

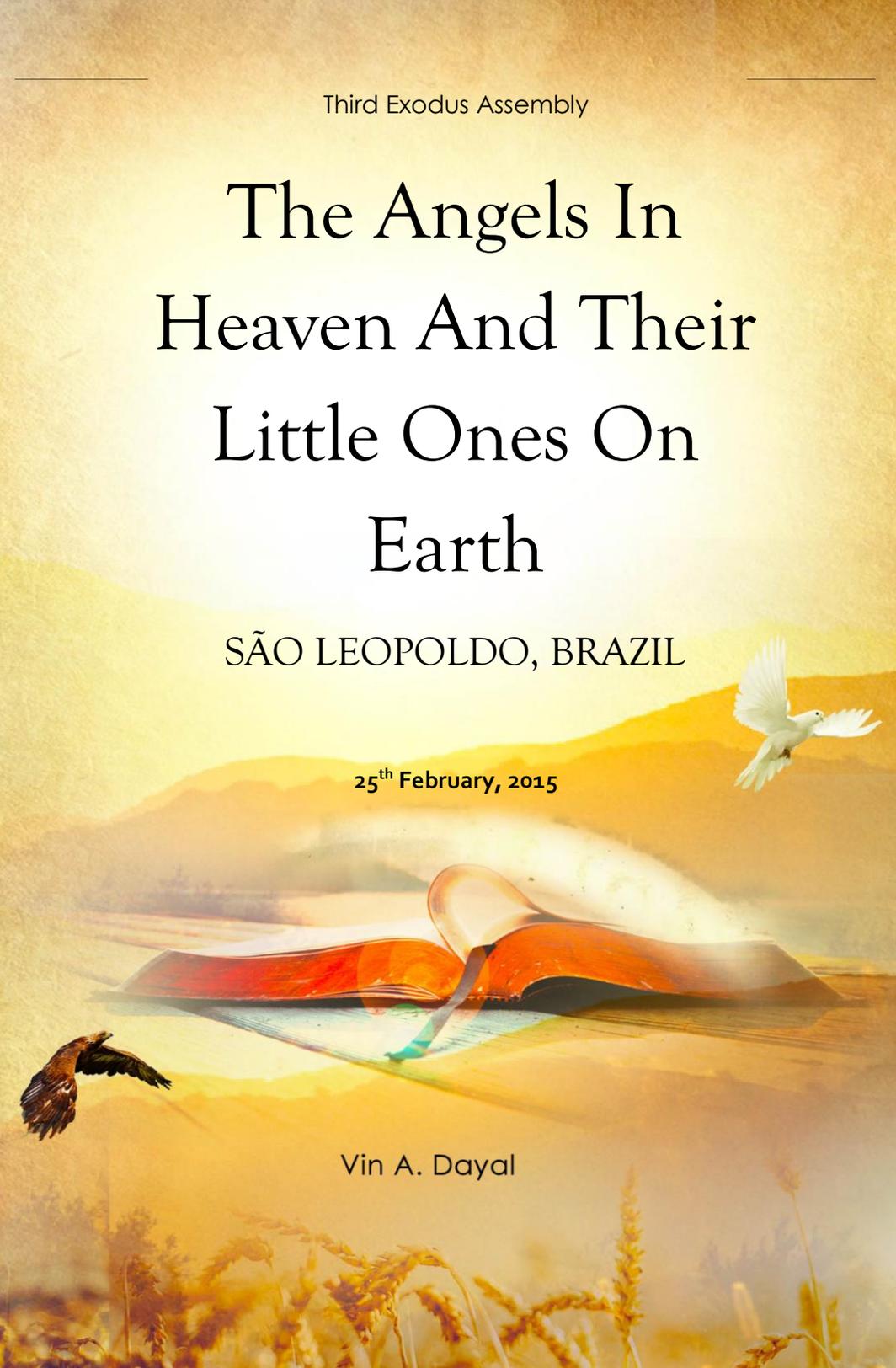
Third Exodus Assembly

# The Angels In Heaven And Their Little Ones On Earth

SÃO LEOPOLDO, BRAZIL

25<sup>th</sup> February, 2015

Vin A. Dayal





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25<sup>th</sup> February, 2015  
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*Excerpt:*

Watch again in the Scripture right there that we just read. In verse 10, He is saying, “Their angels do always behold the face of My Father which is in Heaven.” But watch verse 14. He said, “It is not the will of your Father which is in Heaven.” How many fathers are there in Heaven? He said, “It is not the will of My Father which is in Heaven and it is not the will of your Father which is in Heaven.” That’s right. Glory! Jesus here is teaching us that the redeemed has angels in Heaven. That is Bible teaching. **(Page 4)**

So Jesus was teaching us here about little ones on earth who have angels in Heaven, and their angels behold their Father’s face in Heaven. And He is come because these on earth went astray like sheep. And He the Good Shepherd, Who through the Blood of the everlasting covenant laid down His Life for the sheep; He Who called the sheep by their name; He Who gathered the sheep that there would be one Shepherd and one fold. Hallelujah! Glory be to God! He is the Shepherd. He is the Lamb of God. He is the Door to the sheepfold. Hallelujah! He is Shepherd, He is the Lamb; the Sacrifice. Glory! He is even the Door to the sheepfold; Christ being revealed.

The mystery of redemption is in shepherd and sheep. Abel was a shepherd. The Bible opened with Abel, a shepherd, with sheep. Abraham was a shepherd. Isaac was a shepherd. Jacob was a shepherd. Moses was a shepherd. Hallelujah! They were shepherds with sheep. They are typing Christ, the Great Shepherd of the sheepfold. Peter said, “When the Chief Shepherd shall appear in the last days – The Chief Shepherd, when He shall appear, you shall receive a crown of glory that fadeth not away.” Because you are called unto eternal glory. Hallelujah! He said, “We all like sheep have gone astray,” quoting Isaiah [Isaiah 53:6 –Ed.]. When Eve left the Word, she was the first one to go astray and Adam followed his wife. And the whole world – Adam was a miniature world; one man in the Garden of Eden was the human race. Hallelujah! He was a miniature world. **(Page 5)**

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## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **THE ANGELS IN HEAVEN AND THEIR LITTLE ONES ON EARTH**

SÃO LEOPOLDO, BRAZIL  
WEDNESDAY 25<sup>TH</sup> FEBRUARY, 2015  
**BRO. VIN A. DAYAL**

You take into consideration the needs of Your children. May You do the exceedingly abundantly above all that we can ask or think. May You grant it, Father. You promised that You would do it and we believe You. We ask a special blessing be given to these people tonight that when we leave this building that we can walk closer drawn to You. We submit ourselves to You. We say take us out of the way, Father, that we can see no man, that we can hear no man, that we see Jesus and that we hear what the Spirit is saying to the Church in this hour. Grant it Lord, for Your Glory and for the edification of the people. We ask it in the Name of Jesus Christ. Amen. Praise His wonderful Name.

I would like to invite your attention to the Book of St. Matthew, chapter 18. I really appreciate the worship. You sure have fine singers and musicians in this church. I think this church is like a hidden secret in Brazil. I didn't know all this was going on here. Ten years in the country back and forth and I have come here for the first time and you certainly have a fine group of people Bro. Stockmann. Nice atmosphere. Amen. May God bless the people in a very special way tonight. Amen.

Matthew 18, verse 10. The Lord Jesus is teaching something here.

*<sup>10</sup> Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my father which is in heaven.*

He was pointing to some little ones on earth and He was saying, "Take care you don't despise one of these

little ones.” Because in Heaven... We are in three dimensions here: light, matter and time. Amen. In Heaven, that is the sixth and seventh dimensions. Amen. Glory be to God. The fourth dimension is radio and television. The fifth dimension is the regions of the lost but in Heaven, these little ones, they have angels in Heaven. Do you have an angel in Heaven? Do you know if you have an angel in Heaven? Do you feel the influence? Do you get a charge? These are the words of the Lord Jesus. He should know, shouldn't He?

