
Third Exodus Assembly

Ministers' Fellowship

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Vin A. Dayal



MINISTERS' FELLOWSHIP
Moscow Russia

5th December, 2015
MOSCOW, RUSSIA

Excerpt:

Adam, God gave Adam a place. Then the enemy came and took it. Then God restored Adam and put him back in his place. We are coming back in, in this Hour. Look how many things are in that little experience. Do you understand what I'm saying? In an Hour of the Rapture, in an Hour when those winds are loosed in this region, and we are seeing turmoil – hot wars, cold wars, then church wars, and sons are standing with the Word because the Quickening Power has quickened them. They have the Sword in their hand, the Word of God, anointed and commissioned. That's right.

These things have to be understood that when God's people see this they know, "We have an anointed and commissioned servant. Look how God stood for our Minister. Sixteen other churches and they kept them. But this one, in the unseen realm the Angel of God was saying, "Give up this. Release this." (Page 39 & 40)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



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BRO. VIN A. DAYAL

God bless you, brothers. Good morning. You can have your seat for a while. We do appreciate the time that God gave us and that we were able to come and fellowship together with respects around the Word of God. You know everything has laws. Bro. Branham on the message *The Uniting Time And Sign* [1963-0818-Ed.] he said, "Before there could be a great rainfall." We know we are promised in this Hour, the Lord Jesus. In Hosea 6, It says, "He shall come unto us as the rain, as the former and latter rain."

And when we look at the promise, both for Gentiles and Jews, Ruth and Naomi, while Naomi was waiting for the Hour of redemption, Ruth came back together with her. It was the beginning of harvest time. Harvest time is the Wheat Age. Luther couldn't preach *Harvest Time*. If he preached it, he had to preach it as a prophecy because he was the stalk. Wesley couldn't preach harvest time. He was the tassel. He would have to say it as a prophecy. Even the Pentecostals, they were the husk so they themselves couldn't preach the present tense because the husk comes forth first and the grain is formed inside the husk.

The husk protects the grain, supports the grain; but the grain is the image of the life. There is no further stage than the grain. When the grain comes forth to maturity, the cycle is completed. The seed has come back to seed. And the Son of Man was the Corn of Wheat. Except the corn of wheat falls in the ground and dies, it abides alone. [John 12:24 -Ed.] But if it falls in the ground and dies it will bring forth much fruit; much more corns of wheat. It will bring forth after its kind because that is the law of reproduction in a seed.

And so when Bro. Branham came under the first and second pull, he was among the Pentecostals. He was in the

husk. He said, "The Pentecostals supported my ministry." He said, "You Methodists, you don't believe in the gifts." He said, "But the Pentecostals, they support the ministry." And that was the husk around him. He preached in their churches. They gathered together. He could operate the ministry before them.

But then in the Third Pull he was formed in the image and he began to preach *Hear Ye Him, Former And Latter Rain*, [1960-0303 -Ed.] *Speak To This Mountain, New Ministry*, [1959 -Ed.] because in 1959, the spoken Word created the squirrels, spoke to Hattie Wright's boys – salvation by the spoken Word. He was now a matured son who could speak. He was in the image. It took a lot of suffering because under the second pull it was the hard part of the ministry, because he had to bring the Word. He had to preach and go to the Scripture.

From 1946 to 1955, these were the signs: the gift in the hand, the discernment, the miracles. This was to attract the attention of the people. When they saw the signs, everybody began to come near. They saw the discernment revealing the secrets of the heart. They saw the sign in the hand revealing germ diseases. Nothing in the body and nothing in the heart of a man could be hid. Things in the past, things in the present and things in the future of people's lives were an open book before him, and this astonished the world.

And so when they saw these things they realized this was something more than the church had seen in two thousand years, because Irenaeus, Martin, Columba, Luther, Wesley, the Pentecostals, didn't have this. And as they came close, the Voice of the sign began to speak, first the written mysteries: *Serpent's Seed*, [1958-0928e -Ed.] *Water Baptism*, [1959-0329 -Ed.] no eternal hell, *Why Am I Against Organized Religion*, [1962-1111e -Ed.] *Why Are We Not A Denomination*, [1958-0927 -Ed.] *The Impersonation Of Christianity*, [1957 -Ed.] *Christianity Versus Idolatry*, [1961-1217 -Ed.] *Tower Of Babel*. [1958-0128 -Ed.]

And while he is breaking down the organization, *The Unity Of The One God In The One Church* [1958-1221e -Ed.] *United Under One Headship* [1958-0326 -Ed.] because a people were waking up to recognize that though they were

in the reformer Age for so many years from Luther, Wesley and Pentecost, nobody had straightened out those loose ends of the apostolic teaching that was lost; because Luther came out with sprinkling for baptism. Wesley came out with pouring water on people. John Smith caught a Truth – the Truth of immersion in water baptism. That is why they called themselves the Baptists because they started to baptize by immersion. But they were still doing that in titles of Father, Son and Holy Ghost. Then the Pentecostals, the oneness, began to baptize too but in Jesus' name. And then the Prophet said, "Many men are named Jesus, but it is in the *Name* of the Father, the Son and the Holy Spirit." Father is Lord. Son is Jesus. Holy Ghost is Christ." So Bro. Branham began to straighten out these loose ends.

All of this was taking place. But this was causing a religious disturbance because this is what Truth does. Truth forces people to make decisions. So people sit down, and you could imagine Ministers like the Methodists, pour water on hundreds and thousands of people and then the Truth strikes them but then they say, "Well, it makes no difference," because they are looking back to their founder, not the original church. Denominations look to their founder. The Lutherans were looking to Luther. The Methodists were looking back to Wesley. The Baptists were looking to John Smith. Seventh Day Adventists were looking to Uriah Smith and Ellen G. White. The Jehovah Witnesses were looking back to Russell. [Charles Taze Russell – Ed.] The Pentecostals were looking back to Azusa Street.

But the church didn't start with Luther. The church didn't start with Wesley. The church didn't start with John the Baptist. The church started on the Day of Pentecost after Elijah had come at the end of the Old Testament. Elijah was John who was sent to forerun the First Coming. John, the prophet, the Word had to come to him. Jesus couldn't go to Caiaphas. Jesus couldn't go to the high priest Annas or one of those people. He couldn't go to the Sanhedrin. The Word must come to the prophet and the prophet was John, a one man move. One man with the Spirit of Elijah, he was going to bring a change. Because from Abel, from when God killed the first lamb in the

Garden of Eden until when John came, it was a dispensation of animal blood.

But the Hour had come for the Lamb that Isaiah saw. Isaiah had a vision of a Lamb, not an animal; a man. He was wounded for our transgressions. He was going to be bruised for our iniquities. The chastisement for our peace will be upon Him. This Lamb would be born of a virgin. His Name shall be called Immanuel. This Lamb is going to be a King. That's right. So He was going to have a Kingdom. That is what Gabriel says: "He will have the throne of His father David and of His Kingdom there shall be no end," when Gabriel came to the virgin who was to bring forth the Messiah Who was going to grow up to be the Lamb of God; Who was going to come to the forerunner, the prophet John. And John was given a sign: "The One you see the Spirit of God coming down in the form of a dove, that will be Him." Nobody would know this One but the prophet was given the sign when it was going to happen.

Many great reformers tried to explain Revelation 10 – Larkin, Scofield, Smith, all the great teachers, but they could only theorize. But when the time came one man is given a vision: "This thing will happen in the desert of Arizona – Tucson, Arizona, forty miles East of Flagstaff, and this will begin when they break that wall by your house." You see you couldn't read that in the Bible. But the man who was foreordained to be the prophet, who that mighty Angel will come to, He is receiving information that nobody could get because the Word comes to the prophet.

So the Word came to John. John was the forerunner. John introduced the Lamb and that was the Lamb Isaiah saw. And through that Lamb it released the Holy Spirit, the Life of the Lamb, because the animal's life couldn't come back on a man. That's why John said, "The Lamb of God that takest away," not cover. The animal blood never took away one sin. It only covered sin. It was a substitute, because the life is in the blood, and animal life is in animal blood. But this was the Blood of a new creation. The Serpent's seed gave man a substitute. God gave man a substitute of animal blood and a promise that the woman will have a Seed, and Isaiah with revelation said, "This woman would be a virgin." He gave a little more light on the

original prophecy – “A virgin shall conceive.” And he gave forth a little more light –“This Seed is going to be God Himself. His Name will be called Immanuel,” meaning God with is.

And so this was the origin of the church. When that Life came back, which was God's Own Life, that the God Who was above us and then came down in flesh with us, had a plan to even go further that it will be God in us. God above us, God with us. God didn't plan to stop at 'God with us'. That is still God's plan this morning. In the first pull, the Pillar of Fire hung over the Prophet's head. In the second pull, the Pillar of Fire was still over his head. In the Third Pull, the Pillar of Fire went behind human skin, the living tabernacle of the Living God, God and man becoming one; super sign. He began to unveil the mighty God, *Who Do You Say This Is*, [1964-1227 -Ed.] *There Is A Man Here That Can Turn On The Light*. [1963-1229m -Ed.] He wasn't talking about himself. He said, “The One Who designed the Church. The One Who knows what it takes to put it into Rapturing condition.” So this was being manifested before the people.

So Bro. Branham under that second pull was bringing out the Truths. It was that inspiration coming forth through him in that Hour; going back and picking up the loose ends that the reformer left, because Luther was the first stage of restoration; because when the life came up in the stalk, it was changing from glory unto glory. It was moving to become the grain. So when the life went in the tassel it was a second stage. It still didn't resemble the seed, but it was getting closer all the time. When it came into the husk, it looked like the grain. He said, “But if you take a pair of tweezers and you open that husk, there is a germ of life in there.” He said, “You take a scope and you look into it and you will see that little germ of life.” 1906 to 1909, Pentecostal, the husk, they organized after three years. But in 1909, there was a little germ of life. It was growing up there.

In 1933 he met the Pentecostals. He was among them. God was causing this. He had the discernment of the two men: one was speaking in tongues and one was interpreting. He couldn't understand how two men by the

same Spirit that one could be a hypocrite and one genuine, because this was mystery for the last Days. He was understanding this early, thirteen years before the commission. In 1946 was when the commission was going to come and the commission would put him in the midst of the Pentecostals, not the Methodist or Jehovah Witness; not the Seventh Day Adventists; the ones with the gifts.

So when he stood among them, he knew the thing God taught him about them already, because when he saw this thing he said, "I am a fundamentalist. That must be in the Bible for me. If that is happening, that is somewhere in the Word." So he goes up by the cave and he is searching the Bible. But it's the first time he is meeting this so he doesn't know the Scripture on this because this is a new Age, a Pentecostal Age.

So he sat down there and he can't understand it. The Spirit of God came and blew the Book to Hebrews 6. He looked at it. It made no sense to him. He left the Bible on the rock. He is not even conscious at the time that *that* was not the breeze. That was the Angel of God Who turned that page straight to that Scripture. It brought him back to the same Scripture. He said, "I wonder if this is coincidence." He read it but still didn't understand it. It blew again. He read it again, but this time he is conscious, "This is three times this thing happened. Lord, You are here? Are You trying to show me something?"

