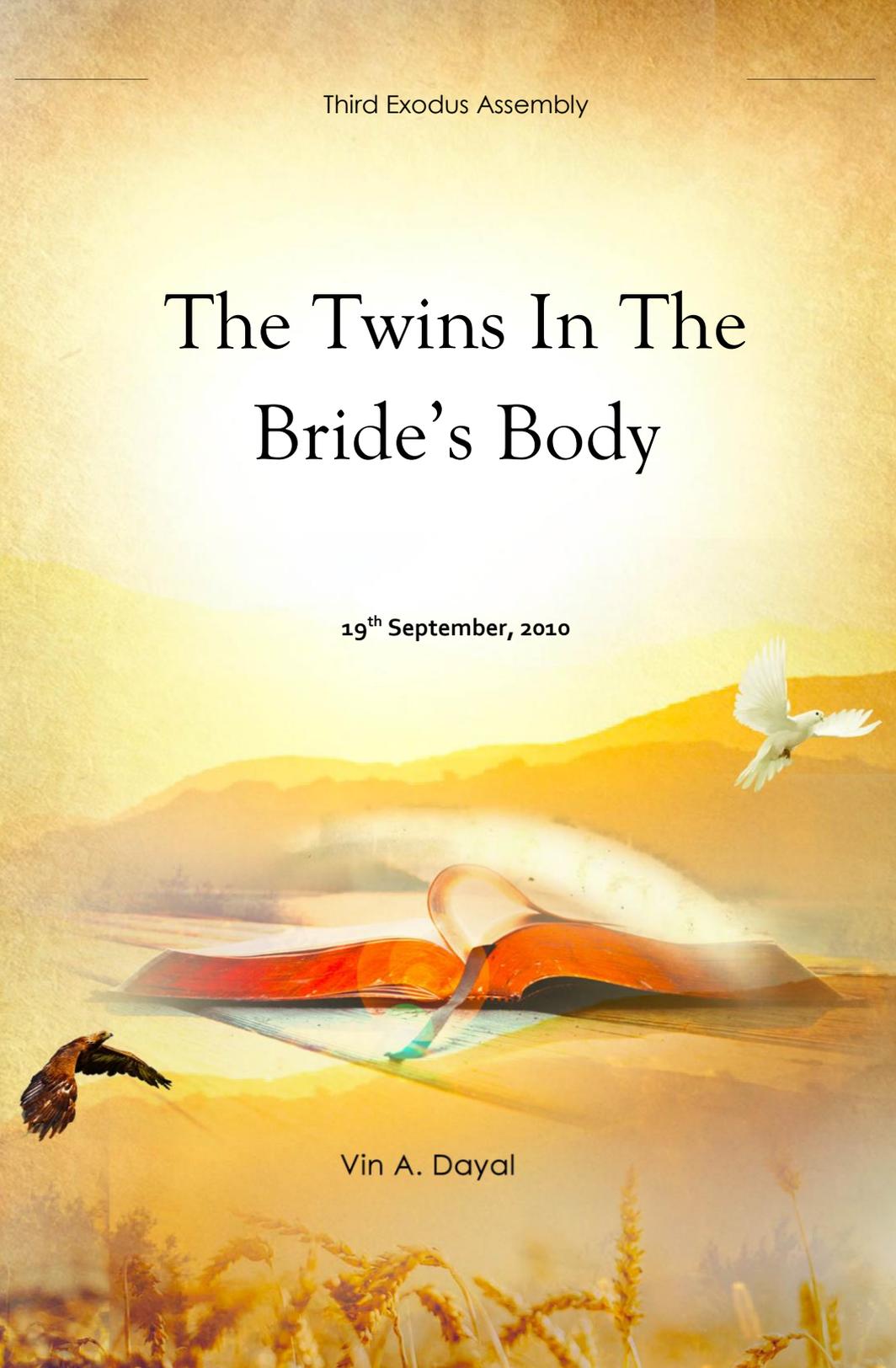

Third Exodus Assembly

The Twins In The Bride's Body

19th September, 2010

Vin A. Dayal

The background is a surreal, golden-hued landscape. In the center, a large, glowing open book lies on a surface, with a white dove flying above it. The sky is a gradient of yellow and orange, suggesting a sunrise or sunset. In the foreground, there are golden wheat stalks. In the bottom left corner, a dark eagle is flying. The overall atmosphere is ethereal and spiritual.

Third Exodus Assembly

THE TWINS IN THE BRIDE'S BODY

19th September, 2010

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

Now there are two vines. Now we are seeing struggling and we are seeing growth and development of this life, of two nations that is in the Message; two kinds of Christians coming out of the framework of the Message. **(Page 30)**

The Twins in The Bride's Body

19st September, 2010

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE TWINS IN THE BRIDE'S BODY

The Profane Person Still Despises The Birthright

SUNDAY 19TH SEPTEMBER, 2010
TRINIDAD

BRO. VIN A. DAYAL

[Song #190 - Songs That Live -Ed.]

...let me stand,

By faith, on Heaven's tableland,

A higher plane than I have found;

Lord, plant my feet on higher ground.

Oh my! If that's the desire of your heart; you come desiring that today, let's lift our hands and sing it one more time, "Lord, lift me up..."

Lord, lift me up and let me stand,

By faith...

The just shall live by faith!

...on Heaven's tableland,

Oh, lead us to the Rock that is higher than us; a higher plane!

A higher plane...

Come up hither He cried to us in this Hour.

Lord, plant my feet on higher ground.

Oh, may You grant it Jesus. That's the prayer of our hearts this morning. We've come with that purpose. We've come focused with that objective. We are striving to achieve that this morning. We come dear God, not satisfied where we are. We come pressing dear God, to rise up in a higher place. In a place far above the world, far above sin, far above these temporal things, oh God, straight up into the eternal, Lord. May You grant it Jesus. May You hear our cry. May You attend unto our prayer. May You receive the desire in our hearts today, dear God. We are asking this, Lord. Not just singing a

song this morning but dear God, offering it up as a prayer saying, "Lord, plant our feet on higher ground, dear God."

We want to climb right up into the summit of that seventh peak where we can look over into that City; into that Land, oh God, Father, on the Other Side knowing that there are no more mountains after this, Lord. Oh God, it is desert, Father. Time runs out in this place. We can cross over into that Eternal Land. This is what we are desiring this morning. We are asking oh God, that Lord, You move us up. We see we have come to this Hour. We see this Hour demands that those who are to cross over in that Land must scale the utmost height; must come Lord, right up into that mountain where that Seventh Dove comes down, oh God, to cap the pyramid of our lives, oh God. This is what we are desiring.

Your Prophet says he climbed high that day, oh God, and then he saw that Dove in the trail, looking westward. He said, "Me an old man, God healed me. I'll ride this trail once more." He looked and saw that eagle flying. He said, "There is a Message coming forth. Father, I pray You let the Dove lead."

Oh God, take us up into that place Father, oh God, where we can look away from this world and see Jesus Christ; where the things of earth can grow strangely dim in the Light of His glory and grace. May You grant it, Lord. May You grant it today, we ask it in the Name of Jesus Christ. Thank You, Lord. Thank You, Jesus. Amen.

Praise His mighty Name. We have a little dedication here. We would like to dedicate my fourth granddaughter. I wonder if the parents could come quickly and also the grandparents by God's grace. Amen. Praise His mighty Name. Timothy and Sis. Romona, God blessed them with a little girl. I'm sure all of you know that by now. [Congregation applauds -Ed.] Praise His mighty Name. Where is Bro. Stewart and Sis.

Shirley? I know they are around somewhere. Amen. Praise His mighty Name. One of the elders among us. Glory be to God.

September the 19th, Bro. Branham preached this great message, *Thirst*. [1965-0919 -Ed.] Just before September 20th, when he saw that vision in the Catalina that he longed to see – his enemy being killed on a tree. This is always a great time for us. It was September 19th, and I know we have some birthdays here: Sis. Monica Bishop; I'm not sure but I believe it is her whose birthday is on this day also. May God bless her where she is. But in 1986 this is where we had gone to Tobago and September 19th, had been very historical over that weekend.

This time especially is always a special time for us in the church in commemoration of those great things. Somehow it seems that the Holy Spirit in sovereign grace continues some of that – that Holy Spirit, that Spirit that was to come on the Bride, that Spirit that was in the Prophet. Amen. God gave that inspiration: *I just want that Dove to lead this Eagle, There is a Message coming forth; Father, I pray You let the Dove lead; The Snow-White Dove flew into our heart; On the wings of a Snow-White Dove*. All these great things has been something special down through these years.

If you've been in the Assembly from 1979, these things have been very, very special to us. If you've been here in more recent times, that Dove came fluttering through the lattices. It was sealed up in the message *On The Wings Of A Snow-White Dove*. [1965-1128e -Ed.] Who can deny that what was sealed up in a message there, what people—nobody understood what that was but somehow in sovereign grace, in the sovereignty of God, in a nitwit, a nobody, that God could come down and break that open and show what the Prophet was talking about. Amen. Down in Argentina, that Dove appeared and stayed there. In Buenos Aires in 1991, all those things are history. He's been with us down

through these years. I believe He's here this morning – the God that we serve and worship.

You say, “God a Dove?” I believe that's scriptural. I believe John, standing on the banks of the Jordan said, “I saw and bore record, the Spirit of God came down in the form of a Dove. I believe that Scripture in Genesis 1. It says, “And the Spirit of God moved. The word *moved* there means *flutter like a dove*. He moved upon the face of the waters. I believe He's still that same God today. Praise His mighty Name.

We certainly thank God for all the prayers and the little time of waiting on the Lord, trying to get healed and come in to the healing and receive the strength, more so the direction of the Holy Spirit where the Dove leads. I believe that's the most precious thing in our lives in this Hour, to have Him speaking to us. And many that are led by the Spirit of God, *they* are the sons of God.

It is an Age so many are led by man. That's all they can see. That's all they know, but in this Day that same Pillar of Fire appeared back to the Church. That Pillar of Fire came down. I believe that's the One that met me, back in 1973. I believe that was the One that used to talk to me down through my childhood. I believe that's the One that has anointed me and given me a place in this great End Time to serve Him, to honor Him with my life. I just love Him this morning. Amen.

I'm happy for this young man and the wife God gave him, the children, the things in their hearts to serve this great God; to put their lives in His service. It is the greatest thing we could do, especially in an Hour like this when the world is again falling apart – to put our lives in His service, in His hands. Sometimes we look at ourselves, it's like nothing, just a lump of clay, but He's the Great Potter. He can take that clay and make a vessel of honor, sanctified, prepared unto every good work, fit for the Master's use.

The Lord knoweth them that are His. Something in your heart tells you, you are one of His. Something in your heart moves and makes you desire to know Him, to seek Him, to want to draw close to Him. I believe that's why we are here this morning. If you're not here in that kind of frame of mind, I pray that He would get you there because when you're in the place where your soul could align with His Spirit, you can see things and know more of God in a few minutes than you searched and craved and wondered after and pursued all your life. Things that might be so elusive to you, you can come and get a hold of it very quickly. Praise His mighty Name.

[Bro. Vin reads Psalms 128:1-6 -Ed.] The Bible says:

¹ Blessed is every one that feareth the LORD; that walketh in his ways.

In His ways – what a place to walk!

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

God didn't promise sadness and disappointment. God promised victory. God promised blessings: full, pressed down and running over. God promised that you could ask so that your joys may be full. He has redeemed every redemptive blessing, bought it back, brought it right back to us and put it back in our hands.

³ Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

⁴ Behold, that thus shall the man be blessed that feareth the LORD.

How it should make every man have a desire to fear the Lord, when you see the blessings that is granted to a man that feareth the Lord; a man who is willing to humble himself and walk in His ways.

⁵ The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem...

That's the City of peace. The foundations of peace. The place where Jehovah abides. He dwells in Zion. He dwells in an eternal City. That City is called His Bride – the Lamb's Wife. That's why She has the Glory of God because God is that Mystery in Her. Christ in you is the Hope of this Glory; Christ, the very Headstone. That City is a Pyramid City.

...thou shalt see the good of Jerusalem all the days of thy life.

⁶ Yea, thou shalt see thy children's children, and peace upon Israel.

Praise His mighty Name. This little baby is called Lydia. We came and we opened the Book of Philippians. Lois. *Lydia* means *travail*. *Lois* means *agreeable*. The faith that was in Lois that came into Eunice was in Timothy; coming down from his grandmother. And as from a child, he has learned these Scriptures which is able to make him wise unto salvation; to know that God is not in a denomination. God has come back.

The Son of Man Himself is revealed through a son of man to bring us back to the Word. That is what saves. It brings us back to the unveiled God; brings us back to stand in His Presence and worship the one True and Living God. And Sylvia: he got up this morning he says something happened, "And Timothy, his grandmother" and he began to tell me a whole thing there. He called me this morning he says, "Daddy, I was ironing" or doing something "and this thing came to me so strong." He said, "What do you think?" The way he said it I know it's something that happened to him so I said, "I can't say. I don't want to make that call for you. You have your experience." I said, "You have until I reach up here to know what you want to do."

I came in and I went to the streaming room and then I saw him there and he begin to tell me. He said: remember the things you used to tell me as a little boy growing up of the experience that, (which is my mother, his grandmother) used to have, and the things from

small she used to tell me about, and her experience, and how she had this deep desire in her heart because of those experiences. That she knew of my life, what it was going to be. She used to have visitations. And he began to carry me through the Word.

I just stood there and I said, "All you're saying is the truth. What can I say?" It is the Word. It is good when God can go there. It is amazing to see, you don't expect that today but he looked back there and he followed something and it's in the Bible and it's what we have gone into in Philippians and what we are here now and what we are seeing; the reason of this church and all these things. But that's how the faith used to be in the old days.

God was the God of Abraham, Isaac and Jacob. It is something that kept going on. God was the God of Paul that came down through Irenaeus, Martin and Columba, Luther, Wesley, Malachi 4 and Revelation 10:8-11. It is a God working in a lineage with His people. And sometimes in the natural things we could see things, and sometimes it is to help you get an insight into the real things, the spiritual things that the natural is only a shadow of.

God bless our beloved sister here. She came through so good. Everything moved so—we are just so thankful for God's grace and how quickly He did these things. So quiet and peaceful. [Bro. Vin takes the baby -Ed.] Let's just pray.

Beloved Jesus, we bow our hearts in Your Presence today. We are so thankful Lord, to truly know we are in Your Presence. Your Presence is all around us. Our heart trembles within us because of the nearness of this Presence. Truly dear God, You are sovereign in Your works, in Your ways, in Your plan and in Your purpose. We just love You Father to know that You first loved us, and out of the billions of people You chose to reveal to us in our insignificance, in our obscurity, our nothingness, like a little grain of sand yet You have so

many things of Your Word and of Yourself locked up in such a tiny thing, Lord.

The coming of this girl has brought some of these things into view, has brought it back to remembrance, has brought it to light. Surely dear God, You know how to mark the places in our earthly journey, the junctions in our life. Surely You know how to work in the hearts of Your sons and Your daughters.

Bro. Ronald and myself stand here today as grandfathers, our wives as grandmothers knowing dear God, that You called us to serve You as young men. We have walked in this Message. We stand today around our children and realize oh God, that You have been good to us, Lord. God for these are the things that will go with us on the Other Side. The houses and the land and the money and all that we have received of this natural life that was designed to be added blessing after we seek first the Kingdom of God and its righteousness, but in these things the Kingdom of God is revealed. In these things oh God, it unveils Your will and Your purpose to us; makes us see a little more clearer especially in a dark Hour like this. Things that You minister to the inner man through the Spirit, oh God.

We thank You dear God, for Timothy and Romona, two young people, dear God; may You bless them. May You continue to reveal Yourself to them. May You continue to make them real parents and may You make them to be trees so planted, rooted, established by the rivers of Living Water – this blessed Holy Spirit that brings forth the Fruit in due season, that the very Word of God in its season coming out of their lives, Lord giving witness and testimony that they are Your planting in the Lord.

We thank You Lord, for the desire we see within them to serve You, to walk in Your Truth, to adhere to Your Word and to humble themselves under Your mighty hand. May You continue to provide for them and supply their every need. May You the God Who promised to be

all things to us, be made so real through Divine revelation of the Spirit and through Your Word, knowing dear God, that when they are built upon this Rock, this great revelation of Jesus Christ, the gates of hell shall never prevail against them. They would live to Your glory and to Your honor having the victory. Grant it, dear God.

