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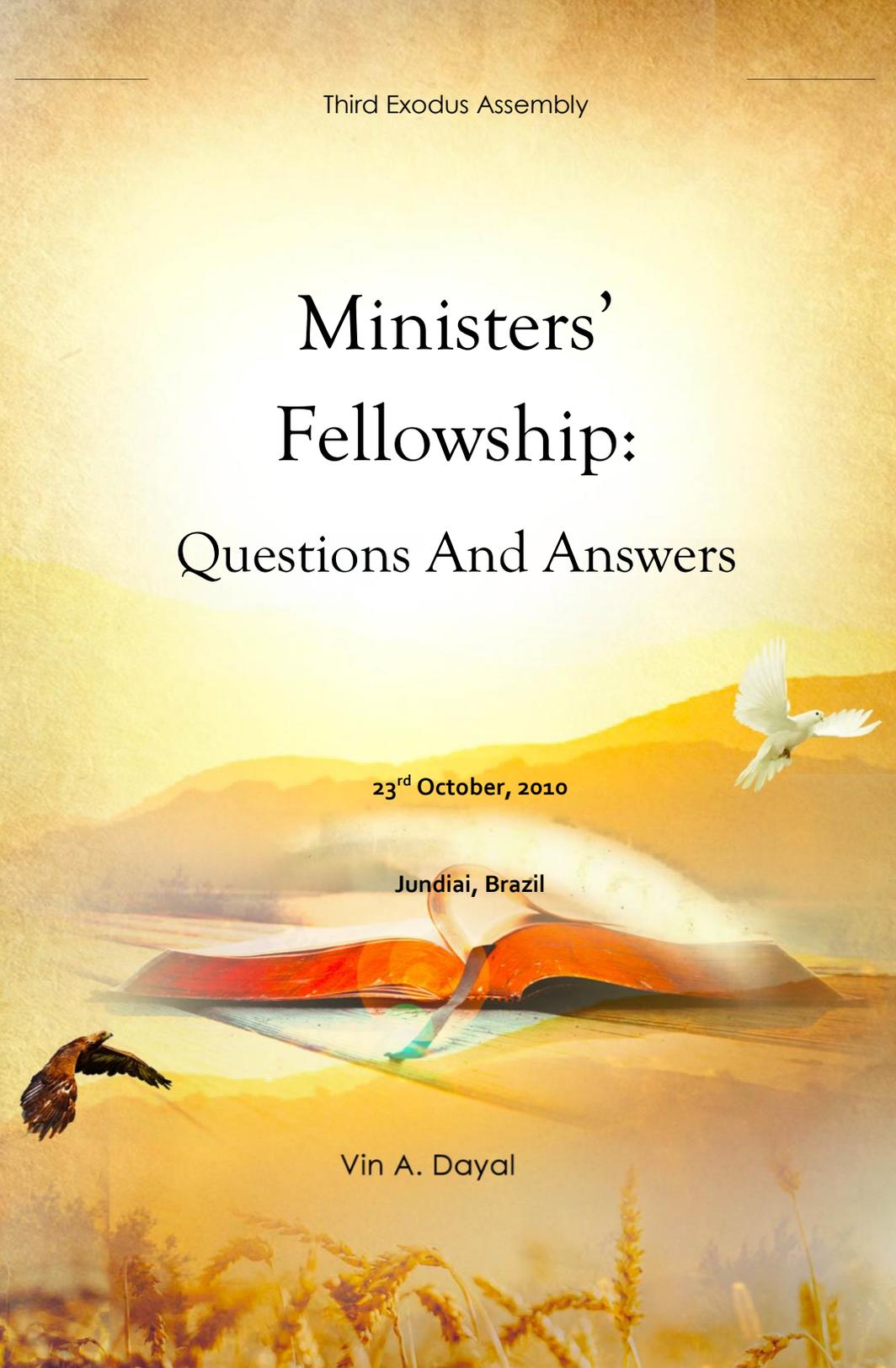
Third Exodus Assembly

# Ministers' Fellowship: Questions And Answers

23<sup>rd</sup> October, 2010

Jundiai, Brazil

Vin A. Dayal





**MINISTERS' FELLOWSHIP: QUESTIONS AND  
ANSWERS**

23<sup>rd</sup> October, 2010  
JUNDIAI, BRAZIL



**Excerpt:**

We have to know there is an Hour and what is the Message of this Hour. If after your church is done established knowing, “God sent a prophet; that was the Voice of God in the last Days; that’s the Seventh Angel Messenger” but your church doesn’t know who they are but they are convinced Bro. Branham is the Prophet, leave that and go on to try to get some Word to show them who they are, because they are already convinced there is no more Seventh Angel to come. And you keep going, “He is the Seventh Angel; he is the Seventh Angel; God sent the Prophet,” use some of that time to say, “The Seventh Angel called out a Bride and the Bride loves the Bridegroom and the Bride is coming to the kind of submission. She veils herself and she’s coming in obedience, in submission to her Head. She comes under Headship.” Lead the church forward. **(Page 39 & 40)**

**Ministers’ Fellowship:** Questions And Answers  
Jundiai, Brazil  
Saturday 23<sup>rd</sup> October, 2010



## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# MINISTERS' FELLOWSHIP

## QUESTIONS AND ANSWERS

JUNDIAI, BRAZIL  
SATURDAY 23<sup>RD</sup> OCTOBER, 2010  
**BRO. VIN A. DAYAL**

Well we certainly have been enjoying listening. It's so good when you can hear different ones express what God has done for them; see the different stones the way that they are cut out. It's truly a blessing. You learn more and more how the Holy Spirit works in different people. I guess if you look at Luther he was different to Paul; you look at Irenaeus he was different to Wesley. Each one was different. One had myrrh, one had frankincense and one had gold but God's gifts always find their places. Amen. Praise His wonderful Name.

I was told there was **Questions and Answers**. So I haven't gotten any questions. It's nice to be in a company where there are no questions you know because sometimes there are all kinds of questions. But it seems I don't know if somebody is going to stand up and ask a question.

[Interpreter says] He wants to—he has a question, John Enrique.

[Bro. Vin] Oh, Bro. John Enrique has a question.

[Interpreter says] He has written it so I'm going to read it for you.

[Bro. Vin] Okay.

[Interpreter] Okay. I am going to read it for you. Then you are going to explain it.

[Bro. Vin] Now before he reads the question I always say this in the past meetings when we have questions. Please don't expect me to answer your questions, all your questions. If I have the ability to share some light, I can do that. But if you have questions, sometimes people don't ask Bible questions so you can't give a

Bible answer if it's not a Bible question. It's easier to answer a Bible question by the Bible than to answer somebody who is questioning something and they don't know why they are questioning it. So we want to be clear with this you know. So if I can't answer it, I will say I can't answer it. But if you ask a Bible question and I give you a Bible answer and you say, "No, I don't think that is the answer," you know then it means to say you already know the answer.

So the questions and answers were spontaneous this morning. It was announced it was going to have questions and answers and I will try to serve the Lord as best as I can and be a help if I can. Amen. Not trying to be defensive because by God's grace I know where I stand. But just that you don't want to be misunderstood. As the Prophet preached, *God Being Misunderstood*, [1961-0723e -Ed.] he said, "They didn't misunderstand Elijah, they misunderstood God working in Elijah. They didn't misunderstand Paul, they were misunderstanding God working in him."

So if you have a question in your heart, something that you know you feel led of the Lord to ask the question that will be nice. I am sure if I can't answer it there might be brothers here who can stand up and answer it by God's grace because sometimes it's easier when a local brother answers the question, if he can answer it because sometimes somebody outside the country may cause problems for people in the country. Amen.

And if you're in the country then you could visit the brother's home and spend some time, both of you on the computer and all your books and whatever and go back and forth. But when somebody is from another country but I believe if they tell me to answer some questions, they have a measure of confidence that I may be able to help. But as I said, I don't know everything. So you could read the question. If it is from a message say what message it is.

[Interpreter] *This is the First Seal.*

[Bro. Vin] First Seal!

[Interpreter] *Yeah! Look now this is the Elect and when the cry came behold the Bridegroom cometh. Don't—then each one of those that were sleeping throughout those ages they were awakened each one; see. It is not what we thought. God came to sit in the midst of a few thousand people of this age and just a few. He came to take them. It is the very elect of all ages and that is the reason why which Christ He has to stand. He has to stay in that place of mediation, mediatory, back there as an intercessor until that last elect in the last age comes. So these revelations of what He has been come over the people and then they can see what happen. See. Do you understand it now? And then the congregation says, "Amen."*

[Interpreter reads over the quote in Portuguese.] *He is asking about the resurrection of the saints in the past Ages.*

[Bro. Vin] Yeah.

[Interpreter] *So the question is....*

[Bro. Enrique reads in Portuguese.]

