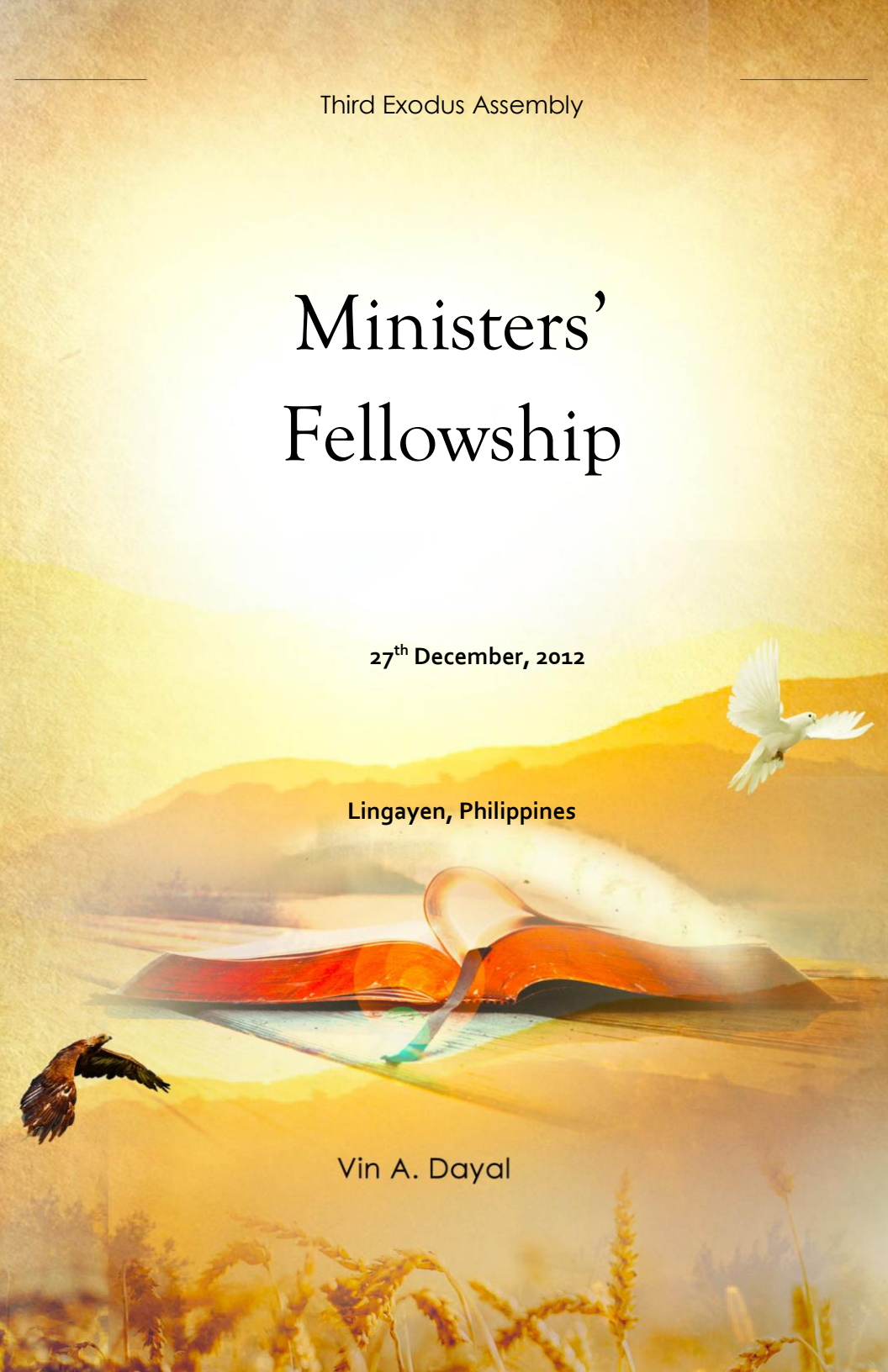

Third Exodus Assembly

Ministers' Fellowship

27th December, 2012

Lingayen, Philippines

Vin A. Dayal



MINISTERS' FELLOWSHIP

27th December, 2012

LINGAYEN, PHILIPPINES

Excerpt:

Sometimes when I look at the responsibility of this, it makes you realize how much we need God in our lives. Because the great men of history that we have read about; that have shook nations; that brought a message to a generation, seven messengers that have been identified to us in the history of the Christian church, from the first Age to the last Age and they are all in Glory and we are left with the Bride in this Age when hell is being created on the earth. Two hundred million supernatural devils are loosed, the nations are uniting, the world is again falling apart and we have the responsibility to see a Church come into immortality. (*Page 1*)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

THURSDAY 27TH DECEMBER, 2012
LINGAYEN, PHILIPPINES

BRO. VIN A. DAYAL

Good afternoon brothers. I consider it a very special honor and privilege to be assembled with you; to speak to you as servants of God. Many of you no doubt are Pastors. Our brothers from different countries: New Zealand and Indonesia; you from the Philippines; we from the Caribbean. This is a very good time that we can be together in a meeting like this as men who are laboring in the Word of God trying to get a Church into Rapturing faith; trying to see the Church come to perfection.

Sometimes when I look at the responsibility of this, it makes you realize how much we need God in our lives. Because the great men of history that we have read about; that have shook nations; that brought a message to a generation, seven messengers that have been identified to us in the history of the Christian church, from the first Age to the last Age and they are all in Glory and we are left with the Bride in this Age when hell is being created on the earth. Two hundred million supernatural devils are loosed, the nations are uniting, the world is again falling apart and we have the responsibility to see a Church come into immortality.

Under seven messengers in their time of life on the earth, it has never taken place. Paul died and he knew what was going to happen to the church when he died. He said, "After my departure grievous wolves will come in, not sparing the flock." [Acts 20:29 -Ed.] Men among your own selves will rise. And he even prophesied way down to the last Days when *men would be heady, high-*

*mind*ed; lovers of pleasure more than lovers of God. [2nd Timothy 3:4 –Ed.] They would leave the Truth and turn to fables, and he forewarned us.

“Irenaeus came and he had to fight great battles. Great men like Polycarp, who he was taught under, leaned towards organization,” the Prophet said. “Such a great mighty servant like Polycarp but the reason” the Prophet said, “the Holy Spirit didn’t put him as the messenger was because he leaned towards the organization.” Yet when this man was dying, being burnt at the stakes, so full of love, he asked that he’d be able to pray for two hours for his enemies and for the people of God; that when they pierced him, water came out and out the fire and they saw the Spirit of God departed as a dove from him. Yet this man didn’t qualify to be the messenger because he leaned towards organization.

Martin came and we heard the great works Martin did. Columba and Saint Patrick, the Prophet said there were great men in that Age. Saint Francis of Assisi and Peter of Lyons, he said they were great men but they didn’t have a message to keep the church going forward. They were good men, in that, they congregated the people; they held them together; they kept them in what they were taught, but the church in that condition remained stagnated. He said there were two men – Columba and Saint Patrick...

If you read your *Church Age* book and your *Revelation Of Jesus Christ* series, you are familiar with what I’m saying. And he said that here, when the Holy Spirit had to point out, he said, He pointed out Columba because Saint Patrick learnt from Columba. He was raised up under Columba. I think he was his nephew or something like that. And then from there, there were great men in the Sardisean Age, Zwingli, Calvin, he said but Luther was the one who was pointed out as the messenger because he was the one that protested the Catholic Church.

When we see the Holy Ghost sanctioning a man and his ministry, it is important for us as Ministers to look and see what he bypassed and what he sanctioned because the same Spirit has to sanction all of us. And the same measurement by which men qualified to be a messenger, there was a pattern God was using. There was a measuring rod God was using. Paul was the pattern for every true Minister and the church at Pentecost before it fell was the pattern for every true church. That is still the pattern today in 2012.

If I walk into the Philippines or you walk into the Caribbean or we walk into New Zealand or we walk into Indonesia, it will not be the man who was in the Message first; it will not be the man who has the biggest church; it will not be the man who is more popular and has more technology and science, it's streaming and whatever; it will be the man who is closest to the pattern. It will be the church that is closest to the pattern. It will not be the man who could give the most information about the other Ministers when you go in their country.

Many people become influenced. "Don't go by that brother" or "he is not on the Word" or "he, you know, doesn't fellowship with us." If we are carnal men we'll become influenced by these things. If we are spiritual men, we'll remember the Prophet-Messenger taught us look for the pattern; how you identify because he had two thousand years of church history full of many men.

The Catholic Church considers Luther a heretic yet God says "No, that's the messenger." The Protestant church has their favorites. The historians had the people who they felt was maybe too radical so they don't consider them because maybe they were too bold. They challenged the State. They spoke against sin openly so they weren't popular in their Day. Maybe they didn't gather the biggest crowds but when God was identifying the men, God identified special men.

He said Paul had three things: the Word. First thing, the Word! The first thing a man must have is the Word. Then the Fruit. If he has the Word he would bring forth fruit. He can't be a sterile man. He can't have the Word and people are not being born; sons are not being born; sons are not being trained. The church is not being established. If a man has the Word that church would be established. If a man has the Word, sons will be born. Young men will be raised up and trained. Paul had Timothy; he had Titus; he had Silas; he had Epaphras; he had Epaphroditus. Men with the Word don't try to make themselves a one man show.

Bro. Branham said, "I had five hundred thousand gathered in India." He said, "I'm ashamed at myself. I didn't have a man to send." He said, "When I saw Mattsson-Boze, the man had no gift like mine yet." He said, "The man had churches in Africa; in different places; Ministers sending for him and different things," and I had nobody to send. On *Taking Sides With Jesus*, [1962-0601 -Ed.] he is speaking this.

It was a man looking back and seeing, "How could I have a meeting of five hundred thousand people; how could I get over a hundred and twenty thousand converts and they all went back into their heathen religions because I had nobody to send." He said, "My vision for the future is to get men in my church and train them." He said, "I studied the apostles and how they set that church in order in the Book of Acts," he said, "and that's my pattern and I'm going to work with that."

Here is a man, a Prophet, who in his healing ministry under the first and second pull, when he was doing the work of an evangelist; when the signs were to attract the people's attention around the world to get ready for the voice of the sign... The signs were not the Message. The sign is a signpost pointing you to something. He said, "But the Message was the thing because every sign that comes, if it doesn't have a scriptural voice, it's not really

from God.” He says, “But every true sign that comes from God will have a voice behind it.” Moses saw a sign in the bush. When he went close, there was a Voice saying, “Moses, Moses, I AM come down. I’ve heard the cries of My people. I’m sending you.” So here God’s giving a standard in the Exodus.

When Jesus came, He wasn’t just healing. He had a message to identify, “*This day is this Scripture fulfilled.* I that speak to you am He.” He was identifying this was the long awaited Messiah. He said, “What did you go out to see?” Who was John? “Was he a reed shaken in the wind? Was he a man in fine raiment in kings palaces?” He said, “I say unto you this was a prophet and more than a prophet.” This was Elijah. He said, “*Whom do men say I the Son of Man am?*” He was trying to identify to them the Message that was promised for four thousand years had arrived and they couldn’t recognize their day; they couldn’t recognize their Message and the Presence of God was unrecognized. Yet the identified Christ was identifying Himself and He had the vindication to prove He was the fulfillment of the prophesied promises.

Bro. Branham was teaching that and teaching a generation. Think how difficult it was. He had to prophesy his own ministry and then he had to go in the Bible and teach, “We are to expect a prophet.” We have a thousand denominations from the Catholics to the Pentecostals and nobody was preaching, “Expect Malachi 4.” They were all taken up with all kinds of programs that the people were not looking for a promise. They didn’t know their day.

So he had to come teach what day it was; teach what identification the messenger will have; how we are going to recognize him. Then he had to step into what he taught, manifest it and prove and then he said, *God Being Misunderstood*, [1961-0723e -Ed.] *A True Sign Overlooked*. [1961-1112 -Ed.] Yet they still couldn’t recognize it because the Age was prophesied to be blind.