He began to pray. A vision broke: A man in white going forth sowing; a man in black coming behind. And when he saw this God began to show him wheat and tares in a field and a cloud of rain came and began to fall on the two – the rain falling on the just and the unjust. It began to bring up the corn, the wheat, and the tares. Both were rejoicing. It took his mind back to 1933. He was watching it in symbol form in a vision now, and he has a Scripture, Hebrews 6, and it took him back to the experience. And this little grain was being formed, not fully formed when he went out. He went out with signs. These are gifts. This is not the Giver. See? These are gifts. This is not the Life of the gifts. So he went and operated in this so the Pentecostals saw that and they began to impersonate that because they could

impersonate the gift. You can't impersonate the Life; can't impersonate the Word.

So while this was happening he was being formed in the image from 1946 to 1955. Then in 1955 he came off the field. The meetings couldn't pay for themselves and he had made a vow to God he would not pull for money because he saw what—because God had already given him Scripture. Every Minister, every church will have these three temptations. These were the three temptations in the Garden of Eden. These were the three temptations of Jesus on Mount Temptation. And he watched those things: the lust of the flesh, the lust of the eyes, and the pride of life.

The woman *saw* the tree was pleasant to the eyes. She *saw* it was good for food – the lust of the flesh. And a tree to make her wise as God – the pride of life; ambition. And these three things Jesus was tested in the same way: “Command these stones to be bread; I will give you these kingdoms; bow down and worship me.” That is what John says in 1st John 2:15-17, “This world and its lust will pass away, and the world is the lust of the flesh, the lust of the eyes and the pride of life.” Satan's Eden is broken down to these three things. That's why he says, “Jesus was tempted in all points and yet without sin.” All points are these three points.

And when that time came he said, “I'm not pulling for any money because after two meetings Bro. Baxter and they were pulling for the money. He said, “Bro. Baxter, I shake your hands as a brother, but we part here.” He said, “Because my promise to God is, I'm not pulling for money.”

Well they were just men in the religious realm. They were not dealing with the Living God. They were educated church men, because religion is a power structure. You have a layman. You have a deacon. You have a priest. You have a bishop. You have a cardinal. You have an archbishop. You know it's a power structure and principalities and powers and governments and these things. It's an impersonation of God's structure because in the true church you have principalities. That's the Pastor, the elder, is the highest authority in the church. That's right.

That's why Bro. Branham said when they were trying to put out Bro. Neville... Every time Bro. Branham goes on the field they wanted to put Bro. Neville out of the church. That's why in 1958 Bro. Branham came back from the field, he said, "If Bro. Neville wants to teach Jehovah Witness doctrine..." He was not saying he will do that, but he was trying to emphasize, "He is your Pastor. He brings the doctrine, and the congregation should use the right principles. If he is to be removed from office, it must be something and established to be the truth in the mouth of two or three witnesses; not conspiracy, not enmity, not favoritism, because what is on earth has a representative in Heaven."

Like when God took Moses on the mountain and he saw the true order, He said, "Establish that on the earth that Thy will be done on earth as it is in Heaven; that God and man will be united." And this is what Jesus prayed for – "Father, that they may be one as You and I are one." And that is why Bro. Branham preached *Oneness* [1962-0211 -Ed.] God and man were one back there in Eden and God and man are one here again; another son in the image of God, in the likeness of God, with the Life of God who could speak into existence; a son obedient to the Father; a son that God could invest all His authority in; because Seven Church Ages have passed. The messenger always comes at the end of the Age.

And so when the prophet was standing there this had to be the Age when Jesus' prayer in St. John 17 would be answered because all through the Church Ages it wasn't fulfilled – "Father, that they may be one as You and I are one." And in that day you shall know as I was in the Father and the Father in Me, so I in you and you in Me. This had to come back in this day, not just with explanation but with vindication.

So when God came in Colorado He said, "I am Jehovah Who calmed the storm that night in Galilee. Seven Church Ages passed. It came from the East to the West. Now we are in Colorado. We are at the end of the Age. This storm is here. I am not going to speak for this one. You are My son I formed in My Image. You are the grain. I give you the Word. That's right. You have eternal Life. We have

fellowship and power over the earth. The Title Deed came back to you. Now you speak to the storm.”

And he said, “Let the storm go out. Let the sun shine for four days,” to show God and man were one again.

God and man were one there and God and man are one here. The Head appeared and it came down for union. He began to preach *The Uniting Time And Sign*, [1963-0818 -Ed.] *Super Sign*, Deity and humanity, God and man – one again; Heaven and earth – one again. That’s right.

So when we see how he went forth in that first and second pull with the signs attracting the attention, but then the life was being formed. Then God could strike His masterpiece. Michelangelo didn’t strike the rock when it was just a rock, when the foot was looking like Moses’ foot and the hands were looking like Moses’ hands, but the face wasn’t looking like Moses’ face. No. He kept chipping, and chipping, and chipping until he saw Moses in front of him; and then he couldn’t do anything further on it. It was complete. The invisible vision was made visible. He struck the thing and said, “Speak!” This is what was in Colorado. This was what when he stood in his house; he is getting ready to go and preach the Shreveport Series. He watched his wife suffer after she slammed the door that day. She was asking him, “Bill, you need to speak to Joseph. The boy is mischievous. I am trying to correct him and the boy has an attitude.”

He said, “Honey, you know little boys how they are. Bear with him a little bit. He is a little boy.”

He loved the boy. But she was going through menopause and she was a little irritable. And she said, “You are never here when we need you. You go on the field. You come back and you go and hunt!” She slammed the door and walked out.

He said, “Oh, poor Meda is going through a difficult time.”

He goes outside; he is washing his car. The Angel of God came, “Go and tell her what she did, she did like Miriam. That was irreverent.”

God now is not on Bill, the husband, you know. [Translator asks Bro. Vin what he said and he says -Ed.] God is not now looking at the situation like Bill, her husband. God is

looking at the office of the prophet. The reason Miriam and Aaron were talking about Moses it's their brother; it's something in the family.

"Oh, you know Moses." She says, "Aaron, you know Moses."

They grew up. Miriam said, "He plays big prophet now. When he was the baby in the ark, mama sent me to watch and see what was going on. It's I who told Pharaoh's daughter that I know a wet nurse who could nurse the child."

You see it's family. This is how family behaves. So when she slammed the door, just like when Miriam spoke against Moses, God said, "Moses is my prophet. I speak to Moses lip to ear." And God smote her with leprosy. Moses had to go and intercede for his wife—his sister rather.

Here was Bro. Branham, just like Moses – two signs to confirm the commission, Pillar of Fire also, Pillar of Cloud, a mountain for a sign, lost the feeling for the people, ran away. God had to come and find him; send him back to the people; just like Moses. Disrespect in the family, the judgment of God; has to go into intercession. So he was praying and the Holy Spirit says, "Stand to your feet." He watched her suffer when she slammed that door. He said, "A little while after that, one day I'm explaining to some brothers about the gift." Husband and wife, different ones visited him in the home. He said, "Let me show you what I mean." He said, "Meda, let me hold your hand." He said, "This gift, you know, it detects germ diseases." He does so. Nothing. No. He saw a cyst. So she was having the children by caesarian, so he told the doctor, he said, "When you cut her open for the child, check and see if there is a cyst on the right ovary."

He said, "No, nothing."

Then he checked again when Sarah came – nothing. Joseph born – nothing. But that day it started to show up, showing that there was a voice of prophecy connected to the sign.

God told Moses, "I gave you two signs."

"But there are voices of prophecy," he said, "connected to the sign."

Because Moses' sign, you throw the rod it became a serpent. Why not a horse? Why not a dog? Why not a rabbit? It had to do with the fall because Moses was a mystery of Christ coming for redemption to deliver his people who were born in bondage, who are shut up in a kingdom, and is a slave. When man fell through the deception of the Serpent, he fell into death. He became a slave to sin. He came with a fallen nature. He is shut up in this world where Satan is building his Eden.

So Pharaoh represented Satan and Egypt is the world, Satan's kingdom. And Pharaoh said, "Let us deal wisely with them." And Pharaoh deceived the people and made them slaves, because remember, when Jacob came down, they had the best part of the land. They were living like royalty. But after Joseph died and a Pharaoh rose up who didn't know Joseph.

Just like us. Adam and they in the Garden were like Gods. But then the Serpent came with subtlety and deceived us and we ended up born in sin, shaped in iniquity, shut up in this world that except we are born of water and Spirit, we can't come out of this world. You can't see the Kingdom or enter into the Kingdom. Then God sent Moses. He was born a proper child. He was born for deliverance. He is a type of Christ. He was taking them out in an exodus to a new land, to a land of promise. He was bringing them through water in the Red Sea, bringing them through the wilderness under the sacrifice, sanctification; bringing them to—they got the firstfruits at Kadesh-barnea.

That was not the inheritance. That was just an earnest of the inheritance because the inheritance was still in another land. And when they crossed Jordan and they entered into that land, then the people who were born in bondage would be standing in their God-given position, because these people were chosen and predestinated to obtain an inheritance in that land. And they were being led by the Pillar of Fire, Who took them out from the system to bring them into that position. This is what we are going through in the Third Exodus.

The first sign was the rod. The second sign was the hand that he put in the bosom and when he pulled it out, it was leprous, white as snow in the last stage. He put it back,

pulled it out again and it was clean. Leprosy is a type of sin. When the Serpent fell—when the Serpent brought the fall rather, man became a sinner and then man was trapped. Sin had dominion over us and death reigned over every man, because man is in Satan's kingdom and under the dominion and power of sin, and death is reigning over him – Romans 5 and 6.

So Moses' two signs had prophecies that the condition the fall brought man into, which was the rod turning to the serpent, it brings man a sinner and Jesus was coming to take our sin upon Himself. He was made sin for us that we could become the righteousness of God. So Jesus was the right hand of God and Bro. Branham said, "Moses put it in his bosom." All this what I'm saying you will find it in the message *Why It Had To Be Shepherds*. [1964-1221 -Ed.] And when he put it in his bosom no man has seen the Father save the Son who is in the bosom of the Father; and in the bosom is the Secret. Like John the Eagle used to lean on the bosom of the Lamb, because in the bosom, in the heart, is where the hidden Secrets of redemption are; because the Son, Christ Jesus, He is the Mystery of God. Redemption is locked up in Him.

So when he put his hand in his bosom and he pulled it out, it became white. On Calvary He died a sinner. Our sin was on Him. But on Easter morning He rose and our sins were gone. The hand came back clean. So these two signs of the prophet it had prophecy connected to them, and God had told Moses, "If they reject the voice of the first sign..." The sign has a voice and the voice was a prophetic voice, because that sign would look at people, will detect people, tell them about their disease, about their past; tell them that they were going to be healed; tell them how they got the disease and they will find deliverance there. And he said, "Go thy way. God has made you whole."

There was a voice with the sign. And God told Moses, "If they reject the voice of the first sign and they reject the voice of the second sign," (which God knew they would do it,) he said, "go and take water now from the Nile, pour it on dry land and it will turn to blood." And blood is a sign of death because the life is in the blood, and if you see shed

blood, it's a sign of death. So judgment is coming for rejection of the voice of the sign.