[Interpreter] *So the question is the resurrection of the saints back in the—from the past Ages, is it going to happen in the future or is the process going on right now? Basically that's what he's asking.*

[Bro. Vin]

1<sup>st</sup> Corinthians 15! Let me find it. 1<sup>st</sup> Corinthians 15 verse 51, Paul says:

*<sup>51</sup> Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*

*<sup>52</sup> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

If they are going on—if they are being raised now, we have to identify where the last Trump has taken place because He descends from Heaven between the Sixth

and Seventh Trumpet. And while He is descending, the first part of that descending is a Shout. And if that's a Shout then there is a Voice that follows the Shout and then we come to the Trump of God, the last Trumpet.

On, *The Rapture* [1965-1204 -Ed.] message he explains to us what the Shout does, what it is and what it does. What did he say the Shout was? What is it? He said, "That's my Message. That's the opening of the Seven Seals." What it does? "The Shout will gather the Bride together." So he tells us what it is and what it does. The second part, the Voice of the Archangel what it is? He said, "That's the Voice of the Resurrection." He said, "The same Voice that raised Lazarus from the grave."

Everybody remembers who read *The Rapture* message here, am I quoting that correctly? If I am not quoting that correctly, I don't have the book with me, I'm quoting by memory. So if I'm not quoting it according to how he said it, feel free to lift your hand and give me the exact quotation or if you have *The Rapture* book in Portuguese self, feel free to read the quote.

But he said, "He'll do three things." There is a Shout. Is it going on? Is it finished? Are people still being called? Is the Bride being gathered? When we say the Bride being gathered together, that's the living bride. Is that correct? Because the sleeping Bride in each Age, the messenger is gathered with his people. Is Bro. Branham gathered with his people? When he went beyond the curtain of time, did he not say, "This is like Jacob gathered to his people?"

Is Irenaeus gathered with his people? Is Martin gathered with his people? But the living Bride that is scattered throughout the nations of the earth this afternoon they are in different... I'm from Trinidad. He is from Argentina. You are all are from Brazil. We are in different places. There's the Message going out now even in Arab Countries. Does it have Bride out there? The Message has entered into China recently. Does it

have Bride there? If the Bride is being gathered, what gathers her? The Message of the Hour; the opening of the Seven Seals?

Did every country receive it at the same time? It was opened in 1963 and fully opened from 1963 to 1965. And when the Prophet went off the scene, every mystery was finished. When did the Message come to this country? 1963? 1965? 1972? So then the Message came to you in the early 1970's. But there were people in the Message who were born in the Message. There were people in the tabernacle from the 1950's and the 1960's. Is that right? The Message came to Trinidad in 1967.

So as we look around the world we are in 2010, October 23<sup>rd</sup>. The Prophet left December 24<sup>th</sup> 1965. This is forty-five years; close to forty-five years the Message had been going across the face of the earth. What does he say on *It Is The Rising Of The Sun?* [1965-0418m -Ed.] "When the sun was risen, the sun light goes across the earth quickening the seed in the path of that light." He explained the Holy Spirit seeks out the predestinated first because in non-seed, there is nothing to quicken.

And since the Seals were opened, what is the work? To gather the Bride! Is the Bride the Elect? Then would the Holy Spirit go trying to gather foolish virgins and people who do good works; go trying to reveal Himself to the Jews or would He be going to the Bride? Can anyone of us here say all the members of the Bride are in? None of us can make that statement because there are places that still do not know there is a Message! They don't have to—everybody doesn't have to have the same length of time to come to maturity. There was a reason and a purpose why some of us were called earlier than some.

When Jesus came, did He open the Seals in Matthew 24? Is that right? Was there a remnant of the Election of grace that had to be called in though the Jews

nationally had rejected the Message? When America rejected the Message nationally in 1957, the Prophet said, "I came off the field; Billy Graham came off the field; Oral Roberts came off the field." He said, "Something is going to happen this year. God made us close our meetings and come back." He said, "This is America's last chance."

What did he say in, *Souls In Prison?* [1963-1110m -Ed.] He said, "Remember in 1957 when I said America I was going to have their last chance?" He said, "Nationally it is finished." On, *Trying To Do God A Service*, November the 27<sup>th</sup>, 1965 and *Things That Are To Be* 5<sup>th</sup> December, 1965, Bro. Branham said, "Father, I pray not for the stalk, I pray for the grain." Other places he said, "I don't pray for America any more. She has crossed the line nationally."

As a nation who had the Gospel, like England turned down the Gospel, like Russia turned down the Gospel for communism, America now had the Gospel and they turned it down. On the message, *Is Your Life Worthy Of The Gospel*, [1963-0630e -Ed.] Bro. Branham is teaching of how nations have turned down the Gospel. And on a national level when they were offered the revival, they didn't receive the Word. But individuals started to come out years and years after. That's right.

So the Shout is going across the face of the earth for the last forty-eight years bringing the Elect, the names in the Book and gathering them. And as we see these things happening then we know that's still a process. Since that time God moved from the tape recorder to the telephone hook-up and now to the Internet that the Gospel can get to places and countries and get to the Elect where men cannot even go. That's right. The Voice, "In the Days of the Voice of the Seventh Angel..." Not day - singular, days - plural. "In the Days of the Voice..."

And so we see that Voice go into all the earth. Men carrying the Word! Take for instance in Kenya. They

sent the books in the country. A lot of the Ministers today were young brothers in universities, high schools. By the time the first missionary came into that country, there were forty churches already established, because when the books fell in the hands of these brothers, God didn't have to wait because it was the Voice. The tapes were the Voice and the seed was being planted. The deep in them that was calling for the true Word God sent it to them and they are laying there with gifts in their lives, (that's right) begin to preach the Message. Who were little Pentecostal boys and Baptist boys going to school, got the books and because they could speak English they began to preach in the schools, and so the churches started.

And these brothers testified when the brothers from America came we could have tried them by the Word to see if they were preaching the Message when they came. This shows how God in so many different ways; through the Internet today the Message is being downloaded from sites in North America; in China; being downloaded in Arab countries; being downloaded and printed, (that's right,) that it could be disseminated everywhere and sow down the whole country. And the churches raising up there among the people in their own language. So that Shout is still going forth. The Voice will call Lazarus from the grave. That's the sleeping ones.

One of the things in my experience in studying the Message over the years, Bro. Branham speaks by the Spirit just like the Old Testament prophets. Sometimes you read two sentences and it's just like Isaiah 61:1 and 2. And you read the whole paragraph but if you don't know where to stop and know between this part of the paragraph or this part of the sentence and this part of the sentence has about forty years, you are going to take up the quote and say, "But the Prophet says this here." It looks like that.

All the Jews thought the acceptable year of the Lord and the day of vengeance, they didn't know there was two thousand years between there. But Jesus reading the Word of the prophet with the Spirit in Him and the Spirit spoke through the prophet and the Spirit in Him could rightly divide the Word and He could try to show the Jews. In the Book of Daniel chapter 9, he said, "And Messiah will be cut off but not for Himself and the sanctuary shall be destroyed with a flood." There was forty years in there. Jesus stood by the temple said, "Not one stone will remain standing here." Then He went on Calvary and died. Is that right? AD 30.

But Titus came AD 70 and destroyed the temple that Jesus was talking about. But when you read it in the writing of the prophet, the way the Angel said it to the prophet and the way the prophet wrote it, "Messiah shall be cut off but not for Himself and the sanctuary shall be destroyed with a flood," somebody could argue and say, "But then that's wrong because it didn't happen when He died because look it's here in the same sentence."

When Bro. Branham spoke, many things are like that. On *The Breach* [1963-0317e -Ed.] he said, "The Lamb leaves the Throne and at the last Trumpet the dead in Christ rise and the foolish virgins go through the Tribulation and then we go into the Millennium for the honeymoon." Long sentence! The Book was opened in 1963; this is 2010 and the Shout is going on. Think of how many people looked for the Rapture in 1977. Think of how many in 1973 was looking for it reading those statements. And then here we are, forty-five years have passed and now we are reading the same statement and we realize somewhere in the statement there is a time period of forty-five years plus.

How many times you heard Bro. Branham say, "As far as I know, the last thing for the church to do is go in the Rapture," as a statement. He showed the ministry of Jesus Christ came back to the church; the Son of

Man was revealed; the earth is to be burnt after the last sign; Israel is in the homeland; the church must go now, in one statement. But when you take all the Word, there is 'the Shout must get the Bride. There are evangelists to go out'. When we are in the Message, nobody even knows the Message though we are in the Message. That's right.

Now watch something. In this country you have so many people gather, so many churches, quickly. In the first few years, hundreds of Ministers; hundreds of churches! Did they know the Message? That was in the 1970's. We are in 2010. How many today know the Message? So even though people gather, we are finding out organizational-minded men; we are finding out Nicolaitanism is in the Message; we are finding out Balaamism is in the Message; we are finding out the doctrine of Jezebel is in the Message.

