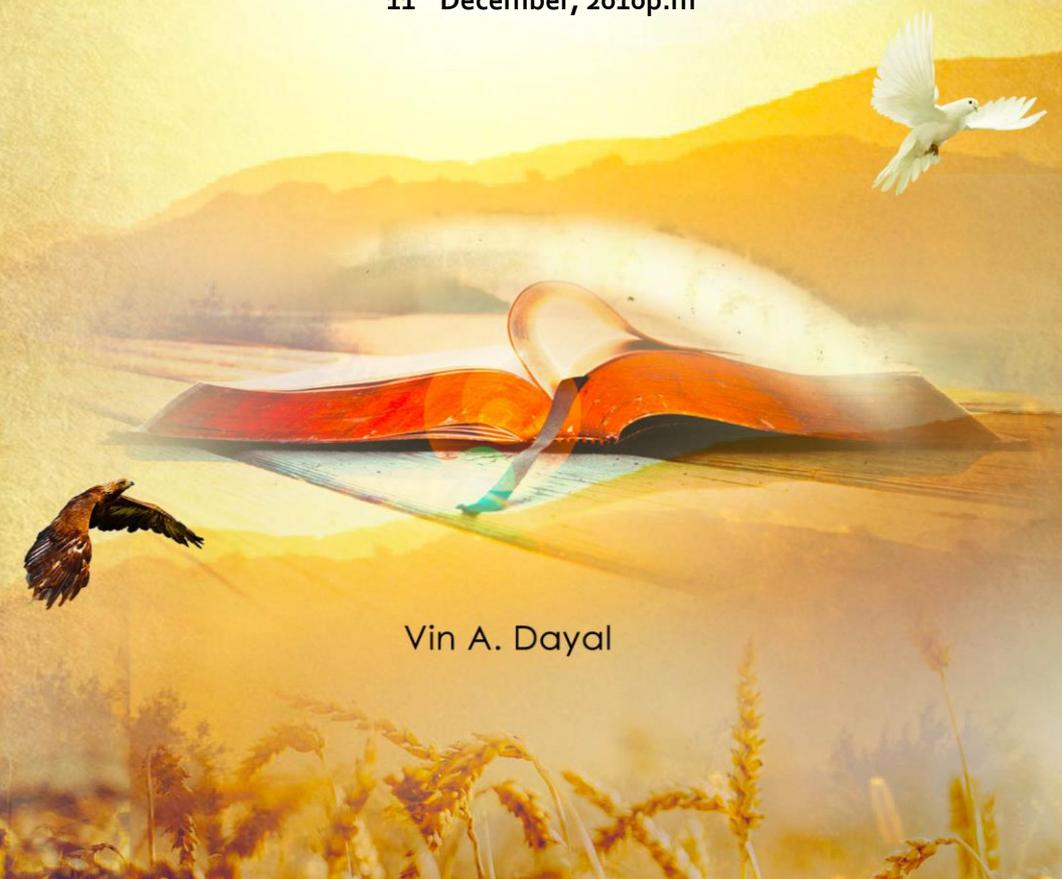

Third Exodus Assembly

MINISTERS' FELLOWSHIP

NAIROBI, KENYA

11th December, 2010p.m



Vin A. Dayal

Third Exodus Assembly

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Excerpt:

And that Shunammite woman also it was recorded what she did and seemed that God takes very, very strong to hospitality in the Bible. We read of Martha and Mary how Martha wanted to make this dinner for Jesus, you know, His apostles and them and they gathered there in their home. And then when we look in the Scripture with these things we see the supernatural thing that follows. Abraham and Sarah came back young. The Shunammite child had died and rose back up. You see! Lazarus died and rose back up.

So wherever that hospitality is expressed and manifested to God's people; to them; how beautiful are the feet of them that come preaching the gospel of peace, bringing glad tidings [Romans 10:15 -Ed.] and they are coming in, you know. And like Lydia saw Paul and said, "If you have found me faithful come into my house" because the Bible said, "and God opened the heart of Lydia to attend unto the things that Paul spake." And to see how in the Bible their names became so notable because of these deeds. They saw angels coming with the Word. And even in the New Testament Abraham's royal seed because they were being born under the Word of the Age. **(Page 3)**

Ministers' Fellowship

Nairobi, Kenya

Saturday 11th December, 2010 P.M.

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

NAIROBI, KENYA

SATURDAY 11TH DECEMBER, 2010 P.M.