Thank You for the little offspring that You've blessed them with in this season, a little Lydia, dear God. Oh gracious God, such a symbol of Your Bride, Father; one whose heart that You have opened to attend to the things of the prophet-messenger of the Age; one who brought in her whole household and they walked in Your Truth and one who to the very end was part of the joy and the crown of the prophet-messenger of that Age. Blessed be Your wonderful Name.

And *Lois, agreeable*, Lord. You say two cannot walk together except they first be agreed. And to come into agreement with You, oh God, truly this is what we all desire; not to be in disagreement. And Sylvia, Lord Jesus to see that You still have her memory in our hearts Lord, because of some of the things we believe and what we were made to understand. When we were so small and we didn't know, they could have told us about the labor and the childbirth and the name and the things as a mother that she felt in her heart and then to see the years passed and when it looked so obscured in the life of a wanderer, a vagabond and it brought such disappointment that her hopes was going to fail but then Your hand of mercy stepped in and through the son that You gave her Lord, she came to know this God. She came to walk in this Truth. And she saw Lord, Your amazing grace to her that those things that she felt and she held in her heart she saw it come to pass.

Bless this little girl, Father. You have a purpose for her. Even though our time is short here on this earth, yet oh God, we are in the Age of the quick, short work.

And dear God, the things that her life was designed to bring and give witness to and communicate, and the blessing that she was to be to help in the preparation to those that You have given her to, we pray that she would serve Your purpose and Your Name would be glorified in all these things. We dedicate her unto You today for a life of service. By faith we place her beneath Your precious Blood. May she ever be under Your watchful care, Your Divine protection, live under the power of Your Spirit, grow in grace and in the knowledge of the Lord, have a heart in obedience Lord to grow up under the influence of her Godly parents and grandparents.

In the Name of Jesus Christ, we thank You for her coming. We thank You for her parents. We thank You for all the extended family. May through all these things You become clearer to us that we could live to serve You and You could be glorified in our lives. In the Name of Jesus Christ receive thanksgiving and praise from us on this notable day, September 19th, when she is to be dedicated here in Mount Zion, the City of the Living God. Thank You, Jesus. We ask it in Your precious and wonderful Name, amen.

Amen. Let's just turn to our Bibles. I would like to read out of Genesis 24. To all the precious saints in the region, God bless you. Certainly appreciate your faithful adherence to the Word of God and your striving for the perfection that have been waved before us. To see the maturity of what the ripened wheat looks like – a son that came to adoption in this Age, the standard that God waved to us that we will not miss that mark; we will not stop short.

Genesis 24. We are going to read a little portion and then you'll have your seat and then we will continue to read after. Verse 58. We have saints up in Canada, United States, Latin America, Brazil, God bless you all. Everywhere that you might be in attendance this morning, may you have a prayer in your heart for us. Verse 58, Genesis 24:

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

An anointed and commissioned servant who was sent to choose a bride at evening time; who got the bride because the Angel of the Lord was there to confirm and identify her to him. Amen. He got the character that was going to please the bridegroom. He got the other half of the Chinese ticket that was going to be a perfect matching piece.

That's what the Messenger was sent for. Not just to get people in the Message – to find those attributes that can link with the Head in this Hour. Because every Age was coming closer and closer and closer, but in the last days the true Bride as She nears the Headstone, She will be in His Own image in order to be united. Because that union is going to bring back the same harmony that existed between the Father and the Son. He had to get that quality of people.

She was laying there. He got her. She recognized the messenger. Something in her heart gave her faith to leave home, leave country, leave father, mother, brother, leave everything to follow the man; to follow the man that the father sent out when he was making a marriage for his son. Hallelujah!

62 And Isaac came...

Oh my! Here is the man, the servant – Revelation 10:7, taking the Bride – Revelation 10:8-11.

⁶² And Isaac came...

He's seeing the coming. While he's bringing her, the coming is being revealed. The bridegroom is coming. The headstone is coming. The one she is chosen to unite with, is coming. Both of them are moving into union. Hallelujah! What a picture here! What a picture here – the coming of Isaac, the coming of the Bridegroom, the coming of Revelation 10:1.

⁶² And Isaac came from the way of the well Lahairoi...

The Living One Who sees.

...for he dwelt in the south country.

⁶³ And Isaac went out to meditate in the field at the eventide...

It was evening time. This servant was coming with the bride. He had separated her from the system. He had taken her away from the influence of Babylon and he was coming with her. Revelation 18, "Come out from there." Amen. "You have a destiny outside of this system here." Amen. She had faith. It struck her. She's coming in the raiment. She's coming in the jewels. She's coming on the camel. Everything that she has is from the bridegroom. The bridegroom looked and said, "Here are my jewels coming. Here is my beast coming." Hallelujah! "Here is the raiment I sent. That's her." Amen!

Oh my! Glory be to God. It was impossible for her not to lift up her eyes in a time like that. It was impossible for her to be moving into that channel and be insensitive to what was going on. Brother, in predestinated seed something is moving inside. You don't even know what is going on but something... The Prophet said, "He's here." Amen. "I could sense it." Amen. Glory be to God. He said, "Father, You're here somewhere." There is something that strikes. Glory!

...and he lifted up his eyes, and saw, and, behold, the camels were coming.

He knew those camels. Those were his camels. That was his beast. That was his power. He sent that with the messenger. He was expecting his bride to come riding on that power, riding coming to meet him. Amen. There is something there at evening time. It is all set. It must happen at evening time when the sun is setting in the west. Hallelujah!

⁶⁴ And Rebekah lifted up her eyes...

He lifted up his eyes and she lifted up her eyes. It's something about that. He lifted up his eyes and saw her coming and she lifted up her eyes and saw him coming. Did you see a Cloud? Did you lift up your eyes? Do you see that He's looking at the right side to the one he pardoned? Amen! Glory! Both of them, their eyes are watching each other. He's watching you today, amen. His eyes are upon you. Hallelujah! There is a light of His countenance that shines upon you.

...and when she saw Isaac...

Did you have that experience when you saw the Bridegroom? Have you ever looked and know, "That's my Bridegroom"? Amen. Let me tell you, if you're in this Message going in the Rapture you have to know that. You don't go in the Rapture without knowing that. You don't come into marriage without knowing that. You have to see Him. You have to see Him!

That's why the Prophet—What did Eliezer say when he got the Bride, and Isaac was coming? He said, "Look away to Jesus. Look away to Jesus. Look unto Jesus. Look away from the organization. You've followed me this far. What can I do for you? Amen. Look away to Him." Hallelujah! Glory!

...and when she saw Isaac, she lighted off the camel.

Oh my! That was just a portion of his power. But here he himself, all the power himself. He's the beloved son of the father, the heir of all things. He was the one

who went up on the mountain with the wood on his back. He was the one who rose the third day and walked off the mountain. Hallelujah! He was the one at evening time here now when the bride is called and she is there together with the messenger who is getting ready to decrease because he is coming. He's getting ready to go off the scene when this one is coming on the scene. Hallelujah!

*⁶⁵ For she had said unto the servant,
What man is this that walketh in the field to
meet us?...*

She could tell he was coming directly to them. First she lifted her eyes and she saw him. She saw the coming. And she knows this is not just a normal man in the country walking around there, maybe picking flowers or something. She knows he's coming straight to me. He's coming straight to me.

When you look and you see that Cloud, do you know He's coming straight to you? Do you know that's the Head and He's looking for the Body to rest on? Amen. You see that's the thing, friends. We know these things in an Age way, by picture and by reading the Prophet's Message way back in the past. But to know it present, to know He did come to you, to know when you look up there He came to you, because if you are Bride you are ordained, you're born in the plan of God to see that in this Day; to see Revelation 10; to see the coming of the Son of Man.

That's why Abraham was in the tent door. That's why Sarah was right there behind, amen. You're ordained to be around this coming of the Angels, His coming. That is your life. That is your door back to eternity. Hallelujah! Do you believe that? That's what it is. Look at the Scripture. When the Scripture opens and comes alive, you know it is not just a story. How could it be a story because all of these things have happened in this very Hour? Amen.

...What man is this that walketh ... to meet [me]?...

Revelation 10:7, Revelation 10:8-11 is there and Revelation 10:1 comes walking to meet them. Who else is He going to meet? The Baptist? Is He going to Revelation 3:15? Is He going over to the Jews? No, no. He has to come to them. He has to come to them. And when that Mighty Angel is coming down, the Seventh Angel is on the earth at the time of that coming. Like John was there; he had to come in that time. Oh thank You, Lord.

...And the servant had said...

“I can’t make him out. I wonder who is he?” No, no he grew up with that servant there. He grew up with that servant there. Because that servant was around even before he was born.

In Genesis 15 Abraham said, “Shall Eliezer be the heir of all I have?”

He said, “No, no, no. Your seed is coming out from your loins.”

So this one watched this one. He has the mystery of him from pre-existence, birth and grow up to be the heir of all things. He has the mystery of him going up on the mountain with the wood and coming back, and now in the Hour of the Bride at the end of the Age, at evening time. Could you catch all that? Amen! Hallelujah!

You see, when you see that it’s not a nice thing, you know. When you see that, that tells you “The Message is right and I am called to this.” When you see that, this world can’t have any power over you. When you see that, you know you’re in the Coming, because we are reading Genesis, the first Book of the Bible, the seed Book. And you know Genesis is the seed and Revelation is the Harvest. You know that is reproduced in Revelation. He said:

...It is my master...

He could recognize him with those Eagle eyes, that prophetic vision, that telescopic sight. He saw Him from

way back from El, Elah, Elohim; King God; King Spirit. He saw Him coming in Melchisedec, King of Salem, Priest of the Most High God. He saw Him come down to Jesus, King of Kings and Lords of Lords coming from Spirit to Word to Flesh. Who opened up that to us, the Baptist? [Congregation responds, "No!" -Ed.] Eliezer. Eliezer. And who he said? "That's my master." Because he was the servant who had rule over all his master's goods. And she was the bride appointed to meet him. And now they're meeting at the appointed time. She was the bride appointed for him, to marry to him. Amen. Glory be to God.

...And the servant had said, It is my master: therefore she took a veil, and covered herself.

Like those seraphims, they put two wings over their face, two wings over their feet. She covered herself. She covered her head to show she has no head. She's coming to her head. You tell me you see the Head and you can't surrender your thoughts to God yet. You have mind battles, you're fighting with this, you're fighting with that, you're fighting with this and you're calling yourself Bride. Oh, God have mercy! It's settled right there!

She saw the coming of the lord. She saw the coming of the bridegroom. She saw the messenger who called her there. She followed the man, believing on his word and then saw the one he was preaching about all the way on the journey. From *Faith is the Substance to Look Away to Jesus*, all the way. And then she went into communion in the tent. Amen. She saw him personalized, materialized, the one he was preaching on and she covered herself.

⁶⁶ And the servant told Isaac all things that he had done.

⁶⁷ And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her...

And he loved her. You tell me how in the days after the Prophet-Messenger, Eliezer, goes off the scene and you are with Isaac, you say well, "I wonder if God loves me?"

...and he loved her...

He didn't say, "This is the woman you brought for me?" No, no, no!

...and he loved her; and [he] was comforted...

She comforted him. Can you comfort Jesus this morning? Do you have a desire in your heart to comfort Him or you only want, "Gimme, gimme, gimme, gimme" [give me -Ed.] like a nagging wife? Amen. Because when you have Him you have everything. He's everything to you. He's everything to you.

...and Isaac was comforted after his mother's death.

What was it? The uniting time and sign. The Headship coming to the Body. They were no longer twain, they were one.

Father, take Your Word as we have read It. It is so explosive. It is so real. It's because of Your Presence that is here. It is because of Your quickening influence. It is not because of us, Lord, it is because of You. And we're grateful that You could anoint and quicken Your Word in such a way. No wonder You say blessed is he that readeth" because just to read and the Light and the illumination with how it places us positionally in the relationship, in the position, in the time and season, surely oh God, something like this should draw us closer to You. It should touch our hearts in such a way to make us fully surrendered to You. Grant it dear God we pray, in the Name of Jesus Christ, amen.

God bless you. You may have your seats. Genesis 25, continuing on from verse 20. So that's Revelation 10:1-7 if you can see it. That's the Seventh Seal. How many believe that's the Seventh Seal here. Did you see the coming of Isaac? Did you see the Evening

Messenger? Did you see the Bride that was called out? Did you see the marriage union? That's what is there. Is it at the evening time? Was Isaac the beloved son of the father who laid down his life, obedient even unto death? Was he heir of all things? Was he now bridegroom, he who was sacrificed is bridegroom? That's right.

Was she dressed in the raiment that he sent? Where did she get that raiment from? The messenger, he brought it. Amen. Where did she get the jewels from? He sent it. The messenger brought it; all the gifts. Did the messenger display those gifts? Not the cheap imitation, "Somebody has a little back pain." The real gifts that you can't impersonate; the quality that comes from Heaven that he could stand up and say, "Find one place He ever said something wrong," when that Angel came. That's right. That was the gifts. He brought it, friends; never so perfect.

The power that could take her from Babylon into union, with the messenger. Could you make this journey by yourself? Did you study your way into this? It's a power that the Messenger brought. You're riding on it. Amen. Glory be to God. Whom having not yet seen yet we love. John speak of one full of glory but then at Evening Time she was introduced. There was a season where the messenger was speaking to her about one, about a future home but before she got to the home, she saw the coming of the bridegroom. Is that right? He met them before they went home. Hallelujah. And you find me one place that we read of Eliezer after that. You don't read of him any more in the story. He went off the scene. Genesis 25, verse 20:

²⁰ And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

So we know his age at that time there.

21 *And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.*

Why is he praying for his barren wife? He wants her to become fruitful. He wants to reproduce himself. Are you understanding that? Is the Bridegroom that we are introduced to happy with a barren and unfruitful 'in the knowledge of Jesus Christ' Bride? Oh that these things may abound in us, His very Own Life: faith and virtue and knowledge and temperance and patience and Godliness and brotherly kindness. He who is Love sown Himself into the Bride.

He was sowing, sowing and nothing wouldn't happen. And then she too loved the bridegroom but she wanted to bring forth his life. Are you desirous of bringing forth His Life? Are you contented with just coming to church? [Congregation says, "No!" -Ed.] Are you just contented with walking around with Isaac's photo and saying, "Look him here when I saw him in the field that day at evening time? Look Eliezer, the one who called me out, look his photo here." Are you just contented with that? No, no, no, no.

She didn't leave father and mother to come there to be barren. What was the prophecy upon her? "*Be thou the mother of thousands of millions.*" And she's barren and can't bring forth one. "And let your seed possess the gates of the enemies." Don't bring forth any cripple and weak children, going back and smoke, lusting after the flesh, love the things of the world, can't separate from it; today they are saved tomorrow they're lost; today they are going good, next day they fall in a pit; not that. "Bring forth the seed that would possess the gates of the enemy!" Here is a bride under prophetic blessing!

Can you see the picture? Is this Bride under prophetic blessing? And even greater works than these shall you do. And Christ in the True Church is the continuation of the Book of Acts. Are we promised these

things? And there will be a ministry of testimony that will preach to the lost, and the Third Pull shall start the Rapturing faith for the going away of the Church when the Squeeze comes. And this tree will have nine fruits and nine gifts of the Spirit. Is this what we have to bring forth? This Bride will have these virtues. There is a virtuous woman here. Then you will see the picture.

This is your photo. This is your photo. When you see your photo, God's photo of you. Not the one we take out and we show on the screen here and say, 'Anniversary' and 'Marriage' and all these things. Not that one, this one Here. This Album here. This Diary here. That one we call Third Exodus diary; this is the real Third Exodus Diary here. When we see that, that's something special.

Does that intimidate you? Some of you like you get scared already. Don't be scared, that won't hurt you. Even though He breaks your hip and make you walk different, that wouldn't hurt you. You would have more joy than when you were walking without your hip broken. Don't be afraid of God. He's the One Who died for you, to make a way and say, "Come with boldness before the Throne of grace; you shall obtain mercy, and find grace to help you in the time of need."

That fear comes when you find yourself in the wrong place. But even though you find yourself in the wrong place, like David said, "Let me fall in the hands of God rather than the hands of man. Do you want man to judge you? Look at David.

David said, "Who is that man?"

Nathan told him a parable about this man who took the one man's sheep.

He said, "Who is that man? Let him die."

When man judged the matter, his sentence was death for that man.

Nathan said, "But you are the man." He said, "But God has forgiven you."