Remember at Nicaea Rome, Pergamos, religion and politics were united. *Pergamos* means *thoroughly married*. The church married the State and that's where you get false union and that's where you get your first organization. And if that was your first organization, the Message will not become a denomination. Do you get that? Not that it will not have denominational men you know in the Message, because Cain and Abel; Esau and Jacob were in the same womb! Ishmael and Isaac were in the same house. There are two spirits in the framework of the church.

Which is the most deceiving thing we have on the earth today? The Catholic Church! The Pentecostal church! It has people with more light than the Pentecostal church in error? Does it have that in the Message, when I say the Message, in the framework of the Message? Okay. Let's go in the Bible.

Was Paul the messenger of the first Age? Among Paul's churches did Paul himself, the messenger who received the Word directly from God; who laid the foundation, did he say Hymenaeus and Philetus' word

eat like a gangrene? Did he say some men are preaching the Gospel for money? Did he say some are preaching for fame; some are preaching with contention and strife? Was he talking about Sadducees and Pharisees or was he talking about people in the Message in the first Age? Did it have this order in the Message in the first Age?

What did Paul tell Timothy? Teach them how to behave themselves in church. What did he rebuke the Corinthian church for? Becoming drunk at the communion table; always in fornication; taking people to the court! Was that a Message church? Could we have Message churches like that today? What were the churches in Galatia? Out in those churches Paul said, "Oh foolish Galatians, who had bewitched you?" He said, "You start off in the Spirit and you ended up in the flesh."

Could we apply that to this country? Now I'm not throwing anything. I am trying to show when we have a question, when we look at the Age and we go to the Bible, see the Message Age in the days after the Son of Man, these were men who went out and established a church in Corinth, in Thessalonica, in Galatia. There are men sitting here who have established churches in different places. Is that right?

The Thessalonica church, what did Paul tell them? He said, "I wouldn't have you ignorant brethren concerning them who are asleep. The Lord Himself shall descend from Heaven with a Shout." What did he tell the Corinthian church? "I wouldn't have you ignorant brethren concerning spiritual gifts." Was there ignorance concerning gifts when the messenger of the age had all these gifts; when the Son of Man came with the fullness of the gifts and then in Message churches there are ignorance of the gifts?

In the Age of the Coming, do you find ignorance concerning the Seventh Seal in churches? The Thessalonian church had that ignorance. The

Corinthian church had division and strive and enmity and there was a leavened church. Did Paul say, "Purge out the old leaven that you might be a new lump?" He said, "Because there are those among you who said the resurrection has passed." He said, "If the resurrection passed, we are men most miserable," 1<sup>st</sup> Corinthians 15.

Who established that church? Paul. Were there people in the Message church not believing the messenger? Who was worshipping Bro. Branham and calling him God, people in Oral Roberts' university; people in Billy Graham's ministries? Was it them or people in Branham's Tabernacle? Bro. Branham cried on the Questions and Answers. He said, "Lord, I give my life for this." He said, "Don't let this happen to this place." He said, "But I know this fanaticism follows every revival and this one is not immune from it."

Any Minister with any little bit of experience sees the church and its condition. Let me give you a key. All these churches... Paul wrote fourteen epistles to seven churches and these fourteen epistles, it was the full counsel of God. He wrote where the Bride was eternal in the thoughts of God back in eternity where you were chosen and predestinated before the foundation of the world. He talked about, "In times past, now in Christ, and the Ages to come." And in these fourteen epistles, all the doctrine came forth. He said, "God will judge the world by my Gospel."

How many ever read that in Romans 2? When is the world to be judged? When does the Judge appear? John saw the Supreme Judge in the Lord's Day, One with a white wig. Is this the Hour of judgment? When will the earth be burnt? In the days after Elijah? In the days after the last sign? When He discerned Sarah's heart the Gentile world was burnt with fire. Are we in that Hour? What did Abraham call Him when He appeared to Abraham opening the Seals? He said, "Will

the Judge of all the earth do right?" This is the Bible now.

So if we are in that Hour and he said, "God will judge the world by my Gospel," then Paul's Gospel has to be the fullness of the Gospel otherwise the statement is wrong. He would have to judge it by mine and Bro. Branham's. No! Elijah restored all things. You couldn't have the foundation if it was not the fullness of the Word. He is Alpha and Omega.

In the vision preview of the Bride, was it two different brides or the same Bride who came back twice? He said, "The Bride came then the churches of the world and the same Bride came back at the end." He said, "Do you see how perfect?" That was the seed. It went down in the ground and died. It came up through the organization: stalk, tassel and shuck, organizational Age but at the end of the organizational Age the same seed comes back to seed for harvest time.

So reading the Message is like reading the Scripture. Many times we say the Message, everything is revealed. Everything is really revealed but everything is not explained. Do you understand? When the Bible says, "Joshua took the land," all in the Book of Judges they were fighting for the land. What Joshua did, Joshua conquered the main cities. That shifted the balance of power and gave Israel control of the land. The land was divided up by tribe but it was to go on and on until it divided up to family. Is that correct? Judah had so many tribes. He said, "This land from here to here is Judah's own." But if Judah has two thousand families, every family has to get a portion.

You say, "Where are you getting that from?" The Book of Ruth proves it and the Book of Joshua proves it. In the Book of Ruth did Elimelech who was of Bethlehem-Judah get a portion? Did he have two sons? Did Mahlon have a portion and Chilion have a portion? Ruth got married to Mahlon. Is that correct? When

Boaz redeemed, he had to redeem Mahlon's own, not just Naomi's own.

Every church... The Message came to Brazil; all the Message came to Brazil. Does everybody in Brazil in the Message have the same thing? If Brazil has three hundred churches, does every church have the same portion? Does every Minister have the same portion? When the land was divided, did he say a bigger portion for a bigger tribe; a smaller portion for a smaller tribe? That's right. Because if every Minister has the same measure, we don't really need each other! That's right. That's the Bible.

The Word was revealed in this Day, all Seven Seals but notice, God explained six and didn't explain the Seventh. And is not the first six what was and what will be and the Seventh is what is happening. That's right. And what does man do? Always praise God for what He did and praise Him for what He's going to do and miss what is happening. You tell me, by your experience, have you gone into churches that don't have a revelation of the Seven Seals, preaching the Message and the people have faith and expectation. I'll prove to you that could never happen. They don't know their position. They don't know their part of the Word. Their faith is in the man, Bro. Branham.

I heard a Minister preaching one time. He said, "I challenge any man that Bro. Branham had the Truth." Well, that was a good challenge but when you are challenging somebody on Bro. Branham's strength... While Bro. Branham was alive he didn't challenge anybody on no other man's strength. He faced all his challenges. When the bull came; when the maniac came; when the three hundred Ministers in Chicago were there, he couldn't call Billy Graham or Oral Roberts for help. He knew, "God met me; God sent me; God anointed me; God promised me."

If we are going to go in based on Bro. Branham, then what is our faith? The reason he overcame he had

perfect faith. What did he say perfect faith was? Jesus understood His position. He knew in the Word what He was. When Peter stood up on the Day of Pentecost, he said, "This is what Joel said." When John—they say, "What sayest thou of thyself?" He said, "I'm the voice of one crying in the wilderness." What gave Mary strength to bear the reproach? She said, "I am the virgin bringing forth the Christ. I have a baby without knowing any man." That's right.

The Bride must know her position. Bro. Branham knew his position. On, *Future Home*, [1964-0802 -Ed.] it is page thirty-eight in English, he said, "Faith is recognizing your position not somebody else's position." Rebekah had to have faith that she was the bride. That's right. "In the days of the Voice of the Seventh Angel, when he shall begin to sound," not them; not her, *he*, Bro. Branham – one man! "Behold I send you Elijah," *he* – one man. The Bride is *she*. He knew he was that Scripture.

The same way we have to know we are one of those children whose heart is turned back. There were seven thousand of them in the time of Elijah but Elijah knew who he was. He said, "Father, I have done this at your command." And Elijah never met these personally but God told him, "They believe your Message. Don't think you are the only one. It's seven thousand of them and they aren't afraid of Jezebel either." That's right. "They didn't bow down their knees to her."

So we must know our position. That's why God left a part of the Word for us to be fulfilled; for us to be tested on because every son of God must be tested and proven before he is placed. The message *Proving His Word*, "God proves His Word by believers." God proved Malachi 4:5 and Revelation 10:7 that *that* was a true prophecy, a promise through Bro. Branham.

In whom is God going to prove that there is going to be a super race? Who is going to prove a church is going to come to perfection before the resurrection takes

place? Bro. Branham? He is not the church, he was the Messenger to the church. He came to turn a peoples' heart back. Where are those people? A Minister there who might be like Elijah; who might be like Micaiah, they have the revelation of the Word that came from the mouth of Elijah, and they stood and overcame in the days after Elijah, just like the church because Elijah and Elisha are Christ and the Church.

