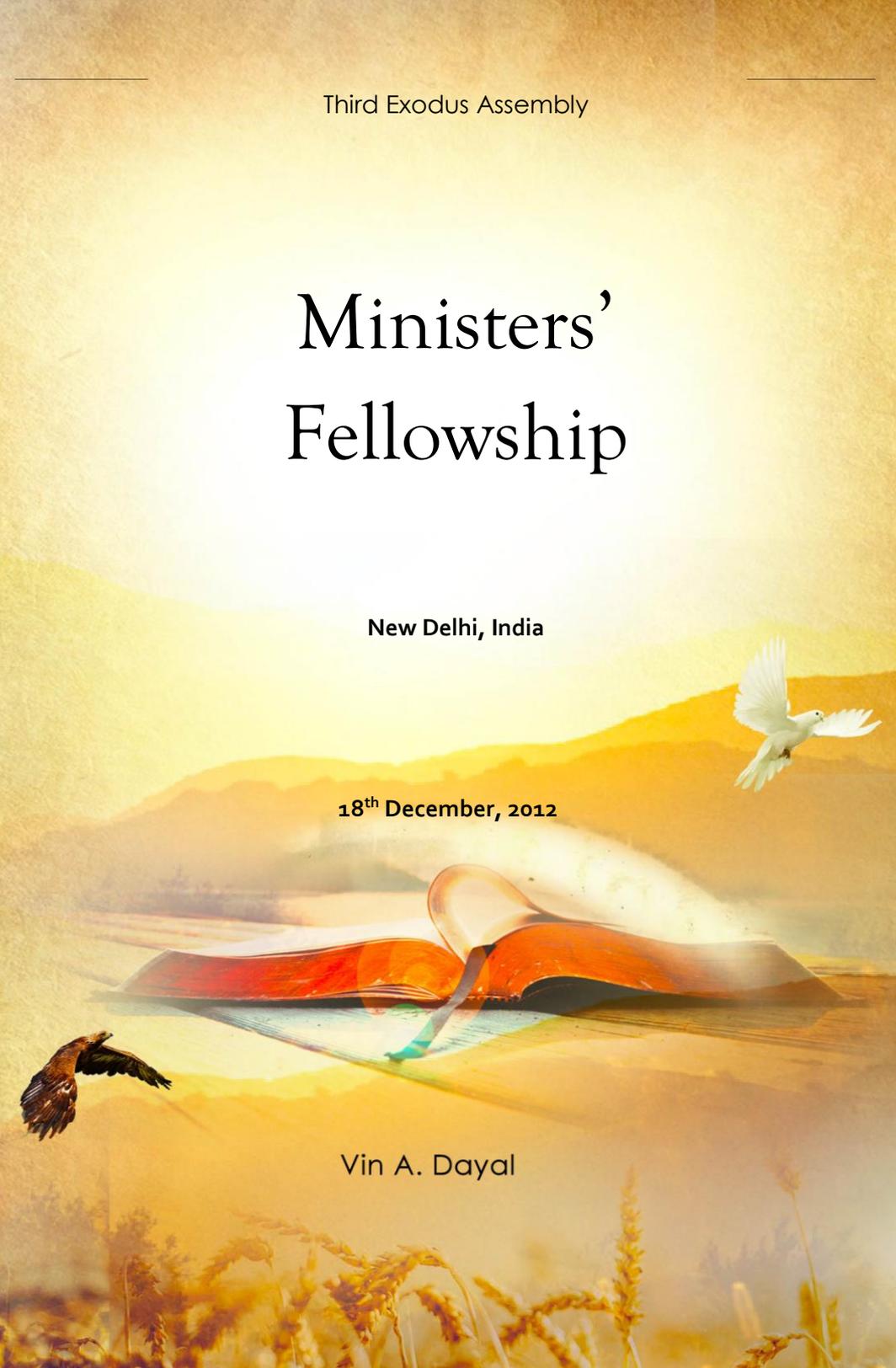

Third Exodus Assembly

Ministers' Fellowship

New Delhi, India

18th December, 2012

Vin A. Dayal



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Excerpt:

The organization had gotten so far away from the Word that they were not looking for the Promise. They were not teaching the people their time and their season and what they should be under expectation for. They were just congregating people and shutting them up in a system and have political control over people.

You see they had a 'criticizing' message. They had a 'congregating people' message. They had a 'denominational system' message. They had a message looking way back fourteen hundred years ago: "We are Moses' disciples.".....They only knew the historical God. They didn't know the present tense God. And so He was speaking and said, "Marvel not I say unto you, Nicodemus." That first Doctrine wasn't preached to the prostitute. It wasn't preached to the Catholic Church or some Eastern religion, the Hindus or somebody, but it was preached to the teacher of the Jews; men who had to be morally perfect otherwise they would stone them and kill them. And Jesus was telling Nicodemus, the ruler of the Jews, "You're a teacher in Israel and you don't know about the New Birth?"

In other words, what is the condition of that church? Did you catch that? Some people are not interested whether the people in the church get the Holy Ghost. They're just interested in church attendance. But the Holy Ghost is the evidence that there is life because without the Holy Ghost everybody is in the old birth. It's a church full of sinners. (Page 8 - 9)

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

TUESDAY 18TH DECEMBER, 2012
NEW DELHI, INDIA

BRO. VIN A. DAYAL

*Jesus is here
All things are possible,
Jesus is here.
Jesus is here
Jesus is here
All things are possible,
Jesus is here.
Shall we pray!*

Father, we are grateful to be in Your Presence today gathering with Your servants, men that You have called to carry this Message of the Hour, and we count it a special privilege to be in their midst. We look unto You, the great Shepherd and Bishop of our souls. You Who have appeared in these last days and You who will hold us accountable and responsible for the gifts that You have given unto us and the service that You require of us.

We so desire to be faithful to You dear God; to be set apart and consecrated for the purpose You have called us. And we pray today in Your Presence, Your blessed Holy Spirit will so inspire our hearts and increase our faith and enlighten our understanding Lord, God that we can be more able Ministers of the New Testament to carry out and fulfil the commission that You have given unto us, that at the end we could hear Your voice saying, "Well done My good and faithful servants. Enter into the joys of the Lord."

May it be a time of refreshing, a time of edification for all of us Father, and Lord we'll not fail to praise You and

glorify Your mighty Name that we could receive fresh courage and strength. Like You told Joshua, "*Only be thou strong and very courageous;*" that we can go forth into the battle fervently, Lord. Grant it we ask. Bless all Your ministering servants today in a special way and especially our beloved Pastor, Bro. Praveen. May You grant it Lord. In the Name of Jesus Christ, we ask it for Your glory, amen.

I want to greet you all in the precious Name of Jesus Christ this morning. I consider it a very special privilege to be gathered with you. I know many of you have been away from your churches over these last few days and we trust that for this sacrifice, you will find that it was a time well spent. It's always a beneficial time when Ministers could get together. Sometimes these kinds of meeting go in all different kinds of directions, but we certainly have one objective and one purpose and we're desiring that it will be an inspiration to all of us.

And to the servant of God who has this vision and the great work that is being done, it's a great thing to see unity and co-operation, see Godly respect for each other and to keep under the Influence that has influenced God's Prophet. It was a Heavenly influence on that ministry. That Pillar of Fire, the God Who sent the Messenger, He took the Messenger but He remained. For it is written, "*The Spirit and the Bride say, 'Come.'*" He said, "What the Prophet said the Bride will say and what the Prophet and the Bride say were already said in the Word." And this is the Hour the Spirit and the Bride are in this union and we certainly desire that union to be fully expressed today.

I'd like to invite your attention for a reading in 2nd Corinthians chapter 11 verse 1.

¹ Would to God ye could bear with me a little in my folly: and indeed bear with me.

² For I am jealous over you with godly jealousy: for I have espoused you to one

husband, that I may present you as a chaste virgin to Christ.

³ But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

⁴ For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

We want to drop down to verse 13.

¹³ For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

¹⁴ And no marvel; for Satan himself is transformed into an angel of light.

And we know He promised, there shall be Light at Evening Time. But it tells us that Satan transforms himself into an angel of light.

¹⁵ Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

And Revelation chapter 2 verse 2:

² I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

³ And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

May the Lord bless the reading of His Word! You may have your seat. Paul is speaking here to the Corinthian church, a church which he had established. Acts 18 gives us the record how he went into Corinth and how the Holy Spirit worked through him to raise a church

up and while that work was in progress he was faced with opposition and it seemed as though he contemplated leaving the city. But the Holy Spirit spoke to him by vision and said, "Fear not Paul, I have many people in this city." And he stayed there laboring until God's purpose was accomplished.

He had Aquila and Priscilla with him. He had met them in Corinth because they were first in Rome doing their business and then the Jews were expelled from Rome by Claudius the emperor. And so while they waited in Corinth, Paul had come to Corinth. This background is good because it shows sometimes, you know one person is suffering some inconvenience because of political disturbance. And being Jews, they were expelled; and Paul not knowing them, they met in the city.

Paul used to make tents and they were tentmakers so he needed a little finance to get by so he decided to do a little work with them, and they got to talking about the Word and they began to realize this man was a special man. This man wasn't like ordinary men. He was carrying the Mystery of God. He was carrying the revelation of Jesus Christ and they became influenced by this man who was influenced by the Pillar of Fire. He was the prophet-messenger of the Age. He was the star of the Age. It's a great thing when you cross paths with the messenger. Their lives were going to be changed from that moment.

Look how God was bringing members of His Body together in an Age where there were great political disturbance, because you know, the Roman power had put down that iron grip upon all those nations and then Corinth was a great metropolis, where it was strategically positioned. They had many of the great games and things there also. The city thrived and it was a very evil city. And there were Jewish synagogues in those places and these Jews did not believe that Jesus was the Messiah. They were like part of the Diaspora

because they were not in Israel, they were out in Asia. But in God's mind, He wanted a church in Corinth. Many of God's children were trapped in sin in Corinth.

And they ended up in the city and God Divinely arranged for them to meet together, and in meeting each other they didn't know how far this relationship was going to go. Sometime you start off doing a little evangelical work because you're stepping out into a region to spread the Message and your paths begin to cross with certain people and you do not know what God's full will is but God put a burden on you to spread this Message.