BRO. VIN A. DAYAL

I would like to read the Word out of Hebrews chapter 13. It says:

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

May the Lord bless the reading of His Word! You may have your seat. Just a little word of exhortation as the Bible speaks here of entertaining strangers and *for thereby some has entertained angels unawares*. It's speaking here of brotherly love, of hospitality, of the willingness to serve and minister. And I believe this is what our sister, when God had put in her heart, she knew that there were some Ministers gathering here in the city, you know, for the conference and having these meetings and you know God put it upon her heart to, you know, prepare a little dinner and you know spoke with her Pastor and you know he gave her the okay that, "Yes, we will come. I will bring the ministers." And we made our way to the home and what a wonderful meal we have had. Not only that but sometimes you know, you watch where the Spirit of God moves; you watch what He does and how He does it. And you know, because in the Bible places are marked by the events that took place in that place and that place became special because of what happened there.

And here it was you know, a group of ministers coming into a house here and in the days after Elijah there was a Shunammite woman in the Bible, who the Bible records her deeds and there was something great that happened there. She entertained Elisha and Gehazi who were there and to see our sister has entertained not just one Minister or two but a constellation of angels here this evening, ministering spirits. As Bro. Branham said, "Your Pastor is the angel of the church." So many angels are here; men that are light bearers; men that carry the Word and that God had her to open her heart and then open her doors and come in and we have been ministered to this evening out of her substance.

You know it's very remarkable how this is because this is a trait of Abraham's seed. We see in the Bible Abraham in that Hour of the appearing of the Lord, when the angels of God appeared and Abraham was sitting in the tent door, it was the time he was looking for the promise that was prophesied unto him and God had told him, "This time next year Sarah will have that son." And so he was counting down the time and he was in the tent door. He left everything and he was watching looking for that visitation. And when he saw it was men, coming with dust on their clothes; it was men coming like tired on a journey and these men were coming and Abraham perceived; he lifted his eyes and he saw and by revelation he knew this was angelic visitation, you know. And he ran out, he said, "No, don't pass this way. You know take a stop here and let us minister some food for you." And he quickly told Sarah, he said, "Get the fine meal quickly; make some cakes; get the young man; kill the calf. You know get everything set" and he was there. He said, "Get some water, let Him wash His feet and so on."

We came in here and they got water, they washed our hands; they ministered us food; we sat here; we fellowshiped and from that time we entered this house

until this present time we have been speaking of the Word of God; of God's Presence. And God sent us some showers of rain here this evening too, you know. Sometimes you know, we know in the Bible because in the spiritual realm it's rain; it's Former Rain; it's a teaching rain going forth; it's the Word. My doctrine shall fall as rain. Deuteronomy 32 is happening here even in the natural on the outside and spiritually here, and it is so wonderful to even—after that we are still here. Then they came out with some tea and coffee and kept on ministering. As the Bible says, "Bringing her goods from a far like the merchant ships," a virtuous woman who's coming and doing this.

And so in the Scripture we see from Abraham. And then we see Rahab how she opened her door, put her life even in jeopardy to minister and to keep these spies and the Bible said, "She received them with peace." You know and here they were. They were under that Joshua Commission. They had come out of Egypt and they were in the land and the iniquity of the Amorite was full and God was bringing them into their inheritance and this woman, you know by faith Rahab, a Gentile woman had such faith and she wanted a sure Token.

Our sister said, "Look, I want a blessing. I want hands laid on my children. I want you know, the Word to be spoken here; something to be said in the home" because she's not asking for physical things. She is not asking well it costs so much to provide for this and do so. She knows we can impart something spiritually to her; even to know that she has ministered to angels here this evening. You know she has expressed her brotherly love to all of us here this evening.

And that Shunammite woman also it was recorded what she did and seemed that God takes very, very strong to hospitality in the Bible. We read of Martha and Mary how Martha wanted to make this dinner for Jesus, you know, His apostles and them and they gathered there in their home. And then when we look

in the Scripture with these things we see the supernatural thing that follows. Abraham and Sarah came back young. The Shunammite child had died and rose back up. You see! Lazarus died and rose back up.

So wherever that hospitality is expressed and manifested to God's people; to them; how beautiful are the feet of them that come preaching the gospel of peace, bringing glad tidings [Romans 10:15 -Ed.] and they are coming in, you know. And like Lydia saw Paul and said, "If you have found me faithful come into my house" because the Bible said, "and God opened the heart of Lydia to attend unto the things that Paul spake." And to see how in the Bible their names became so notable because of these deeds. They saw angels coming with the Word. And even in the New Testament Abraham's royal seed because they were being born under the Word of the Age.