Paul stood. Peter stood. Jude stood. Look at Stephen, a deacon, he saw Jesus in Heaven but he stood there. They stoned him and he was praying, "Father, lay not this sin against their charge." How many people in the Message are receiving it so? Because there is, "Alexander the coppersmith that did me much evil!" Paul talked about all these people, "Onesiphorus and his house have left me. They have been carried away into another doctrine." He said, "I pray that the Lord will have mercy on them in that Day." Because Paul knew what it was to leave the vindicated Truth he had to go after people saying the resurrection done pass.

When you look in the Scripture, the Shout has gathered the Bride but everybody in the Message is not Bride. The Message has gathered people for the last forty-eight years but there are five definite identifications of the true Church of the Living God. There must be the continuity. Bro. Branham left in 1965 now it's 2010. Any man; any Minister who cannot preach what happened from 1966 to 2010, is preaching a historical Message because they can't tell what God did for the last forty-five years so how could they tell what He is doing in this Hour? They could tell you what Bro. Branham said God will do.

But when Paul went to Corinth a church was being raised. When he went to Galatia... And those churches weren't standing, they were falling. The Corinthian churches were falling; Galatian church was falling; Thessalonica church was going in ignorance; shaken in

mind and troubled in spirit. The Hebrews, he said, "I fear brethren there is a promise left us of entering into God's rest. Take care you come short of it." He said, "Let us go on unto perfection. Let us leave the fundamental things." He said, "You came out of but you haven't come into." He said, "Labor..."

I see churches and the Ministers, the people there in that condition for the last twenty years going around the same fundamental things: water baptism; Serpent's seed; one God; women don't cut your hair; don't paint your face; don't do this, and the people don't know who they are. They never saw their name in the Book yet. They cannot have faith. Faith comes by you recognizing your part of the Word. Let me explain that to you.

After Eliezer, there was a woman, Rebekah. After Elohim came in human flesh there was a woman who get changed – Sarah. After Joshua got the commission and went into the land... Did Bro. Branham have the Joshua commission? Did Bro. Branham have the Eliezer ministry? Did Bro. Branham have the ministry of the Son of Man, Elohim in flesh? Well a Sarah got changed after that. She caught faith. She received Dunamis.

Elohim didn't bring the baby, Sarah brought the baby. Eliezer didn't marry Isaac, Rebekah married Isaac. Eliezer didn't bring the twins. Eliezer brought the woman, the virgin. When Joshua went in the land, there was a Rahab with the Token; a woman who could bring all her family under the mystery in the hour of judgment, and her children, her sisters and brothers and family were safe.

Mordecai didn't marry the king but Mordecai raised up Esther and Esther married the king like Eliezer brought Rebekah. And the king told Esther, "Speak to half of my kingdom," when Haman was bringing the persecution. After the Mighty Angel descended, Mary brought forth Christ. That's right. All through the Bible that Scripture, after the one man "In the days of the

Voice of the Seventh Angel when he,” one man. “Behold I send you Elijah.” He, one man but one man came to do something – call a Bride. The Bride is she and the Bride brings forth the final part of the Word.

If we just saw the Messenger came... Rebekah's mother saw Eliezer. She knew what he came for. The two damsels, her handmaidens saw Eliezer; they knew what he came for. The people in the time of Elijah when he was to be translated, they said, “Do you know this is the Hour of the Rapture? The Lord will take up Elijah by a whirlwind today?” They knew about the Rapture but the difference was Elijah was going. They knew about it but they weren't going. The foolish virgins heard the Voice, “Behold the Bridegroom cometh,” did they go in with the Bridegroom? They didn't go in with the Bridegroom. Do you understand?

That is the problem in the churches outside of the people coming to that next step. Why did Jesus come back after the resurrection? To get the group to Pentecost! What is the Holy Ghost given for? To continue, to continue the same work! That's right. That's right. Until the people don't see that, they are praising God for what He did in the past and they are praising God for what He's going to do in the future and from 1966 to 2010 they are not sure what happened. They don't have a Scripture to say this is happening.

But that is why we have to find the continuity to the one man Scripture. That's right friends. That's as sincere and as simple as I can say it. Nobody has to believe that. But I tell you put two churches there, one that knows their part of the Word and one that only knows God sent a Prophet and they say, “One day it will have a Bride. One day the Bride will know who she is,” and it's a statement.

When Bro. Branham came, he preached ten percent of the history and ninety percent of what was happening. He could say *Who Do You Say This Is?* [1964-1227 -Ed.] *Recognize Your Day And Your Message,*

[1964-0726m -Ed.] *God Being Misunderstood*, [1961-0723e -Ed.] *True Sign Overlooked*, [1961-1112 -Ed.] *Presence Of God Unrecognized*, [1964-0618 -Ed.] *Sign Of The Time*, [1958-0520 -Ed.] *A Greater Than Solomon Is Here*. He had to get the people to see what was happening otherwise they are sitting in a Pentecostal Age and say, "That preacher preached a nice message but we don't believe it like that. We look back to Pentecost."

Catch this. All denominations look back to their founder. The Baptists look back to John Smith. The Anglicans look back to Calvin. The Seventh Day Adventists look back to Ellen G. White and Uriah Smith. Jehovah Witness looks back to Russell. [Charles Taze Russell -Ed.] They are always looking back in the past and the Presence of God is unrecognized.

We as Ministers must know if that God Who was in Bro. Branham, God with us, when He took that veil off December 24<sup>th</sup> 1965 and April the 11<sup>th</sup> 1966, they put it in the tomb in Jeffersonville, where is that angel? When Moses died, Joshua knew all what Moses said. He said, "We have to go over Jordan." He said, "We have to take this land." Moses never wrote you have to go around Jericho six times for six days and seven times on the seventh day. But a man, who met that same Angel that was in Moses in the continuity, could circumcise his church and his church could move into possession. That's right. And what the Scripture said? "And Joshua did all that Moses commanded." We have to do all.

When Ezra went back there was no Scripture that said 'in the days after the mighty Angel comes down at the end of the seventh decade, Ezra is going to go and take the people out of false union. Daniel said, "The walls shall be built in troublous times." Do you know who built the wall? Nehemiah! Nehemiah! Yet there is no Scripture when the Angel came to the prophet, He didn't say, "Nehemiah will build the wall." But Nehemiah was reading that and something in his

heart... Read the Book of Nehemiah. Do you know what struck him? He overheard a conversation. Men were saying...

He asked, "How are the brothers in Jerusalem?"

He said, "You don't know?" He said, "They hindered the whole move after the Mighty Angel came down, opened up the Book to Daniel, showed everything unto the consummation and we came out of Babylon and we came back in the homeland and we started to build the house of God looking for the fullness of the Spirit." He said, "If you know problems we have." He said, "The city is not even fortified. The enemy has free access." He said, "If you see the kinds of things in Jerusalem."

Could we say that? You see things in Jerusalem, people who came out of Babylon at the end of the seventh Age, what do you do about it? When he heard that he didn't say, "They are not Bride. They don't have the revelation." He started to weep. He started to cry. He said, "What? God's church; God's city!" He was in the king's presence every day.

The king said, "Nehemiah, what is the matter with you? You are not sick but something is troubling you."

He said, "What do you expect? I heard some troubling news. My people came out of Babylon, came back in this land in this hour of restoration," he said, "and they started to build the city." He said, "The enemy is hindering the work everywhere." He told the king, "You have to release me from this job. I need to go to my people. This is the city of my God."

Look what Daniel was praying. Look at Ezra. It said, "Ezra studied the Word," to do it; not to preach it; to do it. He prepared his heart to do it. And when he went he saw false union. He saw the kind of clothes they were wearing, he saw the kinds of mixed marriages, he saw the church in a hybrid condition and he got down on his knee and he started to... He said, "I was devastated." He didn't feel he was better than them. He sat down there, put dirt on the head, pulled the beard

and started to cry because this is why the Mighty Angel came down.

This is what the Prophet was praying for, the restoration of the Bride tree; that the house of God would live again; that the pyramid will stand again; that the Tree of Life would bloom again. This was the heart of the Ministers. Do you know why? They weren't looking back and saying, "Praise God, I have a picture of the Mighty Angel coming down at evening time. I have a picture of Daniel greatly beloved in Heaven. There is not a man like him on the earth." No, no, no. They said, "We have to build this wall. We have to fortify this city. We have to purge this people. We have to bring Jerusalem to a sin-free church."

Nehemiah met a bunch of weak people. For years they were just going like this. The house of God was in ruins; the wall was in ruins; stones under the rubbish! He got up in the middle of the night, got on his beast and while everybody was sleeping, he rode around Jerusalem. He watched the eastern gate; he watched the sheep gate; he watched the dung gate; he was only seeing rubbish in the city. He was seeing stones that were cut out by a pattern when Solomon built the temple. When they fortified the city he came and met those stones under rubbish, heaps and heaps of rubbish and he purposed in his heart, "I am going and get all those stones out of that rubbish."