So Bro. Branham on the message *Voice Of The Sign*, [1964 -Ed.] after the first and second pull were rejected, everybody comes impersonating the signs, just like Jannes and Jambres who threw their rod too and it turned to a serpent. The impersonators rose up when they saw the sign. But behind that sign there was a Word. The Pentecostals were interpreting the sign, but it had an un-scriptural voice. Jannes and Jambres were impersonating the gift but it had an Egyptian voice. Moses had the voice of Jehovah. They had their superstitions of Egypt. Bro. Branham had the scriptural voice but those impersonators had a seminary voice, a theological voice. You see?

So when you—I'm trying to trace to show you how the ministry of the Prophet came down. You see we can take the book and read a message. Read one in 1948, read one in 1965, read one in 1962, but when we understand what was happening from stage to stage, we get into the thoughts of God because he, himself didn't know. God was revealing when he had need to know. And so it is scattered out in the books. But in all of those books have a trail that went from 1946 to 1965. And here we are December 5th, 2015.

That same God Who Bro. Branham said on *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] he said, "Today I will tell you the Secret that God had in the back-part of His mind that Angels, nobody knew." And he began to tell us when God was not God. He said, "God is an object of worship, but there was a time when there was nothing to worship Him." So he goes back to eternity. He said, "And I will tell you how that Secret that God had in the back of His mind has unfolded down to this present Hour." Are you catching what I'm saying?

From when this self-existing God was there with the plan of redemption on His mind, here is the man, the Seventh Angel, in the Days of the voice of this man's sounding, the Mystery of God would be finished. This man will stand here, look back into eternity before Lucifer existed, before there was a creation, before there was a heaven and before there was an earth, when the Self-existing One was there, and this man will look over into the future and preach the

Future Home [1964-0802 -Ed.] in a New Heaven and a New Earth. So he is going from eternity all the way to eternity. We have all that mystery from *Faith Is The Substance to Communion*, the first message and the last message. It's inside of there.

So when he stood up there, he showed it came right down to Revelation 10:1-7, when the Book that was sealed has been opened, and when that mighty Angel descends in the Days of the voice of *the Seventh Angel* and he goes behind the skin, the God Who was above us in the first pull and second pull, Who went behind skin and became God with us in the Third Pull, super sign, Immanuel, God and man, *A Greater Than Solomon Is Here, There Is A Man Here That Could Turn On The Light, Christ, The Mystery Of God Revealed; The Mighty God Unveiled Before Us*; standing there veiled, and Christ is revealing Himself in His Own Word from Genesis 1 to Revelation 22. This was happening.

Then if God has identified the things that have happened when He was not God all the way down to the first fold of the Seventh Seal to *the Son of Man* being revealed in a son of man, broke the Seals on Himself, revealed Himself out of His Own Word, then from 1965 to 2015 where that mystery continues on, who are the people, in that day you will know it's I in you and you in Me; the unchanging God in the unchanging continuity of His Word. Because once he came down there and identified the Lord Himself shall descend from Heaven with a shout, on *The Rapture* [1965-1204-Ed.] the first part, and he identified that, he said, "He does all three things." *He* does all three things. He does the first thing by having the preeminence, the oversight, the leading. Reproduce His Own life, come into oneness, uniting time, a man under His Headship, invisible union, walking on the earth, the living tabernacle of the Living God. From a one man, there is no more one man Scripture. From a one man, there was no more one man Scripture.

"Behold, I send you." Who is *I*? Revelation 10:1. Send you. Who are *you*? The Bride, Revelation 10:8-11. Elijah. Who is *Elijah*? Revelation 10:7. "And he will turn the hearts of the children back to the faith of the fathers." With what? His Message. These Divinely revealed mystery

Truths contained in the Seven Seals, which are the revelations of the Seven Thunders, Revelation 10:3 and 4. So Malachi 4:5 and 6 is Revelation 10:1-11.

Revelation 22:16, I, Jesus. Who is *I, Jesus*? Revelation 10:1. Have sent Mine Angel. Who is His Angel? Revelation 10:7. To testify these things. What are *things*? Mystery Truths. The Spirit searcheth the deep *things* of God. He will bring back *things* to your remembrance, teach you all *things*; show you *things* to come. Elijah will come and restore all *things*. Things are mystery Truths that were sealed in the Book in the churches. This one here is Bride churches because the Pentecostal and they called the signs Beelzebub.

They said, "It's mental telepathy. It's this over here. He is reading the peoples' minds."

Like the man who came with the prayer card. He said, "You see, you see. This is a set up. Look, he can't tell me what is wrong with me."

The Prophet straightened up. He looked at the man. He said, "I see you and another man in a cafeteria with a green checkered tablecloth, and you think this is a hoax, and you wrote that on your prayer card, and you came here."

Well by the time he was finished, he started to beg for mercy, because he realized then this was no set up. This was no mental telepathy. You see?

So when we look and see how God in the Scripture seals these things in the Word there – Revelation 10:1, Revelation 10:7, Revelation 10:8-11. Revelation 10 is the Mystery of the Seventh Seal and when He stood there in the Prophet, 1963 preaching *Christ Is The Mystery Of God Revealed* he said, "I am showing you the great Secret in the back-part of God's mind that Angels nobody knew and how this unfolded down to this very present Hour."

On *The Rapture* he said, "God did all three things." On *The Seventh Seal* [1963-0324e -Ed.] he said, "As certain as I stand on this platform, when He opened the Seventh Seal it passed before me in a threefold manner." He said, "One unfolded today, which are those Seven Thunders; one unfolded yesterday, and one flew in an unknown tongue." He revealed the first fold. When he came in 1964, he goes to preach the Seven Trumpets. God stopped him. He said,

"This is not profitable for the Church at this time." Then God told him, "That was preached supernaturally under *The Sixth Seal*." [1963-0323 -Ed.] So when he stands up opening *The Seventh Seal*, that was yesterday. He said, "A fold unfolded yesterday." And when he started *The Seventh Seal* he said, "Now, there is nothing under the Seventh Seal. It is silence." He said, "The only material we have is this seventh chapter of Revelation."

Now listen to me closely. There were a lot of doctrines that had gone forth because people never followed the line in which the Angel was leading the Prophet. I have very precious friends and brothers, even here who had believed the Seven Thunders. From the first time I came to Poland in 1989 to this present time, I didn't get in any war. I just tried to preach the Word from the Scripture and the Message. But these kinds of influences were stirring up a lot of people. But I want to show you something here.

This is the last day and in truth... One time I was in France. A big Seven Thunder revival had just taken place in Wales. So the brother was a lawyer, he came to France and we are in a brother's home, a Minister's home in France. I was coming back from Kenya. Timmy got measles on the plane. I was supposed to stay and preach there, but we had to leave because of the condition. We had to try to get out and get home.

So I am sitting in the brother's house and the brother came from the revival and we were talking. So he was telling me about the Seven Thunders and the revival. Now I know these things from the beginning. I was one they would have liked to get their hands on, but you see I knew what they saw. Our precious brother, Bro. Coleman, I am saying it so because I want to speak it with respect. He finished his earthly journey. God knows where his eternal destination is. But the thing is, he discovered something. He discovered that Seven Thunders were revealed when the Seven Seals opened and that's a message that the Bride should have. He wasn't clear what it was so he came up with this idea from the Pyramid that it is the seven virtues.

Now I know these things first hand. This is not information from other people. But I am making a point to show you as Ministers, you have to watch the Prophet

because he had the Guide and the Guide was the Author of the Book Himself. The Angel of God was the Guide. The same One Who was performing miracles was the One Who was revealing the Truth. He is the One Who taught the Prophet his life in the Bible. "I came to explain to you your strange and misunderstood life." And He showed him his life in the Book. He is the One Who put the constellations. He is the One, Who when He created the heavens and the earth, He is the One Who put the Mountain with the Seven Peaks. But you see this angle of the Message and that's what I am...

I didn't plan to say any of these things. I just wanted to talk a couple of words with you and preach something so I asked you to sit. But from the time I opened my mouth the Word is coming out so I just let it come. I don't even know where it is going, you see. But what I know over these days, every time—you see it for yourself. I don't have a book with notes. Now if you don't have discernment, you would watch at something and you may not exactly know what you are watching at because this is not normal, right?

Bro. Sergey knows. We never got a chance to talk closely, but from the very first night picking me up from the airport we started to talk. We were not talking about Scriptures and Message. We were talking about one another's experience, and then we went straight into his life, his ministry, his experience. Next day we had a nice fellowship again. We even had to stop and run to the airport because we got caught away. Then we came in the meeting.

And so it is. I am not really like preaching a message. I read one Scripture —*God so loved that He gave*. And I told you every time God gave a son it is Christ, because God has never given anybody anything other than Christ. A man receives healing, healing is in Christ. A man receives salvation; that is in Christ. A man receives a blessing; that is in Christ. All things are in Christ. God has nothing better to give than Christ and God is not giving anybody anything less.

God might give a man the fullness, but he doesn't want it. He refused it. You see God gave the Pentecostals. He wants to give them everything, but they just want the

miracles. They don't want the teaching. They don't want the Prophet. They dissect what God gave them and they take what they want and leave the rest. That is why somebody, when they are judged, they are judged for rejecting Christ. Because He is the greatest Giver, He wants to give you the best, and there is nothing better than Himself. Because any need that you will have in life, any need your children will have, your family, is in Christ so God gives you Christ. You see?

So when we look and we see how this great thing is unfolding, and I am explaining to you about these Seven Thunders. The brother found something. So that's why from 1975, twenty-five and fifteen, that is forty years. For the last generation, forty years, they preached, "Seven Thunders gathered the Bride. Seven Thunders is the Bride revival. Seven Thunders give faith." It's quotations. But he said, "Any man who has these Thunders must make all the Word compare, because the entire Bible is the expression of one goal and one purpose that God had in the back-part of His mind, and this Seventh Seal began in Genesis."

Then he shows to us out of the Ages comes the Seals; out of the Seals comes the Trumpets; out of the Trumpets comes the Vials. It is sealed up with Seven Thunders. When these Seven Thunders utter their voices then we will see how everything was sealed up in the Church Ages. That is why he said, "Any man who get these Seven Church Ages by revelation, Light upon Light will follow until the whole Book is opened wide before your wondering eyes."

Now here is the one thing that they missed and that's why they couldn't place this revelation. Because Bro. Branham had said on *The First Seal*, [1963-0318 -Ed.] he is speaking about the Seven Thunders and the Angel who is to come in the last days to bring this revelation, he said, "At the end of the Pentecostal Age we are expecting a messenger to come. He will reveal the Mystery of the Thunders. He will gather the Bride together, give her faith to be changed, and after a while you will find where it is written." He is making a statement. He is preaching, but he is going to get to the Seven Thunders like in his message. So he said, "After a while you will find where it is written."

So I will tell these brothers, I say, "He told us what the Thunders are." Nobody had to tell us what it was. He said according to Malachi 4:5, Elijah would come and turn the hearts of the children back to the faith of the fathers. According to Revelation 10:7, the Seventh Angel would reveal the Mysteries of the Seven Thunders which are the revelations contained in the Seven Seals. It would be these Divinely revealed mystery Truths that will literally turn the heart back to the faith of his fathers. He gave us the definition of what it is, but he said, "We will find *where* it is written."