And so we can look at Corinth and see how this church evolved. And so in the Book of Acts, we have the history of how the church was formed; how it started and who were the first members. And then we have the epistles, 1st Corinthians and 2nd Corinthians, and we see the problems that later developed in that same church and how the same messenger who established that church had to instruct and correct that church.

And so, he being the pattern messenger who is carrying this great mystery, because in 2nd Corinthians you remember he taught so many great things about how he was translated into Heaven. In 1st Corinthians 15 he teaches about the celestial bodies and terrestrial bodies and how we would be changed at the last Trump. He taught about marriage and divorce. So in 1st Corinthians 12 he talks about the gifts of the Spirit and the administration of the Spirit.

Yet that church was like a baby church because they were trapped with personality cults. Some were saying, "*I'm of Paul;*" some were saying, "no, *I'm of Cephas;*" and some were saying, "no, *I'm of Apollos,*" and they all had their different favorites. And then they were full of envy and jealousy and strife and contentions because they were taking one another to the court and they were at variance and they couldn't agree. They had gifts of the

Spirit among them but they were ignorant of spiritual gifts.

It is so beautifully set because all these conditions that existed, caused the wisdom of God to be expressed through the messenger to meet the needs that existed. Because God knew in the last days, when the Seed comes back to Seed and the work is taking place and God's raising up assemblies in different areas, when these conditions come up, we can go back to the Word and see how they were handled, because Paul was the pattern of every true Minister.

And the church at Pentecost, in the very beginning, he said, "That is the pattern for every church because that church that started on the Day of Pentecost was a sin-free church." One lie from Ananias and Sapphira and both dropped down dead. They had perfect love. They had all things in common. When they beat them and they whipped them and imprisoned them, the church prayed and God refilled them with the Holy Ghost. And in the prayer meeting the building even shook, the Bible said. And when Peter was in prison and they wanted to kill him and the church was praying, the Angel of God came down in the prison and took him out. And you see how God operated in them that the faith bank was so high just a couple of months after Jesus ascended because when Jesus ascended within ten days the Holy Ghost came. That's right. And then from that time it goes on.

And then about thirty years after here we see—maybe about thirty-five years after, 2nd Timothy 4, Paul is in prison and he's writing Timothy and saying, "The time of my departure is at hand. I have fought a good fight, I have finished my course." And he knew he was going to die, and so in 2nd Timothy he tells us, "*The time will come when they will not endure sound doctrine. They will turn to fables.*" He said, "The house is now a house with all kinds of vessels. At Pentecost it was only one kind of vessel; only vessels of honor."

No vessels of dishonor could stay among them. No man dare join themselves to the apostles. There was a fear around them because the Holy Ghost was moving with such pre-eminence that they called the thing out (hallelujah) and the faith of the people were so high. They walked in their very shadow because the church was convinced that these men were full of the Holy Ghost. These weren't men with schemes and men with politics. These were men that were full of the Holy Ghost. Hallelujah!

The same God that was above us in the Old Testament in the time of Moses and that God in the New Testament Who became flesh in Jesus, Immanuel – God with us, that same Holy Ghost came inside of these men – God in us. Hallelujah! And these men understood what they received and they walked in this realization and they operated with this authority and the Word was vindicated and backed by God because the Lord was with them wherever they went confirming their word with signs and wonders following. It is important that we see that church; that church that was established in the revealed faith.

Elijah came at the end of the Old Testament. That was John, a man with the Spirit of Elijah. He wound up the Old Testament because he was greater than all the prophets of the Old Testament; positionally the greatest. He was greater than Moses. He was greater than Elijah. He was greater than Isaiah. Jesus said it. There is not a man born of a woman that is greater than John the Baptist because all the rest of them lived under the blood of bulls and goats. All of them prophesied He was going to come one day. Moses said, "The Lord will raise up a Prophet like unto me." Isaiah said, "Behold My servant, My Elect upon whom I put My Spirit." They all prophesied.

But when John came he didn't say, "He is coming." He said, "There is One standing among you." He was the messenger who was going to bring them from the

shadow to the Reality. Every messenger who came before him, there were more bullocks and more sheep but when John came he said, "*Behold the Lamb of God;*" not the one that covers sin. The animal blood used to cover the sin. It couldn't take it away. It was only a substitute to believe on the Real Lamb that would come one day. And the Real Lamb would be God made flesh and so he said, "*Behold the Lamb of God that taketh away the sins of the world.*" He was One Who will baptize with the Holy Ghost and Fire. He was the One that was bringing a Message of a new creation to reveal what a New Birth is.

When He came to Nicodemus, the first Doctrine He preached was in John 3, "*You must be born again.*"

And this great master teacher of the Jews, he said, "I don't understand Your teaching. What are You trying to tell me? I will go back in my mother's womb and be born again, an old man like me? Don't You know who I am? I'm Nicodemus. I'm master of the Jews. I study the Scripture. I'm known for my reputation as a scholar and teacher.

He said, "Art, thou a ruler of the Jews and you don't know this? He that is born of flesh is flesh and he that is born of Spirit is Spirit."

Ezekiel had spoken about a new heart and a new spirit and God will pour His Spirit. Isaiah spoke, "With stammering lips and another tongue I will give you rest," yet they didn't know anything about a New Birth because ninety-nine percent of their teaching is dos' and don'ts: "Don't break the corn on the Sabbath. Don't eat without washing your hands." Jesus said, "*They strain at a gnat and swallow a camel.*"

The organization had gotten so far away from the Word that they were not looking for the Promise. They were not teaching the people their time and their season and what they should be under expectation for. They were just congregating people and shutting them up in a system and have political control over people. "If you

go and listen to this Prophet we'll cut you off. No man will go to his meetings." Like the blind man in St. John 9, his eyes were opened.

They said, "That Man is a sinner."

He said, "Well, I don't know all what you say about the Man. I find it very strange you all have the authority and you don't know Who this is. Since the world started we haven't heard anything like this." He said, "And I was with you all, all these years and my eyes never got opened and this Man came and I'm no longer blind. My eyes are opened." [Brothers rejoice. -Ed.]

You see they had a 'criticizing' message. They had a 'congregating people' message. They had a 'denominational system' message. They had a message looking way back fourteen hundred years ago: "We are Moses' disciples."

He said, "If you knew Moses, you would have known Me."

They said, "Abraham is our father."

He said, "If you knew Abraham, you would have known Me. Abraham rejoiced to see My Day."

They only knew the historical God. They didn't know the present tense God. And so He was speaking and said, "Marvel not I say unto you, Nicodemus." That first Doctrine wasn't preached to the prostitute. It wasn't preached to the Catholic Church or some Eastern religion, the Hindus or somebody, but it was preached to the teacher of the Jews; men who had to be morally perfect otherwise they would stone them and kill them. And Jesus was telling Nicodemus, the ruler of the Jews, "You're a teacher in Israel and you don't know about the New Birth?"

In other words, what is the condition of that church? Did you catch that? Some people are not interested whether the people in the church get the Holy Ghost. They're just interested in church attendance. But the Holy Ghost is the evidence that there is life because

without the Holy Ghost everybody is in the old birth. It's a church full of sinners.

And Jesus, His first Doctrine He preached was the New Birth. It was a new Age. John came at the end of the Old Testament. He was the forerunner. "As John was sent to forerun the First Coming so shall you forerun the Second Coming." As John came at the end of the Old Testament, you will come at the end of the New Testament. As John introduced the fullness of the Word...

Was Jesus the fullness of the Word? Was Jesus, the Messiah, the Anointed Word? Then the Word came to the prophet. He didn't go to Caiaphas. He didn't go to the high priest. The Word came to the prophet (hallelujah, glory) and the prophet introduced the Full Word. And then Jesus, the Son of Man being revealed, proving He's the Principal Theme of the entire Bible, what did He say in John 5:39? Search the Scriptures; in them you think you have eternal life but they testify of Me. In Luke 24:32 and 45-47, He took the Law and the Psalms and the prophets and all things and proved that it spoke of Him. *Lo, I come in the volume of the Book; it is written of Me.* This was the fullness of the Word in the form of the Son of Man and that Message loosed the Holy Spirit. Do you understand what I'm trying to show you?

Elijah came at the end of the Old Testament... Catch this pattern. Elijah came at the end of the Old Testament to reveal the Son of Man and the Son of Man made a way for the Holy Ghost. And when the Son of Man came, no denomination, no Sadducees, no Pharisees, no Herodians, the Sanhedrin, nobody had the Holy Ghost. They knew nothing about the Holy Ghost. But the one with the Holy Ghost came to make a way for the Holy Ghost. It was a new Age because John, that prophet came, turned the corner from the natural lamb to the Real Lamb. Hallelujah!

Then when the Holy Ghost came then Jesus said, "After the Holy Ghost is come upon you, you shall be witnesses of Me in Judaea and Jerusalem, in Samaria and to the uttermost parts of the earth." Three things! He spoke it in one sentence but it's a threefold prophecy: in Jerusalem and Judaea, in Samaria and to the uttermost part of the world. The Holy Ghost came in Jerusalem. Hallelujah!

Then in that region, Peter with the Keys, with those Divine revelations, could take a people out of organizations. Are you getting that? [Brothers say, "Amen." -Ed.] They took a people out of organization, out of Sadducees, out of Pharisees; out of keeping the Law and commandments; out of keeping the Sabbath day twenty-four hours and he was now bringing them into true Rest, the Holy Ghost. They were raising a people: three thousand, five thousand. God was bringing in the people.

What were they preaching? Elijah has come. The Son of Man is revealed. The Holy Ghost is available. They were understanding what had happened in their generation. It caused a religious disturbance. They began to beat them. They began to arrest them. What for? Because they were not preaching about Moses; they were not preaching about Abraham, they were talking about a Man in their generation, a Man named Jesus. They said, "Don't preach in this Man's Name. You're all following a false prophet. He was false. He was crucified. You all are a cult. You're all saying this Man rose from the dead but the Man never rose from the dead." Because remember after the resurrection: the world wouldn't see Me but you will see Me. He wasn't appearing to the world. He was appearing to the Elect. Hallelujah! Catch this!

