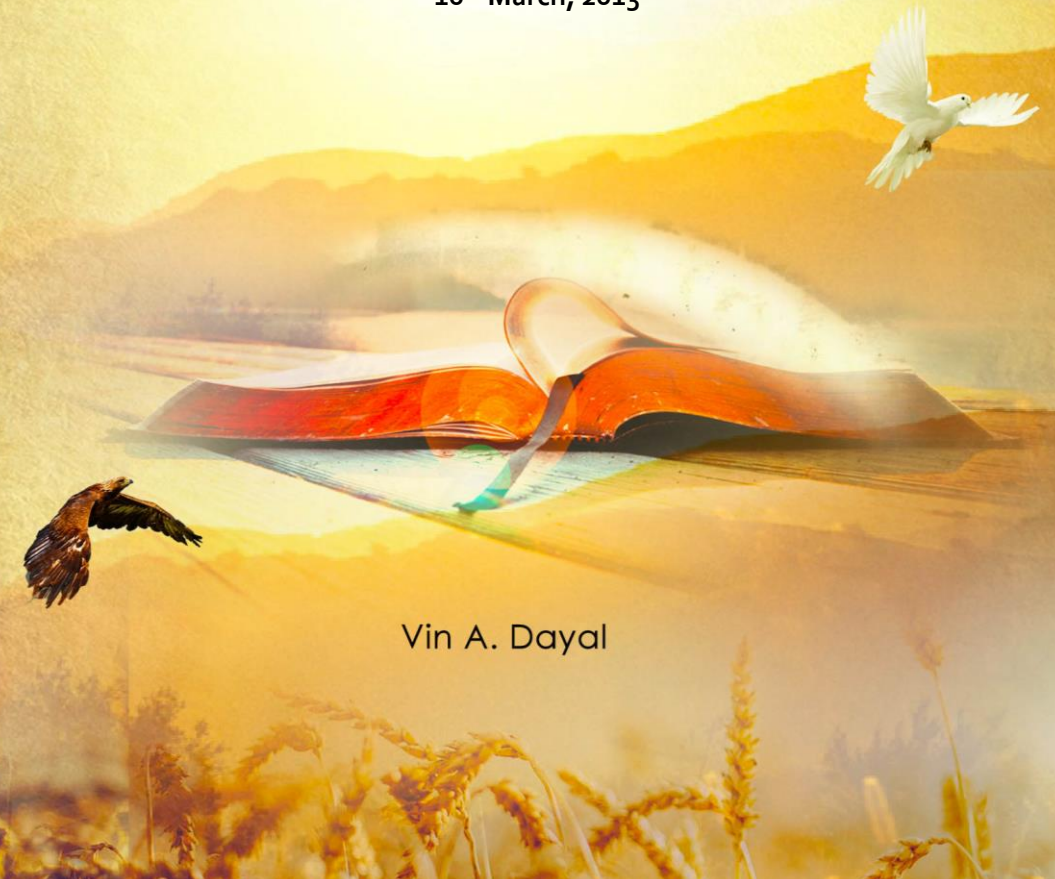

Third Exodus Assembly

THE RISE OF SATAN'S SUPERMAN

10th March, 2013



Vin A. Dayal

THE RISE OF SATAN'S SUPERMAN

10th March, 2013

TRINIDAD

Excerpt:

Anything happening must be in the Bible. The man of sin is in the Bible from Genesis 3 all the way to Revelation. That's right. You see, I only know one way to look—through the eyes of a Prophet. That's prophecy coming down through the Bible.

Who do you think Cain was? Who do you think Nimrod was? Who do you think Absalom was? Who do you think Korah was? All of them were the mystery of the antichrist spirit unfolding, coming down through the Bible. Who do you think Adonijah was, and Balaam, all of them. The King of Tyre, when Ezekiel, the one who ate the book, walked in and said, "Thou hast been in the Eden of God." When Isaiah came and told...prophesied to the King of Babylon and said, "How art thou fallen from Heaven, oh Lucifer", a prophecy going forth to the king of Babylon, because he knew where Satan's seat was. See? ***[Page 32]***

The Rise Of Satan's Superman

10^h March, 2013

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE RISE OF SATAN'S SUPERMAN

COMMUNION SERVICE
TRINIDAD
SUNDAY 10TH MARCH, 2013
BRO. VIN A. DAYAL

[Songs That Live #592 -Ed.]

*Face to face we see now, no more darkly in a mirror,
Anointed and commissioned ...*

To do His perfect will. Oh, hear the Voice now
calling...

Hear the Voice now calling, crying,

"Peace, peace, peace,"

Enter in now before the doors are closed.

Oh, then He says, "Peace..."

Then He says "Peace, peace, ...

Peace unto My lovely Bride...

...unto My lovely Bride,

Shalom, Shalom!" for a new day has been broken

Oh, from this sick and dying world...

From this sick and dying world...

To God's life and immortality,

All we can hear from His throne

Is "Good morning! Good morning!

To My Bride."

Amen. Let's bow our hearts for prayer as we look to Him this evening, knowing we have come in to remember Him, to come and sit at His table this evening, knowing that He's the Host and we are the guests; it is His supper. And as we come to draw near unto Him, He has prepared for us a table this evening, keeping us in remembrance of His great achievement for us.

And since the opening of the Book in these last days, revealing the names of those who were considered in

that great work of redemption, how it has greater value and meaning to us in this Hour, we who have received the earnest, the Seal of promise, this blessed Holy Spirit, knowing that the full redemption is at hand.

Coming in on an evening like this, we know that every redemptive blessing laid in that atonement, and how He manifested it in this day, in those three pulls, showing us everything it will take to bring us into that new body has been made available. We only have to believe as we draw near to Him in a true heart, in full assurance of faith, knowing what it means to come and sup with Him at His table this evening.

Gracious Father, we bow in Your Divine Presence this evening dear God, so thankful for this great grace that has come to us in these last days, even as it is promised that the saints down through the Ages looked for that great time when the great Shepherd of the sheepfold would appear, when He comes to gather His sheep and make them one Shepherd and one fold. He Who through the Blood of the everlasting covenant has laid down His life for His sheep.

They were chosen in Him and predestinated and their names were written in that Book before the foundation of the world. It was manifested down through seven Church Ages, and in this last day You revealed the ones and You showed, Father, those who were in the election, those who were considered in that great plan.

We realise this evening as we stand here in Your Presence, all seven messengers, all seven groups of overcomers, they have inhabited their mansions; that great City that was under construction is about complete. We've come to the great climax Age. The whole world is again falling apart, in gross darkness, because they have rejected the Evening Light.

But what great joy and thanksgiving there is where the redeemed are being gathered in, washed like snow and free from all sin, where sons and daughters of God are being taken up in this great mystery of the Seventh

Seal. For we have seen Your promise, the Son of Man coming in a Cloud with power and great glory. When we see this, we were told to look up and lift up our heads for our redemption draweth nigh.

And You have hastened Your people into this great refuge under Your blood, which we've come to be assembled this evening dear God, shut in with You and coming to enter deeper into this great security, this great Divine provision that has been made for us, knowing oh God that soon that Trumpet will sound and time shall be no more. This mortal will put on immortality; the dead in Christ shall be raised incorruptible and we who are alive and remain will be changed in a moment, in the twinkling of an eye.

The world will go on just like it is going on right now. For You said, "As it was in the days of Noah...", they knew it not until the flood came. And, "As it was in the days of Sodom...", they knew it not until the fire fell. No wonder we are not told to look at the world and watch their behaviour for a sign. They are caught up in the spirit of judgment. This generation will be cremated and the righteous will walk out on the ashes of the wicked.

But this great, sudden secret coming of the Lord, this great Rapture is a revelation only for the Bride. He said, "The one shall be taken and the other shall remain. Two shall be in the bed, two shall be in the field, two shall be at the mill." How we want to live and walk Lord, in such an awareness, in such a readiness Lord, as a people under preparation...preparing, making ourselves ready. For You pointed out the end-time signs and You moved us into that only provided place.

We look at ourselves this evening and check once again to see if we are standing in that place, where the Blood is on the door, where the Name is written in our foreheads, where we're eating our bread in haste. How we want to walk with this sensitiveness, Lord. Have Your blessed way this evening and bless all Your

children gathered throughout the region.

We thank You Lord for Your great grace that has come down to us, not just in this last day with the opening of the Seals but in You coming back around, even as You promised, "I will return according to the time of life." This dunamis, oh God, like Sarah received to conceive seed, walking in that vision dear God, seeing herself and Abraham in the new body united with the promised son in a new world.

When the fire changes this science civilization into ashes, we'll walk in our Eden beauty. So You showed it in the Bible and so it is coming to pass, just exactly like You said. How it moved in our hearts Lord, when we saw Your Prophet come and take the Scriptures and turned his back and performed the very sign, and pointed out to us the last sign before the new body, the last sign before the Gentile world is burned with fire.

The Elect waiting with expectations, receiving this visitation, this supernatural visitation to move them into a world of perfect faith. They were changed. Oh God, let this come from a revealed Word to a manifested Word in our lives Lord. Let us catch that faith and let that faith move in our hearts, pulsating within us, changing us, loosing us from every earthly thing, where we'll bear the image of the Heavenly completely.

Take full and complete control of this service this evening. Take into consideration all the needs of Your children, Lord throughout this region and all the way up into Canada, across the face of the earth where Your children are gathered, where many believe like us oh God, watching the unfolding of the prophecies on their toes dear God, knowing that this is the time and the season, knowing Lord that not one jot or one tittle shall in anywise fail. You said that Heaven and earth will pass away but Your Word will never pass away. That's where we abide this evening, Father.

May that Word abide richly and deeply within us, we pray. We commit the remaining portion of the service

into Your mighty hands. Order our steps in Your Word; direct our paths. May everything that is said and done be originated from You, Lord. May You be pleased to have the pre-eminence here this evening. For we pray and ask it for Your glory, for the blessing of Your people, in the Almighty and all-sufficient Name of Jesus Christ, amen.