When we look at him, he taught us how to recognize a true Minister. He had the Word; he had the fruit; he had the signs and wonders. He said, "I watched Paul." He watched the pattern. God always works with a pattern.

In the days of Noah, the ark was God's prepared way of salvation. The ark was not the invention of Noah. The ark was a revelation from God. God said, "So many cubits high; this kind of wood; build it this way; put one door; put three stories." Noah didn't have a single thought to input in the plan. He only had to carry out what the plan was.

When God gave Moses the tabernacle, Moses didn't have a single thought to put into the tabernacle. God gave him the vision. God said, "I called Bezaleel. I called Aholiab. I called these men. I'm going to give the people the skill. I'm going to give them the wisdom to reproduce what I showed you in Heaven so represent that on earth." When the work was finished, Moses had to go and measure everything exactly according to the pattern and then the Glory filled the tabernacle.

So think if we are the Ministers today, seven messengers are gone in Glory; the church, to go in the Rapture must come into immortality. It's not a half-ripe church going to come into immortality. He gave us a pattern of the man that's going in the Rapture, *The Stature Of A Perfect Man*. [1962-1014m -Ed.] He said, "That's him." That's not my church and that's not your church. He gave us the Message, the Truths to build that man.

We have people in our congregations, some are our family; some like to hear us preach; some are living close to our church so they don't want to go too far to a next church. So they come to our church because we're nearby. They have to go to work early next day and they have to do different things so it is convenient for them. But in the end, we looking at our congregations must know, "Am I preparing a people to become that and can

I bring a people into that if I do not myself come into this?"

So it is not about preaching. Preaching is a gift. Oral Roberts had a gift. Billy Graham had a gift. Billy Graham could preach one service and thirty thousand come to the altar. But the problem is Billy Graham's thirty thousand, when you go back three months after you can't find them because Billy Graham only has an emptying out message. Apollos was a man like Billy Graham until he met Paul. Apollos was proving Jesus is the Christ. Apollos was baptized under John. He knew John was Elijah because John introduced Jesus and revealed Jesus to be the Christ. So Apollos was seeing John and knew that this was the promised Elijah to forerun the Coming.

We have seen the promised Elijah. We have heard the testimony on the river, "As John was sent to forerun the First Coming, you shall forerun the Second Coming." And we saw the man came and foreran the Second Coming. We saw the man with the Spirit like John preaching with woodman's terminology; a man seeing God in nature; a man with a Message against immoral women; a man with a Message against the religious leaders, "You snakes in the grass; you generation of vipers. The axe is laid at the root." We saw a bold man – a one man move.

Apollos saw this. Then this man, John, introduced Jesus, "*Behold the Lamb of God.*" Jesus identified Himself, "Whom do men say that I am?" He proved, this day the Scripture is fulfilled. He was the Christ. He was the One that was promised. So Apollos believed this yet nobody in Apollos' church had the Holy Ghost because Apollos did not know about the Holy Ghost though he's preaching about Elijah; though he's preaching about the Son of Man. He didn't go far enough into the Word. He only had an emptying out message.

So he's making converts, "You have to see the prophet of the hour." So they were seeing John was the prophet. So all Apollos' believers are saying, "John is the prophet. John is the prophet." See? Then they're saying, "No, the Word came to John. The full Word came to John." Because Jesus was the full Word that came to the prophet. Jesus didn't go to Caiaphas. Jesus didn't go to Pilate. Jesus came to John because the Word comes to the prophet. You see!

Now all this time Apollos does not know there was more of the Message. Apollos wasn't a bad man. He was a Message believer. He loved the Message. He was not going around preaching Sadducee doctrine and Pharisee doctrine. He was preaching, "Elijah has come." He's preaching, "The Son of Man is revealed. But he is not—What he's doing is, he's taking his church out of Sadducees; he is taking them out of Pharisees but he cannot take them into the Holy Ghost.

Brothers, we have too much of that in the Message today because people do not understand these things scripturally. So when Paul's converts, Aquila and Priscilla got a chance to sit with Apollos, I'm sure they had some nice tea; maybe they had some curry, maybe they had some, you know, barbeque or whatever it is and they were talking. "So we hear you're preaching about Elijah has come. Praise the Lord. You know how it is, right. This is wonderful to come out of the Sadducees. You know to see God called us out of the organization in this hour. Oh my, you have a great gift." Because the Bible said, "Apollos was a mighty man in the Scriptures." It says, "He was eloquent." You see? But It says, "Aquila and Priscilla taught him the Word of God more perfectly."

He knew the Word of God; he was eloquent; he was mighty in the Scriptures but he didn't know the Word of God perfectly for the Age; perfectly in the sense to bring the people who are coming out of organization into the new Age, into the Holy Ghost to take their position

in the Word. He's just bringing them to the church and he had the picture of the Cloud and he had the picture of *The Stature Of A Perfect Man* and he had the picture of the Pillar of Fire over Elijah and he said, "That's Elijah. That's him there. That's the Cloud. Oh, we are going in the Rapture. That's *The Stature Of A Perfect Man*. That's a great message the prophet taught." Apollos had all this in his church. You see? So then Paul came now in Acts 19 and met a few more of Apollos' converts.

And when he was talking to them, they said, "My, we understand you are also in the Message."

He said, "Sure I'm in the Message."

They said, "Yeah, we have a great Minister here Bro. Apollos. Have you ever heard him preach? Oh, that man knows the Scriptures. You should hear our..."

So they're talking and Paul said, "*Have you received the Holy Ghost since you believed?*"

He said, "Holy Ghost? What Holy Ghost?"

Now mind you, the Holy Ghost was from since Pentecost, ten days after Jesus ascended. "I must go so the Comforter could come. Not many days from now the Holy Ghost will come upon you; you shall be witnesses." This is about thirty years after when Paul met them in Ephesus and baptized them, Acts 19; where Apollos and Priscilla and Aquila sat down and talked. This is about thirty years after Pentecost and they don't know about the Holy Ghost. We have forty-seven years after and people don't know the Seventh Seal is opened. We have the same, same things in the Message because that Age; the history, that's the seed Age that's come back. You see? So watch.

So he said, "*Have you received the Holy Ghost since you believed?*" Now what is the first doctrine Jesus preached? John 3, "*You must be born again.*" John 4, He told the woman at the well, "I will give you Water, you will never thirst again. Out of your belly will spring up a well of everlasting Life," speaking about the Holy

Ghost. John 7, "He that believeth on Me as the Scripture sayeth, out of his innermost being shall flow rivers of Living Water. This spake He of the Holy Ghost," John 7:38 and 39. John 14, 15 and 16, "The Spirit of Truth is going to come, the Comforter, the Holy Ghost, the Guide. He would bring back things to your remembrance; teach you all things; show you things to come." John 17, "Father, that they may be one as I and You are One." John 20, He breathes on them, "*Receive you the Holy Ghost.*"

Jesus' entire ministry was the Holy Spirit; from the beginning of His ministry even to the resurrection. Before He ascended, "*The Holy Ghost shall come upon you and you will be witnesses.*" And Apollos does not know anything about the Holy Ghost. And because he stopped at that place he could not take his people further than where he was. And so nobody in that church had the Holy Ghost. It's when Paul asked them, "*Have you received the Holy Ghost?*" And he said, "Unto what baptism were you baptized?"

And they said, "We are baptized unto John's baptism. We aren't baptized in Father, Son and Holy Ghost. We baptized in the baptism Elijah brought." Then they began to see a new Age. They were baptized and the Holy Ghost came upon them. It took them almost thirty years to move into the Holy Ghost. Which was Acts 2, people got the Holy Ghost; Acts 4, they were refilled with the Holy Ghost. See? All through Acts 8, Peter and John went down to Samaria to lay hands on them to receive the Holy Ghost.

So when you look in the Bible, many were moving into the Holy Ghost in different parts of the region and the world but those under that teaching of Apollos... Apollos didn't have false doctrine. Apollos did not have false doctrine. He didn't go far enough so he only had an emptying out message.

Today many people do not know what they are preaching as far as if they have an emptying out

message or a filling up message. Bro. Branham said, "If it was Paul with those converts..." He said, "Paul went into one city, he got one." He said, "When he came back, he found thirty." He said, "Billy Graham had thirty thousand. When he came back, he can't find thirty." What was Bro. Branham doing? Teaching us Ministers, we must know what we are stirring the people to; what is our concept; where we are taking them.

**Moses knew when he left Egypt he has Divine Leadership, "I have sent My Angel to bring you into the place I have prepared for you. Obey His Voice." When the Pillar of Fire said, "Camp here," Moses camped. When the Pillar Fire said, "Move," Moses moved. Nobody had a plan to go into Canaan from Egypt. They had to follow the Pillar of Fire. The Pillar of Fire was the One who revealed to Moses when to journey, where to camp and everything. When they went in the land, nobody could say, "I want this piece for my inheritance or I want this piece." Nobody could choose. The Holy Ghost is the One Who placed them in the land.

So when we realize the pattern, we are talking about the pattern. God has a pattern. Now if we do not know there is a pattern—The Prophet called it 'God's provided way for this day'. There is only one way, not two or three or four; one way provided by God for everything. The Scripture says, "There is a way that seemeth right unto a man, but the end is death." [Proverbs 14:12 -Ed.]

When the Prophet preached, *Trying To Do God A Service*, [1965 -Ed.] he said, "We want to do God a service." Today many people they come out of the organization and many people are influenced by many people who come out of the organization and in the Message, but didn't die out to the organizational ways. So they say, "Oh, this brother is in the Message. He was in Bro. Branham's meetings." If he was in Bro. Branham's meetings and he hasn't died out to the system and working in Bro. Branham's channel, being in Bro. Branham's meetings didn't do too much for him.

Get what I'm saying. The point I'm making is this. Bro. Branham was teaching about David moving the Ark. David wanted a revival. The Ark was not in Zion. Mount Zion was where the Ark was supposed to be. We are Mount Zion today, Heavenly Jerusalem, the City of the Living God. There is a Word that is to be in Mount Zion in this Hour. There is a revival to be in Mount Zion. The Bride has not had her revival as yet. These Seven Thunders will awaken her and give her that revival.

Now if we're quoting it and we don't have the revival, we have to check why we don't have the revival. If the church is not revived; if the people are desensitized; if the people are not involved in the work as it is, we can't be blaming the people because we are the leaders of the people. We have to know if we have the Key to the Door; if we can open up a way to bring them into it because that is what the revelation is.

The revelation is a key. Faith is the Key. Faith is the revelation that opens a way. What is a key for? To give you access to something that is shut up. What is shut up from us? Spoken Word; the revival of the just; Power to come into the Church; all these things. Why is it shut up? Because it is only legitimately given to the Elect! And the ones who it belongs to, God opens the revelation to bring them into it.

So, if the Minister doesn't have a key or he's probing with the wrong key, he's trying to start the car with the house key and then he gets vex and say, "Man, I should have never bought this car." He kicks the car; he slams the door.

And somebody says, "You have the wrong key, brother. That is the house key. It can't start the motorcar."

He says, "Well I didn't realize that."

You see? Now you say, "What does *key* have to do with it." Jesus gave Peter the Keys to the Kingdom. He said, "I have the Keys of hell and death." Keys are

revelation for specific things in the Kingdom. When Bro. Branham said, "I'm opening these mystery Truths," that's keys. He opened this Truth to bring you into it. He opened the mystery of the Holy Ghost to bring us into it. On *Blasphemous Names* [1962-1104m -Ed.] he says "Now, today people are teaching about the Holy Ghost but that is like saying 'car engine.'" You'll find it on *Blasphemous Names*. He said, "But when you say a car engine, there are pistons; there are plugs; there are seals; there are cylinders; there are gear wheels; there are all kind of things in the engine."

