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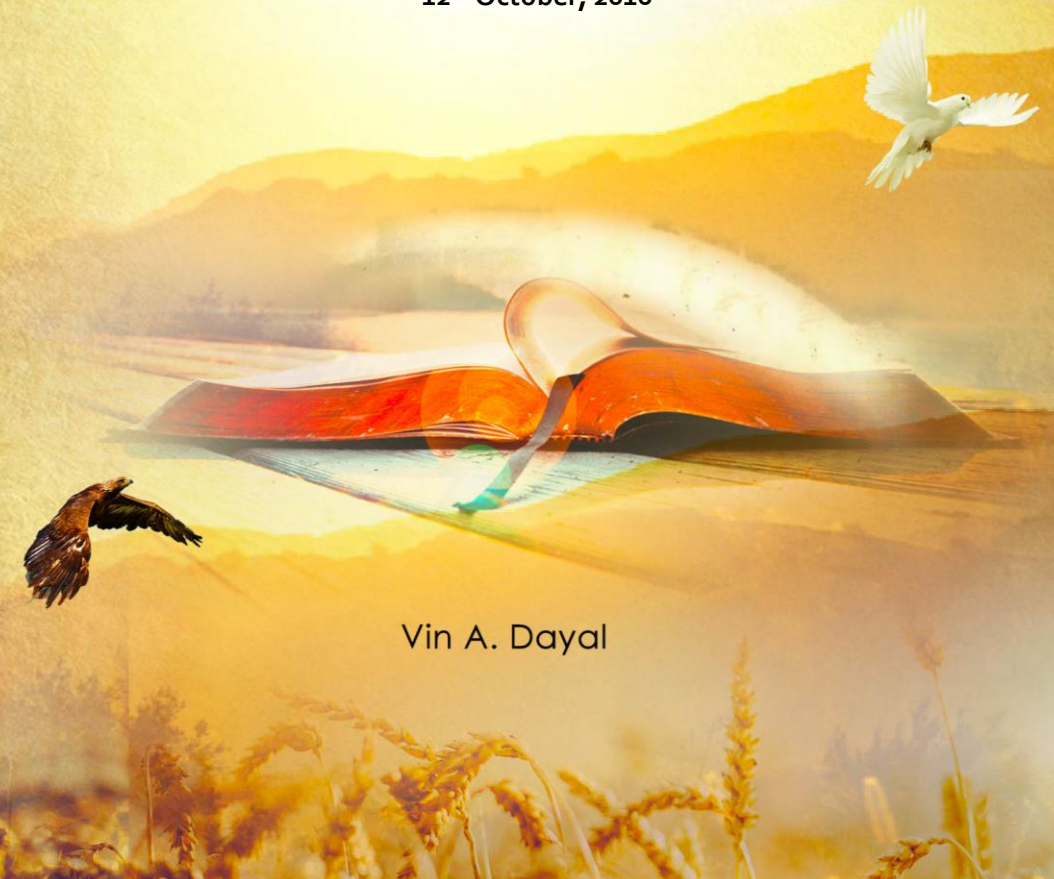
Third Exodus Assembly

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# The Mystery Of Enoch's Pyramid And Noah's Ark

SÃO PAULO, BRAZIL

12<sup>th</sup> October, 2010



Vin A. Dayal



# **THE MYSTERY OF ENOCH'S PYRAMID AND NOAH'S ARK**

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*Excerpt:*

The word Methuselah means: when he is dead, the flood shall be sent (Hallelujah!)—when he is dead, the flood shall be sent. Something struck Enoch, something was opened to him (Amen?) in that hour. Because the Book of Jude, chapter 1, tells us about Enoch in verse 14, how Enoch prophesied. It was an eagle Age; Enoch was a prophet, Noah was a prophet. They had revelation of the Time and Season that they were living in. There is something we are taught about Enoch in the Message. Enoch was the one that built the Pyramid. The Pyramid is the second Bible. God wrote three Bibles, the Prophet tells us. **(Page 10)**

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## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **THE MYSTERY OF ENOCH'S PYRAMID AND NOAH'S ARK**

SÃO PAULO, BRAZIL  
TUESDAY 12<sup>TH</sup> OCTOBER 2010  
**BRO. VIN A. DAYAL**

It's my first time being here. And I certainly enjoyed what I've heard so far. I didn't realize there were so many people out here, but it feels very nice in the tabernacle here this evening. It's always something special when people worship God in Spirit and Truth, singing from our hearts with grace. It just pleases the Holy Spirit so much. Amen. You certainly have some fine musicians here. I pray that God will bless you specially this evening, even as He is already blessing you. Amen.

I really appreciate the invitation of Bro. Cleber. And I was with Bro. Valdir this evening. He took us for a very nice lunch. It certainly feels good when you are treated and welcomed, you know, in a very hospitable manner. Hospitality was one of the great qualities of God's people in the Bible. We saw Abraham, we saw the Shunamite woman; we saw Martha and Mary, even Zacchaeus, amen. So it is always good when you go into a city and you can meet the elders in the gate.

That was the way in the Bible. You would meet the elders in the gate. When the elders look at you and they realize you are not coming to bring harm to the city, and they could let you enter through the gate by giving you the right hand of fellowship, you certainly feel relaxed. So I feel very good to be with you here this evening. And I trust that my coming here would be an upliftment to you, spiritually.

It's a very late hour that we are living in. We have received such a great Message. It was so great, Seven Angels coming from Eternity, coming to a Prophet foreordained before the foundation of the world;

promised in the Bible to be here in this Hour. And he was ministered to by Angels, so that this Message could call the Bride out. Amen. That's what the Prophet told us, "The Shout is the Message to gather the Bride together."

So the Bride had to be very special, that God – though there were millions of denominational ministers, God didn't see one clean enough; though there were thousands of denominations, God couldn't find one that He could have confidence in. God bypassed them all to come to a Prophet, one man; (amen) a man He could trust, a man who'll be faithful. Like Abraham, the great father, had a servant by the name of Eliezer who was faithful, who had rule over all his master's goods. It is he, Abraham sent to get a bride; a bride with character and he found that bride in the evening time. Hallelujah! Glory be to God!

And when we see the pattern in the Bible, when we see the shadow and we know we are living in the reality, it's always something special. Amen. And this is the Message that has called us. This is the honour that God bestowed upon the Bride to deal with Her in this manner. There's no denomination from the Catholics to the Pentecostals; there's no religion: Muslims, Hindus, Buddhists – none, that has been dealt with in the manner with which God has dealt with the Bride (Hallelujah!), sending Seven Angels (Hallelujah!), sending a Prophet, opening up the Bible – Seven Seals to call you and me.

Today we have this great responsibility, as Ministers coming in the pulpit, in the year 2010, October the 12<sup>th</sup> knowing that Seven messengers are in Glory tonight – Seven groups of people, Seven Church Ages are gathered together with them. Hallelujah! And in this late Hour, God has faithful Ministers to keep the Bride in step, keep the Bride in remembrance. Hallelujah! Glory be to God! Amen! What a sacred responsibility it is to open the Bible to preach the Word in a Day like

this, when the Bride is to be changed, when the doors of mercy are to be closed; where the Elect is to be separated from all unbelief. Amen. When we think of the great weight, the great responsibility that is upon the shoulders of Ministers to say what the Prophet had said (Hallelujah!) to keep the Bride in step (amen); established, rooted, grounded in the present Truth, being made ready for the catching away; that's a great responsibility. The Ministers cannot do that by themselves. Amen. The people must have faith, must have confidence that this is the plan of God.

