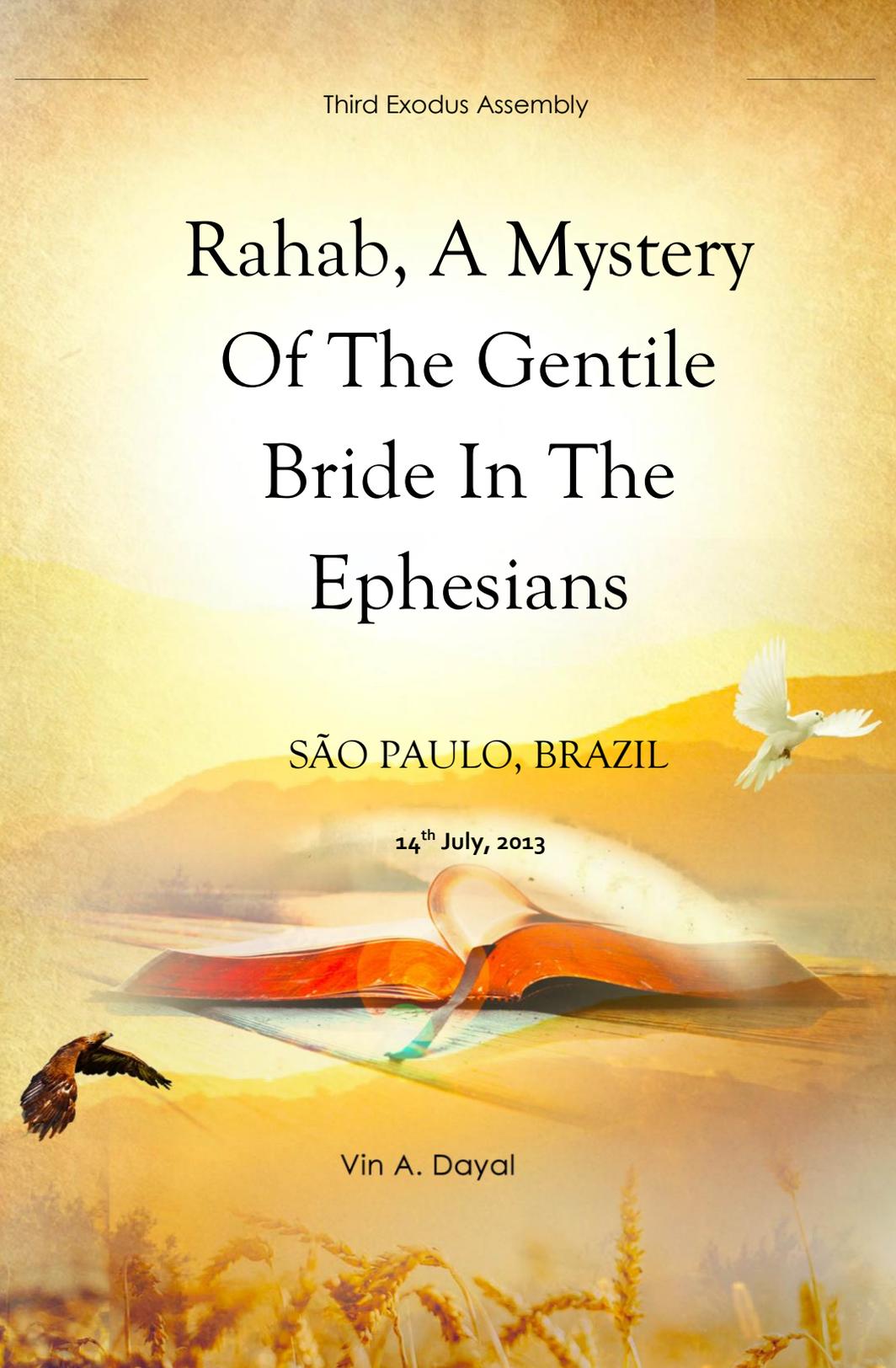

Third Exodus Assembly

Rahab, A Mystery Of The Gentile Bride In The Ephesians

SÃO PAULO, BRAZIL

14th July, 2013

Vin A. Dayal



**RAHAB, A MYSTERY OF THE GENTILE BRIDE IN THE
EPHESIANS**

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Excerpt:

The Prophet says the Church got away from the Word and went into false doctrine, prostitution. What did God call the Catholic Church? Whore! What did He call the Protestant churches? Harlots! Why? They got away from the Word. They went flirting with men's seed and men's ideas. All of us was a Rahab. That's right! We all came but we came by God's election. We came by God's grace. And we are washed with the washing of the water by the Word and we are becoming a glorious Church without spot or without wrinkle. Hallelujah! We're coming from the lowest city, Jericho, but we're being called out under a Joshua commission in the Ephesians at the end of the Age. Hallelujah! But two spies got into Rahab's house and they stirred up her faith. And she started to look for her auntie and her nephew and her uncle. She was moving quickly, getting her family under the token. Hallelujah! Why was she doing that? Some men came in and stirred her up. They began to tell her, "The oncoming storms of judgment are coming and all these cities will fall." Amen. "But you, we have found faith in you. We have found something inside of you. You were living all these years with a guilty conscience because you fell—your moral condition, but we have something to take care of that." **(Page 27)**

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



**RAHAB, A MYSTERY OF THE GENTILE
BRIDE IN THE EPHESIANS**

*God Still Gives A True Token In The Hour Of
Judgment*

SÃO PAULO, BRAZIL
SUNDAY 14TH JULY, 2013
BRO. VIN A. DAYAL

Amen. That's what the Prophet told us, "Look away to Jesus." Amen. He says, "Look, when you look, what do you see?" He says, "Many a man saw Jesus walking on the streets, they just saw a man. But few, an elected people saw Him in the fulfilment of the Word." Hallelujah!

When we look here, what do we see? Not just another service, not just a Sunday morning religious ritual, but we listen to what is being spoken. We look at the people. We look at their attitude in worship. We feel this atmosphere around them. We see the expectation in their eyes. We hear what they sing. We see the way they dress. We see how they walk. We look at the men of God, (Hallelujah!) and we know this is something else. There's an Influence here that is not from this world; it's from another world. Hallelujah! That's the Influence we are being influenced by.

The Prophet had a Pillar of Fire. That was the Influence; a Heavenly Influence that he was reflecting, this Shekinah Glory bringing the Light that was from the Throne. And we want to be influenced by the same Influence that influenced the Prophet. Hallelujah! Because that same Pillar of Fire that was veiled in human flesh in the Son of Man, came back on the Day of Pentecost and divided up Himself, and tongues Fire was upon those, and everyone was under that same Influence. Amen.

What a great thing when we can be perceptive; we could be sensitive that we have been born for this hour.

The Message did not come to us by chance. It was foreordained before the foundation of the world. Hallelujah! The Prophet says, "You are the Word predestinated to the Word written for this Hour." There's a Word in the Bible written for this Hour and there's a people predestinated to that Word. And there's an Influence that comes upon them to quicken that Word. It leads them to that Word. It teaches them that Word. They see themselves. They see the mystery of their name in the Book. They wave in the mirror, they say, "That's me! That's me there! That's my life! It's speaking about me!" Something happens on the inside. You begin to move out of the humanistic realm into the super sense. Hallelujah! You begin to live in a world of perfect faith, where you are recognizing what God has made you. Amen!

The body is fearfully and wonderfully made. Not just this body, this is the shadow. This is only the mystery of the Body of Christ. Hallelujah! And every member of that Body is designed by the Divine Architect. He is the Divine Architect of our being. Hallelujah! He made you a certain way because He put your picture in the family album, the Word of God; the family in Heaven and the family on earth. And He put your name in a mystery since before the foundation of the world, (Hallelujah!) and He left you back for the Day when the Book is opened. Hallelujah!

You have to show forth His victory. He is building a Bride from the feet up to the Head. Amen. Paul in the feet, Irenaeus in the calves, Martin in the thighs, Columba in the belly, coming up to Luther (amen) in the hands, Wesley in the neck, the Pentecostals in the mouth, the Prophet in the eyes and then the Intelligence. Hallelujah! The mind of Christ comes down in a people in the last days in this Hour and the Book is now being understood. We are now seeing it in its reality. The thoughts of God that were written here are now written in people. This is the new covenant, "I

will write My laws in your hearts and in your minds; no more on the tables of stone but in the fleshly tables of your heart, that you'll become written epistles; manifested epistles that the unwritten things that are in the Book are now being made visible." Amen.