**So when we're talking about the Holy Ghost we don't just say, you know, "Get the Holy Ghost." We have to know what's the conditions; what is the requirement to receive the Holy Ghost. Abraham received circumcision after God saw his faith and God had to try him and test him to prove he was willing to go on. This is the Minister in the church. He has these keys. So he's knowing how to take his church from Egypt where they're born in bondage, in captivity as a sinner and he has to bring them and place them in Canaan's land.

**Every church has to come out of Egypt; come through water baptism at the Red Sea; come through the wilderness where God takes Egypt out of them; come over Jordan – the place of total separation where the reproach of Egypt is rolled away; come into circumcision and then come under the Headship of the Captain to go to possess your promise. That is the pattern, from Egypt to the Ephesians; from denomination to the Ephesians at the end of the Age. Every individual has to come through those stages.

**The church, Luther coming out of Egypt; Wesley, sanctification! God's taking Egypt out of them; setting them in order for holiness. Pentecost, Kadesh-barnea, they get the first fruits. The opening of the Seals, then we come over into the land, the full inheritance. Then the Lord descends, the Head comes down to unite with the Body to lead us in the possession of the promises;

to place the Church positionally what She is in Christ. So if God does that for the Age; He does that for the individual and He has do to that for the local church, it's the same principle. It's a pattern.

Today when you look at men, they pick up the Message; they get a book so they say, "Oh, *Going Beyond The Camp*. [1964-0719e -Ed.] I'll preach that. I'm going and preach that." They get a next one, they like the title, they say, "Yeah, I think I'm going to preach this one." So today they preach in Canaan's land; tomorrow they preach in Egypt; next day they're by the Red Sea; next day they're back in Egypt. There is no continuity. The church does not know where they are. They do not know how they're traveling the road.

You are born a baby, faith, the New Birth and you begin to grow up, "As newborn babes we desire the sincere milk of the Word. When I was a child, we were tossed to and fro by winds of doctrine. I thought as a child." When you see a church and a nation being shaken with false doctrine, that's children. They're talking about going in the Rapture but they are children because nobody could stand there with discernment and say, "That doctrine is false," and resist that thing. So this church gets swept away. This Minister gets carried away. Four Ministers look at this Minister so they go with him too. These things start to go. Before you know it, all kinds of people outside of the country have bigger influence in the country than the men God raised up in the country. Why? Because men are going out there without a vision. *Where there is no vision, the people perish*. [Proverbs 29:18 -Ed.] If the blind leads the blind, they will all end up in the ditch.

This is a seeing Age. The Light came. Bro. Branham said, "What good is light? It shall be Light at the Evening Time. If there is no eyes there is a Man here that can turn on the Light. Why does God turn on a light? To show us something! Light reveals. Light uncovers. There were things in the Bible that Light

never shone on. So this Evening Light is coming to shine on those things for us to understand the mystery of the Coming of the Lord. Light is coming to shine to show how we're going to be born and grow up and be trained and be adopted and placed positionally with authority because this is the adoption Age. Light is going to come to show us how to prepare for great translation faith because this is the Message and the Church that goes in the Rapture. This is what Light is coming for.

That's why the Age says, "*Buy of Me eyesalve*," because the Age is a blind Age. So Bro. Branham was the seer. The eyes were here when the Light came. When the Light came in Junior Jackson's dream, he said, "Light had never shone on that Rock." He opened up that Rock. That was the Seventh Seal. That was the Message to take us in the Rapture. So when the Light, Evening Light came, he began to bring out the mystery, *The Rapture*, [1965-1204 -Ed.] *Christ Is The Mystery Of God Revealed*, [1963-0728 -Ed.] *The Unveiling Of The Mighty God*. [1964-0614m -Ed.] Now He is in plain view to us. Now we know who God is. Now we know God's threefold Secret. Now we know the Word image we bypassed. Now we know *Things That Are To Be*. [1965-1205 -Ed.] We have a theophany on the Other Side. *Who Is This Melchisedec?* [1965-0221e -Ed.] Now we know. Why? The Light has come and shone on these things. Now we know where we were before birth and where we will be after death; after this life is over where we will be. We know our pre-existence. We know our earthly journey. We know our eternal destination. Why? The Light came.

Why It Had To Be Shepherds? [1964-1221 -Ed.] Bro. Branham preached this message... When I was a young Minister coming up; I came from the streets; I had no denominational background. When I came in the Message, I didn't have a Minister to sit under to teach me the Word; somebody to instruct me in Truth. So I

end up... Before I knew it, I had people around me and here I was with this little flock. And then problems started to come and I did not know where to find the answers for these things.

This was thirty-nine years ago. It didn't have all the books printed. It didn't have no whole CD on computer. In those days it was the big Wollensak reel-to-reel tape and we used to sit down and listen to that. If you wanted notes, you would write it off the tape. You stop it, write it for hours in the night; hand-write it. See? And that is how we started. So when this came up now I used to say, "Lord, why Bro. Branham didn't preach for Ministers? Because what are we going to do? How are we going to go? He's not alive. I can't call him up and say what do you mean by this or what should I do in this?" He didn't explain the whole Bible. He just preached some messages here and there.

But he said, "The Seven Seals are revealed." When you go in the Book, Seven Seals are revealed. He preached messages called *The Seven Seals*. [1963 -Ed.] It opened things. But the thing is even though we have that, it's so much still we don't understand. Then I start to understand, 'revealed' does not mean 'explained'. "He should have explained more on this Seal." No, God wants to do it so because the ministry is not going to be education. God have men foreordained that God will come to, just like Peter and them. Did God come to Peter? Did God talk to Peter on the roof top, "Go to Cornelius house?" Did God talk to Paul in the ship, "Go to Rome?" That's right. These were the Ministers who followed the Son of Man.

So when you look, God knows He's going to have Ministers. So then one day God showed me Paul preached fourteen Epistles. He wrote fourteen Epistles to seven churches and he preached two of those Epistles to Ministers: Timothy and Titus. And I began to see the pattern. Here is the pattern because Paul, the prophet-messenger for the Age, who met the Pillar

of Fire; who laid the foundation; who went beyond the curtain of time; the one who brought the full Doctrine of the Word, here this Word was lying there. And when you look and you realize, Paul's writing to the Corinthian church.

The Corinthian church was not a denomination. That was a church Paul established. Acts 18 gives you the history. He was in Corinth; he met Aquila and Priscilla; the church started. Then they started to get opposition. Paul thought about leaving. The Holy Spirit said, "Stay there. I have many people in this city." The Bible said he stayed a year and six months preaching to establish that church. The Bible tells us how the Ephesian church started, Acts 19. Paul went to Ephesus. He did special miracles. The people burnt all those books of magical arts and all these different black magic and everything else and people came. They had opposition. Paul went to Thessalonica and preached and so that church started. So all these were Message churches.

But did you notice all these Message churches became fallen churches? When he's writing to the Corinthian church, the Corinthian church is criticizing the messenger. They said, "We are of Cephas." Some said, "No, we are of Apollos." Some said, "No, we are staying with you Paul." Some started to say, "Well we aren't too sure you are an apostle like Peter and them because you didn't hunt and fish with Jesus." And these men from Jerusalem who came down from the headquarters where Jesus was, they came down from the North and then they told us certain things you can't read in the message because they were with Bro. Branham in the restaurant; people started to get shaken.

Corinthians, Bro. Branham preached *Corinthians, Book Of* [Brothers say, "*Correction.*" 1957-0414 -Ed.] That's right. Because the Pentecostal babies were the Corinthians in this Age. It is through Bro. Branham

they began to understand about gifts. They had gifts but didn't know how to operate the gifts and they were prophesying things that weren't coming to pass; they were speaking in tongues; women were getting out of their place and he had to come and correct the Pentecostals; put their gifts in order. And instead of they receiving the things, they rejected him. It was he that filled up the Pentecostal churches with millions of believers, not Branham Tabernacle. He said, "Go back to your church. Go back to your church. Be a good member." And until the people was so smart, "Get Bro. Branham over, he will gather the crowd and when the converts come, our church will fill up."

Those denominational grandchildren today think the same way still, you know. Do you want a man from America? Do you want a man to come down, have a big meeting and fill up your church and overnight your church comes like a mushroom; you'll get three hundred people? It doesn't come that way, not in the Bride. It doesn't come that way, not in the Bride. The thinking is not filtered. We don't understand the Age. You see. Now watch.

So then Paul is telling the Corinthian church, he said, "You are getting drunk at the communion table." He said, "And fornication is commonly reported among you all." He said, "And look at the contention. It has gotten so bad. This one wants to take the other one to the courts." He said, "And then many of you are weak and sick and asleep because you can't discern the Body. You're eating and drinking the communion unworthily." He's talking to his own church he established. He is talking to a Message church until he had to tell them, he said, "*Bear with me in my folly.*" He said, "As the Serpent beguiled Eve, some of you are going to get beguiled just like Eve because you can't discern." He said, "Satan transformed his angels as ministers of light and come in among you preaching another gospel and you can't discern it."

This is what he's teaching them. That is not a denomination. That's a Message church. After Elijah came at the end of the Old Testament; after Elijah introduced the Son of Man at the end of the Old Testament; after the Son of Man's ministry loosed the Holy Ghost, then these men under the Holy Ghost went into Asia, Message Ministers, and established these churches. And these are Message churches. These are your churches and my churches. And those churches when the summary is given in Revelation 2, "You have left your first love." They had other lovers. They were eating from the tree of death. That's why the promise is, "I will give you to eat from the Tree of Life if you overcome," because they were all fallen churches.

Look at the Galatian churches. Men from Jerusalem came down "Oh, don't bother with Paul. He came in afterwards. We were in the Message before him. He never hunted and fished with Jesus. We were in the meeting; we saw the discernment; we saw the miracles. What are you talking about? He used to fight the Message." And they said, "You all have to be circumcised." And those men weakened the people's faith and they started to get circumcised. When Paul came back and saw this in his church that he established, he said, "*O foolish Galatians, who hath bewitched you?*" He said, "You started in the Spirit. You ended up in the flesh." He is trying... What was he doing? He was trying to pull a Message church back out of false interpretation and bring it back to realign it again.

If you're reading the Epistles and you're not understanding and catching what you're reading, you wouldn't understand the Hour. Because all these churches are churches that were established after Elijah came, revealed the Son of Man, and the Son of Man's ministry loosed the Holy Ghost. So that is equivalent to all the churches raised up after Bro. Branham went off the scene.

What kind of churches do we have? The Galatian church was a church trying to live in two dispensations at the same time. Paul divided the Age. He showed the law ended here when the veil was rent in twain. He showed Jesus, the Word made flesh, was the True Atonement that made a way for the Holy Ghost to come in to us to give us the real rest. So now we're not trying to fulfill the Word in the energy of the flesh. Now the Holy Ghost in us, "We can do all things through Christ who strengtheneth us. The life I live now in this flesh, I live by the faith of the Son of God."

But that church, not understanding that Doctrine and does not know where their rest is and does not know what was achieved on the Cross, that church was talked out of the revelation and carried into false doctrine by men who came and said, "We were in the meetings. We are Jews. We were there. You all are Gentiles. You all don't have the Word. This man goes out there. He didn't get any authority from the headquarters." Because that was their contention with Paul. "Who sent you to preach? We didn't ordain you." Because they thought, "No, we walked with Jesus. We were John's disciples. We were in the tabernacle. When we sanction a man, he is sanctioned. Who we don't sanction is not sanctioned."

But Paul said, "He was seen of Cephas. He was seen of James." He said, "He was seen of five hundred. He was seen of the eleven." He said, "And He was seen of me also." He didn't hunt and fished with Him but Jesus came to him and Jesus gave him more revelation than those who walked with Him and hunted and fished with Him.