The Prophet said why it had to be shepherds – humble herdsmen, unqualified speakers, but they had the greatest Message ever. Angels appeared to them when the Messiah was born; when the Word was made flesh for Redemption to take us back to the Garden of Eden. Hallelujah! Glory be to God! That's a great thing. God bypassed all the nobles. It pleased God to do it that way. They were leaning on their own understanding. They were trusting in their own education; in their great systems. God bypassed it all and took shepherds. They know how to take care of sheep, only. Hallelujah! Glory! They would lay down their lives for the sheep. Those were the kind of shepherds the Angels came to and revealed this great Mystery; that the Messiah, the great God Who was in Heaven, has been made flesh and is on the earth. Hallelujah! They had the Bible, they had the promises, they had the prophecies, they had their interpretations but the Word Himself was on the earth. Hallelujah!

And the Prophet says, "The Angels told those humble men, 'Go into Bethlehem – it means the House of God's Bread (amen) – you will find the babe wrapped in swaddling clothes.'" Amen. That was a terminology a theologian wouldn't understand, but shepherds knew that you will find That in a stable, so they began to look in stables. Hallelujah! And they looked and saw Immanuel. Just think of it. These humble men, under

that vision of the Angel (amen), they found the Messiah. God started to use those men. He says, "No theologian will be able to find Him." And then the Message changed. All the denominations were saying, "The Messiah would come one day! Messiah would come one day!" but the shepherds were saying, "The Messiah is on the earth *now*. The Messiah is *here*. We have found the Messiah!" Hallelujah!

The Bible tells us Philip went to Nathaniel, he said, "Nathaniel, we have found the Messiah of whom Moses did speak of in the law and the prophets. Not any Messiah, the One Moses spoke of in the law and the prophets, the Scriptural Messiah; we have found the Messiah."

And he said, "Could any good thing come out of Nazareth? What makes you think the Messiah is here? All the denominations say He is going to come one day."

He says, "No, it is happening. It's present." Amen! Hallelujah! All denominations for years – over four hundred years, "He is going to come one day! He is going to come one day!" But the Prophet in *The Rapture* [1965-1204 -Ed.], he tells us "The Lord Himself shall descend from Heaven with a Shout." He said, "That's my Message." Hallelujah! Because at midnight there was a cry; there was a voice who had seen the Bridegroom coming and he announced, "Behold, the Bridegroom cometh, go ye out to meet Him!" Hallelujah! There was a voice announcing that: *There is a Man Here That Can Turn On The Light* [1963-1229M -Ed.]; *The Presence of God – The Flashing Red Light Of The Sign Of His Coming* [1963-0623E -Ed.], *A Greater Than Solomon Is Here*, He was introducing One. He says, "Who do you Say This Is?" [1964-1227 -Ed.] It's *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], *The Mighty God Unveiled Before Us* [1964-0629 -Ed.] (Hallelujah!) in plain view.

He was introducing; He wasn't going to come somewhere down the road; He was here. Amen. He showed up in that Cloud, he said, "It's Jesus."

Hallelujah! Glory! He's kept His promise. Hallelujah! Oh my! The Appearing of the Lord – Appearing, God in a Theophany. He said: *Who is This Melchizedek?* [1965-0221-Ed.] Hallelujah! “We will see the Body at the Last Trump, we'll be caught up to meet Him in the air;” but His Presence was there. He said, “He is standing right over that sister.” He said, “Stand to your feet, my sister; Jesus healed you.” Hallelujah! He said, “How did they know the Messiah back there? What did He do?” He said, “I am not doing that. I am only one standing here. He is using my voice to declare to you He is here.” Hallelujah! The Son of Man is being revealed again. Hallelujah!

When we think of these things; for us to take the Bible now in 2010 and come to preach, it's a great responsibility because the Church is forty-five years advanced. God took His Prophet in 1965, forty-five years apart. Forty-eight years the Seven Seals have been open. There has to be a church that he saw in the vision, proudly displaying the Blood; marching onward Christian soldiers, going up into Heavenly Places, being taken up in this great Mystery of the Catching away. Hallelujah! It has to be something more than people gathered; gathering people. It's recognizing His promises; it is prophecies becoming history (Hallelujah!) in us. Glory be to God. Praise His mighty Name.

When believers gather together and they could be in one mind and one accord, it's unlimited what God can do. Amen! If the Prophet had so much grace to get Baptists, Methodists, Pentecostals, gathered in big meetings and God could move among them—they were never in one mind and one accord; but when all of us believe the Message and gather together, why can't God do things? Amen. Because we are so much closer to the Catching away. Amen?

So I trust you have that kind of attitude this evening; that it is not just a visitor passing through, it is not just another service. I trust you come to hear from God, that

in your heart you could say, "Father, speak to me. Make Yourself more real to me. Make Your Word clear to me. I want to walk in Your will, Lord." Amen! God always hears a sincere prayer.

Let's stand to our feet. I'd like to ask you to bow your hearts in His Presence for a word of prayer.

Beloved Jesus, we are so thankful this evening to be gathered here; all these fine Ministers taking time off to come to give their support, Lord that this service could be a success. And Lord, seeing it falls my responsibility this evening to speak Your Word, Lord, I recognize my insufficiency. I recognize that I am incapable. I know it's not by might nor by power but by Your Spirit. It's not him that willeth or him that runneth, the flesh profiteth nothing this evening but the Spirit could quicken this evening, Father. This is what we are asking, oh God, that You could get us out of the way so completely that You can come in, Father. Because I have confidence, Lord, You know every need of every individual, every Minister, every believer, and Lord, You are more than able to supply those needs this evening; that Lord, we could leave going back through those doors, happy, contented; knowing that You heard our prayer, knowing that You did meet those needs. May You grant it this evening, Father, that You will make us a blessing; we will speak something to bring that spiritual food in due season, that which can help Your people to move forward, to understand what is required to help them prepare and make ready.

Speak, Lord. We humble ourselves under Your mighty hand, and get glory to Your Name. And may the Church of the living God be edified, we ask it in the Name of Jesus Christ. Amen.

Praise His wonderful Name. I would like to invite your attention to the Book of Genesis, chapter 5.

*<sup>1</sup>This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;*

*<sup>2</sup> Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.*

"This is the book of the generations of Adam." He never called them Adam and Eve; He called them Adam. The bride had part of the bridegroom's name. They had the same name because she was the feminine part of him. Amen. Eve is a name she got after she was deceived, after she received the Serpent's seed.

*<sup>3</sup> And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:*

A hundred and thirty years after, he is having a son now. Now Genesis 1 tells us, Adam was made in the image and likeness of God. And he was to multiply and replenish the world. He was to bring everyone in the image and likeness of God but it says here:

*...and begat a son in his own likeness, and after his image;*

Because you know when Adam fell, he lost that. He is not bringing them in the image of God. He is bringing them in the image of the fallen condition that he is in.

*...and called his name Seth:*

*<sup>4</sup> And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:*

So Adam had many daughters and he had many sons.