So our precious brother's revelation was, when God told John "Don't write it, John," he said, "because it was written already in 2nd Peter 1:4 through 7." So to him this is where he found it. And for forty years they read a Scripture because this is the normal thing a Minister will do. I haven't done it. Maybe I should have read a Scripture first, right? But they read quotes and quotes and quotes and quotes and quotes.

Well if you see somebody only reading the quotations of the Prophet, and you don't know your Bible, you will say, "Well, he is saying what the Prophet is saying for sure." But you have to see the things the Prophet said, where he found it in the Bible, because if Bro. Branham came and taught something that is not in the Bible, it is wrong. But Bro. Branham said, "My commission, He told me to preach the Word." And I told you, I said it yesterday, "Be in season and out of season" and so on. He tore it out of the Bible and put it in the cornerstone.

Then *Blasphemous Names* [1962-1104m -Ed.] the vision of two climaxes, which he was speaking as he was coming up to the vision of *Sirs, Is This The Time*, [1962-1230e -Ed.] he said, "I wanted to show the people all these things I preached down through the years, I was finding it in the Bible. Because when I dedicated my church, He gave me—my commission was 'preach the Word, stay with the Word'." As I explained to you just now, he said, "I am a fundamentalist. It must be in the Bible for me."

You see the way Bro. Branham believed the Bible, anything that you have gone through, is going through, and will go through is in this Book. Nothing is happening that

is not in the Book. This is why it is called the Book of Life. It's not a book in Heaven. It is this Book in our hand. And whenever that Angel comes, He speaks out of that Book.

So the point I am making here, Seven Thunders are put not in the Church Age (I am talking about where it is written in the Word now) because it is connected to the mighty Angel coming down with the open Book. It is connected to the Seventh Seal. Those Thunders that will utter its voices will reveal what was sealed up in the Book. And there was a threefold secret in the back-part of God's mind that angels nobody knew, and this Seventh Angel is to bring this out. This was the thing light had never shone upon.

When he opened up the top of that Rock in *Standing In The Gap* [1963-0623m -Ed.] he said, "The Rock represented the Bible and I was interpreting the writing below." That was from Serpent's seed all the way to the Messenger in the Latter Rain. And after that was interpreted, only one thing was left - that Seventh Seal, that thing that light never shone on, because when that opens it will reveal the two sections of the Book. You will begin to see your name in the Book, your picture in the family Album. You will know the Word a different way. You will not be talking about the Word, the Word. You will be talking about the Word being interpreted in you.

Because Jesus, Luke 4, the Lamb, John just introduced Him as the Lamb. The Dove came upon Him, led the Lamb in the wilderness to be tested, came back from the wilderness, went into the temple, took the Book of Isaiah, sixty-six chapters, the entire Bible in miniature form, because Isaiah spoke from eternity to eternity from, "How art thou fallen from Heaven, O Lucifer" all the way to the New Heaven and the New Earth. Isaiah brought the mystery of the whole Word in a miniature form. And the Lamb took the Book and He opened the Book. That's what It says in the Bible. What was He going to do? Reveal Himself out of the Book. The Word Himself took the Word Itself and began to reveal Himself from the Word Itself, and His life and the Scripture dovetailed to prove He was the interpretation of the Word.

And when He came to Isaiah 7:14, He is going to preach right there but that would have been history thirty years ago. He came to Isaiah 53. He could have preached that, but that was still yet prophecy. He was looking for a special place. And when He came to Isaiah 61, He stopped there. The Spirit of the Lord hath anointed Me to preach the acceptable year of the Lord, to bind the broken hearts, and set the captive free and these things. He was identifying the present tense what the Anointing was upon Him for, because that Anointing was to meet certain needs: To bind the broken heart, open the prison doors, give sight to the blind, give liberty to them that are bruised; preach the acceptable year. So this is what He was doing. And then He closed the Book. And He sat and gracious Words proceeded out of His mouth.

Well they say when this Book is coming down, this is the Book, the Title Deed, holds the mystery of who Adam was, what he was, what God made him, what he possessed, because Adam is a type of Christ, Romans 5:12. And Adam was a figure of Him Who is to come. Adam was the head of the old creation. Jesus is the Head of the new creation. Adam fell. In Adam we all died. In Christ we are all made alive. Jesus did a work to disconnect us from the first Adam, take us out of the old creation, and make us a new creation in Christ. Any man in Christ is a new creation. Old things are passed away; all things become new. Old name, old nature, old age; we are going to come back to our youth. We are going to get a new name. We are going to get a new nature. We are going to get a New Birth. We are going to get a new body. We are going to get a New Heaven, New Earth. Old things pass away and all things become new.

So this thing, this Title Deed, this open Book, Adam forfeited that because when he forfeited that through the fall, Bro. Branham said, "Satan couldn't take that," because that belonged to Adam and God was the One Who gave it to him. God was the original Owner. God created the earth. God made Adam God on the earth. God gave Adam a kingdom, because the son was like the Father. God was God of Heaven. Adam was God of the earth. So God held it

in His hand so Adam didn't have the Book. God has the Book.

Then in Revelation 5 at the end of the Seventh Age we see the Lamb stepping forth to take the Book. Adam doesn't have the Book, God doesn't have the Book. The Lamb has the Book. Then in Revelation 10, we see the Book in the hand of the mighty Angel. Adam doesn't have the Book. God doesn't have the Book. Now the Lamb doesn't have the Book. The Angel has the Book and the Book is leaving Heaven and coming back to earth.

It is not the Book changing hands. It is the One Who has the Book changing forms and He came down with the Book. Where and when? Between the Sixth and Seventh Trumpet. It is not put between the Sixth and Seventh Seal. It is not put between the Sixth and Seventh Vial. It is not put between the Sixth and Seventh Age. It's put between the Sixth and Seventh Trumpet. The Church Ages were not preached supernaturally. The Seals were not preached supernaturally. The Trumpets were preached supernaturally. He said, "You preached that supernaturally already." What is preaching something supernaturally? I'll show you just now. Listen to it.

So when this Angel came down now between the Sixth and Seventh Trumpet, Fifth, Sixth and Seventh Trumpet, woe, woe, woe by reason of the last three trumpets which are yet to sound. Revelation 8:13, three woes which the Prophet showed us in *Birth Pains*, [1965-0124 -Ed.] *Mark Of The Beast, Seven Church Ages* in 1954 back there too - World War I, World War II, World War III. World War I - 1914 to 1918.

In 1916 in the midst of World War I, the Prophet is a seven year old boy; war was going on, on the earth; poison gas was burning up the earth. The whole world went to war. A little boy in the hills of Kentucky carrying a pail of water for his father to make moonshine, illegal whiskey. So as he reached the tree, the God Who stopped the war on the eleventh hour, eleventh day, eleventh month, 1918. Here in 1916, two years before He stopped the war, that Angel Who said, "Hold those winds," that same Angel, the One Who had hung over this boy's crib when he was born on April 6th 1909, 5a.m in the morning. Now in 1916, seven year old

boy, He said, "Don't drink or smoke. I have a work for you to do when you get older," in the midst of World War I. World War II – Sixth Trumpet; World War I was the Fifth Trumpet. Woe, woe, woe by reason of the last three Trumpets.

Revelation 9:1-12, first woe is past. Revelation 11:14, *second woe is past; and, behold, the third woe cometh quickly.* World War II – 1939 to 1945. The same Angel over the crib, same Angel in the woods, in 1933 comes down on the Ohio River, "As John was sent to forerun the First Coming, your Message will forerun the Second Coming," between World War I and World War II. After World War I, Spanish flu killed twenty million people. That was the plague that followed the war, pestilence; killed more than the war itself. The world was shook up. The great depression came. The stock market crashed. In October 1929, Wall Street crashed.

Hitler was rising in Germany, Mussolini in Italy and Stalin in Russia. Roosevelt is going to rise to power at that time in the United States – four angels connected to the river Euphrates. Fascism, Nazism will be swallowed up into Communism. First three visions revealing three nations: Germany, Italy and Russia; revealing three men: Hitler, Mussolini and Stalin; three isms: Fascism, Nazism and Communism. First three visions, those three nations. Last four visions, U.S.A, Capitalism.

And the fifth vision, sixth vision—fourth vision, fifth vision, sixth vision and seventh vision are focused on the United States, who after World War II began to enter into prosperity. And science began to advance. God was showing this by vision with the bubble car. When materialism started, money started to flow. Technology and science started to advance. What was coming next? Immorality. The women started to undress until they were naked. Women's liberation. Women coming out of their place to show it would bring the fall of the nation, because that is what they are going to start to export into the world and drunken the nations with all these things. Hollywood was going to rise after World War II and send this filth all over the world.

And the sixth vision—the first three were politics; fourth was science; fifth was the moral problem of the Age; sixth was religion, the rise of the Catholic Church. That woman Jezebel was going to come to the seat in the White House and Ahab and Jezebel, a Vatican/Washington alliance, had to take place when Elijah is in the land, and to bring the people out of Jezebel's religion, and turn their hearts back to the faith of their fathers.

In 1960 December, when the election was taking place, do you know what Bro. Branham said? He said, "I have never preached on politics from this pulpit, but I see something coming. Those visions I had thirty years ago," he said, "this nation is going to make a big mistake." Because Kennedy was more popular, and through the women's vote – the women who cut their hair and women's liberation, they were going to bring in this President. And he said, "That Jezebel will take this nation."

And he preached *Jezebel Religion*, [1961-0319 -Ed.] took the history of the United States and proved like Israel left Egypt for freedom of worship; they came out, they drove the nations back, they took the land. They had great men like Joshua and them. Then when they conquered the land they had men like Washington and Lincoln. He said, "And finally they had an Ahab." Just like Israel drove the nations back; they wanted freedom of religion. Pharaoh wasn't going to let them go. God brought judgment. Pharaoh had to let them go.

When they came in the land to build the temple and these things, after they drove the seven nations out, they had David, Solomon, great kings. Then they had an Ahab. And Bro. Branham showed the parallel and then Elijah came to rebuke that thing and put judgment on Ahab and Jezebel. And Bro. Branham knew that he had the Spirit of Elijah in him. From 1776, America's Independence to 1960, there were only protestant Presidents. Kennedy was the first. [Catholic President. -Ed.]The history tells you when they went on the Mayflower, the first boat that sailed to America and landed on Plymouth Rock, there were Jesuits on that boat.

And 1960, read *The Restoration Of The Bride Tree*, [1962-0422 -Ed.] Bro. Branham said, "Watch. He said, "Don't fear

the Bamboo Curtain. Don't fear the Iron Curtain." He said, "It is the Purple Curtain you have to fear. Rome has come in here. She will take this nation; the very thing they ran from." He is watching the prophecy in the Book. He said, "This nation is in prophecy. Revelation 13, a beast come out of the earth but it will speak with the voice of the Dragon," because when Jezebel comes there, she is the power behind the nation. He said, "Why did Ahab marry Jezebel? He was broke and Jezebel had the wealth." He said, "And this same thing is happening. This nation is bankrupt." He said, "We had a President, Roosevelt. He was the rascal of them all."