Look at God's judgment to man's judgment. You see, God doesn't see like man, friends. God doesn't see like

man. Let's read on. He is interceding and she conceived. How many know we have One Who ever liveth to maketh intercession for us by the power of an endless life? How many know we have One with an unchangeable Priesthood? How many know we have One Who could save to the uttermost? Even save you out of a barren condition and bring you into a fruitful condition. The one who is interceding here is the one who had the cross on his back on the mountain going up the hill. The one who is interceding here is the one who came as the head at evening time when she was introduced to her head, when he took her into the tent that they are looking for, for Eliezer to come back and set up. Do you understand?

There is no man between Revelation 10:7 and Revelation 10:8-11. There is no man between Eliezer and Rebekah, only Isaac. There is no other man standing there. There is no man between the chief reaper and Ruth, only Boaz because that chief reaper introduced Boaz. Eliezer introduced Isaac. John introduced Jesus, not a next man. No, he's the forerunner. So when the forerunner who foreruns the First Coming comes the second time, there is no man again. He's bringing you to the Lamb Himself, the One Who went up on the mountain. Hallelujah! Glory!

Sometimes you wonder why these things are so confusing to people. That's the difference between human wisdom and God's Divine revelation. That's when man is trying to figure out the Word and can't figure it out, but God's revelation is to see where it is in the Bible even long before the Prophet came. And when the Prophet came he's sent to reveal, not to take away or add or bring something outside of the continuity of the Bible. Any revelation he brings will fit in and bring this revelation to light, and he was in Genesis 24. When he opened the Bible God said, "Go, get My Bride. You're rattin on My job."

He said Eliezer represented the Evening Messenger going out to get the Bride. So you see how perfect the Word is? That's why he said, "Come and buy eyesalve. Come and anoint your eyes with eyesalve that thou mayest see." He said, "When you read the Bible and don't see Jesus in every Scripture, go back and read it because you missed it somewhere." Because It's revealing one Person. He's the Principal Theme of the entire Bible. Now we are getting down to the place where the message is going to come this morning.

...and Rebekah his wife conceived.

Verse 22:

²²And the children struggled together within her...

Not child; twins is in the body of the bride. Twins is in the bride's body. That's my title this morning: **"THE TWINS IN THE BRIDE'S BODY."** And for a subject, **"The Profane Person Still Despises The Birthright."**

²² And the children struggled together within her...

Are there people that you have contention and clashes with inside of here? I'm asking you. Are you inside of here and you like the world? You're inside of here and you're looking for spiritual things. We are going to find out who you are this morning and we are going to have an understanding why they clash.

...and she said, If it be so, why am I thus?

And she went to enquire of the LORD.

²³ And the LORD said unto her...

Is the Bride getting revelation directly from God? Can She go and talk to Him about what is going on in Her midst; in Her Body? Sure.

²³ And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people...

You mean to say we are going to have some strong ones and some weak ones in here? Is this the Bride we were talking about just now? This is the continuation of the revelation in the days after the evening messenger have gone off because it tells us in verse 20, he was forty years when he took Rebekah. It tells us that they're married for quite a while but he's not seeing born sons, he's not seeing filled sons, he isn't seeing placed sons, but he's seeing a bride's body. But he was doing some planting. He was looking for a pregnated bride. He didn't want a bride to model. He wants children, a family.

He knows the fellowship he and his father used to have. There is a great mystery of the fatherhood and the sonship. Jesus always talked about "My Father is greater than I. My Father..." The beloved Son talked about the Father so much. Is that right? And the Father is so pleased with the Son that the Father wants to make a marriage for the Son.

And now God is opening up to her why she is having all this convulsions in the body. Sometimes part of the womb push out here, part of the womb push out here. She says, "What is going on? It's like if it's a war going on inside of me. I'm married to Isaac, things should be sweet and nice." Things were sweet and nice for sure but when Isaac's children—when she conceived, it was a different thing. And now she's understanding, "Aha, so out of this womb isn't just coming one kind of child. Out of this womb have to come Elect and the Elect will be identified by a certain crave and hunger on the inside. The Elect will be identified by a certain spirituality for the continuation." Do you hear what I'm saying? For the continuation! He was God of Abraham, He was God of Isaac but if Isaac died and he had no children, it would have stopped there. But that wasn't God's plan so there had to be continuation. There had to be a son come out of the womb.

...and the elder shall serve the younger.

“Two nations are in thy womb, two manner of people will be separated from thy bowels. One people shall be stronger than the other people and the elder shall serve the younger.” Four things God speaks there concerning these twins.

24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Behold, there were twins in her womb when her days were to be fulfilled. Behold, twins were in her womb. So that's what we have: **The Twins In The Bride's Body**. In other words, in the framework of the Message, the Bride people, who is seen as the Bride, who is walking in the Evening Time Message.

25 And the first came out red, all over like an hairy garment; and they called his name Esau.

That word *red* is the very same word that speaks of *Adam*. *Adam* means *red earth*. Adam had an inheritance, and Adam forfeited his inheritance for a morsel of meat. Eating brought Esau's fall and eating brought Adam's fall.

26 And after that came his brother out, and his hand took hold on Esau's heel...

Look how microscopic God is. Do you know what you're getting there? You're getting a midwife's view. You, about four thousand years almost, you are getting a midwife's view. You're right up seeing the child coming out of the womb and you're seeing where his hand is. But we are told before they were struggling. God was showing us the two without seeing them, by telling us their activities inside the body of the bride.

But now it zooms in a little closer. Now we are getting high definition, HD vision here now. Graphic, the womb is opened. One came out red and hairy; his name is Esau. He came out first and the other one coming behind has his hand on this fellow's heel. Why was he holding on to his feet? What, he didn't want him to

come out of there? Is he trying to come out first? Was he fighting to be the firstborn? Why was he fighting to be the firstborn? Does the firstborn have some kind of privilege or some kind of special right? Why is he holding him back?

If somebody's coming out—sometimes a little baby is born and he doesn't have much hair on his head. The head's coming out first, so when that head push out and the head is outside, he can't get to that head. But if you could get a hold of the foot that's the best grip and if he could hold him on the calves, the hand will slip off. But if you hold him down by the heel, across by the ankle and get a good grip on him, if he have enough strength he could pull him right back inside. And he could make the exit first.

Have you ever seen yourself on the highway and you're trying to make your exit, and a next man is coming speeding and cut in front of you because he wants to make the exit before you? And then you say, "It is road rage. What is going on here in Trinidad? What kind of driving is this?" Well that was a world inside of there and they were the occupants of that world and they had activity in that world. And in that world they didn't have harmony. In that world they were struggling.

There is a lot of things that starts with you from germ. It starts to even unfold from embryo. It starts to unfold from fetus. It keeps unfolding until the child comes out. Sometimes you want a view of really what kind of development is taking place with that life so you go into ultrasound and you start to get a vision into the world and into the womb where development is taking place. Because in that world, they exit that world by water, blood and spirit to be born into a new world.

How many know to go in the Rapture, to go in that New World, to go into Heaven, you have to exit this world by water, Blood and Spirit? How many know that if you only leave this world by water and Blood and no

Spirit, you're dead? You're leaving the world dead. That's why they spank that baby and he screams out. How do they call it, protoplasmic stimulation, [1955-1008, 1961-0214, 1961-0412 -Ed.] something like that? And that doctor knows, let him cry because in that cry he will catch that breath.

So it is a life and to come in and have continued existence of the same life. How many know when you go to Heaven it is a continuation of this same life in another World. Are you understanding? You have to think a little deep here this morning, okay. Will that give you a headache? You're an Eagle right? You are not a hawk. You want to fly up a little bit because we are talking about you. Are we in the Bride in the framework of the Message? Are we in the Bride's Body? Well there is something about us inside of there. Have we come from Isaac? Are we Zion's children? Are we born by the Seed of the Bridegroom?

26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob...

Now remember the Bible is not a newspaper. When you're reading Scripture your mind has to keep thinking, "All Scripture is given by inspiration." Your mind has to be thinking, "Not one jot or one tittle shall in any wise fail." Your mind have to be thinking, "It is the revelation of Jesus Christ." That's what the Bible is. Your mind has to be thinking, "It is a mystery sealed in the Word." Your mind has to be thinking, "Genesis is seed." When your mind is not there, you can't help but read for literacy. But when your mind is there then your heart could be tuned in to the Spirit and as you read you would be saying, "Father, what is it You have here? What does this story mean? Why is this to come forth in continuity of the Messenger introducing the Bride to the Bridegroom?" Do you understand?

Now Isaac had the Title Deed, you know. How many know Isaac was the one God told, "I will continue

through you what I promised your father.” How many know God had told the father, “In Isaac shall thy seed be called.” Is that right? But how many know Isaac now has to pass on what he has to his children, his true heir. That’s right. How many know when Jesus redeemed the Book, He had to give It back to us. He held It for a while but He had to give It to us because It is our inheritance. He redeemed It for us. And the ones He’s giving It to has to be the Elect. He could only...

The title deed is the same as what the birthright was. Adam was the firstborn son and Adam had a Title Deed. And that Title Deed was his inheritance in life to be an amateur God, and that was to have fellowship with God; that was to have power over the earth. Is that right? That was an inheritance in Eternal Life. And how many know when he started to bring forth those sons, if they had come forth by the Spoken Word, every one of them would have had a Deed too, which would be a portion of that.

How many know Canaan had one deed but there were twelve tribes and everyone—and Elimelech had to tear up his and give Mahlon part and give Chilion part? Is that right? And Naomi got Elimelech’s but Ruth was entitled to Mahlon’s and Boaz had to come to pay the price to restore Mahlon’s and then go to raise up seed, that the seed would be Mahlon’s seed to continue in that.

Why? Because that was the law of birthright. That was the law of the firstborn. How many know there is only one set of people on the planet in this Hour who are going to come into Eternal Life, fellowship with God, and power over the earth? How many know it the Third Pull is what holds these things? And how many know, no foolish virgin is coming into this Third Pull because they don’t even have Eternal Life here? They leave here without the New Birth. They don’t have the right birth. They’re going out with one birth. But how many know there is a people who will show His victory. There is a

people who would show His full redemption. There is a people who will manifest the fullness of the Word. There will be a people who will show they are Life of His Life, Spirit of His Spirit, Word of His Word, that She is Him revealed; that the two are one.

In other words, these two in the womb haven't come out yet but when Isaac was coming in Revelation 10, He was coming with the Deed. Who! Revelation 10:1-7 is coming in the days of the Messenger. Where were you? You aren't born yet, but you're in the plan of God to come in your season, and when you come you're not going to get it by your works. God already have it planned for you, but you could come along in the flesh and try to get it by might and power. You could come along and compete for a place in the church, but you're going to find out it doesn't work so. You're going to find out gifts and calling is without repentance. You're going to find out it is chosen and predestinated unto the adoption – the placing, to obtain an inheritance; and He has dealt a measure to everyone. Is that making sense to you? Can you see that?

In 2010, forty-five years after it got introduced, in the Hour of temptation when it comes upon all the world, in the Hour of famine when it is not for bread and water but for the True Word, the Word that keeps the Church marching on into the resurrection; the Word that keeps the Church moving into glorification; the Word that brings the Church to walk where they are living conscious of the unseen world all the time. There is a Word that is going to bring you into communication with angels. There is a Word that will show you the ladder. Who!

Did Jacob see a ladder? Did he see angels? Did he see a Mighty One come down at daybreak? Did He have a host going with Him? All of that is in the Deed. You don't get those visions—we get those visions because the Book was opened. And that is the portion to climb that ladder where man is coming into another world,

coming to God at the top where he comes right up into the Headstone Himself; where those angels are ascending and descending upon the Son of Man Who is the Way, and the Way is seven steps; Who is the Truth and the Truth is seven voices; Who is the Life and the Life is seven virtues.

But Jacob was dreaming these things. We never heard Esau seeing those things. He never got glimpses of that World. He never knew that World existed. While he's coming along he is in the womb. He even came out first and was glad to say, "I'm in the Message before you. Brother, when I came you weren't around." Like if that means something. You say, "I appreciate your knowledge of your chronological age my brother, my sister but I thought this meant revelation." You say, "Do you have anything else other than chronological age? Can you go a little deeper than that for me or is the argument going to stop on how long you're in the Message? Is that what you are trying to gain superiority over me with?" Oh, God have mercy. And then people come in the Message and say, "That brother's in the Message for years, that sister's there for years. When you see them, they have it."

What do they have, I pray thee tell me? What did you partake of? Has it changed you? Did it bring you to know the Unseen? What do you mean? You say, "Talk the Word, brother. That sounds like human wisdom to me." If it is the Spirit of wisdom and revelation in the knowledge of Jesus Christ, then your eyes would be enlightened. You will understand the hope of this calling and the exceeding greatness of His riches and His power to them that believe, and the glory of the riches of the inheritance of saints that are in light. You would be telling them which part of the Book you'll find your picture in the Album, and you would be telling me how you understand your position; and you would be telling me what Jesus Christ is doing now in your life.

You wouldn't be pointing back forty-five years ago and trying to carry me in a theology class.

Because faith is the substance. Faith is not the memory, faith is the substance. Oh my! The Scriptures I tell you, to read It. We're still reading It and the service is about finished. That is what I don't understand. See that—let me leave that alone.

...and Isaac was threescore years old when she bare them.

That's twenty years of barrenness. That's twenty years of barrenness. She has the wedding band, has the marriage certificate, but no real sacred motherhood because she can't be called mother yet. She could be called wife because she's having pleasure with her lord but she has no fruit. Because that really wasn't just designed for pleasure, that also have multiplication inside. God told Adam, "Multiply and replenish" when He married him. Is that right? "Fill the earth with sons; with more like yourself." When Jesus came, the Good Sower went forth to sow. He says, "If the corn of wheat doesn't fall on the ground it abides alone but if it falls on the ground and dies, it will bring forth much fruit;" many more corns of wheat. There will be a harvest coming. He says, "And Christ, the Firstfruits and they that are Christ's at His Coming."

Twenty years after, now there are twins. Now there are two vines. Now we are seeing struggling and we are seeing growth and development of this life, of two nations that is in the Message; two kinds of Christians coming out of the framework of the Message.

27 And the boys grew...

Esau and Jacob; the boys grew. We see conception. We see the struggle within showing they are being formed on the inside, we see birth, now we are seeing growth and development. The Spirit is taking us on a journey step by step because it is instructive. The Spirit doesn't just want us to run over it. The Spirit—it's a

mystery for an End Time people. When you come to Revelation, what is in Genesis is going to come back out.

When you come to Eliezer with the bride, and Isaac the bridegroom, and that's under the Seventh Seal, where the Marriage takes place in the uniting time and sign, in the invisible union; when the bride is in birth pains to give birth. And she wants to give birth to the Word. She wants to give birth to a son that could catch the spiritual things because Abraham went out by faith. Isaac in obedience laid down his life. God wants a continuation of that kind of life. God wants a continuation of that kind of mystery. Isaac, when he comes, he could dig back the wells of his father. He could find the living water. He's a man of peace. He's obedient to the father. That's the spirit of sonship. That's the spirit of obedience.

But this fellow coming here, his life is called *Jacob's troubles*. He didn't get a wife like Isaac got a wife. Eliezer went out to get a wife for Isaac through prayer and the Angel drawing the girl and identifying her, is how the father got that wife. His son isn't getting a wife like that. He's going and get deceived with the wife. He will work hard and labor for the wife. He will get exploited and all the schemes that he did in the beginning, he will see the rod upon him. The part of the mystery he is that came out of the womb is, every son must be child trained.

Because after the son is born, he has to grow up. He has to be child trained. And when he brought forth all kinds of seed through the bride too, his brides, not until Joseph comes you have a son who could come to adoption which was the continuation of Abraham's life, Isaac life, Jacob's life coming down to full maturity – the adopted son in the economic recession, in the Hour of temptation when the world is in a great power shift and a great transfer of wealth comes, and the economy of the world is broken – in that kind of time.

A people who went out by faith not knowing where they were going when they said, "Come out of Babylon." A people who came in obedience and submission to the will of the Father so they could bring forth a continuation of the same revelation. It's a posterity. It's a posterity. It is a race of people. She will be the Super Race. She will be the Invincible Army. There will be sons and daughters of God with armors gleaming and colors streaming, proudly displaying the Blood on their chest marching, "*Onward Christian Soldiers.*" The Resurrection will be an overcomers Resurrection.

There will be a people who will overcome the lust of the flesh, the lust of the eyes and the pride of life because they desire not the morsel of meat but the spiritual things. Because from small in the very womb, when the conception was taking place, what was conceived there? They see the pyramid. They see the ladder. They see God at the top. They see a time of union. They see the angels descending and ascending. They see the Mighty Angel, Revelation 10 at the breaking of the new day. That is what was conceived inside of them and nothing of the flesh will keep them back. They know that they are born on the earth to come to a body change in this Hour. They are born to become a prince with power before God. They're born in this Age to come into a perfection with a rainbow coat, with a glory, a covenanted son. They're born for that in this Hour. Hallelujah! Glory!