God bless you this evening. We are certainly happy to be here with you once again. I'd like to turn in the Bible, read a little portion of Scripture before you are seated—Exodus, chapter 12. I want to go straight to the Lord's Supper; trust we'd do that.

We're glad to have Brother Burkhard and Sister Doris with us. They were with us in Peru, labouring with us, just as they were in India, in the Philippines and China a couple months ago. Amen. We certainly appreciate the support for the Gospel (amen); feel the burden in their hearts to travel and help the saints [Congregation applauds -Ed.]. You will get a chance, maybe, to read a little bit of the journal from the trip in Peru.

Sister Doris was there every service talking with people, taking pictures, writing and having it posted it up, and the saints translated it into Spanish. And all through the Spanish world everybody was able to, those who couldn't be in Peru, could know what was happening behind the scenes—what you didn't see in the service. We are certainly happy for that. Amen? This is the Gospel. This is how it was in the old days...in the early days.

And I bring a lot of greetings to many of the saints that are well known by the saints in South America, because we had people from different places coming in.

And then we went to Chile also. And then we were there with some of the brothers from Chile, Bolivia, Argentina, and then up into Peru. They came from Ecuador and different places and all over Peru, and it was certainly a wonderful time to be together. I think there were about eight countries or so represented:

Argentina, Ecuador, Peru, Trinidad, Canada and a couple other places...I don't have it in my mind right now but about eight countries were represented there in the meetings, the Jubilee meetings.

And to all the singers and the musicians, all the singers and musicians over there, send all their love and greetings. You know, they feel a oneness with you. They serve the Lord so gallantly in those meetings and carried the burden of the singing and they did truly a remarkable job by the grace of God.

A real revival; a real, real revival. It's just growing and getting greater and greater in Peru. Imagine after the service we had there Sunday (the preaching was about 6 hours), they ate and came back and worshipped until four o'clock the next morning—singing, rejoicing, dancing. You can't imagine. I left about eleven o'clock. Timmy and they came out nearly two thirty, and the people were still there; they just couldn't stop. They were so happy and overjoyed.

And you try to imagine where they got this kind of strength from. You know it wasn't the food—natural food that is. It was something that moved in their hearts. We longed...we saw it in India, we saw it there, we saw it in different places. Something is just moving among God's people. We see what is happening in the world.

We see everybody looking for white smoke to come up the chimney. I'm glad we have a few people looking for the Word this evening, or come to the Lord's Table or something. Amen. But we aren't looking for any white smoke. Amen. We have something more sure than that. We have the Word that cannot fail. That foretold these things way back since the beast in the beginning. It tells us what the beast in the end will be. So, you know, the whole Bible, "How art thou fallen from Heaven oh Lucifer, son of the morning."

So we not worried about that. What I am worried about, as I was telling the people in the meetings, I trust

that you've seen the Son of Man revealed. You are looking to see the man of sin revealed. You need to see the Son of Man revealed, because that revealing was to give you faith to be changed. That loosed the Holy Ghost. That came back around in a Second Cycle. That brought something for the Bride, the Elect, who were laying in that second fold.

If you miss that and you see the man of sin, well you know where you are going to be...if your expectations are to see the man of sin. My expectation is to see Jesus glorified in me. Amen. Hallelujah! That's my expectation. That will put me in the Rapture. Not seeing the man of sin revealed, amen. He didn't say when you see that you'll get faith to be changed. He said Seven Thunders give you faith to be changed. When you come to know who you are, you come into perfect faith; not when you see those things. Amen?

So this is the awareness. These are the people who couldn't see their names in the Book, are looking for California to sink, and looking for this to happen and looking for all these other things, but when they see these things and they stand up there without the Holy Ghost, they get frantic and try to work up themselves into faith. It means to say they missed all these years, come down through here with the Holy Spirit, night after night, day after day, moving back and forth across the face of the world, to get them to see that the Seventh Seal was opened and there was a fold that came back around; it was in an unknown language but revealed and made plain to make a Bride know that it is He in Her and She in Him, and He in Her finishing His work.

And while people were wondering about these things, oh they have great expectations to see the pope. We don't want to see the pope, friends; we want to see Jesus. He's unveiled; He's unveiled! A Mighty Conqueror is He. He could heal this evening. He could give the Holy Ghost this evening. He could deliver this evening. Seeing the pope can't deliver anybody this

evening, but to see Jesus present in the service, He can bring a change in your life; you can go back different. Hallelujah! You want to see Jesus. To them that look for Him a second time, He will appear without sin unto salvation and tell you that your sins are gone. Amen! Hallelujah! Glory be the God in the highest. Praise His wonderful Name.

Because, that man is coming to fulfil his prophecy; you better know that you're fulfilling yours. He will not miss his own, not by an inch, not by a jot or tittle. He will fulfil his Word directly, what is spoken of him. You have to know, are you are fulfilling yours, what is spoken of you? That's the challenge; that's where it lays; that's where it lays this evening. Not just coming to church. Amen. See?

We've had churches, churches, bride, brides, but then there comes a real Bride. We've had popes, popes, popes; then there is coming one that will be the devil incarnate. But we've had churches, churches, bride, brides, but we have one who will be the final Voice to the final Age. It will be God incarnate.

You choose. You get what you look for; it depends on what you're looking for. Amen. Exodus 12:

¹ And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

² This month shall be unto you the beginning of months (it was in 'Abib'– April): it shall be the first month of the year to you.

God was changing the calendar in the exodus; changing ours too. We are not going to be checking by the calendar just now, friends. In a man with a glorified body, he isn't checking time anymore; he's in eternity. Hallelujah!

³ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Every man, a lamb; every man, every house, a lamb. That's the relationship in this hour. That's the fellowship; that's the revelation; it must be in your house—the Lamb, the Life of the Lamb, the Token.

⁴ And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

⁵ Your lamb shall be without blemish, (Your lamb; your lamb shall be without blemish) a male of the first year: ye shall take it out from the sheep, or from the goats:

⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Nobody kills it in the morning. Nobody says, "Well, I am little different; God deals with me differently. I want to kill the lamb at midday." No. The whole congregation; every man kills it at evening time.

⁷ And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, ...

God is specifying to them, instructing them. God is being very precise in His instruction.

⁸ And they shall eat the flesh in that night, roasted with fire, and unleavened bread; and with bitter herbs shall they eat it.

⁹ Eat not of it raw, nor sodden [boiled] at all with water, but roast with fire; ...

God knows that people have their own taste. Some don't like roast; some like it boiled; some want it steamed. Some watching their weight; they want it a little different. Some want to rearrange it to suit themselves, according to their taste. But this is not for your taste, this is for your redemption. This is for your redemption, it's not for your taste.

⁹ Eat not of it raw, nor sodden [boiled] at all with water, but roast with fire; his head with his legs, and with the pertinence thereof. (the inwards)

¹⁰ And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

¹¹ And thus shall ye eat it; with your loins girded, ...

God wants them in a state of readiness when they are eating this. Their loins girded because they are eating this with expectations for departure. They are eating this with their ears attentive to the sound of the trumpet, because 'exodus' means 'the going out.'

...your shoes on your feet, and your staff in your hand; and ye shall eat it in haste...

Many times, you know, people like to take off their shoes and relax and get down...loosen their belts because they going to eat; this was not that kind of eating. This was a different table; this was a different attitude. Amen?

...ye shall eat it in haste: it is the LORD'S passover.

¹² For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt will I execute judgment: I am the LORD.

¹³ And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you,...

Not when I see you eating, because you know, sometimes people get taken up with eating; they forget to apply the blood. Eating is part of it but eating must be after the blood is applied. The urgency here was to apply the blood, the urgency here was to apply the blood.

And God gave them enough time: "Kill the lamb at

evening; at midnight I will pass through the land.” So there was enough time to apply the blood and to eat because you didn’t have to paint the whole house; the lintel and two side posts they had to apply. So it was very specific. There was no length of time to do what was carried out, but it was time to set the priority right and to understand why it was so necessary and to know what God was looking for in that hour—the value of God seeing the blood.

Because there couldn’t be any blood there if the lamb didn’t die. That man and that lamb, everything was bound up in him and his lamb. The blood of his lamb, the head of his lamb, the feet of his lamb, the pertinence of his lamb, the time when his lamb is to be killed, everything was bound up in the man and his lamb.

May the Lamb have that kind of importance in our lives. May the Lamb have this degree of importance in our lives. May the Lamb be within our thoughts if we are thinking about going out, if we are thinking about being part of this great exodus; then it will have to be something with you and your Lamb.

You ask a man about his lamb, right away he could speak; “Yes, I’m eating my lamb. Check on my lintel and my side posts, the blood is applied. I examined my lamb to make sure that my lamb is without blemish.” You have to examine It too because it couldn’t be a Lamb with blemish.

¹³ And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

When I see the blood, I will pass over you. What a great thing. Also 1st Corinthians 5, verse 7... verses 6 to 8. 1st Corinthians 5:

⁶ Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

⁶ Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

⁷ Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us:

Paul goes back to the Old Testament to show that that Passover lamb was really a mystery of Christ. The lamb that they had to depend upon for protection, the worthiness of this lamb, a lamb without spot, without blemish, the lamb that they had to feed upon, the lamb whose blood covered them, was really a mystery of Christ.

So our relationship to Christ in this Hour, in this Hour when the wrath of God is moving through the land, and the only place that will be without judgment is where the Word of God has been applied, that relationship with us and our Lamb.

⁸ Therefore let us keep the feast, not with old leaven, ...

Because back there the bread had to be unleavened; they couldn't have any leaven around their houses.

...let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness;...

He identified some of the leaven here—malice, wickedness. This can't be in the house; the house had to be purged from this kind of leaven.

...but with the unleavened bread of sincerity and truth.

And he brings us to see the bread of sincerity and truth. Let's pray once more.

