifts I have doesn't heal the people." He said, "If Jesus comes in this very suit, He cannot heal you." He said, "Any man who wants to claim healing, it would be Jesus but Jesus Himself said, 'It's not I that doeth the works, it's the Father dwelleth in Me. I can't do anything.'" He said, "So Jesus never even claimed to be a healer." I'm quoting and from the quoting you can see the sense because Jesus never claimed it. He said, "Daughter thy faith has saved thee. Thy faith has saved thee. If you believe I can do these things but if you don't

believe...” He helped the man’s faith. He said, “These gifts have never healed anybody, will not healed anybody and will never heal anybody. Gifts are only to stimulate faith in a finished work; faith in a finished work.

So when we are looking at this here, we are seeing God is sending him. He went out there and God started to open all these Scriptures that pertain to healing. That was the first pull. When he came to the second pull, discernment, the Holy Spirit revealed the Scripture. He said, “Watch Jesus is talking with the woman at the well and they’re talking about water and so on. Then He says, ‘Go and get your husband.’ She said, ‘I don’t have a husband.’” The Prophet said, “That’s right where the vision broke when He said ‘Go and get your husband’” because while He is talking to her about water, He is contacting her spirit and when He contacted her spirit, her files came right up before Him on the screen and He counted the husbands. He said, “You’ve had five and the one you’re living with right now is not your husband.” She was shocked.

She said, “I perceive You are a Prophet. I know when Messiah comes He will do these things.”

He said, “I that speak to you am He.” He took what she had in the future and brought it present tense. She came from a Jew to a Prophet to God in the flesh.

She said, “Is not this the Christ? Come and see.” Watch what faith does! Watch what the Word does when you are in contact with the Word. You could be hearing that Word tonight and that Word is lifting you up like this, if you’re hearing It right in the right channel. That is what It does. Then he said, “Look at Philip when he called Nathaniel and Jesus said, ‘Behold an Israelite in whom there is no guile.’ He said, ‘Rabbi, when did You know me?’ He said, ‘Before Philip called you when you were under the fig tree.’” And He named which tree in the man’s orchard he was under, praying. The Prophet said, “That was way around the other side

of the mountain.” When the priests and they came, He said, “Why do you think in your heart that the Son of man can’t forgive sins? Which is easier, for Me to say, ‘Thy sins be forgiven or take up your bed and walk?’” And He knew the secrets of their hearts.

So when that second part of the ministry came, there were the Scriptures there to open this part of the ministry. In other words when God was giving something, God was giving it by the revelation of the Word that went with it. He said, “Look at Jesus’ ministry. It was based on vision. ‘I do nothing except the Father first shows Me.’” He is teaching us. When he is doing these things, these people are seeing themselves right in the very Scripture with the same scene back here now, in the 1960’s and the 1950’s standing right there and they were receiving and accessing the same blessings. When he went to the second pull, it wasn’t some ‘super-duper’ but it was a part of the Word opening and proving what the Messianic sign is and that he did this after he healed them in their body, he went to their soul. Because they could stand there and he could see, “Okay you’re on a crutch. You can’t walk.” He could tell you what you’re sick with. But when he sees you under vision like the woman and said, “You have five husbands. You’re living in adultery and fornication” he is uncovering things now that you don’t see with the eyes. He went to another part of her being. Do you understand? Then when the ministry moved to the Spoken Word he said, “Watch Him speak to the fig tree here. Watch Him here speak to the storm while He’s in the boat.” He is showing the advancement of the ministry by the manifestations. He is showing them from Scripture, it has progressed to this. When he came to the opening of the Word he said, “Moses went with the Pillar of Fire and came back out with the Word. Jesus opened the Seals in Matthew 24.” He is showing them that after Elohim came with the sign, the voice of the sign, He opened up the Word to

Abraham. When he came to the preaching to the lost he said, "Look, Noah preached to the lost after the door was closed. Look at Moses after Israel were under the blood, God was striking all those outside of the blood. Look, Jesus went down to hell and preached to the lost. Look at Elohim when He went down to Sodom. That was the finish, the third part." He is showing you how it is when you come to that part of the Word. Now the part we're coming to here now when we have to be changed, he said, "Now watch, Enoch went up, Elijah went up, Jesus went up and Moses and Elijah will go up." When you come to that part of the Word... And have we come to that part of the Word? Is it the season to know that part of the Word? What is the last sign shown before the change? Was it when the son of man was here when he turned his back? Then if we are in the change, it must have those parts of the Word open to bring that. In other words, you can't have faith for it if that part of the Word doesn't open. You find the chemicals to bring the achievement. Hallelujah! He said, "Luther read the same Bible we read but he didn't know about speaking squirrels into existence. Wesley read the same Bible but they didn't see these things. Why? All these things were in the motorcar Age. Luther was in the horse and buggy Age. He said but when the Wright brothers came and they put wings to the automobile and it went in the air, the Pentecostals started to discover in the Bible the gifts and they knew it was that for this time but Luther and Wesley never saw that, to bring that in an Age. When the Prophet came to this spot and started to bring those sons of God and he said, "Look what Moses did and look Joshua came after; look what Elijah did and look Elisha came after; look what Jesus did and look the apostles came after, he was showing us how those things will come. Are you understanding that?

So this is not wild business. These are spiritual scientists! You achieve things by spiritual research.

You work by natural laws to achieve natural things and you work by spiritual laws to achieve spiritual things. In other words, you don't get two or three quotes and read, "It's time for the Rapture" and expect people to get raptured. The power to produce this part is in those Scriptures. And when this Age came up and people had to leave, God had to unseal... Because the reason He put the healing part, you couldn't have any healing revival if the healing part of the Word wasn't there because these things are not done by guess or human desire. These things are done by faith in a promise; faith in the Word; knowing how to take the Word and hand It there. That's why he said, "Wait until those Seven Thunders utter its voices so that group could take the Word." Which Word? The Word in relation to the condition and the promise to meet that need! Do you understand that? That's why it was coming by revelation. How could he expect Seven Seals to be opened and know he is the... He had to get revelation he is a Prophet. If he doesn't get revelation he is a Prophet and he's looking to get that revelation of Seven Seals, that is human desire because *surely the Lord thy God will do nothing except He reveals His secrets to His servants the prophets*. So he had to get some experience to know he is a Prophet because the Word doesn't come to theologians, the Word only comes to a prophet. He would have been trying to break the continuity of the Bible. That's why Oral Roberts and them, they had no desire to open Seven Seals. Billy Graham had no desire to open the Seven Seals but he's saying, "I wanted something deeper than a healing revival." He left them with the healing revival. He said, "I'm heading down to Jordan. I want something more. I'm going in the wilderness to pray and fast and seek God because the church must have something more than just little healings and little sensations that are only touching the body. We need something for the soul. When a minister doesn't know the needs of his own church, doesn't know

the needs of the hour and doesn't know the condition of the people, what can he preach? But watch how he came, "*Doctor Moses!* [1955-0114 -Ed.] Doctor Simon Peter!" Hallelujah. He started to about the Salk vaccine. He started to talk about the inoculation. He started to talk about *God's Diagnosis*. [Laodicean Church Age, chapter 9, page 345. -Ed.] He started to talk about *The Church And It's Condition*. [1956-0805 -Ed.] "The sickest body was the Body of Jesus Christ," he said. Is that right? Because he wasn't seeing the Church like they were! All those Pentecostals thought the church was great. We're better than Methodist. We're better than Jehovah Witness. He said, "Yes, but look how far it is from the early church and there is only one church God had and it was that early church." Well that's the same thing that came back in the Message. People sat down there and they're watching denomination. They think they're better than denomination and they're so far from where those apostles walked. They're so far below where believers lived, who were anointed and commissioned and know their position in the Bible. Do you mean to say after thirty-eight years it doesn't make you examine yourself, "It's thirty-eight years I'm walking with God and I wonder if I have faith for a headache?" You want to know where you're at! You want to know God has done... You don't want to know you're still surviving and you're in church and people say, "You're in the Message a long time."

There are all kinds of statues all over Trinidad there for a long, long time. There are statues of Cipriani [Arthur Andrew Cipriani was a labour leader and politician -Ed] and all of them for a long, long, long time. Do you think that statue could do what Cipriani used to do? There is a statue of Uriah Butler. [He was a local labour leader. -Ed.] Do you think a statue could do what Butler used to do? That's only a memory. When people need a Butler to stand for them right now that statue

can't help them. They're suffering. But when Butler was alive, he rallied all those labour people and he got things changed. You have a statue with a pan-man and you don't hear a note coming out of that pan. Do you want to be a statue in the Message? [Congregation says, "No." -Ed.] You don't want to be a statue but you want to be a stature of a perfect man. [Congregation rejoices. Ed.] Not a statue but you want to be a stature of a perfect man! You want to be in the image and likeness of God. You want reality! You want to know when a brother or a sister walks up to you and they hold your hand, there is some virtue that can go out there. Glory to God! You want to walk around with that discernment to see that poor sister under stress and pressure and this poor mother here breaking beneath the load of the problems and you want to pull her aside and give her a word of encouragement. You want to lay your hand and pray for this one. That is what you want. That will help the church. That is what you want.

Do you want to come in an Old Year's night service now and stand up and five minutes to twelve you recite your little 'turn your leaf' [to make a fresh start -Ed] something and take the Lord's Supper like some little old tradition? No sir! When you're taking that Supper you're taking an exodus. When you are getting ready to go out, amen, you're eating your bread in haste. You're hearing the screams. You're seeing death in the land. You're seeing the darkness. You're seeing the word of the prophet rejected. You're seeing the lands filling up with plagues. You understand what is happening. That's right! You want to walk with this reality! Amen! Can I get a witness? [Congregation says, "Amen." -Ed.] That's what we want by the grace of God.

Do you think these saints travelled and came down here for a vacation? Do you think that they came here just to relax in the sun and get a sun-tan? This is the real Son-tan. They came for the Word. They came for the fellowship! They came for the charge! Amen. Glory!

That is what believers are looking for – to make sure their tank’s full; make sure their windshield’s clear – you’re seeing clear; to make sure no carbon’s knocking the engine chug-a-lug, chug-a-lug, chug-a-lug, chug-a-lug. You want somebody to come with the wire to help bring some fire inside. No, no, no, not at all. You want the Man from General Motors to walk on the scene, amen, hallelujah. To come with Divine diagnosis and to know what it takes to put you in rapturing condition. Glory! Oh thank You Lord. Give Him a hand of praise, amen. [Congregation claps and rejoices. –Ed] What a Mighty God! What a Mighty God we serve. What a Mighty God, amen. Yes sir! This is the hour rapturing faith is the hunger. I feel the pull inside. Amen. Oh, my! I see a world that’s judged. What do you see? Nice malls? Special sales? Good shopping? What do you see? The only escape is the faith inside. The only escape is the faith inside. I don’t want to be in this class like these in verse 3.

³ And the sons of the prophets that were at Bethel came forth...

Now who were they? Sons of the prophets – all those small prophets after the great prophet who had their own interpretation. There were a lot of them in Bethel! [Bro. Vin laughs. –Ed.] Glory! But Elijah, a type of the translated saints was walking down to translation. He was moving into position for dimensional travel. He understands! He was getting communication from another realm. Amen. They said,

...Knowest thou that the LORD will take away thy master from thy head to day?