*<sup>5</sup> And all the days that Adam lived were nine hundred and thirty years: and he died.*

God had told him back in Genesis 2, "In the day you eat from this Tree, the Tree of the knowledge of good and evil, you shall surely die." Then when he ate of the Tree, we see here that he died in that very day – a day with God is a thousand years (amen) – and he died. Then in verse 8:

*<sup>8</sup> And all the days of Seth were nine hundred and twelve years: and he died.*

Then Seth had a son called Enos. And verse 11 says:

*<sup>11</sup> And all the days of Enos were nine hundred and five years: and he died.*

And Enos had a son named Cainan, and verse 14 tells us:

*<sup>14</sup> And all the days of Cainan were nine hundred and ten years: and he died.*

And Cainan had a son named Mahalaleel, and in verse 17 it says:

*<sup>17</sup> And all the days of Mahalaleel were eight hundred ninety and five years: and he died.*

Adam is bringing forth dead children. Everybody in Adam's genealogy is coming forth dead because in sin did their mothers conceive them, and they were shaped in iniquity, and they were born through the womb of a deceived woman. Understand that. You can't live if you are born through a deceived woman; you need Redemption. Understand also that a woman types the Church. Understand also that Hagar gendereth unto bondage; she cannot bring a free son. She will bring forth children, they will be blessed of God; they are seeds of Abraham but they are in bondage. They are children of the bondwoman. If a church is in bondage, it's impossible to bring forth a free son. Understand that.

Mahalaleel had a son by the name of Jared. And verse 20 says:

*<sup>20</sup> And all the days of Jared were nine hundred sixty and two years: and he died.*

Six times we have read "...and he died ...and he died ...and he died." God didn't tell them multiply and replenish the earth with dead children. Adam was an amateur God with Eternal Life, fellowship with God, and power over the earth. He was to bring forth more of his



kind. He was to bring a Super Race. But now the earth is being filled with children who are dying, who are coming forth being born of the flesh. They are all coming outside the Garden. They are all being born into a cursed earth. They are all being born separated from God. They could only approach God with sacrifice. But in the beginning, in the Garden; there was no sin, there was no sickness, there was no death. Adam was in Eternal youth. Adam couldn't be sick. There was no death there. Hallelujah! But when they turned loose the Word and Adam followed his deceived wife, by one man sin came upon all men – in Adam we all died. That's right.

So six times we read *...and he died*, but something is going to change here now. Verse 21:

*21 And Enoch lived sixty and five years,  
and begat Methuselah:*

*22 And Enoch walked with God...*

Hallelujah! Here now, we've come to something different. There's a break in the genealogy because this is the Seventh from Adam. Hallelujah! This one is not coming to die. This one is a type of a last Day people; the Seventh from the second Adam. This is your Promise. This is what we're called unto. This is why the Angels came; the Headstone coming to cap the Pyramid. This is for a people who are going to be taken up into a Rapturing grace in this Hour – *"We shall not all sleep..."* [1<sup>st</sup> Corinthians 15:51 -Ed.]

There's a people—In Paul's Age they died, in Irenaeus' Age they died, in Martin's Age they died, in Columba's Age they died, in Luther's Age they died, in Wesley's Age they died; all seven messengers died and there are seven groups with them—but there's a people here who are not going to go in the grave. Hallelujah! That's why the Angels came.

*22 And Enoch walked with God after he  
begat Methuselah three hundred years, and  
begat sons and daughters:*

*23 And all the days of Enoch were three hundred sixty and five years:*

*24 And Enoch walked with God:*

The second time, it is put there for emphasis. It takes a lot to walk with God. Amen. Two must be in agreement; two cannot walk together except they be agreed. Hallelujah! He had to come into union. He had to come into harmony. Amen!

*...and he was not; for God took him.*

There's a break here. No more "*...and he died*", there's a break here. Hallelujah! Keep your Bibles open. May the Lord bless the reading of His Word. You may have your seats. Let's continue to read a little bit. Verse 21 told us, that...

*...Enoch lived sixty and five years, and begat Methuselah:*

The word Methuselah means: when he is dead, the flood shall be sent (Hallelujah!)—when he is dead, the flood shall be sent. Something struck Enoch, something was opened to him (Amen?) in that hour. Because the Book of Jude, chapter 1, tells us about Enoch in verse 14, how Enoch prophesied. It was an eagle Age; Enoch was a prophet, Noah was a prophet. They had revelation of the Time and Season that they were living in. There is something we are taught about Enoch in the Message. Enoch was the one that built the Pyramid. The Pyramid is the second Bible. God wrote three Bibles, the Prophet tells us.

The first Bible was the Zodiac, His first Coming, through the virgin (Amen, hallelujah!), then the second Coming as Leo the lion – twelve signs of the Zodiac, the Mystery of God wrote in the stars. What did David say in Psalms 19? "The heavens declare the Glory of God; day unto day it uttereth speech, night unto night it showeth knowledge." What does the Bible tell us in Genesis 1:14? They were given for signs and for seasons (Hallelujah! Glory!) that man could look up into heaven and see God's great calendar.

Down through the Old Testament that is how they told time. That's how they knew the seasons; when to offer the different sacrifices at the different feasts. That is how they knew the beginning of the month when the new moon comes out. Hallelujah! They used to watch and wait for the new moon. Hallelujah!

That is how God could tell Abraham, "This time next year, I will come and Sarah will have the child." Hallelujah! He could tell the time; he could look at the signs in the heavens. Amen. Because this great secret of the Bible was revealed to Adam and he passed it on to Seth. And Enoch, when he built the pyramid, he set it positionally to the Pleiades and Orion. Amen. He lined it up with the heavenly Bible; one God but three Bibles, but all three Bibles are one revelation; the revelation of Jesus Christ. Amen.

The Prophet says, "In the last days we have the written Bible; from Genesis 1 to Revelation 22 is revealing Christ – from Virgo to Leo is revealing Christ; from the foundation stone to the headstone is revealing Christ – He was the Foundation." Paul says, "I have laid the Foundation that no other man could lay; you are built upon the Foundation of the Apostles and the prophets." [1<sup>st</sup> Corinthians 3:10 -Ed.] Amen, hallelujah! Peter said, "A tried Stone, a precious Stone, a Stone of stumbling, a chief corner Stone." [1<sup>st</sup> Peter 2: 7-8 -Ed.] Hallelujah! But Zechariah saw the Headstone coming. Amen! Zerubbabel had laid the Foundation Stone but the Building could not be completed without the Headstone, because He is the First and the Last. He is Alpha and Omega. He is the Beginning and the End. Hallelujah! All three Bibles are revealing one God, one plan of Redemption. Hallelujah!

Look in this Day when the Pope went to Jerusalem and the moon went into eclipse, the Prophet looked at that, went into the Bible and preached *Shalom* [1964-0112 -Ed.]. Hallelujah! Glory be to God! Why? He understood that God in the Scripture—He said, "Who is

on that Seventh step in the Pyramid?" He says "That's the last Messenger; he is waiting for the comer on that Seventh step and he introduces him to the King." He says, "Like John the Baptist, he was standing there as the forerunner. What was his purpose? To introduce the King." Who was Eliezer? He was standing there to introduce the Queen to the King. Who was the chief reaper in the Book of Ruth at harvest time? He was to introduce Ruth to the lion of Judah, to Boaz who was born in Bethlehem, who was of the tribe of Judah? Hallelujah! Glory!