Revelation 10 didn't say it was in Arizona. It didn't say that he was forty miles east of Flagstaff. It didn't say the King's Sword was in His hand. That was unwritten in the Book. But then when we saw one living beyond the written mystery in the Book, the hidden *things* are coming out, amen. Because a mystery, when it's Divinely revealed, there is still a supernatural element. Amen. It didn't say the Seventh Angel was a man born in the hills of Kentucky. Amen. But when the Word came out of the page and is on the earth, we are seeing the true picture of what is being reflected in the Bible. And the man's life and the Scripture came together like the two halves of the Chinese ticket. His experience and the Word for the Hour proves that's the Prophet. And the Word written for this Hour in continuity to the Prophet and your life is to dovetail and prove you are the ones he's been talking about! Hallelujah!

As long as it stays in the pages of the printed books and on the Cd's, anybody could claim that. No matter what country you're from, no matter who you are, they could claim that and say "I am in the Message, I am the Bride." But when the life and the experience dovetails, then you don't have to testify, it testifies for itself. Hallelujah! You become the lived voice, the manifestation of the Word. That's the true Light. When God said, "Let there be light" the Prophet said that could have been questioned because it was just a spoken Word. But when the Word was made manifest and the Light stood there shining, God interprets His Word by bringing It to pass, by manifesting It. Hallelujah!

And God said there's going to be a Bride. That Word went forth whirling around the earth, amen, but It's

going to drop into some people and It will wake them up. Hallelujah! And they don't just like to read It, they say, "Something in me tells me that's me. It's me He saw. It's me He was speaking about. I'm so glad that I can say I'm one of them." We are gathered in the upper room. We had to climb those stairs. We had to ascend up here. And we are gathered here and there is something that is happening. And today is the eighth day, the Sunday, they brought it back to the first day. Hallelujah! Glory!

May He speak to our hearts and make Himself known, Christ is revealed in His Own Word. Christ is the mystery of God that was sealed with Seven Seals, now revealed. Hallelujah! Where did Christ go? He that is in you. Hallelujah! Where did this revealed Christ go? This is the secret the Word is, where? In the Baptist? In the Catholic? The Word is in the Bride! The Word is in the Bride! Hallelujah! This revealed Word, this Logos, this Pillar of Fire, this God in Word-form comes into His people; walking in your feet, speaking through your lips, thinking with your mind, believing with your heart, working with your hands.

And somebody looks and says, "There is something about that sister; there is something about that brother. They know who they are. There's a faith, there's an atmosphere, there's a reality to what they're talking about." Hallelujah! You say, "That's not a parrot. He didn't preach 'God's parrots', he preached 'God's eagles'. Hallelujah! A parrot could repeat, "Bro. Branham says this... and Bro. Branham says this...and Bro. Branham says this." Oh, sure he did. Nobody is against that. Sometimes we could just read and say "That's it, the service is over." Amen. But how will you know it's a parrot and not an eagle? It must fly! It must fly! Hallelujah!

There's a quickening Power, quickening your minds to your promise; quickening the life, the Seed inside of you. And then there's a Power of transformation – God's

Power to transform. You are being changed. “I’ve heard. I’ve heard almost twelve hundred tapes but now I see.” Hallelujah! “I’ve heard but now I see!” What do you see? I see the Mighty God unveiled before us. I see Christ, the Mystery of God revealed from Genesis 1 to Revelation 22. Amen! In every Scripture, He is the principal Theme of the entire Bible. Oh my! What a great thing! What do you want me to do? [Bro. Vin speaks to someone –Ed.] Okay! That’s a great thing. That’s what it means.

So let’s stand to our feet. I want to preach to you about *you*. I want to hold the Mirror in front of you, so you could look in the Mirror. And as that Mirror is unveiled and you can see yourself in It, I want something in your heart to say, “He’s talking about me; that’s my life,” that you could begin to see yourself the way God sees you. This is the battle. The greatest battle ever fought is in the battleground of the mind and Satan is saying, “That’s not you; that’s Jewish history. That’s an Old Testament story.” No, no, no, no! That’s a mystery of prophecy.

The Book was sealed but now the Book is opened and everything from Genesis 1 to Revelation 22 is speaking of this Hour. The Bible opened with the Seventh Seal. Out of darkness, gross darkness like the Laodicean Age, gross darkness on the earth, no life – death, chaos. But the Spirit of God, Revelation 10, began to move and then God spoke the Thunders, “Let there be light.” And then that light came forth and a resurrection started. There were seeds with life in them, with potentials, but they couldn’t come forth. But that light was sent in that dark hour to bring them forth.

That was the first day of the week. That was the evening and the morning. It shall be light at evening time. The Prophet says it’s Evening Time. Then he said, “Shalom, it’s the dawning of a new Day.” Then he said, “It is the rising of the Son.” The darkness is gone. You are living and walking in a world of perfect faith –

quicken, raised up, in heavenly places, the believers in their position. It begins in Genesis 1, and it ends up in a Pyramid City where the Headstone, the Lamb, is the Light of the City. And there's a River flowing out of the City saying, "*He that is athirst let him come and drink,*" the Spirit and the Bride. So that whole Book from Genesis 1 to Revelation 22 is speaking something. I want you to see *you*. Let us pray; and you pray in your heart too.

Father, we are grateful for the great mighty blessings You had poured out in this place last night. We saw an eagle fly. And Lord, we saw that eagle anointing, that quickening Power, taking us to the promises that is spoken concerning us; and the time and the season that we have come to, that we might understand the Day, the experiences and know how to line up ourselves with the move of the Spirit of God, and come into this rapturing faith that you desire to put in the hearts of Your children under this opening of the Word; the mysteries being revealed, this Third Pull, where they see their names in the Book. Hallelujah!

May You speak again and may You direct the Word into the needy places of our hearts, of our lives, that we can become that manifested epistle, the identified Christ of this Hour, Jesus in Bride form, in the Bride Age in the Bride coming. This is the Rapture Age. This is the Eternal Church Age at the end of the Seven Seals. This is the Eighth Day. This is the Abrahamic Age. This is the Ephesians at the end of the Age. Oh God, make it real to us that we might receive the strength and power to overcome, in this greatest battle ever fought and come into our promised inheritance.

Bless these gallant and noble ministers, these fine men of God that have come from different places to rally around the brothers here. Bro. Marcelo, Bro. Eduardo; You put these things in their hearts to have this meeting and how we see the Spirit of brotherly love and unity. Lord, You brought Your servants from all over: our

beloved Bro. Andre from Angola, Bro. Ever from Peru, we from Trinidad and then the various cities where we gather in this upper room on this Eighth Day, in this time of Jubilee.

Lord Jesus, may You have Your blessed way. And may we catch the inspiration and may it become real in our hearts, what the Spirit is saying to the Church, that we could march in the rhythm of the symphony, onward Christian soldiers, proudly displaying the Blood of Jesus Christ, the Message of the Hour and ascending into a heavenly place. Grant it Lord. Bless Your people. Touch Your people once again with Your precious holy hand. We thank You for all that You are doing. May no man be seen but Jesus only! Hallelujah! May You be the All in all! We thank You for it, in Jesus' Name, amen.

Glory be to God. I'd like to invite your attention to the Book of Hebrews, chapter 11. Hebrews 11, verse 30, started off with the patriarchs, Abel and Enoch and Noah in the antediluvian world. It comes over after the flood to Abraham, Isaac, Jacob and Joseph and then to the exodus with Moses but here, after all these great heroes, we come to a Gentile woman, Rahab. What is she doing in that company? What is this Gentile woman doing in this company? In this great Hall of fame, all these great heroes, a Gentile woman from Jericho. Jericho was the lowest city on the earth. When the Son of Man came to Jericho, the shortest man, Zacchaeus was up in a sycamore tree and Jesus had to look up to the shortest man. He became so low friends, amen, coming through Jericho. What a place! Hebrews 11, verse 30!

³⁰ *By faith...*

Not by reasoning, not by science and technology, not by education.

³⁰ *By faith the walls of Jericho fell down,*

What brought it down? The faith of a people who were given instructions, supernatural instructions by

the Head, “Go around once for six days and on the seventh day go around seven times.”

...after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not,

The city was full of unbelievers; big city, famous city, wealthy city, ancient city; like São Paulo is, big city, eighteen million people. But God could find that one Rahab inside here. Hallelujah! Watch and see such a big city but God sent two men in that city. God sent two eagles in that city. Amen. They were in a reconnaissance. They came to view a place that was getting ready to be destroyed. The vials of God’s wrath were going to be poured out. But God was interested in that one name in that Book. Hallelujah! Nobody might have selected her. She is called Rahab the harlot but that whole city will fall, but not her. God led those men straight to her. Hallelujah!

³¹ By faith the harlot Rahab perished not with them that believed not,

All the unbelievers perished but Rahab did not perish.