*<sup>11</sup> For the Son of Man is come to save that which was lost.*

The Son of Man came down from Heaven. In John 3, He said the Son of Man Who is here, Who is in Heaven right now. Amen. He has come down. God the Word, becoming flesh, becoming the Son of Man, the Good Shepherd, to find His lost sheep, to bring them back. The Son of Man is come to save that which was lost. Who was lost? He is coming to save that which was lost. It means to say they have to have representation in Heaven. They might be lost on earth, but they are redeemable. Did you get that? He comes to bring them back. He comes to die for them. He comes to shed His Blood for them. He comes to make a way for the Holy Ghost to come to give them a New Birth. What will that do? Quicken them; raise them up into heavenly places.

Do you have the New Birth tonight? Have you been quickened tonight? Are you raised up in heavenly places tonight? Are you looking for the Rapture? Are you expecting the Change? Were you lost one time on earth? Do you know the Son of Man? Have you heard His Voice in this day? Did you see the last sign before the Change? The Son of Man is come – Luke 17:30; the Son of Man shall be revealed in this day. He came in that day to die. He came in this day to claim (hallelujah), came to save that which was lost. And Jesus said, (maybe just like some of you tonight, you look kind of confused) so He said:

<sup>12</sup>*How think ye?*

*How think ye?* And He wants to make it clear to them so He goes into a parable.

<sup>12</sup> ... *if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?*

Sure he does.

<sup>13</sup> *And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep than of the ninety and nine which went not astray.*

Watch the next verse.

<sup>14</sup> *Even so...*

He is making His point now.

<sup>14</sup>*Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.*

Catch this.

*...it is not the will of your Father which is in heaven, that one of these little ones should perish.*

Let me ask you a question. If it is not the will of the Father, the eternal God, that one of these should perish, could they perish? He said, "It is not the will of the Father!" Who are the little ones He was talking about? These who have angels in Heaven. This is what He is talking about. If they perish, what will the angel do? That angel has to be made flesh one of these days. Are you expecting your theophany to come from the sixth dimension, to pick you up and change this body from mortal into immortality? If you are alive and remain unto the Coming, if you don't go in the grave, what is going to bring you into glorification? Does God plan for your theophany to be united with you? Is Bro. Branham coming back in the resurrection? Is he going to pick up a body? Is Paul coming back to pick up a body? And if

you don't go in the grave, then yours will come to get you.

May the Lord bless the reading of His Word. You may have your seat.

Watch again in the Scripture right there that we just read. In verse 10, He is saying, "Their angels do always behold the face of My Father which is in Heaven." But watch verse 14. He said, "It is not the will of your Father which is in Heaven." How many fathers are there in Heaven? He said, "It is not the will of *My* Father which is in Heaven and it is not the will of *your* Father which is in Heaven." That's right. Glory! Jesus here is teaching us that the redeemed has angels in Heaven. That is Bible teaching.

We didn't know it until the Message came in this day. The Message changed the way we think. The Message made it very clear this body is not us, that you live in this body. This is the earthly house of your tabernacle, and if this tabernacle is dissolved, you, who live in this tabernacle, have another tabernacle.

Is that why we believe that seven messengers are in Glory tonight with seven groups of overcomers, though every one of them left their bodies in the earth when they were born into the earth? They left that body in the earth. Of course. Every one of them for Seven Church Ages, they came and dwelt in a body that was formed in their mother's womb because nobody for Seven Church Ages had a virgin birth. For Seven Church Ages, seven messengers and seven groups of overcomers were expressed in flesh; flesh that came by sex between their father and their mother.

Paul had a father and a mother. Irenaeus had a father and mother. Bro. Branham had a father and a mother. And in the mother's womb where the father's sperm and the mother's egg came together – the earthly house of this tabernacle. I am seeing many bodies sitting in the chairs here tonight. Every one of those came out of your mother's womb. And the reason it

came out of your mother's womb, your father, earthly father, and your earthly mother had come together in a sexual union, and in your mother's womb, the body I am looking at, if you are fifty years, that body, you entered it when she gave birth to it fifty years ago. If you are twenty years, when she gave birth to that body twenty years ago, you were expressed in flesh. Where were you before you came in flesh? Because a father and mother could produce a body, but they cannot produce a soul. Your soul comes from God. Amen.

So Jesus was teaching us here about little ones on earth who have angels in Heaven, and their angels behold their Father's face in Heaven. And He is come because these on earth went astray like sheep. And He the Good Shepherd, Who through the Blood of the everlasting covenant laid down His Life for the sheep; He Who called the sheep by their name; He Who gathered the sheep that there would be one Shepherd and one fold. Hallelujah! Glory be to God! He is the Shepherd. He is the Lamb of God. He is the Door to the sheepfold. Hallelujah! He is Shepherd, He is the Lamb; the Sacrifice. Glory! He is even the Door to the sheepfold; Christ being revealed.

The mystery of redemption is in shepherd and sheep. Abel was a shepherd. The Bible opened with Abel, a shepherd, with sheep. Abraham was a shepherd. Isaac was a shepherd. Jacob was a shepherd. Moses was a shepherd. Hallelujah! They were shepherds with sheep. They are typing Christ, the Great Shepherd of the sheepfold. Peter said, "When the Chief Shepherd shall appear in the last days – The Chief Shepherd, when He shall appear, you shall receive a crown of glory that fadeth not away." Because you are called unto eternal glory. Hallelujah! He said, "We all like sheep have gone astray," quoting Isaiah [Isaiah 53:6 -Ed.]. When Eve left the Word, she was the first one to go astray and Adam followed his wife. And the whole world – Adam was a miniature world; one man in the Garden of Eden was

the human race. Hallelujah! He was a miniature world.

Then God took part of the man and made the woman and married them. Hallelujah! Then the woman went astray. She left the Word. She left the Spirit of God. She leaned on her own understanding like sheep without their shepherd. And Adam went following his wife. Glory! And the fall came and every one of us was born from the father and the mother that went astray.

And so we come into the world with a nature to stray from the Word, and we go straying (amen) though we had angels in Heaven. We were not supposed to come by sex. When God told Adam to multiply and replenish, He didn't mean to go and have sex like the animals.

There are three ways life comes in the Bible. The first one, the man God made was a man in God's image and likeness – a full man. Not a child, not a little boy, a man; because God took a rib, made a wife and married him. Hallelujah! Glory. A full man standing there by the creative power of God! Glory.

First He made the Spirit man in His image and likeness. God is a Spirit. Then what did God do? He said, "There is no man to till the soil." He had created all the trees, all the animals; all the fruits He created for man to eat. But the man needed a body for this. So God took dust from the earth and He formed the man, the outward man. Now the spirit man was expressed in flesh. Hallelujah! Glory. In the very beginning we see God bringing life, a man by creation.

Then Jesus, the Head of a new creation, called the last Adam in the Bible; when Jesus came, then He came through a woman, but without sex. The first Adam, the head of the fallen creation, came without sex. The second Adam, the last Adam; He came without sex also. Hallelujah! And outside of these two, everybody else whoever walked on the face of the earth, came by sex.

And everybody that came by sex, born after the animal law of reproduction, needs salvation. Everybody

born by sex needs an atonement. Everybody born by sex was conceived in sin: “In sin did my mother conceive me.” David said, “I was shapen in iniquity!” Paul said, “We come dead in sins and trespasses.” Jesus said, “He that is born of flesh is flesh. And they that are in the flesh cannot please God.” Without faith it is impossible to please God. And faith comes by the New Birth; not the old birth. Hallelujah! So that’s the three ways life came in the Bible, human life: Adam; created a full man. Jesus; a baby, coming through a woman without sex, and then all of us being born in sin, shaped in iniquity.