Who is Revelation 10:7? He is the Messenger in the Seventh Age when the Mighty Angel, Revelation 10:1 – Christ; when He comes down on the earth (hallelujah!) that he could introduce Him. Did he introduce Him? He said: *A greater Than Solomon Is Here* [1961-0412 –Ed.] He said: *There is a Man Here That Can Turn On The Light* [1963-1229M –Ed.]. He said: *Who Do You Say This Is?* [1964-1227 –Ed.], *Who Is This Melchizedec?* [1965-0221E –Ed.] *It Is The Rising Of The Son* [1965-0418M –Ed.]. It is *The Mighty God Unveiled Before Us* [1964-0629 –Ed.]. What was he doing? Introducing Him to us. He said, "Recognize your day and your Message." They couldn't see it. They were blind in Laodicea—True Sign overlooked. He came back around and said, *The Presence Of God Unrecognized* [1964-0618 –Ed.], but we have recognized It. It's not unrecognized to us.

We recognize our Day. We recognize our Message because that Seventh Angel is the Messenger of the Seventh Seal; he is introducing the Headstone. Hallelujah! Look up in the sky, it was a head. Because after Seven Church Ages, there was the Seventh Angel, the last one; and the Headstone is coming in his Day and he is to make the introduction. Hallelujah! Then he preached: *Uniting Time and Sign* [1963-0818 –Ed.], *Invisible Union...Of The Bride Of Christ.* [1965-1125 –Ed.], *The Marriage of the Lamb...is come.* [1962-0121e –Ed.], *Oneness* [1962-0211 –Ed.]. What is it? The Head and the

Body being united. It's the Midnight Cry saying, "Behold the Bridegroom cometh!" The Lamb's coming for the Bride to take her to the Marriage Supper, then brings her back to the honeymoon and takes her to the future home. Hallelujah! Oh thank you, Lord.

Such a messenger, such great things that God did – opening up the Bible, *three* Bibles: the Zodiac, the Pyramid and the written Bible; each one narrowing down the revelation, each one narrowing it down. The Zodiac ends with the roaring lion – Seven Thunders in the Age of Leo, the lion; the Second Coming. The Lion is the King. The King is going to speak. Everything will be silent; every beetle, every mosquito, every elephant, every giraffe—Every Baptist, every Jehovah Witness, every Seventh Day Adventist, every Pentecostal, (Hallelujah!) when the King speaks, when Revelation 10:1 descends on the earth. And as a lion roareth, Seven Thunders utter their voices – the Mystery of the Seventh Seal – when the Bridegroom comes to unite with the Bride; (Hallelujah!) Leo, the lion.

In the Second Bible, it ends with the Coming of the Headstone. Is the Headstone, the Lion of Judah? Is He the Bridegroom? Was Boaz the kinsman redeemer, the mighty man from Judah? Is he the bridegroom that married the Gentile bride at harvest time? Is he? Is he a type of Jesus? Is Jesus the Lion of Judah? Is He born in Bethlehem? Is He standing in the midst of the elders; twenty four elders with the Title Deed? Hallelujah! Is He going to redeem Ruth? Is He going to redeem Naomi? Is He going to redeem the lost Inheritance? It's Him. The second Bible – same revelation but it's narrowed down. It comes on the Seventh step. It comes in the time of the Seventh angel. It comes at the end of the Seventh Church Age.

And the Last Bible, whom does It reveal? Does It reveal Jesus Christ? He said, "Search the Scriptures, in Them you think you have Eternal life. They testify of Me." He took the law and the Psalms and the prophets

and all things, He said, "Lo, I come in the volume of the Book... it is written of Me." Hallelujah! And He proved to them the Scriptures speak of Him. What is the Bible? The revelation of Jesus Christ. The entire Bible is the expression of one goal and one purpose that God had in the back part of His mind, a threefold Mystery; and it is expressed through the Bible in shadow and type, in symbols – in symbols [Bro. Vin points to the photo of the pyramid and toward the sky –Ed.]. Hallelujah! It's kept secret in the Zodiac, in the Pyramid, and in the Bible it is kept secret. It's for a special people who God would admit into His secret. Oh thank you, Lord.

It makes you want to stop and catch your breath. I want to condescend a little bit. If you get up flying so high a lot of the people wouldn't understand. Amen! Praise His wonderful Name. I am just trying to prove to you that this Bible—Enoch, he built the pyramid and he named his son, Methuselah because Enoch represented us in this Day, the Seventh from the Second Adam that goes in the Rapture. That's right. That Seventh Seal, those Seven Thunders, (Amen!) this Mystery that's revealed at the end of the Seventh Age, (Hallelujah!) God put you to live in this Day.

Many people lived down through the Church Ages and they had a reformer, they had a seminary man preaching; trying to explain the Bible that was sealed. Amen! But God put you to live in a Day when Seven Angels have appeared; when Seven Seals have been opened; when the greatest prophet that ever walked the face of the earth, (Amen!) was sent into the earth; when God was going to come down and tabernacle in human flesh like He did in the time of Abraham before Sodom and Gomorrah was about to be burnt. The Gentile cities were getting ready to be burnt, and God, in the hour of judgement, came down in an investigation in human flesh like a man, came walking with dust on His clothes. But Abraham looking for the promise, Abraham who had nursed from the exposed breast of El Shaddai—

because in Genesis 17, He exposed the two breasts, He said, "I am the El Shaddai (Hallelujah!); can you nurse? Draw supernatural strength that will change your body; that will bring you back young." Hallelujah! Like the little baby born in the Pentecostal Age (Amen!) but now was growing up (Amen!), drawing supernatural strength.

Then Abraham who had seen Melchizedek, God in Theophany; who had seen El Shaddai, the Almighty God, in the form of a nursing mother; this same God Who had come down to Abraham as the God of Glory in a Pillar of Light, saying "Get thee out of Mesopotamia"; this God was now as a man with dust on His clothes, comes walking in the hour of the investigation judgment. And Abraham could recognize *that's* God. He said, "Lord!" And Abraham called Him, Lord. Abraham was a prophet. Amen, hallelujah! And here was God in human flesh; He turned His back and He discerned the heart. Hallelujah!

And in this Day, that same God in the Hour of the Investigation Judgement (up in the sky) He is wigged; even the Angels are His wig. The Ancient of Days with experience, maturity and wisdom, (Hallelujah!) coming on the scene because He said, "I have heard the cry of Sodom." He sees the filthiness. He sees the immorality. He sees the perversion. Amen!

And in that Hour, Abraham recognized the Appearing of the Lord, the Coming of the Angels; the revealing of the Supreme Judge. He said, "Shall I hide from Abraham?" Nobody in the earth knows what this Appearing means. The Bible says the Angel of the Lord appeared to Abraham – nobody in the world [knew] because He came enmorphe. He looked like a traveller (Hallelujah!) but He said, "Shall I hide from Abraham?"