Gracious Father, we don't want to take Your Word lightly. We don't want to just treat it as something spoken thousands of years ago, because if we can do that then it means we cannot have faith in any promise. Because the last portion of this Word that was written

was written by the apostle John in the Isle of Patmos. The Book was sealed up and Seven Church Ages have come and run out and no man could add or take away from the Word.

Yet we see everything that was promised has come to pass and is coming to pass and is in the process of fulfillment, even as we stand here this evening, even us who look for Your coming, who look for the catching away, who are striving to enter into this great change, when this mortal will put on immortality.

So Dear God we see the importance of taking earnest heed to the things that we have seen and heard, lest at any time we let it slip, neglecting so great salvation. Impress Your Word upon our hearts and minds. Cause us to think deep and consider It sincerely, and may we find grace and favour. Dear God, we can come into this total deliverance. We know in this time of the Jubilee Father, Lord we could expect these things—deliverance. We see the atonement, we know there is deliverance; because the deliverance is based on the atonement. Oh God, let It be correctly applied to each and every one of us, personally and individually, collectively as a body of believers here also. We pray and we ask it in Jesus' Name, amen.

God bless you. You may have for seats for the next few moments.

It's such a very important time, you know, that we are living in, the things that are happening. And as we take earnest heed and pay close attention to the things that are taking place on the earth in this Hour, how we want to have before our hearts and minds a clear vision of what God has done, of the reason and purpose why He did what He did, of the privilege that has come to us as believers.

Many years ago when we heard the Message, something in our hearts moved to recognize that God had sent a Prophet. Scripture was being fulfilled. We were not looking for these things. We didn't know these

Scriptures. We weren't taught to look for these things. But by election and predestination, by God's foreknowledge and a Prophet understanding this could make the statements he made and say, "This Message, which is being vindicated, will be directed straight to the predestinated. They are ordained to hear the Voice of the Holy Spirit— 'To he that hath an ear to hear what the Spirit is saying' in every Age."

And we heard it. And when we heard it, there was something in us...just like the people in Corinth; they never went to Jerusalem, many of them—Gentiles. They weren't even looking...reading the Jewish Bible. They had the Gentile religion. Out in Asia where Paul went and established so many churches—in Colossi, in Thessalonica, in Ephesus, in Corinth, in Galatia; people who were there, Gentiles, were coming in to recognize that God had sent a prophet in that day.

That God Himself had come down and manifested in the flesh, fulfilling Scripture that foretold His birth, that foretold His ministry, that foretold His forerunner, that pointed out the place where He was going to be born, the kind of things that were going to happen, how He was going to die, what will be achieved through His death, all these things.

And the church world who had understanding that these things was a promise, and they looked for it down through the years. They didn't have one prophet, they had many. They had the whole Bible, from Genesis to Malachi, four thousand years of men raising up and prophesying and writing, and the Scripture being preserved. And God coming out with signs and wonders, that they were told that there was a Messiah coming. And they could look and see the need and the reason for that, because man is dying; man is sick; man is alienated; man is striving for life; man wants to know where he came from.

And this wisdom of God that is being brought out in the Scripture, God telling Job, "Where were you when

the morning stars sang together and the sons of God shouted for joy?" God telling Jeremiah, "Before you were formed in your mother's womb, I knew you." Showing how God is interested, that there is something in a man that he believes that. He feels that he comes from somewhere else because he is not just a body; so part of him reaches out, that soul that is trapped in this body. And in this fallen, corrupt body that this soul is in, it can't break through to catch this knowledge.

And if religion is not a source where the Divine Presence of God, the Word, the inspired Word of God is coming forth, man will only be conformed to ritual. And that is what we have today, because these institutions are not a source of Divine inspiration. Men standing in Bible school are not men standing with Divine inspiration. They are coming with a carnal interpretation of the Bible. They take It, they misplace and mislocate and misinterpret the Word; and so all that people could receive from institution is rituals and routine.

But ever so often, God rich in mercy would anoint a man, will reveal Himself to a man, because God is never without a witness. He might not be any scholar; he might be a plowman like Amos. Hallelujah! He might be a fisherman like Peter or somebody; he might just be some man out there, crying out in his heart for God. Why? Because he is foreordained of God. Gifts and callings of God are without repentance.

And God could put them in any part of the planet He wants, even way up in the hills of Kentucky. Who had known that place? Which Bible, which Jew, which Jewish prophet, knew of places called Kentucky and New Albany? A Catholic girl, fifteen years old giving birth; Irish girl, mixed breed, half-breed; all her ancestors were Irish. Her husband, all his ancestors were Irish; came from Ireland. That's right.

Yet she's giving birth to the one the Bible called one of the seven Angels with the seven Vials who could come

and say, "Come. I'll show you the judgment of the great whore." Hallelujah! What does the Scripture say? 'Behold I'll send you Elijah before the coming of the great and dreadful day of the Lord.' One that is written and spoken of; that in the days of the Voice of the seventh Angel, when he shall begin to sound, the mystery of God will be finished.

Yet he was coming to open the Bible, that the Old Testament prophets were not given the honour to open, and what the New Testament prophets wrote of also themselves. Think of it; that He came to open these secrets all the way from when God wasn't even God, all the way to the future home. And here we are understanding this while the Jews are blind, and it's their Book. It was their Messiah that was promised. Hallelujah! God so rich in mercy. God in His great grace would do things like this.

Sometimes these things, it just passes through our minds, but when you sit down and could conceptualize and realize, "This came to me on planet earth?" And in front of you there is a map, and you want to know like me, when I found out that the earth was four-fifths with water, and we are not on the ground, it's hanging in space; and wanting to know what makes the water cling on to the ball. And then, how did man get on this planet; who put him there?

And then they figured God Himself came down, out of these billions of planets and stars and different things in the galaxy, God came to this one, the same God Who comes to one little, small, insignificant planet, because there was life inside of it.

So out of seven billion people on the planet, God could come to one insignificant person because they have a gene of God inside of them. God could walk in that life by the grace of God. Hallelujah! That very same God Who did that in the universe, came down there, can walk right into a life. Because the same God Who out of millions of sperms and millions of eggs that can't even

be seen with the human eye, can only be seen by a microscope, God guides that one (hallelujah!) to that egg, and then cell upon cell produces an image to reflect a theophany that God has in Heaven that never fell. Glory be to God! You're talking about God.

When you see an infinite God like that friends, when you see a God so infinite, and then you realize that you are so insignificant; but this God can come down into your life and plan your life so meticulously. How could people doubt (amen!) and think that maybe God is somewhere way out in space somewhere where He's not interested and we can't know what we are going through and we are just guessing and fumbling our way through life and wondering if we will make it, and wondering if we are really called. Do you think so? There is nothing that has God's attention more than His Elect upon the face of the earth. Hallelujah!

Not today friends, but way back in eternity when He was El-Elah Elohim we are told the Lamb was slain; we are told our names were put in the Book; we are told that God gave the Passover; we are told He was introduced as the Lamb of God; we are told He was born in a manger and shepherds came to see Him. We are told these things. And in the last days when the Lamb opened the Book and Seven Thunders uttered their Voices, here we are seeing we were one that the Lamb died for back there! Hallelujah! Glory be the God in the highest!

Brother, we are not any statistic. We are the plan; we are the purpose; we are His focus; we are His desire; we are His achievement. Oh, thank you Lord! I don't know where that came from but that came from the Lamb Himself! That came from the Lamb Himself! Hallelujah!

It pays to trust Him. I walked in here stumbling. I didn't want to preach, I didn't want to...but it just comes. Hallelujah! I'm so glad He loves me, amen. I'm so glad He sacrificed Himself for me. I'm so glad I'm one of His own. I'm so glad He chose me in Christ.

Hallelujah! Glory be to God in the highest!

God is like a man, a forensic expert, a man locked up in things so minute, spends His life just looking at little, little, little things that can't seem to interest other people, little you and insignificant me. God is locked up with us. God is focused on us. "Every hair on your head..." He said, "I got every hair on your head numbered." Wool! He said, "You can't add not one cubit to your stature. I designed you. You are previously marked out by design for a place, and I know how many steps...and allot your life so many years, so many months, so many weeks, so many days, so many hours, so many seconds, because there is a time to be born and a time to die; precise time at 6...April 6th at 5 am, 1909, so precisely, when the constellations are crossing." So precisely God plans people's birth. Hallelujah! Glory be to God in the highest!

In the pyramid where God measured time, He measured the wars, He measured the time for the exodus, He measured the time of Christ's birth, He measured the time of Pentecost so precisely, over four thousand years, when Enoch was building that pyramid. God measured it so precisely. And we wonder, "I wonder if God is going to..."

And when the Angels came, He said, "Your thoughts speak louder in Heaven than your words on earth." And brother, standing there in a meeting with tens and tens of thousands of people and billions on the earth, God could go down there and say, "That lady with that handkerchief wiping her tears... Because when I told that woman about her son in the insane asylum. You got a son in prison too that you are crying for. You are pleading that he'll get a parole. Is that right lady? Then you take that handkerchief that you are wiping your tears with and when you go and visit that boy, you put it upon him." Hallelujah! Brother, that God...that God Who knows that, that God Who did that hundreds of thousands of times in this day is telling us, "I know even

the smallest of your thoughts.”

When He came to those Scribes and Pharisees, did He do it? He said, “Why reason you in your hearts?” When He came in this last day, did He do the same? Yes. But when we look, you know, what does most of us see? “Woo! Look at how the Prophet could discern the heart. He has power boy.” No. It is God being revealed. God is revealing that He’s the same. God is revealing Himself to a generation so we can see that He’s infinite; so we could see that He knows all things, that He’s omniscient.

God displaying it before our eyes. And then you bring that home, “Oh my, He knows everything about me. He knows what I am thinking right now.” Oh my! When He tells us, “Lady”, he says, “I see the Angel of the Lord hanging over you. Didn’t the Bible say that the Angel of God encampeth round about them that fear Him?” He said, “Do you know that angels guide you through life? Do you know that you have an angel beholding the Father’s face in Heaven, lady?” See?