From the time we are born, we are born blind – spiritually blind. We don’t know where we came from. We have a spiritual amnesia. We don’t know where we are going. We are drifting through life aimlessly. Amen. We come and meet an organized world, Satan’s Eden, the Cosmos.

From the time you come out, they put you in school; kindergarten. They take your mind. They start to train you for a job in Satan’s Eden, to build up Satan’s Eden. Religion is waiting there for you. Entertainment and pleasure are waiting there for you; a system designed to hold you in the flesh, keep you blind, Mystery Babylon, the cage – Satan’s Eden (hallelujah!), souls that are in prison now, the prison house where men and women are walking today. Glory!

But the Son of Man (hallelujah!) had given a promise. God gave a promise – the Word was going to become flesh for redemption to bring the straying man back. Why? Because when we are born by sex, every one of us bypassed the Word. Adam came from thought to Word to flesh. Jesus came from thought to Word to flesh. But you and I came from thought to flesh; we bypassed the Word. We are trapped in flesh (hallelujah!) but we have a representation. We have an ear to hear what the Spirit is saying to the Church. We have a gene of God predestinated of God that the Seal

of God standeth sure – the Lord knoweth them that are His.

Do you believe He knows you tonight? If you belong to Him, He knows you. “All that the Father hath given Me will come. I would lose none. I Am the Good Shepherd. I know every one. I know the names of every one. I know where they are. I am going to get them. If they are in Brazil, I’ll get them. They are in the Caribbean, I’ll get them. If they are in Africa, I’ll get them. If they are in India, I’ll get them.” The Shout – Seven Thunders will gather the Bride together! Glory! Watch.

So He is teaching, the Son of Man is come to save that which was lost – can’t find their way; driving around in circles and can’t find your destination. You need a road map. You need GPS. Hallelujah! But God put something inside of you and when God comes, God activates it.

The Prophet talked about Quickening Power, quickening the gene of God. There is a Man that can turn on your light (hallelujah!) bring you out of darkness to walk in the Light, and bring you into fellowship with God where the Word is a Lamp unto your feet and a Light unto your pathway. Hallelujah! As many as are led by the Spirit of God, they are the sons of God. Glory be to God in the highest!

God knows you. It’s sheep He is talking about, not camels, not goats, not dogs – sheep. “My *sheep* will hear My voice though My *sheep* go astray.” He knows, “This particular sheep, if I don’t see him in the flock...” He knows the weakness of this one. He knows the things that will attract this one. He knows which valley to go and search for him. He knows which ditch to find him in. Amen.

Some of you were in religion. Some of you were in the bar. Some of you were in the night club. Some of you were in the dance hall. Some of you were getting drunk somewhere. Some of you were in entertainment. He

knows where every one of you was. Hallelujah! So watch Him teach us here. I want to read a little more.

2<sup>nd</sup> Corinthians, chapter 4. We want to use the time well. 2<sup>nd</sup> Corinthians, chapter 4, verse 15. I am speaking on, **“THE ANGELS IN HEAVEN AND THEIR LITTLE ONES ON EARTH”**. The angels in Heaven, that is in the eternal. Here is the temporal world. You are here in the negative. You’re there in the positive: the angels in Heaven and their little ones on earth. Hallelujah. Some people when they walk on earth, they know if they die they go into their theophany. Some theophanies in Heaven know if we have little ones on earth that don’t die, we are leaving Here and going down there. Hallelujah!

You’ve got a connection. You are connected to an angel in Heaven if your name is in the Lamb’s Book of Life. Everybody whose name is in the Lamb’s section of the Book of Life is a redeemable attribute of God that could never be lost. It is not the will of the Father that one of them in the Lamb’s section could be blotted out; it’s impossible. They’re eternal as God is eternal. If you have Eternal Life tonight, you come from God because there is only one form of Eternal Life. You had Eternal Life before you got the Holy Ghost. As many as were ordained to Eternal Life believed. He that has an ear to hear what the Spirit says. No man could come except the Father draws him first.

God has a people chosen in Christ before the foundation of the world and predestinated unto the adoption. Hallelujah! Glory be to God.

So 2<sup>nd</sup> Corinthians 4 verse 15. Let’s read.

*15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound [it means overflow] to the glory of God.*

*16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.*

I am seeing your outward man and everybody doesn't look the same age, (that's right) because some are perishing more than others. Some have been perishing for many years. If you are under twenty, you aren't looking like you are perishing. You are in the bloom of youth. But if you pass twenty, you begin to perish. And if you are forty or sixty tonight, you are perishing. All the signs of the outward man perishing are visible. Glory be to God. So watch.

There are two men here – one, outward man comes by sex; the inward man didn't come by sex. Hallelujah!

*17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory.*

*18 While we look not at the things which are seen,*

All those nice motor cars, all those nice houses, all those nice places of pleasure and entertainment, all those nice clothing in the shop windows, all these things that radio and television beam across the face of the earth to grip the minds of the people and hold them there, amen, know this:

*... we look not at the things which are seen, but at the things which are not seen:*

You use this eye, this physical eye, to look at the physical, visible things that are seen. But this eye has no capability to see the invisible; the things that are not seen. You see that by faith, by revelation, by vision. Hallelujah! You have to come out of the humanistic realm and come up in the realm of revelation and vision to see the things that are not seen. The Bible said, "Moses endured because he saw Him who is invisible." [Hebrews 11:27 -Ed.] Paul said, "Eyes have not seen, ears have not heard, neither has it entered into the heart of man." Eyes have not seen – that's the invisible. Ears have not heard – that's the inaudible; neither has it entered into the heart of man – that's the inconceivable. He said, "But it has been revealed to us by His Holy

Spirit,” because the Spirit of God searches the deep things of God.

Jesus is here tonight. He said so. “It’s impossible for Him to lie”. If He is not here, the Bible is wrong. “And if the Bible is wrong, God is wrong,” the Prophet said. So that means He is in another dimension where the eyes don’t contact, but you can look around in this dimension and see every brother and every sister in here. But then, right now there are images and voices moving through here. Radio and television will prove that. You turn on a TV right now, there is sports, there is news, there are different things going on. That is not manufacturing a picture. That is only catching what is unseen and manifesting it visible. The radio cannot do that. The refrigerator cannot do that. The washing machine cannot do that, though it’s a purchased possession in the house. But in that house has another kind of possession also purchased. It has a crystal to pick up invisible things and make it manifest. Hallelujah!

Jesus purchased every human being. He has rights of ownership over everything in the universe. He shed His Blood. He purchased it. He is the legal owner. Amen. He has rights of ownership over everything. He is Lord of the living and the dead is what the Bible says. Hallelujah! So then that means there are people who He purchased could receive transmission from their angel. He said, “Can’t you hear your theophany calling you? You have heard from your theophany.” What is this? Deep calls to deep; in you there is something eternal. Outside of that it’s something temporal.

This is the curtain of time [Bro. Vin points to his body – Ed.], the eternal genes and an eternal house in the heavens; but this curtain of time, the temporal, is between the two eternal and this veils you from seeing the invisible; but he said in the Millennium when this body changes, angels all around you, you will see it so real. Hallelujah! In that theophany he had sight

beyond this. He could look back in this dimension and say, "That isn't twenty feet. Look, my body is on the bed. Look where I hung up my shirt on the bed post." The body of Bill Branham that Charles and Ella Branham produced was now fifty-one years old and next to Meda Broy whom he married October 23<sup>rd</sup>. Hallelujah! And while he looked at the body on the bed next to his wife, Hope is hugging him in a next dimension (hallelujah!), in the celestial. You read it. You have it in the Message. You didn't think of it? Think. Think a little deep. [2<sup>nd</sup> Corinthians 4:17 -Ed.]