Discernment brothers! The point I'm making here is showing you, we, the Ministers, what kind of church do we have? Do we have a Corinthian church? Do we have a Galatian church? Do we have a Thessalonica... The Corinthian church was ignorant of spiritual gifts. You hear them today: "There's no more gifts. We have the

Word. Gifts is Pentecost." Brother, wisdom is the principal thing. If you don't have wisdom, you can't divide the Word. "Herein is to him who hath wisdom. He will know the number of the Beast in the last days." [Revelation 13:18 -Ed.]

The next thing is knowledge. If you have no knowledge, you don't know your time, you don't know your season, you don't know your promise; you don't know your anointing. Faith! If you have no faith then we'll live on medicine. Gifts of healing! Then we'll go to the doctor because nobody has the understanding of Divine healing. Working of miracles! Then there are no more miracles. Forget speaking to the storm; forget raising the fish. Discernment of spirits! Then there is no more discerning of spirits so we can't tell who is true and who is false.

You see the carnality of these things? It sounds like revelation. "We have the Word." That is somebody who have the letter thinking they have the Word. Watch in the Book of Acts. Every miracle, every healing, it took place because Jesus taught the apostles demonology. He said, "This kind goes out by prayer and fasting." He said, "When this unclean spirit leaves, it walks in dry places. It meets others, it gets them; they come back to take over the house."

What was Jesus doing? Teaching His church demonology; opening up the unseen realm to them because He was letting them know behind all diseases and sicknesses is demon power and they are going to be confronted with demon power. And if they're just mental like Sadducees and Pharisees, when they meet the supernatural they do not know how to deal with it.

Then Jesus taught His church about ministry of angels. Angel came to Peter; Angel came to Paul; Angel came to Philip; Angel came to Mary; Angel came to Zacharias.

The man told Bro. Branham, "Bro. Branham, we have the Holy Ghost now, we don't need angels."

He said "Is that so?" He said, "Did Peter have the Holy Ghost?" He said, "Did Paul have the Holy Ghost? Did Philip have the Holy Ghost?" He said, "Well the Angel was with them." He said, "You see? All these kinds of teachings that people come up with."

Jesus taught His church faith, how it operates.

They said, "Lord, why couldn't we cast out the devil? You gave us power to cast out the devil."

He said, "This is because of your unbelief you couldn't cast out the devil."

They didn't know they had unbelief. He made their unconscious unbelief conscious to them. Sometimes we meet things and we're unable to deal with it because we don't have sufficient knowledge of what we're dealing with. Like the sons of Sceva, they came, "In the Name of Jesus Who Paul preaches, I command this demon." That is these men walking around, "I have a piece of prayer cloth here from Bro. Branham, you know, a piece of his suit that he had one time."

You mean to say Seven Angels came, they didn't bring a piece of suit for us, they brought us a Message. And we are called to carry the Message and they want to carry a piece of cloth and hold the people in that realm, when the Gentile Gospel is a faith Gospel. The Roman centurion came and said, "I'm not worthy for You to come under my roof; just speak the Word only." The Syrophenician woman said, "Yea Lord, even the dogs;" a Gentile woman. Jesus didn't even pray. He said, "*For this saying.*" [Mark 7:25-29 -Ed.] In Cornelius' house, the Gentiles, "*While Peter yet spake the Holy Ghost fell on them.*" [Acts 10:44 -Ed.] Paul had to lay hands on the Jews. Jairus said, "Come and lay hands on my daughter."

Yet you see men walking around now and their faith is in the piece of cloth, when as a son of God this is your inheritance. And the Prophet was teaching us by the New Birth, your election and your calling and your anointing and your placing; your commission in the

ministry, what to go forth to do. Where did you see Paul and Peter walking around with a piece of Jesus' garment? They were standing in Peter's shadow and they were taking things off of Paul's body. It looks good when they do this. Why? It is men creating an atmosphere and putting people under a spell and they sit down there and they say, "Oh my, the holy man," and they go and they bend down their head and this man...

Brothers, you have to come out of these type of things. God gave you the privilege to have the Holy Ghost and know the Message because that is what Jesus promised. The Spirit of Truth was going to come to lead you and guide you into all Truth; to bring back. God had the words recorded. We have it better than Peter and them. They didn't have the words recorded. We have the same Holy Ghost and we have the words recorded. We could play it back and say, "No, you are not quoting it right. Here is what he says." But they just had to depend on the Holy Ghost and their memory of what Jesus said.

So, look at the Corinthian church, ignorant of gifts. Look at the Thessalonian church, Paul says, "There are many of you shaken in mind and troubled in spirit;" a Message church again. I'm showing you Corinthians; I'm showing you Galatians; I'm showing you Thessalonians. They're ignorant concerning, what? The Coming of the Lord, the Seventh Seal. That ignorance is in many churches today. Paul said, "Brethren, of the times and seasons I need not write you because you know perfectly the Day of the Lord so cometh as a thief in the night."

You watch churches, they don't know their time; they don't know their season. *"And to every purpose under Heaven is a time and a season."* [Ecclesiastes 3:1 -Ed.] God allots His Word to a time and a season and God predestinated a people in that time to meet that Word. And the Holy Ghost comes to take that person and that

Word and bring them together. That is how we came to the Message. God led us to the Message. God allotted a Message and God guided us to the Message and now the same God Who brought us to the Message, that same God teaches us the Message.

The Hebrew church, in the Book of Hebrews, Hebrews 4, he says, "I fear there is a promise left us of entering in into the rest that you come short of it." That was the church who came up to Kadesh-barnea. Paul in Hebrews is teaching them how people came up to Kadesh-barnea. Then they went into the land. Men look at the land and ten men came back and said, "We can't take this land. It's not the time. We're not ready." And all they are describing, they say, "I measure the giant. He is about this tall. The hand is about this long. I measured the sword." He said, "I estimate the height of the wall and the cities." He never took time to see the land of milk and honey that the prophet was preaching about since they left Egypt saying, "The land is there." And then finally they came in and saw the evidence, they saw, "It is really true. God didn't bring us in vain. The promise is there. We can go in and take it."

Hear what the Prophet says. He said, "These men held their church down under sanctification." Coming out of Egypt; going through the Red Sea – justification; going through the wilderness – sanctification. When they come to the promise, they tasted it. They say, "This sounds good you know but I'm afraid. I'm not too sure that is the Word. Brother so and so believe that? Billy Paul believes this? What does Joseph say about this?" They say, "No, no, no. Well I'm not too sure. This Minister in the States believe that; this one over here believe that? Well I'm not too sure."

Gentiles, is God revealing the Word personally to the individual. "He that hath an ear; to him that overcometh; in that day you'll know I in you." It's all to the individual. So it's not a group revelation. And people get their minds there and they hold the church

down under sanctification. And when they held that church down under sanctification in the hour when the next step was to take church into the land because these were heads of tribes. They were the princes. The people in that tribe looked to the prince of the tribe.

We, as local Ministers in our local churches, the heads of our local churches, our people look to us. If your people sit down in your church and don't look to you and they are on the Internet and they are following somebody else, they have to be careful how many husbands they have and the husband has to find out why he can't satisfy his wife and why his wife is looking for somebody outside of him. These are serious things. You have to find out if this church is virgin.

Remember when Paul was teaching the Corinthian church in 2nd Corinthians 11, he is teaching them, "I espoused you a virgin but the way you are conducting yourself around preachers who have seed to plant," he said, "I fear what happened to Eve is going to happen to you." Because the church has a womb and preachers have a seed and if it's not the husband's seed that gets in the womb, you're going to be having an affair and you're going to be producing a child just like Eve, that wasn't her husband's own and you will have the evidence and the identification of a fallen church; a church that is in spiritual adultery. And now that church will need a kinsman, that church needs redemption.

So when we look as Ministers, a Minister's view is not a lay-person's view because the Minister has the responsibility to answer for the people and give account for them that God put under his ministry. Today you go in a country, they have so many questions. I want to know how all these Ministers have all these questions and the thing is, they ask about ten different Ministers already the same questions. What they are doing is they are opinion shopping. This brother is giving his view; that brother is giving his view; that brother is giving his

view. What happen, does that brother have more access to God than you? Is that brother called by God and you're not called by God? Is that brother foreordained and you're not foreordained?

When you look in the Bible you see shepherds. *Why It Had To Be Shepherds*, the Prophet preached. Those shepherds sit down there and when those shepherds get a visitation. Bro. Branham preached messages for Ministers, *We Have Seen The Star In The East And We Have Come To Worship Him*, [1963-1216 -Ed.] *Why It Had To Be Shepherds, Trying To Do God A True Service Without It Being God's Will, God-Called, God-Trained Man* [1958-1005e -Ed.] to carry this Message." He is teaching a ministry. *Influence*, how God prepares a servant which I want to read just now for you; how God prepares a servant and when that servant is prepared what is the identification of the servant and what kind of influence is on that ministry.

As Ministers we have to seek out to know what is the service God wants done in this Hour. He said, "There are five 'musts' for a man to do God a true service." I wonder if we as Ministers could name those five 'musts'? How many of us are doing God a service and before we do it... Now this is something the Prophet taught to correct an Age and to bring the people who are going to do God the service in this Age, the true service. He said, "It must be the one that God chose. It must be written in the Word. It must be God's time. It must be the season to do that and the man must be anointed."

It might be the right time but that is the wrong man for the job. Philip was anointed but Philip knew, "I brought this whole revival here. God used me to do so many miracles," but he knew God's order in that Age. Peter is with the key. He sent for Peter and John. He didn't feel less of a Minister; he didn't... Because he understood from John and Jesus, was a one man ministry. Bro. Branham who had the ministry of Elijah and the son of man, was a one man ministry but it

changed when the Holy Ghost came to a many-membered body. From a one man ministry to a many-membered body and they knew the order in the church and they knew their role and function and their ministry in the church.

And in the Book of Acts it says, "Philip, the evangelist." Is that right? The Book of Acts that's the pattern. Christ in the true church is what? The continuation of the Book of Acts. The Book of Acts stopped at chapter 28. In this evening time, Acts 29 is going to come forth. A people will be the continuation because the original Word; the original faith; Elijah has come back; the Son of Man has been revealed; the Evening Message loosed the Holy Ghost and the children's hearts are turned back to the fathers and the same thing is continuing on, only this time we're coming into immortality.

They got a New Birth but they didn't get a new body. They went to sleep. In this hour, we are going to get a New Birth and a new body without going to sleep. So when we look and we see the Foundation Stone was laid back there, the Headstone was brought back here to complete the thing. So that same church is going to be here. That's why he said, "The days of Ananias and Sapphira are going to come back." Why? It is going to be a sin-free Church.

That is what I am saying. I am just identifying some of the conditions in the alpha, in this Age, to say "Seven messengers have gone on and the responsibility is yours and mine and Ministers like us around the world to put a church into immortality." That is not a casual thing. When you sit down and see the weight of that responsibility; when you realize if I have to do God a service, I have to check and see, "Is it the time? Is it the season?" But if my way is to collaborate with a bunch of people, I am doing it David's way.

David went and got the captains and David got the captains of fifty and the captains of hundreds; David

went and got the senators; David went and got the advisors. Nathan, the prophet is there. We have the Word of the Prophet there but we're not going to the Prophet. We are going to the captains. We're going to this brother, what this brother say. We are going with what this one says. Then why did God send a Prophet to correct us, to bring us back to God's order?

They had the right Ark. David, God's chosen and anointed king wants the revival in Mount Zion. We all want the revival in our churches. We want the revival in our cities We want the revival in our nations and we want to bring it. And we know this Message, the Ark, this Word is going to bring this revival. Because where did that Ark come from? Where did that Word come from? The Exodus prophet went up on the mountain; went up in the Cloud, saw the vision and came down and expressed what was in Heaven on earth that God and man could be united together that God said, "I will dwell among you."