Then He tells us things about our life, our journey. What for? To raise us up where even our thoughts...we want to be conscious of what we think because Paul said, ‘Bringing every thought into captivity to the obedience of Christ and pulling down strongholds.’

You want to live your life in a place where you are conscious of what goes into the mind because you are conscious what you don’t want sown in your heart, because you are conscious that your thought is the little germ. That’s right. If it conceives, it becomes a word...becomes a world, becomes a manifestation. That’s right. It will produce after its kind. And the word is a seed, and the thought is the life of that word; that’s the...that’s the little germ, because a word is a thought expressed.

Can we live there? Can we walk there? We were made to live and walk there. These things are to sensitize us.

That's why prayer, meditation, it could be something so continuous with you, without ceasing. As the Word says, 'Pray without ceasing.' It doesn't mean you have to kneel down and pray all day. No. Communication between you and God: 'Let the words of my mouth and the meditation of my heart be acceptable in Thy sight. If there is anything that is honest, is true, is of good report, if it's of virtue and praise, think! In other words, meditate on these things. Because that puts you in a channel that God puts things there to get your spirit tuned in, and when your spirit gets tuned in, then God comes closer; He meets you in His Word.

Like the men on the road to Emmaus, their thoughts were on the Word. They were trying to understand how this could happen. They felt sad because they loved this One. They were living for this One. They separated to follow this One, and now something had happened and they couldn't understand it. And He was waiting for them to come along, and then He joined Himself to them, and He knew what He was going to do for them.

He knew the comfort He intended to bring to them because He knew they needed encouragement. It was a low time for them; it was a discouraging time for them. And He knew the kind of stand they took for Him. And He knew He let them go blind for a season that they didn't understand everything, because He knew when He came, He was going to bring the revelation by experience, by an outpouring of grace that would convince them that He really cared for them, that He loved them, that He came back around looking for them. Hallelujah! He anchored their souls. Sometimes when we could get settled a little bit, we can see the love which the Lord has for us.

Do you know sometimes somebody loves you and you don't have a clue how much they love you? You could imagine a young lady comes and tells you, "From the first day you came in this church, my eyes were on you." You see? Some of you laugh; that brings it real to you

because you have that experience, many of you. Why? Because you are made to look upon certain ones that attract your attention...not everybody, and there is something...and you like to get to know that person better, and your understanding is so the heart is made to respond—deep calling to deep.

But the trouble is, you only keep that on the human level. That is why you get nowhere with it, and half of the time you get mixed up with the wrong person. But that is to teach you something in the spirit realm, that there's One, as an Elect, that you are ordained to get married to in this Age. And when you hear His Voice speak to your heart that first time, when you get...He starts to reveal Himself to you.

When He touches you with His love, there's something inside of you that changes. And when He starts to retell you, since when He knew you, since when His eyes were upon you, how He followed you down through life, how He guided you, how He protected you, how He preserved your life, how He brought you to the place.

In your times of hardship when you thought your father didn't love you, your mother didn't love you, your friend didn't love you, you were contemplating suicide, you wanted to abandon everything. When sometimes you found yourself in sickness and close to death and in despair and doctors and all giving you up, then you began to find out that there was One Who could hear you.

You could call, "Doctor!" He left the ward and he's heading for his car, and all that screaming isn't bringing him back into that ward. And you could lie down and say, "Jesus, won't You come to me? I need you." And He will leave glory and come by that bedside by the grace of God. Hallelujah! This...this reality; this reality.

And He begins to tell you, "Herein is the love of God, not that you loved Me, I first loved you, and I did something to make sure you will be mine. And I

preserved you, and I worked everything down to this very moment to come to you, and My thoughts were always...there never was a day that passed, and think of what My age is."

He says, "You can't even put enough zeros. You can't even say a zillion. I am older than that. You can't count My age and way back there I knew you; way back there My thoughts were on you, (hallelujah!) and I longed to fellowship with you. And I wanted you to know Me in a certain way. I didn't want to put you in an Age where the Book was going to remain sealed. I left you for this Age, when the Book is opened, when the Thunders utter their Voices, that you could begin to know Me in a way that others in the past Ages never knew Me, where I could unveil Myself to you completely, where I'm no longer a mystery." Hallelujah!

He says, "And you wonder that you didn't do much for Me. That only magnifies the love I have for you. And you failed Me so many times. You seem so... You read about all these great people who did such great things and made such great sacrifices—burnt on the stakes, fed to lions and everything else." He says, "But you see, I always wanted you. I chose you. I chose you not on your merit; it is nothing you've done to impress Me to choose you." This is a great thing.

Let me tell you, that doesn't take a year. That ranch boss' son came and met that girl. There wasn't much of an introduction. He said, "Do you know what I am here for?"[Brother Vin laughs -Ed.]

She said, "I have heard."

He said, "You have made a great impression upon me." He said, "If I could only have words to describe to you what went through me when we met a couple moments ago." He said, "Because you see, with the kind of vision I have, I could see you all the way back and see you all the way in the future." He said, "And to the degree and extent in which I could calculate," he said, "I have worked out that math already; my life is to be

spent with you.” That’s right. Oh, thank you Lord; thank you Jesus. And she held to his word like that.

I remember the first time I heard that Voice on that tape, something dawned upon me. I can’t recall having in my past experience...I don’t know if Sammy had...but I can’t recall that I was checking out prophets of the Age or the past Ages to say, “This man is a prophet talking to God.” Something just came out without even thinking. Then that wasn’t coming from human reasoning. That was coming from a life that was ordained to cross paths with the Star. We have seen the Star in the east.

Our lives were foreordained, preplanned that we are going to meet this man in life’s journey. Why? Because this is in the Bible. We are born and we are grouped and we are identified with this man when God was putting together...when the body of Christ, the names in the Book, the mystery in Christ, when we were being chosen in Christ before the foundation of the world.

And that means that ‘chosen’ is a very deep thing in Christ because it is not just a bunch of people in Christ. You are in Christ by order—Age by Age and each Age with their Messenger. And all the names make up the body in the order how God planned it; who will be in the foot Age, who in the thigh Age, who will be in the belly Age, who will be in the chest Age, who will be in the mouth Age, who will be in the Capstone Age, the head Age. See?

It’s all laid out there. And God laid it out and that’s what it is. And this is what we have come into by the grace of God. And that’s why now in this Hour, you know, we have come down to a place where...you want to walk in a place, you see things happening...

Like, you know, we were there in the meetings in Peru and we came through there. And, you know, you go from meeting to meeting and you see the grace of God; you see the moving of the Spirit among the people. And you see how people’s faith...

As one of the brothers there was talking about...he came and he was trying to point out to me as well how the people responded and the kind of hours...how early the people came and how late they went home and these things.

He said, "Remember Brother Branham when he was in Mexico and these places, that people were out there since in the morning, sat down on the ground, the rain falling, wet them there, waiting for the Word." He said, "So they have come;" he said, "So these have come,"

If you saw the journal, well the journal couldn't show you all the pictures, but we were there when all the buses started to pull up and the saints came and Amancio came with over two hundred and forty of his people. Brother Phillip came with a busload of people; and you are talking about travelling thirty hours or how many hours they travelled by this bus in coming. And then they came out there, these long buses, trying to sleep in the night, just getting a small recline and coming those distances, and you see them coming out there and gathering.

When we went there, the place...well some of you, most of you wouldn't know what Brother Ever's church used to look like. It was like a small...a side like this, narrow, maybe a little wider than that, a little longer, and, you know, that's where we used to have services. When we went there, we came in, we realized, but wait a minute (I think it was Wednesday...or Tuesday...or Wednesday, then meetings began on Thursday), so we looked and like, how is this going to work?

You saw the brothers who were working, everybody, you know, in this big place, who were now trying to do some painting, hardly...it was like a challenge! Because we know this type of thing on our side. I kept telling Brother Burkhard and Sister Doris, I said, "They are going finish this; watch and see. These people are going to go through the night."

Every little opportunity I went...I got talking to the

brothers, "Consider the way of the ant, the power that is in the ant, the unity, the cooperation, the faith and courage of the ant, how they work together."

And at the end a brother came and told me, he said, "You know, when you came and you talked to us, it gave us a strength." Because I said, "Brothers, we have to finish this," I said, "This is an important meeting here."

And we were talking to them like that and, you know, everybody was playing their part, and we go...the next day it was advanced. By the time we came in the evening, everything was ready for the meeting.

The first day went nice, but then when that crowd began to settle inside of there, you talk about heat. You could see those people sitting down there like that; nobody moved. I watched some ladies...I am talking about those past seventy, and they were sitting down there. Then they got up; they were standing. If you were watching the service, you would have seen some of them. They were standing like this in their seats, and they were all focused; they were not moving.

When that service finished, well, I thought everybody would head home and get a chance to relax and go where they were staying and where they were sleeping. They ate and within an hour and a half they were back inside of there and went until 4 o'clock the next morning; and, you know, it was like, where is this strength?

It makes you stop and wonder about this, because what you were seeing was not normal. What you were seeing was something supernatural before you. What you were seeing was the intensity of a hunger and a desire. What you were seeing was a measure of faith and sacrifice towards the things of God. What you were seeing was a people who were so convinced, and the depth of conviction in those things, because we have seen those people before in other locations as well.

Well, I have a habit of saying, "The normal thing," I was telling somebody, "they will be here until two

o'clock." And that's normal until two o'clock when the service finished...it was a three-hour service. But when you have a six-hour service...and they were having one service a day so they wanted the preaching to be long. And I didn't go expecting to preach all the services, but apparently this is what was in our brother's heart, to preach all the meetings.

And then they had one service with the ministers testifying, all the different ministers. We didn't realize there were so many ministers in the meeting, because the kind of confidence and conviction in the heart of the brothers, you know, just like here, everybody is in anticipation to know what's happening in the Vatican, what's happening here, what is taking place, you know. We are all interested; we are all alert and we want to be watching and be on our toes.