*...our light affliction, which is but for a moment,*

A man born of a woman is few days and full of trouble. But when you go beyond the Curtain—Paul who was caught up to the Third Heaven could look back here, because in the Third Heaven there is no yesterday or tomorrow. He's not 'I was' or 'I will be'. There is no time there; that's Eternity. Everything is now. Hallelujah! And when he looked back here in time, fifty years on earth, you could bat your eye. Light affliction is for a moment. You'll be changed in a moment too, in the twinkling of an eye, faster than the angels came, faster than the angels came!

But in this slow dimension where there is yesterday, all day today; you're getting hungry right now, you're getting sleepy; you're going to get up in the morning. You have to go to work. In this slow, dreary dimension where two hundred million devils are loosed from the bottomless pit; there are all kinds of traffic jams, all kinds of carbon monoxide poisoning the air, industrial pollution destroying the earth. Hell being created on earth. It's slow and dreary.

But looking from Eternity, the light affliction is for a moment. It's like a dream. You think you dreamed all night. No. You just dream for a couple of seconds, because what is bringing those images and those voices

in the form of dreams, it's coming with Light; not cosmic light – Eternal Light. Hallelujah! My!

*18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.*

Paul is saying “Here we are in this dimension, the outward man is perishing, but the inward man is being renewed day by day.” Glory! This inward man that has a law of transformation, Quickening power struck the seed and quickened the seed and there is power of transformation changing the seed from glory unto glory; from faith to virtue, to knowledge, to temperance; coming from a baby, to a child, to a man in the full stature, the expressed image of God; like the Prophet was the masterpiece walking in human flesh; Christ formed inside of him! Hallelujah!

That's beyond church, friends. That's beyond church attendance. That's beyond an eagle belt buckle. That is beyond having the tie bar from the Voice of God with the Prophet's head and the Pillar of Fire. That's beyond that. When we get in this realm, we're talking about quickened believers; quickened and raised up, walking in the channel; invisible union, the Head that appeared is upon the Body and the mind of Christ coming down into the Church and She's marching onward Christian soldiers proudly displaying the Blood. While the worldly church is going down into hell, She's breaking the law of gravity. She's going up into Heavenly Places where there is a revival – a revival in the Church. That's right. Seven Thunders will give her that revival. What will it revive? The sin free Church in the first Age; the hearts of the children turned back to the faith of their fathers. Hallelujah! A church that had angelic visitation, a church that had resurrection, a church where sin couldn't stand among them, a church where they stepped into Peter's shadow and was healed; a church

where they took garments from Paul's body and people were delivered; a church where Paul was translated. Phillip was translated!

Restoration of the Bride Tree – If a branch comes from the root—not one grafted in, not some denominational branch, not some Baptist in the Message with an eagle belt buckle and a cowboy hat and a Levi's jeans saying, "I love Bro. Branham." Not that. Amen. We're talking about somebody coming from the Root; predestinated, Root and the Offspring. Jesus said, "I am the Root and the Offspring of David. I was before David. I was in David and I am after David." Hallelujah! Glory! Watch.

2<sup>nd</sup> Corinthians 5, it's continuing on. He's talking about the outward man and the inward man. Who is the inward man? The soul; the gene of God is the inward man. Who is the outward man? The terrestrial that came by sex. What is he describing? The soul, the eternal attribute of God, the gene of God and the sex born body. One is perishing and one is being renewed. It's going through a transformation—a metamorphosis. Hallelujah! Then he goes now into 2<sup>nd</sup> Corinthians 5, coming down:

*<sup>1</sup>For we know...*

Who is 'we'? Those genes of God; those redeemed ones who were once straying. You're catching me? We're in Matthew 18 and 2<sup>nd</sup> Corinthians 4 and 5: these little ones. The Son of Man came... In Paul's time the Son of Man was already ascended into Heaven. He died, He did the purchase work; He entered into the mediatorial work; He made a way for the Holy Ghost. In Acts 2 the Holy Ghost came. Peter full of the Holy Ghost, Paul full of the Holy Ghost. They were all straying when Jesus met them and the Son of Man came and did a work to bring the Holy Ghost in them (Hallelujah!) to quicken them!

And now Paul, with the Holy Ghost knows he's a son of God, knows he's an attribute of God, knowing he's a messenger of God, he laid the foundation of the Church

that no other man can lay. He's commissioned—not by God in the flesh as Jesus—after the resurrection, after the ascension, when the pre-incarnate Glory, the Logos came back, when Jesus came back as the Angel of God, as Melchisedec, as the Logos, the Pillar of Fire, the eternal I AM, the same Pillar of Fire that came to Moses. The same Pillar of Fire came to Paul and sent him forth to lay the foundation. He brought all the doctrine to the Church. That's right. He separated law from grace. He opened the Book of Leviticus and taught it and he called it Hebrews; showing that the whole Book of Leviticus is a mystery of Christ. He is the Tabernacle. He is the Altar. Hallelujah! He's the High Priest after the Order of Melchisedec. He's the Sacrifice. Glory!

*<sup>1</sup> For we know that if our earthly house of this tabernacle...,*

What is he doing? He's separating we who live inside the tabernacle from the tabernacle. Could you read that? We know that if this earthly house of this tabernacle be dissolved...He is separating the soul, the gene from the body. You are not the body. Listen to this close. You are not a body with a spirit in it. You say, "What do you mean brother?" A dog, a horse, a goat, a cow is a body with a spirit in it. But you are a spirit son and a spirit daughter of a Spirit God expressed in a body of flesh, expressed in an earthly tabernacle. You are an attribute of God. Hallelujah! You are an eternal attribute that's why your name was put in the Lamb's Book of Life; that's why you're foreordained to recognize your day, to recognize your Message, to hear what the Spirit is saying to the Church in your day. Hallelujah!

So Paul is separating it. "We know," not we suppose, not we conjecture, not we are reasoning, not we hope we know we're right. He said, "We know." Look at the grace how he is speaking. He had gone beyond the Curtain. He saw celestial bodies. He saw terrestrial bodies on earth. He saw celestial bodies there. He saw things not even lawful to speak, but he came back and

said, “We know.” We know by him telling us who went there. We know you have representation beyond the Curtain of Time—not by you going. No, the Prophet Messenger who met the Pillar of Fire in this day, who introduced the Headstone as that prophet messenger in the first Age (is that right?) met the Pillar of Fire, went beyond the Curtain. This one met the Pillar of Fire, went beyond the Curtain and came back and told us, “I saw many of you over *There*.” Hallelujah!” I saw many of you over *There*, and they were sitting down there in the terrestrial.” Glory.

Let’s break it down a little bit. We want to be scriptural on this. What am I trying to do? Bring you to a consciousness this is not you. [Bro. Vin indicates the flesh –Ed.] In that day you will know I in you. He that has an ear to hear – the attribute of God.

You once existed in the Loins of God even before He created Lucifer, you were there. You say, “Is that right?” Hell was created for the devil and his angels. Hell is a creation. It had a beginning and hell will have an end, but Eternal Life has no beginning and has no end. If they put you in hell, you will outlive hell. The reason Lucifer could be annihilated in hell, Lucifer does not have Eternal Life. If Lucifer had Eternal Life, he would have been a redeemable son of God. Do you understand? If Lucifer had Eternal Life, he would have been a son of God. That’s why Bro. Branham said, “I do not believe in an eternal hell.” Hell is not eternal. You’ll have to have Eternal Life to stay in hell. Hell was created for the devil and his angels. I know you believe the Prophet. I know your Pastor teaches you these things, but it’s a test for you tonight. Listen.

*<sup>1</sup> We know that if our earthly house of this tabernacle were dissolved,*

Here, he’s calling the same outward man who is perishing— He is calling the outward man, the earthly house of this tabernacle. This outward man is the earthly house of this tabernacle, dissolving and will

dissolve; this outward man that is perishing and if it dissolves,

*we have a building of God, an house not made with hands, eternal,*

Eternal; not on earth here— in the heavens. Your earthly house, your terrestrial body is on earth sitting in that chair and bench tonight looking this way. Mine is here too on the platform and we are communicating, but we little ones here have an angel in Heaven. We're connected to something celestial. Now watch. We're coming down here.