...when she had received the spies with peace.

What is the faith about that? To you, that may not seem like faith. That she could be put next to Enoch and Abraham and Isaac and Jacob and Noah? This woman could receive two men sent by Joshua after the Mighty Angel, the Mighty Captain came down, in that great hour of the restoration of the Church, in the land of the fathers. This woman could discern those in the Body: “For this cause many are sick and weak and asleep because they can’t discern the Body,” but this was the Body on the earth under the Headship of the Captain Who descended. And she had discernment, “These men are from God. This is anointed and commissioned men coming to our city—if our city only

knew.” The city officials were looking to arrest those men and imprison them, torture them and kill them, but she hid them. She hid them because she knew the value. These men were carrying the mystery, the plan for the Age; what was about to happen. Hallelujah! These were men selected and sent into the Ephesians and they found this woman. What a thing! Let’s bow our hearts for prayer.

Father, make these things so real. Let it become so alive; relevant, applicable that we could see the mystery is speaking about a people in this Hour. Open it, Lord and let’s see Jesus and His program, the plan for this Hour. As Your Prophet prayed, “Open the Rock beneath the Rock that light had never shone upon, and give us that hidden Manna. And raise up mighty warriors of the faith, through the inspiration of these Divinely revealed mystery Truths, that will literally turn the hearts of the children back to the faith of the fathers. We ask it for Your glory and for the benefit of Your people, in the Name of Jesus Christ.

God bless you, you may have your seat. Turn with me to Matthew, chapter 1. I’m sure everybody here might be acquainted with the story of Rahab in the Bible, but it is condensed here in Hebrews 11. Because this is the prophet-messenger who met the Pillar of Fire; who was caught up into the Third Heaven; who was the wise master builder; who laid the foundation for the Alpha bride. Paul the writer of the Book of Hebrews, under the inspiration of the Holy Spirit, he looks in the Old Testament and he picks out Rahab and he puts her in that order. That’s a great thing.

James in the Book of James, James also talks about faith and works and James speaks of the works of Abraham and the works of Rahab. What was the prophet-messenger to the Gentiles and the head of the Jewish church in Jerusalem, what was it that stood out about this woman? These are the apostolic fathers. They were the ones who wrote these things in the New

Testament. We have the Book of James; we have the writings of Paul. These men carried within their hearts, this hidden Treasure because the Son of Man opened the Scriptures and He opened their understanding and He sent back the Spirit of Truth that led them and guided them into all Truth. And they pulled out Rahab and they put her where she stands out.

Why, maybe, didn't they choose another woman, like Esther or Sarah or Rebekah? Why did they focus on this woman? Because in this dark, evil Age, this self-righteous Age, when the world is so religious, God is reaching down in some of the most filthy cities, where you find all this striptease and all these night clubs and bars; all these houses of entertainment and all these arenas of sport; all these places of great architecture and science; all these places of universities; all the banking centres; fortified cities, great armies, latest weapons and technology, like this city fortified, defended. It's like the most powerful city in all of Latin America. From Mexico to Chile all the way, it stands out, São Paulo – powerful city, fortified, defense systems, yet God could send in spies; men who know how to view the land; men who are viewing the land with objective and purpose, men who are seeing the land through God's eyes; men who could be led by the Spirit of God to find the Elect before the wrath comes down. Hallelujah! What a time!

And so in that city, we see how Jericho was such a great, evil city and to one woman and her family, God was mindful; a Gentile woman that stood out because she is a type of this Hour. I want to take for a title, **“RAHAB, A MYSTERY OF THE GENTILE BRIDE IN THE EPHESIANS.”** And I want to take for a subject, **“God Still Gives A True Token In The Hour Of Judgment.”** A place that was going to be exterminated, destroyed, demolished completely but this woman received assurance that gave her peace. She held to the words of two men who came in that city, that she

discerned these men belong to that group that had that prophet, who opened the Red Sea, who destroyed the Amorites, who God gave this land to. These people have the Living God among them. And this woman, in that city that was full of Cathedrals and all kinds of altars... Could you imagine in a city of eighteen million people, how many Cathedrals there are here in this city; how many statues of holy people; how many different kinds of worship? Could you imagine how many houses of prostitution are in this city? Do you know how many sports arenas there are? Do you know how many television channels the people look at? Do you think you know how many night clubs and bars are in this city?

In all that darkness, there's a heart; a solitary heart of a woman that is crying out because she heard something! Maybe it was a radio program, "Breaking news—Great miracles reported—a sect of escaped slaves, some cult with a prophet. They say an Angel appeared to that prophet and spoke to him; this man has signs in his hand. They say this man sees visions. We do not understand the cult but this man; it is reported by our people who live in that area, that the man did open the Red Sea and took his people to safety. We are going to send down our scientists to examine the location. We will report further on matter. The story is now breaking."

And Rahab heard this and people were laughing. "A man with a stick destroyed the mightiest super-power on the earth? He could speak flies into existence? "Ah, I tell you people believe all kinds of garbage today. That doesn't happen in these days. We are a civilized people. Look at our cities. Look at our halls of learning. Look at our great entertainment places. Prophet...Pillar of Fire talking to this man...seeing visions? We have television. When we want to see a vision we turn on the tele. What is this?" They laughed at it.

But something in Rahab's heart, "Oh my God, I could never be satisfied in this city. I went to the Catholic Church. They tell me I have to say so many Novenas. I went to the Anglican – their archbishop is a homosexual. I went to the Pentecostals – they are rolling on the floor and saying they're prophesying and nobody understands what they're saying. And all those women, their heels are this high, [Bro. Vin indicates a certain amount –Ed.] and their dresses are really tight and they're saying, they are the anointed people of God." And Rahab is saying, "No, no, no, no, no, that can't be God. Look at my condition I am a sinner. I want something more than this." She says, "I'm fed up with those things. They're just like me. I'm a sinner and I will admit it. I have weakness in my life. I wish I could hear a Word to give me faith. Faith is the victory that overcomes the world. I wish I could meet some men that could bring the Word and show me if there's a hope for me to get out of my condition. I am tired of all these programs."

And when she hears that news she turns it [the radio –Ed.] on again. They say, "We understand that these people don't go to groceries and supermarkets. We understand that food falls from Heaven for them. They're not settling down anywhere. They are in journey. They're camping in the wilderness. They're saying their prophet is following the Angel and they are following their prophet. They say they are going to come into a great inheritance soon." And Rahab, something in her heart is telling her, "*This* is strange. *This* is not normal. But there is something about *This* that my heart tells me, *This* is what I'm hungering for. *This* is what I'm longing for." Hallelujah!

Later on, years after, she's hearing that these people overcame the two Amorite kings: Og and Sihon. This Power after forty years is still working among them. And then she hears, "And the prophet is dead," and her heart sinks, "Oh my God, I wonder, is the move over?"

The prophet is dead in the plains of Moab? I wonder if there is more reality to this.” And then she sees the camp move to Shittim and they say, “There’s a general there called Joshua, a military strategist.” They say, “The way they camp and the way they set up, it looks like they’re coming straight to Jericho.”

And the people in Jericho went on high alert. More police and army, all those watchmen in the tower with binoculars, patrols all around the city in their chariots, they set up roadblocks and they’re checking everybody’s passport; where they came from, who they are – interrogation, long lines. They say “What is happening?”

And under the cover of all of this, two daring men committed to the cause, (hallelujah!) they are instructed, “Get into that city. Go in undercover.” They didn’t come with no clergy neck and a big cross and say “We are men of the cloth.” They looked so normal. They’re walking coming. Hallelujah! Oh brother, but these were anointed men, trained in espionage. Hallelujah! They were from the Mossad. [Secret intelligence service of Israel –Ed.] Glory! That’s why Israel is the tops today because quite back there Moses sent out spies; Joshua sent out spies. They were in the espionage business. These men have to know the territory. They have to know the geography. They have to know how to get in a country and get back out. These men are in the Intelligence Services. You have to be brave and courageous. Hallelujah! Glory!

I’m giving you a picture to try to show you what was happening in that Hour. The Bible says it was at Harvest time and the Jordan overflowed its banks, when they were getting ready to go in. Jesus tells us Harvest time is the end of the Age. Harvest time is when the Seed comes back to Seed. That’s right. The Seed will not be heir with the shuck. The Prophet preached *Harvest Time* [1964-1212 –Ed.] because the Son of Man is the Corn of wheat, “*Except the corn of wheat falls in the*

ground and dies it abides alone.” [John 12:24 -Ed.] And the Church that had the Life of the Son of Man, it fell in Nicaea. And down in the Dark Ages, millions were slaughtered, they rotted.