Is that the Third Pull? Is that the opening of the Word? Is that revealing hidden Truth that was sealed in the Bible? Is that the Quickening Spirit to quicken your mind? Amen. Is that the microscopic part that the other one can't see the bird on the money, the unwritten part, the Supernatural element that remains despite the revelation; the one where God writes the Laws in your heart and your mind; where you become the manifested epistle to prove you're the perfect matching piece?

Oh, let's give Him some praise inside of here. [Bro. Vin and congregation rejoice -Ed.] You hear the Word like that, blow the Trumpet in Zion. Sound an alarm in My holy mountain! Oh thank You, Lord. Glory! My! And He broke the bread in a certain way and their eyes became opened, at evening time, and they knew the Lord is risen indeed.

I'm still reading the Scriptures. When times like this comes I just feel to go somewhere and pray, put this on pause and walk. That's why he says, "And something came down in the room here." Like something came down here on the desk. He said, "I have to get out and walk," because you begin to see it into a place. You begin to see why in growing up there is a desire, there is a crave; deep calling unto deep. You need 'sulphur'. You must have 'sulphur' son.

Sometimes you get a small piece of 'sulphur' from the Angel, a little 'eraser' off a pencil and after you eat that you say, "Do you have more pencils? Because I'm hungry for more already." Then you say you're in 'pencil-eraser' season. But then you break now into 'bicycle pedal' season. You see sulphur like you never saw sulphur. That bicycle pedal have more sulphur than that little lead pencil have on top of it. And you say, "Oh my God, it is two of that I have - Old Testament and New Testament; I'll just eat." You have a crave.

So it was with this boy. He was fighting in the womb. He didn't talk—we haven't seen him yet. He hasn't talked yet. We are just reading about his activity. We are trying to understand his behavior. We are trying to understand why the grip, that he's trying to pull this one back from getting out before him. He holds a mystery about us. Esau might hold a mystery about your outward man but that one holds a mystery about your inward man. It is not you your father and mother produce; that's elected. It is the Word that is predestinated. The Inside Man is the Word, the

Attribute of God – the Word predestinated to the Word written in the Bible for the Hour.

But you're born in the Assembly here and the Father likes you. He eats your 'venison' and "He's a good hunter." And sometimes the Father could even feel, "I love eating your venison and sitting with you and hearing you telling Me the hunting stories and the fishing stories, and how you pursued, and how you cornered the game, and how you hit it dead in the head, and how you took the horns off and you hung it up in your room, and I heard the exploits of your achievements."

But that other fellow, he's saying, "Papa, when you get a little time, I don't want to disturb you, but tell me back when my grandfather was sitting in the tent door, and how he worked out the time; and the angels were coming. And when God breathe the 'H' into him and changed him from Abram to Abraham. And tell me about how you went up the mountain and what was opened to you to submit and say, 'No man take my life; I lay it down.'" He said, "Go over those places with me." And Isaac used to say, "But this boy is something else, isn't that so? He follows me close, right? I can't make a beat that he don't see. He realize that I am the link to *Abraham, seven letters*; not Graham."

Are you catching all that? Are you spiritual enough to go there? Do you have faith to take that? [Congregation responds, "Amen!" –Ed.] When you hear the Word like this here, you have real faith to take that. If you're hearing what the Spirit is saying, not just hearing preaching, because to say those things you know that's the Spirit speaking to the Church. If a man could talk that, then tell me what revelation is? Because revelation is something a man can't talk. So then if this is just man-talk, tell me what to expect when revelation comes. What is going to open? Do you understand? You see it's not about what's coming and what happened, it's about what is happening. It is about what is happening.

Until you can't break there, you don't have real faith; and you can't bluff faith. Because when you see it, you have to have faith that that's it right there. You have to know how to know that. You don't know that by photograph. Let me tell you, if you were back in the Prophet's time you wouldn't have known it by photograph. Because the same photograph you see, the man who took the photograph is not even in the Message. Do you understand? And the people who believed the picture, look where they are? They are selling a piece of wood, and a piece of tile and a penknife and 'red hots'. [Candy -Ed.]

So understand! You have to have an ear to hear because what I'm teaching about is the Word. What I'm talking about is the continuity. What I'm talking about is the same inspiration, the channel of revelation. And when that comes, the faith that that is coming out with, and the authority and the clarity, you know it is not a thing in the mind. You know you're sitting here under the power of the Spirit, waiting for Him to give you the Word for you to say it right, put the emphasis here, break this part; move on to this part. You see a working of the Spirit in the opening, and revealing and the placing out of the Word to make the Age and the plan and the Hour and the season clear.

That doesn't be a blind shot. That's the Anointing, the Supreme Power in control. That's the Spirit quickened mind that gets microscopic in the Word. That goes down to Hebrews 4:12. And let me tell you the truth: I walk off here and get 'duncy'. Everything I was saying, I can't say it back. But while I'm saying this I could say this about what I'm saying because it is something bringing it while I'm here. I have to go back home, put on the tape and write it down. That's right. It has been so down through the years. That's why we started to tape in the first place. They say, "Boy, things come out in the meeting, we have to tape this; we have to tape this." That's how it started back in 1976. That's

what I've been trying to tell people down through the years but they couldn't see it; they couldn't understand.

I pray this morning that this church is like Lydia. I pray that all these daughters are like Lydia. You've come out of Thyatira. He brought you out of Thyatira – dominant female, mystery Babylon, and He brought your heart to open to attend to the things that the Prophet-Messenger spoke. And the foundation revelation was laid inside of her and she said, "If you have judged me faithful, come into my house." She followed like the Queen of the South: "The half has not yet been told." She became a supporter of it, not an admirer of it. She started to support it. She was like the Shunammite woman. She looked here and she said, "No, no, no, no, no. This is the Word here." She told her husband, "Come, come, this is the Word here." They were like Martha and Mary. They started to minister to the Word. That is how it is.

Why? Because the Word gave them faith; moved them into another realm. She start to realize, "Me, I'm the firstfruit of this season in this city? I'm going praying by the river the last few Sabbaths and my prayer is getting more intense and I see some men walk in, some strangers and this man opened his mouth and started to talk and all of that came out. Oh my God, this is enough for me." She said, "I was praying for this. I couldn't understand that, I couldn't understand this, I couldn't understand this," but she say, "It's like my heart opened. Like something unlocked this morning. Like I feel conception. Like I had a barrenness about me and I wanted something to be planted deep and I felt the Word anchor this morning"

She said, "Are you ready to baptize us?" And they walked into baptism, she and her whole household. She said, "I don't want to be a spectator, I want to be a co-worker. I want to be a faithful helper in Christ Jesus. I realize there is plenty work to do." The heart started to

get burdened, "What can I do? Where can I fit in? How can I help?"

Philippians. Philippians. She's saying, "Judge me, and if you judge me it's not man judging me because I hear the Word coming through you. The Word that you are speaking unlocked my heart. Let that Word judge me. Am I faithful? Do you judge me faithful? How do you judge me?" The same way Sarah had to judge Him faithful she's saying, "Judge me faithful." She saying, "Am I not like the Shunammite woman? Am I not like Abraham there, waiting for visitation and then God opened the mystery, 'Shall I hide from Abraham what I'm about to do?' Am I not like Martha and Mary? You judge me faithful. Can I be a helper? Can I get involved or are you going to keep me as a spectator. The kind of man you are I realize that you have no place for any spectator here. You don't have the hall of spectators or the gallery of spectators. You have workers."

Did you come to work? Are you ready to get involved? Are you ready to roll up your sleeves? Amen! Can you receive the Word and get a Birth into the family or you just like It to tickle your ears? No. The Word must go deep. It must go deep. I could take my time and read, right? You're enjoying the reading, right? Okay.

27 And the boys grew...

Now this is years after now, the boys grew. Twenty years already passed; they came out of the womb. Now we are coming here, we meet a next twenty years again. This is about 2010 now since Eliezer introduced the bride and went. They grew. Because it is a time of famine. This is the Hour of temptation here now. I'll proved that to you.

...and Esau was a cunning hunter...

The man who came out first is a hunter. He could run, whoo! He runs down deer. He's shrewd. He studies the natures of people. He knows every beast in the field. He enjoys the pursuits. Are you getting that? He enjoys the pursuits of the field. He enjoys that. He

wasn't just a hunter, he was a *cunning* hunter. There are only two men in the Bible called *hunter*. Nimrod and Esau. They are linked together by what the Spirit called each one.

Now if you start to see yourself like Esau this morning, just remember it could just be your outer man. You better have a real crave for Seventh Seal 'sulphur' down in your soul. Then you could know, "Okay, Esau is here but Jacob is inside." But if there is nothing down in there and really, that's the way you are inside not just outside, well nothing can't change you. There is no way to change you back but you could be here and it is scriptural for you to be here. Are you getting that? Do you feel the weight of that? You can be here. You came in from a Godly father and a Godly mother who is blood relation. You came in from the same womb and from the same loins.

...[he was] *a man of the field...*

Matthew 13, the world is the field and the world has many treasures out there that many this morning are pursuing. Do you have any certain pursuits that you're chasing and running after in the world right now? Take your time. Don't just make a quick reaction and say, "No, no, I don't have that." Take your time. Think. Find yourself. This is not games here. This is not nice service. I'm not preaching here for entertainment. The Spirit that is bringing the Word here is not bringing It just to excite you, neither is He coming to condemn you.

But this is a place that why sometimes people don't move on and enter into a little deeper place and find greater strength and power and deliverance, it's because they are not pausing to think deep to see what they really are inside when the Mirror is held before them. Because remember you're not going to impress me. This Word knows you. And remember if God by His grace could let me know the Word this way, then you can't fool me. But that doesn't mean if I see you a next way I will start to treat you a certain way. No, no,

no. The father loved Esau. You might get more love and attention from me than the real one. Understand that too.

All of that is scriptural. Now all of that is scriptural too, because this is not about putting out and putting down and fighting. No, no, no. You're conscious there are categories of election. You're conscious this is the sovereignty of God. You can't make people what they are, but the preaching will find the real one because they have an ear to hear what the Spirit is saying. You don't get put out of the house for that.

Esau was in the house. The father loved Esau, the mother loved Jacob. The church might love you, and you find the ministry like it doesn't love you. You find you are getting more love from the church. And then there are some who find the ministry really loves them more than the church. Do you see how the Word is? That's why this has to be something you know personally on the inside, because this God in the Message is not just protractive. The Seal of God standeth sure; the Lord knoweth them that are His. And He knows He must interact with them, He must lead them, He must teach them, He must cultivate them, He must develop them if they have to come to adoption. He must raise them right. So the Lord is not just in a church doing church things. He's coming. And Rebekah lifted her eyes and he lifted his eyes and those two eyes became four.

And he looked and said, "That's my beast. That's my jewels. That's my raiment."

And she said, "That's the man that I was appointed unto. And that's the man who sent these things." She asks, "Who is that?"

He said, "That's my master."

And she could differentiate the servant and the master.

She say, "I love the servant but I submit everything to the master. I'll let the master have the preeminence and

the oversight and the leading in me. I am not getting sowed with the servant's seed. I'm getting sowed with the master's seed."

Brother!

...and Jacob was a plain man, dwelling in tents. ²⁸ And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

She loved him because there was something in her, she knew this boy—God told her that the elder shall serve the younger. And she told the father but the father now, his appetite, he has a crave for what this fellow could offer. This fellow had a way to satisfy some of his taste.

Sometimes people connect for strange reasons. You have to know what your connection is. Is your connection with people social? Is it carnal? Is it political? What is the spirit behind the union and the fellowship? What kind of principles govern the association? Is it the Word? Is it that both of you all see the mystery for the Age? Is it that both of you all realize that you're called? Is it two walking in agreement from the heart or is it with ulterior motives and objectives for personal benefit and self-advancement? Is this about self-interest? What is this about? What is this about?

When you see somebody and you say "I want to get close to them," what do you want to get close to them for? The little girl wants to go by her grandmother. He says, "The two of them don't really have much to fellowship about because one is now growing up there." He said, "Take a little look: granny has something in her pocket, maybe some sweets that's attracting that girl." Because granny's children are big already. Her mother is granny's child. Do you understand?

Sometime people don't look deep in their own heart. You see this is where church people get caught up in church activities. Now I'm not saying these things are

bad and don't go on the slant. I want to say it correctly so it doesn't drive you to one end. But what I'm talking about, have personal life. Have personal communion. Get personal revelation. Stay under the Divine leadership of the Holy Spirit. Stay in a place where you can examine yourself in the Light of the Word; you're not just walking around in a crowd.

And if you're just coming along with friends, this is not about that. Your Christianity is shallow if you're just on a friend business. That means you're not here for the Word. That means you don't understand why there is a gathering, why there is a Word, what is the objective, why we are called to certain standards, why certain kinds of separation is required and necessary. It means to say you are here but your interest is in the wrong place. It means your thinking is not filtered.

People can go for a long time in that place. Are you here to just get involved in church activities? Is your happy time when you get a chance maybe to sing, to play, to do something, to get in a crowd so you'll get attention; to get around the girls, to get around the boys or are you here to come to a deeper knowing of Jesus Christ? Do you want to know Him? Have you ever asked yourself the question, "How well do I know Him? Can the level of my knowing of Him, how far can that kind of knowing take me?" Because there is a knowing before union and there is a knowing after union.

Rebekah was knowing of him by listening to the voice of the messenger but she never met him. She was listening to somebody who knew him. She had a lot of knowledge she could tell her maidens.

"What did Eliezer tell you, today?"

She said, "He told me a story today about how when the boy went up on the mountain. He told me about how this boy, when he was born he was being persecuted by the other one who the father thought was going to be the firstborn. He said then the mother stepped in and say, 'That wild man will not be heir with my son.' And

the mother take rights. She said, 'I'm not a concubine.' She knew her marital position. She knew her rights. She knew her claims on the husband. She said that child of that bondwoman can't be heir with my son. The seed will not be heir with the shuck. And God even told the father 'Obey her voice.'"

They said, "That's what he told you today?"

"Yeah, he preached to me, *The Seed Will Not Be Heir With The Shuck.*"

Have you ever heard it? Eliezer preached that. The Word is nice, isn't that so? Now watch. You have to know you want to go deeper. Do you think God could open the Word here and that help is not here? Do you think God could come so close with the Word, so direct, so precise and you could sit down here and hear that and then walk away and say, "Girl, you don't know what I'm going through," while you are hearing that?

When you're hearing that you say, "God, You're so close. God, You're here. Lord, it is good for me to be here today. Lord, You could give me what I have need of. Oh God, that is me. I see those places in my life, Lord. I want that little deeper place. Lord, show me what kind of surrender I need to come into. Maybe I don't understand it right because sometimes I feel like I'm close to You, when I hear the Word like that, It seems like I'm still far from You. There is more distance for me to cover." So you're always looking for progress. You're not settling down in one place for too long because you enjoy seeing progress in your life. You enjoy seeing development in your life. You enjoy seeing new strength coming in, prevailing power coming in when the revelation of the Word starts to be revealed inside your heart.

The Twins In The Bride's Body. *The Profane Person Still Despises The Birthright Today.* We are coming into it. We are not going to get it today for sure, not with the time there, but I'm laying in the seed here; I'm laying in the seed here. Then I'm supposed to go back to Tobago.

I'm owing the people. I told the saints—I had a little meeting with the elders before I left, (because I wasn't around the church,) and I gathered the elders and their wives and I sat down and talked with them.

And then I told them, I said, "Look, I so appreciate over these years, you all are the ones who have to bear this. I come to Tobago and you get the word before I even reach, 'Leave the Minister alone. Give him some free time. He came for a little break and so on.' And you're always contended and you're always obedient. I say but do you know something? I'm going to come back this week and I'll preach for you all. And not only that, I'm going to have cottage meetings." I said, "Outside the service day we are going to go around and have some cottage meetings like we did in Grenada some years ago."

And all their faces so lit up because they were happy for that. I say we will talk about a little prayer, we will talk about different things in this Hour, the kind of places where we could converse in a deep way, in a close way. You could come if you want to come, that's up to you. All I want is somebody to come with me with a box guitar, that would be fine. If I could get one box guitarist who could get over there. You have to come on your own. You have to desire to come, in the sense of I can't pay for you to be there.