*<sup>2</sup> For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:*

Are you desiring that tonight? This is not imagination. You'll have to doubt beyond the Curtain of Time. You'll have to doubt the Prophets went there and saw people in eternal youth in a body with hair and teeth and eyes and everything else.

Revelation 6: 9-11 he said, "That was just souls; souls under the altar. They still have revenge." They were crying out for vengeance – "When will Thou avenge our blood, O Lord." He said, "You have to wait a little bit. Wait a little season then your brethren will be killed also." He said, "They will get white robes in the second resurrection because they don't have part in the first resurrection." Many of those Jews in the holocaust that died... Many good people died. Catch this. They lived their lives on earth, but they died before they got the Holy Ghost and yet they went to Heaven. They didn't go to hell. They didn't go in the fifth dimension in torment. They went under the altar. He said, "But they were just souls. Death only changed their dwelling place, but where I saw mine everyone is in white robes already and everyone was restored to their youth; there were no old people there, and they were in bodies."

If you go in the morning, if you leave this service tonight and you get in an accident before you reach

home and die, where are you going? Where are you going? Do you know? The Rapture that you're looking for, what is your concept? The mysteries of God are revealed. Then it's no longer a mystery what I'm saying. It's revealed. The Prophet revealed it. The Angels brought it. [The congregation applauds -Ed.] I'm not inventing this.

*...earnestly desiring to be clothed upon with  
our house which is from heaven:*

With our theophany, with our celestial body. Jesus called it a mansion: "In My Father's house are many mansions." Paul called it celestial bodies. In the Greek, it is called theophanies. Think. He had a house on earth and he had another house constructed in Heaven. Do you know people own two properties? We were eating in one this evening and we're eating in another one here. We were eating in one naturally and we are eating in one spiritually here. Well, when he left the one on the bed and went in the other dimension he went into a body, and when he looked through the windows, the eyes; (Ecclesiastes tells you these are the windows [Bro. Vin indicates the eyes -Ed.] and these are the pillars [Bro. Vin indicates the feet-Ed.] and these are the grinders. [Bro. Vin indicates the teeth-Ed.] It's a tabernacle) and he looked back, he had a bald head there, he had all his hair here. Do you get that?

Doesn't that make you think of what God has prepared for us? What the Message came to raise us up into? This is the hope. This is why we come to church. This is why we're praying. This is why we are feeding on the Word. This is why we are laying aside our every weight – not just for church, not just because somebody tells you, you have to do that. No! We see the hope. We see the promises. We see what He prepared for us. We see the hour we are living in. We see why the Angels came. We see why the Book is opened. We see why the Bride is separated from organization. Because this is on the move.

Look at this. Paul is likening two houses: one earthly, a terrestrial one; the other one is heavenly, a celestial one; and he's likening these two houses to two garments that we might be clothed upon with our house from Heaven; and that we don't want to be unclothed of this, but clothed upon. Well seven messengers and seven groups of overcomers were unclothed from this. I don't want to be unclothed; I want to be clothed upon. I want mortality to be swallowed up of life! I want *That* to come and bring this into glorification. Then we'll be changing dimensions, travelling faster than the speed of light; faster than the Angels came. I see my best days gone, but the little faith remaining inside of me and the rest of strength that I have, I'm investing all of this for the Change in this hour. I am pressing in for this, like Enoch, like Elijah walking under Divine leadership, moving to the extraction point. The transportation is arranged. The place is identified where the rendezvous is, where they will pick me up. Hallelujah! It was real for Enoch. It was real for Elijah, and they are shadow. We are the reality. How much more it's real for us tonight?

*<sup>3</sup> If so be that being clothed we shall not be found naked.*

Is there a nakedness in the spirit world that we'll not be found naked? Sin and shame are associated with nakedness. The first person who got naked was Eve. When the glory left them, they went and got fig leaves and made aprons and when God came down, they took off running, because the garment they made could only cover the outward, and God looked right through it straight to the soul.

He said, "Why have you hid, Adam? Why were you afraid?"

He said, "Because I was naked."

He said, "Who told you, you were naked? Hast thou eaten from the tree?"

He said, "The woman gave me."

Have you ever seen when the Word is coming forth, and some woman isn't dressed right sits down in church, and that anointed Word is going forth? They try to stretch that dress as long as they could. They try to cover up that self. Well that is exactly what happened to Adam and Eve in the Garden.

There is a nakedness in the spirit world. In other words, if you leave this body and you do not have a body to go to, there is nothing waiting there for you; you're just a soul. What about all the people who die and go to hell? You think there's a body waiting there for them? There's no body waiting there for them, just a soul in torment, a soul in the prison house, naked. "But where I saw my people, they were in celestial bodies restored to their youth. A woman who was ninety years old, so beautiful, and the Angel said, 'Don't you recognize her?'"

He said, "No."

He said, "She was ninety years old when you led her to Christ. The reason she is saying our precious brother, she knows she will never be old again."

*Never grow old, never grow old,*

*In that land where we'll never grow old.* [Bro. Vin Sings -Ed.]

Believe tonight. Rise up in faith tonight. We want to come down quickly and strike a place quick.

*<sup>4</sup> For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon,*

With what? The house from Heaven, the celestial body.  
*... that mortality might be swallowed up of life.*

So here Paul is speaking of 'we', the redeemed souls. We have one body here that is dissolving, perishing; the outward man. If it dissolves, we have another one. Bro. Branham went *There* and saw them in that one. What did they say? "We don't eat here. We don't drink here. We are going back to earth. We will pick up our bodies

in the resurrection.” Is that right? That which is sown in weakness will be raised in power. That which was sown as a mortal body will be raised as an immortal body. That which is sown in corruption will be raised in incorruption. This mortal must put on immortality. This corruption must put on incorruption. It must do it if you are a redeemed soul! If you are part of the first resurrection, it must do it. Watch.

So Paul is separating here. He is giving definition. The one from earth is a terrestrial body. The one from Heaven is a celestial body. And he is teaching us, this eternal soul, this gene of God, this *we*, we who are in this body, the soul, *you*, the attribute of God, God’s son and God’s daughter expressed in flesh; the flesh that comes from your father’s sperm and your mother’s egg. The building material was deposited on the building site. The building site was in the womb of the mother and the construction of your earthly house of this tabernacle it took nine months to build it.

Let me ask you a question. I don’t see the picture here, but you know the Pillar of Fire over the Prophet’s head, the Logos, the Angel of God, the Eternal I AM, Christ, when he was in the cave May 7<sup>th</sup>, 1946, if you weren’t born yet, the material that made your body was still in your father’s loins and in your mother’s womb. That’s right. Then where was your soul? Your soul was in that Pillar of Fire. Your soul was in that Pillar of Fire. Some of us, Bro. Samuel – Christ, that Pillar of Fire, the Eternal I AM; the God of Abraham, Isaac and Jacob; the Angel of the Lord in a flame of fire – Exodus 3; Acts 9: “Who art thou, Jehovah?” “I am Jesus,” that Logos, the form He was in before He became flesh. Then when the Prophet stood there, I am inside there. Bro. Samuel is inside of there. Bro. Tacio is inside there. Preacher and interpreter, Pastor; we all were inside the Pillar of Fire. And while he’s getting the commission, while He is giving the Prophet the commission, He knows we will be

expressed in due season to preach the same Message. Hallelujah!