But up in the Reformation came Martin Luther – the stalk; and Wesley – the tassel; and the Pentecostal Age – the shuck. Hallelujah! Glory! And then we come to Harvest time. And here was the Elect coming back into the land of their fathers at Harvest time. At harvest time, the beginning of barley harvest, Naomi, a type of the Jews is coming back to the homeland. At harvest time, Israel was coming back to the land of their fathers, their inheritance, Canaan, where Abraham, Isaac, Jacob and Joseph were. They had lived and walked in that place but then Joseph went down in Egypt and died. Hallelujah! That’s Genesis.

Then Exodus – after four hundred years, they are coming back now. Exodus is not in Canaan. Exodus is coming out of Egypt – escaped ones like Sardis. Leviticus, Numbers...Exodus Leviticus and Numbers, three stages in journey; journey to where? Back to the land of their fathers where Abraham, Isaac, Jacob and Joseph were. What happened to Abraham in Canaan? Catch this! In Canaan, Abraham met Melchisedec; he had the mystery of Melchisedec. In Canaan, Abraham saw Elohim; he had the mystery of the Son of Man. That’s right. In Canaan, the mysteries are opened to Abraham. In Canaan, Abraham had the Spoken Word – Jehovah-Jireh. In Canaan, Abraham and Sarah came back young. Abraham was called out of Ur of the Chaldees, crossed the Euphrates River and came into Canaan (hallelujah) by faith!

Then Genesis 15 – sanctification. God said, “Kill the three year old heifer, three year old ram, two turtle doves.” The blood, sanctification, the second stage: Genesis 15.

Genesis 17 now – “I am El-Shaddai, nurse from Me.” Hallelujah! Abraham received a new name; from Abram

to Abraham, received circumcision. In that land, all this revelation, all this visitation, all this experience; he was walking in that land. Isaac, in that land, dug back the wells that his father had dug where the water was and began to drink the same water his father Abraham drank.

Branham and Abraham is the same. Hallelujah! He dug back *Christ, The Mystery Of God Revealed*. [1963-0728 -Ed.] Hallelujah! He dug back *Why Little Bethlehem?* [1963-1214 -Ed.] He dug back *Unveiling Of God* [64-0614M -Ed.] and starts to drink the water. Because the Philistines had come and stopped up the wells, “Preach the simple Message. Don’t go into those things.” And then the Church started to suffocate and die for thirst and people were seeing all kinds of mirages. But Abraham had a son. Hallelujah! Isaac is the spirit of son-ship.

Branham has sons. Look some of them sitting down here. [Bro. Vin points to the ministers -Ed.] They’re born from the seed of a Prophet. Hallelujah! They could dig back the wells, because there was water in the land but nobody knew where the water was. But the Angel with Abraham, “Dig here Abraham. Dig here! Dig here!” Hallelujah! He got into the hidden Springs where the Living Water was. He used to get it by inspiration.

Then we see a whole Age, years passed and that inspiration is gone. The water is not too good. It’s not fresh like how Abraham used to drink it. Hallelujah! Jacob in that land, wrestled with an Angel and got a new name like his grandfather, Abraham. What am I showing you? The fathers in the land. Because when these men who were called out under the Exodus prophet, came through the Red Sea – water baptism; came through the wilderness – sanctification; eat the firstfruits at Kadesh-barnea, the Pentecostal Age; and they cross over in the land, they were now back in the land where Abraham was, where Isaac used to live. That’s right.

We are coming back in the land where Peter and Paul and Philip and all of them lived and walked in. Canaan land represents the Holy Ghost. The Red Sea is justification. The wilderness is sanctification, the stalk and the tassel. Kadesh-barnea is the firstfruits. Men had gone over and brought a bunch of grapes. That is only telling you what is in the land. That is a taste of what is in the land. Hallelujah! But when they came in that land, looked at Joshua, he could speak and stop the sun. He was a slave in bondage who was called out under Moses' message. Moses delivered him from the system of Egypt.

Look at us. We were delivered from denomination, from Egypt, from the world because God sent an exodus Prophet. We had to come and baptize unto Moses in the Red Sea. We came through the wilderness, the wilderness of sin; trials and temptations, tested and tried; a people that God is going to bring to a promise. Hallelujah! What a great thing! We came and received the New Birth, tasting the good Word, the powers of the world to come. But there is a promise left us of entering in; see that we don't come short. They who tasted the good Word, fell away and could not renew themselves unto repentance. Hallelujah! That's right.

But then in Canaan, an Angel came to Abraham, Angel came to Isaac, Angel came to Jacob, Angel was with Joseph giving him visions and dreams, giving him interpretation. That's right. In Canaan! Angel came to Peter, Angel came to Paul; Angel came to Philip in the Holy Ghost, spiritual Canaan because Jesus is a Prophet like unto Moses. Jesus called them out of Judaism, and brought them to Calvary; to the Cross, to Jordan, (hallelujah) where He conquered death.

When Joshua conquered death, the river of death, Jordan, a way was opened to bring them into their inheritance. When Jesus conquered death, a way was opened to bring them into the Holy Ghost, (hallelujah) their Inheritance – Ephesians 1:13 and 14, “After you've

heard the Word of Truth, you were sealed with the Holy Spirit of promise which is the Earnest of your inheritance.” What is our Inheritance? The Holy Ghost! Israel placed positionally in the Holy land is a type of the Church placed positionally in the Holy Ghost. Hallelujah!

Everybody got a portion of Canaan and Ephesians tells you, “God has dealt every man a measure of the Gift of Christ.” He dealt every man a measure of faith, a measure of the Holy Ghost. All don’t speak with tongues; some have wisdom, some have discernment, some have knowledge. All are not apostles; some are evangelists, some are teachers, some are pastors. Hallelujah! He divided it up severally as He saw fit. It’s a mystery. When Joshua came back in that land, he fought those giants and took his inheritance.

Bro. Branham, the first one who came back in this new land at the end of the Pentecostal Age, he could speak to the storm, “Go back where you come from.” He could speak that tumor out of existence. What was it? A man back in the Ephesians. Seven Thunders, these Divinely revealed mystery Truths, will literally turn the hearts of the children back to the faith of their fathers. Their fathers lived in that land. The Alpha Bride had a Church that sin could not stand among them. Joshua had that. When Achan sinned, the Holy Spirit came down and found where the sin was and they got rid of it. In the Book of Acts, spiritual Canaan, what happened? Ananias and Sapphira, where they sinned, the Spirit came down and took it out the same way.

Friends, this is what is in the making. We’re at the end of the Age. We’ve come to another Ephesians. The opening of the Seven Seals, brings us into our Inheritance to be placed positionally. Expect the Angel of God to direct His servants. That’s right. “Peter, go to the house of Cornelius. Philip, leave this revival and go to Gaza. Paul, you will bear witness of me in Rome.”

That's right. This is the Church. This is what we've come back to. In reality, this is what the Message is.

In the First Exodus, when they were separated from the system by the prophet-messenger, they journeyed until everyone knew their position. What is the condition of the Church today? A lot of Message believers but they don't know their positions! They don't know what God has given them. They don't know their role and function. They don't have the confidence, but that is what the Word is designed to do – teach you what God has made you; show you what He called you for so you could abide in your calling where the Lord has called you; and you can walk worthy of your vocation unto which you are called; and you can stand fast in the liberty with which Christ had made you free. And in this evil Age you have the whole armor of God that you might be able to stand against the wiles of the devil in this evil day, in the greatest battle ever fought, when we are fighting to possess our inheritance. Hallelujah! This is what the Book of Joshua is. Let me read something for you. On the message, *A Paradox* in 1965, [1965-0117, para. 57-61 -Ed.] Bro. Branham says,

“Joshua here is a Book; actually it's a Book of redemption,”

Because that is where we find Rahab – in the Book of Joshua. It was the two spies who came over into Canaan. They went to Jericho, that big city, ancient city, rich city. Their fortification was behind the wall; they felt so safe and secure. That wall was built by their science and technology. That was their defense system that made them secure but God was coming to take down their defense (hallelujah!) because God had an elect inside there. He kills everything except that woman and her family. This is a woman at the end of the Age.

In the beginning in Egypt, Exodus 12, it was Jews under the blood. At the end of the Age, it is a Gentile under the Token. In the First Age, it was Jews with the

Holy Ghost, the Token. At the end of the Age, it's Gentiles when they come back to the Ephesians in the last days. In Rahab's time, it was Gentile nations coming under the wrath of God. God is going to destroy all Gentile nations. All those Gentile nations were coming against Israel and God started to fight for them in Joshua 10. Are you understanding something? Joshua is actually a Book of redemption. This is the Day of Redemption but it is in shadow and type of the Old Testament.