And so here this evening we know that even like in Sis. Hattie Wright where she was up there a widow with her sons and they were teenagers and she wanted to see them filled with the Holy Ghost, she could have asked for a million dollars. He says, "Ask Hattie." She said, "I don't know what to ask." He said, "If you ask for a million dollars it would fall on the table right now. If you ask for your father and mother to come back young it is going to happen. If you ask for Edith to come out of that chair, she's going to come out of that chair." And she sat there and none of that moved her and she looked around. He said, "And Hattie Wright with her heart off of the things of the world asked for something eternal. She asked for the salvation of her children."

And you know, we see these things in the Scripture, in the Message because the Prophet he would come off the field tired and weary from the meetings and that was a little refuge. That was a little oasis in the desert. He goes up in the mountain there and she would make a little cherry cobbler for him. She knew what he liked and she made a nice little meal for him and so on. And

yet look how even when she had given her twenty dollars for the work, supporting the work that she believed in; that when the Prophet saw it he wanted to give her back the money but God said, "No. Leave it alone. Let her make her sacrifice. I have something better for her down the road."

And if we can perceive what moved the sister to do what she did, we will find out that it would be the same thing that moved Abraham to do what he did. It would be the same thing that moved the Shunammite woman to do what she did. She saw this man passing and she said, "That is a man of God." You know she didn't want anything in return. Elisha told Gehazi. He said, "Go and ask her if she needs a favor. Maybe she wants me to talk to the general or the king or something for her," you know. She said, "No, I did this out of my heart. I just did this. I just felt led to do this."

You know to see sometimes God knows we travel from far, different ones come and we come into Nairobi and here maybe we'll go back to our homes when the meeting is finished and no group of Ministers would have gathered in a home. But God who planned everything even planned this little meeting here today. This was the free day *Ministers' Meeting*. We moved here and we moved the *Ministers' Meeting* here and the *Ministers' Meeting* continued here and they continued to tape and everything else and we haven't stopped as yet you know.

As Bro. Wycliffe stood up there in the meeting today and he said, to all the Ministers he said, "I'm so sorry. We would have liked to have a nice dinner for you all." He said, "But the best we could offer is the little snack. I hope you don't feel too badly having that little snack and the cup of tea you know." You know he would have liked to put hospitality for everybody but God put it in the sister's heart. She gave us more than a little snack and a cup of tea. She gave us so much. It took such a

labor and sacrifice being prepared with love in her heart and these things and coming into the home.

And Bro. Branham said, "I have been in king palaces," he said, "I have been in the places of great men, in the company of great men but when I went down that day on the train line down there and I walked in that home with the little picket fence, and that woman had her son there who had kind of strayed a little bit and she wanted to hear him say he is saved," he said, "I have never felt more welcomed, the Spirit of God in that place." He said, "And when you heard that sister pray" he said, "you know she had talked to God before." And to see that woman had such faith that she ground that plane. Her faith pulled that Prophet down there.

Well, you could imagine how much faith to pull all these Ministers right in this house here this evening. And she has her children and she wants to see hands laid on them and a blessing being imparted on the home. All of these things we can see in the Scripture because God deals with women in the Bible with their children. Every time you see God deals with a woman it's concerning children. The first time you see God speak to Eve in the Bible is concerning the children in her womb. The first time God spoke to Mary is about a child. The first time you know God spoke to that woman there, the widow of Memphis; Hattie Wright, was with children. When He was dealing with the woman in Mexico with the dead baby, it was with her child. When He was dealing with the widow of Maine, it was with her child. The first time He spoke to Sarah, was with a child. You see! And all through the Bible you see as we talk this evening about sacred motherhood, you know that a mother's love is a type of God's love. And when a mother is designed for her children you know, all of this has meaning and value.

And to think that a request like this, a desire like this and God could move a constellation of Ministers to this

place to spend this length of time in this house and the Spirit of God could be not bound but free, that the Word could have free course; that when we think of the things that we spoke of today and listened and fellowshiped around, it is as the brother said, "We are drinking from the saucer." Our cup runneth over that we're drinking from the saucer now because the cup is overflowing, you know.