That confuses a lot of people. How do people who aren’t going know so much about the Thing? See? They know this is the hour for it. They know this is the hour of the Rapture. They’re quoting! They’re quoting it! They’re talking like they have authority but you see, the discernment is, to see where they are standing. Watch where they are! They’re talking from reading but Elijah

who is going up, is moving for extraction. He is moving for extraction. That's the difference. That's the difference. Do you want to be a reader? They have those lay-readers in all those denominations. Some little, old man will get up there and he will read the Psalm for the day because everybody has a part when they say, "Read something." Do you want that? No sir! Let them read me. I don't want to read. Let them read me. I'm a written epistle read of all men. I am rapturing faith on two feet moving into position for translation. Yes sir! Let them find the quote and tell me what year it was when they put it up on their computer screen. While they're pulling that up, that quote is outdated for me. I'm down here moving. Amen. I know the place now. The things that they can't read there, I know present tense where He wants me next; where He wants me next, amen.

³ ...he said, I know it; hold your peace.

⁴ And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho.

God's talking to him. God's talking to him. He's in this place but God said, "Move from here. You have spent enough time here so move again." Every place... Well you know I went through it in the past so I'm not going to waste time with that but to show you the things that took place in Bethel and the things that took place in Jericho. Amen? That's right! In Bethel, this one saw angels ascending and descending – Jacob. He saw God at the top and man at the bottom and seven angels coming, bringing messages to open a way for man to ascend through the secret passages. *Something is breaking between mortal and immortality. A man caught a vision; through the secret passages; through each unfolding* because those ministering spirits are bringing the unfolding and a man is climbing up to come up into the Headstone where the hidden manna is; where light never shone on; where you go into the King's Chamber

where there's an empty coffer and you come into resurrection faith where you conquer death.

⁵ And the sons of the prophets that were at Jericho came to Elisha, and said, Knowest thou that the LORD...

See? The sons of the prophets again! In all those places there were sons of the prophets – message people all over the land but they're only reading. They're still in Jericho but the Lord told him to move out of there; to move out from that bunch. They're in Bethel and He said move out from that bunch because that bunch isn't going with him. The tribulation will find them with all their books still quoting because the Word isn't becoming flesh in them. The Word isn't becoming Spirit in them. They think it's reading. They're thinking it's in knowing page and book. That's people who like to debate and argue. They were arguing. They were debating. They're trying to pick sword fight. They're trying to sound spiritual like they know about the Rapture. "You know the Lord is taking away this one today." See? "What do you think? Do you think that will be so? Do you think he alone is going?"

⁶ And Elijah said unto him, Tarry, I pray thee, for the LORD hath sent me to Jordan.

Watch how God is moving him. Verse 1 says,

¹ ...when the LORD will take up Elijah into heaven by a whirlwind,

See, it came to pass. After that from verse 2 to 12, it unfolds how it came to pass. It said,

¹ And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind,

That's verse 1 but verse 2 unfolds how this 'taking up' is happening. What is that? That is a type for a last day people, not the first Age. In the first Age, they're going to die and fall asleep in Christ. In the second Age, they're going to die and fall asleep in Christ. In the third, fourth, fifth, sixth, seventh, they're going to die

and fall asleep in Christ. Seven messengers are in Glory tonight with seven groups. They're all asleep in Christ! They that are in the Moses part – the dead in Christ shall rise but we who are alive and remain unto the Coming – here is Elijah. These are the translated saints, the ones that's not going in any grave. Do you see that? This is the one that is going up. That's a type of the living Bride at the end of the seventh Age. Notice, that is happening in the day after God called that elect and separated them from that system, "Who is on the Lord's side? If God be God serve God; if Baal be god serve Baal." God said, "I have seven thousand who didn't bow their knees." He said, "God pulled the seals back and showed Elijah seven thousand will go in the Rapture, typing this day." See? So watch! A remnant according to the election of grace! So look how this is happening. Verse 1, "When the Lord will take up Elijah." Verse 3, "*The Lord will take away thy master.*" Verse 5, "*The Lord will take away thy master!*" Verse 9!

⁹ And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from you.

It's not, "I'll leave you" but "I'll be taken away from you." That's the point I'm making because if you are going to be taken away it has to be communicated to you. God moved him into position for this translation. In the day before his translation we see him in communication with the unseen world. We see him being instructed. It didn't just come and pick him up, no. He is moved into position. The position is revealed where he will be taken up from.

What are we talking about here? Why are these Scriptures in the Bible? It holds the mystery! The first three Raptures and the fifth Rapture unseals the mystery of the fourth Rapture that is presently unfolding. The fifth is not unfolding yet. That could only come after Moses and Elijah have preached for one

thousand two hundred and three score days, is killed, lays dead for three and a half days in Jerusalem and then be taken up. In Jesus' own, He could only be taken up between the feast of the firstfruits and the feast of Pentecost. He showed Himself alive for forty days and said, "Not many days from now go and tarry" and He ascended on the fortieth day and He was on the Mount of Olives and they saw Him taken up. Now catch this here! People are going to see us go too. They saw Enoch go. It wasn't the world but the disciples saw Jesus go. Elisha saw Elijah go because there are things being done before they go. When the Old Testament saints rose, did they appear to many in the city? Why did they appear to them? Matthew 27, 52-53 is it the resurrection and the appearing in Bethesda? In Jerusalem! Where is the appearing, in the Baptist; in the Jehovah Witness? No! In Jerusalem – those in the City! The Lamb's wife is the City. They're coming to the believers. When Paradise emptied out... Is Jesus going to come down and empty out Seven Church Age overcomers and seven messengers? Is He going to come down and empty them out – move them out of Paradise so they could come back here? In the Old Testament when He came, did He go down to Paradise and take out the overcomers from Abel all the way down who died in faith believing on the promise? Okay now we want to get down to some specifics here. That World is not like this world. What goes on here doesn't go on There. How many of you know He said, "And the last shall be first?" How many of you know the seventh Age will come up first? We are taught these things in the Message.

Then watch something! When Jesus came down there and each one gather, they're coming back in order. They're coming back in order. We leave this church in order. When we're dismissing from inside here, we go out in order. We have a time for dismissal. Is that right? The usher ushers you out. Why are we doing that? Because *Church Order* is a mystery opened

to us! That is, “Thy will be done on earth as it is in Heaven.” After Moses went up in the mountain and he saw the heavenly vision, Israel was to be a peculiar people to all the other peoples. He came back and preached, *Church Order* [1958-1007 and 1963-1226 – Ed] and said that is the one of the mysteries. Moses came and set up the whole tabernacle. Is that right? The first exodus, second exodus and third Exodus, it’s the same thing! Why did Peter and they cast lots in the upper room? Because they knew it only had eleven apostles! Everything that needed to put in order was put in order, the Prophet said. Are you understanding? Then when they come back... Do you think when they’re leaving There they are just coming and thinking like how they used to live on earth and just run all over the place and go and see their ‘aunty’ and go and see this one here? What is the use of going to see an aunty who’s not in the Book and who’s not in any category of election? This is the order of the resurrection. When you leave them to go to a theophany, you don’t have any more human desire you know. You are Word. You might have left here without theophany but when you’re coming back here you’re coming back in theophany. When you pick up that body you come into glorification. When you come to glorification, do you think a glorified person will run all over the place? No! You are part of an administration. You’re already part of a New Kingdom. You’re already part of a new civilization. There are certain ones you will meet at the White Throne but there are certain ones who will have to give their lives and they will need to know certain things here. In other words, people will know because each messenger will have their headship over those under his administration.

I don’t know if I’m making sense to some of you but I hope I could take you out of your carnality or throw some light in places to help you understand what the resurrection is. Don’t be afraid. I’m scrupulous. I’m

coming to it just now. I'll read for you how the Bride will gather in one place before we go. She has to. All those Old Testament saints were with Jesus and taken up in a cloud and went up together. Do you think afterwards Jesus is waiting and saying, "But where are Abraham and Sarah?"

Say "Well, they went sightseeing!"

"Where's Jacob?"

Say, "Jacob went back to some place to see the well he had dug."

And He said, "The Cloud wants to leave." He says, "Why are they keeping back the Cloud?" Do you think it was so? That happens in this world not There; not There. That is like the shepherd passing through the market with the sheep. Not one of them are getting distracted. All of them are staying right behind him. That is what that is.

¹⁰ And he said, You have asked a hard thing: if thou see me when I am taken from thee,

When I am what? Taken from thee! And verse 11 said,

¹¹ And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

Verse 1 said,

¹ And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind,

And it ended up with "And Elijah went up into Heaven by a whirlwind." What it does, it unfolds to you the order and the sequence how the ones... The transportation that is coming for the transported and the ones that have to be transported, had to be in a certain location to connect with the transportation because they cannot go There themselves. They have to

be taken There because that's a secret place that science is still trying to find tonight. Science has opened previously sealed doors. They have gotten that key of science and they unlocked the way into the first heaven and these saints flew to come here and we flew to come back from Africa right through the first heaven because science unlocked that door. At one time before the Wright brothers, that was a sealed door but off of the tree of knowledge, they caught a mystery and they worked in the realm of science and they were able to make that motorcar come off the earth and move into the heavens. Then the astronauts and they came and they continued to work in that line until they moved from a plane into a spaceship and now that spaceship could go seventeen thousand, five hundred miles per hour and now they have put man on the moon. Do you understand! And they went into the second heaven, the solar system and now they're looking to unlock the mystery of the third Heaven but science can't enter There. The only way to go in There is by water, Blood and Spirit. The only ones who will go There, you'll have to be taken There. Like he said, "And the angels carried Lazarus into the bosom of Abraham." Angels were coming for them when their earthly journey had ended and their earthly tabernacle was being dissolved. Like those Angels when they came down to Sodom in Genesis 19 and they told Lot, "Move out quickly because we cannot do anything if you are here."

I wonder if you're catching that! What does these things show? These things show an order – instructions. When they came they knew who are in Sodom they have to get out. They knew Abraham's prayer was answered. They knew the value of Abraham's intercession before Elohim on the mountain in Mamre. I trust this awakens something in you so you'll want to live your life where you realise God could value your intercession because Abraham represents the Elect who are changed while they are alive. God

decrypted that in this day. It was an encrypted mystery sealed up in the Bible about the second cycle and Sarah's visitation and receiving Dunamis and the change in the body to bring the promised son. And a Prophet came and decrypted the mystery and to prove it is decrypted, he showed exactly that the Scripture was repeating itself when he turned his back and discerned the very heart. And the blind Laodicean church Age couldn't discern and understand. And he went so far to give the Bride consolation. He said, "Abraham is seven letters but Graham is six" and he left it there in a code halfway – decrypted, knowing the believers will catch it because Branham is seven letters and Branham's Message wasn't to Sodom. Branham was displaying the sign – God in human flesh coming to the Elect. Do you understand?

Now these things could not be preached for two thousand years but when the gift came back, when the ministry was to be repeated, then the Scriptures started to be manifested and God is His Own Interpreter. Then we began to understand, it wasn't Jewish history. Now an entrance is being ministered and the Elect are coming to a recognition of the very presence of God in human flesh in the form of a Prophet moving there before the earth is burned with fire, sensitising the Elect, awaking them up that the hour is at hand when they will be changed. Do you understand?