I going to try to help the saints. I'm going to help a few who is standing there under that heat. The sisters went out to church in Tobago last Sunday and when they went out to church it was so hot because there was no ceiling. They say you can't imagine the heat and you know how hot Tobago was and it is still hot even when we were there. They were sweltering in that heat. Then sometimes with the noise with the neighbors they could only have so much decibels there and sometimes they could hardly even hear because they can't use the big speakers they have. They're using some small speakers, and so it is becoming more difficult, more

painful for them. It so struck my heart when the sisters came, I say my goodness. And so they certainly want to move out from there, even to put up a little temporary place or something that they could start to get at least a better environment and something more suited because of what is happening. There is so much to do, friends.

That's why in trying to preach the message this morning is trying to find some places here to lay it down because it is not about church. The reason the Spirit sent me into the Book of Philippians is for you to see and understand what kind of Assembly you're in, and show you a scriptural assembly that didn't exist: a Word, leadership, vision, direction of the Holy Spirit; how it started from the very first convert to become the joy and the crown in the Hour... There are some things that I can't even go into. I'll speak on it Wednesday where he's standing before the highest standard of man's judgment on the earth, the might of the Roman Empire, the Supreme Court of Rome where Caesar is on the throne and here he is, a prisoner, and that is where we are going to stand in this Hour, friends.

God gave me a dream over there, and those things started to come out to me and God showed me something in the Book of Philippians there. I thought I was going to preach this morning out of Philippians, to take that and tie it with man's day and God's Day and show you how Paul was judged by the Sanhedrin, he was judged by Annas, he was judged by Felix, he was judged by Agrippa, he was judged by Festus, he was judged by Nero: whipped, beaten, imprisoned and everything else, under man's judgment. Yet he knew he was the voice of God, dispensing mercy and judgment on the earth. The mercy seat was in him. To turn him down there was death. He stepped in there, he shook his raiment and dusted his feet to those places. He said, "Lo, we turn to the Gentiles." They were finished.

He knew where he stood. God could tell him, "I give you all these on this ship. You will not lose none. All that sail with you, you have them." He stood there in chains and they beat—the man who had the authority of man trying to judge him, just like Pilate stood there in judgment over Jesus. And the Lord also shows that's where we end up. By the authority of the first beast, the second beast will kill all those who don't take the mark of the Beast, where you can't buy or sell. Many will go the way into the system in the Hour of temptation and that's where we are coming. It is the might of the revived Roman Empire. That same Roman Empire that he met there in the form of political Rome, Pagan Rome, we meet here in the form of Papal Rome because the second beast is speaking with the voice of the first.

The Prophet said this nation in Revelation 13 will exercise all the power and authority of the first beast. If you believe the Message and the Squeeze and all these things, this is what we are talking about. And that's where he stood in chains; where he says, "Whether in life or in death that Christ be magnified in my body. I can do all things through Christ that strengtheneth me." Why? Because we see this Elijah come at the end of the Old Testament. We see the Son of Man revealed. The Holy Spirit that was loose through the opening of the Word when the Mighty Angel came down in the Sunday and broke the Seal, loosed a Spirit upon us and gave us a ministry and dealt us a measure and placed him out in the Body as an apostle to the uncircumcision and he went out there as a wise master builder and the Word was in him.

Because when God separated him from his mother's womb to reveal His Son in him, he said, "I preach Christ to the Gentiles." He became a light to the Gentiles and he travelled from one place to the next, going with the Word because though He was seen of Peter, and though He was seen of James, and though He was seen of John, and all of them and the eleven apostles, he could say,

“And He was seen of me also.” We’ve come to that junction time, friends. It’s not playing here. That is the alpha, this is the omega. The hearts of the children are turned back to the faith of the fathers.

When he was judged in Philippi and beaten with stripes and put in the inner prison, he looked around and he checked his equipment. He had equipment and armor that they couldn’t take. He walked into the prison with weapons of mass destruction and they couldn’t stop him. He sat inside of there and at midnight he began to open up the cache of weapons. He came out with praise and he started to sing, “*I will praise the Lord. In everything give Him thanks.*” Hallelujah! Because he knows, “Create an atmosphere, Supernatural atmosphere to bring the Angel down because that Angel came down with Peter in Acts 12.” He said, “We are in Acts 16; the same Angel is here with me. Same God that was with Peter is with me.” Amen. Glory be to God in the highest. Hallelujah!

He was a chosen vessel to bear His Name. He wasn’t playing church. No sir! He was the manifested epistle for the Age. Because those secret things when the Son of Man opened the Scriptures and opened their understanding, he caught those things and he had it in his heart. He said, “It’s been revealed.” The Secret in the back-part of God’s Mind is put in the heart of the Bride and she knows what He wants done with the Word.

Oh my! My! I just put that in there for you and the others as a little thing to sensitize you where we’re at, what is happening, what are we talking about, what are we looking for, what is our expectation, do we really believe, how deep are we immersed, how much are we surrendered to these things, how much are we convinced.

This woman was convinced, Lydia, because she became concerned. She said, “How could you sleep in that tent? You all will go and sleep in that tent again

tonight? I heard—one of my servants told me they saw you all with a little milk tin, making some coffee out by the river on two stones.” She said, “No, no, no. You all carry the Word.” She said, “Come into my house. You, Luke, Timothy, Silas, you all come into my house.” That’s right.

Message church in the Message in the days after the Son of Man was revealed. Men carrying out the Word before Titus came – a calling and sealing, sealing up the attributes of God. God knew in Philippi there were some seed and God directed them, the real True Church with the real Sperm, and while he yet spake, the Sperm came out from the Body, directed by the Angel in service. What do you think was happening here? It’s Sperm coming out of the Body this morning, directed by the Angel in the Word. Not Bro. Vin, and Third Exodus Assembly and Longdenville, no, no, no. This is Acts 29. Christ in the True Church is the continuation of the Book of Acts.

There are four guards guarding this: Matthew, Mark, Luke and John – the Lion, the Ox, the Man and the Eagle are guarding this. That Holy Fire that was moving with them and the Lord was with them. The Angel of the Lord directed them, the Angel of God Who they were and Whom they served.

Quickly, let me finish out my reading and we will close. I always wish I could be a better Minister. I can’t believe a Minister just goes in the pulpit and read the Scriptures and can’t go further than that. But that is my inability, but I think something was said just by reading it. [Congregation says, “Amen” –Ed.] Maybe it is this kind of reading he says give attendance to reading, because normally if we were just reading, we would have read that in two minutes or three minutes and put the Book back on the shelf and say you read a portion of the Word for the day. But to read It and realize it’s talking about something in 2010, is a different thing. Verse 28:

28 And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

29 And Jacob sod pottage...

Later on in verse 34, It tells us it's lentils. Now lentils was really food for swine and animals. That wasn't like the real thing—it was more for animal than man. But because there was famine in the land like in the days of Elisha, when there was a famine in the land, a dearth, and they put on the pot and they are trying to get something to eat, and they went and one man picked some wild gourds off a tree and they brought it to eat because you can't have anything to eat and they're trying to...

You know when you're going to get some dasheen bush [taro leaves -Ed.] and you make some kind of something with that and you put a piece of pigtail, that isn't real food. We keep the custom from long ago, but that food was because in the slave time they had to find something to eat. So it came down as tradition. While they are eating that little thing they're picking off there and pull a 'carille' [bitter gourd -Ed.] or something, the slave master is eating ham, lamb and jam. He's not going to eat dasheen bush. Do you understand?

Like in the Congo we're eating cassava leaf, and beetle, and caterpillar but that's not normal food. Will you eat that if I bring that for you? But the condition they are living under there, the famine is there, that becomes a meal so you break through the conscience realm, the scorn, and you can't eat that because you're from a society and a culture where you eat a certain kind of thing. Like when I was in China they are eating snakes and some places in Dominica they eat frog legs. Bro. Charles likes that. He could explain the difference between frog and 'crapo'. [Crapaud, French word for toad. Congregation laughs -Ed.] Bro. Charles, I'm not saying that against you, okay? I'm just bringing out a point here. So this is how these things are. You see? This is how these things are. So he:

...Jacob sod pottage: and Esau came from the field, and he was faint:

Because he's running down animals in the field; ran and spent all... Now catch the picture. What is he doing in the field? He's not going for exercise. He's is not going jogging to keep fit. He's looking for food. The field has a lot he could search out and acquire but to acquire it, it requires sharp skills. He had to be cunning. He had to know how the animal thinks and outsmart the animal. He had to know how to track the animal. He had to come against the wind where the animal can't smell him. He had to know to camouflage himself and hide to gain some distance to creep up on the animal. You just can't go in the field with good intentions; you have to go with skills.

Do you want to go in there and get involved in activities in the world and you don't know your way around the world? You will get devoured very easily. That's why some of you want to go in the world and you backslide so fast because you lose so much so quickly. When you go and think you're going to hunt something, it's hunting you. There are predators out there! There are monsters there! Have you ever met some business animals, and party animals, and political animals?

Have you ever met the Serpent how suave, how smooth, how slick that fellow is? You ever got talked into things that you didn't even plan to get involved in? You see that Serpent coming there twisting so tight, every move she makes she's sinning; like a skinned-down wiener. You get disarmed so fast. Twenty years in the Message you're talking about, "The life, the life, the life." In two minutes that twenty years is gone. You see that thing red hot, fire under it. It is smelling good; the lust of the eye. The aroma's coming out of that vessel with that fire under it.

Esau was ready to sell out everything very, very quickly. He watched the birthright. He's [Jacob -Ed.] talking about immortality and the last sign before the

change of body. He's talking about fellowship with God, and God is telling the Prophet, "Won't you take a walk with Me," and speaking storm out of existence.

"Right now there is no storm to speak out of existence. Right now all this thing you're telling me about—you see me, right now I'm very hungry and what I'm smelling there is smelling good. And it looks so enticing. I could hardly resist it. And the aroma, oh my. And there is a fire under it and it is looking so red hot on that fire. Oh God, I can't help myself. Whatever you say."

Jacob said, "Everything! You're giving me the whole birthright right here."

And then you come back and say, "Saints, you know I had an encounter. I tell you, the devil is really slick, yes." Why? You went in the field. You spent all your energy when you should be sitting down, putting your head on a stone and dreaming about angels. That kind of pillow is too hard for you and that kind of bed isn't comfortable enough, but that's the bed you have to get sometimes and the pillow sometimes to break into spiritual things. You don't want to leave your comfort zone. Can I get a witness? [Congregation says, "Amen" and rejoices -Ed.]

You don't want to wrestle. You want to know God's Name. "What is the name in the Thunders boy, you know? What He said that I'll write the Name of My God and the Name of the City of My God and My New Name – all these things are in the birthright. I want to understand that." He said, "No, no! What is your name, first? Because if you want a new name, let Me hear your first name." Your first name have to go with your first birth, and your first birth is the Serpent's birth, and you come here full of wisdom, worldly wisdom. You're wise in science. You could build cities. You're an engineer in construction. You're shrewd in business. Sometime if you know a little of the Father's business, it balances you, which is to fulfill the Word for your Age; a holy man's taste when your thinking is filtered.

29 And Jacob sod pottage: and Esau came from the field, and he was faint:

You see he ran and ran and ran and he came back empty-handed. When you're done, all your energy is spent. You're tired, you're hungry; you have nothing. And what do you have? You have the Deed to the royal grant, from the Lebanon to the river Euphrates to the going down of the sun; all the sea coast, all the mines, all the lumber, everything for twelve tribes. That is like the seed as the sand on the seashore and the stars of Heaven for a covenant people with an unconditional covenant in whom all the families of the earth shall be blessed coming from a royal seed. You have the Deed to that; to walk with God and commune with angels like Abraham and Isaac did.

Did Abraham commune with angels? Did Melchisedec give him bread and wine? Did Elohim open the mysteries? Did he change back his father and his mother, Abraham and Sarah came back young? That's right. Did the Angel come to Isaac and tell him, "I'll continue the same blessing that I promised your father Abraham. It's going to come through you because I told him 'In Isaac shall thy seed be called' and now I've come to continue this with you." That's right.

God's confirming the revelation, the continuation of the revelation in their lives. What do you think Wesley got when God came to him? God was continuing the revelation from Luther in the restoration in his life. What do you think the Pentecostals got? God was continuing the revelation. What do you think the Prophet got? It is all gathered up in the Son of Man at the end of the Pentecostal Age, to bring back the fullness of the Word into existence – the continuation from the stalk, to the tassel, to the husk to the grain. What do you think we got? He didn't go beyond the seventh verse. What are we talking here?

Do you see how you have to listen closely? When you weigh these things friends you say, "Lord Jesus, there

is something about this. I want to know this.” Friends let me say, you want to know this. To know this, it will lead you to knowing Him because Christ is revealed in His Own Word. Any man trying to claim they know Christ apart from His Word is barren of life as a sterile eunuch. Christ is the Mystery of God revealed. The Mighty God is unveiled by the opening of His Word. You want to know this.

Are you looking for power? Are you looking for fellowship with God? The Mysteries of God, the revelation of God’s will is associated with fellowship. You are looking for power over the earth to speak: “Speak to the rock, Moses.” That comes out of the Word, not emotion. He went into the Pillar of Fire and came back out with the Word, and had to put a veil because there was a Glory when he received that Word.

You see, this is why when you’re trying to get over to church people sometimes it is so difficult. They can’t understand when you’re receiving the Word, being opened and revealed, you are receiving the Glory of God. And when that Glory comes in, the Word becomes glorious and the Glory becomes visible. But then sometimes church people find, “That’s too bright! No, keep speaking it in the third person.” But the Spirit doesn’t want to make it past tense. The Spirit has to speak it in the first person, in the present tense because He does all three things while He’s descending. Because in that Day you will know all of this opening of the Word was to bring a Bride to know as She was known.

Have you come to know as you were known? The people who come to that and partake of that, they understand you can give a reason of the Hope that is in you because the Hope that is in you is Christ. He is the Hope of Glory. Because the Day we are living in, when you see Jesus revealed in Heaven with His mighty angels in flaming fire, when you see the Judge appear, He comes to be glorified in His saints. That’s why we’ve come back to the Name. That’s why we’ve come back

to the threefold mystery in the back-part of His Mind. That's not just messages. That why we've come back to this. That's why we are called Bride and nobody could be called that until Evening Time when Eliezer went and got the Bride.

We have had church churches, bride brides but then when we got the Bride in the Bride Age, for the first time we could have that, because a people have received the Mind of Christ and they know what He wants done with the Word. They become the Final Voice. That's why we could have that. When we don't have that, and cannot stand there to claim that, or do not want to go that deep, or are not willing to pay the price, or don't see the necessity, what we are saying is, we've stopped short of the promise.

That's why he told those Hebrews: let us fear less that any of you come short of it, of the promise. He said, "Labor to enter in." Because if you don't enter in you cannot cease from your own works. You're always trying to do something in your human mind and your human spirit, trying to work for God. God doesn't want anybody to work for Him. He wants to work in you – Christ walking in your feet, speaking through your lips, thinking with your mind; working with your hands. The continuation of the same revelation is being expressed through you. You become the veil that veils Him. The God Who is above us and with us becomes in us. The same Pillar of Fire, you become Him. You are His hands. You are His feet. He's the Head over the Body. It shows the Head and Body are united, that's why He appeared. If He appeared and there's no union, He came in the wrong Age. But He had to come when Eliezer is bringing the Bride, and that's what we found.

And now we are finding after he went in the tent we found what happened in the tent. We found that for twenty years he's interceding, trying to get her fruitful. She only knows what Eliezer said, what Eliezer said, what Eliezer said, what Eliezer said, what Eliezer said

and he's saying, "Look I am here." Because she can't step into that part to be called Mistress. She feels insecure. She wonders if that is right because she isn't really—she's knowing about him. She can't envision that the promise is, He has to be inside of you.

So now we claim He's inside of us but then the kind of 'inside of us' there is no identification, there is no atmosphere, there is no power, there is no faith, there is no conviction. So then where is He if He's inside of you? If He's inside of you, you walk around confused? Does some little trial, some little worldly thing bend you out of shape if He's inside of you? He's the Mighty Conqueror unconquered by tradition, conquered worlds seen and unseen. He inside of you is the Token we are talking about. If the Bridegroom hits sixteen cylinders, She will do the same.

What should that do? That don't condemn you. Do you know what that does? That tells you, "Oh God, help me to mount up with wings of an Eagle. Give me more, Lord. Help me to empty out. Help me to let go the part of myself I'm holding back. Help me oh God, to dig a little deeper in my own heart. Help me to know the Message is inside of me not outside of me. Not I trying to explain what is in the Book but the Word made Spirit and Life."