I thought I would like to speak this evening on **"THE RISE OF SATAN'S SUPERMAN."**

You know, Brother Branham in the First Seal went in and we came through Daniel and Revelation in 2011. Then we went down into Durban, South Africa, Johannesburg, Cape Town and Durban where I preached all those messages there on Daniel's end-time vision, John's end-of-time vision and showed those things, the third angel's message, the three woes, all these things. That's where we were placing the church.

We had *The Grafting of Israel* [2010-0606 -Ed.] here. All those messages bring it in to show the time, the two princes—the prince that shall come and the Messiah Prince. And showing these things, and you know, when we look to see how these things are building up, you know, it really alarms you. It alarms you. But you see, when I look, I'm not looking so much for there, I'm looking for here, because it is when the Bride goes up, Satan comes down and becomes incarnate in a man. Not incarnate when the Bride is here. When the Bride goes up, then Satan comes down and becomes incarnate in a man.

That man is going to make his covenant with the Jews. So the urgency is, how late it is brethren; how late it is for us who are watching, who are observing? When you...if these things are so, let's say, that pope who is going to raise up there, that's the man, then most of us have missed the move of God. That's right. In other words, you watched it, you were around it, you heard it, you said you believed it too, but did it bring you into rapturing faith? Has it produced a revival in your heart? Where does it find you in this Hour if you see white smoke in the morning? That's what we are talking about.

How long a time between that and the squeeze and these things, if these things are so, if this is at the door, if it's breaking over the horizon? The Third Pull will start the rapturing faith. Will that fall out upon people without the Holy Ghost, not trained, not trusted, not a prisoner, in whom God is still fighting to get a little preeminence? So how close? And this is where in our hearts we want to walk closer; we want to walk closer. We want to be sensitive of the time.

That's why I'm waiting and watching. I want to see what is happening. We don't want to run ahead of God. Bro. Branham said in *Discernment of Spirit* [1960-0308 Phoenix AZ -Ed.] that the gift is not to tell you who will win the election. He said what profit is that going to be to the Church if somebody jumps up and says that this man going to be or that man is going to be. He said a gift is not for that. When the same gift is opening the Word to you, placing you, posting you, anointing your faith. When that same gift is identifying time and season for you and you need to get in the rhythm. See? This is the reality. And, you know, it's just heaping up.

It's a time to be desperate by the love of God. He said that only two things will get you desperate—the love of God or a state of emergency. He said that if the love of God doesn't get you desperate, a state of emergency is going to get you desperate. In that hour when a state

of emergency gets you desperate, that is not the kind of faith many times like you see in the Bible. Because Daniel from a young boy, when Nebuchadnezzar was going to kill every wise man, and some of them in the college that the wise men were going to, he said, "You tell the king our God will take care of this." This was a young boy with faith. This was the same young boy in the second year of Nebuchadnezzar seeing this vision and these things and then being able to reveal what the king had dreamed.

Then later on this was the same Daniel when Babylon was about to fall, when he was an old man gone into retirement, and the queen said, "There used to be a man in the days of your father who knew these secret things." And then they went and found him, and they brought him and they were offering him things, and he said, "No, keep your gifts to yourselves." He said, "You are weighed in the balances and found wanting. This kingdom is finished. The Medes and Persians are taking this kingdom tonight."

Here was an old man with that faith still, still revealing the thoughts of God. In his middle age when he was there, and they threw him in the lion's den, he said, "Fear not, oh King; fear not." You check the days and see. Daniel was sixty-eight years in Babylon already when Gabriel came and opened the six-fold purpose. And if he went down there at fifteen or even at seventeen, that's sixty-eight plus seventeen, that's...think of how much that is; that's eighty-seven years or so?

And then to see him opening the things on the same revelation that God gave him as a young boy down through the years of his life. Growing to a middle-aged man and an old man, light was still coming on that original revelation, because he saw the coming of the Headstone, he saw the smiting of the kingdoms, he saw the four kingdoms.

Later on in Belshazzar's time, he was seeing the four beasts coming out of the water after Nebuchadnezzar had died and gone, and he was seeing these things coming up. And when he was seeing these things coming up, he was understanding more on the four kingdoms of the head of gold to the toes of iron and clay in another form now.

Because when he saw it the first time, he didn't see any little horn. He just saw four kingdoms; he just saw ten kings. But when he began to see those ten horns, another horn came up, and he began to understand. And this was the thing that troubled Daniel—the fourth beast and this man that was rising.

This is the thing that Paul takes and brings out; this is the thing that John brings out. And we went through these things over and over down through the years. How many times we went through Daniel and Revelation in the Book. Think of it. Maybe about fifty messages or more have been preached on these things in the church over the years. Charts and everything else on Daniel and Revelation...Leviticus and Daniel, all these things, proving and placing those things out. What a place we ought to be, where we are standing and understanding in the Word where we are.

When Daniel saw in his closing vision, and he saw that Angel with the open Book, Michael the great Prince, standing there with the Book to deliver the names, he saw two men on either side of the river. How the Holy Spirit took that years ago in the message *Daniel's End-of-Time Vision* [The End Of Time Vision Of Daniel And John 2011-1226 -Ed.], and showed that that was Moses and Elijah, because there are two men, two prophets who are going to come.

And when that mighty Angel came with the open Book in Revelation 10, there was one earthly angel standing there. Is that right? And then when the Prophet opened the Trumpets, he said there were three prophets between the Sixth and Seventh Trumpets, one

to the Gentiles before the Rapture and two to the Jews after the Rapture. And then from 1966 to 2013, there is a mystery of the Bride: 'Take the Book and eat it and thou must prophesy again.'

You see friends, that these things down through the years, the certainty of those things that is most surely believed amongst us, the precision, the accuracy, the wisdom of God dividing the Word, placing it out. That was the Spirit of wisdom and revelation in the knowledge of Jesus Christ operating in the Church, bringing light. As Gabriel came to Daniel, so the Spirit of wisdom is going to come back in the Church to open these deep, secret things to get the Church ready to go out of here.

That was one of the early quotes we read in 1973 when we came in the Message. We used to talk about that. Why were we attracted to that? Like I was saying just now, how come we directed... Out of the Ages comes the Seals; out of the Seals comes the Trumpets; out of the Trumpets comes the Vials. We were directed to those things.

And down through the years...that is what I was explaining just now and saying Daniel's first revelation...it is that what I am talking about. And over the years the Spirit keeps visiting back and throwing more light on the revelation. It's been a great time. It's been a time when God gave us the Light. God gives us Light.

But think of this last season here, when the Holy Spirit now brings the message to a place to say, "Are you ready?" The vision that brings us into the promises prophesied for the new day. I even spoke it there in *The Jubilee* to show that.

Look at the timing of these things. Look at the calendar dates of those things. They say they want to get the new pope installed by March 17th. Leave February 28th; do you know what February 28th and March 17th are? February 28th was when the Angels

came; March 17th he came back to Jeffersonville to open the Seven Seals—March 18th to the 24th; Son of Man and man of sin. Think of it.

Let me tell you, in the Vatican they don't do anything without astrology. If you know your Bible, she is the mistress of witchcrafts. Time and season and numerology are most important for them in everything they do because they are into the occult sciences, the sorceries of this woman who has bewitched the world with her sorceries.

That's why when all the people she had there, like in the White House, it becomes the place. You have heard me preaching on this over and over so many times. When Jean Dixon used to be in the White House, when Reagan was in the White House, Nancy and them with all their witchcraft. Go back to those messages, the...what did we call that? It was a whole series I preached on, the...it can't come to me now but it was about eight. What I am talking about is the realization of...realization...was it the insane age? [The Realization Of The Insane Age 1987-0802 -Ed.] Yes, it was a whole series.

And I took even Jehoram who went to Baal-Zebub in that time, when he fell through the lattice and these things, and Elijah met him and said, "Is there no God in Israel?" because he was Ahab's son; they were into witchcraft. They had rejected Elijah's message, because that was the same in this day. Elijah came and repaired the altar at the time of the evening sacrifice and turned the hearts of the children, but Jezebel and them didn't go into it. The people stayed with Jezebel. In the Mount Carmel showdown, only seven thousand in the whole land; everybody stayed with Jezebel.

That's why God raised up Jehu to root that thing out, because that was a type of communism coming to destroy the Catholic Church. That's the type in the Bible. Those are the things that are going to follow, because 1st Kings 17 is where Jezebel came and married to Ahab. 2nd Kings 9 is where Jezebel is destroyed by

Jehu's sword. And he said, "Communism will destroy the Catholic Church." So from the time 1960 (I always tell you), from 1960 to the destruction of the Catholic church is in the type right there, because in 1960 she was in the White House married in with the democrats...with John Kennedy.

Then I came and preached the message *The Three Curtains* [2008-1005 to 2008-1012 -Ed.] for you, showing the republicans and the democrats...Judah, and showed you where Bro. Branham typed that like that in *The Third Exodus* [1963-0630M -Ed.], because America is a type of Israel; they're parallel. That's why the ministry of the Son of Man, the ministry of Elijah, the ministry of Moses happened again right there in America, just like it happened in Israel. The Spirit of Elijah, Moses and Christ have come back in these last days. See?

These are the things in the Message. This is the Spirit of grace in the Message that came down and found those places and opened those places with Scripture, and showed Light, and showed look where the Prophet was watching; look where he was placing those things out; look where all those things were sealed up in the Bible.

That's why when it comes to this, it's not about, "Oooh boy" and "Aaah, what do you think?" It's not, "So what do you think?" Anything happening must be in the Bible. The man of sin is in the Bible from Genesis 3 all the way to Revelation. That's right. You see, I only know one way to look—through the eyes of a Prophet. That's prophecy coming down through the Bible.

Who do you think Cain was? Who do you think Nimrod was? Who do you think Absalom was? Who do you think Korah was? All of them were the mystery of the antichrist spirit unfolding, coming down through the Bible. Who do you think Adonijah was, and Balaam, all of them. The King of Tyre, when Ezekiel, the one who ate the book, walked in and said, "Thou hast been in the Eden of God." When Isaiah came and

told...prophesied to the King of Babylon and said, "How art thou fallen from Heaven, oh Lucifer", a prophecy going forth to the king of Babylon, because he knew where Satan's seat was. See?