So we aren't coming to church and we aren't trying to keep a religion here. We're being visited! We've been awakened and sensitized. We are moving into position! And this is what I'm trying to nail down here that if you're not walking in close union; if the only world that exists for you is your friend and the neighbour and the football field and you want to run over here and this other world in this hour of the catching away and what's coming to take you is coming from another world and they are not to make themselves too visible to this world. I'm going to show you he said, "The Angels Who

were that Cloud, came down and picked me up. They swept me up.” But wasn’t he shown a vision where to go? Could he go anywhere? Where they were coming from, he had to meet them in a certain place. Isn’t that what we read in the Bible here – those who swept down and moved Elijah up? What is it put in the Bible for, you tell me? Why is it put five times in the Bible? How does three happen before the Book is opened? And the last two, one is under the Seventh Seal and one is under the Seventh Trumpet between the second and third woe. Both are happening between the second and third woe because after they go up Revelation 11:14 says, “*And the second woe is passed; behold the third woe cometh quickly.*” Where are we at? Where does the Prophet come in, after World War II; after the second woe?

Where are we walking tonight? Look at the kind of disasters this year started with. Look how it ended with that. It didn’t stop through the whole year. What does that show? It shows how desensitized the world is! It shows how desensitized the world is. You are not seeing people repenting. You are not seeing religion preaching about anything at all. They are drunk still trying to make more money, pull for more money and make more covenant partners and everything else. But it brings back the Message, “The Rapture is a revelation only for the Bride.” *If the goodman had known what hour the thief would come.* What was my last message that I preached before I left? “And they knew it not until the flood came and took them all away but Noah knew when the door was shut.” Elijah knew the day and the hour. Elijah knew the day and the hour and the place and everything. How readest thou? Where is your heart in this hour? Where is your heart in this hour? How much do you believe these things? How much do you believe? You believe the Bible but here it is in the Bible! Here it is being put in context in the Bible. Here it is being brought out. Here the Spirit is giving grace to quicken it and make it alive and apply it in the present tense.

Here it is proving the very principle that every part of the ministry of the Son of man, starting with healing all the way to the resurrection and the translation, every part of that ministry, there were Scriptures tied to it and the Scriptures had to open first and then that part was produced. Think of it!

Let's move on. Matthew 27, quickly! We're going for the third one now. I'm just trying to hit the high spots. I'm not really digging down into it because we don't have the time and I want to get it because I want to spend my time on the fourth one that is happening and all these things have been happening for the last thirty-eight years. I want to get there too and this church... We came off the street; under the tree and going in the Rapture! That's a paradox.

How do you learn this? How could you know these things without visitation? This is relevant, up to date, present tense, where we should be walking. If I ask, "How many people are going in the Rapture," every hand will go up. But when we come down to the conditions and the requirements, how many people could say they're hearing from God? How many people are living in close communication? How many people are conscious, That world is with you all the time? How many people know if their expectation is according to the Word, of the Rapture they're looking for? How many people has the right concept of the Rapture? How many people know that the first three raptures are given in the Bible to understand the fourth one that is happening and to know that there is no other way for you to understand? Enoch – you had to go up those seven steps; that pyramid. Elijah – your heart had to be turned back at the time of the evening sacrifice in the hour of restoration when Jezebel comes with the persecution. That is the time this Rapture is taking place. Is this repeated in this day? In 1960, catch this! In 1960, Jezebel came to the White House. In 1961, the Prophet cried out, "*Jezebel Religion.*" [1961-0319 -Ed]

He aimed the message at the White House. Is that right? When that was happening, the Holy Spirit in December... In November they elected Kennedy and in December the Holy Spirit said, "Go to the book of Revelation the church needs this message now." By vision he drew those Seven Church Ages. He couldn't interpret the 14th verse in chapter 1, so he called up Jack Moore. "Jack what does this mean, Jesus with white hair like wool?"

He said, "Oh that's His glorified condition."

He said, "It didn't ring a bell. It sounded good for a theologian." He said, "Then I prayed and a vision broke." It was a vision. That same year in May he went beyond the curtain of time. Here he's on the earth. What was happening? The election! Here he goes to the book of Revelation. God came down after that and drew it out on the board. Later He threw it on the moon, the exact same thing and sent it across the nation. Is that right? We went through those things. Matthew 27, verse 50!

⁵⁰ *Jesus, when he cried again with a loud voice,*

Now when is this one going to take place here? After the opening of the Seals, Matthew 24! That's after the rejection by the churches who joined forces with Rome. The Sadducees and Pharisees gave their support to the Roman power for the rejection and crucifixion of the Messiah. In Pilate's judgment hall, "*What Shall I Do With Jesus Called Christ.*" [1963-1124M and 1964-0126 -Ed.] Go back to it and you'll hear him say, "He is rejected again in Pilate's judgment hall." He said, "Next comes the public crucifixion when they will close down places like these." In 1963, December, "*Look Away To Jesus,*" [1963-1229E -Ed] he said, "I cannot go any further in my ministry. I must go back into evangelism and wait until that time comes and then you will see this Third Pull start the rapturing faith." Is that right?

Then friends what we're talking about, look how far that is from Third Exodus Assembly. Do you want to put your faith and your confidence in sitting down here and say you're going in the Rapture because you're coming to this church? No, no, no! You have to look inside of here, [Bro. Vin indicates his heart -Ed] not in the building, in here [Bro. Vin indicates his heart -Ed] because you could be in the building and a million miles from it being here [Bro. Vin indicates his heart -Ed] and that is so near but yet so far.

This was the voice of the Archangel. Is that right? Was it the voice of the Archangel? That happened in the public crucifixion. Okay, let me bring it down present tense. Did the healing revival take place in this day? Did the discernment take place? Did the spoken Word take place? Did the opening of the Word take place? Well Jesus had all those things before He came to this hour. The ministry is repeating itself. Then here we see the voice of the Archangel is coming as sure as the healing revival that came. It's coming as sure as the discernment that came. It's coming as sure as the Seven Seals that opened in Matthew 24. This was happening here, the public crucifixion – the part that is going to preach to the lost and bring up the sleeping saints. Do you think it's going to fail here? It can't! Why? That's the mystery of the resurrection and the Rapture. It's put there. Why is it put in there? Matthew is the lion! Is that right? John is the eagle – that is Paul and Bro. Branham. Is that right? Matthew put the mystery here of the resurrection of the sleeping saints. Did Paul in 1st Corinthians write it? “The dead in Christ shall rise first and we who are alive and remain” and the different bodies they are going to come up in.

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake,

The resurrection and earthquake! When we get to the fifth one you're going to see that resurrection and

earthquake too. An earthquake was tied to Moses and Elijah going up in the cloud. An earthquake is tied to California's going down. Is that right? Does the son of man's ministry always end with an earthquake in the beginning of the Bible, the middle of the Bible and at the end of the Bible? Did Sodom and Gomorrah go in the Dead Sea? Did Capernaum go in the sea? Did He say, "Oh, Capernaum, Capernaum?" Los Angeles – worse than the last days of Pompeii!

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

⁵² And the graves were opened; and many bodies of the saints which slept arose,

⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

The holy city right there is Jerusalem. Jerusalem is the holy city, the city of the Great King where the temple was, that was cut out with stones from all over. It was built in Jerusalem in the time of Solomon and restored in the time of Ezra and them.

Acts 1, verse 5, to give you the continuation! This is from the public crucifixion to the resurrection. In-between there unwritten, between verse 51 and 52 is the preaching to the lost, 1st Peter 3:18-22 because Jesus after He died went down into hell and preached to the lost. You know that! Then He brought up the overcomers in the Old Testament. Not all the dead but many of the bodies of the saints; many bodies of the saints, not all – the overcomers. Just like the dead in Christ are the only ones that are going to come up. Acts 1, verse 1,

¹ The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

² Until the day in which he was taken up,

In which He was taken up! The one shall be... [Congregation say, "Taken up." -Ed] And the other shall remain. Two shall be in the bed, two shall be in the field, two shall be at the mill but *the* one shall be taken. They are always taken! They are always taken! That's why we come down to close association with the unseen world. That's why God put the gene inside of you. You are a candidate for the supernatural and an associate with the unseen world. The Rapture is not for people without that. I'll prove that to you just now. Because to be part of that we have to have a theophany. This Rapture is not just flesh and blood coming up. This Rapture is glorification. This Rapture is unto glorification and to come to glorification you have to have theophany and theophany is what you bypassed. Do you understand? So that means you were in God's plan to bypass that theophany. Through the fall, Adam made us bypass that but the New Birth linked us back to that. The New Birth linked us back to that. That's why it's There waiting for you because you were a part of the armies in Heaven. You were a part of those stars that didn't fall. You were a part of those celestial bodies that Lucifer's tale didn't pull down. Your angel beholds the Father's face in Heaven day and night. He said, "Now remember, only the redeemed have angels." He said, "There isn't anything about sinners having angels." He said, "Bro. Branham, what's that angel?" He said, "That's what I saw when I went over." He said, "I know because I saw it. It's not revealed to many yet." Oh, brother! *There's a body waiting for you on the Other Side. On the Other Side there is a body waiting for you. I feel the pull; an entrance into another world.*

Do you see where we are going? Take the moving of the Spirit here. Take the brooding of the Spirit. When the Spirit starts to move, what does He do? Speak the Word! What does the Word do? Separate light from darkness! Is that right? Oh yes! That's why he said, "God Word calls for a total separation from all unbelief."

You see, it's an order! It was a Word coming out of the mouth of a Prophet that God was speaking veiled in him and that Word was going into the ends of the earth and being directed to names that were in the Book. He said, "This Message will fall in the hands of the predestinated because the Holy Spirit hunts them out first. They are the ones that have the capacity to hear and receive these things. Because when they hear it, it brings what? Faith! And faith is what? The thing that is getting tied up in the world? Faith is the victory that overcometh the world! When you see people falling in their flesh and getting tied up doing all kinds of things, you know they are not catching faith. They are hearing a lot of preaching but they're only hearing it mentally. That's right! When they're hearing that in the channel that is being transmitted, oh brother, you see their faith muscles begin to become strong. They begin to walk in the super sense. They begin to walk with discernment. They have resisting power like Joseph and like Mordecai. They refuse to bow – it doesn't matter what the temptation and it doesn't matter what the pressure is. Like the Hebrew boys, "We would rather die than bow to this thing." They have resisting power. If you resist the devil, he shall flee from you.

Too many people are making excuses – this excuse and that excuse and "Bro. Vin you don't know, okay!" One thing I know, if you can't resist it, I know where you've come from. You don't have anything up There. You don't have anything up There. You better have something inside of you that says, "I can do all things through Christ that strengtheneth me and He doesn't give me more than I can bear and if I put my life in His hands, no man, no devil is able to pluck me out of His hand." You better start to confess the right things if you want to see that you overcome. You talk negative things that's not in the Bible, you're sure you're not even speaking by the Holy Ghost. The devil has anointed you to make a negative confession and put you in a

pessimistic 'hope so' atmosphere. But you say what the Word says! You walk in a channel with faith, amen. You shake that viper in the fire and you move on by the grace of God! You start to say, "I'm born to overcome; amen, I'm sent here to overcome because He said, "You are the light of the world; you are the salt of the earth." That's what He said about you. He didn't say, "Well you can't make it." No, no, no! He didn't say that at all. He said, "Rejoice your name is written in Heaven." He came to reveal your name is written There.