I know...I know him; he will teach his children they must not bob their hair, and paint their faces, and go into false union, and go marrying unbelievers; and don't go worshipping idols, and don't get influenced with

Sodom because he will see My wrath and My judgement upon the unbelief. He will see My fury, how in one night all those cities could be turned into ashes—that they build and they build and they build, skyscrapers everywhere; all kinds of naked people everywhere, all kinds of filthy clothes in every store; all kinds of vulgarity and immorality in all those parties and all these things; all that filth on the television.

I know Abraham...I know Abraham! He is My attribute. He is part of Me. He is My Word manifested. He is My covenanted son. (Hallelujah!) I know him. I will open the Mystery to him. I will open the Rock beneath the Rock that he might see Jesus and His program. He will understand why I've come down; why the Angels descended. He will understand why I am opening this Mystery. He will understand why I turned My back and did the sign. He will understand the Hour; I'll give him the revelation because he wants to know. He doesn't want to debate. He doesn't want to get contentious. He doesn't want to be the big man with the Word. He will teach his children. (Hallelujah!) He will raise them up right, (Hallelujah!) that there will be a people in the earth that Adam was supposed to bring.

This Abraham, when I open the Mystery to him, I'll be able to come in among him. There will be order in his camp. (Hallelujah!) They will know how to worship Me in his camp. I will dwell in his tent. (Hallelujah!) I will eat at his table. (Hallelujah!) I will be honoured by his daughters (Amen!) who will carry themselves modestly and in holy decency. There will not be one looking like Jezebel. They will be in submission, not afraid (Amen!) to call their husbands, Lord. Because I will teach Abraham's sons with this revelation how to treat their wives; how to raise up their churches that they will not be cold and starchy, neither would they be wild and fanatical but they will be coming 'onward Christian soldiers' like a virtuous Bride. (Hallelujah! Glory!)



I know him. I will open the Mystery to him. I will open how I'm going to come back and Sarah will get Dunamis (Hallelujah!) to conceive seed; how she will not bring an Ishmael whose hand is continually against his brother; who is a fighter, a mocker, a persecutor, who knows only contention and strife. But she will bring an Isaac in submission to the father; obedient unto death, sacrificial, who knows how to dig back the wells of his father, Abraham; who will meditate in the field. (Hallelujah!) A quiet man; that when they're fighting over the water, fighting for the wells, fighting for the revelation (Amen!) and they have contention and strife, he will say, 'Let them take them, I will dig more. I will dig more.' (Hallelujah!) I know Abraham, he will know how to teach his children."

May there be some Abrahams here tonight (Hallelujah!) who understand that Mystery of the Seventh Seal; the Appearing of the Lord, the Supreme Judge; the opening of the Seals, the last sign before the Change. He will return a second time and Sarah will get Dunamis. Hallelujah! There would be some real churches, I'm sure, that will walk in this Message because Abraham brought an Isaac. Abraham brought a son who was in obedience, not a fighter, not a persecutor; a man of love, humility (Hallelujah!), a man who could dig back the wells that his father dug.

And the denominational Philistines don't want anybody drinking from that water. They stopped up the wells, "Don't talk about those Thunders! Don't talk about those Seals! Don't preach those things!" Amen! They tried to stop up the wells; but Isaac seeing people thirsty, he dug the well and said, "He that is athirst, let him come and drink. The Spirit and the Bride say come." And he that heareth that the Water is clean and fresh, let them say come also! Hallelujah!

Oh my, I just got caught away there a little bit. I have to let the Holy Spirit have His way. Amen. I don't want

to quench the Spirit. Amen. I want to yield to the Spirit. Hallelujah! Glory.

This was a great thing. When we look at this Day carefully, it's a very Scriptural Day. Abraham and Sarah (catch this), represent the Bride being changed and come back young while they are alive. They represent the living Bride who sees the Coming of the Son of Man before Sodom is burnt with fire. Enoch represents the translation. Are we going to be changed and come back young while we are alive? Are we going to be translated? What is the Rapture? Changing dimensions – we leave these three dimensions to go to the Seventh dimension. Those in the sixth dimension will come back here and appear to us. And we, together with them – we, who are in these three dimensions, the Elect, and those who come from the sixth dimension – we, together with them will be caught up with Jesus Who was a little higher up. [Bro. Vin laughs –Ed.]

The Prophet says, “I want to see Jesus.”

He says, “He's a little higher up.” He'll come from the Seventh to the sixth and He will empty out Paradise. That's right. Then they will come and appear to us in these three. Then we, together with them will be caught up with Jesus Who comes from the Seventh and goes back to the Seventh. That's right. So to go in the Rapture we have to change dimensions. Everybody is saying, “I want to go in the Rapture...I want to go in the Rapture.” Before you could change dimensions, your body must be changed. Only those who are changed in their bodies can change dimensions. And only those who are changed in their souls would be changed in their bodies. That's right.

That's the man that's going in the Rapture. [Bro. Vin points to the diagram of the Pyramid –Ed.] I can't tell if his tie is matching his socks. I can't even tell if he has cheap pants or a dirty shoe. I can't tell if he is a Brazilian, Trinidadian, American or what he is. That's the man [Bro. Vin points to the diagram of the Pyramid –Ed.]; that's what

he says on *The Stature Of A Perfect Man* [1962-1014m – Ed.], when he draws that, he said “That’s the man that’s going in the Rapture.” Because faith and virtue and knowledge, temperance, patience, godliness, brotherly kindness and love; that is not your body. Your body is see, taste, hear, smell and touch. That is not your spirit; your spirit is reasoning, conscience, memory, affection. That is the soul; that’s the attribute of God, that’s the gene of God. Hallelujah! That has no reasoning in it. That has no imagination in it. That starts with faith – revelation; by faith Abel, by faith Enoch, by faith Noah, by faith Abraham; that starts with faith.

Faith is not a sense of the body; the body has five senses. Faith is not a sense of the spirit; the spirit has five senses: reasoning, conscience, memory, affection, imagination. I don’t see that in there. [Bro. Vin points to the diagram of the Pyramid –Ed.] There is nothing marked reasoning in there. It doesn’t mark conscience. It doesn’t mark memory. There is nothing marked see, taste and smell there. Faith is the soul. Hallelujah! The New Birth produced that faith. Hallelujah! And you grow up –Ephesians 4 – into Christ, the Head. Hallelujah! You are not born a man; you are born a baby and you grow up. That’s the man that’s going in the Rapture. [Bro. Vin points to the picture of the pyramid –Ed.] There’s a Power of transformation in that Seed. And the Holy Ghost, Quickening Power, quickened the Seed. *It is the Rising of the Sun* [1965-0418 –Ed.], the Prophet taught us, Quickening Power when the Son is risen. Hallelujah!

He was raised in this Day. Hallelujah! We saw Him risen, the resurrected Christ in this Day; Quickening Power going across the face of the earth, even tonight quickening Seeds. If there is a Seed in your earth... [Bro. Vin points to the heart –Ed.] Is there a Seed in your earth? Well then the Light of the risen Son in the Son-day, that Light is to quicken that Seed. And if that’s a Seed of

God, all those potentials are in that Seed. [Bro. Vin points to the picture of the pyramid -Ed.] And he preached *God's Power To Transform* [1965-0911 -Ed.]; *Power of Transformation* [1965-1031 -Ed.]. Hallelujah!