People don't understand that, but Bro. Branham was showing these men were the dictators who gave their strength and their power to the Roman system. Many of them come into power by Catholic vote, Catholic wealth; propped up their economy with Catholic money. And so she is not being seen but she is the power behind the nation. He said, "Ahab was only a figurehead."

So when we look and see this Title Deed that came down, this Book that is opened, Bro. Branham was showing that the history of Israel was repeating itself again in America because America is a type of Israel. And in this nation Moses with the exodus, Abraham in Canaan, Joshua, David, Solomon; all those ministries were in Bro. Branham. He's like Abraham seven letters; the Son of Man being revealed; God in human flesh. He is Moses with the exodus; has a mountain. A Prophet God raised up in the country where he is born and gave him a mountain for a sign. He was Elijah taking the people out of Jezebel's system. Because the same way Jezebel took America, Jezebel is going to take Israel, bring the Jews into a covenant, trap them and hold their money. That is right.

The Dragon will make war against those who have the testimony of Jesus and those who keep the commandments of God – the foolish virgin and the 144,000. Elijah will come and shut the heaven for three and a half years. All what is going to happen there naturally has happened here already, because we had a Moses. We had an Elijah. We had the ministry of the Son of Man. All those Scriptures fulfill where? Not in Germany, not in France, not in the in

Italy, not in Israel; in America – the whole Bible. And a Gentile Prophet revealed the Jewish Book in a Gentile nation to a Gentile Bride. And the Jews have the Book and are blind. They can't read it. This is the reality.

When He came down with this Title Deed... I am showing you between the Sixth and Seventh Trumpet, between World War II, the second woe, and the third woe; he is commissioned after World War II. World War II finished in 1945. In 1946 May 7th, the One Who followed him in World War I, the One Who spoke to him on the Ohio River between the first woe and second woe, is now... All that time he is a little preacher not known by the world until the day of his showing. Luke chapter 1 verse 70, [verse 80 -Ed.] "And John was in the desert until the day of his showing to Israel." This man was in Jeffersonville living the simple life. But after World War II, he is going to be put on the world stage and start the greatest healing revival that has ever taken place on the face of the earth. Now notice this.

He said, "I believe the Messenger of Revelation 3:14," (this is important; catch this) and Revelation 10:7 is the same Person." You see we quote "Revelation 10:7 is the Prophet," because we believe the Prophet, but if you say that to a theologian... Every theologian believes that *that* Seventh Angel is a heavenly Angel, because Revelation chapter 8-11 is the Seven Trumpets. This is Seven Angels having Seven Trumpets and this is put between the Sixth Trumpet angel and the Seventh Trumpet Angel. And the Scripture says, "In the Days of the Voice of the Seventh Angel when he shall begin to sound." So all of them say, "No, no. The Seventh comes after the sixth."

It says, "But this Seventh, when he shall begin to sound, will finish the Mystery of God as He has declared to His servants the prophets." He said, "Who are these servants, the prophets?" He said, "They are the prophets who wrote the Bible because this Book in the mighty Angel's hand that was sealed and is now opened, is the Bible that holds the Secret of God, the thoughts of God. This is the Word of God. And he said, "The Gospel is not committed to angels to preach. The Gospel is committed to redeemed men who are led by the Angel." The Word came through Peter, but

Peter was led by the Angel. The Word came through Philip, but Philip was led by the Angel. The Word came through Paul, but Paul was led by the Angel. Because the Seed comes through the Body, and these are men in the Body. And a man's sperm is in the body. And so God set these men in the Body.

Are you called to carry the Message? Then you are set in the Body. By one Spirit you are baptized in the Body. And if you are called to preach, the Word will come through you. When the Angel came to Cornelius, He said, "Send to Joppa. Bring the man up here. The Word will come through the man and you will get the Holy Ghost." The Angel didn't preach to them neither did the Angel give them the Holy Spirit there. He sent for Peter, and Peter came, and while Peter spake these Words, the Holy Ghost fell.

Acts is the order. We see the church in operation in union with Christ in the days after the revealing of Elijah and the Son of Man. What time are we in? The days after the revealing of Elijah and the Son of Man, and the Holy Spirit in the Church. From a one man now a many-membered Body: apostles, prophets, Pastors, teachers, evangelists.

God working and the Sperm coming through men, the Word, to multiply and replenish. People being born again by the incorruptible Seed of the Word, establishing churches, home churches – church in Ephesus, church in Corinth, church in Thessalonica; a man who had the Sperm. Paul went under the direction of the Angel of God and spoke the Word. Children were being born and being established in their home churches. Church in Donetsk, church in Grodno, church in Moscow. What is it? Men in the days after Elijah and the Son of Man have the Seeds given by the Son of Man, the Message of the Hour, directed by the Angel of God in service. It's the same plan in the first Age and in the last Age. So watch this.

So between World War I and World War II, the Angel came down and spoke on the river. After World War II – commission. When you see the fig tree put forth it's buds, and all other trees, Luke 21:27. [29 –Ed.] After World War II Israel went back to their homeland. What is that? Naomi going back. Six million Jews died. Her family was reduced.

Elimelech died. Mahlon died. Chilion died. They came in at harvest time, the end of the Age. Ruth, the Gentile, came in at the same time. There is a man on the earth at that time called the chief reaper. He is the chief servant of Boaz, the Kinsman Redeemer, the Man Who is born in Bethlehem, Who is of the Lion of the tribe of Judah; Who is the wealthy Man. He is Lord of the harvest. He is Kinsman Redeemer. He is the Bridegroom of the Gentile Bride.

Oral Roberts was in the field. A. A. Allen was in the field. Billy Graham was in the field. Tommy Osborne was in the field. Many reapers were in the field. But when Boaz came He came straight to the chief reaper, the one who was introducing Ruth to Him. All those men were in the field but when that mighty Angel came down, He isn't coming to Billy Graham, He isn't coming to Oral Roberts and A. A. Allen. He is coming to this man while Israel is in their homeland. When the fig tree puts forth its buds and 'all other trees', he said, "Gentile nations." He said, "When a tree is putting forth its bud it is reviving."

Luke 14:15-24, a servant at supper time is going forth to call the halt, the lame, the maim and the blind. He said, "Not servants, plural, but servant - singular." Not breakfast time, not lunch time; supper time, evening time. Calling the halt, the lame, the maim and the blind, that's a healing revival. Jesus is telling this parable showing before the great Supper, before the Marriage Supper, a servant at evening time is calling a healing revival and Gentile nations, the 'all other trees', are putting forth their buds - revival among every organization: India, Mexico, Germany, Finland, where the Word went forth; signs and wonders; South Africa, Durban until the world had known there was a servant, a man, commissioned by an Angel after World War II - the signs to attract their attention.

Then Revelation 10:7, this one who is going to have the Seven Thunders, is between the Sixth and Seventh Trumpet. That is where Bro. Branham's commission was. We are between the Sixth and Seventh Trumpet. We are between the second woe and the third woe. He was commissioned after World War II. He had the healing revival after World War II. Then the Mighty Angel descended with the open Book. In 1963, all the Mysteries

are revealed. He finished the mystery. During this time he is formed in the image of the Word. He has Spoken Word, power over the elements, creation; all these things. He has the Truths. He has the vindication – ministry of Moses, ministry of Elijah, ministry of Christ being manifested to Gentiles between the Sixth and Seventh Trumpet.

The Book that Adam forfeited went back in the hands of God. Then the Lamb took the Book; then the Angel is bringing down the Book after World War II, before World War III. He is coming down when this man is on the earth. This one, He hung over the crib when he was born; this one, He talked to in the midst of World War I; this one, He told him he will have a Message between World War I and World War II; this one, He came and commissioned after World War II; this one, He put the Sword in his hand; this one, He caught up in the midst of Seven Angels. All of this was happening between the Sixth and Seventh Trumpet.

Three prophets – one to the Gentiles before the Rapture; two to the Jews after the Rapture. And between the Gentile Prophet, who left December the 24th 1965, and the two Jewish prophets who are yet to come, from 1966 to 2015, between the Gentile Prophet and the Jewish prophets, this Book was given to John to eat. Adam doesn't have the Book. God doesn't have the Book. The Lamb doesn't have the Book. The Angel doesn't have the Book. Now the Book is in John. You don't see the Book go anywhere else after. This is the secret – the Word is in the Bride. There is a people in this Hour.

See I'm giving out a lot of the history. I'm giving you the stages of the Prophet's ministry. I'm showing you in the Book of Revelation how these things come. He said, "I'll tell you the Secret that God had in the back of His mind when He was not God, how it unfolds to the present time."

Then we take this man's life from 1909, April the 6th at 5a.m, constellation, when God created the heavens, God fixed the clock to this man's birth because this is the man to reveal the secret that angels, nobody knew that was sealed up in the Book. This man's sounding will make this plain. God Himself will come in this man. Like Abraham saw God coming veiled in human flesh, Genesis 18, and Abraham called the Man, Elohim. We look and see human

flesh, Revelation 10:7. But Revelation 10:1 was veiled in that human flesh. So this is something.

Those Seven Thunders are the mysteries contained in the Seven Seals. Where is it written? Between the Sixth and Seventh Trumpet. After a while you will find where it's written. When he goes to open it, the Trumpets, God said, "Stop! That is not profitable yet." When he preached the *Church Ages*, he started First Age, Second Age, Third Age, Fourth Age, Fifth Age, Sixth Age. [1960-1205 to 1960-1210 -Ed.] Then he preached *Ten Virgins*, [And The 144,000 Jews - 1960-1211m -Ed.] a mystery between the Sixth and Seventh Age. When he comes to the Seals, *First Seal, Second Seal, Third Seal, Fourth Seal, Fifth Seal, Sixth Seal*. [1963-0318 to 1963-0323 -Ed.] He stopped. *Questions and Answers* [1963-0324m -Ed.] and Revelation 7, something was put there. He said, "This is the only material. This was put here for a purpose." It's a calling and a sealing of the 144,000.

Israel's Seventh Trumpet is parallel to our Seventh Seal. Israel was rushed from all nations back to the promised Word. Six Trumpets sounded to bring them back. They are called to gather for the sounding of the Seventh Trumpet. Six Seals opened for us and brought us back to the promised Word; just like Israel, their Six Trumpets put them back in the Promised Land.

But their eyes aren't opened. They are still blind. They don't know who they are, but they know, "We are back in the Promised Land! We are talking Hebrew. We aren't talking any German. We aren't talking any Russian. We are talking Hebrew. We know we come back to the promised Word. We are not talking Catholicism; we are not talking Lutheranism; we are not Methodist; we are talking the Message. We are talking the faith of the fathers, the original language. This is what we are talking here. But they are blind because the Seventh Trumpet isn't opened to them yet. They know they are in the land but they don't know who they are.

Message people with Six Seals, if the Seventh isn't opened, they praise God for what He did in the past and they praise God for what He's going to do in the future because they do not know the Word in the present tense. Knowing the Word in the present tense is the evidence of

Eternal Life. That's why he said, "Recognize *your* Day and *your* Message." Arise, and shine *your* light is come." Not Luther's light, or Wesley's light, *your* light is come. Only the Elect in every Age was able to recognize the Word. The Jews said, "Elias must first come." He said, "Elias came already and you didn't even know."