Catch this. Malachi 4:5 *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord*, four hundred years before Jesus came; that closed the Old Testament – four hundred years between Malachi and Matthew. Matthew opened with the birth of Jesus Christ. Think of it. And Malachi is already speaking. Jesus hasn't reach thirty-three to go and die yet. He hasn't shed His Blood yet but four hundred years before that, God was saying your heart will be turned back. God is seeing you in the last days. God is seeing Elijah coming. You know that is Bro. Branham, right? You're sure that is Bro. Branham coming to turn the hearts back?

Then God is tracking that material; that Irish bloodline. He said all the way back is Branham, Irish blood. My wife is Harvey. He said all the way back—his mother rather. His father was Branham and his mother was Harvey. All the way back, Irish; one break in the bloodline! He said, "My mother's father married a Cherokee Indian off the reservation and my mother is a half breed; that is why I like to hunt and fish." Hallelujah!

God is tracking the material, because he has to become a woodsman. He had to speak in woodsman terminology like John preach God out of nature. He had to have the character of a wilderness man. Hallelujah! God is preparing the vessel for the work. Then when the times comes, in the same form that God came to Moses, and in the same form that God came to Paul, God came to him. Think of it.

And all of you who weren't born yet, your mother wasn't conceived yet, and to conceive to bring your earthly tabernacle, it's going to take material from your father and from your mother to form this body. Which was first? This body or your theophany? Which was first? "Hope," he said, "when I went there she still had

her dark hair and those brown eyes.” He said, “Billy and I go to put flowers on the grave in Walnut Ridge. We put flowers on the grave. We buried the body. The grave is still there.” His grave is there. Hope’s grave is there. Meda’s grave is there, and that body has gone back to dust. But when he went *There*, out of millions he could point her out, “There she is.” Which was first? The theophany or this body? The theophany of course; that’s eternal. That’s after the Order of Melchisedec; this one that comes by sex; this earthly house.

While he walked on earth, he had a theophany up *There*. While she walked on earth, she had a celestial body up *There*, because when he went up, he went into his own. He saw her in her own, but both of them had to be saved first. He said, “I was in the wood shed and the Pillar of Fire came down in the form of a cross. I gave my life to Jesus.” He had gone astray. He was running from God; camping out in the West and the man started to blow the mouth organ, the harmonica: *Down at the cross where my Saviour died.* [Bro. Vin sings -Ed.] Then he heard the wind coming, “Adam, Adam, where art thou?” Running away from God, he lost his brother, he lost his father. Disobeyed God; he lost his wife, he lost his daughter. You read these things. It’s the Scripture we’re talking about. He was redeemed, this son of man who went astray; to reconnect him with his angel in Heaven.

The time is up. I want to read something and close. I can’t finish. It’s difficult to finish tonight but I am just going to read this and close it with this.

A Message called *Resurrection Of Lazarus*. Bro. Branham said, “*Everyone has a guardian angel according to the Scripture.*” Jesus said, “*Their angels always beholds my Father’s face which is in heaven.*”

*Questions And Answers*, 1964, they asked him: “*Explain about each person’s angel who abides with them from birth.*”

He said, *“Now, it isn’t promised that sinners has Angels; it’s only the redeemed [that] has Angels.”*

Then *Questions And Answers*, 1961. Listen. May 1960, he went beyond the Curtain, went into his theophany. What I’m reading here for you is after he came back. Listen. They asked him a question. Explain Matthew 18:10, my text that I read for you. So the brother reads.

*“See that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.”*

He said, *“Now, you could take that two ways.”* Hear the Prophet. *“You could take that two ways.”* In other words, he could tell you what the theologians say. He could tell you what the denomination teaches. He said:

*“But I think the interpretation, if you just asked me,”* [Bro. Vin laughs –Ed.] Hear the Prophet. *“I could take two ways but, if you just asked me, “Explain this,” the way I interpret this is this.”*

He said: *“Now you turn to II Corinthians 5, [That is what I read for you just now.] it says, “If this earthly tabernacle be dissolved...” You know what it is. ... “If this earthly tabernacle be dissolved, we have one already waiting.*

*If you noticed, in Matthew 18:10, He was speaking about taking little children. They was little children, little tots, three or four years old, picked them up. “They brought unto Him children ... Children comes from ... “child.” ... just a little fellow, between an infant and a teenager ... It’s not responsible yet for itself.*

*Now he said, “Take heed you don’t despise.” ...that word is mistreat. You don’t mistreat one of those. Because ...their angels always beholds My Father’s face which is in heaven.”... In other words, “Their angels, their messengers, their bodies, angelic bodies that they’ll go to if they die, are always before My Father’s face in heaven.”*

Now, *"If this earthly tabernacle be dissolved, we have one already waiting." ... That's a body.*

He said: ... *let me just give it to you so it's on the tape, and you'll get it anyhow."*

He was going to explain it and he said, "And it will go on tape," he said, "so you will get it." This is 1961 after he came back from beyond the Curtain. 2015, fifty-four years after, I am reading the recorded sermon, what was on tape in a printed form because he put it there so we could get it. We weren't in the tabernacle, but the Message has gone around the world and we have access to it.

Hear him, he said:

*"Look, one night Peter was in prison. They had a prayer meeting ... at John Mark's house. See? And so the Angel of the Lord comes in, that Pillar Fire, a Light come down, and Peter thought he was dreaming when he seen this Light come to him. ... The Bible said It was a Light. ... I believe It's the same One with us. [He said, "I believe It's the same One with us."] ... He come down. And we get in the same trouble, maybe the same thing would happen. ... And come in there, and ... He said, "Come, go with Me."*

*So Peter thought, "I'm dreaming now, I'll just see what this dream means." So he walked right on by the guards, and thought, "Uh-huh. Now, we go on by, the door just opened by itself." Went out the next door, opened by itself. Went through the city gates, ... it opened by itself. And he still thought he was dreaming. So when he stood out there, and [he] said, "Well, I'm free, so I'll just go down to John Mark's house and have some fellowship.*

*They was back there, "O Lord, send Your Angel, deliver Peter."*

*And about that time something went ... [a knocking] The little damsel went to the door and said, "Who's there?" Raised up the little lattice, said, "Why, it's Peter." So she went back, said, "Hey, you can stop praying now, Peter's there."*

*They said, "Oh, my. Go ahead," said, "you're [crazy.]" [Brother Branham knocks again--Ed.] [On the pulpit, he's demonstrating.] Said, "Open up. [That is Peter knocking.] I'm coming in. ..."*

*So he went back, said, "...It's Peter at the door."*

*And they said, "they've cut his head off already; and that's his angel at the door (See?), his heavenly tabernacle, he done received it, if this earthly one was dissolved, because it was waiting in heaven for him to come to."*

Hear him now.

*"What I seen the other day in that vision, you know, [when I] crossed over." If this earthly tabernacle be dissolved,..." [What I've seen the other day when I crossed over.]*

*And these little fellows who's done no sin as yet..."*

*He says: "When a baby is... being formed in a womb of a mother, ... But first it's a spirit. As [And] that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from [us] ... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells...."*

*But as soon as it's borned in this world and breathes its first breath, it becomes a living soul. ... Because as soon as the earthly body is born into the world, there's ... a spiritual body, to take ahold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle..."*

As soon as this physical body is dropped in death, there's a body waiting for it there. The body is prepared there for you going into that world. A body is prepared here in the mother's womb for that soul coming into this world. When that soul finishes its earthly journey, it goes to that celestial body if it's redeemed.

Now watch the journey. The soul starts in the thoughts of God. It's appointed a time to be born. Our time was the last Age, this Age, to receive this Messenger, to receive this Message, to become the last

part of the body of Christ, to join to the Head. We were in the thoughts, then we come down into flesh, then we come through our earthly journey.

I'm going on sixty-four in my earthly journey; walking forty-three years in the Message from a young boy. Right. I'm in service for God here in Brazil preaching the Gospel tonight, meeting you in your earthly journey, and both of us are looking for the catching away. And we are in a church that believes the mysteries are revealed and the angels have appeared. The Lord descended with a Shout gathering the Bride together. That's right!