That's two things. There is Transforming Power in the Seed but it takes the Light of the Son to quicken it, to activate the Transforming Power; a metamorphosis, a change, a conversion, something is happening on the inside (Hallelujah!); quickened and raised up, a spiritual resurrection. Where? Into Heavenly Places. What is that? The believer's position in Christ. When you raise up you begin to understand what your position is. You were chosen in Christ before the foundation of the world and predestinated unto the Adoption of children. Hallelujah! You begin to know of your Inheritance.

That's what Ephesians teaches us: how we were dead in sins and trespasses but then we are quickened and raised up into Heavenly Places. You passed from a church member, "I believe the Prophet" and you're walking around with your little photo and you're walking around with all the different little things that you have; and you start to come into the faith that the Prophet had, and the virtue that the Prophet had because that's the Life of Christ. [Bro. Vin points to the photo of the pyramid -Ed.]

And that Life is in every predestinated seed (Hallelujah!) Zoe – Eternal Life. That is not the visions. That is not the prophetic office. The sister must have that. The brother must have that. The father and mother must have that. The Minister must have that. Every believer going in the Rapture must have that. That is not gifts; that is characteristics of the life. Gifts and calling is without repentance. That's the life after the New Birth.

You have so many people come to church – go back home; sing a song; sleep in church and say, "We're in the Message." Abraham was in the tent door –

revelation; looking for the visitation, expecting the Promise. Hallelujah! Simeon – expecting to see the Lord's Christ...In the upper room – expecting the outpouring of the Holy Ghost; that's believers in their Time and Season. They understand their Time. They understand their Season. They know their Promise; they are expecting It. Hallelujah!

Then you witness people who are being prepared to receive the Promise. They have a certain attitude about them. It's a way they sit to listen to the Word. It's a way they walk in the building. It's a way they stand to their feet and begin to worship God in Spirit and Truth. It's a way they receive the instructions. It's a way that they are willing to lay aside and line up with the Word. When you see that, you know that's not church members; that's quickened believers. Hallelujah!

Real Ministers can tell the difference; real Ministers who have gone into the Word, who have the Spirit. Amen. They can tell the difference. That's right. There is something on the faces of believers. Hallelujah! Paul says, "We, with unveiled faces beholding the Glory of the Lord are changed into It." You can't be changed into It if you don't behold It. And if the veil that's upon you is some denominational veil, an interpretation veil, a cult veil, some ecclesiastical veil; then you can't even recognize it. But he said, "Who's with unveiled faces, when this glorious Word begins to come out, we could behold the Glory of the Lord as the Word opens." And you look in the mirror and you wave and the reflection begins to wave back. And you fix your coat and the reflection in the mirror begins to fix its coat. You say, "Mama, that's me!"

You break into a realm; you begin to recognize you are part of the Mystery and that Jesus Christ is in the present tense. Not looking back into history and saying "Oh, the Prophet was a great man but I don't know if I am a believer." Not that. He did what he did. Like the mama eagle flew over the barnyard, and she saw some

cockroaches chasing down these chickens and some rats causing havoc in the barnyard, and all those chickens, terrified; even the eagle was running. But when he saw that mama eagle come down and begins to fly and begins to scream; something struck him. Amen. He begins to recognize, "I don't have to run from any cockroach. I don't have to run from any rat. (Amen!) I'm an eagle, I was born to fly." Hallelujah! He got an attitude. The right attitude of approach always brings the right results. He doesn't walk defeated anymore, "I'm confused. This brother says that; this brother preached that; this is going on over here; this one can't agree; I don't know what is going on." Eagles – they live above that! They fly above that! They don't listen to all those chipmunks chattering, chattering, chattering 'nobody can know that'; and the Spirit of Truth is here in the Day when the Book is opened? Oh God, have mercy! Oh my! Amen.

They tell me I have a service tomorrow right here again. Is that correct? [Bro. Raimundo says, "11:30 last night, they had service at 11:30." –Ed.] Okay, so I could go on and preach? I don't want to overdo it. I can you know [Bro. Vin laughs after congregation says he can continue. –Ed.] but I just want to be conscious. I know there are little children. There are mothers who work all day, fathers who come in from work. I appreciate you all being here tonight but I'm just going to maybe find a little place and close, okay, and we'll keep some for tomorrow night.

It's a lot of things said already that you need to meditate on a little bit. But when the Holy Spirit can have liberty like this, it's because there are brothers and sisters here that love the Word, and their faith is pulling the Word. I just knew something was going to happen. When I began to hear the Oil and the Wine going up and like the Lord is telling the devil, "Hurt not the Oil and the Wine." Amen. You know the Holy Spirit and the

stimulation of the revelation (amen), it gives strength to the believers.

I want to get back to where I was speaking because my little thought was on, **THE MYSTERY OF ENOCH'S PYRAMID AND NOAH'S ARK.** And that's why I was explaining the three Bibles: the Zodiac, the Pyramid and this written Bible. The Zodiac was God's plan, God's Mystery laid out in symbol form. He was the sacrificial Ram in Aries. He was the 'Pourer forth' of the Holy Spirit, pouring out the living Waters in Aquarius. He was the Judge with the balance "You are weighed in the balances and found wanting" in Libra. That's right. When the Angel came to the Prophet, He says, "Not even cancer will stand before you."

Catch this. Cancer is the last sign before Leo – the Coming of the Lord. And here is the Evening Messenger, he said, "The Angel of the Lord designated cancer—the worst disease they had at that time, medical science couldn't touch it, and He said, "Not even cancer..." because the Lion Himself was the One sending the Prophet out; the Lion sending the eagle out. Hallelujah! A flying eagle was getting ready to go out and start a healing revival with signs that they didn't see since the days of Jesus. Hallelujah! Glory! He said, "And we are in the great Cancer Age."

But then when Revelation 10 comes, on *The Breach* [*The Breach Between The Seven Church Ages And The Seven Seals* (series), 1963-0317 -Ed.], he said, "When that mighty Angel comes down and cried with a loud voice as a lion roareth;" (Hallelujah!) he said, "what is that? The King is fixing to speak. For four hundred years, from the Catholics to the Pentecostals, we had uncertain sounds, denominational voices, but now was the Voice of God in the last days." Hallelujah! Oh my!

It was not a man Age; it was an eagle Age and the eagle was the Prophet. Those Seven Voices were the Mystery Voices that were sealed up, (Hallelujah!) that kept the Bible sealed. Those Mysteries were going to

come to the eagle because the Word comes to the Prophet. And a prophet is a reflector and he is reflecting the One on the Throne, the Lion of Judah, Who had prevailed to take the Book (Hallelujah, glory!) because the Hour of judgment was coming on. What a thing, friends! It's all in the Message. It depends on, when you go in the Message, what you're looking for.

You know, you could go in the grocery and you go and get a little tin of corned beef, a little rice and beans. Next day, a tin of corned beef, some rice and beans. And somebody says, "Look a lamb leg here. Look at all those Filet Mignon Steaks there." He says, "I notice you every day; corn beef and rice, corn beef and rice. Get a trolley because Jesus paid it all. Fill your trolley; get things to drink, get some fruit, get some meat, get some rice, get some beans, get things for salad – not rice... biscuits and corned beef, biscuits and corned beef. (Amen!) No wonder when the sun gets hot, you're getting dizzy. And after you go to work and you lift up some bricks, you're tired and your back's strained and everything else." Oh my!