The Mighty Angel descended as the day began to dawn to the first day of the week. When the seventh day had passed, the Mighty Angel descended from Heaven and broke the seal. What was sealed up under

the seal that the Angel broke? The fullness of the Word! The fullness of the Word! Jesus, the Word, was sealed up in the tomb. They put a Roman seal, but at the dawning of the day the Mighty Angel descended, broke the seal and the Word was raised up out of history. Hallelujah! And at Evening Time of the Son-day, (hallelujah) He opened the Scriptures; He opened the Scriptures and He began to show He was the Principal Theme of the entire Bible. [Ministers rejoice. -Ed.] He was the Law. He was the Feast of the Passover. He was the Feast of the Unleavened Bread. He was the Feast of the Firstfruits. He was the Lamb. Hallelujah! He was proving to them He was the prophets; a Greater than Moses, a Greater than Jonah. Hallelujah! Glory!

From the time that Angel descended, everything changed. Before that time He had Capernaum meetings. He had the Bethesda series. Amen. He had the Jerusalem series. That's right. He had the Nazareth series. You know how the Message is. The same Son of Man came back in this Day. He had the first pull. He was healing the sick. He had the second pull. He was discerning the hearts. Hallelujah! When He began to preach the Doctrine, Matthew 13, He opened the Church Ages, two seeds. "The Sower sowed the true seed and the evil sower came and sowed tares behind. Let them grow until harvest. I will separate it. I will gather the wheat in the garner." Do you understand? I hope you're catching the picture. Then Matthew 24 He opened the Seals. Hallelujah! Son of Man! Hallelujah!

So here in that hour when that Angel descended, He was no longer appearing to the public. He went for Mary. She looked at Him. She thought he was the gardener and said, "Sir, where have You taken my Lord? Where did You put Him?" Believers were confused about the Seven Seals. She wanted to embalm the body. She came with embalming fluid. "I'm going to put Him in my back room in my house. I'm going to embalm Him and keep Him there and every morning I am going to go

and bow to Jesus embalmed and say, 'Lord, You're so wonderful. How You loved us.'" That's the church with partial understanding!

Peter and they were sad, disappointed, confused: "I go back fishing." The things He called them from they wanted to go back and rebuild because they did not know the Scripture that said He was going to rise, yet He was preaching, "The Son of Man will go into Galilee. He will be treated evil by wicked men. He will be crucified. He will rise again the third day." Hallelujah! And He would tell them, "Go into Galilee and wait for Me."

And when the time came, He died. They looked at Him dead and they were confused. They weren't picking up those key things in His preaching because though they had come out of the system and come under justification, when they got baptized and then He sanctified them. He said, "I've made you clean by the Word I've spoken to you. Father, sanctify them by Thy Word. Thy Word is Truth." They were sanctified and He gave them an Anointing, "Go and cast out devils, heal the sick and raise the dead. They had power without a birth.

So here they are justified, sanctified and operating gifts of the Spirit and He is telling them, "I have many things to tell you but you can't bear it right now." Just like Paul told the Corinthian church, "I had to feed you with milk because you're carnal like babes. I couldn't give you Meat." And like he told the Hebrews, "He that useth milk is a babe and unskilful in the Word." He said, "When you ought to be teachers you have need for somebody to come and teach you. *Meat belongeth to them that are of full age.*"

So Jesus is telling them, "I have many things to tell you but you can't bear it now. Howbeit when the Spirit of Truth is come, He will lead you and guide you into all Truth." He is telling them, "You can't know the Word fully until the Holy Ghost comes inside of you." He said,

“Right now all you have is an outside teacher but when the Holy Ghost comes in you and you listen back to the Words of the Son of Man, the Holy Ghost will teach you what the Son of Man was saying.”

So there were many things that they were missing in the Message. But during that time after the resurrection and Pentecost He began to hunt out His elected seed after that Mighty Angel came down in the Son-day. The Third Pull is not a public show. [Ministers rejoice. -Ed.] This is for the Bride. Hallelujah! So He went after Mary because He used to deal with each one in a personal way. He had a way He used to call Mary's name. Mary was watching Him and couldn't recognize Him and she said, “Sir, where have You taken my Lord?” And she was weeping and He said, “Mary.” And the way He called the name: My sheep will know My Voice. He used to call her a certain way and when she heard that Voice, she woke up. She recognized the Voice. Hallelujah!

Then she went and started to testify to Peter and the apostles, “*The Lord is risen.*” And you could see Peter was getting angry. “Bro. John, James, the Lord is risen. The Mighty Angel descended from Heaven at the rising of the sun and broke the seal. The Lord appeared to me and I want to share this with you.” And James and John were the sons of thunder. You can see he started to get red in the face. He was getting ready to blast her.

“What is the matter with this woman? You, who had seven devils!”

I could hear Peter saying, “Brothers, tell this sister who I am.” [Brothers laugh. -Ed.]

They say, “This is Peter, the man who has the Keys to the Kingdom. If there is any revelation, he must get it. You're trying to teach the apostle.”

[Brothers rejoice. -Ed.] Listen! And the Bible says they didn't receive what she said. And then when Jesus came to them, He rebuked them for the hardness of their hearts that they didn't believe the testimony; Mark

16. Then He went for the two on the road to Emmaus. And these fellows are sad and gloomy. None of the disciples could catch the mystery of that Easter Seal. Up to that point they could preach Elijah had come; they could preach the Son of Man is revealed but they can't go further because He's rejected; He's crucified and everybody is heartbroken.

But Jesus in the new day, in the Son-day because in the seventh Age those people crucified the Message. Sadducees and Pharisees gave their support to the Roman power. Is that happening in the seventh Age? Are the denominations, the harlots, going back to their mother, Rome and giving support to close down places like these; to reject the Message? That is what they did back there. But then the Elect comes into a new day and the ones who rejected the Message; the ones who are not to go into the promise, they stayed back there in their organization. But Jesus in the Son-day He is going for all the Elected ones who believe His Message.

So He knows these two brothers on the road to Emmaus. He knows where they were so He waited at a junction right where they had to pass. And they're coming and they're talking. They said, "Why did this have to happen. He was such a great Man. We thought that this was the Prophet Who would restore all things to Israel. How could we misunderstand the Scripture? That's so plain. Didn't It say, 'He was born King of the Jews?' How is it that this could happen? How could the Message end up like this?"

And they're walking confused, and then He stepped in and said, "How are you fellows doing? Where are you all going?"

"We're going to Emmaus?"

He said, "Why are you so sad? What is the matter with you all?"

Said, "Are you a stranger in Jerusalem? Haven't you heard the things concerning Jesus of Nazareth, a Prophet, mighty in Word and in deed? There was no

Prophet like Him. You never heard how the Dove came down by the river? You never heard about the Cloud on the mountain and He came with that Glory? You never heard about how He discerned the hearts? How He multiplied the bread and fish? You never heard how He spoke the storm out of existence?"

He said, "Is that right? All these things He did?" And here is the resurrected Messiah in their midst but His Presence is unrecognized; presence of God unrecognized in the Son-day. And He kept on walking and He said, "By the way, if that Man was supposed to be that, isn't that something like how Isaac went up with the wood on his back? It really happened that He multiplied bread and fish and fed so many hungry people? You know, I just happened to think of that Scripture in Exodus how God rained down food for all these people in the wilderness. That Man sounds like Jehovah-Jireh to me."

And bombs were going off in their heads and their hearts were burning and He's causal. He's just talking. He's walking, you know. See, the Master had His Own style. There was something special about Him. So He is walking and talking having conversation dropping the Scripture here, dropping the Scripture there. My! Hallelujah! [Brothers rejoice. -Ed.] He said, "So you fellows knew Him? You were in His meetings? If you are that person I think, I'm not saying it is but could it be, He would have to preach something about He's going to rise the third day. He will not suffer His Holy One to see corruption."

He said, "Yes. He mentioned something about that but it wasn't too clear on the tape. [Brothers and Bro. Vin laugh. -Ed.] He said, "And anyhow today is the third day and it's getting towards evening and we haven't seen Him yet and if anybody would have known it, it would have been Peter and Peter didn't say anything." [Bro. Vin laughs -Ed.]

He said, *“O fools and slow of heart to believe all that the prophets has spoken.”*

And then the sun went down and these fellows said, “Well, we are staying here for the night. We will have a meal and overnight right here. We’ll continue our journey tomorrow.”

So He said, “God bless you fellows. It was nice to talk with you. We had a good time. I enjoyed your company.”

And the Bible said He did as though He was going to keep going further. And as He started to walk away that heartburn was so strong they said, “How could we let Him go? Why don’t we invite Him? They said, “Wait a minute. Wait a minute.” And the Bible said, they constrained Him.

And He said, “Okay, since you fellows extended your hospitality to Me, I’ll accept.”

So they walked by the door, met the innkeeper, he took the order and pointed them to the table. He made a strategic move. He moved straight to the head of the table. Hallelujah! He sat at the head of the table. Here He is at the setting of the sun at evening time, He is put at the head of the table and they brought the bread and He took the bread.

For that three and a half years of ministry those fellows used to watch the way He used to break the bread. They used to talk among themselves about that peculiar characteristic – how He used to hold that bread and break it. And He knows this is the moment for their eyes to open. The Word is already burning in their hearts. Now this is going to open their eyes wide. As He broke that bread they looked at each other. Could it be? And they looked in the chair and there is nobody in the chair. He just changed; He just changed dimensions. Hallelujah! And they began to testify, “The Lord is risen indeed.”

They grabbed what they could grab off the table and went running all the way back to Jerusalem. All that

time He is waiting in Jerusalem for them. His transportation wasn't bound by time and they're running with their legs but He appeared in Jerusalem and was waiting. When they came and they went in the room where the other apostles were, He said, "Now is the time for the entrance" and He came right through the wall and He is standing there in mid-air. And they said, "It is a spirit." He said, "Hey, you're having honeycomb and fish. You fellows know I like that. Give Me piece." And He began to eat it and they realized it's not a spirit. It is the Lord. He was among them.

Watch how He is dealing with them after the Easter Seal was broken! Watch how He is moving them into a realm to fully understand, because Acts 1 tells us, and for forty days He showed Himself alive by infallible proofs, speaking things pertaining to the Kingdom of God and bringing a fuller understanding to what they had previously believed and clearing up their doubts and bringing them to a place of certainty to receive the promise of the Holy Spirit, where they will truly become the continuation. Because all that time it was a one Man Message but now it was getting ready to be turned into a many-membered Body.