Yet now David's anointed. He is a prophet, he is a king, he is a shepherd, he is a warrior; he is a captain, he is even a priest; he's eating the shewbread and he's wearing the ephod and he takes the Ark and puts it on a cart. All the musicians were there. The trumpeters were there. Everybody was blowing; the dancers, the singers. You talk about convention. That was convention. But do you think God was enthused with the songs? Do you think God was enthused with the music? God has His Sheet: music – correct; singing – correct; people's dress – correct; enthusiasm – correct, but none of that brings a revival. The thing that brings revival is the Word and the Word's in the wrong channel.

Is that why we have nice singing; nice music; nice everything; everything so nice; church fixed nice; this set up nice and then we're there, it's like earthbound? What channel is the Word in? When the oxen stumbled and the Ark was falling, Uzza saw the Ark falling. The man made a flying save. He must have dived from about

here to where Bro. Jude is and pushed the Ark back up straight. When he got up, the poor fellow's hand must have been bruised and everything else and then he stood up there. God killed the man; slayed the man. David got vex. The Bible says David was angry, because it's like "God put a damper on my revival. We were having a great time. God came and brought death in my revival."

Now he was looking for revival, a way that seemed right unto him. He contacted everybody. They had the general meetings. They had all the discussions. They had all the plans. Everybody put in their piece and they had the whole program. And do you know what happened? God dishonoured all of that. When it came to the place, God showed him the Ark was to be carried on the shoulders of the Levites according to the Word of the Exodus prophet. When he went up in the Cloud and he came back and set the church in order, this was how the Word must travel.

When we see Bro. Branham went up in that Cloud like Moses and came back and became God to a generation, "While the Word was in him to be given out, he was God to the people." It was God in that office. He said, "Bro. Branham, we saw in the vision that Pillar of Fire came and took you and put you at the head of the table. We saw you in vestures of Chief Authority. You're dressed like an Indian chief; next time you were dressed like a chief Texas Ranger."

He said, "Do you notice all this Chief Authority?"

He said, "We saw you on the mountain Bro. Branham overshadowed by this Cloud and the Voice said, 'This is My Prophet. I gave him power to speak into existence.'" He said, "Bro. Branham, what does that mean?"

He said, "Like Matthew 17, '*Hear ye Him.*'" You see? Here was the Chief Authority. Here was God investing in that Prophet and he is telling us how to do God the true service; how the Word is going to travel to bring the things it is designed and intended to bring amongst us.

And today you find people are busy doing all kinds of things and not watching the line of the Word; not watching the continuity; not moving their churches according to the pattern; not even as Ministers knowing that if the Pillar of Fire has to come down and identify the true Ministers in any part of the world, He would...

He's not going to change the pattern. He's going back to the same man who has the Word, the fruits, the signs and wonders; the man who is closest to the prophet; the man who is closest to Paul; the man who is lined up with the pattern, because that's God's way; The unchanging God, Jesus Christ, the same yesterday and today and forever. That is not a Scripture to put up in a church. That is a principle by which to operate. That's a way to think. You see?

So when you look and you see the battle and the challenges of this Hour, all hell is against this Truth and the only way it cannot prevail, it must be built upon the Rock of the revelation and this is the revelation – the teaching of the Prophet. The Word he was bringing to us is the revelation; is the Rock. And we have to build our churches and we ourselves have to be established on that revelation, because there is no prevailing power as the revelation of the Word.

Because in this Hour, the man who builds on sand, he can't stand when the enemy has come like a flood in this Hour and it is going to be determined by what kind of foundation the man builds on. It says, "*The wise man.*" See? They don't want the gifts but "*the wise man.*" The first gift is wisdom. He dug deep. Said, "He's going too deep." No. He digs deep to find the Rock because wisdom built her house on seven pillars. [Proverbs 9:1 -Ed.]

When we are building the house of God, which God's house are God's children. We are lively stones building up a spiritual house. Every stone has to be cut. There must be a... He says, "That is a rock confession." What is your confession of Christ? That is your revelation.

Each member who is part of that is a lively stone; is a living stone. They have been quickened and they have received this revelation and this faith. They don't walk by sight. They walk by faith. Why? Because you, the man with the tool, the sharp tool, the stone mason, you are not just babying your church. You cut the stones. The Word calls for a total separation. The church has to be washed with the washing of the Water of the Word.

Look, even when they went in the Exodus, Aaron couldn't go into any ministry. Aaron couldn't say, "I used to be a Minister in Egypt you know. I had a little group down in Egypt." No, no, no. When they came in the wilderness and Moses came down from that Cloud and they set up the tabernacle, they were a mixed multitude all the time. They had no real order. When they came there, God said, "The church now must begin to reflect what is in Heaven because now I'm coming down to dwell among them. I don't want to stay on the mountain."

Now today we have God in Sunset Mountain still. "He's on Sunset Mountain, Sunset Mountain." We have the Cloud in the church. "Here He is in the Cloud." We leave Him up in the sky and we leave him on Sunset Mountain. God says, "I want to dwell among you so build the tabernacle. Let me get off this mountain and let Me go in the midst of you all so when I move, you all move; when I stop, you all stop. When you have battles, I'll fight your battles. When you need food, I'll provide for you." See? "When you have sick to be healed, I'll heal your sick. I want to be with My people in the midst of My people."

This is God's desire. This is what He had in the Garden of Eden. Now God for the first time since Eden is saying, "That I may dwell among you." And who had that message? Moses, the prophet, who is sent to call the elected people out that God is coming among them. God is laying down the order and the Doctrine. He was bringing them into their inheritance where everybody

will stand in their own inheritance, know their landmarks and is placed according to the birth with all things under their feet. He said, "Come and put your foot on the necks of these kings for thus shall the Lord do to all the enemies against whom you fight." [Joshua 10:24-25 -Ed.]

"You might have been a slave in Egypt in the organization but I called you out under My prophet, brought you through these three stages to take the Headship over you to bring you back as a son placed positionally with all things under your feet. That's My program." That is what God was doing for them. That is what God is doing for us. This is the pattern. That is why Peter and they came into that place, that when Peter—he did the same things Jesus did. Paul did the same things. Why? Because this was Jesus' desire: That I will dwell in you and I'll be with you and in you even to the end. That I will never leave you nor forsake you.

That's what we are to be today. But somehow it seemed to break out of an atmosphere that holds us thinking with our human minds and not the mind for the Age. That Head has to come down in every Assembly and that Head has to come down and take Headship over every ministry. And if that invisible union doesn't take place, that church will be under the leadership of man and not that Head. The Secret in the back-part of God's Mind, which was in that Head is being put in the heart of the Bride and She becomes the Final Voice, because out of the abundance of the heart the mouth speaketh. We must catch that that's our responsibility.

Moses knew where he was taking those people. Joshua in the land knew Moses prophesied these people all the way to be positionally placed in their inheritance. The Bible says, "And Joshua did all that Moses commanded. And Joshua did all that Moses..." You see it about three times. Why? Because Joshua doesn't

have any plan! Moses prophesied what was, is and is to come. So much was fulfilled and Moses went off the scene and part remained unfulfilled. And the Holy Spirit, Joshua; the Joshua commission; the spiritual Joshuas who are bringing their churches into the placing; into the inheritance, they are only fulfilling the prophecy of the Message. So Joshua is only the continuation of the ministry of Moses.

Today you see this one has a program, that one has a program and many people who have been popularized (let me use this word) have been popularized, they have a program out there. So people right away say, "That is influential. That looks good. I'm going to do mine like that." They're not watching the Message.

Oral Roberts had his program and Billy Graham had his program. Bro. Branham brought a different program. He said, "Open the Rock beneath the Rock that we might see Jesus and His program." You can't operate Bro. Branham's Message with Oral Roberts program. Oral Roberts was a reformer. Bro. Branham is a prophet. Oral Roberts is not interested in restoration. Bro. Branham is bringing us back to the Book of Acts. He's watching Paul. He is not watching Oral Roberts and Oral Roberts is not watching Bro. Branham. He is watching other reformers.

And this is where we have to be sensitive otherwise the church is going to sit down there. We'll be satisfied we have a Message church; we're satisfied we have members; we're satisfied... We could call them Eagles. "They are the Eagles." We get an eagle T-shirt with a nice eagle on it and nobody there is flying in the Spirit; nobody's flying in the Word. We're doing what denomination does. "Win the nations for Jesus." Which part do they say they're winning? There is no prophecy to win any nation. They say, "Fresh fire, fresh revival." They are dead. They aren't promised any revival. The life passed through that once but they have their T-shirt

and they're working up people. We don't do these things.

No. I am not talking about your T-shirt. Don't get me... I am not hitting that. We do the same but the thing is I am talking about the working. I am talking about the working, the principle; the key. The key with the right levers you put it in the lock and you turn it, it opens and you have access into the things the Prophet was working with. That is what I'm talking about.

***And then your church, when you go past the first layer which is the outward: long hair, no paint, nice flat shoes, you know; long skirts covering the knees, when you go past that, you're finding faith, you're finding virtue and knowledge; you're finding people that know their position; you're finding conviction; you're finding principle; standing for the Word. That is the thing we are looking for. The pattern is the Book of Acts.*

[Bro. Vin asks Bro. Rodney -Ed.] Rodney, do I have time? Let me make a few more remarks. This is going to help you. This is going on the tape anyhow and it's not just for you. I am sure other Ministers you know, are going to benefit. We have to watch our ministry.

Saul was chosen by a prophet; Saul was anointed by a prophet; Saul was put into office by a prophet but Saul couldn't handle jealousy. Saul had a crave in his soul for popularity. A man who was chosen by a prophet; a man who was put into office; a man who was anointed by a prophet. Yet he was a man with compromise. He would compromise the Word for popularity. Saul would fight David without—because he had no principle. David killed Goliath. First Saul try to tell him, “Son, you don't know this man. This man is a warrior. What is it you are going to face this man with, that sling?” He said, “Come on, boy. Get some sense in your head. You won't last five seconds.” He said, “Take my spear, take my shield and take my armor.” David couldn't fit into it.

He said, "Kind sir, I know you mean well for me and you care about my life, but I have to trust the God Who gave me certain experiences and when I look at the circumstances that faced me, I could go back in my experiences and draw faith and inspiration, because God knew I would face this at this time and so God had prepared me ahead for this." He said, "I know God will stand by me in this."

He goes and he kills the giant. When he came out, some sisters wrote a song; very enthusiastic. They had nobody to proofread their song so they kind of exaggerated in the song and they made a comparison. If they had a little spiritual discernment when they wrote that song, they would have known this song would start a war instead of bringing a real rejoicing.

So a few of them enthused, they wanted to write a song. They wrote a song and they started to beat their tambourines and play their music and say, "Saul killed his thousand, but David killed his ten thousand." And everybody knows "David..." No doubt they were from Judah. Saul's from Benjamin so a tribal thing started now. This church is 'blowing up' [magnifying -Ed.] their hero and this other church, who is the real Bishop of the nation, is not getting the praise and the recognition like this young boy.

From the time Saul heard that, Saul could not handle that. Look at a ministry called by a prophet and anointed, look at the little thing that started to overthrow this man. This man started to pelt javelin. This man can't say a good thing about David. Somebody says, "You know that son of Jessie is really a fine boy, okay."

"Uh hmm." He can't say, "Praise God. Yes, I was sick at one time and he came and he played the music for me and I was so refreshed. God is really using the boy." He can't say anything good anymore. When you see that in a ministry, you're called to carry a Prophet's Message; you're anointed by the same Spirit that is on

the Message coming on you and then you reach a place now you can't rejoice if God is blessing somebody else in a way that he didn't bless you. This was Saul's problem. It ruined his ministry. His ministry was affected and ruined by this.

How many people would have loved to know that a prophet, Samuel called you out. A recognized prophet in the whole land put you up before the whole nation and said, "Behold your king." Say, "God told me this is the man to be king." Because Samuel had loved him. Remember when Samuel was praying for him crying, God said, "Get up. Get up. I have already chosen my new king already." And God interrupted his prayer and fasting and these things. He said, "I've rejected him already. It's a new season. He's run his course." You see?