He said, "I want to talk to the elders." The elders came. He began to take them back what his experience was; why he came to Jerusalem. Those men got strength; they rose up and they started to get a real vision of what Jerusalem was. All those people understood about Jerusalem was geography. They could take a map and say, "Look Jerusalem is over here." And if you live in Babylon, take this highway and then take this exit and you will end up in Jerusalem." But their concept of God living among His people, of the

kind of priest, of the kind of sacrifice, of the songs that they sang in Jerusalem, they had no concept.

Let me say, this is what I see! And when you come you see so many stones you know, "Those stones if they get back in their right place the devil can't come in this city; no Sanballat; no Tobiah. This city will become a fortified city." And he began to clean that rubbish; rubbish that was there since the king of Babylon for seventy—seventy years rubbish was there.

The Message came in this country when, in 1972? That is forty-eight years ago if my mathematics is correct. Forty-eight years ago. No twenty-eight—thirty-eight years ago. Thirty-eight years ago. There is rubbish since that time in the city but every man took a little corner in Jerusalem and was saying, "My own not like that. My own not like that." Where is the heart of Nehemiah? Where are the men like Ezra?

When you understand we are in the Hour of restoration... When Ezra started to speak, he traced his genealogy all the way back to Aaron. He went through Phinehas; he went through Eliezer; he went through Zadok and showed all down through the lineage of the high priest, it came down to him. In that same hour men who came out of Babylon; coming to eat the holy things; coming to handle the Word, they said, "Wait, we want to find your name in the registry." He said, "But we can't find your name." They couldn't show that they were from Israel. They couldn't show their name in the book.

Do you know how many of them are standing in pulpits today? They could show Bro. Branham's name in the Book; they could show Paul's name in the Book but they can't show their name in the Book. They could show Jesus' Name in the Book; they could show Moses' name in the Book and Adam's name in the Book but they can't show their name in the Book. Do you know what they did in that hour? They said, "You are a nice brother but stand aside. You can't eat this yet and you

can't handle this yet." But we are not so. We are in the Laodicean Age, the Age of people's rights so everybody has their rights.

The ministry of this Hour... Bro. Branham preached messages for the Ministers, *Why It Had To Be Shepherds*. [1964-1221 -Ed.] Men... When the whole earth, nobody knew that the Messiah was on the earth. Angel visited these men and led them where to find the Messiah and those men had the greatest Message ever. Go back and read the message, *Why It Had To Be Shepherds*. It wasn't a Christmas message. The Messiah that was promised for two thousand years; the Son of Man to be revealed; the coming of Revelation 10:1 was there on the earth – one foot on land and one foot on the sea.

*Who Is This Melchisedec?* [1965-0221e -Ed.] God in Theophany was on the earth and would appear to the Prophet and said, "I told you don't do these things. You are making a show." He said, "You are ratting on my job. Go and get My Bride." Read it, *Choosing A Bride*. [1965-0429e -Ed.] God had to shake him. God gave him a dream because he was losing sight that the Seals had opened and the Bride must be called now. God hastened him back, "Get out on the field!"

When he got taken up with his own problems, *Standing In The Gap*, [1963-0623m -Ed.] read it. He said, "I'm done with these people." The Prophet, he said, "I'm done with them." He said, "I'm going in the woods and live." He didn't tell his wife a thing. He was planning to take his wife and when they reach in the woods he would tell her he wasn't going back and live and preach. While he was driving, God came in the van, He said, "You do that and you will end up a bum. Carry out those things in your mind." He said, "You are called for a higher calling than that."

The Prophet came back to the church, *Humble Thyself*. [1963-0714e -Ed.] He said, "Pray for me. I need a change that even though they are rejecting me, I want

to have such love to go behind them still. 1965, 26<sup>th</sup> of November he was preaching, *Works Is Faith Expressed*, and he told a recent dream, the people were caged up behind iron bars and Jesus came to deliver them. And he said, "How can I do it? I don't know what to do." And a woman in there was saying, "Bro. Branham, there are many good people here. You misunderstood these people." God told him, "Don't call them Rickys and Rickettas." God said, "Many of My children, it's the system that has them in that condition because they are not being taught the right things." And then Bro. Branham said, "House of hell give way to the Name of Jesus Christ!"

That is not 1946, that is 1965. *Standing In The Gap* was in 1963. What I'm trying to show you, even though the Prophet himself was misunderstanding; losing the feeling for the people, God so loved the people, God threatened him. He said, "You carry out those plans, you are going to have serious trouble." He said, "Go back on the field. Go get My Bride!" In 1965 he was rattling on the job. The dream came. The message, *Ashamed*, [1965-0711 -Ed.] read and see; dream, vision... God was talking to the Prophet about the lateness of the hour and the complex he was coming into.

*Standing In The Gap* is a confession to the world by the Messenger. Isn't that humility? That's the example. He made a confession to the world, "I had lost the feeling for the people." You say, "Bro. Branham, after he got the King's Sword; after he is caught up in the midst of Seven Angels?" How readest thou? Read the message. Even in his own tabernacle they were only waiting for him to turn his back to vote Bro. Neville out of the church, because he was telling them they can't worship Bro. Branham. That is an Antichrist spirit. But they felt they loved Bro. Branham so much and Bro. Branham...

Even Junior Jackson, he had his people on the floor. Bro. Branham said, "If Junior wants to do that, he is

the Pastor but the Angel of the Lord told me, don't do it so in my church." Junior said he was following the Message but the way he did it in his church was different to what the Angel of the Lord told the Prophet. And Bro. Branham had a nice way to say it, "Put it on tape," so when he goes off the scene and they tell us about these great men who were around the tabernacle...

Like people tell me there is a brother who goes around the world trying to prove to everybody that Bro. Branham said, "Bro. Lee Vayle is the man who understands the Message." I said, "Is that right? Is that what Bro. Branham says?" I said, "Who was he talking to when he was saying that?" I said, "Bro. Lee Vayle saw the Pillar of Fire back in 1946 and didn't get baptized until 1963. *Christ Is The Mystery Of God Revealed*, [1963-0728 -Ed.] Bro. Branham said, "He finally was baptized yesterday."

1964, *Future Home*, Bro. Branham said, "Lee, I could only teach by my types." He said, "I and him disagree. He said the church is going to go through the Tribulation but I can't see it in the Bible." He said, "I'm not a theologian." This man heard Bro. Branham spoke squirrels into existence. This man heard Bro. Branham had the King's Sword. This man night after night was seeing, THUS SAITH THE LORD, the discernment. This man saw Seven Angels come, opened Seven Seals and he was still disagreeing with the Prophet because somehow when they read they are missing these things.

Where are we trying to take our people and what part of the Message are we using to take our people there? There is a part of the Message for Jezebel. He said, "God will feed her to the dogs!" A Minister takes *Jezebel Religion* [1961-0319 -Ed.] and all the things Bro. Branham said about Jezebel and he starts to beat his church. I mean, teach your church that the widow knows how to mix the Meal and the Oil; knows how to bring it on Two Sticks; knows how to submit to the Word of the Prophet.

Instead of that he thinks, “No, the Prophet said it here.” But he was saying that to Jezebel and he was saying this to the Gentile widow. He was talking to different people.

Jesus told the apostles, “I reveal the mystery to you but unto them it is parables.” He was speaking to different crowds. You see it’s not a book, it’s a revelation. It’s not literacy. It is understanding the Age and who he was speaking to. He had to rebuke those ministers of Baal; he had to prophesy against that Jezebel; he had to call that seven thousand out but he’s preaching to different groups of people.

[Bro. Vin gives the interpreter the next question to read.]

[Interpreter reads]

*We know that through the fall of Adam, through Eve that brought us death. Therefore before the fall there was no death. Therefore time is not counted because in Eden it was eternal. It was eternity. Therefore my humble way of saying time only started to be counted in the time of life of Adam that is counted in the Scriptures, was counted from the fall on. If it wasn't so, how could it be counted inside, within the frame of eternity?*

[Interpreter asks Bro. Vin] Do you understand the question?

[Bro. Vin.] Yeah.

[Interpreter then reads the question in Portuguese.]

[Bro. Vin] Was there a dimension of eternity in time where Adam and Eve lived? Now if you say no, Genesis 1 tells you what happened on the first day, what happened on the second day, what happened on the third day, what happened on the fourth day, what happened on the fifth day, what happened on the sixth day. And then the sun and the moon, this is the light for day and the moon is the light for the night. Who asked the question? Whose question is this?

[Interpreter says] Somebody over the Internet!

[Bro. Vin] Okay, somebody over the Internet? Alright! So the Prophet said, "God took six thousand years to bring up that evolution from a dark chaos; that a day with God is a thousand years and so Satan has had six thousand years also to build his Eden." Okay. But Adam and Eve were they just physically in these three dimensions? I believe that they were in eternity in an eternal Age. Adam and Eve, were they just in this physical dimension, light, matter and time or were they in a dimension...