From 1946 to 1965, it was a one man message; one man like Elijah. "*Behold I send you Elijah and He,*" not she; not them, *He*. He is personal pronoun, singular, masculine! That's right. "*In the days of the voice of the Seventh Angel when he,*" one man. But when the Evening Message loosed the Holy Spirit, this Pillar of Fire, God above us in the first and second pull went behind skin in the Third Pull. He preached *Super Sign, A Super Sign, Immanuel, Isaiah 7:14*, to show it is God and man together. Revelation 10:1 was veiled in Revelation 10:7. The *Uniting Time And Sign*, [1963-0818 -Ed.] *End Time Sign Seed*, [1962-0319 -Ed.] hallelujah; the Word in flesh!

And then that Pillar of Fire that was in Him came back to divide Itself up, (that's right) on men and

women, on children; on the Elect. And anointed men will begin to carry the Message. When that Holy Ghost came, It was going to give witness in Jerusalem and Judaea; It was going to give witness in Samaria; It was going to give witness in the uttermost parts of the world. So watch the continuity. It is important.

From Elijah, a one man move revealing the Son of Man; those two anointings were in one person. In the First Coming John was one man; Jesus was another Man, but in this Day it's two anointings – Elijah and the Son of Man in one person, and that's why it confused many people. He said on, *Anointed Ones In The End Time*, [1965-0725m -Ed.] he said, "That's where it seems so hard for you. You cannot get it separated. The Seventh Angel is not the Son of Man. The Seventh Angel is revealing *The Son of Man* to the public." Hallelujah! It was The Son of Man being revealed in a son of man. Hallelujah! Son of Man came three times: to Abraham in the beginning of the Bible; Son of Man came in the middle of the Bible to Abraham's natural seed and Son of Man came in the last days to Abraham's royal seed.

Every time Son of Man comes there is a resurrection. Abraham and Sarah came back young. Hallelujah! In the middle of the Bible, the Old Testament saints came up. And in this Day, we who are alive and remain will come back young and the New Testament saints will come up, and we together with them will be caught up to meet the Lord in the air. The last part of the Son of Man's ministry always preaches to the lost and brings the resurrection. There is an earthquake, a preaching to the lost and a resurrection. In Abraham's time, Sodom and Gomorrah was put under the sea. Hallelujah! Abraham and Sarah came back young. Hallelujah! Elohim's Last Pull was to the Sodomites down in Sodom. You'll find that on *Souls That Are In Prison Now*. [1963-1110m -Ed.] Lot was the first pull to Sodom; the two angels that went down was the second

pull, but when Elohim went down it was finished. Hallelujah!

In the middle of the Bible when He was rejected in Pilate's judgment hall—on the message *What Shall I Do With This Jesus Called The Christ*, [1963-1124m -Ed.] Jesus was in Pilate's judgment hall being rejected. The churches, Sadducees and Pharisees, the organizations of the day they said, "Away with Him. Crucify Him." They got false witnesses. Luke 23, it said, He perverted the people with strange doctrine.

What were they against Bro. Branham for? He was perverting the people with strange doctrine: Eve had sex with the Serpent. There is only one God. Organization is of the devil. That is the mark of the Beast. That's right. They built their church by people joining, he said, "But God's Church is a living organism." It's cell upon cell being added to form a Living Body. By one Spirit we're all baptized into that Body. That's right.

So when we see how that was moving, in Pilate's judgment hall He's rejected. Then the Prophet gave the prophecy, "Next comes the public crucifixion." After He is rejected in Pilate's judgment hall He went to Calvary and there they crucified Him. *There*, in Jerusalem, the most holy city; *they*, the most holy people *crucified*, the most shameful death, *Him*, the Most Precious One." On *Indictment* [1963-0707m -Ed.] he said, "I take these four words, *there they crucified Him.*" The public crucifixion!

And right there, there was a great darkness that hit the land. Hallelujah! It's something strange! All those demon powers moved into those people. Hallelujah! Why? They rejected the vindicated Word. They committed the unpardonable sin. They crossed the line; eternally lost. And then He cried with a loud voice—He cried with a loud voice and the Old Testament saints awoke (hallelujah) and the earth shook with an earthquake. An earthquake, He went into the preaching to the lost. Hallelujah! Earthquake, preaching to the

lost, resurrection! He brought up the Old Testament saints. Earthquake, Abraham and Sarah came back young, preaching to the lost. In the last days, California, the Sixth Seal is going to open with a great earthquake. Right where it stuck, where the Jews week ended, that whole scene comes right back there. That's right. The Gentile Bride must go when that earthquake takes place.

You'll find these things on *The Fifth Seal* [1963-0322 - Ed.] and *The Sixth Seal* [1963-0323 -Ed.] where he talks about God delivering His Son at the Cross and how He's going to deliver His son, Israel. That's right. It closes time for the Gentiles because at the last Trump time shall be no more. At the last Trump the dead in Christ shall be raised incorruptible. And six Trumpets have rushed the Jews back in their homeland for that Seventh Trumpet, for two prophets, two Eagles, Moses and Elijah.

Three prophets: one to the Gentiles before the Rapture, two to the Jews after the Rapture. And between the Gentile Eagle and the Jewish Eagles, he preached *God's Eagles*, "Where the Carcass is, there will the Eagles be gathered together!" The sons of God in the last days who are flying so high above the clapping of the hands, the rhythm of the music, the joy of the saints, going up into the mind of God and bringing down His mystery and displaying it in the Church to give them faith for Rapturing grace.

What a time we are in. But watch the continuity. This is the thing I'm trying to get over to you. John, the man with the Spirit of Elijah, came at the end of the Old Testament. His message was to do what? Wind up the Old Testament. From Malachi to John there was no prophet. Catch this! They went down into Babylon. After Jeremiah and Ezekiel and they preached, they went into seventy years of captivity. They had prophets; they had the Torah, the Word of God; they had the temple in Jerusalem but when they were taken into

captivity the temple was destroyed. When they came out of Babylon, now they have Rabbis; now they have synagogues; now they are Sadducees and Pharisees. That didn't exist before they went down into Babylon.

We had the original faith. Paul, Irenaeus, Martin, Columba, the Seed. Then the Seed went down in the Dark Ages. When it comes up, it's not a Seed, it's a stalk. It doesn't even resemble the Seed. Then the next stage is a tassel. It doesn't resemble the Seed. Then the husk, the shuck, it's getting more like the Seed but is still not the Seed. Hallelujah! It's an Age of reformation, not restoration; reformation. It is not an apostolic Age though the apostolic Age existed.

Luther was catching the Word, *the just shall live by faith*. He did not live long enough. When he died, the people organized the church; not Luther. Wesley caught sanctification. He was moving on with the true believers. He didn't live long enough. When he died, they organized and made themselves Methodists. That is carriers of the life, organization. The Pentecostals couldn't stay in their revival. They nailed it down and said, "Speaking in tongues is the evidence of the Holy Ghost" and from the time they did that, it died. Three years it organized.

And the Prophet said, "Look, this is twenty years." From 1946, he said twenty years unorganized. The Grain is here. We're in the Wheat Age, no further stage; restoration of the Bride tree. The house of God will live again. The Tree of Life will bloom again. The Pyramid will stand again. Hallelujah! He said, "This is not the gifts of the life. This is the Giver of the gifts." Amen. The Giver is Christ Himself in the person.

On the *Masterpiece* [1964-0705, para. 136 -Ed.] he said, "Justification made a way for sanctification and sanctification made a way for the New Birth, the Holy Ghost." He said, "The Holy Ghost made a way for the Holy Ghost in perfection," the Person - He that is in you. In that day you will know I in you. Pentecost is the gifts.

He said, "I could give you this pen. That's a gift but the pen isn't me." But the promise in this Age is the Person Himself. Hallelujah! "God the creator in man which is His church now," he says. He said, "God's great mystery of love expressed, God and man were one back there and God and man is one here. That was the Word made flesh. This is the flesh made Word. Hallelujah! Glory!

So Bro. Branham was laying this out for us. And this is why today so many people they have Message churches but they don't have a vision of the plan for the Age. When you don't have a vision of the plan for the Age, God's provided plan; God's provided way for this day, he said, "I can't bring you Noah's message. I can't bring you Moses' message. I can't bring a Methodist message or a Pentecostal message. You have to recognize your Day and your Message because in every Age God allotted a Word for that Age and in every Age He predestinated a people to meet that Word for that Age."

Each Age has its own time; has its own promises; has its own Elect and the Holy Ghost comes to the Elect and reveals to them the promises prophesied for their Day. The Holy Ghost didn't reveal to Luther and them they were going to be changed. He would have had to reveal the Seven Thunders there but Luther wasn't a prophet. He couldn't reveal it in Wesley's time because Wesley was a reformer. "This one," he said, "is coming not to reform but to reveal." Hallelujah! He is coming to tie up all the loose ends; things that the reformers couldn't put together because they weren't prophets. The first three beasts are earth-bound but the fourth beast is a flying eagle. This is for the time of the Rapture. So there is a Message for this Day to show us how to put on immortality; how to become the Stature of a Perfect Man! Hallelujah! This is the Age when the sons of God are to come into manifestation. Hallelujah!

So watch carefully as I go over this one more time with you. John, a prophet, was appearing on the scene

after four hundred years of synagogues and Rabbis and all these things when they came out of Babylon. 606 to 1520, the church went down into mystery Babylon and then they came out in three stages. The Book of Ezra shows you there were three stages they came back into the land. First came Zerubbabel and Joshua; then came Ezra and a group and then Nehemiah came to fortify the city. In three stages, they came back and so in three stages of restoration then Elijah appeared because there was a silent period between Malachi and Matthew; almost four hundred years there.

And so it was in the Church Age, a little over four hundred years at the end of the New Testament, just like it was at the end of the Old Testament, a man with the Spirit of Elijah appeared; a woodsman who's preaching in woodsman terminology; who is preaching against the immoral women like Herodias, same way Elijah preached against Jezebel. Hallelujah! So you watch that Spirit. Then this one is speaking about a Message to come. He is speaking about the Former Rain and the Latter Rain to fall; about God pouring out His Spirit on His sons and daughters. And He is bringing a message calling a people out of the system because He is condemning the Sadducees and the Pharisees, just like this one in this Day condemned the Catholics and the Protestants. Hallelujah!