You have received a Kingdom that cannot be removed. When the whole world is again falling apart and everything is being shaken, the Kingdom is in you. In your earth a pyramid is pushing out. In your earth that Stone cut without hands breaks up every influence of Babylon, every Medes and Persian, every Greek thing, every Roman thing because those four things constitutes everything in the world. The world today, the Age today are these four: a beast with a head like a lion, with a foot like a bear, with a body like a leopard.

Is that what the Bible says, Revelation 13, that came out of the waters, the multitude of people? That is to be conformed to the world. They brought the standards

out. Do you like the Olympics? That's Grecian business. Do you like the classical religion and all these things? Do you like the paedophilia and all these things? That's Roman business. Do you like all the eastern philosophy? That's Medes and Persian business. In this Age it's a composite beast.

Let the musicians come for me. My! Gather up your last bit of resources that you have right now. Because right here is where he's going to give away the birthright. We see him in the womb. We see him come out first. We see him what he put his energy after to learn, to be very savvy in the world, the field. We see every trophy he have is some worldly thing that he acquired. We see the source of his joy. We see what satisfied the crave of his heart. We see what holds his interest. We see where he spent his labors. We see where he refined and honed the skill. We see what is his pride and joy.

What is your pride and joy? You're an economist? What is your argument, that you could have presented a better budget? What is your great thing, that you have ten subjects? Let us try a next subject here. Do you understand what real repentance is? Do you understand the goodness of God leads to repentance? Do you understand the mystery of the Name in the Book, and the Name on the thigh that no man knows, and the Rock beneath the Rock that light never shone on, and the second fold mystery of the Seventh Seal that passed in an unknown language that holds a mystery of an End Time people; End Time sign seed? Have you dug far enough to get a hold of those things? And the mystery that you're the living tabernacle of the Living God and God doesn't live in houses and buildings made with stone, and God doesn't dwell in denomination but God dwells in men and women.

Do you understand the mystery of the New Birth and in seed, the Bride has two natures in one body? She has eternal life even before She gets the Holy Ghost?

She came from the thoughts of God and the Holy Ghost had to come and find Her and quicken Her? Have you come to the knowing yet that you're not the son of Charles and Ella Branham? Have you come to understand what justified is or are you still living in guilt and condemnation? Every time a bad thought goes through your mind you backslide and fall, you can't have faith; you're confused. Have you come across the peace that passeth all understanding, the love that passeth all knowledge?

You don't acquire that in the world. You don't acquire that by being a mighty hunter. Are you the kind of person that could forfeit future glory for present desire, present opportunity; momentary gratification? And when you see that, do you forget about the Seventh Seal, and the Angel descending, and the Cloud turned, and the image of the Supreme Judge, and the rock thrown up, and the priest hand Him the Book? Do you forget all that and go into sin, and knowing that everything outside the Token will perish? How come that slips out of your mind so fast and your head could be in the television so quickly? And you get trapped in the virtual world.

And the real world, you're sitting under that preacher and you find, "Well, that's going long." You find that you're not ready for all that because you're getting hungry. A morsel of meat? You're going to find out. He said, "I faint. I'm going to die." He wasn't going to die. His father's house was full of food. His father wasn't starving. His mother had food inside the house. But he's the kind of man when he wants something he wants it now, and he's going to persist, he must have it. Because he likes to dominate. He likes to manipulate. He likes to put people under pressure.

This other fellow from inside the womb he wants something, that somehow in the gene... This wasn't coming from the flesh, the outward part, you know. Somehow he's coming with something inside of him,

because God said quite back in eternity when there was no atom or molecule and God knew he was going to have the eternal covenant, the unconditional covenant; the grace covenant.

After Adam and Noah broke the covenant, the third covenant was not going to be a man's covenant but God was going to be the One making the covenant. And man don't have to fight to try to keep that by his own works. By God's election; who God called, God put something inside of them to obey that Word and walk in it. Because God wasn't going to leave His things to what man thinks, because God's objective and reason and purpose wasn't about man, it was about God wanting to show the riches of His grace and His glory, and He wanted to show the greatness of His wrath because He was Judge and He was Saviour. He was both, and both of His attributes were Divine. And He had vessels of wrath fitted for destruction and vessels of mercy to show His mercy, and He had them in every Age.

That's why in every Age a seal opened, a mystery unfolds, the Word went forth, called the names, they were sealed away until the day of redemption; a plague fell, a temporary judgment, and spiritually that struck the Age and then a new Age went on. And it went on like that in every Age. When it came to the last Age, the seventh Age, then the Seventh Seal opened, then the Seventh Messenger is catching that mystery and that mystery in the seventh Age is Christ Himself, the Person coming down; the Lord Himself descending. And the Bride from the first Age, a pyramid City that's growing up, and the Pleiades, seven stars reflecting light, and Orion the Mighty Conqueror with the seven stars in His right hand.

And here we are in this Age. That's why in Genesis 24, we see the whole mystery of Genesis 24 was the servant being commissioned, going out to get the bride. I read in the end where he's coming with the bride to introduce her to the bridegroom so he could come off

the scene. I placed you exactly in 1963 to 1965 right there. Then I showed you the continuation in the days after. Then right now we are at the place where he says, "Watch, many will think they can't go along like this in the Squeeze and the depression, they'll have to get food from Jezebel's table and they are willing to sell out anything to go into the system and saying, "We could serve God inside of here. And that's the Hour we are in, and that is the Hour that had come here. And these two that were attributes in God's Mind in different sections of God's Book, but were expressed in flesh on earth and coming through the Bride's Body.

And one born into the family and in the birth order he's hearing about angels, a ministry of Angels in the form of a pyramid. He's hearing about Alcyone, the Seventh One there, the One Who is the center of the Universe Himself, the One with the swept back wings, the One with the Seventh Seal. He's hearing about the change in the last days. He's hearing about eternal life and fellowship with God and power over the earth. He's hearing about: "Would you talk a walk with Me. I'm Jehovah Who created the winds and the waves. I spoke to the sea that night and the winds in Galilee; now you speak to the storm."

He's hearing about this One saying, "That Scripture is true like all other Scriptures. That is in the Atonement. Speak for the squirrel." He's hearing about power over the earth. He's hearing about, "Would you take a walk with Me," about fellowship. He's hearing about: "I thank God when I found out I wasn't the son of Charles and Ella Branham." He opened the Bible and referred to me many Scriptures and made me understand my strange life, and He showed me my identity in the family Album – who I am, what I'm born for; my Age, my ministry; everything that is going to take place; my role in the plan of God, in the Bible; Eternal Life. He broke the Seals and He gave them to me."

And the Seven Sealed Mysteries didn't come to denomination, it came to the undenominational Bride. It came to the sons and daughters of God: "Eat the Book, John." Not "Eat the Book, Revelation 17 and Revelation 18." No! "Eat the Book, John," – the Bride. Not, "Laodicea, eat the Book." No! They are blind, wretched, naked, miserable, and don't know it. You come up hither, John. You fly above here. Come up a little higher, as the brother sang this morning, *on higher ground. Lord, lift me up and let me stand by faith.*

You're like Abraham who could see the fire hanging over Sodom, whose faith wasn't paralyzed by the glamour and prosperity of Sodom, but who was in the tent door in the famine in the heat of the day; who had counted the time and waited for the visitation of the angels; who was looking for the second cycle when He said I'll to return according to the time of life and Sarah will be changed; who knows of a promise of future glory; of immortality. The birthright was that he was going to be the priest in the family.

The mystery of the priest is to have access to God. The one who could go beyond the veil and stand in the Shekinah Glory; who could take the Hidden Manna and eat It; who could stand there in the Presence of God, like where Adam stood between the Feast of Trumpets and the Feast of Tabernacles in the Day of Atonement; between the gathering of the people and the changing of the body. In that time those who were from the loins of the great High Priest, a priesthood in this Hour after the order of Melchisedec, an eternal order, a people who have the power of an endless life, a people who have a theophany – theophany order; a people who have access into the Divine Presence, they are kings and priests. He has redeemed us as kings and priests. They are a Royal Priesthood. That was part of the Birthright. The Title Deed came to bring that back to us.

You can't pray for yourself! That's why when some of you come here, I say, "No, you kneel down and pray for

yourself.” I do that sometimes to you. Do you know why? Because I say if you are a son and daughter of God, learn to talk to your Father. We are not here to play church. I’m here to train you by the Word. I’m here to build you up in the faith. I’m here to teach you your position.

The firstborn was allotted a double portion. In every Age they had a New Birth and they was sealed to their eternal destination, but in this Age, we get the New Birth and the New Body. In this Age we get a double portion, we who are alive and remain. We don’t go to the grave. We bypass the grave. The theophany that we are aligned with and connected with by the New Birth picks us up. The theophany that we are under the influence of here this morning reflecting this body we have on the Other Side, twenty feet from here, this angel that we keep bumping into. Amen! Not goose bumps, it’s angel bumps you’re getting. Some people get goose bumps in their flesh but you’re getting angel bumps, amen. You’re bumping into angels; (hallelujah!) theophany bumps. My!

The firstborn used to inherit the throne, (that’s right!) of the father; to have the dominion and the authority. We are promised to share the Throne. Do you know why? We are the spiritual Israel in a higher sense than the natural. We are the Church of the Firstborn written in Heaven, Hebrews 12 says. We are the Church of the Firstborn.

Many firstborns, God used to bypass them and give it to the younger. Do you know that? Isaac was preferred before Ishmael. Jacob was preferred before Esau – the elder shall serve the younger. Reuben lost his birthright. It went to Joseph; the two portions, the double portion; one went to Ephraim and Manasseh. Do you know the Bible? Is that correct? [Congregation says, “Amen.” –Ed.] He defiled his father’s couch. He thought it was games.

Now watch. Solomon got the throne when Adonijah tried to run and take it because he was elder than Solomon. Absalom had already died. God refused Absalom and God refused Adonijah and God said, "Solomon." God refused Eliab and Shammah and Abinadab and God said, "David." God refused Cain, and Abel by faith offered a more excellent sacrifice. He caught the revelation.

Grace put them as the firstborn, even though they were not born first. You see they came with the right birth. As I always say, the right birth is the Birthright. The Birthright was connected to your birth. It was rights and privileges connected to your birth because it was your birth, coming in the line of the family that gave you this entitlement and claim. Because they were in Abraham's family and God gave Abraham part of His Name and made him a little Elohim. God give Branham that and then we who are in Branham's family – and they who are of faith are blessed with faithful Branham, that the blessings of Branham has crossed the hands from the natural seed to the spiritual.

You could think what you want, that's His Bible. By dream two months after, that's His Bible. In 1973, these two brothers dream, that's His Bible. You know that's His Bible. Because I always say this Spirit is ordained to say, because this Spirit speaks the Message a certain way that cannot be impersonated because this Spirit speaks it by an access. You see the inspiration strike and you see it open, spontaneously with faith that brings His Presence real. That is what I am talking about.

You can't join that but you could be immersed into that by Birth. There is a pedigree, there is a lineage in your heart; in your heart. You read in the Bible and Ruth said, "Where thou goest will I go, and your people shall be my people." You read this morning Rebekah said, "I will go. I will follow the man. I have confidence that he will not lead me wrong. I have confidence he's

taking me to the beloved Son, Who is Heir of all that the Father hath. He is going to marry my soul to this revealed Word which is Jesus Christ. He is going to introduce me to Jesus Christ, my Head.” You read Rahab said, “Give me a sure token.” She met these men preaching to her in her house. These two men stood up inside her house.

She said, “Joshua sent you all.” She said, “One of the prophets opened the Red Sea.”

He said, “No, he has already gone off the scene.

She said, “Who sent you all here?”

He said, “Joshua, sent us here. We are led by the Holy Spirit.”

She said, “I know God is with you all. I prayed for this moment.” She said, “Give me a sure token for me and my family.”

When you read that, you're reading things inside the Birthright. When you talk about the Birthright, the Birthright is the Holy Spirit. The Holy Spirit is the Bible in Word form because in the beginning was the Word and the Word was with God and the Word was God. God is the Word, and the Word was made flesh and dwelt among us.

And John 4:24, he that worship in Jerusalem and on these mountains will worship no more. The Hour is coming when you'll worship the Father in Spirit and Truth because God is a Spirit. God is the Word and God is the Spirit. It's two forms of God. He's the Logos. That Pillar of Fire is the Word Himself taking the Word Itself to reveal Himself in Itself. The unveiling of God – Christ revealing Himself in the Word.

When you begin to hear there is that in the Word and you're like a little Rebekah, and you're like a little Ruth, and you're like a little Esther, and the King is in all His majesty, in all His glory: cherubims, seraphims all around Him standing there, seven messengers, seven voices of the King around Him and He's saying, “Come Queen Esther. You are not a concubine otherwise you

would have been in a concubine house. You would have been in a Baptist church or a Methodist church or in the World Council of churches but come.” He stretched the scepter. He said, “Speak, even to half the Kingdom.”

What do you desire? What do you desire? What do you desire? When you are a young lady in the Message and you read these things, something doesn't move inside of you? If you're a part of that, something has to move. Because you see, if I bring your family album and I show you family pictures in your natural family, you will see your father younger and you will see you younger and you'll see your mother younger. And you'll say, “Yeah, look at me when I was a baby here. Look at me when I had my second birthday party here. Look at me when I graduated from school here; mammy and daddy was in my graduation.” And you can see yourself growing coming along.

We see Jacob before he was in the thoughts of God: “Jacob have I loved.” We see Jacob in the womb. You have two in the womb coming out and one was holding the heel. We see Jacob – and the children grew. We see Jacob desiring the birthright. We see Jacob suffering under discipline – the rod of chastisement. If you can't wait for what is rightfully yours, if you can't come in God's provided way, if you're going by might and by power, if you're working in your natural scheme to come into spiritual things, you're going to feel the rod. For twenty years he felt the rod down there.

When Joseph was born, God said, “Now go back.” Coming back with Joseph he's going to meet the Mighty Angel who says, “I am the God of Bethel. It is I Who said I love you.” Not that love Me, as many as *I* love, I what? Rebuke and chasten. What is chastening? It is not punishment. It is discipline because the child is under tutors and governors, and the rod doesn't kill the children, it drives away their foolishness. Because he's going to come to be the God of Isra-*el*. God put part of Himself in Isra-*el*. He put the '*El*' inside of there.

Then we see Jacob blessing and placing all his sons. Then we see Jacob saying, "Put your hand on my thigh and swear you're not going to bury me here." Then we see Jacob coming up in the resurrection when Jesus raised. We see his pre-existence, we see his earthly journey and we see him going back to his eternal destination to eternity from whence he had come. But he came through the womb of the bride. He came through the womb of the bride. He didn't come through Lot's wife. He came through the bride that Eliezer called at evening time.

He was in that body of the bride but he had another one with him in the body. There are twins in the body of the bride. But he didn't despise him because he had nothing in him that could despise that birthright. He might have schemes in his mind when he don't understand the will of God and the plan of God, he might be thinking it is competition, he might be thinking it's trying to run ahead and do those things in the energy of the flesh because he didn't understand, so he didn't know how to rest in God. There were times he thought it was by might and by power, there were times he thought the race was for the swiftest and the battle was for the strong, but in those twenty years God brought him to a place, a condition where he now could prevail against God.

What are you looking at in your life? In your life, in your experience? I'm just cutting the message short here to bring it down to you because I want to close. Do you understand the thought I'm bringing? The Messenger going out at evening time, finding the Bride. A new economy coming in at the end of the Pentecostal Age. Babylon is gone. Revelation 18, "Come out of her My people." Revelation 19, the marriage. Revelation 20 – blessed and holy is he that has part in the first resurrection. Revelation 20 and 22 – a pyramid City having the Glory of God, the Bride, the Lamb's Wife, in the Book of Revelation. We're here in Genesis.

You are not a little attribute there now, you grow up in the Bride. Do you have the 'El'? Did you get the 'El' yet? You're in the Bride's Body. You know about the Birthright. You heard about the promises. What is the Title Deed? That is the Birthright. What is the Abstract to the Title Deed? The Holy Ghost. Search all the way back to the beginning in the thoughts of God, the Spirit's coming to the Word. Is that Word in you? Is part of that Word in you, the Word predestinated to the Word written for the Hour? Does the Spirit have to come and quicken that Word in you? Did something happen in your life to wake you up?

Because the Thunders wake up the Bride. This kind of preaching is to wake you up, you know, to tell you there is something in you, and it tells you what triggers that. And these pictures in that Book like the French soldier with the amnesia, who is going to the insane asylum. Are you on the train going to the insane asylum in this insane Age with these mind battles? The greatest battle ever fought wants to make you a nervous wreck sometimes? But you get a stop on the train and you start to see the water tank, you start to see the pyramid rock, you start to see the little trail, and what no psychologist could've pulled out of your mind, these little pictures began to reconnect you with a past.

