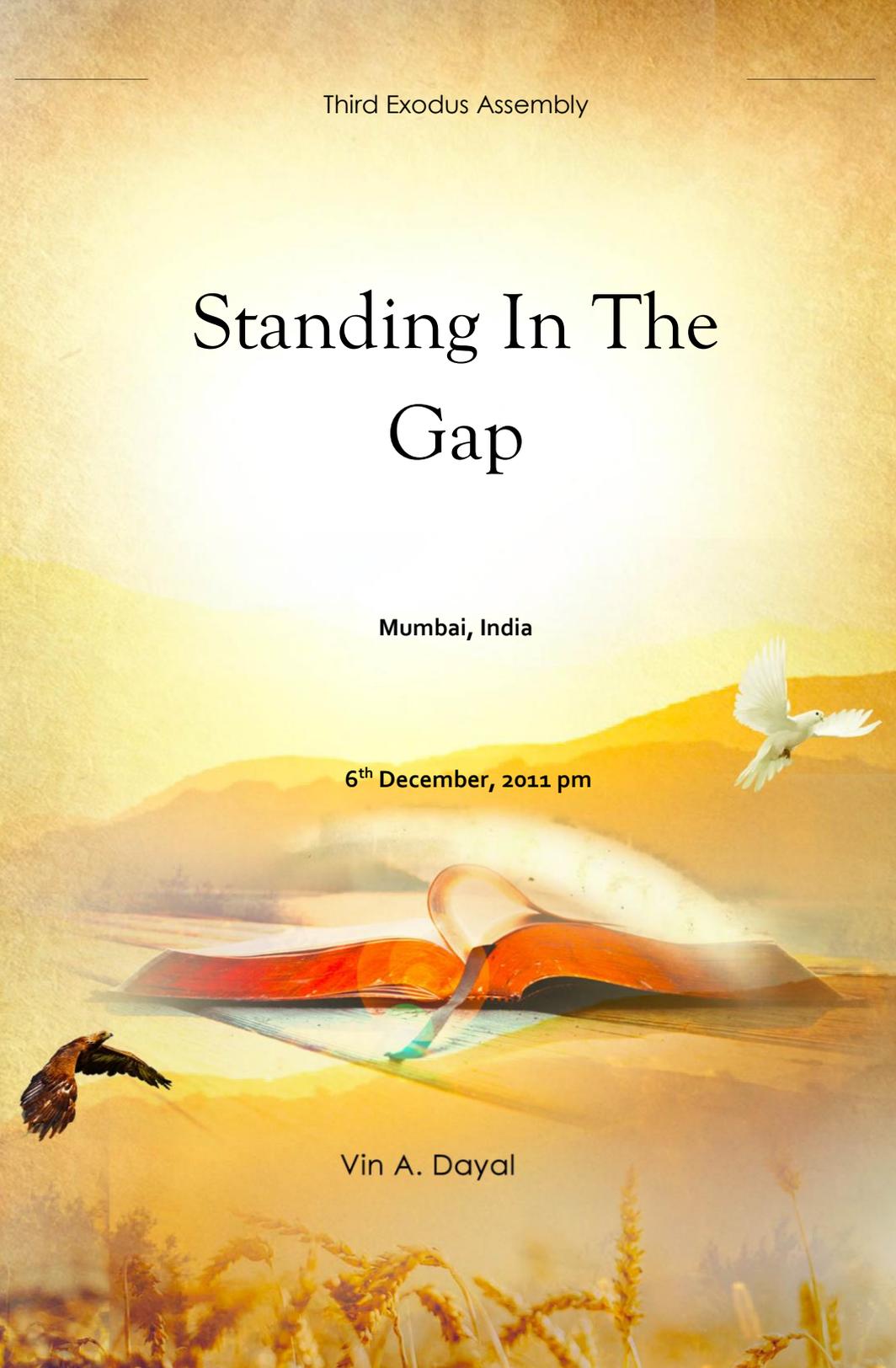

Third Exodus Assembly

Standing In The Gap

Mumbai, India

6th December, 2011 pm

Vin A. Dayal



Third Exodus Assembly

STANDING IN THE GAP

12th December, 2011

MUMBAI, INDIA

Bro. Vin A. Dayal

Excerpt:

Sarah caught a vision. She began to see herself living in a new body with the promised son. Hallelujah! I trust you have caught that vision – Abraham’s interceding. Look at the Church in this Hour, (glory,) waking up to recognize the Judge of all the earth has appeared on the scene; judgment for the Sodomites but full redemption for Abraham and Sarah. Redemption and judgment between the ending of the Pentecostal Age and the Gentile world being turned into ashes. Hallelujah! What an Hour we have come to. *(Page 8)*

Standing In The Gap
6th December, 2012 P.M.
Mumbai, India

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



STANDING IN THE GAP

An Intercessor In The Hour Of Judgment

THURSDAY 6TH DECEMBER, 2012 P.M.
MUMBAI, INDIA

BRO. VIN A. DAYAL

We are very happy to be in your midst once again tonight. And we certainly have been truly blessed being amongst you. The days passed so quickly. It makes us regret that the time has been so short because we certainly have been enjoying ourselves in the company of God's people. I pray tonight, that God will make it special for each one of you, and that it will bring great encouragement to our hearts.

It's such a great Hour we are living in. And we desire to bring this real, and impress it upon our hearts and minds, that it could become more real to us; that the faith in our hearts could be energized and we could focus so directly into the Promise of God for this Hour. We want to go to pray. Let's just bow our hearts. I want you to believe as we go to pray. If you have a special need tonight, let's embrace this moment, this opportunity.

Lord Jesus, we are grateful to be in Your Presence tonight, to be gathered with Your children. And Lord, the desire in our hearts is that You will do something so special, that You would lift us up into such a place that, Lord, our hearts would be filled with Your Divine Presence. And that Your Promise could be made so sure to all the Seed, that we could stand with certainty, knowing that the Promises of God are 'yea and amen'. And You would inspire that faith to go to work in our hearts and take such a grip upon You; the God of the 'Amen', the God of the unfailing Promise, the God Who

keeps His Word; You Who promised that Your Name will be glorified in the saints in this Hour.

May You bring us under the Divine atmosphere of Your Presence. And may our hearts and minds be so quickened, Father, to have that spiritual perception that You are as great as You ever were; that You are more than able to do the exceedingly abundantly, above all we could ask or think. That Lord, we would cast all our cares upon You; that we will believe with our hearts and confess with our mouths and You will bring to pass what we confess, Father.

Bless all Your ministering servants, these precious servants of God that have united together for these meetings. And all the people that have assembled themselves bless them in a special way. And may You direct our thoughts into Your Word tonight, in the places that would help us to understand more clearly and bring us into a closer walk with You. May You grant it, Father, in the Name of Jesus Christ. We thank You in advance for what You will do. May You get honor and glory in this meeting. For unto this end we ask these things, in the precious Name of Jesus Christ, amen.

I'd like to invite your attention quickly to the Book of Jeremiah chapter 5. I just want to continue a little bit from last night. Jeremiah chapter 5, verse 1 and also Ezekiel chapter 22, verse 30 and 31. Jeremiah chapter 5, verse 1:

¹ Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.

The sins of the people had been filled up and the Babylonian power that was God's instrument of judgment, was moving towards that nation. And so God is saying, He said, "Run through the streets of Jerusalem. Go everywhere; in the broad places,

everywhere, and if you can find a man, one that seeketh Truth, I will pardon this place.” The city had been reduced to such a dark, chaotic condition. They had been so desensitized. They had become callous in their hearts and God had no other alternative but to bring judgment. Well God is saying, “If you could find a man, a man that is seeking Truth, I will pardon the place; a man who could stand in the gap for the people.” Ezekiel chapter 22, verse 30, and he says:

³⁰ And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

God’s desire is not to bring down His wrath upon the people. He so desires to pardon and to extend mercy. He said, I, Myself, searched for a man; a man that could make up the hedge; a man that could stand between Me and the people.” This is a great thing. This is what Jesus did. He stood in the gap for us.