And we are meeting here as believers, and we are singing about the Message, and we are preaching about the Message, and we are dressed like Message people; and we are talking about the Messenger and the teaching that he brought because he is the End-time Prophet. Hallelujah! And faith comes by hearing and this is the promise, that God Who began the good work in us, will perform it. He is the Author and the Finisher of our faith!

Watch. And here he is showing now, the same way you leave here and you go there; so we come from the thoughts to this body, then we come down through our earthly journey. We come from a soul expressed in a terrestrial body then we leave these three dimensions: light, matter and time, in a terrestrial body, earthly house of this tabernacle; then we go to a celestial body in a next dimension; then we come back – if we die, then we come back and pick up this body into glorification. You've had an earthly body; you've had a celestial body and you come into a glorified body.

You, the gene of God, have three bodies and you are making a journey from Eternity into time in this dimension; going back into Eternity, coming back into time; going back into Eternity in the Marriage Supper – and you need these bodies. This body, in earth, the light affliction is for a moment. Here is the testing

ground. God allots how much time you will spend in the testing ground. Hallelujah! You're molding character here. You are coming from the seed germ into the formed image of the Word, going from a Word seed to a Word image, going to a Word body (hallelujah!) in God's mind. Those three bodies are inseparably linked together. If He planned redemption for you, you needed an earthly body; you needed a celestial body; and you will need a glorified body if He planned redemption for you. Of course!

We didn't know this about ourselves. We thought we were a spirit in a body; a body with a spirit in it. And the Word of God opened in this day and the hidden Secrets, that Jesus, in the form Melchisedec became flesh. The Word was made flesh so God could die as a man to redeem us; to display His attributes as Saviour, as Healer, as Provider, as Guide, as Comforter, so we could know how to worship this God. Not come in church, have some mental concept: "Hallelujah, hallelujah." No, no, no, we have a revival. We have the Power of God. We are sons and daughters of God. We see our names in the Book. We see the mystery of our lives. We see our preexistence.

"Where were you, Job when I was laying the foundations of the earth? Where were you? When the morning stars were singing, where were you? Jeremiah, before you were formed in your mother's womb, I knew you! I knew you! Jacob have I loved, Esau have I hated before they were born, before they did good or evil! Election - I say, 'Jacob have I loved.' Where were you?"

God could put Bro. Branham's name 2400 years before. God put Mary's name 712 years before, "The virgin shall conceive." Gabriel came down; millions of people on the earth, He went straight to Nazareth, straight to that girl! He knows exactly who she is. Everybody has a prophecy, but that Angel knows the person the prophecy is talking about.

Elijah is coming, but He knows which priest is going to give birth to that son. He comes straight to Zechariah, "You will have a son; name him John. He will go in the spirit and power of Elijah." When John was born, he could operate that Word. No human being in existence had the potentials to operate that Word.

Nobody in all human history had the potentials to operate Malachi 4:5. William Branham was born with that. He was led by the Spirit to quicken that Word. You say, "The Bride ate the in Book." Nobody on the earth except the Elect could take that Word between the Gentile Prophet and the Jewish prophets and bring It to life. Not church...not church; the Word operating in you, identifying you! The Word predestinated and the Word written for the hour: Isaiah 43, the Word written for the hour; John, Zechariah and Elizabeth's son, the Word predestinated to operate that written Word. That's right. Your name in the Book... you.

Bro. Branham said: *"If this earthly [house of this] tabernacle [The musicians can come for me if you care to.] ... there is a heavenly tabernacle waiting ...."* . He says...

[A brother asks a question, "... is that temporary, pending the resurrection of this body?"--Ed.] Talking about when the natural body is dissolved, there is a spiritual body waiting; a theophany we call it. He said, [Is that temporary, pending the resurrection of the body?--Ed.]

Bro. Branham said, "Yes."

The man asked again, ["That's the condition that we're going to live in until this resurrection?"--Ed.]

He said, *"That's right."* And Bro. Branham said, *"It's not revealed to sons of men yet. I believe... I know I saw it."*

He said, "I believe. It isn't revealed to men yet. I went over. I went in the theophany. I saw the land. I saw the bodies. My first wife is in one; I am in one; millions of others... I see some people from my church who are alive, their bodies are there."

What has come to us in this day? These angels in Heaven and their little ones on earth who went astray. We were astray but when the Lord descended from Heaven with a Shout, when Seven Thunders uttered their Voices to gather the Bride, the Word of God couldn't return unto God void. It had to accomplish the purpose. The Message went to the predestinated. It crossed your path. God foreordained it to find you in your earthly journey and when you heard it, you recognized the Voice. You understood the call. You begin to see Jesus. You begin to surrender your life. You came down and went in the water one night and had your sins washed away. You begin to change your life. You begin to come under sanctification. Then the same One Who drew you, comes in to seal you because you are walking in obedience. Tonight you are growing up in the faith, from faith to virtue, knowledge, temperance, amen. You are overcoming. You are going to leave this world an overcomer.

I trust that everyone tonight, if you are not having the victory, if you are not thinking about these things, you aren't quickened. You aren't quickened enough. Sometimes the eagle, a storm brings the eagle down. Like the Prophet saw the eagle in the woods and he got down with the chipmunk, and the chipmunk is going, "Chatter, chatter, chatter." And the eagle says, "My goodness! Look at the company I have to keep because of this storm."

Maybe the storms of life brought you down, but tonight you could get a rush of this Wind to set your wings and something to give you a lift up. Can't you hear your theophany calling you? Do you believe you have a body on the Other Side? There is a body waiting for you on the Other Side. This is the Ephesians. We are at the end of the Age. That's right. What time is it? What time is it, Sirs? Have we seen the sign of the end, February the 28<sup>th</sup>, 1963? [Bro. Vin points to the photo of the Cloud -Ed.] Have we seen the opening of the Seals, March

the 18<sup>th</sup> to the 24<sup>th</sup> 1963? Have we come down through these years? The Prophet went in 1965, December the 24<sup>th</sup>; fifty years ago. What has God done for fifty years?

Look at this church. God gave your Pastor a vision – a man who stepped out with faith, conviction. God kept him. He didn't go running here and running here. He didn't go wasting his time. He was telling me this evening; criticized, forsaken, despised, a man longing for fellowship. In Criciúma God appointed the day, God appointed the moment of the day, God appointed the place.

I had been on the website some years ago. I had seen the face. It lodged in the memory. In Criciúma I watched this man walking down the aisles. I had preached the morning. I was at the side. Something drew my attention. The retrieval system went down in the database and the memory pulled the picture up. I saw him. I walked over to him. I said, "You are the brother with the website? That German brother there?" Something about the German background—we started to talk. Immediately, it was like the Prophet said, "A welcome spirit".

He said, "I can tell you are a Minister of the Gospel. You are a Christian."

I felt, "Hey, this is a nice man." If you watch his picture, photograph, you could think a lot of things because of his countenance, he's a serious man, but when he smiles something emanates from him. We sat down there this evening and we were talking and I said, "It's a good thing God kept you aside. Where there are a lot of sticks and stones under a tree, all kinds of critics, people pelting and all kind of things, it's because there is sweet fruit up in the tree. I come here tonight. I say, "This is a hidden secret in Brazil."

I have been all over... come in here and preached tonight to give you encouragement. You have an angel in Heaven and at one time you were astray, and the mystery of the Blood, and the Holy Spirit, the Angel of

God that followed you, begins to bring you back to the Tree of life; begins to bring you back to a heavenly Influence, begins to bring to you back into a channel.

Could you all come and sing for me, *On The Other Side*, before I turn this service over. [Bro. Vin asks Sis. Meda and Sis Grace to sing -Ed.]