You don't have to make excuses for believers. They are a part of God. Real believers are a part of God and they can't be lost under no circumstances. I shall lose none of them. Oh, thank You Lord. Glory be to God in the highest. Let all your doubt and your unbelief go out with the Old Year and let faith come in to move you into the New Year. That's right! Anything that's not of God lay it aside – every weight and the sin that so easily beset you. Let Him give you a Holy Fire to help put on some more Eden beauty to loose you from the grip of Satan. Let Him bring a total annihilation of sin in your earth. [Congregation greatly rejoices. –Ed.] Hallelujah! Glory! Yes! Hallelujah! Oh, thank You Lord. Thank You, Jesus. My! We want to be rugged Christians living every day for Christ, out on the battle front, amen. Put on the whole armour of God. This is the greatest battle ever fought – star wars, amen. Michael and Lucifer on the battleground again! But they are called and chosen and faithful and they're following Life – the Word of God is dripping with Blood but the other group is called hell following death. There are not any gray horses here. Everybody here are white horses – white robe. Oh, thank You, Jesus. Glory! Yes! My! You don't have to feel sorry for a believer in this Age. There have never been believers like God put in this Age in all Ages. No believer in any Age ever had to be Christ revealed as the Person except this Age. This is the grain. This is the new creation. When you don't know the plan of God,

you talk all kinds of denominational and private interpretation nonsense and you get scared and you try to help you know, prop up the... Does a believer need propping up? They're tied to the Absolute! It doesn't matter how dark it is and it doesn't matter how deep it is, that Compass points to the North Star. He has them in His hands. And the same Hand that holds the world in space is the same Hand that's holding you, amen. It's the same Hand that's holding you. Let me tell you, you only have trouble and doubt if your life's not in His Hands because if your life's really in His Hands, it is impossible for you to have doubt and fear. So if you have any doubt and fear and uncertainty, it means you have to find that part of your life that is not in God's Hand and put it in God's Hand tonight because this communion is for overcomers marching the victors march after the slaughter of the kings.

After he went from Dan to Beersheba all the way to the farthest East as you could go and if you run a line through the equator, you'll see where we went and you'll understand. That equator goes straight to East Africa because you know we are just right on the equator. If you run that line straight, you'll see where we went. And you know the thing? We found believers that churches with big steeples and bells and stain window panes didn't have. We found them sweating in the heat in galvanize but they had a faith that could say, "Amen" to the Word. It's a good thing we have some faith in this air-conditioned building here tonight. Oh, brother. Over there, nobody doesn't even have socks, much more your pants matching your socks and nobody doesn't have ties to match anything. You sit down here tonight in air-condition and everything is matching. Let us trust the Word is matching. That's why your soul is the matching piece to this Word here. Amen. You know I'm not against you, you know that. I'm against sin. I'm against fear. I'm against uncertainty. I'm against unbelief. I'm against wondering. I'm against people

who can't make up their mind because that's not you. That's a devil trying to hold you in something. Because if God called you, you have to be totally delivered, free from everything. That's right! And this Rapture we're talking about, I want to see a church that could be walking so closely and then we'll have the real thing here.

Watch the same people who were raised up now. Watch the Jesus Who was on the Cross being crucified and then went down to hell and preached to the lost, then came up on Easter morning. Then in Luke and John, all those things, It tells you how He went right through the door in a glorified body with such speed. He was travelling at the speed of thought. He was sitting in the chair there breaking bread and the next thing you know the chair was empty. He dematerialised Himself. He re-materialised Himself in the room amongst them and said, "Handle me. I'm not a spirit."

All those things in the Bible are put there for this hour. It isn't put there for a historical reason. It's put there for a people who are going out of this world. This is the point I'm trying to make all night. So it means you have to start to re-adjust your thinking to what you think if you understand the hour and conceptualise the mystery of the Rapture; what you had in your mind and what you're looking for and you are home sometimes and somebody has to pick you up. Let's find out.

That a Prophet lay there on that bed and he said, "Oh God, look at me." He had almost about two million souls and yet he's saying, "Lord, I haven't done anything for You." We're so contented and that wasn't the real Rapture that was a shadow of the Rapture. It took him beyond the curtain of time into another world. Is that right? He couldn't get there by himself. He said, "Would you like to see it? I'll take you right now!" Before he knew it he was out of the body. He was in the Place and the God Who was so interested that he finished his

course with joy He said, “Now I’ll show you what’s lying at the end of the road for you. I’ll show you what’s lying at the end.”

I hope you’re seeing in this Message what is lying at the end of the road for you. See if that’s something you could walk away from. See if that’s something that Satan could offer you in the world to make you stand there like Nellie Sanders halting between two opinions. See if you could see that with clarity of vision and faith. The faith in your soul could catch that and you could sit there in your seats and in your hearts you could say, “Lord, I am seeing this what he is talking about. It has to be You showing me this Lord. Lord, You’re making it real to me. I feel the faith rising up to accept this challenge. Lord, God this is the hour for these things. Look how it’s being presented in such a continuity, in the season, in the time, in the Scripture and showing us places we need to dig down a little deeper, walk a little closer, get a little more consecrated and become a little more sensitized. I’m seeing, yes, I’m dressing nicely, I’m looking good but in my life, I’m confused. I’m uncertain. He’s talking about a theophany that’s twenty feet from me influencing me. He’s talking about something You put inside of me, a homing device like the dove has that it’ll go back to it’s mate all the time.” It doesn’t matter where you go, something takes you back to Jesus Christ. You could hear Him cooing, “I believe, I believe; only believe.” The Dove is whispering ‘Only believe’ and saying ‘Shalom!’” Now we have to do some running. Run for your life. I’m watching the clock! It’s going faster than me right now. We have to pass that time. We have to catch up to it and pass it.

² Until the day in which he was taken up, after he through the Holy Ghost had given communication unto the apostles whom he had chosen:

Now we are seeing by this Scripture they went and they appeared to many. Jesus appeared to two on the

road to Emmaus. Jesus appeared to Mary Magdalene. Jesus appeared to these but in the appearing as what? What was coming next on the agenda for those who remained! When Elijah talked to Elisha, what did he tell him? Elisha here represented the hundred and forty-four thousand. He said, "I thought he was supposed to be the Bride?" No, Elijah is the Bride now, the translated saints. Who gets the Holy Ghost after the Bride goes? Do you know the Bible? Does anyone get the Holy Ghost after the Bride goes or is it that nobody gets the Holy Ghost? Only one group gets the Holy Ghost, the hundred and forty-four thousand – Revelation 7, those that are sealed on their forehead. Is that right? After Jesus went up with the saints who were here down through for four thousand years, the overcomers in the cloud, a type of this hour when the dead in Christ shall rise, the overcomers and we're caught up together with them in the cloud. Jesus' ascension, His Rapture wasn't like Enoch and Elijah you know. That was one person that went up. Jesus went up with the Old Testament overcomer saints, which this resurrection is going to be like. We who are alive and remain and the dead in Christ shall rise first and we together with them shall be caught up together into the cloud and meet the Lord in the air. Did your Bible say it like that too? Who gets the Holy Ghost after we go up with the New Testament saints? The hundred and forty-four thousand, of course! That's with Peter and them. You see this is where it's going passed your theology. When they go under the Sixth Seal, who shut the heavens for three and a half years? Well that happened in the Old Testament too, right? It has come back here. That's correct! They're going to call them out of Jewish traditions the same way. Is that correct? And they will bring them to the true Atonement. Is that correct?

You see how when it comes down to walking in the Word, a lot of people never move on from a little Light

God might have given them on something twenty years ago. When you're walking in Light, more unfolds and it's always in the Bible. It isn't outside of the Bible because *all Scripture is given by inspiration*. That's why Noah could type the tribulation saints and type the Prophet. That's why Mary types the shuck and types the Bride, when you get in the Scripture. That's why I say you have to rightly divide It. I say that because that's to clear up some theology and help some people.

³ To whom he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

He was giving commandments to His apostles. He was speaking things to them pertaining to the Kingdom of God. 1st Corinthians 15 tells you He saw five hundred at one time. It tells you He appeared to the apostles. Luke tells you He had spoken to the two on the road to Emmaus. John 21 tells you He went to the sea of Tiberius with them. Is that right? Matthew 28 tells you He met them up in a mountain. The appearing is instructing people. This is what I get back to. It isn't you running all over the place. "See, let us come and let us pick up our body. We're longing to eat. We're going by the 'doubles' [local street food –Ed] corner in Curepe [A town located in Trinidad –Ed.]" No, no, no, no. Don't get carried away with that nonsense. If you're in the flesh here sitting down and can get a little glimpse of the sacredness and the reality and that hour when the world is to sink into total darkness and there's no more Blood for them and he that is filthy is filthy still, how much more it will be more real to you in a glorified body. Do you understand what I'm saying? How much more real it will be to you in a glorified body! You see we haven't passed this way before but this is what we're coming in to. Then you are understanding what the Message called you unto. That's why when somebody comes in here they just like this church, "But this

church is nice, isn't that so? But these Third Exodus saints, right?" Don't get trapped there at all. God called us for more than this place. This is just a place where we gather together. If when we gather in the road and we can't have the same sweet fellowship, something is wrong. That's right! Hey, God bless you Keith. [Bro. Vin greets Bro. Keith. -Ed.] Because when this is taken violently and forcefully with the heavy arm of the State, you would not have something to repel that and to be unshaken in that fire. The disciple looked good with Jesus until Pilate's judgment hall. They looked good with Jesus until Gethsemane. When they hit there and the force started, everybody was scattering and running for their life. But when they were casting out devils, everybody were rejoicing and feeling that power. Do you understand?

I'm just trying to get you sober. I'm trying to keep you sober. I'm trying to take you away from childish thoughts and little baby things inside of here. I'm trying to tell you the real hour that is here, that we are walking into and we are going to 2011 and it's not going to get better, it's going to get worse. The only thing that is getting better is the believer getting closer to God. The believers are getting pressurised because astronauts have to be pressurised to go up. You could stand the pressure of the Age! You could find that Mighty Tower that you could run into and be safe where you are pressure-proof. You could find the Rock in a weary land, the Shelter in the time of storm. Then do you think you will think about your hair and your shoes? Do you think you will slick down everything clean and nice - well slicked down? Do you think you will stand up under the tree and take out your picture? No! Those days are what is running out on you. Are you ready for the change? Are you adaptable? Are you flexible? Oh, yeah! But that is the days that are coming. Be conscious of what is coming. You have seen the enemy just trying to deceive you these last few years and you

withstood that and the enemy realised he can't deceive some of you anymore so the next thing now, he is attempting your destruction, the second part – plan B. When he brings plan B, you better have the thing to deal with plan B. When it started to get dark and it started to descend into darkness, the little girl started to scream and get frantic, “Ooh.” The little boy said, “Relax honey! I'm touching the engineer. He is right here. There's a man here that can turn on the light.” See? We have to get in touch with that One. It's the awareness!