Saul was rejected because he couldn't keep all the Word of Samuel. He spared Agag and some of the Agagites. One of them escaped and later on in the Book of Esther we find a man named Haman, the Agagite, one of Agag's descendants and this man was coming now to exterminate all the Jews. Because Saul for popularity... From the time Samuel walked in the camp, just like Paul when he walked in the camp and he heard Apollos and them talking, he said, "*Have you received the Holy Ghost*," Samuel walked in the camp, he said, "Have you killed everything?"

He said, "Yeah. Yeah. All we have remaining is to offer for Jehovah." And he saw this man in the corner eating. He got a big plate. He saw two plates; he and Saul were eating. Then Saul wanted to introduce him and says, "Here is King Agag, you know. I've had some discussions with him. I think you know, he wants to maybe convert to our religion."

It's like Samuel looked at him, "This is what you're doing? Do you think God—does God change His Mind about His Word?"

Samuel drew the sword and hacked Agag to pieces right there and the kingdom was torn away. Remember when he tried to grab because he is coming? He is telling Samuel, "You know wait, wait. When we walk out here, let us walk out together. Let us walk out together." He said, "Samuel and I; people Samuel and I." He wants to keep associating himself with the prophet but he's in a backslidden condition. He's compromising and he compromised on the Word. But for public image, he's interested in that public image.

Next one was Jeroboam, a next man called by a prophet. And the prophet told him, he said, "God is going to divide the kingdom. You are going to get ten tribes. I'll leave two in the house of David." He got the bigger church. He got five times the amount of the other one. It's not people vote him in. The prophet chose him, anointed him and put him in office and gave him the big church. From the time the feast came around and they had to go to Jerusalem, with all that anointing; all that association with the prophet; all that special calling; all this big congregation, he has fear. "If they go up there they mightn't come back. I will lose my members of my church."

So he started to play politics. He said, "We can't go up this year because the Lord led me to have my own convention." He said, "What we're going to do is we're going to commemorate our coming out of Egypt and he made his little golden calf. He plugged back into Korah and he put the golden calf, one in Bethel, house of God; (Bethel means house of God) and one in Dan. Dan is the eagle. And he put them up there and he was holding the people there from going up to Jerusalem.

Then now he has to get a priesthood so he got a bunch of Ministers. He made all kinds of men Ministers. Who married twice; who's wife had children before and he started to make his own ministry; men who are unqualified. Yet the Exodus prophet when he come out of the Cloud in Leviticus 20 he said, "No cross-

eyed man could be a priest even though he's born in the house of Aaron." He says, "If you have a hunchback or you're a dwarf, he can't be a priest." If he's wounded in the stones and his seed's perverted, he can't be a priest because remember, to be a priest Moses had to wash you and Moses had to clothe you.

To be a priest in the Exodus, to be a Minister you have to be washed by the Prophet, and he scrubs everything of Egypt out of you. He washed them; anointed them and dressed them and set them in office. And when the moment Nedab and Abihu thought, "Well, we are priests; our father is the big high priest" and they ran in with strange fire, God killed them and God said, "Tell Aaron, if he comes in here too without blood, he's dead too." And Aaron had to see his two sons die and he pulled himself together and realized these Ministers around him, he better get them lined up because if you're walking in the Exodus with the Word of the prophet that he got from the Cloud and come back and God set His church in order, God isn't playing church.

It's put in the Bible for teaching; for Doctrine; for example yet somehow we have Ministers, we have churches, we have all kinds of things going on and nobody's watching the Scripture when he sent us back to the Word. Jeroboam now with that ministry, he elevated himself so he's going now to the priest office to offer sacrifice. The man from Judah walked up, a man with a lion anointing from Judah and he preached against the idolatry, and Jeroboam said, "Arrest this man." From the time they stretched out that hand, the hand dried up. Watch men who are called by a prophet. I'm showing you how ministries are ruined. It's not because we're in the Prophet's Message, it's not because we have the Prophet Message and it's not because we associate with the Prophet.

Watch Jehoshaphat, he has a kingdom. His church has the promise because Judah had the Messianic promise. Ahab is the next king. And the Bible tells you

in 2nd Chronicles 17, Ahab had ten thousand horsemen, Jehoshaphat got ten thousand horsemen. Ahab had so much bow men, Jehoshaphat got so many bow men. Ahab fortified his kingdom this way, Jehoshaphat fortified his kingdom this way. It says because "*Jehoshaphat strengthened himself against Israel.*" Not the Philistines; not the Amalekites; not the Egyptians; he strengthened himself against Israel. Why? Because those ten tribes already had the seed of idolatry in it. It was filled with politics.

We see that part of the Message, the greater part sown with idolatry. We see it become spotted with humanism. We see it ruled by politics. We see men buying men. We see men preaching what people want them to preach for money. We're seeing that in the Message. And there's a people who's looking for the promise. They're contending for the faith. They're trying to stay true to the Word.

And Jehoshaphat's trying to keep his church immune so he doesn't get the viruses in that other church; that they have a repellent. Well Ahab studied him out. Ahab realized, "I can't penetrate his defences. If I attack his city he's very fortified." Ahab watched his weakness. Ahab decided to attack his heart because Jehoshaphat liked fellowship. So he says, "My brother, let's come together and have a wonderful time, you know, and this season, let bygones be bygones and let... It's a new day; that's past. I'll give you a dove and you give me a dove. We'll bury the hatchet and we'll have the olive branch." No principle! In other words, you don't correct anything, I don't correct anything. You don't confess and you don't lay aside anything. Let's put a nice cosmetic thing to it and go along. Two can't walk together except they be agreed.

So what do you think happened? Ahab brought him down, and all the school children with their little flag, "Praise king Jehoshaphat." He rode in on a chariot, everything. Ahab wine him and dined him. Do you

know the result of that? His son was going to marry Ahab's daughter, Athaliah, and all the idolatry in Israel was going to come in Judah, and all the seed of the king's royal seed were going to get killed. He was being manipulated by the house of Ahab and Athaliah would be head over here and Jezebel is head over here. That was the plan.

And Jehoshaphat because he loved fellowship—he already had his problem. When he's leaving and going back home Ahab said, "Come and go with me in the battle; come and go with me in the battle." And the Bible says, *Ahab was disguised*. And the Syrians said, "The target today is the king. Get all your ammunition, we're going to take the king out." Well, they saw Jehoshaphat and they thought he was the king, and when they pulled that bow and he's in the face of death, he screamed for help and God quickly moved the Syrians away. He got out by the skin of his teeth and he was going home kind of relieved, happy, "Oh my, oh my!"

The Bible says Jehu, the son of Hanani, a prophet, walked out of the woods and he said, "Thou enemy of God, you love what God hate." He said, "You love what God hate." Do you know what he did? He got seduced and carried his own church into false union where that Jezebel was under control. He carried his church into false union with Ahab because they wine-dined him and they treated him nice and they gave him all kind of things and they lifted him up and they politicized him. They manipulated him and exploited him and he never even knew he was being seduced by Ahab because Ahab attacked his heart instead of attacking his kingdom.

And then, read it in 2nd Kings 19, it says, "And Jehoshaphat went all through Judah and brought his people back." He confessed he carried them into false union. He confessed he messed up his church. He confessed he joined up his church with make-believers.

And then in 2nd Chronicles 20 when the battle started, the children of the east, children of Ammon and the Moabites were coming in an invasion. And Jehoshaphat now, he's restored and he went straight in the temple. He stood up where Solomon stood up when he dedicated the church and he began to pray and the Spirit of God came down and said, "Tell king Jehoshaphat he doesn't have to fight in this battle. This battle is the Lord's battle and let the singers go out in front," and so on.

Why? Because he took his church out of the false union! He brought his people back to the Word and he made things right that when the battle came he was in condition to be able to get a Word from God and overcome. His weakness was fellowship. He wanted to fellowship with everything. He wanted to go in everything and go with everybody because he was the ecumenical guy. He doesn't stand for anything. He is a mixer. He is a good mixer.

He could blend in with Pentecostal. He could blend in with Jehovah Witness. He could blend with all kinds of Message beliefs; who in polygamy; who could marry this way; who is preaching that way. Once you have some benefit; once you have food and drink and fellowship and picture taken and everything else, put him and he's the nice man; he's the popular man. See? He did not stand for anything. He had no conviction. He was the kind of man that after you heard four hundred prophesy, he says, "Is there not another one?" And when they get the man saying the right thing, you're still staying in the false union and not coming out.

Jehoshaphat, the man who have the church with the promise; who could be manipulated because his convictions are not deep and his discernment... In 2nd Kings 3, he's going with two other kings, the king of Edom, Esau's children and the king of Moab, Lot's children. He's going with them in the battle. They're

going out without any leadership from God, and all of them started to die of thirst and they said, "Oh God, now we're perishing. We haven't even come to the showdown yet; we haven't come to the battle yet and everybody's dying. Do you know what they did?"

They said, "Isn't there a prophet here?"

He say, "Yes, there is a man who used to pour water on the hands of Elijah. He's over there. Let us go, I think he's in this village having some meetings."

They went and they met Elisha. From the time Elisha saw Jehoram, he said, "Why didn't you go to your father's god and your mother's god? What have you come to me for?" He said, "If it wasn't for this man I wouldn't even look at you."

Jehoshaphat again was in bad company. He never learnt his lesson. This is the kind of man he was. We are looking at men who are heads of people; men who are called by a prophet; men who are placed in position; men who have a promise in the church that they're looking for. We're looking at these kinds of men.

Balaam, this man's seeing vision; this man's getting direct Word from God; this man had one of the most inspired prophecy, "A star will arise out of Jacob." [Numbers 24:17 -Ed.] This man was so a great—He wasn't a Trinitarian. He had seven altars; seven bullocks. He wasn't preaching three Gods, he was preaching the same thing Moses was preaching. They didn't meet him in the journey. They met him just before they went to the promise. They met him when they were seeing the Promised Land. They were in the edge of the promise when he came and his thing was to unite the people again too.

But this man, his weakness was money. His weakness was money. So Balak, felt his kingdom being threatened and he knew Moses was a powerful influential man. Moses had the Pillar of Fire in his church. Moses had the Cloud in his church. Moses had the spoken Word in his ministry. He knew Moses'

people were having a revival. He saw what happened wherever they passed so he was afraid, "If they pass through here I will lose my church." He was trying to hold his kingdom together now because he was feeling threatened; he's feeling... This was a man with insecurities – Balak.

So Balak now knowing, "I have to have a good speaker for my meeting so Moses and they won't take over this kingdom." He went now and got Balaam, a man who is known to be a prophet; a man who sees visions; a man who prophesies; a man with gifts of the Spirit. When Balaam came and started to preach but before he even come and preach, he sent to get him. He sent men with some money. Balaam watched them, "Do you think I'm for sale? What do you think I'm at all? I am Balaam. I'm a prophet of God. You're bringing money for me? You go and you tell your king if he brings this whole house here—Take the measurement. How high is this roof? How wide is this partition? Tell him if he brings this whole house full of silver, he can't buy me."

He sent them back. Do you think Balak was finished? Balak said, "You all are too soft. I sent the two wrong men." Balaam didn't get discouraged. He said, "I sent the two wrong men." He got two more influential men and gave them bigger gifts; more persuasive men. So they came. When they put over the proposition so, Balaam said, "Let me pray. Stay tonight. Let me pray and see what the Lord says." He was already gone. Balak knew he was for sale but you have to know where the weak link is, and the chain is strong as its weakest link. And right when you find the weak link put the pressure there you will get him dancing to your song.

So next thing he's on the donkey, man, he's going. He is seeing, "Man, look at me with this old donkey. Do you know how long I wanted to ride on a nice stallion? This kind of transportation I have, I have low cost transportation you know. Look at the kind of clothes

I'm wearing! Man I want to kind of upgrade my status; a big international man like me you know, a reputation I have; the kind of ministry I have."