Between there you had a big battle and an explosion and everything got dark in your world, your first birth. But back there you used to be with Papa in His Presence, but you dropped down on the battlefield through the first birth. You came in the neurotic Age and you got a mental blackout. They mis-educate you in school, they lock you up in the virtual world, but that day when the train made that stop... Because do you know why? The One Who predestinated you, planned your journey and your route in life, and you were going to come back to the place of your origin.

Is this a door? Is this a door? Is this opening of the Word a door? "I saw a door open in Heaven." Is this a

dimensional door? Is the opening of the Seventh Seal going to take you from time into Eternity; is going to take you from flesh to bring you to glorification; is going to bring you to the ministry of the Son of Man and see the last sign before the change, before the earth burns with fire, before the virtual world, the illusion world turns into ashes and you come to the real world with Christ sitting there in a physical body glorified, as the Son of David? Is this what your life is about? Is this what your journey is about?

Something must move in you because this is the only thing, not your job, not your teacher in school, not the home you're living in, in the community you're living in; none of those things. Not your education, not your money in the bank; none of these things were designed by God to wake you up. This Message of the Hour was the thing set. This flying Eagle, Mama Eagle coming in Revelation 10 was the thing to wake you up to let you know who you are to reconnect you back to your past; to teach you what potential and resources are locked up inside of you; to lead you to the discovery that you're built to possess a law to take you from the natural into the Supernatural. And the teaching, how to use the equipment that you have is what will teach you how to come out of the humanistic realm and walk looking to the Unseen and live in a world of perfect faith, understanding what God has made you in Christ.

Is this what you want or do you want a church program? Esau worshipped God too. Esau was of the same family. Esau was a moral man until he turned down the birthright, then he started to get immoral. When he started to look for a wife he gone to Hittite because the mind already got darkened. He forgot the curse. His father and mother taught him that you can't marry a Canaanite. His father got his bride because Abraham told the servant, "Put your hand on my thigh and swear you're not going to get any woman in shorts and with painted face. You will not go after any woman

in lambada shorts or tight pencil jeans. That is not going to attract you because you're from a certain family with a certain inheritance. Because all the families of the earth are going to be blessed through this revelation of God in this family and this lineage."

Did you see the revelation God put in this family? Did you see it come down in the continuity of the one with seven letters, who had the Seventh Seal, who was the Message Angel in the Seventh Age? And when the Seventh Age went into darkness and a new day begin to dawn and that Angel at daybreak found you at Peniel. Did you have your Peniel? At Peniel when you think that you're trying to out-do the person to get, you're meeting the very One Who is the Possessor of Heaven and earth; Who is the Giver of every good and perfect gift.

He says, "Do you want to fight? Do you want to scheme? Come with Me. Let me see how good you are." This One wasn't Esau. This One wasn't Laban. He had an encounter with them but he never changed. He used what he had to manipulate them but when he met this One, he couldn't manipulate this One. He says, "I see a Man" (it was a Man he met at daybreak,) "and I got a hold of that Man." And that Man asked him, "What is your name? Confess your name. So you're a man who like to ask people hard questions. You are a man who like to use your mental powers on people." When he tried that on this Man at daybreak, it bounced back on him. He said, "What is your name? Let me hear your name." Right away he realize this isn't Esau who he's trying to send camels and sheep to appease and make peace offering.

This One came down here to bring him to the consciousness of who he is and found him in his weakest moment where he's hiding and nobody isn't seeing him. He said, "Look what you really are." He said, "I'm watching you sending those sheep, and look at you, I'm watching you putting your wife and them in

front and you in the back to save your own skin.” He says, “Yes, I know you have spiritual dreams; I gave you those dreams. I’m dropping things in your subconscious mind for you down through the years because I know this day was coming.” He said, “Do you see that morning star moving into position there and you see all this darkness being pushed back on one side and you see that sunlight coming on here, you’re leaving here different today.” He said, “We are going to settle everything here today.”

You could settle with Him this morning. How many wants a next two months of scheming? Pharaoh told Moses, “Take away the frogs tomorrow. Let it leave tomorrow.” He could have gotten it to leave right in that night. Like a brother preached one time, “*One More Night With The Frogs.*” He wanted tomorrow; he didn’t want it right now there and then. You could have it today, right here. You came through those doors not knowing what you were going to meet here this morning, not knowing what you were going to hear, and so far really and truly, God is gracious. I’m just watching how God is dealing with you. If God had let that message advance and get to the place you would have really been squeezed this morning. But God’s plan is not to squeeze you. God’s plan is to show you.

Before we really get to the point a lot of you might have left here like Esau, looking for a place of repentance and can’t find one but God let you see right now—I started talking about Jacob instead of Esau. Did you notice that? I left Esau and I came and started talking about Jacob. I’m showing you he had something inside of him too that had to leave him too; not just Esau. He had things in him that had to leave him too. It is not just your election, it’s your condition. We are not talking about your election, we’re talking about your condition with the new Day coming on; your condition at Shalom.

Don't you want the Throne? You can't be in the Throne without the Birthright. Don't you want the double portion – the New Birth and the new body? You can't get that without the Birthright. Don't you want the access to the Presence of God, to offer the incense at the incense altar, the golden altar? Don't you want the access into the holiest to be the priest? Don't you want to know how to flay the bullock, how to offer the sacrifice; how to trim the lamps? Don't you want to know how to do this? Don't you want to wear the garment with the bell and the pomegranate, walking holy, holy, holy?

Don't you want to live in these kinds of God-given privileges? That is in the Birthright. That is in the Birthright. Or do you still want to do a little hunting in the field? You still feel that you could catch what you need to catch in the field. You start to get confidence, you study out the prey, you know the swing of things. You start to get self-confident, "I could do this, I could do that, I could do this, I could do that," and the day is changing and you're out chasing a cougar and a bear, and you start to go around in circles.

I'm putting the seal on it. We are now starting, friends. I didn't even go to the despising, the rejecting of the birthright. I took that as a sign. I took that as a sign, that God is reaching out a hand here to say "I'm not seeing an Esau in here." Is it a Jacob, an elect of God, called of God, thought off in the purpose of God and you feel that in your heart and you have a crave for spiritual things, that is fine.

But your condition, your condition. Do you like to compete? Do you like to scheme? Could you handle the chastening? He didn't learn sonship like Isaac. Isaac never had to be chastened, and Isaac didn't go around trying to scheme. No, no, no. Jacob, he started to realize what you sow you reap. What you sow you reap. He deceived here, Laban deceived him. Do you

know that? Just let me give you some of it. I'm not going preach it; this I want to quote.

He had to leave his father's house. He was in exile from his father's house. Esau's sleeping with nice cover, quilt, pillow, air-condition in the house and this fellow was out in the wilderness with wild jackals and all kinds of beast out there in the night, no bed; a stone for a pillow; fearful and dark at Bethel but something... He woke up from that dream, he said, "Surely the Presence of God is in this place here. But he's not allowed to stay there. He's not allowed to stay there. It will take him twenty years before he gets back there. Do you know why? Because before he could come in to really have the benefits of the birthright, he had to come into the condition to exercise it.

Do you think you could say "I'm in the Message, I'm called; I have experience," and then you're doing all kinds of worldly business, could you speak for God? Do you think God is going to come to a schemer? He might tell you about things He wants to do for you down the road but He would break that foot before you come into the place. He's going to bring the kind of trials to show you though you're elected you don't have strength. He is going to show you your selfishness. He's going to show you your schemes. He's going to show you how you like to manipulate people and use people for your own selfish means. We are not questioning your election. He's showing you your condition. And that kind of condition, that's not speaking conditions because to speak you have to be in the image and the image has to be smitten.

Not baby Jacob going to speak; you have to become a man. He dreamt the Angel as a baby and a boy, but he met the Angel as a man. And when the Angel met him, the first word the Angel spoke to him, he says, "What is your name?" The Angel didn't come and say, "Hey, My elected son, how are you? My sweet boy, sugar boy." No. He said, "You rotten schemer, I called you." He

said, "Do you think you had all of that by mistake? I'll pass you through that process to take your foolishness out of you, to bring you to a place where there is nothing inside of you that is of the devil where you can be manipulated and used because you're called to be greater than your father Abraham and Isaac." Do you know Jacob said, "God blessed me more than my progenitors" in the Bible?

Abraham had one son, Isaac. He never saw the nation; he only saw it in vision. Isaac had two and he was loving the one who God had hated, who was not in the election. Out of Jacob came the nation that took the name Israel and God became the God of Israel. The twelve sons represented the twelve signs of the Zodiac, the mystery of God. You know how Joseph dreamt it. He [Jacob] was exiled from his father's house for twenty years. His wage was changed ten times. One little scheme he made, he got twenty years of schemes.

It is the Elect that have to go through that, friends. It is the Elect that have to go through that to get the continuity; to get the continuity! He went out and by the time he came back his mother already died, the one who loved him. He was never permitted to see his mother again. She was already gone. He's living with fear, because he ran from Esau who wanted to kill him and when he's coming back, Esau's fire and hate and revenge wasn't quenched yet. And from the time he heard Esau is coming for him, he got terrified. Twenty years after, he thought he was just going to go back. He had to go back but through Esau. He had to overcome the thing he ran from.

Friends, Christianity is not a game. Earth is not the place my father and mother used to tell me about. Earth is the testing ground, the place of trials and temptation, the place for overcoming where you leave by water, Blood and Spirit to go into the New World.

He had trouble with his children. Dinah went and got defiled. Judah went out and ended up with a

Canaanite and then ended up in incest trying to manipulate the girl.

And when he see Er and Onan 'kick the bucket' [died - Ed.] he said, "No, I can't give her to Shelah at all."

And he's trying to bypass the Word now.

She said, "Is it so?" Tamar, she said, "You have no rights to treat me like that because I am in the channel to bring the Seed, and according to the Levirate Law you are supposed to give me Shelah. But you're thinking that I am some witch because those two boys died."

Because he didn't know in the back one was spilling seed on the ground. They didn't tell him that part. The Bible showed that part but they didn't tell him that part so he could understand what was going on. He were using the girl. They wanted pleasure; they didn't want responsibility.

Let me tell you, God goes down to the tiniest parts of your life. It's God we are talking about, friends. You see this is where people get mixed up with church and institution. But when you have that desire for God, you could never, you could never get away. You want that Birthright, because that's the Deep for that and that Deep ends up being your salvation. Because do you know why? You're going to come to a junction and realize you can't have it in this condition. And you'll find out it is easier to come out of that condition and give up the worldly things but you'll never give up the Birthright.

Jacob could never give up the birthright but Esau had nothing in him to look for something in the future. He found, "That's too long. He's talking about an unseen thing. I can't see all of that. I'm not going to live tomorrow." That is where he was living. But Jacob was watching the lineage. Jacob was watching the covenant. Jacob was watching the promise. Jacob was understanding. He was remembering the stories. He's retaining it in his knowledge: what happened in the Garden, what Adam forfeited; how it is going to come

back. Abraham had a promise that a Seed is coming that all the families of the earth shall be blessed and this Seed will possess the gates of the enemy, and this Seed is going to bring redemption back to the Garden. And he was in line and he was looking that this Messiah is going to be reproduced through him.

Are you looking for Jesus to be reproduced in your life or are you looking to join church to say that you're in the Message? It's a lineage. We are in the Age, the Person. We had the water Age – Luther. We had the Blood Age – Wesley. We had the Pentecostal Age – the Birth. But this Age is the Person. Not the gifts of the Giver; the Giver Himself of the gifts. The Life of the gifts, the Person. Christ Himself has to be reproduced in you. In that day you will know I in you. Greater is He. *He* is personal pronoun, singular, masculine. *He* that is in you.

Let me tell you, sit down and conceptualized what God promised in the Word and say, "Wait! God wants to produce the life of Jesus Christ in me according to the Bible and that's why he talked about fellowship with God, eternal life; that's why we are knowing the Word a different way, to know we were back there in His thoughts, chosen in Christ, our name is in the Book; that's why there is a mystery about us in the Scripture sealed up that is now being opened to us?" Then look back and see which Age had got it like that, to walk with Him in this way.

Because remember, the second Bride fell. She had twins in her womb. Eve had twins and the second Eve had twins. There was a false vine and a true vine that went out. Ephesus – aimed at and relaxed. Smyrna – Cain fought Abel – the false vine and the true vine. The spiritual and the intellectual started to clash. One walking by sight in the humanistic realm and one talking about faith. One talking about a present tense God and one talking about God in the sky.

What are you coming into? What are you coming into? Do you think all these things are really true? Do you think that is what the Age is? Do you think that's God's purpose? Are you willing to submit to God's purpose? Do you want to see God in your life? What was inside of Eve's womb? What was inside of Ruth's womb? Obed. What was in Rahab's womb? Boaz. Boaz was born in Bethlehem. She came out of Jericho that was burnt with fire and she came to live in Bethlehem, and he's the captain from Judah, the one who give her the token and she married him and they lived in Bethlehem because he's the founder of Bethlehem. And she get pregnated with this seed that was forming inside of her, the kinsman redeemer, the lord of the harvest; the bridegroom of the Gentile bride.

Could you have that in you in an Hour of judgment, Rahab under the Token; in an Hour when Jericho is coming to judgment, when they crossed the line at Harvest Time, when the iniquity of the Amorites are full, when Joshua, the destroying angel; when the church comes into an Ephesians to be placed positionally; when you must have the Token on display? You could have that? She had that. She had a kinsman redeemer inside of there.

Was Boaz Christ, the Mighty Man of wealth from Judah? Who is she typing? Which Age is she typing? Another Ephesians who came out of Egypt and came into the land in the second part of redemption? Is this made up? Is that something in the Bible for the End Time? What am I talking about? Christ being reproduced through you.

He couldn't be reproduced in the Person through Luther and the Person through Wesley. That was stalk and tassel. That doesn't resemble the seed. Do you mean there is a seed Age coming? Do you mean that's why Bro. Branham was so much like Jesus? Do you mean the rest could go back down to tassel and husk or the rest has to come in the continuity? What are you

aiming at? Sin is to miss the mark. What are you aiming at? What do you want your life to be? Are you looking for Christ in you or are you looking just for a good life, just to be in church? You like Third Exodus Assembly. You like the Internet. You have good friends. Have you settled there? What is going to ripen you? Tell me what is going to ripen you? The Son-light is getting stronger. Could the Son-light five years ago ripen you? Could you get ripe without the Son-light in the full strength? Are you ready to sit under the Son-light in the full strength where the veil could come off the face; where you could be exposed to the Glory of God?

I always knew, you know, when we are coming down to the end, it was going to get to places like these, and the Word will be opened wide before our wondering eyes, because he who was the seer saw all this. And what is happening here was happening there first and then dropping down here. *Oh Lord my God, Thy Word is a Lamp unto my feet; showing us the way how we must strive along. The Seventh Seal has brought an open vision unto us.*

In this kind of service it's good to call an altar call but I'm not going to call one. Because by now you should be sincere enough, that when the Word, in your heart, you don't sit down there with your violin and you don't sit down there and say, "I like here." Sometimes all these things become places to hide behind. Sometime you say, "Well we are in the back; we don't really have to come out in front." Some say, "We are in the mother's room." And I'm not planning to call you out here either but I want to say now, to the ones who have the ear to hear because the others will never hear what the Spirit is saying. And when you can hear that, then when you're hearing with understanding, you weigh what you're hearing and you'll be able to examine yourself in the Light of the Word because God is speaking a Word to help you.

My prayer coming up this morning was, “Lord, You’re the Great Shepherd and Bishop of our souls, and You’re the One Who gave the commission, ‘Feed My sheep and feed My lambs,’ and You are the One Who has opened up the mystery of sheep Food in this season – where to find It to feed upon It. Lord, You come because we are the sheep of Your pasture. Speak Lord to Your sheep and speak to Your lambs. Feed Your flock, Lord.”

This is inner life I’m talking, you know that. When you don’t have inner life, you say, “Boy, I’m hardly getting anything.” Well that just shows because to really hear these things—Jacob, it was a crave. Jacob, it was a desire for something. Jacob, it was something from the womb. Watch him from the womb, he’s holding the heel. Two pictures of Jacob: the first time we see him, he’s holding the heel. The next time we see him he’s saying, “Sell me the birthright.” From a baby coming out to a man: “Sell me the birthright!” Do you understand?

Why does God show us these two pictures of this boy first? Why does God present him in this view to us? Why do we get this focus? Because God wants us to know something about this boy. Do you know why? He represents an End Time people in this Hour at the end of the Age. Every revival produces twins. I have a lot of quotes here to read but I’m not going to read it this morning. I would prolong the service.