So do you see until the day He was taken up? We are seeing what is happening here in the forty day period of the visitation before translation. Between the resurrection and Rapture we are seeing the visiting and then the gathering to go up; to be taken up. This is the third one. This is the third one – from Enoch to Elijah to Jesus. These Scriptures are put specifically in mind... In other words we showed you in the Age of Elijah, Ahab and Jezebel are in a union. In 1st Kings 16, Jezebel went to the 'White House.' In 2nd Kings 9, Jezebel is burnt with fire. Revelation 18, in one hour this Jehu destroyed the 'Vatican' but Elijah goes up before. The last thing you read of Elijah is in 1st Kings 21. What is 1st Kings 21? They're trying to steal Naboth's vineyard – the inheritance of his fathers. 1st Kings 22, is Micaiah's seventh seal vision. 2nd Kings 1, is Jehoram going to Baal-ekron – the ones who rejected Elijah's message, descended into the pit; going to witchcraft – the Pentecostal church. 2nd Kings 2, Elijah is taken up the translated saints. Have we seen the Vatican trying to steal Jerusalem? Are we seeing that? That is the last thing we read of Elijah before he went up. Is that history repeating here? Did God say the history of Israel in the book of Kings is repeating with Ahab and Jezebel from 1960 until she is destroyed? We're in 2010, where are we at? Is the altar repaired at the time of the evening sacrifice and did the fire vindicate it? Is Jezebel gathering her forces to bring a

persecution? Is she trying to steal the inheritance of Naboth? Are you seeing all this? But in all of that he is in close contact with the unseen world. He's under supernatural instructions. He's under Divine leadership. He's hearing from another world. He's being instructed in the day he is to be taken up. Are we in the time of the Son of man? Are we in the time of those seven steps to the pyramid where we come into the King's chamber? Have we been ushered? Did Eliezer usher us to Isaac? Did the chief reaper usher us to Boaz? Did John introduce them to Jesus? Did we see the last sign like Abraham and Sarah?

All these mysteries have been decrypted and all are in play tonight. Is that correct? Are we in the healing revival of the Son of man? Are we in the discernment of the Son of man or are we in the hour here to enter into the preaching to the lost and the resurrection? Then all those Scriptures, everyone of them... Do you realise everyone: Enoch's own with the pyramid, with the Pleiades and Orion; Elijah's own, this one with the ministry of the son of man at the end of the Old Testament like the Son of man at the end of the New Testament here? Does this bring a realization that we're actually in the unfolding mystery of the Rapture? Is the mystery of the Seventh Trumpet something like a ministry of angels with the sound of a Trumpet that brought them out of Jewish tradition back to the original Atonement in the last half of the seventieth week with the six-fold purpose of Gabriel's coming, under the Seventh Seal coming at the time of the evening sacrifice? Are Moses and Elijah going to preach and open up that six-fold purpose of Gabriel's visit to bring an end of transgression; to make an end of sin and all these things? Is that the message the Jews have to receive for three and a half years – the message of grace? Is that what we have received here under the Seventh Seal when we were brought out of our church tradition, our denominational tradition back to the

original Atonement? Did we have a ministry like Moses called the Exodus? Did we have a ministry like Elijah that turned the hearts of the children back? Did we have a ministry like the Son of man: Moses, Elijah and Christ – those three anointed messengers? Did we have that? That is the fifth Rapture! So do you see where that placed us? This isn't too much for you. You could see this because you have the foundation and the background for this. The first three and the last one, the fifth one is all happening in this hour of the fourth one. Enoch is here. Elijah is here. Moses is here. Moses is resurrected saints! Elijah is translated saints going up in the cloud. 1st Thessalonians 4 is the dead in Christ – Moses! We who are alive and remain – Elijah, are caught up together in the cloud between the second woe and the third woe. Verse 9!

⁹ And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

¹⁰ And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

¹¹ Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Has He come back? Are you connected with It? Do you understand what you have seen? Are you looking for Him? “To them who look for Him a second time, He will appear another time?” Is that right? Well I already kind of went through chapter 11 with you, Revelation 11 but I'm just reading the last part down here. Let's pick up little verses, verse 3 and 4 quickly. I'm seeing 11:31pm and I should be closing up here. This hidden mystery of a seven dimension universe (I'll pick it up Sunday) which consists of two worlds – a visible world and an invisible world; a temporal world and an eternal

world. It's two worlds parallel to each other – a negative world and a positive world reflecting each other. Where did Enoch go? He went to a world. Where did Elijah go? He went to the world that the transportation had come from. Where did Jesus go? He went to the world the cloud had come from. That wasn't a water vapour cloud. Where did Moses and Elijah go? They went to the world – the Voice of God spoke from Heaven saying, "Come up hither." Watch and see! Verse 3 and 4!

³ I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and three score days, clothed in sackcloth.

That is forty-two months! That's one thousand, two hundred and sixty days – time, times and half a time, Daniel 12!

⁴ These are the two olive trees, and the two candlesticks standing before the God of the earth.

In Daniel 12, did that mighty Angel have the Book in His hand, coming to deliver the names that are found written in the Book? At that time shall Michael stand and deliver the names found written in the Book? Did Revelation 7 say, "And that Angel with the seal of God sealed them in their forehead and then they were gathered with the Lamb on Mount Zion?" Is that right? Revelation 14:1, "And the Father's Name was written on their foreheads." Has that Name been written in our foreheads? Did that Mighty Angel come down from Revelation 10? Is it that same Angel? Did He open that Book? Did we hear our names called with those Seven Thunders? Did Daniel hear those same Seven Thunders? Amen! That's right! That's absolutely right!

⁴ These are the two olive trees, and the two candlesticks standing before the God of the earth.

⁵ If any man will hurt them, fire proceedeth out of their mouth,

That's not like [Bro. Vin imitates blowing –Ed] gas that those men are blowing fire by the thing you know. That is the Word. That's the Word of God. The Logos! The Pillar of Fire speaking through men. The Word going! The anointed Word. The Spirit-quickened Word. Go on *The Sixth Seal* [1963-0323 –Ed] and see if he didn't say that.

...and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

⁶ These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with plagues, as often as they will.

Then he goes on that when they have finished their testimony how they will be killed and so on. Let's drop down to verse 11.

¹¹ And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

¹² And they heard a great voice from heaven saying unto them, Come up hither.
That's the creative voice of the Almighty God.

And they ascended up to heaven in a cloud; and their enemies beheld them.

That's your fifth Rapture. Okay, verse 13!

¹³ And the same hour there was a great earthquake,
Earthquake and resurrection!

...the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

¹⁴ The second woe is past; and, behold, the third woe cometh quickly.

Revelation 8:13 tells you woe, woe, woe – three woes. An eagle went forth flying, a prophet. Revelation 9:12, after the pit was opened It told you, “And there will come two more woes hereafter.” World War I and World War II. World War III is coming. Between World War II and World War III, there are two Raptures. 1st Thessalonians 4, we are going up and then they’re getting three and a half years and then they’ll go up too and then the third woe cometh quickly. There are two Raptures in this short Age. Everything is gathered here because Naomi is going to go in with Ruth in the redeemed inheritance with Boaz. Joseph and his brothers will be together with him. Is that right?

So watch the reality of these things, friends. Then how could we see these things...? Where is the Church tonight? What is the condition of the Church tonight? Here is 2010 going out. Here it is we see within a few days of the year opening, then it struck in Haiti, such an earthquake! Almost three hundred thousand people died in a few seconds. A few days after down in Chile, there was an 8.8 earthquake! Believers lost homes and different things in that earthquake. In the convention we had Bro. Peralta who went down and visited so many different people. Even Zion [Bro. Vin’s daughter –Ed] was down there in Chile at the time. Think of it! And then after that there was disaster after disaster – financial woes! In Pakistan seventeen million people are homeless. That’s about fourteen times the population of Trinidad and Tobago. Floods, storms – all kinds of disasters! Volcanoes started to erupt and shut down things in Europe. Planes couldn’t move and the world is desensitized.

Let the musicians come for me. We have to change over. Think of it! This Rapture that takes place at the last Trump... Maybe I’ll read this quote for you. 1964, 23rd August, [1964-0823M, Questions And Answers #1, Question 240, paragraph 55 –Ed] he said,

“Will the Bride be gathered together in one place at the Rapture and will it be in the west?” Bro. Branham said, *“Nope, don’t have to be there.”* He said, *“Yeah, the Bride will be gathered in one place. That is true, but not until the resurrection.”*

Because some people wanted to go down there and gather and get everybody there, you see. Now watch Elijah was instructed that he could not be picked up in Gilgal. He could not be picked up in Bethel or in Jericho because the Lord kept moving him and said, “Move from here! Move from here!” Jesus ascended from the Mount of Olives. When He returns, He’ll return right back there. The first thing His feet will touch on the earth will be back on the Mount of Olives.

In talking about this gateway, we call Miami, Toronto, New York our gateways to the world because where we are, we don’t have flights directly let us say, to other continents. We have to go to Miami which is our nearest port or we could go to Toronto or we could go to New York. We could even go to Houston. From there then you get on another aircraft to take you to different destinations in the world. Whether you’re going across the United States or you’re going to cross the Pacific Ocean back into the east or you’re crossing the Atlantic and going to Europe or you’re going to Australia and New Zealand or one of those places, you don’t want to go to Piarco [local airport –Ed] to get a plane to go there. Because of how we understand that, even to go in the islands if you land in Trinidad you have to get a LIAT [Leeward Islands Air Transport is an inter-island airline in the Caribbean –Ed] or a Caribbean Airlines to take you to some of the islands because outside of that you don’t have anything to take you to the islands once you reach to Trinidad. It’s a transportation system that is set up this way in the natural. The natural things – the things that are not seen are made to be understood by the things which are seen.

If you look in the sky you don't see anything. Like long ago when a man looked on the sea he didn't see anything. He just saw a big body of water. But an oceanographer who studies the tides; who studies things; people who have a concept that the world is round and that they look at the eclipses and these things and then they know that we are here in space and we are a part of a solar system, they were able to work out longitude and latitude and ships could make a journey out in that vastness of the ocean with a compass. Men in cartography are drawing maps and people were able sail and find things and they were even able to measure it by nautical miles and these things. But there was a time that was very primitive and they didn't develop into that. The same way you look in the skies and you see a bunch of stars but an astronomer they see houses, mansions. They see the Zodiac. They see the sun that passes through. They talk about different kinds of years. They measure things by the stars or by the sun or by the moon because it was given for times and for seasons.

Because of the alienation, Satan has taken us and brought us in this kind of civilization to fill us up with his kind of education! It disoriented man because man was made to look at the heavenly bodies and to know the signs and seasons. But Satan has changed the world and brought a different kind of world to enslave man; to use man for his own purposes and so man doesn't know anything about nature. He is destroying nature by trying to build a virtual world; an artificial world. He pulled all the things out of the earth to build buildings and motorcars and he's destroying the very planet because Cain and his children doesn't submit themselves to God's provided way and to God's achievement. They are trying to achieve by their own knowledge and their own human ability. But God has made an achievement in Jesus Christ and God has come back and opened the Word to realign us with this

so you can know how to relate to the Atonement and come into healing and you don't need that big hospital they have down there. But yet the people because they are so mis-educated they feel better in their human mind for a man in a white coat sticking them with all kinds of things and putting in them and if you ask him, "With what did they made up this substance that's in this syringe?" He can't tell you. He says, "We just get it. They deliver it from the lab and they tell us to use it so and so, for this and for that. He goes to a medical school and they teach him that and that is in a science that's not perfected. They have to keep updating that all the time and they keep finding out through the many deaths what medicine is good for different people. But people feel confident in that because it's a way because they feel that as a human being we are made to have faith in a man; in each other. It's the same way you have to have faith in your minister. You have to have faith in him whom God have sent to you. So that now has to become perverted to relate to a man who is working with a book that has a lot of inconsistencies and the Book [Bro. Vin raises the Bible -Ed] that is perfect and the Word that God has given and that God is obligated and must honour to be God; Something that could never fail, we have gotten so far away from that.