Now before the fall they were not bound by time. Adam was made for two worlds. He was a spirit man before he came into a physical body. Is that right? Did the Prophet teach us Adam was a spirit man first? God made man in His image and likeness. God created man. Then Genesis 2, "God formed man from the dust of the earth." Not created from the dust of the earth because the earth was already a creation. God was taking part of a creation that was already existing. That's why he couldn't say create. It said formed. And then the spirit man entered into the flesh body so he could contact this physical dimension; so he could eat the fruit from the tree; he could bathe in the river; whatever he wanted to do. He was made for two realms, two worlds: seeing, visible and invisible because God would come down in Theophany and Adam could talk to Him and they walked in the cool of the evening.

But catch this. Why do we age? What holds us captive here? The law of gravitation! We are bound in this dimension of time and we are aging and we are getting older. What is the Rapture? To loose us from this dimensional prison! What has science tried to do? Increase the speed because they know they can send our image around the world at one hundred and eighty-six thousand miles per second, which is the speed of light. Because this service could be seen by people in Australia right now; by people in Africa; by people in India. Wherever they are on the earth, they could see

this service because it's being streamed. And they know if they could send the image there must be a way to send the body and so what they are trying to do is increase the speed.

So man used to run but he couldn't go fast enough so he got a horse. He has horse power. Then he got the motorcar. That is a lot of horse power in an engine. He was moving faster. Then he got the airplane. Now he could go up in the air at a greater speed. Then he goes into the astronaut realm, faster than the airplane. That's right. But it's only about fifteen thousand miles or so, an hour, after six thousand years. He needs to get to a hundred and eighty-six thousand miles per second.

But the Bible shows Enoch and Elijah, a mystery that science doesn't understand; that they changed dimension and to do that you have to come through water, Blood and Spirit. But science is trying to increase speed; that key to unlock the door to the final frontier of transportation, traveling at the speed of thought. What God gave Philip a little taste of is what the Seven Seals mystery opened up to loose us from these chains of gravitation. We are a prisoner locked in time; shut up in this dimensional prison but God is increasing our faith through this Message of the Hour. Understanding our position in the Word is going to move us out of here.

So they existed. When Adam fell, he fell from youth to old age; from faith to wisdom; from Life to death; from health to sickness; from strength to weakness; from Light to darkness and he's trapped here in this dimension. He can't even step into the other dimension, the same way we are locked up here and we are going to age and die. But when those Angels came and this Book was opened and the Lord descended from Heaven with a Shout, Seven Thunders will give you faith to be changed. These Divine mystery Truths will take you up and release a Rapturing grace.

And so that question is what I was talking about. We must move through here. That is what God is doing. When the Seven Seals opened, the Prophet said, "The end of time Seal will be a total secret. The Rapture is a revelation only for the Bride." The one shall be taken; the other shall remain. He said, "He gathers His Bride close to Him and He is whispering these Secrets in her ear." He said, "Not the flirts."

[Bro. Vin asks about the next question but the interpreter says] This is not a question. He was just saying the Message came in 1959.

[Bro. Vin] Okay! Well praise the Lord. If the Message was here in 1959, that is fifty-one years you have the Message in the country. Could you imagine that? Where are the shepherds who found the Messiah? Where are the wise men who saw the star? The star led them to the Word made flesh. But before, they got out from the influence of the star and they end up with Herod. Okay.

[Interpreter] He has a question.

[Bro. Vin] No more questions? Then we could close.

[Interpreter] He just wants one little thing.

[Bro. Vin] Okay!

[The brother who is asking the question says this Scripture in Portuguese.]

[Interpreter] *1<sup>st</sup> Corinthians 15:12.*

[Bro. Vin] *1<sup>st</sup> Corinthians 15:12, it says:*

*Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?*

[Interpreter reads the Scripture in Portuguese.]

[Bro. Vin] This is what Bro. Branham... Yeah!

[The brother speaks and the Interpreter says] *So there are some people that don't believe in the resurrection.*

[Bro. Vin] Well this is Sadducees who came in the Message, claimed the new message but didn't die out to the old concept. You ever saw Lutherans in the Message? You ever saw past Catholics in the Message?

You see that's why there is a washing, *A Thinking Man's Filter*, because people who came out of religion and come to the Message, that is some of the hardest set of people to deal with because they hold on to the old concept. What did Jesus teach? They like the old garment more than the new garment. They take the button off of the new garment and they sew it on the old garment. They take part of the sleeve and they fix it up with the old garment?

What did Elisha do? He tore up his own to put on Elijah's own? What did Jesus say? "You can't put new wine in old bottles." All these old denominational bottles! The new wine starts to expand and expand and the old wine skin, it already had wine in it before so all its flexibility is done gone. The oils that it had in the skin dried out; years in the system. So when you put in the new wine and the new wine begins to expand, you see people start to blow up. So it was Sadducees...

Because catch this! Paul when Elijah introduced the Son of Man Matthew 22, Jesus confronted the Sadducees who didn't believe in resurrection; who didn't believe in angels. They had a contention with the Son of Man and Paul was laying the Message of the Son of Man as the foundation and some of these Sadducees came over in the Message. They accept this part, that part, that part but they didn't accept the resurrection part. They had only spiritual resurrection.

That is in the Message today. There are people preaching we are in the Millennium. [Bro. Julio Caesar Santos says something in Portuguese] There are people preaching that the Lord came already; that He already came so we don't have to have anything else. He has appeared in the Shout. The Shout and the Voice are theophany. At the last Trump He is in the corporal body glorified.

You see sometimes people get very radical and they need to be a little more precise and divide the Word properly. Sure, there is a Man here that can turn on

the light. Sure, Christ is here, where two or three are gathered in His Name, He is in the midst, but not the corporal body. We are His mystical Body and He is in His Theophany body. But it is not finished until you see the corporal body, the glorified body. Philippians 3, "You will have a glorious body like His Own body."

[Interpreter] *In the twinkling of an eye, isn't that us today?*

[Bro. Vin] Is that us today?

[Interpreter] Yes. That's what he said.

[Bro. Vin] "We, who are alive and remain, shall be changed in a moment, in a twinkling of an eye." That's our promise. That's the promise for the living ones who will be changed when the resurrected ones appear to us. That's what He said. Our physical change does not come until the resurrected ones appear to us. When they came out of the grave, they began to appear unto many in the city. And we will recognize them because they are not going to the world, they are coming to us.

We have many we preached to; they fell asleep in Christ; we put them in the grave; they went under the altar and they are waiting there and they are going to appear to us. They are going to pick up those bodies and appear to us. And the Prophet said, "At that time you'll feel something warm move over you." Because when Jesus comes down, He will judge the messengers there. Then we don't eat here; we don't drink here, we are going to go back to earth to get our bodies.

And that which was sown in weakness will be raised in power; that which was sown in corruption will be raised in incorruption at the last Trump. Not the living in Christ. At the last Trump the dead in Christ shall be raised incorruptible. Not under the Sixth Trumpet; at the last Trumpet. Six Trumpets rushed Israel back in their homeland. At the last Trump for the Gentiles, time is no more. That's right. The dead in Christ rises incorruptible. Between the Six and Seventh Trumpet, a

Shout, Revelation 10, Christ descended with an open Book while the Messenger was on the earth at that time.

Then years after, Revelation 10:8-11 begins to be revealed to a people who are to come in continuity to the Messenger. In 2010, there are many Elect already who understand that they are the mystery between the Gentile Prophet and the Jewish prophets. The Gentile Prophet had left in 1965. The two Jewish prophets are yet to appear and begin their ministry. Between the Gentile Prophet and the Jewish prophets, Jesus is in Bride form. By and through the members of His Bride, He will finish the work. When this Church comes to perfection, they will bring the resurrection; lay in the Presence of the Son that what we have been baked into reality.

We were given something but we were green. We were given something but we had to become golden brown. Things we see we got... Elisha had the coat. He said, "This is the coat. I've got it. I have the same coat Elijah had." But the Jordan is facing him and he doesn't know how to go over. He isn't asking for a next quote, he's asking for the God of the quote, "Where is the Lord God of Elijah?"

I have the Message but where is Revelation 10:1. And when Revelation 10:1 Who was in union with Revelation 10:7, the same Spirit is in union with Revelation 10:8-11, then we have something. Then people say, "Surely the Spirit of Elijah doth rest on Elisha." But when they looked at him before, "Isn't that Elisha? He's got the coat of Elijah but we are not seeing his Spirit." We need the two. That's right.

When it comes into that person, when they speak the Word it has the same emphasis; it's the same picture; it's the same vision; it's the same love; it's the same faith; it's the same humility because she is Life of His Life; Spirit of His Spirit; Word of His Word; faith of His faith; virtue of His virtue; knowledge of His knowledge; temperance of His temperance. She is Him revealed.