This...you see there, now we have come to the reality. All of them were shadows; Ruth, Esther, Rahab, all of them were shadows; we have come to the real thing here. You see, that's the problem! If you believe that's the man of sin coming here and you could only understand him by his types (you understand?), then you have to believe the real Bride is here and She could only be understood by Her types. And the Son of Man, the identified Christ of all Ages, when He came, He went back to the beginning from Adam all the way and brought him down through the Bible; and here He was standing here in this day, in human flesh.

That's why I say, we miss a lot of things; it passes through us. You don't want to be playing 'ketchup'[catch up -Ed.] in this Hour, or mustard neither too; you want to see Him in you. You want to see Him in you: 'In that day you will know I in you' and 'He that is in you is greater than he that is in the world.' So it is not, "Oh God, I will die, I will die!" No. Because in that Hour, She will know it is He in Her.

"Fear not little sister, there is a Man here." He is telling her all the time, "I am touching Him and He is touching me."

She says, "Ah, you could say that. I can't see anyone. It is kind of dark in here."

He says, "I am touching Him."

When it gets dark and she starts to scream, he says, "What are you screaming about? He's here; He could turn on the lights." Hallelujah!

I am talking about the love; that's the grace of God. You see, when you are doubting this, you are not believing in the love of God and the provision of God for you, you know, because that is amounting to, "You mean to say God is doing all of that and you can't believe

on whom God sent to you?” And that is what will get you out of here?

This is the great thing—simplicity; simplicity. You see it's not some big... revelation quiets you. Your eyes; anoint your eyes; it brings peace. Faith is calm and settled, because faith is... If it's emotion, that's worked up; that's scared; that's reasoning; that's under pressure; that's full of tension. If it's faith, it's calm and settled.

It is like, if you are standing here and a man is shooting at you. And the gun he has, has a range of three hundred yards. And you are standing six hundred yards, twice the distance. And he is shooting the gun, “I will blow your head off!” And if you know what kind of gun it is, you'll say, “Behave yourself. Blow who's head off? You have to advance another three hundred yards to do me something.” And you start to walk towards him, “You think you could touch me?” But if you don't know the range and the capability of his weapon, then you get scared. That's why you have to know yours.

When God came to Abraham in Genesis...let me show you something before we turn over...when God came to Abraham in Genesis 15, he had gone to war with those kings, five kings. They had taken Lot; they burnt Sodom; they took all their possessions; they put a thrashing on the army and they carried Lot and them captive and they went with the slaves. Five kings and their armies. The whole army of Sodom and the kings of Gomorrah and all of them coming together couldn't stop them.

And Abraham with three hundred and eighty men under God...under God, and the Prophet says that Abraham looked around and he watched the boundaries. He said, “Where do you see them?” And he described the place. And he said, “What? They are inside my territory. They are inside my territory. God already made me walk east, west, north and south

through this land and told me that all this He has given to me, and anything here I have dominion over it. I don't have to fear because God is with me."

He started to see the value of that man, God sending him before they got out of the territory with Lot. He said, "What? God isn't getting nice. God wants to show them something here this evening." He said, "They are in for a licking." He said, "They are in for a licking!"

And the Bible said that Abraham divided those men because Abraham, he was tracing the Bible to see all the way back to Adam. Do you know that? Adam's genealogy goes all the way to Noah, and then when it crosses over, it comes through Shem and comes straight to Abraham. So Abraham's genealogy went right to God. And Abraham had the real covenant, not Adam or Noah; they had a conditional covenant. But Abraham had an unconditional covenant which was the real covenant, the first covenant. But God put the two first to show that man can't keep his covenant, to show God...who blesses you is blessed; who curses you is cursed. Do you understand?

You see, that's what you don't know many times. A little sickness comes up upon you and God says, "Where are they? On your body?" Your body is the temple of God. What? They have come in God's temple? But they have no respect. You are a dedicated vessel to God; you offer yourself a living sacrifice; they are on God's territory! "In My Name you could cast out devils." You could resist that; you could shake that mamba in the fire. Hallelujah. You could shake that in the fire!

Where is your faith? Where is your faith? Some of you doubt that you are the temple of God; you're a brother in Third Exodus; you're a sister in Third Exodus. That is why I tell you, if you're the temple, those devils are in trouble. They are squatting; they are trespassing.

Abraham went out; the Bible says, he returned after the slaughter of the kings (Hebrews 7). He returned

after the slaughter of the kings. He spoiled principalities and powers. Why? He's a mystery of Christ. He went from one end of the country to the next end to bring back his lost, fallen brother and all his possessions, spoiling principalities and powers. He was redeeming them, the ones that were taken into captivity. He went and loosed them from bondage and took them out and restored them back to their place. Hallelujah!

When was that? That was the battle before the communion; that was the battle before the communion. Hallelujah! What is the communion? The Marriage Supper. When is the Marriage Supper? Under the Trump. What was the Shout? The call of Abraham; the call to gather Abraham to bring him into his promise. Hallelujah! And between the Shout and the Trump is a battle, and Abraham, the authoritative son of God in his possessions, in his position, in his covenant; a man who knew what God gave him and where God placed him; a man who knew how God wanted him to act in that situation. And God wanted to vindicate the Word to Abraham that, "Do you see it is I Who gave you here? Do you see that this is yours? Do you see that everything here is under your feet?"

That's why the trials come. The trials come so that God could vindicate the Word to the covenanted son.

And then he started to get a little worried, knowing that when the anointing is upon you how It makes you do things. So he sat down there and started thinking. Those fellows made a revenge thing when they came to Sodom and Gomorrah. Look where they are from. Look at the long journey they made. It was an expedition, you know. They had all those places under taxation; they were like tributaries. They conquered them and they put them to work and they were taking out all the wealth from them. And when they found those fellows not paying up, for they wanted to play independent, they made a long ride across that territory and brought those soldiers with a purpose, to chasten them and put

them under a stronger yoke for their rebellion and resistance.

And when they left Sodom in a mess and they went out with all their booty and everything else, before they cleared that territory a man escaped and came to Abraham and said, "They have taken Lot, your nephew." He said, "My nephew? Describe him." When he described him, Abraham said, "Aner, Eshcol, Mamre, come here!" He said, "We have to ride. It's urgent. They touched my nephew. They have taken one of ours. We are going for them." Hallelujah! "We are going for them!"

Brother, *The Battle Before The Communion*. That is where God raised the dead in Barataria. How many knows that? How many knows the history? How many know where they came from? September 22nd [26th – Ed.]1982, in Barataria, preaching that. That's right.

Then what happened there, Abraham brought him back and the fear started to come. And God, as I was saying earlier, Who knows every thought and Who doesn't like to see us getting filled with tension and pressure by trying to cross bridges we haven't reached. And God doesn't wait for you to go on your knees and start to bawl and beg.

God drew near by the tent; He said, "Fear not, Abraham. I am your Shield." He knows...you see, in that hour you want a shield. Against five kings, you want protection; you want a shield. So God now was showing him, "I am coming as your Shield. I sent you out in battle to slaughter them. They want to come back around, I will be your shield. Don't worry, they have to come through Me to get at you." Hallelujah! "I am your Shield and your exceedingly great reward."

Then another time, Genesis 16, Abraham now was trying to bring the promise through self-effort; he ended up with Ishmael. Thirteen years passed; God left him there. Then God came now, "I am," when his body was dead and the deadness of Sarah's womb...and he went

down real low. And he started to realize, "Maybe Ishmael was the promise after all. I kind of was still hoping it couldn't be Ishmael, you know, but it looks like these thirteen years, no revelation from God, so maybe that was it. It's just, maybe, I misunderstood. Maybe Sarah was right after all." See?

That is many of you. You are going along believing for things from God and then you start to get substitutes. And then you start to turn your substitute and try to convince yourself now that that substitute now is your promise, and that is how God really meant it. Because you didn't have the faith to wait; you didn't have faith to stand. And what God is showing you, you only had faith for a couple months. You didn't have real faith; you had mental faith.

So then God came to Abraham now and said, "I am the Almighty God." Did you catch that? "You were thinking that your body was old and Sarah's body was old. Now you are dead and she is dead as before. Now you're looking hopeless. But I am The Almighty God." Did you catch that? God knows our condition and reveals Himself in relation to our circumstance, always showing us that His Word concerning us is greater than our circumstance, and no circumstance could make God change His mind about His Word. Hallelujah! Because God needs these circumstances to vindicate and prove His Word and give you a true testimony, if you are willing to be a true witness. Hallelujah! Glory!

If you trust and never doubt, He will surely bring you out. Take your burden to the Lord and leave it...leave it...leave it...put it down...don't take it back up...leave it there! If your body suffers pain and your health you can't regain, take your burden to the Lord and leave it there. Hallelujah!

Let's stand to our feet. Let's sing that, amen. Let's get ready to come to His table. Hallelujah! Glory! Glory be to God! Hallelujah! Believe Him with all your heart. Believe Him with all your heart. Confess what His Word

says regardless, standing on the promises, bound to Him eternally by love's strong cord.

Don't you doubt; don't you doubt. We are not of them that draw back. We are them who believe and confess. We are them who stay tied to the Absolute. Glory! When things start to shake, we tie the knot tighter. We put a double tie. Amen! Hallelujah! Glory!

[Song of Praise #424 -Ed.] *When your enemies assail and your heart begins to fail, don't forget that God in Heaven answers prayer* (remember Jonah?). *He will make a way for you and will lead you safely through, take your burden to the Lord and leave it there.*

And I want you this evening while we sing this song, if there is a burden on your heart, if there is something that is putting you under strain and pressure, if there are things you put in the hand of God and Satan wants to come and "Boo, boo, boo, boo!" trying to frustrate you, trying to discourage you, may as we sing this song the faith rises up in your hearts to tell that devil, "Boo!" And you are giving him seven 'boos' and 'boo' him out of existence (amen), 'boo' him right back to hell where he came from. Say, "Your place is in the Vatican, not here. They are looking for white smoke over there. That is your place. Go over there. That's your possession. This is ours." Hallelujah! Glory be to God!