But this is what God wants to bring all of us through the Message of the hour to live in God's provided way again. That's why he said, "Have you ever seen an ambulance going with a robin down the road at full speed because he's getting a heart attack or he has high blood pressure worrying?" He said, "No, they live God's provided way." And the Prophet tells the story about the two robins watching the human being and saying, "These poor humans, it's like they don't believe in a Heavenly Father like us Who will take care of us." Yet if you realise you are trusting Him to change your body. You are trusting Him to change dimensions; to bring you to glorification. Healing is minor, minor, minor,

minor, minor, minor to that; the kind of faith you need for that because it's all God's Word. The Word is not some ink on paper. The Word is virtue that went out of God. It is part of God Himself when He speaks that Word. His unfailing Words of promise, "If you abide in My Word and My Word abide in you, you could ask what you will." God has come back in this day and taught us what the Word is. God has taught us who we are and that man shall not live by bread alone but by every Word that proceeds out of the mouth of God. This was the Tree of Life, the Word, that God would speak His Word to us about different things. It relates to our body, our spirit and our soul. It doesn't matter what it is, there is a Word that relates to it that we could live without stress. We could be happy. You wouldn't have any ulcers in your stomach because of stress. You wouldn't have to lie and evade and be under pressure and do so much damage to your system knowing your body wasn't made to tell a lie. God moved us out from such a place. If we could only realise what He has done for us. Let's stand to our feet. We'll finish it up Sunday. He said,

"The Bride will all be together when it goes to meet the Lord. It will be together." He said, "Watch the wisdom of the Lord. First thing happens when we're resurrected... The resurrection will set in first, the resurrection of those that are asleep. There'll be a wakening time, and those which are asleep in the dust now, not those that are asleep in sin 'cause they will sleep right on. They don't awake for another thousand years. But those who are asleep in the dust will be awakened first and these corruptible bodies will put on incorruption in the rapturing grace of the Lord. And then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death but just of a sudden, there'll be like a sweep go over us and you're changed. You're turned back like Abraham was, from and old man to a young man; from and old woman

to a young woman. What's this sudden change? After a while you are travelling like a thought and you can see those who are already resurrected. Oh, what an hour!"

He said, "Oh, what an hour" because he knew the angels had come. He knew the Seals had been opened. He knew that these things were being unsealed now. Light had never shone on how you're going to come into that body. Light had never shone on how you travel at the speed of thought. Light had never shone on how you will go through the walls and these things. Light had never shone on how you will change dimensions; change in your atoms. How the theophany will come and change the body into glorification, light had never shone on these things. But God through the Message – because the Seventh Seal is the coming and when the Seventh Seal broke it came to the seventh angel who God before had taken beyond the curtain of time. Then he came back and he began to identify people can be religious, hold to the Word, live a good life, die for their faith, what they believe in and go out into a world without a body and they're just souls under the altar. That's where the foolish virgins go. That's where those who do good works go. I preached that for you here. Out there, you are not restored to youth because there isn't any theophany! He said when I saw my people they had revenge there. They died with revenge and were still crying for revenge. "Lord, how long before You avenge us?" Though they're in Heaven because they're in a place where you could go in Heaven even though you're under the blood of bulls and goats. He said the foolish virgins were not actually under the Blood. They didn't believe the Atonement in Its fullest and that's why they had to go through the tribulation for purification. But the Bride is purified here. She is purified here. Do you get that? You don't carry things in your heart. Get these things out of your life. Sweep the house like the woman with the broom and the candle and find the lost coin because they'll pick you up one of these days. Did

he say that? I didn't get to it. I'll pick it up Sunday. He said, "They'll pick you up one of these days." I'll show you, science is carrying man to two heavens. Science will never be able to carry man to the third Heaven. It's sealed from everybody without theophanies. That is for the family. That is for The Father and His family. That is for those who were in the loins and the Name that is written in His thigh, is written in their forehead and written in the Book. That is for those people.

My faith in Him

Will take me out from here,

I never heard a promise like this,

One day...

Chariots will break forth

And into...

Angels will carry...

Do you believe it? Lift your hands and sing it to Him tonight. Confess your faith. That's you. You are going out. You've heard from your theophany. The mystery is opened up before your wide, wondering eyes. You have hid His Word in your heart. You are watering that promise like Rebecca watered the camel that took her to the unseen bridegroom.

...from eternity,

Chariots will break forth,

And into His presence,

...presence,

Angels will carry me.

Oh if you believe it sisters, you sing it, amen. You confess your faith. You're going up. Hallelujah! Oh God, let us move into this New Year that is ushering in. Let's go in with a rapturing faith; with a rapturing grace; with this promise in our hearts and our minds. Like Enoch, walking with God and having a testimony that he pleased God before he was translated. May God give each one this testimony! Oh brothers you're like Elijah; you're like Enoch, let's sing it, "My faith in Him."

...faith in Him,

*Will take me out from here,
I've never heard,
But we are hearing it tonight. It's opening to us.
A promise like this,
One day from...
Chariots will break forth,
And into His presence,
Angels...*

Oh, all together, *"My faith in Him."*
*My faith in Him,
Will take me out from here,*

Everyone, wherever you are, all in the mother's room, everywhere; all in the back; all around the building, in one heart, in one mind as we get ready, hallelujah!

*And into His presence,
Angels will carry me.*

Oh, one more time, *"My faith in Him."* May God increase your faith this year! May tonight He drop in more faith into your soul, amen! The substance to take that Word and make it Spirit and life and make it a revelation; to set you upon a Rock where you shall not be moved and tie your soul to the Absolute.

*Chariots will break forth,
And into His presence,
Angels will carry me.*

Hallelujah! Oh, every heart bowed in His presence, all around the building wherever you are. As 2010 slips away and 2011 is coming in, think of it. Eleven is a prime number. St. John 11, "The Master is come." A people understand that's the coming of the Lord. He has appeared. He has descended. He has come for a resurrection and He is gathering the living ones. Genesis 11, man was trying to go up into Heaven by science and technology and trying to unite the world to bring it under the control of Babylon. Revelation 11, we see Moses and Elijah resurrected and translated going up in the cloud. Hallelujah! A mystery under the

Seventh Trumpet, a type of what is happening under the Seventh Seal; this great thing that is happening and a message like this ushering in this New Year, sealing up and putting into history 2010, as we'll cross over.

Why, don't you in these couple minutes here where your heart and mind should already be focused and you take the couple moments in the sanity, in the soberness knowing our days are but a hand breath, how we desire to live conscious. May God raise the level of awareness! May He make us so sensitized to the modern events that are being fulfilled with such rapidity and then the great happenings in the spiritual realm to realise what the Holy Spirit is opening and drawing our souls into. It's filtering our thinking and lifting us up into a higher bracket of faith. Can you catch the unfailing realities of the Living God, bringing the Church to a greater awakening. It's showing us in the Bible, in the Scripture, the time clock is striking the hour. Don't carry things that are not supposed to go in this New Year. Places where you made your mistakes and your failures down through this year, you don't want to walk back in those places. You have the opportunity tonight to lay all of that aside. We could go this year, who knows! We want to live everyday as though He is coming today and if He doesn't come today we want to live closer that whenever He comes, the goodman of the house, He'll find us ready and watching.

Father we thank You tonight as this Old Year fades out, this 2010. What a great year it has been for us! God, You took us to so many things in the Bible. You have made Yourself so alive and real and identified Your presence here in the thanksgiving the other night and knowing that so many things you have done for Your people. Your blessing's are becoming more and more abundant. It's such an increase of the Holy Spirit! There is so much You are releasing unto us and doing everything Father, that You promised You would do in the time and season that You have identified to us. You

are showing us in the Scripture even tonight, how all those Scriptures are happening right now, unfolding that we are the Enoch that is having a testimony that we please You before we are translated. We are the Elijah moving into position for translation; receiving communication – aware, conscious, sensitive. We see that Vatican, that Jezebel and Ahab, the Vatican/Washington alliance, trying to steal Naboth's inheritance as it were. Oh, God we see the ministry of the Son of man, the final part dear God, it has come up to this place where it's going to enter into the preaching to the lost. When that door swings shut on that seventh peak, the last mountain on the Continental Divide, where time runs out and eternity sets in – the last mountain before we go into the Other Country. Oh God, we see these things. We see how You were appearing, instructing and getting everyone ready Father. We remember the words of Your Prophet when he went beyond the curtain of time. He said that Jesus would come one day. We'll all leave here. Paradise will be emptied out. We'll go back and pick up our bodies.

Oh, God the world is going on blindly – a judicial blindness upon this generation. It was prophesied they cast the Son of man out of the church and they're exalting the man of sin. Even these things were prophesied in the Bible. Surely we have come to the end Father. Your Prophet said, "I can almost hear that Angel standing, lifting his hands and saying, 'Time shall be no longer.'" But while it is called today if we hear Your voice, may we harden not our hearts, Father. It's high time we awake out of sleep and put on the breastplate of faith and love. "Awake thou that sleepest and Christ shall give thee light to begin to redeem the time knowing the days are evil." We are not of them that sleep. We are not of the night, we are of the day. In the night they are drunken! They're being intoxicated by the abominations of that evil cup. The prince of the power of the air is drunkening them with all his filth

Lord, through that fourth dimension! But down from this seventh dimension comes down through a secure channel, the very thoughts of God; the secrets in the back-part of Your mind You are putting into the heart of the Bride. She has the mind of Christ and she knows what You want done with the Word.

Oh, God as we see the demand Father coming back from this trip and Brazil earlier this year; out in Germany and Norway and Holland and then going up the islands after the storm struck. It shook St. Vincent. It shook Barbados and St. Lucia but Your children are there tonight gathered because Your protecting hand was upon them; because You watched over them, Lord. The cries of so many of Your children calling to be visited Lord, like those birds that were in the wall. They could sense the danger that was at hand. That earthquake was going to shake down that wall and bring death and destruction but because they live in God's provided way they could receive a transmission and they moved out from that wall. All the animals moved away from the shade and stood in the middle of the field. They knew the earthquake was coming.

God, we know there is an earthquake that will shake down this world and cause the wrath of God to begin to pour out with such intensity. It'll be such a fearful thing Father. We'll see great men, kings, hardened captains, military men crying out to hide them from the face of Him Who sitteth on the Throne and the hide them from the wrath of the Lamb – men full of fear calling for the mountain and the rocks to fall upon them. They'll be so scared. There wouldn't be any place to hide them. In that subconscious mind when these things begin to break forth, they'll become so awakened to the fact there was a Truth and they didn't give the earnest heed to it. They let it slip. But God while we have this opportunity tonight and something on the inside tells us just like it came to those animals; just like it comes to that sap in the tree that goes down into the root and

hides until the wrath will pass; just like those ducks who fly off that pond and begin to swarm and head south or that drake begin to feel that cool breeze and know the season's changing, if dumb brutes like that without a soul yet living in God's provided way could be so aligned, not even having a theophany but could receive transmission and it could move them to safety and protection, how much more the church that claims they have the New Birth and are aligned and are linked with their theophany under the Headship of Christ in invisible union. What a place we ought to be walking in this hour!

In the soberness of our hearts and minds tonight, seeing how Enoch walked, how Elijah walked, how You walked, Lord – that same harmony between the Father and the Son must now exist between the Bridegroom and the Bride. These things are put there for examples. Lord, we realise that You want a Bride that would be in such full submission to You like Rebecca when she had seen the coming of Isaac and she asked the messenger, “Who is this man?” And when he identified who that man was that appeared at the evening time at the well Lahairoi, she took her veil and veiled herself and covered her head because she had no thoughts of her own. She was coming to her head. She was coming through submission. She was coming to union. Then we who have seen our Head Who has appeared in these last days, we have understood that the Headship has come back to the Church and the Word from the Head has come down to the Body, it's a sign that the Rapture is at hand. The Head and the Body are being united together. It's the sign oh God, that You are fixing to lift Your Church off the face of the earth.