You're getting in the Spirit now, I tell you. Now you are making it hard for me. Oh my! So listen.

These three Bibles, God was narrowing it down, narrowing it down. Adam had that first Bible; he knew the entire Mystery. Then Enoch built the pyramid there. He built it by revelation because he received the Mystery. Noah came – Now catch this. I'm saying **THE MYSTERY OF ENOCH'S PYRAMID AND NOAH'S ARK.** Enoch knew when time would be over. He named his son, Methuselah – 'when he is dead the flood is here' because the flood was revealed in the Zodiac.

There was going to be two great judgments upon the earth: one by water and one by fire. And in between those two judgments, the Redeemer was going to come and take the judgment of God for the Elect of God (Hallelujah!) who wouldn't have to perish in the fire. And the ones who had believed from Adam to Noah, they



came up in the first Resurrection. When Jesus rose, many of the Old Testament saints – from Adam all the way to Jesus, not all the dead but many of the Old Testament saints – and we see their lives in the Bible.

When Paul was writing, *by faith Enoch... by faith Abel...* what was he doing? They caught the revelation. *By faith Noah* – they caught the revelation. They died as overcomers, that when the Redeemer comes they will come out from Paradise. Daniel, Ezekiel – all of them down through the Old Testament – Jeremiah, David, Isaiah, Samuel; they died in faith. Hebrews 11 tells you: *by faith Rahab... by faith Sarah...* they were overcomers. Do you understand?

I'm telling my church – We had some funerals; and because the people were members in the congregation sometimes brothers take the service, Minister Brothers in church. And because they were in the Assembly, sometimes they preach and they put them in the Bride—they believed the Message, they were in the church, they got baptized in water. So I said, "That is not too Scriptural you know. The Rapture is for overcomers. It's not just being in the Message."

There are people in the Message who are just justified; they're baptized in water but they still can't even dress right. They still can't separate from all unbelief. They're in church all the time hearing the Word, but they are not getting faith to rise up above that.

There are some who are sanctified but they lived under sanctification too long. They got the house swept and garnished but after a while when that devil comes back and sees: no paint, no haircut, has a Bible, singing maybe a special in church too but hasn't got the New Birth, doesn't have the baptism of the Holy Ghost; then that devil goes and get seven devils, worse. And then that person starts to go through a trial. They say, "Pastor, pray for me." Every service they want to come up in the prayer line because they never moved into

enough faith to receive It there. They think it's in a man's hand on their head. And they are not coming into a revelation. That's a dangerous place to live because that devil breaks right back into that life and then they backslide. You say, "All those years you were going so good, how is it you backslide now? You went back with this person after you've had that kind of experience. You know the kind of life that person is living outside. You came and testified that you separated from that." What do you think happened? That devil came right back in. They stayed under sanctification too long.

The Prophet tells it about a church too. Read the message *How Can I Overcome?* [1963-0825M -Ed.] He said, "What happened to the Methodists and the Pilgrim Holiness? Wesley preached sanctification. Phinney and Knox preached sanctification. Moody and they preached sanctification. People were getting sanctified" he said, "but watch the church, they never moved on into the Holy Ghost." They changed the way they dressed. They held their Bibles. They came to church looking well dressed. Outwardly they are Christians but they didn't overcome their temper. They didn't have enough strength to stop living in compromise.

They don't have faith when they get sick; they run quickly to the doctor. They don't understand their experiences. They haven't claimed a single promise of God. Mentally, they go in the water; they want to change their lives. They think, maybe when they're baptized that will change them because in those churches they're not teaching it properly. So people think it's joining the Message, looking like a Christian outwardly and saying, "Well, we're different to denomination." No, no, no. You're only different when that soul changes. You're only different when you get the New Birth; but sometimes Ministers like to hold their church in sanctification.

Watch; let me show you. The prophet Moses came – two signs – starts a great ministry. He takes the people out of Egypt, brings them through the Red Sea; that was the baptism—bringing them through the wilderness was sanctification. Then they begin to taste the fruit of the land at Kadesh-barnea. And even though they tasted it, they enjoyed it, they knew it was real, they knew it was right there beyond that Jordan; they were not willing to cross that Jordan. They were not willing to fight for that promise. And ten ministers said, “We can’t take it.”

The Prophet says, “Look at Ministers holding the Church, keeping it down, holding them in sanctification. But look at Joshua, he took a group through the Jordan (Hallelujah!), into the land to fight and possess the land.” And you see those kinds of ministries; they love the Prophet, tell the stories but they’re keeping their churches in sanctification. They’re holding them back from going into the promises of God. And many are not realizing what they’re doing but because their thinking is not filtered and they’re leaning on their own understanding, and they don’t have a thirst for the living God. They’re satisfied preaching a historical God—a God Who was back there from 1946 to ’65; a God Who was back there with the Prophet. And they can’t accept ‘the Spirit and the Bride say come’; that God is with this Bride; there’s a union of the Head and the Body.

The Message of the Prophet was to introduce the called out Bride to the Bridegroom. When Joshua crossed the Jordan and the Mighty Angel came down as the Captain, and Joshua said, “Are you for us or against us?”

He said, “Nay, I am the Intelligence. I am the Captain. I come to take the headship over the body.” Amen. He said, “Make sharp knives and circumcise your church.”

And Joshua lined them up, “Rueben, come here! Gad, Dan, you all come here!” and he started to

circumcise. There was blood in the church. There was flesh piling up in the church. That wasn't bad. God was getting a people ready for the Promise because the uncircumcised cannot possess one inch. And what did He do? He changed the diet. He said, "No more baby food." They were eating manna under sanctification. He said, "Change their diet. Give them the old corn of the land because this is possession time." Hallelujah!

Ministers have to get a revelation of what the Message really is; what they're really called unto. It's not taking the people out of the system; that is the first part of redemption. Redemption has two parts – out of and into – out of the system and into the Promise. Is that right? Do you believe that? Now that is right. That is a hundred percent correct. That's right. We are called to come to that place. I'll show you that tomorrow. I'm closing. I'll leave the rest for tomorrow.

You see God wants to pick us up a little higher. I'm sure if you've been listening, you realize, I'm not preaching fanaticism. I'm trying to lead the Church to deeper thoughts and higher objectives. I'm trying to sensitize you to what we are called unto.

When he is dead the flood shall be sent—a prophet, Enoch, an eagle prophet with the Mystery of the Pyramid that God gave him. Where does time run out? You could look right in the Pyramid and see. [Bro. Vin points to the photo of the Pyramid –Ed.] When that Headstone comes down to cap off the pyramids of our lives and lift the Church into Glory.

In the last days (I'm quoting) when the true Bride nears the Headstone, She must be in His image in order to be united with Him. She will be the Super Race, the Super Church. She will be an invincible army. When She and He can unite as one, it will draw the sleeping ones from the grave. Hallelujah! It will bring them back here. So that's what we are striving for – to lay in the Presence of the Son that our faith can become ripe; we could become mature. Amen!