So he's going. Man he's beating the donkey; full speed. He wants to get there on time because he doesn't want this contract terms and conditions to change, so he says, "Come on faster, faster," beating the donkey with everything. All of sudden the donkey pull up a brakes and he nearly fell off the donkey. He wants to know what's going on here; what's happening here? He doesn't know that donkey's seeing a big Angel with a drawn sword standing there to kill him and the donkey now, he's so scared, the donkey stopped and didn't want to move.

When he realize that the donkey isn't moving, he say, "Wait, I fed you today. I give you your water. We stopped there. I normally fill up your tank every twenty kilometers. You had your oats. You had your water. I checked your shoes. You know, you're good to go. What are you stopping for?" He drew the stick and started to beat the donkey. He said, "Do you want me to lose my contract? What is the matter with you?" The donkey started to talk.

He said, "Don't I serve you well? I take you everywhere you want to go. Remember that last convention you had? I climbed that high hill with you. You had all your luggage with you and I carried you."

When his eyes opened he saw the Angel standing there with the drawn sword. Peter said, "The madness of the prophet who was making a market for his gift." Paul says, "Be ye not the servants of men." Look at Balaam: he is selling his services to a man for some money. Look at Moses: Moses left the throne of Egypt. Moses left all the wealth, all the power and influence. He was called the son of Pharaoh's daughter. He left all that big name and Moses stepped down and went in the mud to be identified with the people of God.

That when God was going and kill those people and say, "Move back and let me kill this bunch of hypocrites."

Moses threw himself in the gap and said, "Blot out my name first." He said, "What would the nations think? You brought the people out and You can't take them in? They will say, 'What kind of God are You?'"

And Moses was thinking about God's Name and Moses had love for those people that he sacrificed everything for even though they had failures. Watch the character of this one and watch the character of the other one playing big man; he's powerful. And when somebody knows how to seduce him, they get him well seduced and he's going full speed to become one to preach somebody else's message. "Curse these people for me; curse this one; curse this here," preaching somebody else's message against the people of God.

Because Balak was the kind of man who sat down there and studied all the faults of the people and when he's done, "Oh, those Message people; oh they're *this* here. Look at them, look at them!" See? Until now he got this man's mind prejudiced. This man has no real cause. This man has no real relationship with God. This man has no real conviction, but he's a prophet. He has the right revelation of one God. He knew the approach to God. He could access God and bring down spiritual things from God but watch the character of the man with the ministry. He has the gifts but no virtues. He's a stumbling block to the people. He has a big worldwide reputation but he can't take the people into any promise and he's not willing to die for the people because he's not a real shepherd. Watch and see the kind of ministry in the Word.

Samson, what a ministry! You talk about power! He was born a Nazarite. The man doesn't drink. The man doesn't touch things; man has to stay away from other people. He says, "Go on fellow, you could do that. I have a Nazarite vow." The Power of God came on him

but that one thing was weakening him – women. Women was the problem. “Three things: money, women and popularity,” the Prophet said.

Not until Samson's eyes were gone, a ministry so powerful that the Philistine so feared. But do you think the devil backs up all the days of their lives? They said, “No, find out where his strength lieth” and when they found out where his strength was and he let out his secret, he became entertainment for the Philistines. He was a feared man with a powerful ministry, a deliverer of God's people. He's from Dan, the eagle. He was an Eagle Nazarite from the tribe of Dan with such Power of the Holy Spirit.

Yet that ministry was ruined and came down to be a source of entertainment. The Philistines said, “Bring him out let him make sport for us. We want some laughs.” So they invited him. They have him—they're using him you know. They brought him to preach a little something to make people laugh. Say something to bless everybody. He had no more conviction. When he realized what he was reduced to, he got sincere and was willing to pay the real price. All the time he's living his life without paying the price; enjoying the gifts and the Power and the demonstration and how God used him and what people were saying, “Boy, you preached a powerful service,” this over here, this here. He was enjoying that.

Uzziah, a ministry that was judged for irreverence and disrespect; a ministry that is ambition because he was so successful. It took him out from his position and he refused correction. When they took the Word of the Exodus prophet, they said, “According the Word here, you are a priest out of your position; you're out of order. You have to abide in your calling. It pertaineth not unto thee to offer incense.” But he felt, “Who is more man of God than me. I am the big man here.

He exalted his knowledge above the Word and the same place struck him with the leprosy – in his

forehead. Your forehead is your revelation. He ended up in the leper's house. When Isaiah saw the most powerful man of the nation; the most successful man; the most blessed man in the leper's house... And Leviticus 14, for the leper to come back in the camp, it's the priest who have to examine him. These same men who's authority he revolted against and put them down, he had to submit himself now to their inspection and examination. He never came out the leper's house. He died a leper.

And when Isaiah saw that, that is what shook up Isaiah. Isaiah ran to the temple. Because what made Isaiah run to the temple? Isaiah was influenced by this man. And then when Isaiah saw... I'm going to read my Scripture and close. I'll just read it for the tape's sake. Isaiah 6:1-8, this is Isaiah's vision; his experience and how God said, "Who will go for us." The key here is this: Isaiah wrote the whole Bible in a miniature form. Isaiah tells from, "How art thou fallen from Heaven, oh Lucifer" all the way into the New Heaven and New Earth. He wrote from eternity to eternity.

In the middle he brings in Mary: "*A virgin shall conceive;*" John, "*The voice of one crying in the wilderness;*" Jesus, "The Spirit of the Lord is upon Me to bind the brokenhearted and set the captive free" and so on. "*He was wounded for our transgressions, bruised for our iniquities.*" Isaiah brings in the last Day Message, "Arise and shine thy Light is come; gross darkness is on the earth and upon the people but the Glory of the Lord is risen upon you," that Bro. Branham took to preach, *Shalom*, to show the ministry of the Morning Star. His Name, the rising of the Son from the West.

And Isaiah brought this whole Message. He had the Church Age, he had the Seals, he had the Trumpets, he had the Vials, he had the Thunders because he saw the great vision. Isaiah got his commission in Isaiah 6, and what he is doing in Isaiah 6 is speaking of the experience that brought the vision.

¹ In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up...

Catch this brothers! We're finished. He had seen this great king in this kingdom, king Uzziah. There was not a kingdom like that. "The most blessed king outside of Solomon," the Prophet said. Solomon, David, Saul, all of them reigned for forty years but he reigned for fifty-two years. The Bible tells you he was known from there all the way to Egypt. He had great inventions. He was a man of husbandry. He invented all kinds of weapons of war; everything. He was so successful. His fame was throughout the world – king Uzziah.

And the young Isaiah's watching him. Five times Bro. Branham preached, *Influence*. When he drew the Stature of a Perfect Man, he put Isaiah 6 inside there. What is Isaiah 6 doing inside there? You could understand Matthew 5:48 – be ye perfect as your Father is perfect. We could understand Hebrews 11:32-40 – "*They without us will not be made perfect.*" We could understand Ephesians 4:11-16, – you'll come to the Stature of a Perfect Man. We could understand 2nd Peter 1:4 through 7 – have this Divine nature. Add to your faith virtue and knowledge and temperance, and all these things.

But the next one is Isaiah 6. What is Isaiah 6 doing there? Because Isaiah 6 is the ministry to carry that Message; how that ministry is cleansed by Fire in this Hour; how that ministry, he saw a great vision of the Lord high and lifted up; a vision we have seen twenty-seven miles high, thirty miles wide, the Lord Himself and the seraphims crying, "Holy, Holy" with their faces over Him.

When Bro. Branham saw the vision of the Angels, he said, "I feel like Isaiah in the temple. *Woe is me.*" He said, "I feel like Jacob at Bethel" you see, when he saw this great vision. When he preached, *In His Presence* [1962-0909e -Ed.] and he showed how when man came in

the Presence of God—Daniel said, “My comeliness is turned into corruption.” Paul said, “*Who art Thou Lord?* What will Thou have me to do?” Peter said, “Depart from me a sinful man.” Job said, “I’m vile.” See? Isaiah said, “Woe is me; I’m undone.” He said, “Look at man when they come into God’s Presence. Look at the condition of man who is going to carry this Message.

Today we see so many men carrying the Message: they’re big; they want to fight everybody; they’re contentious; they strife; they want to correct the world. See? You know they have not been in the Presence. To come into His Presence... Bro. Branham preached, *In His Presence, A Man Running From The Presence* [1965-0217 -Ed.] and *The Presence Unrecognized*. [1964-0618 -Ed.] Look and see. He says:

¹ In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

² Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

³ And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

⁴ And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

⁵ Then said I, Woe is me!

Isaiah said, “*I saw, then said I.*” What he saw brought confession. The vision produced confession. Confession brought cleansing and cleansing brought a commission. Five times the Prophet preached this to teach us to carry... There is going to be a ministry in this Hour that will carry the fullness of the Word. The fullness of the Word has come back through the opening of the Seven Seals. We’re not carrying justification. We’re not carrying sanctification. We’re not carrying a

reformation message. We're not carrying the restoration of gifts. We are carrying the Word in Its fullness.

Bro. Branham told us, "I will tell you this morning when God was not even God" (because God is a object of worship,) "when he was El Elah Elohim, and in the back-part of His Mind He had a threefold Secret, and I will show you how It unfolded down to this present time." And then he goes into *Future Home* [1964-0802, *Future Home Of The Heavenly Bridegroom And The Earthly Bride* -Ed.] and show us all the way into the New Heaven and New Earth.

So this Truth of the fullness of the Word has come back to us and now in this Hour as I said it comes right back to what I said in the beginning. We have been given the fullness of the Word because one word broken took us out of Eden. It's going to take every Word to go back in. And the fullness of the Word has come to bring a Church into immortality because there is no way to go in the Rapture without coming into immortality, unless we all plan to die and go in the grave and wait and somebody else will have the faith to be changed and then we'll come back when we come to perfection.

But if we are the ones, then it means to say there must be that maturity in us; there must be that vision of the Word in us and we must know we have been given the Seven Seals mysteries of God. It was not given to a denomination; it's given to the undenominational Bride – the Full Seven Sealed Secrets that will literally turn the heart of the children back to the faith of the fathers to show us how to prepare for great translation faith. It will bring a revival to us, it will bring a Power into the Church and it will operate that Third Pull that will do great things. This is the thing I believe will start the Rapturing faith to the going of the Church.

So what do we have? We have the chemicals of the Word. It's how to work with it. This is what is important – how to work with it and then if we have it, the ministry,

are we being prepared like he was preparing to do God the service according to God's will. There are three things the prepared servant must have and five things he must have to do God the true service.

Now you know the Prophet taught these things but are we operating by these principles. Has these teachings filtered our thinking that when we go to do something this teaching comes back and says, "Is this the time? Is this the season? Is this the chosen? Is this one anointed? Is this here, or do we have all kinds of people doing all kinds of things, or do we have man trying to fly with six wings, full of action and no reverence; or do we have man with six wings trying to be the most reverent, tiptoeing; most pious, most humble person and no action? What is it that we have?

He saw a vision. Isaiah was the one who carried the fullness of the Word and that's why Isaiah's cleansing. And that's why Bro. Branham, when the Seven Seals were going to be opened, he identified himself with Isaiah and he put that, Isaiah 6:1-8 inside the pyramid. Because if the influence that is on us is not the Influence that the Prophet was influenced by, we have the wrong influence. If we are influenced of another...

******One time Isaiah had Uzziah's influence and he saw the man who was influencing him die not by old age; die not by being sick and just die but die under the judgment of God. That is what shook him up. That is what sent him to the temple. How could a man so blessed, so used of God be judged. He was finding out that God keeps His Word and that every man no matter how big he is has to line up with God's Word. There is no special man in anything. We all have to line up. God works by pattern. We're coming back to it again. God works according to His pattern. God weighs man in the balances of His Word. Remember He told Belshazzar, "You are weighed in the balance." He says:

*⁵ Then said I, Woe is me! for I am undone;
because I am a man of unclean lips, and I*

*dwell in the midst of a people of unclean lips:
for mine eyes have seen the King, the LORD
of hosts.*

*⁶ Then flew one of the seraphims unto me,
having a live coal...*

A living coal from off that brass altar!