So we are thrilled. We are blessed to be in this home this evening. And the same way that resurrection followed that hospitality with Abraham and resurrection followed that hospitality with the Shunammite woman and resurrection followed that hospitality with Martha and Mary and I believe that God is able to impart to them. The same way Rahab got her whole family saved who was under the wrath of God, came into safety. That Shunammite woman, later on her land that was lost and claimed by the king in the time of famine was restored to her. While Gehazi was telling the story, the same time the woman walked in and he said, "That's the woman sire. That's her right there that had that experience." She had built that little place. She had entertained the angels of God, the servants of God who came and was ministering the Word.

And so you see God looks at these things. Not even a cup of cold water will be missed. The Prophet tells the story about Saint Martin, you know, when he was there in the winter and the little beggar was kind of cold and Martin looked at him with compassion cut his coat and gave him half. He said, "That night Martin there had this vision and he saw Jesus appeared to him with the apostles and Jesus was wearing little half a coat because of that hospitality, that kindness that he ministered to a stranger." But when he was doing to the least he was doing it unto Christ Himself. Said, "Lord, when did we see You? When did we feed You? When did we minister to You?" He said, "When you did it unto the least of Mine."

And this is great this evening. It's scriptural. It's in the Bible and we see the blessing that followed it. We see what happened to Hattie Wright. We see what happened to the widow of Memphis when the faith was able to be expressed and reach out and touch God that God could send His Ministers into such a place, you know. And we walk in the footsteps of a Prophet who left footprints in the sands of time, who has influenced our lives by Godly example and we see how he was sensitive to these things. He was very perceptive to know that we sit in this house and the Spirit of God moved in this way. We might have sat in ten services and the Spirit of God might not have had the liberty to go into realm of things. Yet we come in here, yet we sit around a table and yet all the Spirit of God is moving and we are sensitive. Look how the Spirit brought that out; look how the Spirit made that clear; look how God is unfolding this thing here; look how God opened our hearts and opened our understanding to catch things you know and look at the place God chose to do it; look at the circumstances under which it was done, you know.

God knew the *Ministers' Meeting* wasn't finished today. God knew that it was to continue on and God chose the place. He said, "If we had to choose the place we would have gotten a next hotel; we would have gotten a next City Hall or something you know" but God didn't want a hotel and City Hall. There are all kinds of things that go on there. That is a mixed place. But God brought us into a consecrated home; God brought us into a place of believers; God brought us to a place where prayer is offered; God brought us into His very Presence, you know, where we can ask these things together.

And as we have been ministered to, we have experienced a sense of gratitude we would like to give back something. We've been treated kindly. We've been treated hospitably. We've been treated with respect. We

came here, we spent so much of time in the sister's home, maybe the family has been tired preparing all these things; maybe they didn't expect us to stay this long but they bear with us. And then we are sensitive to this too and before we go we want to leave something. She cast her bread upon the waters, it's going to come back to her. And she is asking for something eternal here this evening and we know if two agree as upon touching anything it shall be done because where two and three are gathered together in My Name there I am in the midst; and what they bind on earth is bound in Heaven and what they loose on earth is loosed in Heaven.

And I believe by God's grace this blessing is in Christ Jesus and we as Ministers with the Holy Spirit, by one Spirit we are baptized into Christ. We are seed of Abraham and heirs of the promises. All these spiritual blessings we have and we can impart this by faith through the office that God has given. And here is her Pastor here, the very angel where she sits and he ministers the Word and we are certain because of the man of God there and how God has dealt with him that she feeds on the Word of God. She's not feeding on a creed; she's not feeding on some dogma or some strange idea; they fellowship around the Presence of God.

And when we came into the home of a believer we see how even the Pastor... I was complimenting him today, you know, the humility; the sincerity. I told him I said, "Last night and the wee hours this morning I wasn't sleeping. I was thinking of him how he was conducting the meetings." I said, "Sometimes people when they have these meetings they get up there like a big shot and they are there and they carry on and they, you know. 'We have the Truth and we have this' and, you know." And he stood there and you could see he just desired that the Ministers, regardless of what they believe, where they came from, that there will be unity; that there will be fellowship; that they will be blessed

and, you know. And the type of sacrifice that they made to him and Bro. Kamwatti, to have these things you know, you can see they are gentlemen. They are servants of God.