And tonight when we can sit in a service like this closing up this year Father, and ushering in this New Year, gracious God we pray from the greatest to the least as we stand here confessing our sins, confessing our shortcomings, our failures, our mistakes; purposing in

our heart to lay aside every weight and every sin; to put everything under the Blood Lord, with deepness of sincerity; with deepness of conviction in our hearts; desiring to walk closer in closer communion, in greater submission to You Lord, may You grant it oh, God. Purge us from everything that is not of You, Father.

God, may You take into consideration every family here tonight; the head of every home, every young man and every young woman! May Your grace and Your mercy flow out richly and fully to every heart that will desire Lord, to come under Your full control, where for us to live is Christ and to die it's gain; to give You that preeminence and oversight and that leading that we could see ourselves become more profitable to You in this New Year. Your Word could operate more freely. You could work more effectively through us. The results could multiply in a greater way. The achievement could be so great Lord. The thing that we struggled with and the blessing that couldn't come to us fully because we were not in condition to receive it, You could find a greater harmony, Lord. You could find a greater unity and greater submission to You. You could find greater faith and confidence while taking You at Your Word, Lord. May You grant it, Father!

Bless us the ministers Lord! What a weight of responsibility that is upon us! Help us to catch and conceptualize what it is to be called to bear this burden in this hour. The sacred trust that is committed to us discharged from the Holy Spirit to do You the service according to Your will. That we could truly be lamps, lit Lord and filled with Oil; lit by the baptism of the Holy Ghost and Fire – light bearers in this hour. Our lives Lord, can be truly pleasing to You. You could say, “These are My beloved sons. These are My beloved ministers.” Oh, God may You grant it!

All the officers Lord, our deacons, our trustees, the elders – faithful men that have stood gallantly down through these years, Lord God, we can rise up a little

higher Father, and move into a greater faith and a more Spirit-filled life Lord, that there could be such harmony and unity among us. We could see the revival of the just – spirits of just men made perfect; written epistles Lord; examples, giving faith and courage to the people that are walking behind, Lord.

Lord, all of our Sunday school teachers, may You continue to bless them and use them. It's such a great thing Lord! You said feed Your sheep and feed Your lambs. How we have tried even to make the administration more effective in these departments Lord, to see the Spirit of God truly move from the head all the way down to the least of the members Lord, that we could truly be a glorious church without spot and without wrinkle. Daily You are showing us the influence and the favour You have given unto us and the responsibility that goes with that. And how oh, God we need to function and have a real effective administration where the Holy Spirit can work in and through us to impart the grace that You desire so fully to other members of the Body in our region and different places where You'll have us to be.

All our musicians and singers oh, God that You have anointed; they have created such an atmosphere and have ministered in such a way and whose influence You have let go into the ends of the earth, we thank You for their humility and their sincerity. We thank You for their dedication. We pray You will continue to pour Your Spirit richly and deeply and that You will continue to abound and overflow Lord. Our song leaders, our musicians, our sound engineers and all the helps and the governments. Lord, coming back and seeing the place built and fixed-up so nicely in the back so the condition could be improved to make it better and more suited so that the service will be carried out in a more efficient way; a way Lord, that will create such a nice ambience, a nice atmosphere. We thank You Lord for their sacrifice and their labour. Everyone taking their

place, using their gift, the abilities that You have given unto them so that Your Name could be glorified, Your Name could be admired and this great work of faith, we could fulfill it with power. In every department we can see it, Lord.

God we as a church family here tonight together with all our brothers and sisters throughout the region and across the face of the earth; even for Your ministering servants in different parts of the world, this great fivefold ministry that You've put in the earth; these churches that You have raised up Lord. All through South America we see such a great mighty move. All in Africa where we just came back from. Lord the United States and Canada and different places, wherever You have Your servants Lord, may You give such an increase. May there be such an acceleration of ripening that the field can truly be golden brown. The wheat can mature. It can be reaped and threshed so that it can be garnered in this hour. May You grant it Father!

We rededicate our lives to You, Father. We so desire that the service that You were unable to receive, You were unable to get and extract from us in this last year God, You will find a more committed people. You will find us more productive. You'll be able to look down and be so pleased, Father. You said, "Pray that the Lord sends labourers into the field for the harvest is ripe and the labourers are few." Lord, You said, "Why stand you idle?" Help each one Lord that we'll not be watching what this one's doing or what that one's not doing but we'll all be putting our shoulders to the wheel, all desired to be counted and all striving to be more deeply involved dear God.

Those that we see still struggling, those tonight that might be in a backslidden condition and those wounded in the battle, Lord we ask that Your hand of grace be extended tonight. We don't want to let another wounded soldier die. We want them to be covered with the blanket of love. We want to pour in the Oil and the

Wine into their wounds Lord. Lead us and direct us to them Lord. Help us that out of our faith comes virtue and knowledge. Lord God, we could have temperance to bear with them. We could help restore them back to life like that Good Samaritan. We could be willing to make the sacrifice – get off our beast, tear our clothes, bandage them, pour our Oil and Wine into their wounds, take of our substance oh, God and take them that they could come to full restoration. We don't want to stand like the Levite or the Pharisee and just watch them and leave them and then go and talk about what we saw and where we left someone or maybe be judgmental thinking that they deserve that and they had it coming but oh, God that we could be more sensitive, Father. Lift us above all these things oh, God and let us truly be that new crop that comes forth from the Head in the days after the eyes are gone. Let it be a Church like Samson crying, "Once more Lord." Lord God, feeling the Holy Fire of God coming back in such a full measure for the last great kill; the final move dear God that we could see Your Name be glorified in this hour. Your greater works can be achieved Lord. May You grant it Father!

May You bless us Lord as we come to Your table tonight in humility! Lord, in deepness of spirit with the consciousness that You had when You went into that last part of Your ministry that was connected to the preaching to the lost and the resurrection, to lay down Your life – that ministry of the Kinsman, the Intercessor, the Advocate, the Goel. So dear God let us have this Deity and humanity in such a holy union that we too could be sensitive to the needs of those around us; those that You will lead us to that we don't have to know them Father, but You know them. We are just stewards. Whatever the circumstance demands, whatever sacrifice under Your direction, Your Leadership, we don't want a carnal mind to paralyze these things but we want Lord, to be so yielded and so

surrendered to You that You could work in and through us to the fulfilling of Your perfect will. You could find us always ready and willing. You could find us able oh, God. May You grant it Father!

Let this New Year that is written in the book of Daniel, "They that know their God shall do great exploits." That a people whose names were in the Book, who has been delivered and who now Lord, have become instruments in Your hands, can go forth and do great exploits in Your service under Your Leadership and under Your direction. We can be such a people, Father. By and through the members of Your Body You will finish this work. Fill our hearts with the love to accomplish this. For this is the secret of the success of anything that will be done for You, that we'll have that Divine love; that love one for the other knowing that love must be first displayed in the home. The Token is to the home first. We don't want to have some pretensive form of love Father, loving those who we don't know and those who we know, daily Lord, we find it so difficult to get along with this one and get along with that one. Take away the hypocrisy and the pretense from us Lord. Take us deep dear God that we could be real. Take away all pretensiveness that truly oh, God Your people can look at us and see You: Christ walking in our feet, Christ speaking through our lips, Christ working with our hands; believing with our heart; thinking with our minds; see every move we make reflecting You, Lord; seeing God in human flesh, the Word becoming Spirit and life. This is what the world wants to see. The Prophet told that story about the deer that was going to put her life on the line, in danger for that little one and it broke the heart of that callous, hard-hearted hunter, Burke. He saw something that was real and that wasn't put on. Oh, God it had to go to that level. All the witness and all the talking and all the explaining the Bible, all these things never touched him but when he saw something real, when he saw something that deep,

something so sacrificial, it broke his stony heart. May we be little voices thundering out in sweetness and humility in this hour – something that could really affect the world and those that You want to reach Father in this late hour. Hear our cry Lord. Attend unto our prayer. From the ends of the earth we cry unto Thee. Lead us to the Rock that is higher than us. When Thou said, “Seek ye My face” our heart said, “Thy face oh, Lord we’ll seek.” Lead us in a plain path where we can walk in close communion with You like Elijah did, where in this hour we could hear that Still Small Voice speaking distinctly; speaking clearly. Like It led Your Prophet down to that widow of Memphis house and like It led him back in the blizzard. That kind of obedience even though it seemed strange and out of line; that knowing of that Voice; that willingness to submit our lives to Your Divine Leadership even though it’s contrary to all our preconceived and self-made plans, may You grant it Lord! May You grant it tonight!

Let our life truly be a burnt offering! Our head, let it be examined tonight that our thoughts are aligned with Your thoughts. Our inwards and our feet are washed in the water of the Word. Let there be no blemish that our walk would be worthy of our vocation, not in the vanity of our mind. We’ll walk before You and be perfect. We’ll not walking after the flesh Lord. We’ll walk in the Bloody footprints. Our fat Lord, the choice and the best parts that we can give all our health and our strength, willing to make the sacrifice to see Your Kingdom be advanced. We will love it with all our heart, all our mind, all our soul and all our strength. We give ourselves unreservedly to You tonight. We see when Gideon offered that burnt sacrifice there was a ministry of the Sword of the Lord when those three powers were coming. So let it be! Let that desire to bring a clean fresh drink for our rejected King, let us walk so close and be sensitive to Your needs, not try to get Your attention to see our needs but that we now will be taken

up with Your needs even more than our very own needs. May You grant it Lord!

Bless each one tonight. Send down Your Holy Spirit into every hungry heart. Break every fetter and every chain. Heal every sick. Deliver every captive tonight in the Name of Jesus Christ. As Your servant, Lord with humility and sincerity in Your presence, knowing how good You have been to us but yet we feel so ashamed and blush because Lord we believe in our hearts we could do better for You. We don't feel satisfied that we have done our best Lord. We feel that there were things that we have let go by because we felt we were too tired; things that we put off because we just didn't want to do that at that time. Sometimes we don't even know the repercussions that follow these things but oh, God let us be more sensitive and it doesn't matter how tired we feel, it doesn't matter how much rain is falling, it doesn't matter what the circumstances are, when You speak Lord, we want to carry out Your command because You know why You choose to do it under those conditions. You know in what way You want to reveal and show forth Your mercy and Your grace dear God. We don't want to find ourselves like Moses smiting the rock twice and seeing that the people are rebels so they don't need that kind of grace; they deserve what they got and rob You from the opportunity to show the riches of Your mercy. Take away all discrimination and prejudice that makes us lift up one and put down the other and have respect to persons who will hold men's person in admiration. Sometimes we don't realise how defiling these things are. Sometimes we fail to see our own lives that we want favour before others so we play up to people to get the favour. Take away all these things from us, Lord. Give each of us tonight what You gave to John Sproule that day when he stood to look at the sculpture and was criticising it and that guide said, "Kneel down here and look at it from this angle." It broke him. He saw things that he never saw. His old

concept changed. His attitude changed. He walked away a different man because he saw it in the right way. Sometimes we fail to see these things. We have our own little view, our own little interpretation of what we think it is but let us see it from the way You've shown it to us. Such a change can take place when we have true revelation; when we see it in the way it was meant to be seen. We commit everyone into Your mighty hands tonight. May Your Spirit minister and continue to minister to us long after this service is over. You'll go through the neighbourhood and You'll pass through the homes because we realise the time is running out Lord. May we redeem the time! May we walk circumspectly not as fools but as wise!