The woman at the well, she said, "We know Messiah is coming. I perceive You are a prophet. When Messiah comes, He will show us these things."

He said, "I that speak to you am He."

She ran and said, "Come and see. Isn't this the Christ?"

Nathanael knew who He was. Peter knew who He was: "Thou art the Christ, the Son of the Living God."

"Rabbi, Thou art the King of Israel," Nathanael said.

They could recognize It in the present tense. After it's finished it becomes history. Anybody could learn it. That's why people can tell everything from the Prophet's birth all the way to his death like I have done, but they can't tell anything about the Bride, what is happening now. You say, "What is God doing now in the Scripture?"

When Bro. Branham was here, he knew what God was doing because it was being done in him and through him. You see? Now the Spirit that was with the Prophet is the same Spirit with the Bride, and part of the Word is left for the Bride to fulfill. By and through the members of the Bride He will finish the work. So unconsciously people are praising God for sending the Prophet, and praising God we are going in the Rapture (because a Rapture is promised to people in the Message) but they don't know what is happening now.

For fifty years God wasn't sleeping. Quickening Power was moving across the face of the earth quickening the seed. Transforming Power was changing the seed, growing up. The same way he was coming from flesh to Word among the Pentecostals and they said, "He is a nice preacher, right. He is a nice brother. He has a nice gift." And the Pentecostals like that. But he was becoming the Word. He was seeing himself in Eliezer. He was seeing himself in Abraham. He was seeing himself in Moses. He was seeing himself in Joshua. He was seeing himself in Elijah. In every stage he was walking in a channel of

revelation under the leadership of the Angel. And they said, "Oh, Bro. Branham is here in the meeting. I didn't know you came Bro. Branham. Would you come up and say a few words?" He knew, "I'm in my Third Pull. I have finished the written mysteries." But they were not following that; but he knows that because he is walking in the Word.

So the Bride in these last fifty years is growing up while a lot of the Message people is coming to church and going home, and they want another picture of the Prophet, and they want another picture of the Cloud, and they get an eagle belt buckle, and they want to hear another story, but their Scriptures are not real to them like his Scriptures were real to him. Everybody is preaching about Jesus and salvation and so on. He believed that too, but where he's walking he knows, Malachi 4:5 is coming to pass. Revelation 10:7 is...

He walked in a church, Jack Moore's church, great Pentecostal friend, he's coming *Invisible Union*, [1965-1125 - Ed.] *Works Is Faith Expressed*. [1965-1126 -Ed.] He is bringing out the mysteries. *Trying To Do God A True Service*, [1965-1127b Ed.] *God's Only Provided Place Of Worship*, [1965-1128m -Ed.] *I Have Heard But Now I See*, [1965-1127e -Ed.] and he is bringing out the mysteries. He is testifying about the Angel, testifying about the Cloud and the King's Sword and all these things and said, "Revelation 10:1-7 is being fulfilled."

He said, "He is only talking something about Revelation 10:1-7. That is for the Jews." He said, "And he is taking the Seventh heavenly Angel and making it a man, making it himself," because they didn't know. God told Daniel, "Seal up the Book." God told John, "Seal up the Book." There are hidden things to be revealed in the last Days that is necessary to gather the Church together and give it faith to be changed. And they are not conscious of this. They have the Bible. They preach on a ... Jesus.

Jack Moore is saying, "We are looking for a revival."

He said, "There are good people. They feel the pull of the Hour, but they fail to see the awakening of the Bride."

He was talking about something present tense that was happening. When he goes back to his Tabernacle and he

starts to tell them, the people in the Tabernacle said, "God's Prophet has just come back from the field."

They said, "They are lifting up this man."

Those people in the Tabernacle believed that was God's Prophet. The Pentecostals didn't believe that. But those people in the Tabernacle believed he was Revelation 10:7 and Malachi 4:5, because they were not just talking about the Bible. They were recognizing the promise, because he was teaching them *Sirs, Is This The Time*, [1962-1230e -Ed.] *Recognize Your Day, Recognize Your Message*, [1964-0726m -Ed.] *Shalom*, the dawning of a new day, *There Is A Man Here That Can Turn On The Light*. [1963-1229m -Ed.] He said, "We are not in a Pentecostal Age. We are in an astronaut Age. This is the countdown." He carried his church a little further into the present tense move of God. While people were trying to roll on the ground and jump and shout and make noise, his people were getting conscious, "Hey, my name is in the Book. My name is in the Book." And coming into a faith with God.

There is a part of the Word that is happening now. Since from 1966 it's a mystery between the Gentile Prophet and the Jewish prophets. From AD 30, the coming of the Holy Spirit in Acts 2, to 1965, December the 24th, Seven Church Ages, Seventh Messenger goes off the scene, Revelation 10:8-11 has not been preached down through the Age. And Bro. Branham, the Spirit of the Son of Man, stopped at the seventh verse. He never went beyond the seventh verse because the seventh verse is a one man – when *he* shall begin to sound; *he*, personal pronoun, singular, masculine – one man. Eliezer, one man; John, one man; Moses, one man. It was a one man move from 1946 to 1965.

You see what confused a lot of people in the first Age, as it was in the days of Lot so it shall be. Back in the Old Testament Elohim was one Man; Abraham was one man. In this Day, the two were in one man. Jesus was one Man; John was one man. In this Day, the ministry of Elijah and the ministry of the Son of Man were in one person. That's why he said, "The Seventh Angel, Revelation 10:7, is not the Son of Man. He is revealing the Son of Man to the public." He said, "That is where it is so hard for you to separate."

They were seeing Bro. Branham and saying, "Bro. Branham, are you Christ? Are you Jesus?"

They asked John the same. "Art thou the Christ? Art thou that Prophet? Art thou Elijah?"

He said, "No, I am the voice of one crying in the wilderness." John said, "I am not the Bridegroom. He Who has the Bride is the Bridegroom. I am a friend of the Bridegroom."

John so understood his position. He knew, "I am not in the Bride and I am not the Bridegroom." He knew who he was. Bro. Branham knew who he was. He knew he had the Spirit of Elijah. He knew the Angel said, "You are the forerunner," but he knew also, Luke 17:30, as it was in the days of Lot, that was God in a man like a prophet. That was not the corporal body because Jesus wasn't born yet. That was God in human flesh. And so the prophecy of Luke 17:30, he said, "Jesus was reading the same Genesis." He said, "That is to repeat in the last Days when the world comes back like Sodom." So he came and he stood and turned his back, showing it was Elohim in a man like a prophet who could discern their heart in a day like Sodom.

And so when we watch these things in the Word, it happens in such a way there is no way for the church world to understand what took place because they do not approach the Word in that manner. Their emphasis is, "Jesus died for us on Calvary," and they preach like a salvation something. But Jesus died for names in the Book. And for somebody to know that they are Elect, not just saved, like you made a decision, put up your hand and say, "I accept Jesus as my personal Saviour."

And they say, "Do you have the Holy Ghost?"

He said, "No, I am saved."

He said, "Do you know the evidence of the Holy Ghost?"

Apollos did not have the Holy Ghost until he met Paul and them, yet he was preaching the Message. He was proving Elijah had come. He was proving Jesus is the Christ, but he didn't know about the Holy Ghost.

His disciples, when Paul met them, "Unto what then were you baptized?"

"Unto John's baptism."

You see. He said, "Have you received the Holy Ghost since you believed?"

They said, "What Holy Ghost?"

Jesus' entire Message, John 3, "*Ye must be born again.*" [St. John 3:7 -Ed.] John 4, the woman at the well, "I'll give you water you will never thirst." [St. John 4:14 -Ed.] John 7, "He that believe on Me as the Scripture saith, out of his innermost being shall flow rivers of Living Water. [St. John 7:38 -Ed.] This spake He of the Holy Ghost." John 14, 15, and 16, "The Comforter, the Spirit of Truth will lead and guide into all Truth." John 17, "I and My Father are one." John 20, *He breathe on them "Receive you the Holy Ghost."* [St. John 20:22 -Ed.] And they did not know anything about the Holy Ghost.

They saw Elijah, they saw the Son of Man but they didn't understand there was an achievement. The work on the Cross achieved something and from the Cross to the Cloud. The Cross is where the Sacrifice was killed. He ascended into Heaven as the High Priest going in the Holy of holies. Seven drops of Blood, Seven Church Ages, the same Jesus will appear again in like manner. When He comes now, it's the last part of the redemptive work. Three parts: the purchase work; at Calvary He is paying a price redeeming a people. That is Boaz. Boaz was standing in the gate and bought back Mahlon's land, bought back Elimelech's land, bought back Chilion's land; "Bought Ruth for my bride." He is doing a purchasing work. At the Cross Jesus is purchasing a possession.

Then He goes into a mediatorial work to intercede for the names in the Book that will be manifested for Seven Church Ages. When He finishes that, then He takes the Book now and He opens the Seals. This is claiming His purchased possession. This is the final part of the full redemption. That's why He said Ephesians 1:13, "After you heard the Word of Truth, the Gospel of your salvation, you were sealed by the Holy Spirit of promise, which is the earnest, (a down payment) until the redemption of the purchased possession."

Redemption was not finished at the Cross. The purchase work was finished. When you see the Son of Man coming in a Cloud, look up; your redemption draweth nigh. Romans

8:19, [Romans8:19-23 -Ed.] and we have the Holy Spirit, the firstfruits, and we groan waiting for the redemption of the body. And then Ephesians 1:13, [Ephesians 1:13-14 -Ed.] the earnest is until the redemption of the purchased possession. The full redemptive work has three parts: the purchase part, the mediatorial work, and then the claiming work.

When He comes with the Seventh Seal Book open, He is coming to claim what is His and He gives them back the Deed. "Take the Book and eat it." They see their names in the Book. They know they were chosen in Christ before the foundation of the world. They see the mystery of their life. They see their Age. They see their promise. They see their position in the body. This is what brings the faith. This is what brings perfect faith. You are seeing your position in the Word. You are living in a world of perfect faith. You know you are the Word manifested for your Day, because you are one of God's thoughts, and a thought expressed is the Word. And that thought, that attribute is expressed in flesh and so flesh is becoming Word so you can go to your theophany, because you bypassed the Word and came as flesh. But the gene of eternal life is there.

In that seed there is a law of resurrection when that Quickening Power strikes the seed. You had He quickened and raised up. The inner man already comes into a spiritual resurrection. If the same Spirit that raised Christ from the dead dwells in you, it quickens this mortal body; brings it in obedience and makes it subject to the Word. And so you are walking. The soul, this new nature, controls that spirit, controlling reasoning, controlling emotion, controlling imagination, having it subject to the Word; controlling the flesh with a law of sin holding it subject because that Word is eternal Life, is God's Own Life; has all the potentials of God in that seed. This is the reality.

And the mystery of that life is in all the shadows and types from Genesis 1, Eve being taken out of Adam. Eve was chosen in Adam, blessed in Adam and her name was called Adam. She got a blasphemous name. The church in the beginning was the Lord Jesus Christ. But when the church was deceived, it became Roman Catholic; it became

Lutheran; it became Methodist; it became Jehovah Witness; and they have a blasphemous name, but that's the church in its fallen condition bringing forth dead children. They are not being born the provided way; the same way the sons and daughters that came through Eve came by sex, became fallen. They didn't come like Adam before the fall.