Adam saw in the sign of Leo the lion, when that lion comes down and roars – what is He doing? What did the Message do? The one shall be taken, the other shall remain. Where Lord? Where the carcass is, there will the eagles be gathered together. He gathered the Bride and gave Her faith for Rapturing grace, faith to be changed. We will be sitting in a building like this, sitting in the churches, and you have a man who has been cleansed by Fire, with two wings over his face, two wings over his feet and in action with two wings; reflecting Light from the Throne, pointing people to the King high and lifted up; then that church will be under the right Influence. They will not be looking to an earthly king in the leper house, a king who couldn't submit to the Word.

Isaiah was leaning on the arm of flesh, leaning on Uzziah, an earthly king, an arrogant man who refused correction—he is the boss, he is the king of the kingdom. God smote him with leprosy. And then when Isaiah saw that, it shook up the preacher [Isaiah], he said, “But this was my leader, this was our king, this man built this great kingdom; how could this man be judged?” You see in his nonsense in his head, he thought that this man was untouchable. And he recognized God didn't look at how big the kingdom was, how many great things he did; God was watching his present condition. Amen! Not what we were in the past, what we are tonight!

And when he saw that king in the leper house, he went into fasting and praying. He ran into the temple, “Oh God! Lord, what is going on? Like the whole move of God—What is taking place? How could this be?” God didn't come as a light. God didn't, you know, come as some little bird or something. He said, “I saw the King, the real King, high and lifted up on His Throne and His train filled the temple.” God is teaching him something.

He said, “You have your eyes on a king, look where your king is. Look at the condition your king is in.

Look at the big system you're trying to prop up." He said, "Time for you to come off the arm of flesh, Isaiah. That's why you could never get into your real ministry [leaning] on the arm of flesh." So God comes in the form of a king on a throne. In other words, God's telling him, "You're looking at the wrong king all the time; watch the real King, watch the real Kingdom, watch this One Who could never fall (Hallelujah!), watch King Word, King Spirit, King Jesus, King Theophany; watch the King!"

And he saw the seraphim around the King, the ministers of the King. They have two wings over their faces, two wings over their feet. They had reverence, they had humility, and they were in action. They weren't trying to fly with six wings; full of action and no reverence, full of reverence and no humility. No, they were balanced out. They had action. They had reverence. They had humility. And God was showing him, "This is the kind of minister you have to be."

And when he saw the example, he realized his sin. He said, "Woe is me! I'm undone. I'm an unclean man with unclean lips. All the time I'm trying to fight people to back up my kingdom. All the time I'm trying to preach flowery things to lift up my earthly king." His lips were unclean. He couldn't speak the Truth, the way God wanted him to speak the Truth. But when he cried out, the Bible says the Seraphim *flew*, not walked over; showing that God is quick to cleanse where there is true confession. Hallelujah!

And when God heard the sincere confession of a man who was born a prophet but was defiled by the influence of wrong example—Many Ministers today are defiled by the influence of wrong example. That's right. Because they take their eyes off of the King, twenty-seven miles high, thirty miles wide; King Jesus, King Theophany. They take their eyes off of Him in the Day that He has appeared and they put it on some earthly king and they found out God wasn't pleased.

Go through the messages, five times the Prophet preached *Influence* [1963-0112 -Ed.], *Influence* [1963-0803E -Ed.], *Influence* [1963-1114 -Ed.], *Influence* [1963-1130 -Ed.], *Influence* [1964-0315 -Ed.]. We want to be influenced by the Influence that influenced the Prophet. We don't want any other influence because we have seen the King appear in these last days. Who is *this* Melchisedec? King of Salem, King of Righteousness. Who is He?! King Jesus! King Theophany! He is the One we have to be reflecting; the Headship in the Church. He is the Bridegroom. He is the One Who's come for His queen. Not bringing the people to some earthly system and some earthly man because Jesus has appeared; everybody fades away. Hallelujah! The Prophet says *Look Away To Jesus* [1963-1229 -Ed.], (Hallelujah!) look away, looking unto Jesus!

May we be found faithful in this Hour, oh my, may we be found faithful. I'm going to continue the little message tomorrow but I trust you feel edified tonight; that you can feel your time being here wasn't wasted. Do you believe you heard the Word of God? Amen. God bless you for your sincerity.

Let's stand to our feet. You certainly created a fine atmosphere here tonight. I walked in this evening, the place was empty. I sat in the back. I wasn't understanding too much. I was just caught up enjoying the worship. I heard our brother was calling names, so I thought, well maybe, you know, they're streaming and he is greeting people somewhere. So then my brother here tells me, he says, "No, all those people are right outside."

I said, "Is that right?"

So I come; walked in here—and you don't care which country you're in, you don't care whether it's a nice building or not a nice building; you walk into that atmosphere where the people are sincere, worshipping God; you feel at home. Amen! You feel at home because at home is really in the Presence of the Lord.

And God bless my brother from Campinas. Amen. I remember you so much. Amen. I certainly appreciate – This is important. You know, Bro. Branham, when he had meetings, he said, “When I go to many places,” he said, “most times I don’t have the Ministers on the platform behind me,” he said, “but tonight, oh I feel so good.” That means there are real fine brothers behind here [Bro. Vin points to the brothers behind him –Ed.] that are praying for you, lifting your hands up. Amen. So I really felt that support tonight. I don’t want to say it was too much support but you know, it just made me fly away almost. God bless them for that by God’s grace. I certainly appreciate that because it’s my first time here but you really made me feel at home.

So let’s just bow our hearts for a word of prayer. And if you have a special desire in your heart tonight, this God we preach about, this One Whose Presence overshadowed us and is here; before we leave the building there is so much He can do for us. You hold that desire in your hearts; you ask Him. Maybe there are many things you might not have understood tonight, maybe there were many things that were quickened and inspired to you; whatever your experience was, you just believe. And speaking about sanctification; if you haven’t had that real experience of the indwelling of the Holy Spirit, then tonight would be a good night to move on from sanctification into the Holy Spirit, into this New Birth.

Our gracious Father, how we thank You tonight, dear God, this fine atmosphere, this fine group of believers, these fine Ministers, Lord God, that have assembled here tonight and made it so easy that Your Holy Spirit could just flow like a river. Truly oh God, we felt the unction and the utterance being given by the Holy Spirit tonight, to speak these sayings. And Lord, I pray that *that* Word that has gone forth would be planted deep in the hearts of Your children; a little Former Rain, a little teaching Rain, Lord, with a little shower of Latter Rain



upon it—You said the two would come in the same Season.

I pray that the Holy Spirit, the Angel of God, Who sees every request, Who knows every desire tonight, Who promised to meet every need, would bless Your children, would answer their requests, and that You would follow them, Lord. Even tomorrow You would pass through the neighbourhood, pass through the homes, where they are on the jobs, wherever they are; bringing the Word back to their remembrance, teaching them further on these things. May You grant it, Lord.

Bless the Pastor here and bless his congregation for being fine hosts tonight. To all of your Ministers and the believers, we thank You for the time we've spent in Your Presence here. May You continue Lord, to direct everything according to Your perfect will. We give You honour and glory, praying You would help us tomorrow again, to bring the Word to a place that It could be made real; something that would help establish Your people in a deeper relationship with You. In the Name of Jesus Christ, we pray and we ask it. Amen.

God bless you; as we turn the service back over to the Pastor.







## **Third Exodus Assembly**

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