This is what Moses did when he threw himself in the breach and God backed off. The Prophet said, “I always wondered how Moses could give God a better thought.” He said, “But that was the Spirit of Christ in Moses.” You see this is God’s provided way and God respects His provided way. This is what we are called to be raised up to such a place that we could stand on behalf of our people. That’s right.

³¹ Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

May the Lord bless the reading of His Word! You may have your seats. This is at the beginning of the Gentile dispensation. You know that the beginning of the Gentile dispensation is when Jerusalem fell and the people went under Gentile dominion, “*Jerusalem shall be trodden down until the time of the Gentiles is fulfilled.*”

[Luke 21:24 –Ed.] And we find out, that not until this last day did Israel go back to their homeland; that even when Jesus came on the earth, Israel was under Gentile dominion. The Roman power crucified Jesus Christ. The Jews couldn't do it. They were under that dominion. And so they confessed, "*We have no king but Caesar; away with this Man. Crucify Him.*" And the churches gave their support to the Roman power to crucify the Messiah.

And those Gentile powers, from Babylon to the Medes and Persians, to Greece, to the Roman Empire, which was pagan Rome and then later became Papal Rome – four earthly kingdoms; but in the days of the ten toes the God of Heaven will set up His Kingdom.

When Jesus came on the earth, they wanted to make Him king and He said, "No, pray Thy kingdom come. Thy will be done on earth as it is in Heaven." Because Jesus knew He was living in the time of the legs of iron; but the time of the Kingdom of the God of Heaven was in the days of the ten toes, when it comes to the iron and clay.

And 1959 in the United Nations, when they had the great conference, Eisenhower was leading five western nations and Khrushchev was leading five eastern nations; and Khrushchev took off his shoe and beat it on the desk. And to the nations of the world, that was maybe like disrespect. But a Prophet saw and looked at that and he said, "Did you see that sign? Eisenhower means iron; Khrushchev means clay; and he took his shoe from his feet to show the Hour that we were in." And the Prophet identified that because in that hour the Rock cut out without hands is supposed to appear.

And then he saw the vision of the Coming of the Headstone, (hallelujah!) the Word coming to the Prophet, (glory,) showing that we were coming to a place, with the opening of the Seven Sealed Book. And on the very *First Seal* [1963-0318 –Ed.] the Prophet says, "He is opening those Seals to claim His Purchased

Possession.” Because Ephesians 1 teaches us, He purchased a Possession but He did not yet claim that Possession. But He gave us an Earnest; the Holy Spirit, that is the Earnest of our Inheritance until the redemption of the Purchased Possession.

And Seven Church Ages was the time of intercession. But Jesus gave the Promise, “When you see the Son of Man coming in a Cloud, look up and lift up your heads because your redemption draweth nigh.” Between intercession and judgment, redemption is being revealed. Because when Jesus died and He did the Purchase Work and when He ascended on high as the great High Priest, He went into His mediatorial work; and that was for Seven Church Ages. And then He is going to come and do the Claiming Work, hallelujah! And to claim the Possession that He purchased, He must open that Seven Sealed Book because that’s the Title Deed to the Purchased Possession.

If you know the story in the Book of Jeremiah, chapter 32, Jeremiah purchased a possession. The nation was going into captivity and Jeremiah, a type of Christ, the Kinsman; he purchased a possession. They had to weigh the money, seventeen shekels of silver. And they did it before witnesses because Jesus died in the public. When He was paying the redemption price, He was weighed in the balance of God’s Word, (hallelujah,) to prove that He met the requirement because the Lamb had to be without spot and without blemish.