Now I want you to see, my brothers, my sisters; I want you to see this Seventh Seal, this descending of the Lord, this mystery of God, this Influence that is coming upon us. The New Birth activates that gene of God in you, and like a wireless communication just like your phone, you could communicate with somebody from any part of the world.

Did you ever see how they send up unmanned space vehicles? People lost in the desert, lost in the wilderness; they send up a drone and the drone is flying. And a man on earth has control of what is in the heavens because in the mind of the inventor, that control and that drone is one. They are inseparably linked together. They talk to each other.

You take the control for the TV: colour, volume, menu, channel. Every time you press something, that talks to the TV and the TV carries out the command. It's in two different realms. That unmanned space vehicle, they send it out to Mars and different places, but it is being controlled on earth. Science is taking man further in their five senses than Ministers are taking the Church in their soul.

The Prophet was on earth, an earthly angel, but he was linked to a heavenly Angel and they used to communicate. The Word from the Head coming down into the Body, showing an invisible union is a sign that the Rapture is at hand. When God's inspiration could come to us, what kind of people ought we to be tonight? What kind of Church ought we to be tonight? How close? The Bride will have the Mind of Christ; the Word from the Head, coming down.

Don't you want to walk there? Don't you realize this is what the revelation... is to lift the Church up out of the humanistic, where we could see and know this God Who wants to have the preeminence, the oversight? "I will dwell in you. I will walk in you. I will be your God. You will be My people." Christ walking in your feet, working with your hands, thinking with your mind, believing with your heart, speaking through your lips; Christ having the preeminence. Does that sound like church? "I belong to this group. I belong to that group... our group and their group." Oh, "In that day you will know I in you and you in Me."

Take it into your heart tonight. Get acquainted. People are taken up with the terrestrial body. They don't like how it is shaped; they go for cosmetic surgery. They want to wear certain kinds of robes, bikinis, different things. They pump all kinds of things into their bodies, so they could change the contours and the shapes of their bodies. Why don't you look at the soul that is to go to a celestial body, that you will wear a white robe of the Holy Ghost? Why don't you get the Word injected inside of there? Why you don't get the Holy Spirit, an injection of the Holy Spirit, change your shape; bring you into a pyramid shape, bring you in the Word image? God wants to talk to you.

Don't leave this service tonight... think. If there is anything honest, and true, of good report, of praise... think! Meditate on these things. Do you have a body on the Other Side? Does that Deep call? Are you quickened? Is there a Divine connection? Do you feel that charge coming into you, raising you up? Is your soul tuned in to the Holy Spirit tonight? We all want that, don't we? We all want that. God bless you.

[Sis. Grace and Sis. Meda sing *On The Other Side* -Ed.]

[Songs That Live #1054 -Ed.]

*This is the Ephesians,  
At the end of the age;*

*God has made known to us,  
The mystery of His will.  
We were chosen and predestinated,  
For such a Time as this;  
We are coming out of,  
And going in*

### **CHORUS**

*To the other side,  
I will be there  
Once a stranger without fellowship,  
Now in Christ I have citizenship.  
To the other side,  
Will you be there?  
Who was dead in sins and trespasses,  
There's a body prepared (waiting) for you,  
On the other side*

*We are living in the promise  
For this day  
Back to our origin  
God has made a way  
The Bride is the final voice,  
And she has turned at the west,  
Our victory is sure  
We have an open door*

*When thou passeth through rough waters.  
I will be with thee.  
And thou walkest through the fire,  
It will not hurt thee.  
For I am the Lord thy God,  
And thou art precious in my sight  
You shall have no other God but me,  
Because I have no other wife but thee*

### **BRIDGE**

*This is the Stars' Wars  
We stand with Pleiades and Orion  
Look to the unseen  
For our battle is not carnal  
Mt. Zion, mix the Word with Faith  
The Lion roars, and nations shake  
The Bride is dwelling under the Palm Tree.  
In this Ephesians all things are under her feet  
Seeds of Abraham under preparation,  
For the Rapture between six and nine*

Hallelujah. Thank You Jesus. Thank You Lord. If you are going in the Rapture, it would mean you have a body on the Other Side, an angel in Heaven, a celestial body. This one comes by sex. This one deteriorates. This one fades away; the glory is gone. That one could never fade away. That one could never fall. That one could never get sick. That one never came by sex. That one could never get old. That one could never die. And with that quickening Power in you, there's a link. He said, "You heard from your theophany. That perfection is calling you, pulling you to that perfect place."

What a place to live. If you live outside that channel, you don't hear a thing. You just see the world. You see the influence of the world. You're on the wrong station, wrong program. You have to know to tune in to get that transmission, to get that influence. Job had a channel of communication. He had an access to God that God's thoughts used to come down. That is where we're called to live, friends.

People could call you from any part of the world on that phone that you have, send you a text. It has a little alert. You put in on 'vibrate' and you just feel it vibrates, you pick it up. Caller ID – You know who is calling you any part of the world. Look where science puts man. And people say they have the Holy Ghost; people say they are in the Message; people say they are called and elected; what does that mean? You are

hearing from God? Is He talking to you? Are you being instructed? Are you being directed? “As many that are led by the Spirit...”

We are past the age of church joining. We are in a *Uniting Time And Sign, Invisible Union*; we walk in another place; *Oneness*. If you feel in your heart you want to walk a little closer, then as we go to pray, you believe in your heart that He will draw you a little closer in this hour. Find the desire in your heart to want to yield and submit because that Head has come down to take a headship over the people. If you are part of that, you can't be living your own life. You are missing what the Message is saying. But if you hear His Voice tonight, directing your soul... where you might have been straying, the Voice of the Son of Man is pulling you back, bringing you back in step so that you could walk in the rhythm of the symphony where you are right in step with God, the Holy Spirit brooding upon you, and in your heart, that still, small Voice is telling you, “Draw a little closer.” Let us pray.

Gracious Father, we thank You tonight for Your grace. The last service on this trip, going through these cities, and the last service here tonight... Lord, how we appreciate our brother. We didn't know him before, but we feel a spirit of friendship and fellowship and respect. We thank You, Father, for causing us to cross paths in life's journey. We see something in him, dear God. We ask that You bless him; realizing You took his companion, January this year, the 10<sup>th</sup>. She is gone on the Other Side waiting for him, dear God. And Lord God while he is here with the burdens of the people, Lord, may You grant him grace. May the Holy Spirit continue to give him the strength; like You told Joshua “Be thou strong and very courageous.”

You had commissioned Joshua to bring the people into their inheritance. You had come down as the Captain, the Headship, for him to lead the people; and You said You will magnify him in the sight of the people,

dear God. And Lord, You used him in such a way that the people came into their place. Lord, so let it be, Father in these days when the Church is being brought into an inheritance; the promises that have been prophesied for this hour, Lord, these great things: a Church with rapturing faith, a Church with the revival of the just, a Church with the Power of God will write another Book of Acts. Hallelujah!

May You bless him. May You give him strength. May the men that stand at his side lift up his hands. May the people rally around him and may You bring them into a Golden Age like when they rallied around Solomon. Hallelujah! The people prospered under the leadership of God. May You bless him and give him good health and strength. Bless the workers. Bless the Ministers. Bless those who identify with him, Father.

We thank You tonight to be here. Hear our prayer and all these that would have a special desire, God, desiring to walk a little closer, [who] felt tonight that You spoke to them, maybe they see the need to come up a little higher, to walk a little closer; some might be led astray a little bit, but tonight, O God, may You reconnect them. May they feel the surge. May they hear the still small Voice. May they see the direction and leadership becoming clear in their lives. May You grant it, Lord. In the Name of Jesus Christ we commit each and every one into Your mighty hands for Your honour and for Your glory. Amen.

God bless you tonight. We appreciate you. We thank God to be here. We appreciate God's servant. Amen.







## **Third Exodus Assembly**

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