“Joshua, we would have to consider it to be the Book of redemption. The Ephesus... Here we find the same thing, the Old Testament... I think this Book of Joshua fits. A fitting word for it would be the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament would be a good thing to title the Book of Joshua, because it is certainly fitting to this.”

Again on, *The God Who Is Rich In Mercy*. [65-0119, para. 30 -Ed.]

“...I was speaking last Sunday on the Ephesians, he says, how that the Book of Joshua was the Ephesians of the Old Testament, and how it was a Book of redemption.”

Did you catch this? In 1965 the Seals were opened for two years already. The Prophet is looking in the Book of Joshua. He used to have these visions of the Bible coming down and opening on the Book of Joshua and a finger pointing on the first nine verses. And so he knew this was going to mean something.

He had another vision on *Paradox* 1961. [1961-1210, para. 57 -Ed.] He said,

“I was standing on the map of Palestine.”

God gave him a vision, showing him he's walking on the map of Palestine. “And I began to hear the singing and a voice was singing a song, ‘I am going down to Jordan.’ And I was coming down to Jordan.” He said and he met that mamba. He said, “But down at the Jordan is where Joshua had gotten his commission

because over Jordan is where all the promises are.” That was the inheritance for the believer in Canaan.

Like we in the Third Exodus, coming out of Egypt, coming through the wilderness, crossing Jordan and come back in this Age, the Bride Age at the end of the Pentecostal Age; the opening of the Seals, the opening of Jordan; to do what? Bring us into our Inheritance. Hallelujah! He is seeing this. He said, “Joshua is the Book of Redemption.” How? Because in Exodus, the children of Israel were not in Canaan; Abraham was in Canaan. Isaac was in Canaan. Jacob was in Canaan. Joseph was in Canaan but Joseph went over to Egypt and died.

Like the Church: Paul, Irenaeus, Martin, Columba, that was the Apostolic Church. It went down in the Dark Ages and died. Luther, Wesley and Pentecost are not apostolic. They are carriers of the life: stalk, tassel and husk. That’s three stages of restoration to bring it back to the seed. Hallelujah! So here in the Book of Joshua, this elected people who had come out of Egypt – water baptism; Luther, the stalk, comes through the wilderness. Wesley – sanctification, the tassel; comes to the Pentecostal Age, the Earnest, the shuck.

And then the opening of Jordan—the opening of the Seals at the end of the Pentecostal Age, to do what? Bring us back in the land of the fathers; bring us back to the faith of the fathers; bring us back to one Lord, one faith, one baptism; bring us to live again in the Holy Ghost that Alpha and Omega becomes the same. Hallelujah! Because in the Alpha Church, they had a sin-free Church, sin couldn’t be among them. God killed them and took them out. No man dare join the Church; the Lord added such as should be saved. They had perfect love – all things in common. They had perfect faith. Paul could shake that viper. Peter raised the dead. Paul raised the dead. They took garments from Paul and devils were screaming. They walked in Peter’s shadow and were being healed. They beat them

and they put their feet in stocks; shut them up in prison, and at midnight they begin to praise; not preach, praise and the Power of God shook that jail down. In their praise there was such a power to open prison doors, to take chains off of people. Hallelujah! A Holy Ghost Church. Glory! After they had the Holy Ghost in Acts 2, they beat them in Acts 4, and shut them up in the prison. They come out of the prison and they didn't go to the courts. No. They went to the prayer meeting and they began to pray and they were refilled with the Holy Ghost. Hallelujah!

That's the Church. That's the fathers in their inheritance; (hallelujah!) walking in the Ephesians, (glory) living in the Holy Ghost. Peter, set in position as an apostle to the circumcision. Paul, set in position as the wise master builder, the prophet-messenger, an apostle to the Gentiles. Philip, the evangelist, a flying eagle going down into Samaria and had a healing revival. That's right! They were in their position and they were all linked to the Head. And the Intelligence would transmit a video file to Peter and as Peter looks at the video file, he sees a sheet coming down with all kinds of unclean animals. The Captain, the Headship was communicating with his ministers.

Paul was in the storm and the Angel comes on the boat and nobody on the boat knows the Angel is on the boat. And he says, "Be of good cheer, Paul." Amen. "All that sail with you, I give to you." What if the Angel comes in the *fellowship* (amen; they had a ship but this is *fellowship*, hallelujah) and tells the Pastor, "All that sail with you, I give to you. You are not going to lose any of these." Hallelujah!

These weren't book men; these were anointed and commissioned men, placed positionally in the Ephesians under the Headship. The Bride has the Mind of Christ and knows what He wants done with the Word. These are men walking with the Intelligence. They know the plan for the Age. They have delegated authority.

They have their assignment, “No man shall stand before you all the days of your life; only be strong and courageous. A storm might come but be strong and courageous. A mamba might bite you but be strong and courageous. They might falsely accuse you and beat you and shut you up in prison, but be strong and of good courage. Fear them not! I have many people in this city.” Hallelujah!

That Holy Ghost on them was the same Holy Ghost that was on Jesus, the Son of Man. Do you get that? Today people say, “I have the Holy Ghost.” And you’re afraid, and you have It for the last twenty years; and It has not taught you your position in the Word yet; you don’t know what your promises are. The Holy Ghost sets you in office, “And God has set in the church,” placed positionally. Hallelujah! That’s where Bro. Branham walked. He planted a Seed to reproduce more like himself, a whole race. Jesus said, “Except the corn of wheat falls in the ground and dies, it abides alone; but if it falls in the ground and dies, it will bring forth many more corns of wheat” of the same quality; the same kind. The first one had faith and virtue and knowledge and temperance and patience and godliness and brotherly kindness. The next one will have the same! The next one will have the same! Hallelujah! A former Rain, a teaching Rain and a latter Rain to bring up the teaching so the planted Word can live in the people. Hallelujah! That is what’s supposed to be here.

These were the men that crossed over into Jericho. These were the men who knew, “God gave us this land.” They know, “Moses is gone but the land is yet to be possessed.” Amen. “But we see Jordan open, an opening of a way to bring us in to this new place, in this New Day. Here in Egypt we were slaves under the whip of the taskmasters. In this land, he says, ‘Come put your foot on the neck of all these kings. All these principalities and powers, put your foot upon it!’ Every place that the sole of your feet tread upon that I have

given unto you! Be strong and very courageous. Hallelujah! Nothing shall stand before you! The Lord will utterly drive them out. The unseen Captain will give you the strategy.”

Look at the Prophet; he is standing there in the meeting. And here, they're looking at this little man – one hundred and thirty-five pounds and this man, two hundred and seventy-five pounds, a maniac who came out of an asylum, a man who breaks up churches, kills preachers; he was a weapon of Satan. He was weaponized with demon power. He was like a missile that had the capability to destroy that meeting and break up every preacher. And Satan loosed the missile straight to the meeting. And that missile is coming down through the corridor, come up the steps, come into the auditorium and people were running. You could see fire in the man's eyes, froth in the man's mouth and they know that that's a Tomahawk Cruise Missile coming – weapons of mass destruction coming in. And from the time he comes in, “You snake in the grass, you deceiver, I'll break every bone in your body!” But look at the Prophet, “Only be thou strong and courageous, no man shall be able to stand before you all the days of your life.” Hallelujah! “I will be with thee.” – The Never-failing Presence of Jesus Christ. And just like when they went around Jericho He says, “You just obey the instructions the way I give it.” Faith, obedience, submission; (hallelujah) acting upon the Word, not adding or taking away, just the way He gave it; and they were obeying. That was a formula because He wanted the preeminence and the oversight and the leading in His Church in that hour of full Restoration; in this hour when the iniquity of the Canaanites are full. Hallelujah!

Look at the Pope from Argentina coming here – Jesuit Pope. Just like the first Jesuits that sailed down the river, come and set up this city. But the hour is come and from Argentina straight to the Vatican He sent his

forerunner. The next Catholic Vice-President from the United States who had come in; and from the time he left, all the people came on the streets. Catholics, through the confessionals, they're instructed.

We are in an Age of video conference. You don't see people talking. They talk like how you would Skype; from the Vatican to every Cathedral here, to every Bishop here in the Apostolic Nuncio. [An ecclesiastical diplomat or an envoy –Ed.] The big office of the Vatican, says, "Okay, it's time to get them on the streets." They had a way to get them in Egypt, to get them in Tunisia, to get them in Libya. See what is happening; see what is happening! And then they get on the streets and now they want unrest. They are creating that. Daniel said a beast was in the water and the water got contrary. And what was getting the water contrary? Beasts started to come out of the water. Beasts are powers. Waters is the people and these spirits are stirring up the people. That's right.