And then we find the hour came when the Son of Man, the fullness of the Word, the vindication of the Message John was preaching, because John was preaching about Jesus, the Lamb of God, the Messiah; the One Who could baptize with the Holy Ghost and Fire; the One Who is the fullness of the Word; the One Who's coming to bring redemption to man back to the Garden of Eden. Hallelujah! It's the same thing in this Day! He came in the Word form. He came in the form where He could veil in the Prophet. Not the flesh of Jesus came but the Mighty Angel, Melchisedec, God in

Theophany; God in Word form came in the Prophet. The Word came to the Prophet.

On the message *Who Is This Melchisedec?* [1965-0221e -Ed.] He said, "Who was Abraham? God's prophet. He was looking for the promised son." Hallelujah! "He was called out of the system. He came out of Babylon. This is God's prophet and he is expecting this One to come to him." He said, "And God in the form of the Word came to His prophet Abraham in a day like Sodom." Hallelujah! He said, "Moses, His prophet in the Exodus, that God came to him in Theophany in the form of a Pillar of Fire and Moses said, 'Lord, show me Your Glory.'" And when He put him in the cleft of the rock he saw the back of a man because there was a Man in that Fire Who used to be talking to him.

Bro. Branham said, he said, "As a little boy I heard His Voice, 'Don't drink or smoke.'" I've seen the Light in the woodshed in the form of a Cross; at the Ohio River and He spoke to me and said, 'Your Message will forerun the Second Coming.'" In the tree he had seen the Whirlwind. He said, "But when He came in the cave that night and this Light came down and this Man stepped out of the Light," he said, "it's the first time I saw the image of the Light and that was the same One Who spoke to me since I was a little boy."

People got confused because he said, "I am sent from the Presence of God to explain to you your strange birth." That is why the Sadducees and the Pharisees and Jesus' Own disciples misunderstood Him too.

He said, "As the Father sent Me." He said, "I don't do these things; it's My Father Who does these things."

And they said, "Lord, well then show us the Father. If the Father is greater than You, show us the Father; if the Father sent You and then You say the Father is here doing the things."

He said, "So long have I been with you and you don't know when you see Me you see the Father because the

Father dwelleth in Me? He is the One that does these things.”

They were getting confused because He's saying the Father sent Him. The Prophet said, “How did He send Him?” He went in Him. He went in Him; God En morphed; God veiled. This is what happened in this Day. So this Prophet, God in Theophany; the Mighty Angel; the Pillar of Fire; the Whirlwind, the Cloud, the Rainbow; every form that God took in the Bible... He came as a Voice to Abraham; next time He came as Melchisedec; next time He came as El Shaddai; next time He came as Jehovah-Jireh. He came as Elohim when He had His back to the tent and every time He changed His form Abraham knew He was the same Person. Abraham knew He was the same Person. He came to Moses in a Pillar of Fire. He came to Moses in a Cloud.

Moses knew it was the same Person. He came to Gideon as a Man. He came to Manoah's wife as a Man. That's right. He came to Job as a Whirlwind. John saw Him in the form of a Dove; the same God. In the Book of Revelation, He is a Rainbow around the Throne. When the Prophet saw those three rainbows coming into one, the Voice said, “Jehovah of the Old is Jesus of the New.” He just changed His mask from Spirit to Man.” Amen? Okay.

So from Elijah to the Son of Man, to this Day but in the same body! They were seeing Bro. Branham but it was Jesus veiled. The fullness of the God-head bodily dwelleth in Jesus but the fullness of the God-head bodily did not dwell in Bro. Branham. He manifested Himself in the fullness to reveal the Son of Man. It's a difference. Amen. That's why people make Bro. Branham God. Bro. Branham was not God but in this Day the ministry of the Son of Man had to be fulfilled in human flesh like Genesis 18. “As it was in the days of Lot so shall it be in the *Day* when the Son of Man shall

be revealed.” In Genesis 18, it was not the corporal body.

Let me explain something here that will help you. Luke 17:30 Jesus is saying, “Even thus shall it be in that Day when the Son of Man shall be revealed.” We heard the children speak Luke 17:26-30 on Sunday morning. Okay. Now in Genesis 18 that’s the promise we have to look for. There was no St. Luke 17:30 when Jesus speaking that promise. Luke 17:30, when they wrote the New Testament; when Luke wrote his gospel and then the scholars put chapter and verse, we give the location to identify the promise but it’s a promise of Genesis 18 to repeat itself.

Genesis 18 is a Man coming walking to Abraham with dust on His clothes before the change of the body at the end of Genesis 17. Genesis 17 was the Pentecostal Age where He revealed Himself as El Shaddai, a nursing mother coming to nurse the Pentecostal babies; where He brings circumcision, a type of the Holy Ghost. But at the end of the Pentecostal Age, it’s God in a man that could discern the heart in the hour when the Judge of all the earth is being revealed; the Supreme Judge. Amen. Hallelujah!

And so Genesis 18 repeating itself is Revelation 10:1-7. Read it anywhere you want in the message. I’ll give you a very good place, *What Is The Attraction On The Mountain*, [1965-0725e -Ed.] *Anointed Ones In The End Time*. He said, “Revelation 10:1-7, the revealing of the Son of Man.” He is not talking about the scriptural location promised in Genesis 18. He’s talking about Him standing there. Amen. Revelation 10:1, God, Melchisedec, Elohim, El Shaddai; all the ones that came to Abraham coming into Revelation 10:7, human flesh, God in a man that he turned the back. He said, “Let’s make this the Scripture.” His back was to the tent and He knew what Sarah was thinking. He said, “Now to prove that we’re in this Day, this is how Abraham called Him Lord.”

When that same One came in the corporal body in the middle of the Bible, He knew the secrets in the heart of the woman by the well. He told Peter his father's name. He talked to Nathaniel, an Israelite in whom there is no guile. He said, "And He was that same thing, same characteristic in Genesis 18." So see if this is the promise. He said, "It was not Jesus, God in Jesus. Jesus wasn't born yet. Jesus came through Mary's womb but that was God in a man and we are not promised Jesus in the corporal body. We'll see that corporal body at the last Trump. Hallelujah!

But He's promised to reveal Himself before the earth is burnt with fire; before the body changes, God in a man and He turned the back and performed the sign. And that was Revelation 10:1-7. That's why he said Luke 17:30, Revelation 10:1-7 but when he gives the drama, he goes to Genesis 18. He said, "Jesus was standing there reading the same Genesis we read and so Jesus was talking about that Scripture in Genesis to come back in the last days because the Gentile world was burnt with fire back there." And he said, "He had come to Abraham; came to Abraham's natural seed; He had come to the Jews; He had come to the Samaritans," he said, "but Gentiles had never seen this sign." Hallelujah! He didn't perform it on Gentiles but on the Jews and the Samaritans. He said, "But it's promised to come to the Gentiles." Hallelujah!

So I trust you could get those things separated there. I am giving you all these different sides so you could study them. I'm trying to refer to you back in the messages because these are places if you don't have it clear the road is very narrow and some people go off into fanaticism. They go off into all kinds of crazy business but to have the continuity that's what I want to bring to you.

So Elijah came at the end of the Old Testament, revealed the Son of Man, Who is the fullness of the Word. The Son of Man's Message released the Holy

Ghost. The Holy Ghost came from Jesus, the Son of Man. He called a church out in the second exodus, out of Judaism into the baptism of the Holy Ghost. He called the Bride in the last days out of denominationalism into the baptism of the Holy Ghost; unto the Stature of Perfect Man; to the theophany, to the glorified body, to the Millennium, to the great Hereafter. Hallelujah!

So men who had received this Holy Ghost now... I'm coming right back to my opening remarks. Paul in Corinth, men who had this Holy Ghost understanding the commission! Acts 2 is Peter; 3, 4, 5, Peter is the central figure; 6, 7 Peter. Acts 8, Philip was sent to Samaria. You shall be witnesses in Jerusalem and Judaea; *and*, conjunction, Samaria. In John 4, Jesus had passed through Samaria. If needs be, He must go through Samaria. Many had believed on Him but now the time had come they were going to get the Holy Ghost. Just like Bro. Branham came in 1954, showed the sign but God had a promise of the Holy Ghost to raise churches to perfection. Hallelujah! That was going to come back for His people. God was going to raise men up with the Word. Watch.

Then after Acts 8, Acts 9, Paul got an experience with the Pillar of Fire; the prophet-messenger for the Age but not yet seeing the message because his ministry first is to the Gentiles. Now watch something here. So Peter now is the apostle to the circumcision, Galatians 1, Paul is the apostle to the un-circumcision. As Ministers let me drop this in for you. You don't read anywhere in the four gospels that Jesus said, "Peter, you are the apostle to the circumcision and Paul would be the apostle to the un-circumcision." So up till that time everybody could quote, "Jesus says, Jesus says, Jesus says, Jesus says" but before He ascended the Holy Ghost is coming, "You will be witnesses of Me in Jerusalem in Judea, in Samaria and to the uttermost parts of the earth." For

the first few years, the first part of that prophecy is coming to pass in Jerusalem and Judaea.

I'm saying this because you are from the Punjab and the church here in Delhi has gone into the Punjab and planted the seed and it was impossible almost at this time for us to go into Punjab. So God had you all to come here. I trust it has been a blessing to you so far because God is just interested in talking to the Ministers in the Punjab and I have been given the opportunity to address you a little bit and trying to enlighten you with some Scriptural principles showing you the pattern is the same.

We are at the end of the New Testament. Seven Ages are run out. Elijah has come. John, the son of man is revealed. Jesus, Christ, the Mystery of God is revealed. Christ is revealed in His Own Word. That's right. The Headstone came with shoutings of grace. The Evening Message loosed the Holy Ghost. Then God is raising up prophets, apostles, teachers, pastors, evangelists. That's right. And the Gospel's moving here in this country and you all in this region, if you all have to operate, we could only operate by the pattern because what came in 1954 was Jesus. Who healed the blind man? Not Bro. Branham. He said, "I was only one standing close. God showed me the vision. God told me the man's name." That's in 1954.

Eight years after, 1962, India was still on the Prophet's heart. He said, "I went to India and so many people came out but they drift back in the organization. I had nobody to send to keep teaching this Word." Well he felt sad, but God raised up all these men. The Message came and print in the country, still being printed, giving Seed for the sower and Bread for the eater. That's right! Spiritual Food in due season; he that went forth bearing precious Seed.