*...in his hand, which he had taken with
the tongs from off the altar:*

⁷ And he laid it upon my mouth,

He cried out, what? "I'm a man with unclean lips." When a man gets influenced by another, pick up a false doctrine and start to preach it in his church, he has become a man with unclean lips and he's making his people unclean and that congregation is unclean. And then he gets up sometimes and he doesn't tell them, "Well, I got led astray. I taught something wrong." No, he just start to put in a new seed so now they have two seeds inside of them and he's confusing them more. He has tares in them and wheat in them and he sowed the two.

But God told Jeremiah, "Root up and plant; break down and build." Rooting up and planting are agricultural principles. Breaking down and building are architectural principles. Jesus said, "A sower went forth to sow and the seed fell *here* and the seed fell on good ground and the seed fell *here*." He said, "*Upon this Rock I will build My Church*." Paul says, "*I have planted and Apollos watered*." He said, "You are God's cultivated field." He said, "You are God's building. I have laid the foundation that another man can't lay."

**Bro. Branham said, "Oral Roberts sowed for the Pentecostals and Billy Graham sowed for the evangelicals. Their sowing will produce the World Council of Churches." He said, "I have planted for the Bride. The Spoken Word is the Original Seed." He said, "And God has sent me not to build denomination, God has sent me to build sons and daughters into the Living tabernacle of the Living God." That's a principle that

comes through the Bible. And we as the ministers must have... He said, "Sow the Evening Time Seeds, you will get the Evening Time results." You have to know what type of seed you're putting in your field. You have to know the source of where your seed's coming from. When he was cleansed he says:

...he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

⁸ Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us?

Who is going to prophesy again? *Thou* must prophesy again. But what is before 'thou must prophesy again'? A vision of the Lord high and lifted up! Heavenly influence coming. All earthly kingdoms; all man-made kingdoms – from the Catholics to the Pentecostal, **THUS SAITH THE LORD**. The Prophet said in, *God's Chosen Place Of Worship* [1965-0220 -Ed.], "All man-made systems have come to naught. There is only one chosen place of worship – God's only provided place of worship.

To get there the influence in *God's Provided Place Of Worship* [1965-0425 -Ed.] comes from the Lord high and lifted up because He is the One coming down that we worship in Spirit and Truth. Where there was no vision, there could be no confession. Where there was no confession, there could be no cleansing. Where there's no cleansing, there's no commission. That's why we still have men with unclean...

When you see a man running around with unclean lips teaching false doctrine, they're not commissioned. They have not seen the Heavenly vision. You cannot see the Heavenly vision and run with false doctrine. When the Heavenly vision comes we tear up our mantle like Elijah. We don't patch the old garment with the new garment neither do we put new wine in old bottles. Bro. Branham preached these things in this Day to show...

He said, "They're coming into the new Message but they don't want to die out to the old system."

We have to look and see, what are we handling; how are we handling the Word? Under the Seventh Seal there are two ministers, Matthew 24. One, the evil servant who is fighting all his brethren out of his mouth; fighting, fighting, fighting; preaching against everybody. He has a cursing ministry. He doesn't have an edifying ministry. He can't cleanse. Then he's eating and drinking with the unbelievers but "Blessed is the faithful and wise," not wise and faithful; faithful first "and wise servant whom when the Lord comes" in the Coming of the Lord, "He finds him giving out the Meat in due season."

The Prophet knowing the famine was coming, stored up the Food and Spiritual Food in due season so in the time of the famine we have access to the Food and "Blessed is that faithful and wise servant who when the Lord comes." Because battles are fought for principles. Shamgar had to stand up with the ox goad and defend his plot but Shamgar is not going out trying to fight everybody. He is not being caught up in all kinds of unscriptural wars, but when you have to stand as a defense for the Word, you could stand as a defense for the Word.

Korah was a ministry discontented with his place. Korah knew how to set up a program to make money; make a golden calf. When Moses came he said, "Korah, you want the priesthood!" Because Moses was the prophet, his brother is the priest, his sister is the prophetess and Korah was Moses' cousin. So they now were folding up the tent, packing up the vessels and he felt he was so eloquent even more eloquent than Moses because Moses had a impediment of speech. Moses was speaking and coughing and stuttering and stammering.

Remember Moses said, "Lord, I can't talk."

He say, "Let Aaron be your prophet" because the Bible says Moses had a impediment of speech.

So Korah had two hundred and fifty princes; no Pillar of Fire; no Cloud; no ascend from God, nothing but two hundred and fifty princes. This fellow could talk so much that he broke the unity between Moses and his princes like the Serpent; like Lucifer, he broke the unity between Michael and his Angels because Moses is Christ. Absalom broke the unity between David and his angels because Absalom was a type of Lucifer too – full of wisdom and perfect in beauty. You see? Just like the Serpent in the Garden broke the unity between God and His children.

So when you look and you see these things my brothers, how we need as Ministers in this evil Age, we who have to carry the Message, it has to be cleansed men who have seen the Heavenly vision. As Paul say, "I am not disobedient unto the Heavenly vision." Isaiah couldn't go forth without a vision. He is giving the experience of how he was shown the vision and he understood his sin. That vision made Isaiah, a gifted prophet, foreordained to be a prophet, look pass his morality and see sin he couldn't see before. It made him look pass his status and his education and his position in society and his association with the great king and see sin he could not see because the vision didn't produce joy; the vision didn't produce laughter and a revival; the vision produced confession; the vision produced confession.

That is the vision, Revelation 10:1-7. If the vision is scriptural it will be interpreted by the Scripture. That vision is unfolding the mystery of the Coming of the Lord that will end with us in glorification. Seven Thunders uttering their voices, the thing that light never shone on. If that vision has come to us to carry that vision, that's why it's put there in the Stature of a Perfect Man.

To carry that vision, to fulfill that vision, to preach that Message, it can't be something that is man-made and earthly. That's why it's left back for this Age when men, God-called, God-trained men will come into the

shape to fit the same robe that Elijah had. Three anointings came out: Hazael, Jehu and Elisha, God said, "Anoint these three," 1st Kings 19. Hazael came in and has a great kingdom. Jehu came in and has a great kingdom. The anointing brought them into a kingdom but Elisha had the same robe and the same Spirit and had the continuity of the message of Elijah and operated by that Spirit with the same Word. That is us, brothers. He didn't alter the robe to fit himself; he was altered to fit the robe.

Brothers, it's been a privilege to share a few things with you of what it means to be a Minister in the Message; gifted men who saw the Star. We all saw the Star for the Age. Those men had the right gifts but they had to be led by the star and the star led them to the Word made flesh. The star led them to Immanuel and the gifts revealed the mystery of the Messiah: gold, frankincense and myrrh – God in service to die – a threefold Secret of why Messiah was on the earth.

Why it had to be shepherds? The Angel commissioned the shepherds to find the Messiah then the Message was, "Messiah's on the earth now." Unqualified speakers, humble herdsmen had the greatest Message ever. For four thousand years they looked for the Message. When It came, It never came in the cathedral. It came to humble pastors, shepherds. Bro. Branham is teaching us, he said, "The Key Message of the Bible came to these men, showing in this Hour, it is humble, simple men. He's proving those things by Scripture.

Sometimes we look at our background and we have an inferiority complex but when our thinking get filtered by the Message, we don't see ourselves as the world see us, we see ourselves as God sees us. Because if the world was so great God would have given them the Message but God gave you and I the Message and how we want to carry It with dignity, with conviction, with

purpose, with objective in the same Spirit that the Messenger carried the Message.

So many people form a little religion out of the Message. I'm sure there are things that I've tried to share with you, is showing you that a great man could be associated with a prophet; with a king; called and anointed but fail to stay with the Word. Bro. Branham said, "Many men can believe the Word but only few men stay with the Word." He said, "The thing is to stay with the Word, not to believe the Word alone." He said, "If we say we believe the Word that just proves we could read."

And so God bless you all. It's a privilege to meet you. I'm going to remember this time. In our church we're going to pray for you Ministers' and you all remember us and pray for us that we could have had a meeting in the Philippines. Some of us are far from New Zealand and Indonesia but we met here with you all. We didn't talk about politics. We didn't talk about selling bicycles. We didn't bring some piece of cloth from the Prophet. We didn't have pictures to distribute. We don't have to tell you the way to pick up a good offering or how to do these things. We tried to keep you in remembrance to what we have been taught; the value of the Message; the principles by which we should be operating in this Hour if we expect to see the results that is promised to follow the Message, and may God make it a great success.

I want to ask as we stand for a word of prayer, I want to ask my associate Minister that travels with me and have preached with me all through the trip to pray at this time, the closing pray of the meeting before I hand it back over to the Minister. Bro. Rodney, pray my brother.

[Bro. Rodney prays. -Ed.]

[Brothers express their gratitude to Bro. Vin and his travelling companions. -Ed.]

Amen! God bless you as we hand back to my brother. One thing I want to say is, this is my second time in the

Philippines. The first time I came I just preached in about three services in one church and then I went back because that was the only... I knew a couple of brothers but I was invited to come to that meeting and I preached there, and I preached there and a few other churches. Then I haven't come for twelve years. Then a couple of brothers invited me. So then we left you know and they asked us to come to their church and bless us: "We'd like if you could come, come."

So I was in India. I haven't been there for twenty years. I have been there one time before and so I decided to go back and I said well I'm nearby, I could pass. So this is like passing on my way going home. To tell you the honest truth, the Philippines is a place that I always had a little reservation about because of the amount of things that happened. You know is a place that likes to attract people from all over the world. Last night one of the brothers... I say, "What is it that attracts people to the Philippines so much?" You know, he said, "Our hospitality," you know.

So why I was concerned it's all kinds of different teachings, but then you see I'm the kind of person I don't like preaching to go just to preach, and I say I'm looking for a place to preach. We have a big church in the Caribbean that is fully occupied plus the last thirty-something years I'm preaching around the world. But I'm the kind of person, I like to spend my time the right way.

And I came to meet the brothers when they told me, they said, "We listened to you preach and it blessed us so would you come? And that's what brought me here. I do not know the brother; I do not know who arranged what, you know. Now in coming, I realized I'm not staying long enough to learn fully what exists, who are brothers that God use and what takes place, you know. And it would be nice I guess when you know this because I certainly have to come back next time.

I won't just like to come not knowing what I'm doing or what is happening. I'd like to know, you know, you're going somewhere, if you have to be involved in something; if you have to spend some time to use your gift or share your gift for edification because when you all listen to me for the few days and you hear my message or see maybe my church on the Internet, you could see the kind of spirit it is. I am not out there trying to make a name. I'm not to fight the people. I think I'm an old man in the Message trying to edify believers you know.

So It'd be nice if we could talk to some of the Ministers and know really what is happening because you know... Like I came here and I spend a couple of days and I'm gone. If I could know what's really happening then if I have to come sometimes somebody say let's have a meeting, but let me see this thing help us move forward, then you want to do something with confidence and awareness.

We don't just want to preach here and then you preach over here a next day and, you know. You know there are people who do that. If it's just to sit down and talk like this here, this is enough for me. I don't like to be in somebody's church and laboring and... Just to fellowship this is enough for me. What we would talk here as Ministers can be so much in a short time. And this is what I appreciate. I certainly have seen some brothers. There were about four brothers who were here, I know them by names, but I don't know fully what is happening. I guess you know more of me than I know of you. I respect all God's servants and I am desirous to be of help in whatever way I can be for the cause of Christ.

[Bro. Vin is presented with a token of appreciation. -Ed.]



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