And you come and we are in the homes of one of the believers that sit under him and we see it's a consecrated lady; it's a dedicated home that we have come into because we felt the Spirit of God here the same way as in the meetings and everything else when all the believers gather we came and even as Ministers with spiritual discernment. Ministers are a little more heightened in sense and sensitivity. We could walk in and know this place is a little heavy; this place... No, no, no! You walk in and you feel a welcome Spirit. We sit down; we feel blessed and we have not been ceased to be blessed while we are here. And in this we recognize the Presence of God; we recognize the willingness of the Spirit to move and the freeness that the Spirit didn't feel bound or paralyzed or handicapped but the Spirit was able to let loose. And the water has come past the ankles and the calves and the thighs, you know, until we're swimming. It's water to swim in. So we know the Spirit of God is present here, you know, that it would be—God will hear a sincere prayer.

And as the Ministers you know we can pray for our sister's family, the home and ask this blessing, because when you stand praying whatsoever you ask the Father in My Name I will do it. Amen. When My people who are called by My Name will humble themselves and call upon Me, I will hear and answer from heaven. And we believe these things, we preach these things and we know that all of this is in order. All of this is appropriate here this evening and this is the least that we can do.

If Elisha a type of the Bride and Elijah a type of Christ and that Spirit comes upon them and was able to impart a blessing for that person, then how much more can we the Bride in the days after Elijah and the Spirit is still here and the robe is still here, we can impart—ask the

blessing and God will honor it by the grace of God. So may we all stand. And as she has ministered, as Paul said, "She ministered her carnal things to us," we can minister back our spiritual things to her by the grace of God.

[Ministers sing, "Teach Me Lord To Wait." –Ed.]

As we gather around with faith believing in our hearts, we could just maybe stretch forth our hands, some of the Ministers, the Pastor here by God's grace and all the rest of the Ministers here we gather together with one mind and one accord knowing that if two shall agree as upon touching anything it shall be done.

Father, we are so grateful this evening. We stand here blessed in Your Presence that is in this home Father, where we have sat down and Lord been ministered to by Your daughter. Lord, we are so thankful for the hospitality and the kindness that she has, Lord, rendered unto us and how dear God we have felt such a welcome Spirit coming into this home this evening and Lord to see, Lord, and feel Your Presence very close.

And Lord Jesus, You know the need in the heart of our Sister. You know her earnest desire and expectation that she has Lord as she looks unto You this evening. And Lord her two daughters that she desires Father that You will give a special touch here also. In the Name of Jesus Christ we Your servants that You have called in this Hour Father, that You have granted this blessed privilege to recognize our day and our message and to walk in this marvellous Light that has Lord brought the Blood so effective; it has cleansed us from all sin and brought us into fellowship with You.

And Lord, as Your servants receiving Your commission that we can impart a blessing to Your people by virtue of the Holy Spirit that indwells us and the revelation of Your Word that You have imparted unto us Lord. "Such as I have, give I unto you," Lord. So it was said by Peter Father as he stood there, "Silver

and gold have I none but such as I have give I unto you.” And Lord, Your servants out of this Message Father, every redemptive blessing that lays in this restored Atonement that we can impart this evening to our beloved sister and her two daughters here and this home Father and her extended family and all that is connected with her this evening, in the Name of the Lord Jesus Christ may You bless them Father, abundantly and may they be lacking in nothing Father. May they ask this evening as Your Presence is here that their joys may be full Father. May they not ask sparingly knowing You are here Father amongst us this evening. Like Rahab, she wanted Lord her sisters, she wanted her brothers, her mother, her father, her uncle, her aunt, her nephews and nieces. She was asking Lord because she recognized when those spies came, those servants of God and she ministered to them Father Lord God, she confessed with faith that she believed and oh God she was identified with them.

So we recognize this evening You are the same God, the unchanging God in the unchanging continuity of Your Word. Lord God we see what has followed hospitality in the Bible when it comes from the heart, when it is ministered with sacrifice. In the Name of Jesus Christ may she receive Father! May You bless these young ladies Father. May Your Holy Spirit, Lord You said, “I will pour out My Spirit upon My handmaidens.” Oh God, let it come down upon them as it came upon Hattie Wright’s boys Father. May the Holy Spirit Father so take a hold of these girls that they will grow up to be virtuous, Godly young ladies dear God; Lord, a picture of womanhood Lord; oh God, a Godly example and influence that their light would shine bright, that oh God, they would be a real example of this Message Father. In the Name of Jesus Christ, let the Holy Spirit Father, the Seal of promise, oh God seal them Father for Your honor and for Your glory.