The Baptists don't have precious seed. Jehovah Witness doesn't have precious seed. They are sowing tares (hallelujah) and this Seed is being put in the

hands of faithful men. What did Paul, the prophet-messenger who met the Pillar of Fire; who went beyond the curtain of time; who laid the foundation, what did he say concerning his message? "Commit these things into the hands of faithful men that can teach others."

The word from the mouth of the Prophet is being printed so you have Seed. The Messenger and Message were one. Christ was the Mystery of God Who was revealed in the Messenger. That Christ revealed the Bible. That Christ showed Himself as the first mature sheaf that was waved. That Christ is the Spiritual Food that we're feeding on in due season! He said, "You're not feeding on a man, you're feeding on the unfailing body Word of the Son of Man." That's right.

So when we see this now that you have the Seed, realize the potential of what is put in your hand! The Spoken Word is the Original Seed. This Seed will reproduce Jesus Christ on two feet again. This Seed can't be hybridized. If this Seed of promise falls in prepared ground, It will bring forth after its kind. One plants and another waters and God gives the increase.

Catch something right here. Jeremiah 1—and all of you are Jeremiah 1, because Jeremiah was the voice of God in that hour when the king of Babylon was conquering the whole world and bringing it to a one world government and a one world economy and a one world religion. And when he conquered God's covenant people, Israel, he took them into Babylon and they set up the image and everybody had to bow to that image. Does Revelation 13 tell us that is coming? That's right. The beginning of the Gentile dispensation and the ending of the Gentile dispensation! The same way it came in is the same way it's going out.

So you realize how important your role is. You can't settle down in politics. You can't go off in some personal ambition with this. This is a call to become prisoners to the Word, that Christ could be the Head and have the pre-eminence and the oversight and the leading. As

many that are led by the Spirit of God, they are the sons of God. Dove leading Eagles.

Why it had to be shepherds? Humble herdsmen but commissioned by the Angel of God. They have found the Messiah. Hallelujah! They are hastening with the greatest Message ever. For four thousand years they waited, "There was coming One. We are going to be redeemed. We're going to be restored to our inheritance" and they were waiting for it for four thousand years. But at the end of that four thousand years, here comes a man with the Spirit of Elijah. Hallelujah! He was going to introduce this One, hallelujah; this Word that was being born into manifestation. There were going to be wise men with the right gifts who will see the star, the star for their Age and that star would lead them to the Word made flesh. Hallelujah! The star wasn't just leading men. The star was leading men with the gifts to give witness to the Messiah on the earth.

Listen to me. Don't let the devil put in your mind you're going to be like some big TV evangelist. If that was God's plan for you, you would be in organization. They are not testifying about the Word for the Age. That's why Herod didn't know about it. Caiaphas didn't know about it. He bypassed all those theologians with their big, big crowds and He brought the Message to shepherds. He brought the Message to the wise men. Hallelujah!

When you understand that you've seen the Mighty God unveiled; you see Christ is the Mystery of God revealed; you are privileged. You are seeing something no denominational Minister, no Catholic priest, not even the Pope is seeing what God showed you. Hallelujah! Glory be to God! You have to see the value of this. When you don't see the value of this, seducing spirits, enticing spirits would want to seduce you into politics. Amen. Glory! You want to be faithful to the Message of the hour. You want your conviction to be

strong. You have to be satisfied and be convinced God will meet your needs. You don't want to be a millionaire. If God makes you a millionaire, fine but that's not your calling; that's not your goal; that's not your objective. You want to be faithful. Blessed is the faithful and wise servant who when the Lord comes He finds him giving out the Meat in due season.

Look at the Prophet. He could have been a multi-billionaire. They gave him a million and a half million dollars in a check. This [Bro. Vin indicates the pulpit in front of him -Ed.] is a better pulpit than he had. This is a bigger church than he preached in. Hallelujah! He said he sent it back. Why? Why did Paul count all his education as dung? He was a Ph.D, LLD, QSD! When he met the Pillar of Fire and the Word opened to him, he said, "All that I counted gain is now counted as loss, and for me to die is gain" because my Message is the Title Deed, the same One Adam had.

When you stand with the Deed and you have faith that this just didn't end up in your hand; you didn't just get a new religion. God, knowing that you are one of His attributes, you are part of Him before the foundation of the world, brings the Word to you and begins to teach you how to live by faith and walk by faith, because this world is again falling apart. Politics is falling apart. Religion is falling apart. The economy is falling apart but God raised up a people into a supernatural economy to live in the Word, to walk in the Word. When you have the Word, you see your name in the Book. You know you are heir of the promises. You are royal seed of Branham. You are Branham's faith seed. And they that are of faith are blessed with faithful Branham.

God demonstrated to Branham what the Title Deed meant. "Speak to the storm. You need squirrels, speak for the squirrels," he said, "because the hour is coming you won't be able to buy or sell." There will be a Squeeze. Many will go in the system. Amen. Do not

weaken your faith with a 'give me, give me' mentality. No! My Father owns the universe. The African king's son who knew his father was a king, even though he had little food and little shelter, it meant nothing to him. When he walked there he knows, "I'm a king's son." Hallelujah!

The Message is designed to give faith. Your people can't live higher than you. So if you're living a defeated life; if you're living a life dependent on man and don't have faith to look for God, the spirit on you would be the spirit on your people. That's right. You have to know these things. All of our lives are pre-planned. God put you in the circumstance that you are in just like He put the woman in the time of Elijah. She had one handful of meal, a couple drops of oil and Elijah's starving. His brook dried up; his courier service ran out and God called him to make one long journey in that hot burning desert.

And hear how God's talking to him: "I've commanded a widow to sustain thee."

"Sustained? Praise God. If I was eating this bread and flesh twice a day, morning and evening, well I'm going up there. She's full of bread and flesh and she has a big water supply."

And he's going up. When he saw the poor, boney woman walked out and the thin little boy with his tummy quite out here and the eyes bulging out and she's looking for two sticks to bake her last cake to go and die. She doesn't even know what God has already arranged. God has already expressed His confidence in her to His prophet. Could God be talking about you in such a positive way and you don't know it?

So when he says, "Could you give me?"

He and that stick burning. When she saw the amount of sunburn on this man, she knew he made a long journey in the hot sun. The hot winds of judgment blowing across that nation; drought in the land and she feels compassion and she did the Maths, "He's going to

die just now and me and my son are going and die. Tomorrow we're going and die too. Let me die a good death. I'll spare him some of my water; my son and I will share the meal." So she said, "Oh poor sir, here is some water. You must be thirsty."

And he's watching this woman up and down. He's watching the boy. "Did I understand God right? Is it this poor woman?" He watched the house. He watched the dress. He watched the location. "This is just what I saw in the vision. The vision is coming to pass." He remembered God is a God of paradox. God trained him by faith. In the hour of the Squeeze his faith was high. Hallelujah!

Economic depression's in the land and Elijah wasn't going around by all the people who got healed and say, "I prayed for you the last time to get healed you know; give me a hundred dollars. I prayed for you a time and your son passed his exams; give me fifty dollars. His name was Elijah not Balaam. His name was not Gehazi. He took the water. He's catching the inspiration.

He looked her in the eye, he said, "Bake me a cake. Bake me a cake first. I'm a little hungry."

And he could see the woman under test. That defence mechanism came up inside the woman. She looked at her little boy. "What kind of old man are you? You didn't even ask for water but I gave you the water. I have one handful of meal and you want that too? Look at this boy's condition. Have some compassion."

He said, "Bake me a cake first."

Do you know what he was doing? He wasn't trying to behave badly against the woman you know. He wasn't trying to oppress the woman. He remembered the confidence God spoke about this woman that she will sustain me. So when he saw that spirit of self-preservation thinking about herself first, he knew the Scripture, seek first the Kingdom. He knew if he got her to line up with the Word the paradox could happen. And the tone in his voice and the look in his eyes are

saying, "Come on Sister, you're an Eagle. You can do this. Set your wings and fly, Sister. Come up here. You can do this." Hallelujah! Something struck her. She mixed the meal and the oil and she brought it for him and he ate. He said, "Go on and make for you and your son." And she's going with expectation knowing that there is no oil; no oil, no meal. She's going with expectation. He said, "Go with faith sister. He's a creator." Hallelujah! He's the Creator. When she looked, she said, "I have heard but now I see. [Brothers rejoice. -Ed.] He is Jehovah-Jireh." Hallelujah!

You have to be an Elijah if your congregation is to be a widow of Zarephath. If you can't stand the test, how could the people come up here? He told Peter, "When you are converted strengthen your brethren." Peter had a revelation. That's faith. The New Birth brings faith. That's your revelation. Out of your revelation comes virtue, rivers of virtue. What's that? Strength and power! There is prevailing power in the revelation. Like how Abraham with faith looked Isaac in the eye when Isaac said, "Daddy, here is the wood and the fire but where is the lamb. We forgot the lamb, daddy. We forgot the lamb."

He said, "Sit down on this rock son. We didn't forget the lamb. You are the sacrifice."

He didn't say, "You deceived me. You deceived me. You brought me here to kill me. You are a murderer. How could you treat me like that?" He didn't say that. He said, "Son, remember that time when I told you what my age was. I was a hundred years when you were born. Son, God changed this body and brought it back young. You came as one from the dead. I asked God that Ishmael would live and God told me cast Ishmael out. He is not the promise. You are the promise. He told me that in Isaac shall my seed be called." And he began to preach to the boy. "God called me out of Mesopotamia to walk by faith. God justified me and sanctified me. I ran ahead of God's promise and went

with Hagar but this God rich in mercy, He showed me it's an unconditional covenant. It's not what I can do. He swore by Himself He'll bring this to pass."

And Isaac's faith was rising and he say, "Father, no man take my life but I lay down my life. Father, I will drink the bitter cup. Father, not my will but thy will be done." Because he was a mystery of Christ before Calvary. That was Isaac's Gethsemane right there before he goes to the mountain for his Calvary. Hallelujah! He said, "Daddy..." The Holy Spirit moved him. He said, "Daddy, that's why you told them 'The lad and I will return.'" Oh his faith was being anointed and Isaac was obedient unto death. Isaac is the spirit of son-ship. We as Isaac were, are the children of promise. We came from the married wife.