Adam, before the fall was the Word, eternal Life, fellowship with God, power over the earth. But when we fell, we came from thought to flesh and that sex birth puts us in the animal kingdom because sex is the law of reproduction for animals. That's right. That's why except a man isn't born again, he can't see the Kingdom; he can't enter the Kingdom because his first birth has him outside the Kingdom where he walks by sight, lives by instinct; education. But when he is quickened, now he is walking by faith. He looks to the unseen. He's led by the Spirit. He's in union with God. And so we see these things in the Word.

I think we should... Yeah. Let me close off here. So watch. I mean just come back in with a little thing with the Seven Trumpets. In the Seven Trumpets there are three woes. In the Seven Trumpets there are six million people, one-third part of the men, because the Jewish population on earth at that time was eighteen million. One-third part of the men were killed by smoke, by fire, and by brimstone. Smoke was the gas. By fire, they cremated them and brimstone, is sulfur that you make gun powder with, and by these three things they were killed.

Four angels that were bound in the river Euphrates. Euphrates is in Genesis 2 and goes all the way in the Bible and ends up in Revelation, and the last time you see it is in Revelation 16. Babylon was built on the river Euphrates. Babylon was in the beginning of the Bible, in the middle of the Bible, and the end of the Bible. When Babylon comes to the end of the Bible, it's a mystery Babylon, not the natural Babylon; a mystery Babylon. And Euphrates is not the natural Euphrates. It is a mystery river, papal Rome, because Babylon was pagan Rome that became papal Rome and Rome today is the same Roman spirit. It changed the outward texture from a political empire to a religious empire, and it conquered more as a religious empire.

The Beast was wounded in the head, pagan Rome, but the Beast was revived as papal Rome. And she control governments. She has drunken the inhabitants of the earth. She has drunken the kings of the earth. She controls all business. It says, "And all these ten kings will give their strength and power to the Beast." She is going to bring a one world government. You can't buy or sell, (she has a one world economy,) except you take the Mark of the Beast. And if you don't bow down and worship the Beast, the image, she will kill you – a one world religion. These are the prophecies in the Book of Revelation. This is what they call the New World Order, and it says, "God has put it in their hearts to agree with her. But then they will hate the harlot and burn her with fire," and we know who that is.

Communism is a tool in the hand of God. Revelation 15, Christ has a sickle in His hand – that's the symbol of communism – to reap the earth. Right now he is reaping the wheat and threshing it and getting it ready to be garnered. But He's going to reap the false vine. He will pour out His wrath. And that's why I say brothers we have a responsibility to get our churches ready. You can't get them ready if you do not know the time and season. You wouldn't know what you are pointing them to. If you do not know your time and your season, you cannot recognize how God is bringing to pass His Word He promised for a certain season. To every purpose under Heaven it's a time and season.

In every Age there was a Word allotted for the Age and in every Age there was an Elected people predestinated to manifest that Word. We have come to the last Age. There was a Word for this Age – a Prophet and a Bride. The last two voices for the Gentiles are the Prophet and the Bride. What the Prophet said the Bride will say and the Bride under her Messenger is the final voice. He said, "Once again the world will hear directly from God as they did at Pentecost." That Word was coming out of Peter. That Word was coming out of James and John. That Word was coming out of Paul in the first Age. That same way that Word, the voice of many waters, it's the voice of the Ministers; that same voice that speaks.

That is why it's so important to follow the Guide knowing Bro. Branham was led by the Angel of God, and he left footprints, and we are to follow those footprints. The same Spirit, the Spirit of God, left a portion to be fulfilled by and through the Bride. That's why when Jesus came back in the form of the Holy Spirit, the Angel of God, He was leading the Church. The Lord was with them wherever they went confirming their word, Mark 16.

Christ in the true church is the continuation of the Book of Acts. And we have to be apostolic. We have to realize we had a long Age of reformers and then God sent a Prophet. Elijah came to restore. We are in a restoration time. Our heart is turned back to the faith of the fathers. They had an Elijah and the Son of Man that released the Holy Ghost to them. We have had an Elijah and the Son of Man that released the Holy Spirit to us. That was at the end of the Old Testament. This is at the end of the New Testament.

Ministers have a great responsibility. But the same God Who stood with Peter and them, that the people could recognize that though the physical image of John and Jesus wasn't there, they walked in Peter's shadow. They took the garments off of Paul because they understood that God had come back now in the form of the Bride, the church, and these men were attributes of God.

You see today people are so confused. There is God-called God-trained man. That's the plan. You have to get your church to believe you as Bro. Branham had to get the Age to believe him. If you believe in the Angel of God and you believe in the Angel of the Age, you have to believe in the angel of your church. He said, "That's why your Pastor can't do anything for you because you don't receive him as a man of God." He is not a 'voted in' Pastor. He is not a man-made Pastor. These are stars in God's hand. These are attributes of God called, *Why It Had To Be Shepherds, God-Called Man*, [1958-1005e -Ed.] *God's Gifts Always Find Their Places*, [1963-1222 -Ed.] *Influence*— prepared servants doing God a service according to His will. This is God. The manifestation of the sons of God.

These are the promises. This is what the Prophet planted for because the Bride is made up of these offices and these gifts are in the members. Office gifts and the

spiritual gifts are a restoration of the Bride tree. Restoration means the original thing comes back in its original condition. Not another thing; the same thing. The same Bride who came the first time comes back around the second time. That is why Elijah came. That is why Elijah was sent. "Elijah truly shall come," Jesus said, "and restore all things." And that's why we have to look in our church for that restoration. And like James said, "If you plant the seed, then He will come as the Rain."

What is Revelation 10? An Angel, which is Christ, coming in a Cloud, clothed in a Cloud. A rainbow was on His head, lightning and thunders. The coming of the Son of Man would be like the lightning coming from East to West. When you see Cloud, and you see lightning, and you hear thunders, and you see rainbow, you know it's rain. But who is it? It's Christ. He is come unto us as rain, as the Former and Latter Rain in the last Days. This is the promise. Joel says, "I will restore all the years." How? By sending two rains: first a teaching rain, plant the seed; and then that harvest rain to bring up the planted seed.

If the man doesn't put seed in the field and he is expecting the people to live in perfect faith, you are only going to reap what you sow. You have to plant the seed for what you are looking for. If you want watermelons you have to plant watermelon seeds. If you want pumpkin and peaches and apples, you have to plant those seeds. If you want to see a sin-free church with perfect faith, a church that knows its position, those seeds have to be planted. You just can't be planting over the same seeds over and over and over —"God sent a Prophet, you know, so and so and so, and denomination false, you know, and we have the Message." We have to plant the seeds. And that means men have to get into the Word and show themselves that they are a workman that needeth not to be ashamed, rightly dividing the Word of Truth because this is necessary.

Brothers, it has been a privilege to be with you all. If I have spoken in any way—I know yesterday the Spirit spoke kind of straight, but that really wasn't me. I don't think it was me, because it was with love. It was amazing, so many of the Ministers greeted me and hugged me and was happy,

because when I heard the Word coming out, I was wondering but I had no control, just like I came here. I came here, I know it's the last day and I wanted to preach a little message to you about *Called To Live In The Realm Of Revelation And Vision*, to help bring people out of the humanistic realm, humanistic concept of the Message and these things, because Elisha was walking in the realm where Elijah used to walk. Gehazi was only telling stories about the prophet so he couldn't see into that realm. But Elisha said," Lord, open the boy's eyes," and he began to see.

This Message came to raise us up because the Ministry of Angels is here. Demonology is here. It's spiritual war. And this is where we need to be linked to our Head. The Captain of the Lord hath come down and we are going forth to possess our inheritance under the Intelligence. The Mind has come down. You see we must be perceptive to what is happening. Not just stuck in the Book, reading about things, but then can't see it happening. You have to believe what God is doing in your life.

When I met Bro. Vladimir, after about two years, he was in Trinidad; I met him the other night, immediately I started—the Spirit just spoke out and I began to tell him. I said, "The great things God has done for you. This doesn't happen. This is not a normal thing. This was supernatural. There's a reason and purpose."

Bro. Branham on the message *God Being Misunderstood* [1961-0723e -Ed.] (I'm now catching this here), he said, "Israel saw My works but they didn't know My ways." He said, "When God does something He has a reason and purpose." God doesn't do things for so. He said, "And when you miss the purpose why God did that, the experience didn't produce anything."

But when you caught it, and I was telling him, I said, "That was a great experience." God came down to show He's with you. They took your church, down to the smallest things; the offering and everything came back. Cassette, tapes, whatever it was, everything came back. What did God promise in this Day? I will restore. Title Deed, power over the earth, fellowship; everything is coming back. And God gave you a personal experience in your own

life. Why? That is your church. God had that church built. God set you there. God lit a lamp and put it on a lampstand to reflect His Light from the Throne. And you are standing there.

Then war. This is not like church war. This is army tank, man with slaughtering weapons, could blow up the whole place. Places were getting blown up and God has—those angels are held. God set a boundary, “You can’t touch this church. I gave that to My son to preach. They took it away. I will put it back there and reinstate him in his position.”

Adam, God gave Adam a place. Then the enemy came and took it. Then God restored Adam and put him back in his place. We are coming back in, in this Hour. Look how many things are in that little experience. Do you understand what I’m saying? In an Hour of the Rapture, in an Hour when those winds are loosed in this region, and we are seeing turmoil – hot wars, cold wars, then church wars, and sons are standing with the Word because the Quickening Power has quickened them. They have the Sword in their hand, the Word of God, anointed and commissioned. That’s right.

These things have to be understood that when God’s people see this they know, “We have an anointed and commissioned servant. Look how God stood for our Minister. Sixteen other churches and they kept them. But this one, in the unseen realm the Angel of God was saying, “Give up this. Release this.”

Read the Book of Daniel. There is the natural thing in the kingdom man could see, but Gabriel said, “I have to go back and fight with the Prince of Persia. They are trying to block these people from being released and go back to Jerusalem. Men are playing politics. It’s time for the people to go.” Next thing you know they had to let them go because the prophecy, after seventy years they have to come back. But after Cyrus said, “Release them,” there were problems. Men were rising up in the political realm, in the judicial realm. Man said, “I file an injunction to block this move.” [Bro. Vin addresses the interpreter –Ed.] Yeah, it’s like when you have a judicial process and somebody says, “No, no, no. This thing can’t—we can’t argue this

case. This has to stop here because we need evidence. To hold these people from being released from captivity. You see Cyrus gave a decree, but that is a word spoken, but there's a process. If you go into a county they give you a visa. If you understand the law, that is in your passport. But the officer you have to meet when you are going in the country he has the last say.

You say, "I got this visa. I paid for this visa."

He said, "Something is questionable about you. Detain this man. Take him to a room; investigate this man. You just can't..."