If He is the Messiah, He must be born of a virgin. He must be a Son of Abraham. He must be a Son of David. He must be born in Bethlehem. He must be God because “A virgin shall conceive. His Name shall be called Immanuel.” God told Abraham, “I’ll give you a Seed who will possess the gates of the enemies, and in that Seed all the nations of the earth will be blessed.” And God told David, “I will give you a Seed who will build

a house for My Name and I will establish His Throne forever.”

Abraham had a seed, Isaac, by sex. He was not the Seed. He was a type of the Seed. David had a seed by sex, Solomon, who built the house in seven years and it was filled with the Glory. And then God established the throne and all the kings of the earth brought their glory into the city. But he was not the Seed, because the New Testament opens when Gabriel came to Mary: “You will have a Son. He will have the Throne of His Father David, and of His Kingdom there shall be no end,” because Solomon never fulfilled the Promise.

So in the New Testament, years after Solomon, the Promise is applied to Christ. And Revelation 3:21 tells us: To him that overcometh, he will sit with Me in My Throne, as I overcame and sat in My Father’s Throne. He has not yet taken His Throne. For Seven Church Ages He has been on His Father’s Throne; but at the end of the Seventh Age, the High Priest who went in the Sanctuary to sprinkle seven drops of Blood for the names in the Book, interceding at the end of the Seventh Age, He is to come out. Paul says, “We look to Him who will appear a second time.” [Hebrews 9:28 -Ed.]

When He ascended on High, He went up in the cloud and they stood gazing. And the Angel said, “You men of Galilee, why stand you here gazing?” He said, “He will come back again in like manner.” He didn’t come in Luther’s Age. That was the fifth Age. He didn’t come in Wesley’s Age. He didn’t come in the Pentecostal Age; but at the end of the Seventh Age.

In the Seven Church Ages, He was Son of God. In the Millennium, He is Son of David; but He was promised to be revealed as Son of Man between Son of God and Son of David. Between the ending of the Church Age and the ushering in of the Millennium, the Son of Man will come in a Cloud, being revealed as Judge between His Priesthood and His Kingship. And when the Cloud was turned He was the Supreme Judge, One like the

Son of Man in the Lord's Day, moving from intercession to judgment. Hallelujah!

Abraham at the end of the Pentecostal Age; Genesis 17 was the Pentecostal Age. Genesis 12 – Abraham came out of Babylon, like Luther, the just shall live by faith. Genesis 15 – God confirmed the covenant by blood. What was that? The Methodist Age – Wesley, the message of the Blood. Genesis 17 – God came and revealed Himself in the form of a nursing mother. He didn't say, "I am El Shad." He said, "I am El Shaddai" – two breasts, the nursing mother. What was it? The Pentecostal Age, Pentecostal babies nursing from the El Shaddai – the Old Testament and the New Testament.

And when the Prophet came, he preached the message *El Shaddai*. [1959-0416 -Ed.] He said, "Can you nurse?" He exposed the breast, the inexhaustible Fountain, the place of Supernatural Power and strength to Abraham: "Can you nurse?" What was it? To take an old man and bring him into a new body, drawing that Supernatural Life.

And at the end of the Pentecostal Age, Genesis 18, God in a man like a prophet, came walking with dust on His clothes and turned His back and discerned the heart – *the* Son of Man. And what did Abraham call Him? The Judge of all the earth. It was a time of investigation judgment (hallelujah!) at the ending of the Age before the new body.

And when Abraham understood that the wrath of God was coming, what did he say? "It's good for them. Burn them up." He said, "No Lord! No, no, no!" He threw himself in the gap. He began to plead. When God was being revealed as Judge, Abraham was an advocate. An advocate is one who pleads the cause of another. God convened His court. God began to open His Secret. "I have heard the cry of Sodom." They're talking about same-sex marriage. It's all legalized. They are forcing it upon all the nations. The world has become wicked and dark and Abraham is still not yet changed. But

that cry has come up to God and God has come down. And that revelation loosed the Spirit of intercession on the elected church.