And may You bless our sister Father, oh God a faithful servant. May she continue oh God Lord, to live and prosper Lord under Your mighty hand and may Your blessings ever be attendant upon her life and may the Holy Spirit dear God continue to use her in this way as You have done Father. As we leave this place we leave this evening Lord grateful, thankful, sensitive, that dear God You have been here.

And even as Your Prophet told the story about that woman Father of Memphis, that widow, of Hattie Wright, of Sis. Branham, and the Godly women oh God that he had been in contact with Father; even the examples in the Bible of the Shunammite woman that he preached about and Martha and Mary, so dear God we have one Father in this Hour Father, a jewel of God. May You ever keep her and preserve her and Lord God, may Your light ever shine through her Father, and may this home always be blessed and Lord when strangers come they can find a place. Your servants Lord, oh God that Your Holy Spirit Father will always be with them and near to them and watch over them and keep them and oh God and when that Trumpet sounds Father, they will be ready to go, a household. Hallelujah! May You grant it, Lord!

Bless the Pastor, Bro. Wycliffe dear God. We are so thankful oh God Father for a Godly man. And Lord all these associate Ministers Lord of this Message standing around in the Name of Jesus Christ, everyone in their own vocation in the place where You called them to serve, in the capacity oh God, let the Holy Spirit Father so bless them and all the things that have been spoken, may the Spirit of Truth, oh God, continue to teach further and further taking them deeper and deeper dear God that Lord we will see the unfailing realities follow and be in attendance oh God, to all that have taken place here today, for the glory of God in the Name of Jesus Christ.

We thank You Father for a wonderful afternoon; a time of refreshing in Your Presence; a time of brotherly kindness; brotherly love and unity in the faith; of fellowship around Your Person and Your Presence. We thank You for it dear God. Money cannot buy these things Father but Lord You Who designed it and ordained it, we watch Lord in the simplicity in a home. Lord we came away from the City Hall and we came away from the hotel and we came oh God in the home of a believer and oh what a time we had Father! Oh God, may Your Spirit continue.

Tomorrow oh Lord, we have service again to honor the resurrection. May You bless us Father. May You bless Bro. Didier as he would minister. May You bless me as I would minister oh God. May oh God, You bless each and every one. And all the Ministers who left their churches to be here, may Lord the ones that they left them with and the people, may You watch over them, watch over their families and their loved ones. May You minister and may You keep everything under Your Divine control and influence Father that oh God while we are here together Your perfect will could be accomplished oh God and Your Name could be admired and glorified in all them that believe and You will fulfil the great work of faith with power. Grant it we ask for the glory of God in the All-mighty, in the All-sufficient Name of Jesus Christ. We thank You Father. We bless Your mighty Name this evening. Thank You, Jesus. Hallelujah! Thank You, Lord.

[A brother speaks then everyone sings, "The Love Of God." -Ed.]

[Brothers worship and then Brother Wycliffe prays and the other Ministers support him in prayer. -Ed.]

We may all be seated.

[A brother tells Bro. Vin] *Bro. Vin the brother feels unwell. He needs to be prayed for. So let us all unite.*

[Bro. Vin] He is not feeling well he says?

[Brother] *Sorry?*

[Bro. Vin] What he says?

[Brother] *He is not feeling well. He is unwell.*

Almighty God, together we join our faith and we garrison our beloved brother who is in our midst this evening. Lord, he's not feeling well Father; God maybe weak in body. The enemy Lord wants to bring an oppression but Father we cast away Lord every evil thing from round about him and may Your sweet Holy Spirit so overshadow him and Your Quickening Power quicken him in such a way that You will move him out of this condition and Lord he would find healing and strength and virtue coming into him Lord, making him well. He could leave strengthened oh God, for the glory of God. We pronounce Your blessing upon him in the Almighty Name of our Lord Jesus Christ, amen. Amen. Amen.

[Brother] *We want to give the sister just two minutes to say something because it is her house.*

Amen. That's in order.

[The sister expresses her gratitude to the Ministers' and introduces members of her family. -Ed.]

[Brother] *Our sister requested that we sing this song before... So we want to sing that song; we sit down, we do a little introduction as we go and remember this tea belongs to you people.*

[Brothers sing, "There Is A Fountain Filled With Blood." -Ed.]

[All the brothers introduce themselves one by one. -Ed.]



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