Oh, let's start with the chorus, leave it there, leave it there...

Leave it there, leave it there.

Oh, take your burdens...

Take your burdens to the Lord and leave it there,

If you trust and never doubt...knowing you are standing on your God-given ground, the Word...

He will surely bring you out,

Take your burdens...

Take your burdens to the Lord and leave it there.

If the world from you withhold...

*If the world from you withhold of its silver and its gold
And you have to get along with meager fare,*

Oh, just remember...

Just remember in His Word how He feeds the little bird,

Take your burden to the Lord and leave it there.

Oh, you leave it there with faith, leave it there. Put it down.

...leave it there,

Take your burdens to the Lord and leave it there.

If you trust and never doubt,

If you trust and never doubt,

Oh, He will surely bring you out...

He will surely bring you out,

Take your burden to the Lord. Unburden yourself right now and leave it there.

Take your burdens to the Lord and leave it there.

For all you sick ones...if your body suffers pain...

If your body suffers pain and your health you can't regain,

And your soul is almost sinking in despair,

Jesus Knows. How many know the High Priest can be touched by the feeling of your infirmities.

He can save and he can heal,

Take your burdens to the Lord and leave it there.

Oh, that's what I'm going to do; you do it too.

Leave it there, leave it there,

Oh, take your burdens...

Take your burdens to the Lord and leave it there.

Don't worry, don't fret; just leave the burden there.

Oh, He will surely bring you out. He did it for Jonah, He did it for the Hebrew boys, He did it for Daniel.

Take your burdens to the Lord and leave it there.

Oh, When your enemies assail...

When your enemies assail and your heart begins to fail,

All those who are in the heat of the battle, the greatest battle ever fought...

Don't forget that God in Heaven answers prayer,

He will make a way for you...believe it!

*And will lead you safely through;
Take your burdens to the Lord and leave it there,
Oh, sing with that old-time fire in your soul.*

*(Oh) Leave it there, (yes) leave it there,
Take your burdens to the Lord and leave it there,
If you trust and never doubt, He will surely...*

If you trust and never doubt, He will surely bring you out,

Oh, He will do it. He's the same yesterday, today and forever. Fear not. He's your Shield.

*Take your burdens to the Lord and leave it there.
He is the Almighty God. He'll bring you out.*

When your youthful days are gone, all past 50 and 60...

*...and old age is stealing on,
And your body bends beneath the weight of care;
He will never leave you then... Hallelujah!*

*He'll go with you to the end,
Take your burden to the Lord...*

Doesn't that make you feel good old folks?

*Leave it there, leave it there,
Take your burdens to the Lord and leave it there,
If you trust and never doubt, He will surely bring you out,*

Take your burdens to the Lord and leave it there.

Come on, If the world withholds from you...

...from you withholds of its silver and its gold,

And you have to get along. Finances seem hard these days. Don't be discouraged. He's Jehovah-Jireh.

...how He feeds the little bird,

Take your burden to...

Just remember how He feeds the little bird. That's how He is. That's what this table is about. All things provided in Christ. Every blessing lays in that Atonement.

*...take your burdens to the Lord and leave it there,
If you trust and never doubt, He will surely bring you*

out,

Take your burden...

Come on sisters... If your body suffers pain and your health you can't regain, and your soul is almost sinking in despair, bringing you in a hopeless condition, Jesus knows your every need, He can save and He can heal. Now take that burden, take that worry, take all that tension...

Leave it there, leave it there,

Take your burdens to the Lord and leave it there

Oh, I'm going to take all my burdens and leave it there. Leave yours there. Exercise your faith. Trust Him. Anchor in His Word. Take Him at His Word. Know it's impossible for God to lie. Know He's a God Who keeps His Word. He doesn't change His mind about His Word. He sees you through the Blood. Don't let the devil tell you that you're some sinner. You could go for your brothers in the battle.

When your enemies assail...

When your enemies assail and your heart begins to fail,

Don't forget that God in Heaven answers prayer...

Come on brothers... He will make a way for you and will lead you safely through;

Oh let everyone sing out in this region, all up the Upper Coast and Canada...

Take your burdens to the Lord and leave it there.

If you trust and never doubt, He will surely bring you out,

Take your burdens...

When you come to the table, you want to come with faith, knowing everything is settled.

When your youthful days... He's going to turn us back young brothers. Sisters, you'll get a new body like Sarah got, even greater, a glorified one. Believe Him, confess it, see yourself in the new body.

Take your burden to the...

This is the transformation season. Hallelujah! May

God pour that Holy Ghost into your soul. May you catch that hope, that faith...be under expectation.

Take your burdens to the Lord and leave it there.

Oh, one more time; everybody sing...

(Oh) *Leave it there,(Yes) leave it there,*

...leave it there,

If you trust and never doubt,

He will surely bring you out,

Take your burdens to the Lord and leave it there.

Oh, give Him praise and glory. Let the devil know that you are standing on the promises of Christ, your Lord. Hallelujah!

Father we thank You this evening for Your unfailing Words of promise. We know You are faithful, oh God. You're a God that keeps Your Word. You're a God Who stands true to every Word You've spoken. If we abide in Your Word and Your Word abides in us, we can ask what we will. Blessed be Your wonderful Name.

In the face of all circumstances, in the face of old age, in the face of no finances, in the face of sickness and affliction oh God, in the face of spiritual warfare and battles oh God, we stand Lord, knowing that You are the Mighty Conqueror. You conquered all these things.

That's why we are coming to the table this evening, because it reminds us Lord, that Your body was broken and Your Blood was shed to bring complete deliverance, a total victory. It made a way for the Holy Ghost to come and live in us, that 'God with us' will come to be 'God in us.' What a great thing, Father.

Oh, how we thank You Lord; how we bless Your wonderful Name. How we give You glory and honour. How great thou art, oh God. What a mighty, mighty God You are. What a marvelous thing You are doing for Your children in this Hour.

Oh, may Your quickening power quicken hearts and minds. Lift them up oh God in Your resurrection power, far above all principalities to be seated together with You in Heavenly places, putting all things under our

feet, dear God. Hallelujah! May the eyes of our understanding be enlightened so we could know the hope of Your calling, the exceeding greatness of Your power towards us who believe, and the glory of the riches of Your inheritance in the saints (hallelujah!), saints in Light.

We thank You, Lord. Blessed be Your wonderful Name. Thank You Jesus; thank You Lord. Hallelujah! Hallelujah! Oh thank You, Lord. What a great, mighty God He is. What a great, mighty God He is. How we thank Him this evening.

Believing, hearing, recognizing, acting upon the Word. It is not like you sitting down and watching something fall out the sky. Every place the soul of your feet treads upon, that He has given unto you. Hallelujah!

When He told Joshua, "Take that ark and go and stand with those priests; stand at the brink of the Jordan; it shall open." They believed and they walked...they went there and they stood, and God rolled the water back. When He told Moses, watching those chariots coming, He said, "You stretch your rod over that sea (amen) and tell the children of Israel, 'Go over. Today you will see the Egyptians no more.'" They believed and they stepped out there.

When He said, "Kill the lamb at evening time. Apply the blood exactly," and they heard the screams of death in the land and it was coming down through the houses, the Israelites who understood were at peace; they were at peace.

Christ is our Lamb. We have to eat Christ's head; you have to eat Christ's feet; you have to eat Christ's inwards. They had to eat the inwards. The inwards is the affections and the desires— "My meat is to do the will of Him that sent me and to finish His work. I come not to do My own will."

You can tell people today who ate the inwards and you could tell those who didn't eat the inwards of the

Lamb. You could tell people who ate the head. When Satan comes with mind battles—"Come! You are hungry. Command these stones into bread. Eat." Tries to entice you with the lust of the flesh. He said, "It is also written, 'Thou shalt not tempt the Lord thy God. Him only shalt thou serve.'" That's right.

You could tell the people today who ate the head. The mind of Christ is come. They are thinking like Christ; they are acting like Christ. You could tell the people who ate the feet of the Lamb; they are walking like Christ; they are walking like Christ. They are not walking after the flesh. They are walking in the Spirit—"I must be about my Father's business."

You could tell the people who ate the Lamb because you are what you eat. When you eat His head, His head becomes your head. When you eat the feet, His feet becomes your feet. You are eating your way. Eating brought the fall and eating brings the redemption. That's right.

This is the Hour they don't have to kill the Lamb, they have to eat the Lamb. A lot of people are glad the Lamb died and there's some Blood, but they don't want to eat the Lamb. "As long as I am under the Blood..." No. You have to eat the Lamb.

It won't last too long; you will murmur in the wilderness. When you have to walk through the wilderness of sin, you will start to call for flesh because you will want to go back to Egypt. You will start to murmur and complain when you get a little thirst. You will be thirsting for temporal things, not for the waters of the Smitten Rock that you could wait in patience for, because when it's time for that water to flow, everybody will be getting water. That was the Spirit coming out of Christ, the Living Water, because Christ was the Rock. When He was smitten, the Holy Ghost came forth from Him. What a great thing, friends.

Know and understand. Let us purge all leaven from our houses. Let us not keep the feast with old leaven,

the leaven of malice and wickedness, but let our bread be unleavened, what we feed on, the unleavened bread of sincerity and truth.

This is the Hour. The Third Pull is part of the divine provision to get us out of here, to take care of us when we can't buy or sell. He said that they will multiply the bread and fish and these things again. Let us be like Him when He says, "You have to be more sincere for this; you can't have leaven for this." He was coming down to Jordan. He said, "Empty your secret closet and close the door behind you. Now is your time for consecration. I must keep the Feast of the Unleavened Bread of sincerity and truth."