Sarah caught a vision. She began to see herself living in a new body with the promised son. Hallelujah! I trust you have caught that vision – Abraham’s interceding. Look at the Church in this Hour, (glory,) waking up to recognize the Judge of all the earth has appeared on the scene; judgment for the Sodomites but full redemption for Abraham and Sarah. Redemption and judgment between the ending of the Pentecostal Age and the Gentile world being turned into ashes. Hallelujah! What an Hour we have come to.

And that’s why we look in the Church; we look at the churches to see the spirit that is operating in the people who claim to be the believers. We look at the level of their consciousness because we see the Sodomites. We see the Son of Man being revealed. We see Abraham and Sarah came into a new name. God told Abraham, “Do not call her Sarai anymore. You keep calling her Sarah. Create that atmosphere with the revelation of how I’m seeing her, and she will see herself the way I am seeing her because that is more powerful than her reasoning. That is more powerful than her unbelief. You keep preaching the promise.” Hallelujah! And she broke into the channel and she began to see herself the way God was seeing her. Something began to move.

Every one of us has to strike that place where we become convinced, where we can judge Him faithful; this One, the Son of Man, the Supreme Judge Who has convened His court; Who is bringing us into full redemption, to take us out from here and burn the earth with fire. And so we see that with this appearing of the Son of Man in the last days our redemption draweth nigh; our full redemption; our complete redemption. Hallelujah! And to bring this He had to open the Word to give us faith for Rapturing grace.

That's why in this Hour, when we see the wrath already moving, because we are living between amateur tribulation and great Tribulation. Woe, woe, woe, three woes – World War I, World War II and World War III. After World War II, God rushed the Jews back in their homeland. What was that? The sign of the last generation, this generation will not pass away – Naomi coming back in the homeland. Amen.

But when that is happening, the Gentile, Ruth, is coming in also – Ruth deciding, Ruth serving, Ruth resting, Ruth rewarded! At what time? Harvest time. And in the Book of Ruth in that hour, there was a man called the chief reaper, the reaper that was set over all the others. And one day in that field, in chapter 2 in the Book of Ruth, the great Boaz was appearing; the one who was born in Bethlehem, the one who was from the tribe of Judah, the one who is the kinsman redeemer, the lord of the harvest.

And when He appeared, Oral Roberts was in the field, Billy Graham was in the field, A. A. Allen was in the field, Tommy Osborn was in the field, but He came to the one who He set over the reapers. Revelation 10:1 came to Revelation 10:7; and Ruth the Gentile, Revelation 10:8-11 and Naomi, Revelation 7:1-4. Amen. Revelation 11, Revelation 12, she is waiting for redemption. But here, He comes to the Chief Reaper. It's harvest time. What was that? That Chief Reaper is telling Ruth, "Here He comes. He is coming to me." Amen! Hallelujah! He said, "Sirs, is this the sign of the end?"

Catch this. Naomi coming back in the homeland after the second woe, she lost her family, six million in the holocaust. Their population was greatly reduced, coming out from the land of the Gentiles; coming out of Moab to come back into Bethlehem at harvest time. Hallelujah! And then Boaz was appearing, the Lord of the harvest. He will reveal Himself as Kinsman Redeemer. He will reveal Himself as the Bridegroom of

the Gentile Bride. With all that activity in the field, Ruth began to look up and her redemption began to draw nigh. And the Chief Reaper said, "Sirs, is this the sign of the end?" From the sign of the last generation to the sign of the end of time when He lifted His hand and said, "Time shall be no more," we have seen this fulfilling.

Then after chapter 2, there is nothing more about the chief reaper. He has gone off the scene. But in chapter 3 and chapter 4 Boaz is ministering to Ruth personally. They are no longer in the field. They are in the threshing floor, because when you reap the wheat, you bring it to the threshing floor. You don't carry it to the garner. Before it could go to the garner, it must be separated from the shuck, because the Seed will not be heir with the shuck. Hallelujah!

And Ruth who was like a beggar in the field began to receive some revelation in that hour. She was coming home with plenty blessings and Naomi said, "Where are you getting this from? Whose field were you in? No gleaner comes home with these things. What is the name of the man?"