It's the enemy trying to block. So though Cyrus said, "Release the people," the battle in the kingdom, Satan did not want those people to go out. But he can't stop the prophecy so Satan is anointing people in legislation, in the judicial realm, and Gabriel is fighting with the Prince of Persia that the prophecy will be fulfilled. Things have been spoken concerning the Bride. Remember it is that adversary who stood there to accuse Joshua. Zechariah 3, Joshua the high priest with his filth—he had filthy garments.

The Angel said, "Bring clean garments. Put a mitre on this man." And the Angel rebuked Satan, "Move back."

Said, "This man can't preach in the pulpit. Look at this man's condition."

The Angel said, "I made him clean."

Isaiah, "Woe is me!" He couldn't get any message until there was confession, cleansing and commission.

Then God said, "Who will go for us?"

He said, "Here am I; send me."

A cleansed man cleansed by fire; a man with a heavenly vision; a commissioned man. Confession, cleansing and commission – that is what it takes for God to be behind us to see this Message produce what is promised.

May God give us love and respect, unity, consideration for each other! That's right. Because you never saw Abel fighting Cain. You never saw Isaac trying to fight Ishmael. You never saw Abraham fighting Lot. You never saw David fighting Saul. That is right. You never saw Jacob trying to fight Esau. So when we look in the Word, you might be persecuted but you don't fight back. "The world will hate

you,” Jesus said. He said, “But you are not of this world.” He said, “If they called the Master of the house Beelzebub, they will do you the same.”

You have to know how to carry your ministry. That is why we have to walk close to the Lord. This is the One we talk to. This is the One Who will change things in a moment. He brings trouble to bring you running to Him, but instead of that, we go running to other people. Run to Him. He’s our Refuge. He’s our strong Tower. He’s our Hiding Place. He’s the Rock in a weary land. He’s the Shelter in the time of storm. He’s our Shield and our Buckler. He’s our strong Tower. Because God is a jealous God. God wants you close to Him. God longs for these sons. The enemy doesn’t like this. That is why we have to know the tricks of the enemy.

Let us respect each other. Let us love each other. Let us help each other. If God gave you more Truth than somebody else, use it to edify the Body. Use it to edify the Body. God didn’t give it to us to make us look revealed. God givest a measure of Truth to face the challenge of the Hour; to overcome the enemy; to break the power of the enemy and see the Church rise and prosper. It is why God gave us the measure of Truth; not to compare.

This is Corinthians. “I’m of Paul. I’m of Cephas. I’m of Philip.” This is division and strife and contention. From chapter 1 to chapter 12, Paul talks about the contention, the strife, the lack of wisdom, the carnal comparisons; all those different things. And then chapter 13 he said, “Now all of this, if you have faith to move mountains, you have knowledge to know all mysteries,” he said, “all these things are nothing without charity, without love.” Love suffereth long. Love is kind. Love is not easily provoked. Love doesn’t behave itself unseemly. Love thinketh no evil. And this is where we are. We have to get out of 1st Corinthians 1-12 and come into this, where when we look at each other, we can see each other in the way the Lord sees us.

I have service tomorrow at the church. If you could stay around a little, it would be nice to see you. I have something in my heart to preach. I haven’t really preached yet. I hope I can preach it tomorrow. [Bro. Vin chuckles -Ed.] I talked with you, I shared things with you on a ministerial

level, but you know, this is when the families get together now and we have something for the little child, and we have something for the sisters, and we have something for the brothers, you know, and we get the family feeling. Then we leave. We have one day. After that, that is Monday. Bro. Sergio will take us a little bit to Red Square to see a little bit of the place, and then we leave on Tuesday. I wouldn't go home. I go to Canada, spend a few days, and get the clothes washed. We pack the suitcase and head for Indonesia. So I really covet your prayers.

I always felt when I came into this part of the world, many years ago, it was a good experience for me. I met brothers I love, I respect, and always longed to see them. I stayed out of this region for many years, reappeared in 2011 and you know, my heart was to be in Moscow. And Bro. Igor had me talk with Sergio one time on the phone. And last year we tried to do this because I know him since in Germany and I longed to sit, because in the days when I came in Moscow, Satan was fighting so hard to keep the little believers now coming in, unsettled. God has used him in such a great way to get the church settled. God is sovereign. He chooses His people. He knows how to use them. He knows where to put them because the Body is His. The Body is not mine. The Body is not yours. God designs His people and places them where He sees fit.

My precious brother, I wish I could have pronounced his name well, Bro. Volodya or something like that. Yes. From the first time I met him, met him right in Vitaly's house; we were there for breakfast. We were in the camp. We had some talk. I have such a love and respect for him. Heard some of his experiences from a little boy growing up. You see this is me. I like to know something about the person. I don't want to meet a man telling me a lot of revelation. When you see the man, his background, how God brought him in life, and then you begin to see a lot of similarities in your own life. We are all products of our experiences. That was the Potter forming us, molding us until He brings us into the light of the Hour to be vessels in His service.

Aleksey, he was in Trinidad with us; preached for us in Tobago. Bro. Vladimir was there; Bro. Anatoly; we were all there together. These are brothers I love like the brothers

in my own church. At times I'm home and I wish I could see them and talk to them; I long to see them. When I come and meet them, I wish I could speak Russian; but I can't. So sometimes we want to talk and we have to wait until somebody could interpret.

Bro. Dennis he amazed me these last few days. I am tired. I know he is tired. But some brothers come, "Bro. Dennis, can you give me a few minutes? I want to talk to Bro. Vin." Until he is telling me, he says, "I want to go in the room." He says, "No, wait. The brother here is waiting for you to talk to you." And I am seeing the love, because he is tired. It's not his business. He is an interpreter. He could just go on his own. But he knows his importance to help the brothers. And you know you see these things you respect this to see the stand, because you know we all go through things in life. Our life was preplanned before the foundation of the world. But we are who God made us. God is the One Who wrote our stories to reveal His grace, His love, His mercy through our lives. And I thank God for this.

My precious brothers from—when I saw the side from Donetsk come up, when I saw the little team from Donetsk come up, you know just the way they came up you could see these brothers are united together. When he spoke to our brother that day, he told Vladimir, he said, "We could go back home now." He got inspired when I started to talk about the experience, you know. I just wish I could have been around here a little longer, you know, to sit with some of you all and talk and listen to you all.

Arman, I tell you, he astonished me, to be such a qualified man in his field of medicine and then he is serving tables. He is doing this here. He's trying to treat... I say, "This is a special man." And the love for the Word; I mean the size of appetite that he has for the Word, whoever tries to feed him better really be able to multiply the Bread because he has a great love for the Word.

And some of the other brothers I met and talk; our brother from Siberia and different ones; our brother in the back spoke so nice in the meeting. Eugene, my friend that I got the last time when I was here; precious brother from Vilnius; and my brother from Penza here, and you know, he

remembers me. He was telling me how his son got healed; such a wonderful work God did. I didn't even know it. He told me exactly what was prayed, what was said. His wife was there to repeat the story. The boy wasn't growing; took him to the doctors and they ran tests. They wanted to take him through—put hormones and different things. They say, "No, we are having a meeting. The brother is here. We are going to take him there." God healed the boy. He said, "The boy is taller than me and him." You know, so it's great. I am encouraged and I am really blessed to be in your midst.

So if you can hang around tomorrow, God bless you. I don't want to create problem for Sergey, but it's just I would get to see you all another time.

Bro. Anatoly, I consider him one of the elders in this country. Before they had churches formed and set up in the early days when we come we ask, "Where is he?" We're only hearing about him. He's out there preaching somewhere. He is out their preaching somewhere. And that preaching must be to two or three people in a house. Go a few more hundred kilometers and preach to another family in a house. You admire this. You admire this. Satan will do everything to try to keep us in friction and division, but let us put aside the knowledge and arm ourselves with love, something more powerful than the knowledge, because with love we will use the knowledge right and God will be glorified and we all will be closer drawn together and be edified. God bless you my brothers; appreciate you all in the Name of the Lord Jesus. Amen.

[Brothers give God a hand of praise. -Ed.]

Bro. Sergey asked me to pray. Could we stand?

Father, we stand in Your Presence with deepness of sincerity, in humility realizing oh God, we sit in a room here as Ministers, the highest calling that a man could have that stands between the living and the dead. And we look at ourselves, truly Lord we are encouraged because the Scripture says, "Consider your calling brethren," that God has not taken the great and noble of the world, but He has taken the weak things, the base things, the things that are nothing. You take nobodies to make somebody.

Like Your Prophet told the story of the rags becoming parchment paper and the image of the king is impressed upon it. Lord, we are grateful. We look at ourselves sometimes and we get complexed because of the way we see ourselves. Lord, we know we are insufficient. We are incapable. But you saw something that we couldn't see Father. You saw it would be You in us. All You needed was an empty vessel, a mask to hide Yourself behind that Deity could be veiled in humanity.

May You help us in this Hour that we will have faith in the God inside of us; the God Who put a love in our hearts to serve Him; the God Who kept us from being destroyed so many times; the God Who reached down His hand and lifted us up when we made mistakes and failures. Truly, You are the Author and the Finisher of our faith. We are Your workmanship created unto good works in Christ Jesus; vessels of honor, sanctified, fit for the Master's use, prepared unto every good work; chosen vessels to bear Your Name.

Sprinkle us with Your Blood, Lord. Cleanse us. Remove everything that is not of You from us dear God, and may You bring a new surge of the current of the Holy Spirit in our lives. May Lord, from this place we move with new vision, new inspiration, Lord, to rise up higher to be able Ministers of the New Testament where the Voice of the Blood speaketh better things; Heavenly Jerusalem, City of the Living God, Mount Zion, spirits of just men made perfect, innumerable company of angels, Your sons, Father.

May dear God You move in our lives! From this day onward, Lord, we would see Your Spirit working with us in a closer way for the benefit of Your Church that we might be able to serve them better, Father; that we might be able to be better examples in all manner of conduct, conversation, purity, doctrine. As Paul told Timothy, "Be thou an example." Oh God, may You grant it, Father. May we be written epistles that when we are read of all men, they become inspired; they become energized; they become motivated; not discouraged. Let our life not be a horror story or some tragedy or some comedy, but let our lives be a living epistle, speaking of a Living God in an earthen vessel. May You grant it, Father.

Bless these Ministers, Lord. Bless their wives and their children. Bless their families. Bless their churches, Lord. Bless them in close fellowship one with the other. And may we live to Your honor and to Your glory, that when Your Prophet would look over the banister he would say, "They are my helpers. God gave me wonderful helpers to finish the work, to sweep the Message unto the coming of Jesus Christ." And as he carried it in such a way that You could say, "This is My beloved son in whom I'm pleased to dwell in. Hear ye Him." So You would be able to say the same for each one of us, Lord. This is our desire Father.

We commit each and every one into Your mighty hands. We thank You for Bro. Sergey, for the willingness to make the sacrifice; Lord, and the brothers respecting him that Lord there is such a turn out, over seventy brothers coming from over six different countries to be here. Lord, let us have examples like that Father, that as we live and walk, Lord, our lives could be a Godly influence. We thank You for all things – everyone who helped, everyone who spoke, everyone who did something, everyone who sacrificed to be here, may You give back to them in a way that would bring glory to Your Name in their lives, in the Name of Jesus Christ we ask it, amen.

Amen.





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