Aren't you being stirred up? He's sending a Word too; an eagle anointing, hymnology, Bride revival. Its powers are stirring up a people into faith, into understanding, to recognize their time and their season. While that group is riding, there's another group riding – Michael and Lucifer on the same battleground, (hallelujah) but God's people are in the minority. Hallelujah! While all of Jericho are armed with riot squads, roadblocks, keeping the people alert, they say, "We are moving from green to red. We were on orange for a while but the nation got on high alert. We don't want what happened to Egypt, what happened to the Midianites, what happened to the Amorites—they're looking like they're coming here, but we are going to meet them with force." And they were getting their people.

But two spies got into Rahab's house and they stirred up her faith. And she started to look for her auntie and her nephew and her uncle. She was moving quickly, getting her family under the token. Hallelujah! Why

was she doing that? Some men came in and stirred her up. They began to tell her, “The oncoming storms of judgment are coming and all these cities will fall.” Amen. “But you, we have found faith in you. We have found something inside of you. You were living all these years with a guilty conscience because you fell—your moral condition, but we have something to take care of that.”

She had the token in the house but she didn't know what it was. So when they're getting ready to go down through the window, she grabbed the scarlet cord and says, “Okay, hold this and go down.” They said, “Scarlet?” [Bro. Vin illustrates a surprised look -Ed.] They climbed back on the window. They climbed back on the window! “You have it in your house! You tie this in this window, not another window, in this window.” Hallelujah!

When Joshua downloaded the battle plan, the focus of the attack was on the wall. God says, “We are going for the wall.”

And some Israelites who didn't understand they said, “That woman's dead.”

Those men said, “Not that woman, maybe some other woman. This whole city could become rubble but that house on that wall is going to stay up because we have been sent by Joshua.” Glory! “And we have given that woman the unfailing Words of promise. We gave her security, assurance, that God is a God Who keeps His Word. And we are the Final Voice to the Final Age,” hallelujah! “And the Captain has come down and the move is on!”

Oh my! What a thing that was! They began to understand. Are you catching the picture? Are you catching the picture? Israel types the Church. Israel's journey to the inheritance is a pattern of how we are coming into ours. The First Exodus is a type of the Second Exodus. And the First and the Second Exoduses reveal the full mystery of the Third Exodus.

We are in the Third Exodus. That's right. Understand, this is not Jewish history. This is a mystery of prophecy for the last days. God sealed up His mystery in shadow and type. But that God is seeing the Last Age because the Book is sealed until the Seventh Angel Messenger comes.

When he came, he had a ministry of Moses. He had a ministry of Joshua. He is going to take a people out of the system. He is going to bring them into the Inheritance and set the Church in order. Hallelujah! Everybody will be able to look in their lives and see the characteristics of God and know what their position is. They will know as they were known because gifts and calling is without repentance but God's gifts *always, always* find their places. He is talking about gifts and placing. You're born with the gift in your life. You can sing, you can play music, you can preach, God put talents in your life. The Spirit of prophecy comes upon you; some of you He gives dreams, some of you He gives visions. That's right. Some of you He gives the prayer of faith.

From time to time things happen in your home, great faith rises up. You lay your hand on that child and you pray and you see God move. But what happens? Without teaching you don't understand why God gave you that experience. Teaching will let you know, God is leading you in self-discovery to discover who you are and what He equipped you with. Every one of us is a product of our experiences. God planned our experiences to bring us and shape us in the image of Christ. But if people are not correctly taught, they don't realize their lives are predestinated; everything in your life! You are a written epistle. Hallelujah! Those He foreknew He predestinates, those He predestinates He called, those He called He justified, those He justified He already glorified! All things, not some things; all things work together for good to them that love God and

to them who are *the* called, according to God's purpose. Make your election and your calling sure. Hallelujah!

Okay, that is plenty background here. I just need half hour here to finish. I want to bring out this mystery of Rahab for you now, the woman. I gave you the setting. Now let's open this woman's life. That is you! Find out if that's not you. You say "I see my name in the Book." This is how you see it...this is how you see it. "I see my picture in the family album. That is my story." You see that's why it's called the Book of Life. God knew all His elected children before they came on the earth. And all that He planned for them to go through, before they were born on the earth, He already ordained; some through the waters, some through the flood, some through the fire, but all through the Blood.

He is not making us all, the same. Rahab was the Mary Magdalene of the Old Testament. Rahab was the woman at the well of the Old Testament. Rahab was the woman who did Jesus a service. She had the tears, she had the towel; she had the water and the towel, the hair. And she took all that she had and she bought the perfume. And she saw Him with dirty feet and she was willing to do something for the Word. There was Rahab in the Old Testament, there was Rahab in the New Testament and we have more Rahabs here today too.

The Prophet says the Church got away from the Word and went into false doctrine, prostitution. What did God call the Catholic Church? Whore! What did He call the Protestant churches? Harlots! Why? They got away from the Word. They went flirting with men's seed and men's ideas. All of us was a Rahab. That's right! We all came but we came by God's election. We came by God's grace. And we are washed with the washing of the water by the Word and we are becoming a glorious Church without spot or without wrinkle. Hallelujah! We're coming from the lowest city, Jericho, but we're being called out under a Joshua commission in the Ephesians at the end of the Age. Hallelujah!

Oh my! I want to strike these things really good for you. In Rahab's life—quickly we are going to bring it to a climax. We have you here long enough. We don't want to go for overkill. I just want to catch it in a place where you can see the grace of God Who takes unworthy people like us, Gentiles, Gentile dogs, from a low life in Jericho. Your Jericho might have been the Catholic Church you came from, or some Protestant church or you might have been somebody in the world. You got defiled before you came to know that God sent an Exodus Prophet. You wished you could change back your life. You tried to lick your spots like the leopard but you only shine them because your own ability can't remove it. But when you get sprinkled with the Blood, when you go under the Scarlet Cord, when you come under the Token; when you meet people in the present move of God, in the Hour when we are engaged in warfare for the possession of our inheritance; when the Captain of the Lord Hosts, the Mighty Angel, that Head, [Bro. Vin points to the Hoffman Head -Ed.] that's the Captain of the Lord's Hosts, that's the Headship, that's the Intelligence that comes down and opens the Seals, to bring us out of the wilderness life and bring us back to the faith of our fathers; bring us back into the Holy Ghost. Hallelujah!

The great Secret in the back-part of God's mind is put in the heart of the Bride and the Bride has the Mind of Christ. Hallelujah! She knows what He wants done with the Word. Hallelujah! And now the Head and the Body – invisible union – that's a Head and there's a Body on the earth. And I believe this morning, this kind of Intelligence is not human intelligence. That's that Intelligence, those Seven Voices that uttered in this Day, opening this mystery to show you, the hour, the plan, the move, the objective, the anointing, the order, that's right; what we are striving for.

And while we are fighting for our position and our Inheritance, the honest in heart...the honest in heart—

the Prophet says the First Pull contacts the flesh. The Second Pull went to the spirit and discerned the spirit; discernment of spirits. The Third Pull went to the soul. He said Elijah under his Second Pull, God revealed to him that there are seven thousand honest in heart who didn't bow their knees to Jezebel; but the Third Pull went back for them. He's come back for the honest in heart.

He said the woman at the well was defiled in her body but she was pure in her heart. Mary Magdalene was defiled in her body but she was pure in her heart. He said the Sadducees and the Pharisees were pure in their bodies but defiled in their hearts. That is why Jesus told them, "You are whitened sepulchres but inside of you is a stench, is corruption, dead men's bones; but outside you're looking white and nice. You're looking lily white but inside were ravening wolves." Hallelujah! Rahab was defiled in her body but by faith... Faith is not in the body, faith is not in the spirit, faith is in the soul. Hallelujah! She had... Oh thank You Lord!

The Prophet said God sent Elijah to the widow of Zarephath. He went to her house. God led him by vision straight to her house because she was of the same calibre. There were many widows in the time of Elijah but God sent him to one. There were many lepers in the time of Elijah but God sent him to one. God doesn't look on the outward man, God looks on the heart. God doesn't judge by outward appearance.

There was a woman in Jericho, in the midst of all of them that believed not, but she had heard – and faith comes by hearing. She heard what had happened at the Red Sea. Maybe she was reading *A Man Sent From God* (oh my) in the great campaigns, (glory) when the signs and wonders were taking place. And she read that and it burned in her heart, "This happened in my generation; God on a mountain, in a Cloud, came down to a man, a prophet? And then that God comes and tabernacles among them, people in my generation? And

I'm in a city with only denomination, denomination, denomination; only ungodliness and sports and stadia; nightclubs and bars and fashion shows? I want that kind of God. How could I get *It*? How could I receive *This*?"