Catch the time. But apart from catching the time, catch the requirement. Catch the condition we need to be in. Catch the type of conviction that it will take in our hearts to rise up, to lay aside every weight and every sin to meet these conditions. A life that is not laying aside weight and sin cannot rise up to meet this condition. Sin weighs you down—the lust of the flesh, the lust of the eyes and the pride of life.

Watch and see when you eat the inwards of the Lamb, you won't have any problems. Your desires and affections will be set on things above, not on things beneath. If you eat the feet, you want to walk in every Word, not in part of the Word and then wiggle off the road. We who used to walk after the course of this world, the prince of the power of the air, we have been quickened and raised up into Heavenly places, the believer's position in Christ.

As we get ready to come to His table, let's sing this little chorus: Turn your eyes upon Jesus, look full in His wonderful face, and the things of earth will grow strangely dim, in the light of His glory and grace.

*Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of this earth will grow strangely dim,*

In the light...

Why don't you talk to that inner man a little bit?

Oh soul are you weary and troubled...

Oh soul are you weary and troubled,

No light in the darkness you see...

...in the darkness...

Oh, but His Word is shining out here this evening.

There is light for a look at the Savior...

There is light for a look at the Savior

And life more abundant and free.

...more abundant and free.

Why don't we lift our hands as we sing it to Him.
Purpose in your heart that your eyes of your understanding will be so focused upon Jesus in this Hour. We beholding Him will be changed from glory unto glory into His very image. You are changed into what you behold. Turn your eyes on Him. See Him unveiled in this Hour.

And the things of this earth will grow strangely dim,

In the light...

...of His glory and grace.

Through death into life everlasting...

That's the only way; that's God's provided way; that's the ordained way. That's where our route leads.

He passed and we follow Him there...

We follow in those bloody footprints.

And you will find out over us sin no more hath dominion,

Over us sin no more hath dominion...

For more than conquerors...more than conquerors we are.

Oh, every eye turned upon Him; every heart centered upon Him. How we thank You, Lord. How we thank You this evening for the nearness of Your Divine Presence, that as You draw close to us, we can draw close to You Jesus, pouring out our hearts before Your great throne of grace as You prepare our hearts to come

to Your table. Let Your grace pour down into every heart this evening, bring a clearer vision, a more enlightened understanding, Lord. Let us truly see You revealed.

His Word shall not fail you He promised.

His Unfailing Words of promise. He is the God of the 'Amen.' He keeps every promise. His promises are 'Yea' and 'Amen.'

Believe Him and all will be well,

Oh, then go to a world that is dying...

It's sick unto death; it's rotting already.

His perfect salvation that has come to us in these last days. His perfect Word; that which is perfect has come.

Turn your eyes upon Jesus,

Look full; focus everything else out and see Jesus alone. They saw no man, save only Jesus.

And the things of this earth will grow strangely dim,

In the light...

...of His glory and grace.

Every head bowed; every heart centered upon Him while the musicians continue to play softly. Let us truly enter in. This is the purpose; this is the reason why we are gathered here this evening. May we find in our hearts a deeper understanding, a closer fellowship with this which is called in the Bible the greatest expression of love. Greater love hath no man than this—a man who lays down his life for his friends. One Who became sin that we could become the very righteousness of God.

Let it not be words. Let it not just be a Scripture verse that we can memorize. But you who have tasted of the Lord and know that He is gracious, you who have been touched by Him, He can give you a brand new touch today. Just have the right attitude of approach; it always brings the right results.

This is where our thoughts should be. This is the table that is set. This is the feast, Christ our Passover, the unleavened bread, the crushed grape, the ground wheat that had to be baked in a heated oven, the wheat

that was cut down by a sickle, the clusters of grapes that was cut down by a sickle and crushed in the winepress, that the blood of the grapes would flow freely to become wine, a memorial of the power of the Blood. It keeps getting stronger and stronger.

When sin abounds, grace did much more abound. That Blood could meet the challenge that every one of us is faced with today. The darkest stain that could be upon our lives, the power in that Blood could break up every molecule of sin, put it back on the devil and we could stand free—liberated! Stand fast in the liberty by which Christ has made you free. You don't have to be entangled again with the yoke of bondage.

That oil that anointed those grains of wheat, that caused them to stick together when it went through that fire and became a loaf of bread, the bread that is spoken of as His Body that is to be broken. Each one of us, grains of wheat anointed with the oil, coming through the fire, becoming one loaf, one bread; what a feeling we should have for each other. How that fire and that oil cause us to be fused together; we are joined to each other; what a feeling we should have for each other.

What deep things lay in this feast that He wants us to remember, that He wants us to conceptualize and retain in our knowledge, and that we will be influenced and governed by these divinely revealed truths, that we'll have the right attitude to each other, that our hearts would be in the right condition, we would have the right kind of love for each other, this great unity that God desires to see. Father that they may be one as I and You are one, and we all together in one, oh God. In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me. It is all represented in this table here this evening.

This is what we have come to partake of. This is the achievement of the Lamb. [1 Corinthians 11:23 –Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the Lord

Jesus the same night when he was betrayed took bread:

²⁴ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

²⁵ After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as oft as ye drink it, in remembrance of me.

²⁶ For as often as you eat this bread, and drink this cup, you do show the Lord's death till he come.

²⁷ Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of that bread, and drink of that cup.

²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

³⁰ For this cause (for this cause) many are weak and sickly among you, and many sleep.

³¹ For if we would judge ourselves, we should not be judged.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

³³ Wherefore, my brethren, when you come together to eat, tarry one for another. (when you come together to eat, tarry one for another.)

³⁴ And if any man hunger, let him eat at home; that you come not together unto condemnation.

Thank You, Lord. Glory and praise be unto You, Lamb of God. Truly Thou art worthy. Worthy is the

Lamb that was slain. We thank You dear God, that we have come to the realization to know that You loved us more than Your very own Life. You gave Your Life that You might have the Church, that the Church might be secure, those names in the Lamb's Book of Life, Your Bride dear God. What love...what great love this is.

How wonderful it is to know this, dear God, that Your very Life that was in that Blood was let loose to come back into a people, to seal us unto the day of our redemption with a promise that at the last Trump, this mortal will put on immortality and we will stand fully redeemed, completely redeemed dear God, that the law of corruption, the law of gravitation, will lose its effect upon us. We'll be travelling at the speed of thought; we'll be changing dimensions. To know all of this lays in Your death and Your coming.

And as we come here today, even as it is written, we do show the Lord's death till He comes. To know dear God, that through the purchase work it made a way for the mediatorial work and the purchase work and the mediatorial work made a way for the claiming work. Now we are in the Hour of the claiming work, and You have come to claim Your purchased possession of which we are part, dear God.

You broke the Seals on the Book and began to reveal to us that our names are there, showing it to us, that we know we are part of this great mystery under the Seventh Seal, the redeemed of God, the sons and daughters, Your genes being gathered together, washed like snow and free from all sin. What a blessed thing Father, in this Hour.

May this evening as we come to this table to partake of these elements that symbolize this great mystery Lord, that Lord we'll come with such understanding, in such an attitude, so grateful, so thankful, so appreciative, with thanksgiving and praise, giving honour and glory to You, dear God.

You could take us out of the miry clay and set our

feet upon a Rock to stay. You Who put a song in our soul, You Who redeemed us out from a life of slavery to sin and death, sickness and old age, and all these things. But here in the Jubilee, oh God, we are going free, being restored back to our full, complete position that You saw us in and the immortality that You saw us in. Blessed be Your wonderful Name.

Sanctify this bread that represents Your Body Father, Your body that was broken and Your Blood that was shed. The Body, oh God, that You have come and taken the headship over; the Body that You desire to have the preeminences in; the Body by which You will work in and through to fulfill all that You have left for this time; the Body that You will be in union with, bringing all these prophesied promises to pass, of which we are part of this Body, Father. May it move our souls into a deeper consecration having this realization, dear God.

Sanctify this cup dear God, the blood of the grape, the blood that was shed knowing that corruptible things like gold or silver was insufficient; they couldn't redeem us; it couldn't pay the price to take us out of this slavery that we were in. It required a life...a spotless life. Dear Lamb of God, we thank You this evening, to think that we look at this, the blood of the grape, but we see the Substance of that which this symbol speaks of.

The One Who said, 'I am the vine. I give My life a ransom for many;' the Scripture that tells us that we are not of our own but we were bought with a price, the precious Blood of a Lamb without spot or blemish, slain since the foundation of the world; the Blood that shall not lose its power until all the ransomed Church of God is saved to sin no more.

That today Your Prophet could say that we have become the Blood of Jesus Christ, because the Life that was in that chemistry, that Blood, is now come into a people, and we have become the Voice of that Blood, and everything that the Blood purchased, we can speak Lord; and everything that Blood paid for, we can have,

presenting this Life.

That we have rightful claim on these blessings, that our soul come deeper Father, deeper than where we have walked, bringing us into the inconceivable things, into the invisible things, into the inaudible things, where dear God You can take us up Lord into such a realm where no human being in these seven Church Ages has passed. But You left us oh God in this Hour, that You will interpret these things, in this end-time seed. Grant it we ask, Father. Take us up out of ourselves and into Your Presence, into Your Spirit, that we truly can worship You tonight in this place with such deep appreciation and gratitude, Lord.

David said, "Truly Thy loving kindness is better than life." May You grant it, Lord. Bless each one. Bless each family represented, every household, each that will come Father to Thy table tonight.

May You pour out Your great riches of Your grace and power, that it will flow and abound into every life, that Your great Church of which we are part throughout this region and all the way into Canada, will rise up in the arms of faith and be closer drawn to You. Draw us nearer, nearer blessed Lord to Thy precious, bleeding side tonight. Let us enter into such sweet communion, more intimate fellowship than we have had before.

Your Prophet said that You pulled that Bride close up to You, whispering secrets to the One You love, in Her ear dear God, not the flirts but the One that You love, the One that You chose, Lord. May we find this sweet fellowship. May we have access to it and partake of it tonight, that we can walk so close to You, closer than we have ever been. In the Name of Jesus Christ, we pray and we ask it for Your glory, amen.



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