He says there’s two powers right now coming to its head in the world; it’s coming to this. He says it must come to this. Because so it was in Eden, so it was in the ark, so it was in Abraham’s house; so it was with Israel in their journey and it came down through the Bible. He says so it is going to be in the last days. That’s the way it was, that’s the way it is and that’s the way it will be. So this is not like a shot in the dark. This is knowing to see, are you lined up?

My brother my sister, you understand what I’m talking about. I’m not talking about a good—you say,

“Well Bro. Vin, I don’t have any sin in my life.” I’m not talking about that, friends. This doesn’t matter if you don’t have any sin. When you say sin, what do you mean? You don’t drink, you don’t smoke; you’re not in fornication right now? I’m not talking about that. That’s not sin. That’s attributes of sin. I’m saying the door is about fixing to close. I’m saying, how do you relate to your experiences? I’m saying, what kind of concept do you have?

Esau couldn’t conceptualized this birthright and what it was. I’m talking about this Title Deed that came down in Revelation 10 that the Bride took. What does that mean? What is this revelation supposed to do, say we are better than a Baptist? This is to bring me back to walk with God. This is to make me the priest again with the access to God. This is to bring me into the double portion. This is to bring me into the lineage of Messiah. This is to bring me to have the dominion to sit on the Throne. This is the Glory. This is to bring me into the new body and glorification. This is what is promised in the Word, this Title Deed that has been opened up and is promised to the End Time seed sign in the last days – the people who will come into glorification and will not go to the grave, I’m talking about. This is what I’m talking about.

Do you have that concept? Are you looking for that? Is this what the Message means? We have been talking about theophanies; *Things That Are To Be*. *Who Is This Melchisedec*? Can you see we are still talking about the same thing? We are talking about *Stars’ Wars*, those who were not cast out. They were chosen back there, predestinated. They never fell. They were born to be overcomers in this Age. They are not living in defeat. From the time the Holy Spirit found them and quickened them to the Word for the Hour, they raised up into heavenly places. What is that? The believers position in Christ.

We came through *Ephesians*. We came through *Stars' Wars*. We came through *The Book Of Joel*. This is, "I'll pour out My Spirit and your sons and your daughters shall prophesy." Why? Because this Rain will bring the restoration that the locust ate down. Revelation 9 was the locust. Revelation 10, He came in a Cloud with a Rainbow, with thunder and lightning; with an opened Book, the Seed to plant again for an End Time crop.

He said, "I planted the Word. I planted for the Bride. My planting will not go into the World Council of Churches. My planting will bring a Church so full of the Holy Ghost – a glorious Church not having spot or wrinkle; a sin-free Church again because I have the Thunders to turn their hearts back to the faith of the fathers."

He knew who he was. That's what he planted for. He had the Title Deed. He walked in the eternal life. He lived in the power of God. He had the fellowship with the Father. He showed the dominion. He had the right birth. He was a placed son. He was a filled son. He had his trials and his testings to get all the Branham out of him so God's strength could be made perfect in his weakness. He preached *Perfect Strength By Perfect Weakness*. [1961-1119 -Ed.]

What about us? Are we just talking about the Prophet and saying we believe the Message and we believe the Prophet? No, no. Believing the Prophet means we believe that he preached we are going to come into the same condition like he was. He was the wave sheaf that ripened into that; and the full Son-light, and he said this Message was going to get stronger. The Light is going to get greater and greater until the whole Book is opened wide before our wondering eyes. This is what we are talking about.

This my brother, my sister, something inside of you that says, "Lord, Lord Jesus, I realize that I'm not just flesh. I realize that I'm not just some human being. On

the outside is humanity but I'm finding out there is some Deity on the inside, the Gene of God; something Lord, that a deposit of You, part of You that You put in me, Lord. That is what is my predestination. That is my election and my calling." Not of him that worketh but of Him Who calleth that the purpose of God according to election might stand. When I say as many as I love not as many as love Me; those that could endure the trials and the testing.

Claim this today my brother, my sister. Saints throughout the region, we are closing the service; claim these things today. Refuse like Tamar, refuse to remain childless. No matter what hindrance she had, she had the rights and she knew her rights. Judah had to confess, "She's more righteous than I." The child she brought forth, the Holy Spirit put it the lineage of Jesus Christ. She came through the lineage of Jesus Christ. Ruth came in there with faith and came through the lineage of Jesus Christ.

He wants to meet with you. He wants to meet with you. Jacob said, "I will not let You go except You bless me." When he knew that that One had come down close, when he knew he got a hold of that One he said, "I will not let You go except You bless me." He's not talking about the dreams. He's not talking about nice dreams again. He's not talking about more visions. He's not talking about more revelation. He's talking about, "I'll get out of this condition. I don't have to run from anything anymore. I don't have to be afraid of anything anymore." But before he could come in that, he had to be broken. He had to be broken.

How many remembered when the vessel was broken here on the communion table? How many remembered we came through those messages, with the brokenness it is going to take? Don't let these things slip away from you, friends. Understand the reality of these things. These sayings are faithful and true. God has spoken. The Spirit has spoken expressly, directly, with Divine

precision today in the Word. And the amazing thing about this, He didn't even let me take that Word on Esau because that surely would have nailed some of you to such a place.

The sensual man, the man who wants the morsel of meat, he's not too interested in Second Cycle and New Birth and Unknown Language and Bride ministry. He's not too much interested in these things. He doesn't mind talking about it when he has to talk about it, but let some little fleshly something that he wants, some appetite—he had certain kinds of appetites. He liked to be in the field, in the world. The world is the field Jesus says. He likes to be chasing after the powers: financial power, political power, religious power, human ambitions; powers, beasts in the world. He liked to hang it up; hang up his certificates of his achievements. Put his horns, deer horns, bison horns, on his wall to show his human achievements.

But the Lord Jesus was hung on a tree to show another kind of achievement – One Who could lay down His life for His friends; One Who could sacrifice to take us out from where we are to raise us up to where we should be; One Who could love us more than His Own life. What a place, friends. What a difference.

[Song #592 - Songs That Live -Ed.]

All we can hear...

All we can hear from...

Now some of you don't get too comfortable standing there. If you can't pray for yourself remaining standing. If you can pray for yourself, I would recommend that you kneel and pray for yourself. God will hear you. God will hear a sincere prayer. Nobody can't pray as sincere for you as your own self, in your convictions. If you know the things that you did or have not been doing—Sometimes we only think about things that we did, but sometimes it is what we are not doing. Sometimes you're not reading the Word, sometimes you're not praying, sometimes you're not taking the things of God

seriously, sometimes you're not looking for a closer walk; sometimes you're not willing to pay the price to see more of the Presence of God in your life. Sometimes you're already accepted by people in the world and people around the church so you think that their recommendation and their approval of you is sufficient. But it is the Father Who says, "This is My beloved son, this is my beloved daughter in whom I'm pleased to dwell in." Somebody might give you a compliment but their compliment is not equal to God's approval, friends.

All we can hear from His Throne

Is "Good Morning!

Good Morning, to My Bride."

Could someone help pray for the ones that are standing? I'm sure God will hear those that are on their knees. And those that are in their seats, you pray for some of these here too. After you pray for yourself, pray for these. I'm sure we all, from me all the way back to the last one, we need more of God. I'm not standing here to judge as if I'm already fixed and don't need fixing, friends. With a Word like this I need a lot of fixing myself.

You come quietly, you come reverently if you want to come here but you don't really have to come here, friends. You can get it right there. God will hear you right there. But sometimes if you feel it will make you feel better to come, come because maybe it is a sign for you. It is a place in your life you're saying, "I mark the spot here today. That day when I went up there, I didn't go because the Minister called. I went to God and I used that spot there telling the Lord, 'Father, I'm making my stand here.'"

And please my brother, my sister, if you could enter into real deep sincerity that you don't just get momentary convictions. The things that you are here for, if there are things that you have to put away, do not leave here with those same things. You don't want to go back and rebuild the things that you brought to put

an end to. Take the Sword and circumcise yourself. Mortify your own members here this morning. I'm sure God...

Bro. Sanchez do you want to come and help pray with some of these saints here? [Bro. Vin speaks to the brothers who are praying with the believers -Ed.] And brothers, please don't go in any long, long prayer because there are a lot of people here. I always ask you that. Pray with the anointing of the Spirit. Pray with the anointing in the service. God knows. You don't have to explain everything to God. There is a prayer for the closet and there is a prayer for here. This is not the place for the prayer in the closet. You just pray and ask God for the blessing because remember the person there had to be standing praying too. So don't pray like if it is your prayer and they can't pray, please.

*Oh Lord my God,
Thy Word is a Lamp unto my feet,
Showing us the way,
how we must strive along;
The Seventh Seal has brought
an open vision unto us,
Revealing Christ, the Way,
the Truth, the Door.*

Oh, let Him say peace to you.
Then He says, "Peace, Peace,
That's at daybreak.

*Peace unto My lovely Bride,
Shalom, Shalom!" for a new day...*

Let it be a new day for you. Let the night pass. May your day be a clear day. You could walk in the Son-light, the S-O-N-light.

*All we can hear from His Throne
Is "Good Morning! Good Morning!*

As the darkness of the night went, the darkness of his life went.

*Oh, the dawning of a new day
we can feel over us now,*

*Seven steps He showed
to God's provided place;
King Theophany Jesus is here
amongst us now,*

Believe it. He has been all through the service today. That's why we can just reach out and touch Him as He moves and mingles among the people.

...how Rapturing grace will be.

Oh, He's trying to get us into that condition.

*Then He says, "Peace, Peace,
Peace unto My lovely Bride,
Shalom, Shalom!"*

He said, "I saw God face to face." That's what the Bible promised – you shall see face to face. That's what Peniel means. It happened at daybreak when the Morning Star, that Mighty Angel came down, the Bright and Morning Star.

*To God's life and immortality,
These are the promises in this Birthright.
All we can hear from His Throne
Is "Good Morning! Good Morning!
To My Bride."*

Oh, *Face to face we see now,*
As we look deep in the Mirror of His Word today.
*Face to face we see now,
no more darkly...*

You're not going to go back and forget what you looked like this morning.

Anointed and commissioned...

That's your desire – to do His perfect will. You don't want His permissive will; you want to walk in His perfect will.

*Hear the Voice now calling,
He's crying, "Peace;" not judgment, "peace."
Enter in now...*

Those doors are fixing to swing shut my brother, my sister, and he that is filthy will be filthy still. That's why now is a time to seize a hold of Him and don't let him

go. The things that you desire, the things that you longed for, you had dreams about it but now you're coming to get a hold of the reality of it. Then watch how it changes you, when that Word that you think about, you meditate upon It, begins to become Spirit and Life within you. You walk different, you talk different because there is a "Such as I have give I unto you." You have something real inside of you, something that you could impart. Out of your faith could come virtue and strengthen those around you. You have knowledge to know where they are, know your time and season; know God's promise. You have temperance.

Esau didn't have that kind of temperance. He lost self-control. He didn't have anything to hold that man subject to the Word. That's the thing he rejected there – the Holy Spirit, the Birthright. He wanted to stay in that first birth. You don't want to live that life. You want to come into that New Birth.

Our gracious Father, while prayer is being made throughout this place today, hearts that You've touched, souls that You've convicted, understanding that You've enlightened, people that You've compelled, drawing them by Your Holy Spirit to walk closer to You. Lord Jesus, we are so thankful, because truly it takes the moving of Your Spirit; it takes the impartation of Your grace to lift us up from where we are to where we should be, to even cause us to look deeper within in places that we need to look in and fix, and things that we need to prioritize on, and weight that we need to lay aside and sin that so easily beset us, and things that needs to be circumcised off and purged out of our lives.

We are so thankful today Father, that You could give insight, give us hindsight, give us foresight that we could look back and see where we were; look and see the things within us that troubled us along the way that we carry, the baggage, the excess things that we have travelled too far with; things that we held back and should have given up long ago, and the glory that we

are coming into Father, the blessings of the Birthright; the Divine promises in the Title Deed.

You've come down at the breaking of this new day. The impartation of part of Your Name, the change of walk, change of name, change of nature, change of relationships; a place where we can see You face to face, no more darkly in a mirror, to get a hold of the unfailing realities of the Living God; to come in contact with our Maker, with the Author and Finisher of our faith; with the One Who chose us and predestinated us; the One Who loved us with this great elective love and foreordained us to be these things. The discipline that You had us to go through, the things oh God that You permitted and the rod that You chasten us with, that we might know that man shall not live by bread alone but by every Word that proceeds from the mouth of God. And as a father chasten his son so You've chastened us.

Like You said, "Israel is My son" and You brought him through many trials and testing before he could come in to be placed positionally in his inheritance and have a deed to that inheritance and stand Lord, with all things under his feet; every enemy subject to his authority when You placed him in that land and You put him in his boundaries and his landmarks. So dear God, as You came down as the Captain to become his Head and went in union with him, he going on to Your Divine leadership, so dear God, in this Hour we want to walk with You, Lord. We see these things in Your Word. We see these things apply to this Hour. We see oh God, this identification must be within us if we are part of this elected group. We thank You, Father.

Bless each and everyone. Bless Your ministering servants, faithful helpers You've raised up, labored in Word and in Doctrine. Endue them Lord with more of Your Spirit, Lord, more of Your revelation, Father. Bless the deacons, help them to hold the ministry of the faith with a pure conscious, to serve oh God, faithfully; to help take care of the church Lord and minister to the

needs of the people. And the trustees in their office, Lord God, to the song leaders, and the musicians, and the singers, and the song engineers, and all that is in that department Lord, and our worship will come forth as springs of Living Water from the wells of salvation with things oh God, that You've made real in our lives oh God, it would come back to You as a sweet smelling savor; praise that You could inhabit; praise with power because the Bible says it could open prison doors and take chains off of the captives; praise that would cause the enemy oh God, to go into chaos when we move into battle; minstrels that could play and bring the Spirit.

Our Sunday school teachers, those that help with the little ones Lord, who You could move into a channel, they could think thoughts of the little ones. They could come down low and small that where they could talk their language and communicate with them, that Lord God they could receive from You. Being trained up in the way of the Lord, being grown up, dear God, knowing Lord that You've made us all part of a great economy of God; the great big mighty oaks, the tender little shrubs, oh God, in this great garden that You've planted; that You've laid out Lord every tree in its place and the River that waters this garden, Father.

Lord, every worker, every father, every mother, every young couple, every young man and young woman, carry ourselves with the dignity of sons and daughters with holiness that becometh saints, knowing how to possess our vessels with sanctification and honor; carrying ourselves as kings' children Lord, knowing that our Father is the King. Our origin is from a Heavenly Country. Oh, may You grant it, Father

Bless Your people throughout this region and across the face of the earth that are part of this great economy, Lord. Your ministering servants, all them that are confederated with us, bless them dear God. May You continue Lord in this late Hour that we could see the unity of the faith, we'd see the watchman coming to see

eye to eye; we could see the Bride prospering under Your mighty power and grace; we could see Lord, the Spirit of the Composer coming down upon directors and the entire symphony Father, oh God, everyone being put in the right swing. May You grant it, Lord.

As we leave this place today, may Your blessings and Your Presence go with each one individually and together, collectively. Each one going with their portion. Each one going with the grace, and may You keep us in remembrance. So much was said Lord. So many things we need to ponder, we need to research and yet oh God, we haven't even—You stopped us and let us go with just what we have need of at this moment. We are grateful to see out of the hearts of the people who could recognize Your voice, who could understand the call, who would be willing to humble themselves under Your mighty hand, may they truly find change. May they truly find deliverance! May they truly find an increase of the blessing, of the power God, the Spirit of God, the revelation in their hearts and lives. May this church rise up triumphant and continue to press on with greater faith and expectations, Lord, walking in the center of Your will, Father. In the Name of Jesus Christ, we commit each and every one into Your mighty hands.

Dismiss us from this place but not from Your Presence. Take us in peace and safety. Bring us back on Wednesday night, Father. May Your Holy Spirit continue to speak to us! And all dear God, that You know we require, we have need of, that we would find Your favor and Your grace and You would have us in a place, in a channel Lord where You could even come to the homes, come through the neighborhood where You could minister to us individually. Go with us, dear God. May You keep us oh God, in Your Presence, in Your Bloody footprints. How we would like that Father! How we know it would benefit us, Lord. May You grant it Lord, in the Name of Jesus Christ, we pray and we ask it, amen.

Oh, let's sing, *The dawning of a new day we can feel over us now*, as the song leader comes.



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