Catch this. Branham had children in the organization under the first and second pull. Organization is Hagar. They gendereth to bondage. But Sarah, the Bride, is the married wife. She is not the concubine. Under the first and second pull, the gifts, but under the Third Pull, the Giver Himself. Hallelujah! When Elohim came down, when the mysteries are revealed, when Abraham was in a perfect faith, he saw his position in the Word. Hallelujah! Glory! Abram had a change from Abram to Abraham. That's why in Genesis 22 God said, "Take Isaac, thine only son," because Abram was the father of Ishmael but Abraham was the father of Isaac. God put the *H*. The *H* in the Hebrew represents God and you can't pronounce the *H* in the Hebrew without an out-breathing. It's like 'huh' that represents the breath of God. Hallelujah!

And God brought circumcision with the new name, hallelujah; circumcision on the eighth day. And circumcision wasn't to cut off your tongue or to cut off your toe. No, circumcision was on the organ that brought perverted birth. It is that organ that brought us in the pest house. It is that organ that made us bypass the theophany. It's because of that sex birth,

we bypassed the theophany. We weren't supposed to come like that.

So before he could come into the new body; before the Son of Man could bring the mysteries to give him the faith to be changed, (hallelujah,) God came when he was ninety-nine years old. Sarah was barren but Abraham was not sterile because in Genesis 16 Abraham is eighty-six years old when he had Ishmael. That's why he could father a child with Hagar. He was not sterile. Catch this! What led him astray was that he had confidence in the flesh. He got talked out of the will of God into a man-made program. Sarah said, "Listen Abraham. Did God ever tell you the child was coming by me? Answer me!"

He said, "Well not really but He inferred it."

"We're not talking about infer Abraham. Did He say it or did He not say it? Hear how it is going to be. You didn't realize it but when you picked up that young Egyptian girl when we were down in Egypt, you were only thinking about somebody taking care of the house and washing the clothes. You go with her and have the son and I will claim it as mine since I'm the one giving you permission and she is really property because you purchased her. You bought her. You are the owner so you could use her for whatever means you choose."

He said, "I never thought of it so." He said, "Maybe God is in this and I do not know how long this energy in the flesh will last. So I better take the opportunity while this window is open to me and do this thing quickly."

He went once and boom, she conceived. The Bible says in Genesis 16, he was eighty-six years old. Nothing is mentioned about any visitation, nothing. Next time we read Genesis 17:1 Abraham is ninety-nine years old. So now he's ninety-nine years old and his body is dead because Paul says in Romans 4, "Abraham considered not his own body now dead." Abraham was trying to make himself fruitful. He was trying to fulfil God's

promise with human energy of the flesh having an intellectual conception from his wife. He left the will of God and went under a man-made program trying to bring the promise. The Bible said, "And he brought a wild man whose hand was constantly against his brothers." He brought a bastard. He brought a hybrid – half Egyptian and half Hebrew. He brought a persecutor.

Why do we have all these fighters in the Message? Instead of preaching the promise they're only fighting their brother, fighting their brother. Check their birth. [Brothers rejoice. –Ed.] Hybrid! Abraham's trying to work with the seed through an Egyptian channel. What did you do with this promised Seed? What did you do with the spoken Word, the original Seed? You want to work with it through a denominational channel and expect the promise to come to pass? [Brothers say, "No." –Ed.]

God waited until he became totally dead and then in Genesis 17, El Shaddai appeared. God said, "I am the El Shaddai." He said, "I will make you exceedingly fruitful." In other words, "You tried to make yourself fruitful and you can't be fruitful and you brought forth a perverted, bastard child and calling it the promise." He got so attached to this little boy, throwing him up in the air, [Bro. Vin makes sounds like he's playing with a baby – Ed.] kuchi, kuchi, kuchi, kuchi, kuchi. He said, "This is Ishmael. Doesn't he look like me? Boy, I tell you if I didn't listen to Sarah I would have never had this."

Sarah's unbelief produced that. He came out of the continuity with God and for thirteen years he has a perverted promise thinking the Word of God coming to pass; a manufactured thing. That's right. And when God came He said, "Oh, you're trusting in the energy of the flesh. Take the knife and circumcise that thing off." Hallelujah! Mortify the members of your body. Human energy of the flesh will not bring the promise. *Not by might or by power but by My Spirit saith the Lord.* Not him that willeth or him that runneth. Hallelujah! He

said, "Cast out the bondwoman and her child." Amen! [Brothers greatly rejoice. -Ed.] Hallelujah!

How we want to walk in the line of the Word; in the line of the Spirit. You have a great thing going. Don't let the energy of the flesh come and disrupt it. Don't be influenced to be diverted into a perverted channel and expect to bring the promise. You don't want—a man-made program will not bring the promise. Don't let men with unbelief take you away from the will of God. Right now you're walking in a straight line. Keep trusting God, (amen) knowing that He is faithful Who promised. Hallelujah! Get established in the Word. That's why God has raised you all up. God has raised up a servant here for years planting and watering and God in this season began to give increase. Hallelujah! God began to bring a revival amongst the people because God looks at a man's heart. God doesn't look on the outward appearance. God looks on the heart – somebody that loves the Bride; cares for the Bride! Hallelujah!

Today so many people are being seduced and exploited. Watch the virgincy of the Church. Paul is showing the Corinthians here what they were up against. The outside influence was coming in and perverting their understanding. Paul was watching the conduct of the church. On the message *Invisible Union*, [1965-1125 -Ed.] the Prophet said, "A woman represents the Church." But in the Bible there are different kinds of churches. There are different kinds of women. In the Book of Proverbs, he started to tell us about the adulterous woman, the vain woman, the contentious woman. He is telling us about all these different women. When he read the 31st chapter, he said, "Who could find a virtuous woman?" Hallelujah! And the Prophet told us the Church, the woman, has three sacred virtues. He taught us this on *The Invisible Union Of The Bride*. He said, "A church must have sacred womanhood." She must know how to conduct herself.

Now thank God there are all men here so I can talk plainly. A man knows how a woman is made up and he knows the places in the body of the woman that if he wants to excite her, he can excite her. If he wants her to scream, he knows what to do to make her scream because the woman is made up different to every other species.

That's why denominational Ministers make the church lovers of pleasure more than lovers of God, and instead of the church bringing forth Christ they're bringing forth all kinds of wild renegades, Rickys and Rickettas and all these things. That's right. They can't stay in order. They don't understand what kind of family they're supposed to be so they're making all those women scream and bawl. They know how to touch them in the right places. They know how to seduce them and take their money from them. They know how to make them cry. They know how to make them laugh. They know how to inflate their ego (that's right) because preaching is like spiritual intercourse. It's creating an atmosphere to sow a seed but if that's not the husband's seed, that's an adulterous affair. And if the woman is only thinking about pleasure and not about what seed she is receiving, she is really an immoral woman.

Why did God call the Protestant church harlots and call Rome the great whore? They're full of men's seed that can't fit back in the Bible. They received men's seed instead of Christ's Seed but yet they have Jesus' picture; they have a cross with Jesus; they have a badge marked 'Jesus saves' and inside of them are full of men's seed. They get it out of a seminary. That is why in the last Day there is a plague of hail. Each stone is a hundred talents. The Prophet said, "That's the stoning of the adulterous church in the last days." And the atomic bomb that will burn the Vatican in one hour, that was the punishment for an adulterous woman in the Bible: "And they are going to rot in their flesh and

the fowls of the air will eat them because of their spiritual fornication.”

Remember my brothers, the first church couldn't remain a virgin. The first man that was born of a woman was a liar; was a false prophet; was a murderer; was a proud man who couldn't receive correction; was an illegitimate bastard who received the mark of the Beast, the mark of apostasy for rejecting the vindicated Word.

Who is the first man born of a woman in the human race? Cain! Cain! Because Eve couldn't stay true to the Word; because that spirit came with an intention to pull her away from her husband! Could you catch that? He had to move her away from the original Word first. He had to create doubt in her mind that she had the right thing. He said, “No, no, no. You have it all wrong, girl. *You shall not surely die.* Isn't God your Father? Do you think God doesn't love His children?” See. He created confusion. The same way she was saying, “The day we eat from that tree we will surely die,” but after he talked to her, the tree was pleasant to the eyes and she desired to eat from the tree because she felt it's going to make her wiser.

When Paul established this church, he said, “I espouse you a chaste virgin but I noticed your behavior. You don't know how to behave around men with seed. I fear as the Serpent beguiled Eve, the way you're playing around these men, I fear the same thing that happened to Eve would be happening to you.” That's right. The second bride fell just like the first bride. Then the last Day Bride is to be put to the same test to see if she'll bring forth the promise. If you have a congregation, you have to understand that the church must keep that—has that sacred conduct; sacred womanhood; how she behaves herself around preachers because preachers have seed to plant and she must know her womb is only for the husband's seed.

The second thing is sacred motherhood. In the Bible It talks about the Elect Lady and her children! What kind of children is coming forth from the womb of the church? What kind of seed is going into the womb of the church? It's not just to stand up there in a pulpit and get happy. It's to be careful to say what the Messenger has already said that you don't end up with a different seed to what the Messenger brought. Then that church would no longer be a virgin church. The bedding ground would be defiled and instead of bringing forth Christ, you will bring a Cain and an Ishmael and an Esau or bring out a Balaam or something. We have to know it is Christ to be reproduced through the church in this Hour.

That man, [Bro. Vin points to the Pillar of Cloud -Ed.] that's Christ. Galatians 4: 19 Paul said, "*I travail in birth until Christ be formed in you.*" Galatians 1 he said, "When it pleased God Who separated me from my mother's womb that He will reveal His Son in me that I might preach Him to the Gentiles." Did you catch that? The Son, Christ, must be revealed in him so he could preach that One to the Gentiles. There's no way to preach Him if He's not revealed in us. And if Christ is in you, you can't help but preach the Word because it's not you that live but Christ that liveth in you. And the life you live, you live by the faith of the Son of God. And Christ will reproduce Himself. Hallelujah!

Any man who is planting seed in a field is looking for a crop. He's careful to know that the ground is prepared. He's careful to water the seeds. He's careful to cultivate it right so it could grow healthy and strong. It is not just preaching. Denomination, that is what they do. They just preach and preach and preach anything they want to preach. God told Jeremiah, "Root up and plant; break down and build." Don't plant on old organizational things. Root out all those things first and plant. Don't go and try to build on some old denominational foundation. Break down and build.