May we all tonight, as we come to Your table, come with such a clear view of why You gave us this ordinance; what was Your intention behind it; the desire for fellowship to bring us to Your table Lord, the Lord's table – the Lord's communion table. Let our heart be on Your bosom as John was Lord. He laid his head, he laid his being in Your bosom Father, as he sat down at that table, that eagle – John. So let us Lord tonight take up such a close intimate position with You Lord seeing You desire with great desire, an eternal desire. And as we partake, may it be as we are partaking of the right shoulder and the breast, that Your love and Your power will fill our hearts being guests at Your table tonight; You being the Host and we keeping this thanksgiving feast; this memorial feast of the way that You made, tearing down the middle wall of petition, removing the enmity, slaying it and restoring us back to Your friendship, Your favour and Your richest blessings. Let that blessed assurance fill every heart! Let there be such a real re-dedication in every life that Lord, we'll never have to look back to 2010, but we'll be walking so much closer and so much more surrendered to Your will. Grant it we ask tonight for the glory of God!

We lift our hands to You around this building and all throughout this region. Bless Your children in Guyana, in Tobago, in Grenada and St. Vincent, in Barbados, in Dominica, in St. Lucia and those up in St. Kitts; all up in Canada; with Bro. Didier and them up in Seattle, Lord; Lord, all down in Chile with Bro. Peralta and them; all through Brazil with Bro. Julio and the saints there, Lord Jesus, all Your servants, may Your Holy Spirit, so keep us Lord, abiding under the shadow of The Almighty. We thank You Jesus.

[Bro. Vin reads from 1st Corinthians 11:23-34.]

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he break it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

³¹ For if we would judge ourselves, we should not be judged.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

³³ Wherefore, my brethren, when ye come together to eat, tarry one for another.

And we have come tonight for this very purpose!

³⁴ And if any man hunger, let him eat at home; for you come not together unto condemnation.

Now in your hearts, taking each other under consideration, tarrying for each other in the Lord's presence, other members of the same Body that we could be so knitted together by love – endeavouring to keep the unity of the Spirit in the bond of peace; our brother's and sister's keeper, knowing the value of every member, like how they understood that in the first Age. They wouldn't let Peter be killed. They wouldn't let Dorcas be buried. They knew the value of these saints. They knew how they enriched the Body. They had such a desire that they could continue on in their midst. They had all things in common. God was so pleased to do the mighty things among them that He did.

[Bro. Vin gets the elements ready then takes the bread in his hands. –Ed.]

Thank You Jesus! Thank You for Your Divine presence amongst us. Thank You for the riches of Your grace and Your mercy towards us. Thank You Lord that we could all be gathered around Your table, a table that You have prepared for us in the presence of our enemies; a table that speaks of the great victory that You achieved for us through Your death, burial and resurrection of how secure You've made every redemptive blessing to us; of the middle wall of petition that was torn down and the access into Your presence once again by a new and living way because Your body

was broken and Your Blood was shed. Thank You Lord! We gather around this table tonight, sensitive that You are our great Kinsman Redeemer Who paid our price in full. You were wounded for our transgressions, bruised for our iniquities; the chastisement for our peace was upon You and by Your stripes we were healed. You cried out, "It is finished." You rose triumphantly. You sent back the Holy Spirit that as we gather here we're not just gathered around these elements but we are gathered around the resurrected presence of the Mighty Conqueror Himself in our midst tonight. We are so thankful for that Father.

As we hold these elements in our hands, this bread that was made to keep this memorial feast tonight, may You sanctify it Father. Even as we partake of it Lord, may there be such a true partaking. You said, "If you eat My Flesh and drink My Blood you shall never die." This Word, this Spirit that You have given unto us, truly It's our meat and our drink indeed. Even the blood of the grape, may You sanctify it tonight that as we partake of it Lord, in this symbolic way let there be such a deeper drinking Lord from the Cup of blessing. This blessed Holy Spirit that can so empower us; that can change us Lord; that can take us into such depths of true communion where it could reveal Your will so clear to us and to see all of Your will be fulfilled in our lives. May You grant it tonight!

Bless each family and each individual that will come to the table tonight. Remember in the Bible there was not a feeble one amongst them that went out. How You preserved them who had taken the Passover that night. So dear God, let us go into this New Year so quickened, so full of faith, so full of the Holy Ghost; walking so closely to You Lord; to walk in victory; to see the power of the blessings of God being released through our lives and affecting others Lord. May You grant it Father! Let it be special to each one tonight. Bring each one in that attitude! Bring each one in that faith and expectations.

May each one come in that sincerity and that humility
 Lord that You can make these things real! In the Name
 of Jesus Christ we pray, amen.

[Communion is served. –Ed.]

*I love the Holy Lamb of God,
 Oh, wash me in Your precious Blood,
 My Jesus Christ, the Lamb of God.*

Why don't you change your position? Rise to your
 feet, lift your hands and sing, "*Oh Lamb of God.*"
 Hallelujah! Tonight is a night of worship to Him and to
 honour Him. We have been at His table. We know what
 it cost. We know what it achieved for us. Hallelujah!
 What a great benefit that it brought to us. All that we
 have need of was achieved for us in that sacrifice. One
 more time, "*Oh Lamb of God, oh, sweet Lamb of God, I
 love...*" And that Blood is still fresh tonight. It still can
 break up every molecule of sin. Let this great fountain
 filled with Blood drawn from Emmanuel's veins wash
 your robes and make them white.

*I was so lost I should have died,
 Oh, but You have drawn me...
 Hallelujah!*

*To be led by Your staff and rod,
 And to become...*

Oh, let the daughters of God sing, "*Oh Lamb of God.*"
 Hallelujah!

*Sweet Lamb of God,
 ...love the Holy Lamb...*

Oh, wash me...

Hallelujah! Amen all together now, "*Oh Lamb of God,
 sweet Lamb of God.*" Hallelujah!

I love the Holy Lamb...

Oh, this blessed Lamb that took the Book and broke
 the Seven Seals and called our names in this hour! The
 Lamb's wife can sing back to Him. Oh, what a
 thanksgiving tonight! Everyone, one more time, "*Oh
 Lamb of God; oh, Lamb of God.*" A Lamb with seven
 horns and seven eyes was wounded for our

transgressions and bruised for our iniquities; the chastisement for our peace was upon Him but by His stripes we are healed. Hallelujah!

...Your precious Blood,

My Jesus Christ, the Lamb of God.

Oh thank You Lord. Hallelujah! Glory be to God in the highest! As we bow our hearts in His presence.

[Bro. Vin reads from John 13:2-17. -Ed.]

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shall know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Gracious Father we know that there is a joy and there is a happiness in living for others, in serving each other and especially in this manner of feet-washing. It's an act that requires us to humble ourselves, to stoop to each other's feet that we might take that member of the body that is in contact with the world and that picks up defilement from day to day. But Lord we could have the blessed privilege of helping keep those members clean. Truly oh, God we have seen Your Divine wisdom in this. We've seen the blessed opportunity You've given unto us. You Who laid down Your life for us, You Who poured out Your Blood as an offering giving Yourself unreservedly, paying the full price to redeem us. And then dear God You gave us a part Father that this life of the Blood that can come back into Your Church even symbolically as we have eaten the bread and have drunk of the wine. And so by partaking of these elements of Your sacrifice, it empowers us for service. It empowers us to fulfill the sacred responsibility to take each other into consideration, to humble ourselves as

You did and to minister unto those members of the Body. For the works that You do shall we do also and the life that You live, You've shared that life with us that we could live also. And so You by extension through us Lord, You could continue and finish this very work. Lord, truly tonight as we would enter into the fulfilling of this commandment by keeping this ordinance, this joy that it was intended and designed to release unto us, truly oh, God let that love be shed abroad to every heart, that Lord, God You would bind us together in Christian love. That feeling of we being each other's keeper and keeping each other clean, may it be imparted and be so deeply impressed upon our hearts and our minds even as we would wash each other's feet. That Lord in the days to come Father, the sense of what we have done and would do here tonight would be so readily expressed in watching over each other, in keeping each other Father and in knowing dear God that You gave us this example. For it is written, "*By this love shall all men know you are My disciples, if you love one another.*" May as we carry it out tonight, may Your blessed Holy Spirit be so present and overshadow each person Lord, that truly we'll be closer drawn to each other and we'll be more greatly established in the principles of this doctrine. These Divine Truths and these ordinances that You have given unto us, that what You have done on Calvary continues to live on and through us because when You were dying on that Cross Father, You had us all under Your consideration. Truly we are members of Your Body. We are sons and daughters of Your great family. We are members of Your Bride. Bless each and everyone tonight and may when this is over Father, Lord we know that You have drawn us closer together and that this would be to Your honour and to Your glory in the Name of Jesus Christ we pray, amen.

God bless you! You may have your seat. I think our sisters there getting ready to sing a song and you know

it is open on a night like this. If you have a song you want to sing, you don't have to be considered one of the big singers. Their part of the service is gone. This part of the service, anybody with a thanksgiving in their heart and want to glorify the Lord Jesus and worship Him in Spirit and Truth, you just see one of the song leaders and I'm sure they will have a place for you by God's grace and you continue to worship the Lord. I trust that you have certainly enjoyed being here tonight by God's grace, amen? God bless the Church throughout the region, amen, and give you every desire you have in your heart. Every prayer that you have put before the Lord, He will fulfill it and bring it to pass and it'll be a great blessing to you in this New Year by God's grace. May we press the battle with greater fervency in this hour!

[Sis. Doris and sisters sing, "*I Thirst For The Living God.*"]

Amen. Hallelujah! Did you write that Doris? Did you write that? [Sis. Doris says, "No."] It's very nice words, amen. Praise His wonderful Name. "*I thirst for the Living God,*" amen. Why don't you turn around and shake a couple of hands and greet your brothers and sisters for the New Year. Amen. Release a blessing to them by the grace of God. Hallelujah! Thank You Lord. Oh, let there be fellowship through spiritual relationship, amen. Praise His mighty Name. Hallelujah! May God pour out the fullness of His blessing this year for us! Praise His wonderful Name. I think we have a next one coming up so I just want to...

I have two requests here. Let me just pray for these requests so you don't interrupt the singing after. The singing could just flow, amen? So you join with me. We have two requests here, one of Sis. Rosemary Benjamin is requesting prayer for her friend Sharon Ash who is in a coma at the Mt. Hope medical complex due to a blood disorder. She is also desiring salvation for her soul. And Bro. Jason and Sis. Omega Pivot is requesting

prayer for their newborn baby boy. He's having some difficulty breathing, amen. So let's just have prayer for these two requests.

[Bro. Vin prays for the two requests. -Ed.]

Amen! So let our God be praised in songs, in worship, in adoration and let it go up to Him. And what a way in this New Year we could start tonight, amen, in these wee hours of the morning to worship and glorify Him. Amen. Praise His wonderful Name. So the ushers will direct you to have your feet washed when the time comes. So you sit and you participate and may God be praised. Amen? So God bless you.

[Bro. Ken takes the rest of the service. -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org