She didn't know God was sending *It* straight to her city and straight to her house. Hallelujah! God's eye is microscopic. He could look in the whole of Jericho with millions and see that house. And the footsteps of good men are ordered of the Lord. As many are led by the Spirit of God they are the sons of God, anointed and commissioned sons, moving in the line of the Word, in their season.

Last night I sat down in the meeting and when I looked, I'm only seeing believers. I said, "It's supposed to have some—where are all the sets of people that should be here?" And Something just spoke like in my heart. "Why would God bring all the people? God doesn't want all the people; God wants the Elect in the city. And if it's one..." [Congregation claps and rejoices -Ed.]

Let me give you a testimony. Bro. Branham was in Chicago. He went to the meetings. First night the place is packed, thousands and thousands. Rosella Griffith, an alcoholic and her friend, a dancer in a club, both of them were in the balcony. The Pillar of Fire began to move in the service and Bro. Branham looked up in the balcony and called Rosella Griffith out, "Alcoholic on skid row." [A run-down part of town frequented by vagrants, drug addicts and alcoholics. -Ed.] And then he said, "And your friend is a dancer. She dances with Fred Astaire." Fred Astaire was a great worldwide known dancer; made pictures in Hollywood and these things too. He said "And she is also on drugs." And the father rose up angry! He thinks this man is embarrassing his daughter and lying upon her. He didn't know that about his daughter.

And she said, “Daddy, sit down, the man is speaking the truth. I hid this from you. You don’t know this about me.”

Her daddy’s heart was broken. The next day, the Prophet was with the brothers; Mattsson-Boze who used to arrange the meetings in Chicago. He said, “God will bless the rest of the meetings but the two I came for, I found them last night in the meeting.” Hallelujah! “I got them last night in the meeting.”

Remember the Tent Vision? He looked in that water, a bunch of little fish; Pentecostal fish, Baptist fish, Jehovah Witness fish, Methodist fish, little spotted fishes. But he looked out there, he saw some rainbow trout, “Oh my, I want to catch them.”

The Angel said, “I will teach you how to catch them.”

The Opening of the Word, the Third Pull, the mystery of your life being revealed beyond the page, will catch you—to see your name, to recognize your position.

Who is Rahab? Her life was put in the Bible. When God was planning the Book of Life, He said, “This woman can’t be in the wilderness. She’ll be no good in Egypt. I must have a Gentile woman here who will be called in the hour when redemption and judgment are going forth.” The Seals is redemption. The Vials is judgment. The Trumpets is political disturbance – wars, they had two big wars, Og and Sihon. And after the second war and before the war with the seven nations of Canaan, where it will exterminate the Gentile nations, the Captain descended between the Trumpets, between the wars... between the second woe and the third woe. Hallelujah! And He sends out people and they had a mystery. They know the oncoming storms of judgment will sweep through this land of Canaan.

And an elected people who already came through water baptism – sanctification; the new birth – circumcision; eating the old corn – circumcised men feeding on the old corn, are the men that were sent to get Rahab. Hallelujah! Rahab had that predestinated

bedding ground. She received the revelation of the Vials. They told her, “All those Trumpets are sounding, blasting; political disturbance.”

She said, “I know, I know! Every man’s heart in here is melting with fear. And I’m a Gentile but I am longing for the living God, all my life. When I heard about that man sent from God with that Pillar of Fire and that commission, ‘As Moses was given two signs so you will be given two signs’, when I heard that I said, ‘I want to meet those people. I want to know more about *This*.’ I can’t find *It* in my city. Here is a bunch of unbelievers. And God sent you all here because this is what I’m longing for. In my heart I’ve been hungering and thirsting for this reality.”

It was at the end of the Church Age. It was Harvest time. The Trumpets had brought Israel back to their homeland. Revelation 10, the Captain, had come down. You say, “Brother what are you saying?” The Captain, Revelation 10:1, the Headship. [Bro. Vin points to a photo of Jesus -Ed.] Joshua: Revelation 10:7, the earthly Messenger, under the Headship. [Photo of Bro. Branham with the Pillar of Fire over his head -Ed.] Hallelujah! This is two Angels: Revelation 10:1, Revelation 10:7. This is the Heavenly Angel, this is the earthly Angel. This is I [Pillar of Fire in the photo -Ed.] Who sent Elijah [Bro. Branham -Ed.] to you. Revelation 10:1 [the Pillar of Fire in photo -Ed.] sent Revelation 10:7 [Bro. Branham -Ed.] to Revelation 10:8-11, [Bro. Vin points to the congregation -Ed.] Rahab, the Gentile Bride, in the days when the Captain came down at the end of the Church Age at Harvest Time.

And the wrath of God was fixing to fall on the system. “Jericho is fallen, is fallen; strong is the Lord that judgeth her. Pour out upon her double.” The harlot system! The harlot system, and Rahab was in that system. Because Revelation 18, “I saw another Mighty Angel come down from Heaven and His glory lightened the earth,” same Angel in Revelation 10:1. Revelation

18:1 and Revelation 10:1. [The Pillar of Fire -Ed.]
 Revelation 10:7 and Revelation 18:4. [Bro. Branham -Ed.]

Read the message *Why Am I Against Organized Religion?* [1962-1111e -Ed.] This [Pillar of Fire -Ed.] is the One that's came down. This [Bro. Branham -Ed.] is the one who is the earthly voice of that Angel, Who says, "Come out of her My people!" – Revelation 18. What is Revelation 19, the ones who are called out? The Marriage of the Lamb is come. Who is the Lamb? The Lion of Judah, the Kinsman Redeemer. And a Gentile people called out at the end of the Age, out of the harlot system that was fixing to be judged and burned with fire.

Revelation 17 – there's a system in the earth that drunken the kings of the earth and the nations of the earth. This nation is one of the places she has the strongest hold because over ninety percent of the people in this country are Catholics. That's right. But God (you are like Rahab) called you out by a Messenger who was commissioned by the Mighty Angel. And what did you come out for? Revelation 19, for Marriage! Who are you going to get married to? The man from Judah, the Captain!

Rahab, when she came out, she got married to Salmon, the captain from Judah. By marriage she came into Judah. She came out of Jericho, the walled city. How did she come out? Catch this! They went around six times for six days but on the seventh day they had to go around seven times and then seven blasts of the ram horn. Did you get that? The horn of the ram, not the silver trumpet, the ram horn that they blow the jubilee with. Hallelujah! The ram horn, seven blasts and that whole system became rubble. And she came out; out of Jericho and into Bethlehem – into Judah by marriage.

And Rahab – out of all the men – catch this. Out of all Israel that was there in the land, the mystery of Boaz, the kinsman, is in one man, Salmon, the captain. He

has that seed in his loins. When Salmon went in the city spying, he meets Rahab and their eyes made four. He is thinking, "We gave our lives to come here. We put our lives in jeopardy for our nation. If they find us we are dead men. They will shoot us. We've come in as spies; they will kill us." She now is putting her life on the line for men that she never met before. One night—what was the connection? Not flesh, Word; Word. Because she said, "We have heard," Joshua chapter 2. I don't have time to read it.

"We have heard what that Prophet did forty years ago." I came in the Message in 1972. We started to read about a Prophet who had died and gone and what he did when the Angel came in 1946, "I give you two signs as I gave Moses." It burned in our hearts, "Oh my God, this is real. This is what I'm looking for." I was on my way to Tibet. I wanted to know who I am. I'm into metaphysics. I wanted to astral travel out of my body. I wanted supernatural; I couldn't take denomination. I met a Prophet, a man who talks to an Angel, a man who sees visions, a man who was caught up in a Pyramid of Angels, a man who has the King's Sword, amen. This burned in my heart.

I started to walk in the Message. I looked at some Message people and I said, "I believe what this man is saying but some of these people looked really strange. They don't look like what this man is talking about." I'm seeing Pentecostals sit down in the Message; Jehovah Witness sit down in the Message; Baptists sit down in the Message; Catholics sit down in the Message – they never died out to the old system. They just came in the Message because somebody explained Water Baptism and they failed to realize they're called for more than that.

When God started to open His Word, I began to see, "Oh my, look, it's here the Prophet was finding this. This is how he knew who he was, God did all these things before." There's nothing new under the sun.

What was, is and will be. History repeats itself. Hey, it's happening again on a greater scale in the fullness, and this is what we are called unto. And this is what I'm trying to stir your heart, as we close with this.