From a one man move to a many-membered body! Sons – born sons; filled sons; placed sons. But God is doing it for us. We are walking in it and each day the new coat is kind of breaking in. After a while it isn't too stiff, you know. It's just right. You don't even realize you have the coat on because you and it are becoming one.

And let me say this as I close. It takes Divine love to preach this Message. This Message is power. This is like a man who has a nuclear weapon and if he doesn't have character with that... And that's why I was explaining and Bro. Rimundo went into it again this morning, more in detail. When the man and the woman were in the bench making love and carrying on and he had that Power in his hand, even though he had Power, his compassion overruled the Power. His compassion he said, "I forgive you." He didn't use the Power. He had it.

Hear what the Prophet said. He said, "You stand by that... You are going down the road and that light turns red and your foot is on that accelerator. You have a twin cab. That tank is full of high octane. You know, you press that gas down you could move from 160 maybe to 220." He said, "You have the power but that light is saying red." He said, "You better be able to pull that foot off that gas." He said, "I have the authority but I need the orders."

He said, "Did you notice I never asked Him to raise the fish. I never asked Him to speak the squirrels. He told me to raise the fish. He told me to speak for the squirrels. I never asked Him to give Hattie Wright that. He told me give to her what she has need of. I never asked Him to speak to the storm. It is He Who told me to speak to the storm. I never asked Him to speak the tumor out of my wife. He told me 'You speak it'." He said, "Do you see? It's the sovereignty of God."

The Son of Man did nothing expect the Father first showed Him. That's the pre-eminences. That's the prisoner bound in the chains of the Word and the same

harmony that existed between the Father and the Son must now exist between the Bridegroom and the Bride. She has "THUS SAITH THE LORD" or keep still. That's what we've come to. That's the prisoners. Pre-eminences first then Power to perform a paradox!

Many want the Power to perform the paradox and God doesn't have the pre-eminence in them yet. Gideon, (catch this,) had to offer the burnt sacrifice in the days after the prophet when the three powers were uniting for the showdown. Gideon was promised in *Look Away To Jesus*, [1963-1229e -Ed.] *Unfailing Words Of Promise*, [1964-0120 -Ed.] he is promised that the spoken Word will be used. And when he saw the three powers coming, he knew it was time for the spoken Word. But God said, "Offer the burnt sacrifice; lay your head down; lay your fat down; lay your inwards down; wash your feet in water. Make sure there's no blemish outside or inside and let everything be consumed to ashes that it could go up before God as a sweet smelling savor."

The burnt offering – nothing was left back for an offerer. The peace offering – the man ate the breast and the right shoulder. The meal offering – man ate like Elijah, the Bride, and the meal offering Elijah ate but the burnt offering was offered totally to God; everything. The head speaks of the thoughts, the feet speak of the walk, the inwards speak of the affection and the desire and the fat speaks of the strength and the health. Love the Lord with all your heart, all your mind, all your soul and all your strength. Complete surrender, pre-eminence, oversight, leading!

Then like Joseph was gifted but he had to become a prisoner first. Moses was gifted but he had to go in the desert like we heard this morning and get emptied out before he could go and speak in Egypt, "Let there be flies; let there be frogs; darkness on the land," is what we have to come to. We have the promise but He needs the pre-eminence. Then we could submit until we get

the orders. We have the authority but we don't have the orders.

The Body will not move if the Head doesn't move it because it's not us. The Third Pull is not us, it's Him. He's doing all three things. It is He, Himself. In that day, you will know I in you and greater is He that is in you. It was the *He* in him. He said, "It was not I created the squirrels really, it was He in me." This is the mystery, God's great mystery of love expressed. God and man were one back there; God and man are one here. He said, "That's His Church today."

God, the Creator in man is His Church, the literal life. Christ walking with your feet; speaking through your lips; thinking with your mind; believing with your heart. He has the pre-eminence. This brings it. And that's why He is constantly trying us. Give you a little part of the Truth, walk up to your brothers and them, "What do you think of the Seventh Seal, it's opened or it isn't opened?" No, no, no! He gives you more revelation to strengthen those around you, to build them up in the faith; to know how to help them. That's right.

These things are for the edification of the Body. It is to get the Body into Rapturing condition. And where the gift doesn't work, you have virtue, patience, knowledge to know, "He is my brother." Knowledge to know, "He is seeing man like trees. He needs a second anointing!" Knowledge to know what spittle and what clay to mix to make eye balls for him; what pool for him to go and wash in! It's a great thing. Faith to believe for your brother; virtue that comes out of your faith!

What is virtue? Strength and power! What is the revelation? There is no prevailing power as the revelation of the Word. But out of that power, strengthen those around you. Knowledge to find them! Your brother got lost in the Word; he threw away his gun; a fever has gone to his head and you are trying to help him out. He begins to fight you and bite you. You are not going to turn it now into a fight. You recognize

he is delirious. He was lost too long. He's paranoid so you have to take that bite. The maniac spiting in his face, you don't lose control. Temperance, then patience!

To everything is a time and season. Godliness is a mystery. There is a form of godliness. If your godliness is the form without the power, you'll have problems. But if Godliness is a mystery revealed in you, "Great is the mystery of Godliness." God is manifested in the flesh and God in you could calm a raging storm. God in you could love the bull that wants to kill you and you apologize, "I am sorry. I didn't mean to trespass on your property." He said, "I am the Prophet of the Age."

Like the Prophet was telling the woman, "Have you ever heard of Bro. Branham? I pray for the sick, you know. You never heard about me?"

"No Parson."

"You must come to my church, sometime and see the gift operate in me."

"I just want to see my boy delivered, Parson."

The Prophet said when she prayed you could tell she had talked to God before. He said, "She prayed a prayer like I couldn't pray." She was saying, "My baby." He said, "A big boy there dying with venereal disease," he said, "that's it. That's what caused it. That's what pulled the plane down – a mother's love, which is like God's love. No matter his condition; how rebellious he was; end up in that condition yet he was still mama's baby."

She was remembering, "I was a barren woman like the Shunammite woman and I asked God and God interpreted that Scripture and when I went to pray I say Lord, remember You give me this Scripture of the Shunammite woman, where is Your Elijah?" She was in a channel. She was connected. That pulled the plane out the sky; ground the plane in Memphis. Amen. Then she was still on her knees after she pulled the plane in Memphis she was praying. The Holy Spirit gave her a dream. She saw the man in the hotel with the hat and

the suit. She came out by the gate. He said, "By the time I arrived her back was soaking wet from the dew." That is what brought the thing; the miracle and the blessing.

Just like the boys he said, "Can we go and..." He said, "We ought to tell that old Jehovah Witness lady we are saved now. She used to give us bread and butter. She used to pray for us." And the Prophet said, "As they said that, something happened. The atmosphere changed." He said and He spoke and said, "A little creature is going to raise back to life just now." He said, "They said the right thing." Hattie Wright said the right thing. Amen.

You see when you watch how it happened, Martha, "Yeah Lord, You know our brother is dead but if Thou had been here." When you don't understand that, you think you have the power and you are going around as somebody with power. No! It's somebody with faith; somebody that believes in your gift. It takes all these things. He said, "She had the right attitude; had the right approach and gave Him His right title." She called Him Lord and something happened.

He said, "Watch the Syrophenician woman. She had the right attitude; right approach; give Him His right title; He didn't even pray." He said, "For this saying, go thy way." Watch and see how it happened then and you will know how it will happen again. That is why he said, "Stay in the Presence. Keep speaking it." We are saying the right words but we need the right tone; we need the right feeling; we need the right expression.

Like you are playing music, I have the instrument, "You can't understand what I'm playing here. Do you know this song?"

He says, "Yeah, but the key is not the right key and you are playing that too fast. When the composer wrote this, it was a certain atmosphere; a certain experience that he wrote this and to play it you have to get back

there to so you could meet—the spirit of the composer could be upon you to play it.”

See the Message has a character; the Message has a Spirit; the Message has an emphasis. A denominational man could pick up this Message but from the time you listen you know he's playing the music but with a denominational flavor. You see the Prophet wasn't an institution man. He said, “It must have been a hot day. I could see old Elijah coming over the mountain.” Oh my! He said, “He was moving with, “THUS SAITH THE LORD.” He said, “Ahab had united with that Jezebel. It was no longer twenty-eight hundred years ago. It was right before them in Ohio where he is preaching, *Jezebel Religion*.”

How many men had picked up that Scripture! But when the mind is in the season with the anointing; with the revelation, like he had the violin and he began to play it. Well, when we pick up the Violin [Bro. Vin raises the Bible –Ed.] it's the same Violin but we have to get back in the same Spirit to play it and it will do the same things. He took up Paul writings; he took up the Scriptures and began to play it back at the end time when Alpha has become Omega. Oh, it was beautiful.