That's agricultural principles and architectural principles.

When Jesus came He said, "A sower went forth to sow and the Seed fell on different types of soil." Then He said, "*Whom do men say that I the Son of man am?*" After they say all different things and Peter said, "*Thou art the Christ,*" He said, "*Upon this rock I will build My Church.*" Agricultural principles and architectural principles! Paul says, "You are God's garden; cultivated field. *You are God's building.*" He said, "I have planted, Apollos has watered." That's right. Then he said, "I have laid the foundation that no other man can lay. You are built upon the foundation of the apostles and the prophets, Jesus Christ Himself, the Chief Cornerstone. Take heed how you build on this."

Bro. Branham came and he said, "Oral Roberts sowed for the Pentecostals; Billy Graham sowed for the evangelicals. Their planting will bring forth the World Council of Churches." That's right. There are three head planters for this Age: Oral Roberts, Billy Graham and Bro. Branham. He said, "That's why I never joined organization. My commission was to preach the Word. The Spoken Word is the Original Seed." He said, "I have planted the Word for a Bride in the last days."

Then he came and he showed, he says, "God..." When he's preaching *The Stature Of A Perfect Man*, [1962-1014m -Ed.] he said, "Today I want to tell you how to build the living tabernacle of the Living God." He said, "God didn't send me to build a big building with a steeple on it. God send me to build sons and daughters into the living tabernacle of the Living God." Agricultural principles and architectural principles!

What kind of seed is put in the church will determine what kind of crop comes forth. If you sow theology you're going to reap theologians. If you sow a historical seed, people will look backwards: "Moses is our prophet; Abraham is our father" and you can't see what is happening now. Jesus was constantly trying to get

them to see their Day but they were looking back in a past Age. Whatever seed starts the Church will grow into a plant and thence into fruit. That's right. It's so important.

It says, "Zerubbabel with the plumbline, with the plummet in his hand." Zechariah saw the vision. He saw a man going with a measuring line.

He said, "Where are you going?"

He said, "I'm going to measure Jerusalem."

Revelation 22:21 and 22, there is a man with a measuring reed. This Message measured everybody. He measured the Catholics. He measured the Lutherans. He measured the Methodists. He measured the Pentecostals. He showed them where their baptism—he measured their baptism. He measured their conduct. He measured their doctrine. He measured the kind of political spirit that was among them, (that's right) and he put the pattern there for us. [Bro. Vin points to drawing of The Stature of a Perfect Man. -Ed.] He said, "That's the man that is going in the Rapture." What we sow, it has to produce that [Stature of a Perfect Man -Ed.] otherwise we have failed to be the right sowers. But God gave us the Message to produce that and that is what we labor for in our churches and that is what we strive for.

And Paul was saying here showing the battle that they were facing. Men were coming with another gospel, another Jesus, another spirit and he identified and said, "Satan transformed his angels as ministers of righteousness." He said, "False apostles, deceitful workers transforming themselves into the apostles of Christ." He said, "But I know your works, and I know your labor, and your patience, how thou cannot bear them which are evil: thou hast tried them which say they are apostles.

A church must have discernment to try the spirits. A church must be trained to know what kind of spirit is in the pulpit. This is not an Age to be seduced. All

kinds of men say all kinds of things. Bro. Branham preached two messages on discernment, many more but these two: *Discernment Of Spirit* [1960-0308 -Ed.] and *Discerning The Body Of The Lord*. [1959-0812 -Ed.] He said, "We are commanded to discern a man's spirit."

You will not be good Ministers if you sit there and don't discern my spirit. You are commanded by God to discern my spirit, what I'm trying to use my gift for. Am I using it to glorify Christ? Am I using it to edify the Body? He preached *Respects*. [1961-1015e -Ed.] Do I have respect for God's servants? What kind of spirit is in me? Am I saying things that are out of the Bible or I'm pointing you back to what the Prophet said and what the Bible says? You have to know.

You just don't say, "Somebody showed up on your doorsteps and you say praise God. Brother, I was there in the meetings with Bro. Branham. Wow! Come and preach to us some revival."

"Brother, God sent me to this country and God told me such and such."

It said, "They tried them and God complimented them for trying them."

If it is the spirit like Gehazi, he saw Naaman had little packets to give everybody something. And when the spirit of Balaam's on somebody, well if Balak is offering something and he sees that... Remember the story?

Balak saw Israel moving and he felt threatened; his kingdom is shaking so he sent some men to Balaam and they offer him: "Our king Balak says he recognized you are a very influential man of God and we really want you to come and preach us a revival. I'm going to pay your way. I'm going to do this. I'm going to do the other."

Oh he says, "I'm not for sale." He said, "Take all your money and go back and give it to your king. I only go where God sends me."

When Balak says, "When is he coming?"

He says, "Coming? He's not interested. Here is all the money."

Balak wasn't an easy man to deal with. Instead of him saying, "Balaam's strong," he said, "I sent two weak men who can't get the job done." So he got two more influential men with bigger money. So when they came to Balaam and Balaam saw it and they talked him into a corner, he said, "Um hmm. Let me pray about this." He was finished. When he went and pray God gave him the desire of his heart. "Go ahead."

And so he saddled up the donkey and he is thinking, "I better get there fast as I can because I don't want this man to change his mind." So he's beating that donkey. He's watching the sun going down. He wants to get some more mileage so he's beating the donkey. "Come on giddy up, giddy up." He's beating the donkey. He reached a junction and an Angel was in the road with a sword and the Angel of the Lord is ready to kill him right there. And he's so obsessed with all the promises he's going to get from this man, he does not know he is being seduced and exploited. Just like Delilah found Samson's secret, Balak found his secret.

The devil knows everybody's weak place. Every son and daughter of God is tried with three things: money, women – if it is not a woman it's a man; and popularity. *Tempted in all points but yet without sin!* On the message *Harvest Time*, [1964-1212 -Ed.] Bro. Branham said, "Every Minister will have to face those three temptations. Every church will have to face those three temptations." This is the adoption Age and the son must be tested and tried to see if he's the right kind of son. The church will be tested and tried to see if she keeps her sacred womanhood; to see if she's raising the right kind of children and to see if the bedding ground only has the husband's seed. Every Minister, every church would be tried. What a thing!

But the promise is to the overcomers. There has to be overcoming Ministers, overcoming churches, and faith is the victory that overcometh the world. And this Original Seed restored the original faith. An inoculated

church, a church that has the vaccination of the Holy Spirit, they have an immunity; they have a repellent in this evil Age.

May God give us grace! It's a great battle but we want to stand true. We want to remain faithful. We want to stay focused. We want to remain united. We want to stand in support of each other. We want to press the battle. The unity of the one God in the one church; the oneness of unity! Psalms 1:33, "How good and pleasant it is for brethren to dwell together in unity. It is like the anointing that was poured on the head of Aaron." You say what? How could the unity be like the anointing? The same Anointing that came on the Head came on all the rest of the Body. The Church doesn't have three and four spirits in it. The Church has one Spirit. It came on the Head and it comes down on the rest of the others.

God took the Spirit off of Moses and put it on seventy elders. They had one Spirit. Then he put the Spirit on Joshua. Then God took the Spirit off of Elijah and put it on Elisha for the continuation of the work. God took the Spirit off of Jesus and put it on the apostles and the Alpha Bride to continue the work. God took the Spirit off the Prophet when he finished his journey and put it on the Bride. Hallelujah! That same Spirit is on the head in every local church, (hallelujah, glory,) where we are standing in the Word with apostolic order, with respects!

Like Paul told them... After a while they thought they got so much revelation they started to question Paul whether he's an apostle. He didn't walk with Jesus. And then some started to go after Peter and some started to go after this one and Paul said, "Examine yourself. See if you're in the faith. How did you get in the faith?" He said, "I have planted." He said, "If you're in the faith, then I am an apostle to you." That's right. And so a church—the Bible says, "Know them that labor among you; and they that labor in Word among you and

Doctrine are worthy of double honor.” That’s right. What a church we ought to have in this Hour and what a ministry!

In the exodus, Moses washed Aaron and his sons. May the word of the Exodus Prophet wash us! May we come through the waters of separation! May we have a thinking man’s filter and a holy man’s taste! Hallelujah! This is what God requires. Bro. Branham saw you all way back in the 1950’s. He said, “God is training men right now to carry this Message.” You couldn’t carry it until the Message came to you but God can train you knowing He was going to send the Message to you and when you are given the Message then you begin to carry the Message. Amen. And the work that God has been doing among you all and the success because of the unity and the co-operation and the respects, may it continue to abound and may the Message go out to many new places and may His Word prosper under your hands. Let’s have a word of pray.

Father, we thank You for the few words of exhortation today; instruction on righteousness; looking at the examples in the Bible; looking in our own hearts; looking and seeing the pattern of the apostles and the Book of Acts; knowing that Christ and the true church are the continuation of the Book of Acts. Lord, God we believe that this is a branch that has come from the Root. And dear God we pray that as they go forth Your Holy Spirit would move in such a Divine way among Your servants and these other servants with this great vision and this great work, and may they stand strong like how Nehemiah and Ezra stood when they were rebuilding Jerusalem knowing the Glory of the latter house was going to be greater than the Glory in the former house.

And so many that was discouraged and put down their tools, You raised up Haggai and Zechariah that under their prophesying people caught new inspiration and You strengthened their hands for war and they

began to fight and build and they built in troublous times. And You saw the work come to its completion because they stood with one aim and one objective; one goal and one purpose. And that was a shadow of this Hour.

Lord, God may You make these things so real knowing all hell is against this Truth, but may You give strength and courage in this Hour when the battle is hot and heavy that Lord God we will buckle up the armor tighter and endeavoring to keep the unity of the Spirit in the bonds of peace and go forward arm in arm to see the work come to this completion.

Bless Your servant and all these Ministers; all these elders; all that are gathered here in the Name of Jesus Christ. May like David speaking about the blessedness of this unity, may there be one Spirit, the Holy Spirit from the head right down to the hem of the garment, and may You give all that they have need of that they could have good success. Grant it we ask for the glory of God, in the Name of Jesus Christ, amen.

God bless you.

[Ministers give a hand of praise. -Ed.]



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