"The captain—the intelligence of every army lies in the captain," the Prophet said. He descended from Heaven to take the headship over His Church, uniting time and sign, the Head and the Body. He had a Body on the earth. It was a new generation who was circumcised and eating the old corn. The old generation of fighters died off in the wilderness. They never went beyond sanctification but this new generation is looking for Adoption, is looking for Placing, is looking for Divine Love, is looking for Perfect Faith, is looking to see their names in the Book. Hallelujah!

This harlot, a Gentile woman—Revelation 10:1, [Jesus -Ed.] Revelation 10:7, [Bro. Branham -Ed.] and a Gentile woman [Bro. Vin indicates the congregation -Ed.] who was in prostitution – prostitute Methodist church, prostitute Baptist, prostitute Pentecostal; prostitute with the sports world; prostitution in wearing the fashions of the world, the fashions out there; we all came out of that. Some were liars, some were wretched, some were miserable. He says, "You are blind, you are poor, you are miserable, you are wretched. This is what you're coming from but this is My election.

The Headstone came down with shoutings of grace. Joshua represents grace, bringing the Redemption Message of grace, the Coming of the Headstone, the Captain; the Headstone, the Message of grace being restored to the Church in the last days. And you started to realize, "He looked beyond my faults and He saw my need. He didn't judge me for my mistakes. He didn't judge me for my failures. He didn't judge me for my wondering days. He took the judgment. While we were yet sinners, He died for us. Hallelujah! And He brought us over Jordan – total separation. And He brought us under the Token like He brought Rahab.

First she was a harlot, but when she was under that token, that was not a harlot, that was a believer. She had received the God of Israel. She had received the faith. She was identified with the Message of the hour. The old book was torn up and put in the sea of forgetfulness – invisible union, amen! All those old husbands were dead. She was going to come into union with Salmon, the captain of Judah. And the Bible says, “And Salmon begat Boaz by Rahab,” the womb that was going to bring forth the mystery of the kinsman redeemer; the lord of the harvest, the mighty man of wealth, the bridegroom of the Gentile bride, the lion of Judah who stands in the midst of the elders, who could pay the redemption price and redeem back all that’s lost. That seed, Boaz, was in the loins of Salmon and he could not be planted until he found the right bride, a Gentile bride. And Rahab became the pregated bride.

Rahab what do you have in there? [Bro. Vin holds his belly –Ed.] Christ being reproduced, Christ; Christ in you the Hope of Glory, partakers of the Divine nature; He that is in you. In that day you will know Boaz is in you. In that day you will know the mighty Lion of Judah is in you. You will know the Redeemer is in you and you can redeem your loved ones. Hallelujah! You have strength and power to possess the gates of the enemy because that Mighty One is in you.

Rahab by marriage came into the lineage of Jesus Christ, showing the mystery. A Gentile woman in the Ephesians at the end of the Age, in the day when the great Captain, Revelation 10:1, comes down to the one with the Joshua commission, Revelation 10:7, in the Ephesians, to call the Bride out of the harlot system Revelation 17 and 18. And He burnt Jericho with fire. Revelation 18, in one hour, with atomic fire, He’ll burn that city but first He’ll call out the Bride; and the marriage of the Lamb—she came into marriage.

This Gentile woman comes into marriage. This woman under the Token comes into marriage. This woman who understood the Trumpets and the Seals and the Vials and became wife to the Captain of Judah in that hour, that's you! He found her in a city, a big city, a wealthy city, a modern city, a fortified city, an evil city. But He came in that city because faith...faith; she had the faith laying inside of there. She just needed the water from those messengers. She received two men. She doesn't know them but she hears that Word and something stirs, deep calleth unto deep. Hallelujah! "I don't know how, I don't know why, I cannot explain but when I hear those messengers my heart says, 'Amen'." She received them with peace, (hallelujah) Rahab in that hour, a Gentile from the city of the palms.

Do you notice what is in the building here? I sat down there yesterday, I looked, I turned to Tacio and I said, "The Eagle under the Palm Tree." Hallelujah! This is the Ephesians. We're at the end of the Age. The Lion roars and the nation shakes. What a time, friends. What a time! Be sensitive, be perceptive. If there is anything that is honest, of virtue, of good report, of praise, think, meditate, on these *Things*. *Things* in the Bible are Mystery Truths. The Holy Spirit will teach you all *Things*. Elijah will restore all *Things*. The Spirit of God searches the deep *Things*. *Things* are Mystery Truths.

Harvest time, it was the end of the Age. Seven blasts from the ram horn, priests who were in the loins of the Great High Priest, a ministry, fivefold ministry, men that didn't come from a seminary; men who came from the loins of the Great High Priest; men who had the trumpet, the ram horn, who were sounding jubilee, taking them out of the walled city. She got the greatest inheritance. She got for an inheritance, the captain himself, Salmon; the man from Judah, a type of Christ, by marriage. This woman ended up in marriage and through this union became pregnated and she

reproduced Boaz, Christ. She had this secret; ‘by faith Rahab’.

That’s why Paul couldn’t leave her out. That’s why James had to make mention of her. That’s why her story had to be put in Joshua. Not a wilderness story or a story in Egypt; a story when the iniquity is full and the Gentile nations are under judgment. You see what happened in Iraq. You see what happened in Libya. You see what happened in Egypt. You see what is happening across the face of the earth. You see what is happening in Indonesia. You see what’s happening in America. If it’s not flood or fire, it’s earthquake; it’s war, it’s pestilence; oncoming storms, the wrath of God.

And Joshua had a ministry of redemption and judgment. And the Gentile bride, she ended up under the token. It was the results of coming in contact with those men who knew the plan for the Age and she had believed. Because she had experiences hearing these *things*, but longed in her heart that she would know *this* and God sent the men straight to her city and straight to her house.

That’s you. There’s a Gentile woman on the face of the earth coming from all nations with the Token, proudly displaying the Blood, marching onward Christian soldiers. She’s going to the Marriage Supper. She and Salmon, the Captain, they unite here. She’s bringing forth the Mystery. She could be in birth pains this morning to give birth to Boaz. Hallelujah! Strength and power coming forth from a life that is submitted to the Word; that sits under the Message of the Hour. **“RAHAB, A MYSTERY OF THE GENTILE BRIDE IN THE EPHESIANS at the end of the Age” - “God Still Gives A True Token In The Hour Of Judgment.”**

Her house was on the wall and they say, “You keep, this token here.” When those big stones began to fly out of that wall, it was such a surgical strike with precision. Everything fell except the piece that had the scarlet cord inside of it. If a scarlet cord could give a Gentile woman

at the end of the Age, when the wrath of God was moving in the land but redemption was coming to her house, how much more the Message of the Hour, the Blood of Jesus Christ that speaketh better things that released the Seven Spirits of God, one Spirit, the Person Himself, Christ to be reproduced in your life, how much more security.

She didn't fear. She had such confidence. And catch this. It was not for her alone. In the Ephesians of the Old Testament it was for 'you and your house'. In Egypt, they and their household, death couldn't come in. In Canaan at the end of the Age, death couldn't come in. Paul told the Philippian jailer when that great mighty praise was going up, in the midnight hour when the shaking started and they were praising God, he said, "Believe on the Lord Jesus Christ and you and your household shall be saved." Paul, the prophet-messenger, a Joshua who preached Ephesians, who brought them out of Judaism and set them in the Ephesians, (hallelujah) who had prayer and praise and prophecy and power and revelation and visions; who went beyond the curtain and came back; who had an Angel ministering to him in the days after the Son of Man was revealed. What a time, friends!

This, this, you don't want to miss this. May God seal these things up in your heart? I want to call the singers to sing a song here, before we close, before we pray, *Election by Grace*; where God took us from. Rahab's story is a story of the grace, the election of grace; the grace of God that has come to us. She heard, she believed – hearing, recognizing and acting on the Word.

"The Message came for preparation," the Prophet said, "the Pillar of Fire came for vindication and the Token was the consolation; peace, blessed assurance." Don't be afraid, God will keep His Word. The most secure place this morning is to be under the Message of the Hour, to have the Life of the Lamb, hearing the seven blasts of the ram horn at the end of the Seventh

Day, bringing you out; out of Jericho and into Bethlehem where you'll reproduce Boaz, Christ. What a great thing!

[Elizabeth Bishop and saints sing, *Election by grace* –Ed.]

Hallelujah! Oh, thank You Lord! Thank You Lord! Hallelujah! Thank You Lord. That's you and me, election by grace, with the coming of that Captain in the last days, the opening of Jordan, the opening of the Seals, all the way until Rahab is married and produces this mystery of Christ. It's unfolding from 1963 to 2013. This Mystery is unfolding in a people, an End-time Gentile Bride. That was a shadow but this is the reality. It's the grace of God that has come to us in these last days. I'll turn you over to the Pastor to close the service.



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