This is what it is. This is what the Message means to us. Take this in your heart and you watch and see. There is something in the Message; he wasn't just speaking it. As things happened in the phases of his ministry he was speaking it. And when you don't know what was happening when he was saying that, it's easy to misapply it, though in your mind you are reading what the Prophet says.

But if you know at what stage of the ministry – is it Moses in Egypt? Is it Moses in the wilderness? Is it Moses came back from the mountain with the Cloud? Is it Moses about to die? Is it Moses laying out the Word before he goes off the scene? What part of the ministry it is? Because, remember all this was repeating. Is it the young Messiah going out with healing? Is it the

Messiah rebuking the organizations? Is it the Messiah opening the mystery to His apostles alone? What is it?

Unless we don't follow that continuity we could say, "He said this and he said this and he said this." But when we understand where it's repeating because remember there was a time in the ministry Jesus used to go through the crowd. They tried to throw Him over a cliff. They tried to kill Him. And then the time came He must go and die now. He let them take Him. And they said, "Like He lost the Power. Oh my goodness, He lost the Power." They didn't understand that was a next stage of the ministry. He was now a Lamb dumb before His shearers. He opened not His mouth.

Like when Bro. Branham came to *Present Stage Of My Ministry* [1962-0908 -Ed.] and all the people started to leave him, he said, "I'm not washed up. Every time the rejection comes that's the crowning time." He said, "It works perfectly." Within three months he had the vision of the Angels coming to give him the Word. We must understand the ministry to understand the Message. That's a mistake many people make so they are trying to get back a healing revival in the church. They say, "The Bride has more power. We are supposed to have seven truckloads of wheelchairs."

At that stage of the ministry Jesus wasn't trying to bring back a healing revival. This was Power to lay down the life now, not Power to perform miracles. Power to go to the Cross; Power to pay the redemption price; Power to take the rejection without retaliation because when we come to ours... See we have the last part of the ministry. We don't have the healing revival part of the ministry. We have the preaching to the lost part of the ministry.

These are things we have to understand. Otherwise we take the first pull and preach it in the church trying to get the church to operate in the first pull. Or start to preach the second pull rebuking the organizations and you are preaching to your own church; your sheep and

you are only preaching about organization and blasting organization and there are no denominational people around. And say that is your sheep. You see these kinds of things and you realize it's not the person is not sincere. They are sincere. They love God. They are trying to help the people. They have good intentions.

When the girl picked up the kitten freezing in the cold and the kitten was in convulsions, people passed and watched that kitten, "Hmmm. It will die just now." This girl's heart was full of compassion and love and she was getting wet in the rain and said, "Oh, poor little kitty; poor little thing!" Started to kiss up the kitty and she carried it and said, "I'm going to get you warm. I am going to dry you off." She lit up the oven and she put him inside of there and she was trying to watch in. "Are you okay? Are you feeling better? Are you feeling better inside there? I better take you out quickly." When she opened it, it was a barbequed kitten! The Prophet said, "She had good intentions. She meant well but she had poor discernment.

We don't want to have good intentions and poor discernment. We want to have good discernment and with good intentions. And I am sure that we wouldn't be killing the people thinking we are trying to help them. We will be leading them. The Prophet said, "I've come back to lead the church to deeper thoughts and higher objectives." He said, "If I bring you a Baptist message, it will do you no good. If I bring you a Pentecostal message, it will do you no good." He said, "Now it's Bride time and in this Hour it takes the right type of water upon the seed for this Hour that will quicken it."

We have to know there is an Hour and what is the Message of this Hour. If after your church is done established knowing, "God sent a prophet; that was the Voice of God in the last Days; that's the Seventh Angel Messenger" but your church doesn't know who they are but they are convinced Bro. Branham is the Prophet, leave that and go on to try to get some Word to show

them who they are, because they are already convinced there is no more Seventh Angel to come. And you keep going, "He is the Seventh Angel; he is the Seventh Angel; God sent the Prophet," use some of that time to say, "The Seventh Angel called out a Bride and the Bride loves the Bridegroom and the Bride is coming to the kind of submission. She veils herself and she's coming in obedience, in submission to her Head. She comes under Headship." Lead the church forward.

Bro. Branham in the *Church Age* book... This is the last thing I want to say. He talked about Peter of Lyons [A place in Europe -Ed.] and Saint Francis of Assisi. He said, "When I came to the fourth Age and had to find the messenger," he said, "Peter of Lyons was a great man, had a great work; Saint Francis of Assisi, he said but they never led the church forward. They were just trying to keep the church back where it was." In other words, trying to hold the congregation right there stable.

He said, "But then it came down to two men, Columba and Saint Patrick." He said, "And Saint Patrick got his inspiration from Columba. They were family. So he said the lot fell on Columba because he was the one that had the Word leading the church forward." Because in that Hour the corn of wheat had to fall in the ground and die and the man who could catch the inspiration of the ox, not just preaching in the past Age of the lion!

Paul, Irenaeus and Martin were lion. Columba was ox. Luther, Wesley and Pentecost is man. All of them were preaching the Message, the Bible, but Columba could sense the church had to go in the ground and die. Martyrdom was coming so he began to preach to the church, "Fear not them who could destroy the body? Except the corn of wheat fall on the ground and die it abides alone. These all died in faith not having received the promise that they might obtain a better resurrection."

He started to find the Scriptures to anoint the church that when the persecution started, that church could walk into the arena; walk into the fire because they were made ready to face the challenge of the Hour. Not just preaching the Bible, knowing the time and season and catching the anointing for that time that the people could come into the condition. We are in the Hour of the Rapture. It's a Rapturing faith. The whole world is again falling apart. Do you understand? This is what we need. Let's stand to our feet.

Father, we thank You. We spent a long time in Your Presence but that's why such a meeting like this was called; not just for routine; not just for ritual but as we see the days approaching; the lateness of the Hour; as we see the Church and its condition; as we see the present state of the Church and as we see the condition that it needs to come into for the Rapture and how to get it in that condition. That's why Lord, we try to have our questions answered; share things that we are seeing; look into the Message that has called because there is a Voice and a Trump in that Message because under the Shout every mystery was revealed. But to find the continuity to move dear God into the next fold, leading the Church forward into the resurrection, knowing You have gathered us together!

At one time we didn't know each other but here is a group of Ministers living in this country but you brought them to know each other. Men, that You put people under them. And dear God, as we feel this responsibility and we see the need and challenge of this Hour, Lord it throws us into desperation. Lord, we pray that the time that is yet left for us to spend together, before we all would depart from this place and these meetings would be over in whatever way it would profit us and benefit us while we are gathered together, Lord, let Your Spirit move among us.

We think of how it was in the church in Antioch. All the Ministers that were there praying, fasting, seeking

you and then the Holy Ghost spoke and said, "Separate me Barnabas and Paul for the work I have called them unto." May when we gather Father, knowing we are living in the days after the Son of Man has been revealed; the sealing angels are moving in the churches and the slaughtering angels, Titus and their armies, are fixing to be let loosed but the Bride must be sealed away first.

Lord, we realize it's a time of desperation. We pray that the Holy Spirit, whoever Minister You would use, that the Spirit would speak expressly as we heard You speak today through Your servants this morning bringing the Word Father; speaking their convictions and even the fellowship around the table when we sit in each other's company, we realize all these things are in the Bible. Let Your Holy Spirit move in every heart.

May our hearts be knitted together by love and may our influence come from You Lord. And may what could be done to the advancement of Your Kingdom and the preparation of Your Bride for Your coming, may the Holy Spirit put these things in our hearts. Let the Spirit direct us into the Word of God where the mind of the Spirit could be revealed amongst us so our gathering would not be an intellectual gathering but spirits of just men made perfect, heavenly Jerusalem; innumerable company of angels, where the Voice of the Blood speaketh better things. May You grant it Lord!

Bless each one of Your Ministers. Make them—are they not all ministering spirits sent from the Presence of God to minister unto them who are the heirs of salvation? Are they not reflecting Light from Your Throne? Let the Dove, the Holy Spirit, lead these Eagles Father; the great Guide that will guide them; like the Angel directed Peter in service but the Word came through Peter; as the Angel directed Philip in service but the Word came through Philip; as the Angel directed Paul in service but the Word came through Paul. Your Prophet said, "That's the real true Church with the real

Sperm, so that You could multiply and replenish Your Kingdom; that Alpha and Omega could be the same knowing, the spoken Word is the original Seed.” So let it be Father. We pray and we ask this.

Give us rest. Renew our strength. Refresh us in our spirit. Keep us under Your influence and in remembrance of Your Word. Father, if anything was said in a way to offend; to hinder; maybe someone might misunderstand, Lord God, may You forgive me Father, but let Your Holy Spirit show my heart and my intention oh God, is to keep us in remembrance to what You've done; what You achieved; what You made available; what You are doing presently by and through Your five-fold ministry; by and through the members of Your Bride. Grant it Lord. We commit each one into Your hands with thanksgiving in the Name of Jesus Christ, amen.

God bless you.











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