She said, "Boaz."

Naomi began to shout, "Glory to God! Hallelujah!"

Ruth said, "What is the matter?"

She said, "This man is our kinsman."

What was that? A discovery in the darkest hour between World War II and World War III when Revelation 10:1, Revelation 10:7, Revelation 10:8-11 is at harvest time. Jesus said in Mathew 13 verse 30, "Harvest time is the end of the Age." When the Seed comes back to Seed that is the Age of the finished cycle. Hallelujah! Glory!

And we see the experience and Naomi tells Ruth, "According to our law and custom, if your husband dies and he has no children, his next of kin is supposed to marry you and raise up seed."

And Ruth now, instead of being a gleaner, she begins to get a revelation she could make claim on this man for marriage.

Maybe she said, “Well, I am a Moabite. You know, we’re accustomed to being beggars. You know, I don’t think that he might really accept if I make a claim on him for husband.”

Naomi said, “You don’t know this man. Why do you think this man isn’t married yet? Because this man is waiting for the right person. This man’s looking for character.” And she said, “All this city knows you are a virtuous woman.”

So Ruth goes down to the floor and she says, “Spread thy skirt over thy handmaid.” That is kinsman redeemer-ship language. When you make a statement like that, it means, “I am making a claim on you for marriage. I am invoking the law in Deuteronomy 25, verse 5-10.”

And when she made the claim, maybe still trembling that this man might react, he burst out into a smile.

He said, “*It is true I am thy near kinsman.*”

Jesus put that in the Bible to teach us: in the days after Naomi came back in the homeland; in the time of the last generation and when He appeared to his Chief Reaper. In 1946 Naomi came back. In 1963 Boaz appeared to the Chief Reaper. In 2012 we’re in the days after the Chief Reaper still looking for full redemption, still looking for marriage, for union.

And this Gentile begins to catch a revelation that she is going to come into marriage; to this man who is born in Bethlehem, this man who is of the tribe of Judah, this man who is kinsman to Elimelech and his family, the Jews; that this Gentile woman by marriage is going to come in the lineage of David. She began to see this. She began to see ‘Shalom’, the dawning of a new day. He said, “Rest, when the morning breaks, I am going by the gate.” Boaz was in the field, Boaz was by the floor and then Boaz was by the gate.

Watch the movement of the Son of Man at Harvest Time. Ruth was in the field. Ruth and Boaz are at the floor and when he spread the garment over her, he began to whisper the secrets in her ear. He said, "Keep this thing silent. Let nobody know that a woman was here tonight." And he gave her six measures. The reapers were giving a little handful while the Chief Reaper was here, but her quota increased in the days after the Chief Reaper. She came into a greater portion of the Word. And He, Himself was the Seventh Portion.

And so in that time, when those Six Trumpets had blown to rush the Jews back in their homeland and under the Day of Atonement, they're going to recognize their Kinsman and receive full redemption. And between Naomi going back in her homeland and Naomi receiving redemption, Ruth is breaking into the realm of marriage. She is coming into oneness. She receives His Unfailing Words of Promise.

And when Naomi saw her this time coming home, not with a handful, she said, "Who art thou my daughter?" In other words, the one who said, "I will seek rest for you," is saying, "Who art thou?" In other words, "Confess you are Mrs. Boaz." She said, "You rest because this man will finish the thing this day."

This is what's happening. This is what is happening. That is why we want to catch. Just like Abraham and Sarah in that moment, when they had the new name and He opened the mystery "I will return according to the time of life" and the church had that Spirit of intercession. And Boaz is showing, "All that thou requirest of me, I will do."

When you read that in the days after the Chief Reaper and before Naomi receives full redemption; when the shuck is purged away from the grain, (because the grain is the image of the life, there is no further stage than the grain;) and when He speaks to you and says, "All that thou requirest of Me I will do; I will finish the thing this day," that's Jesus opening His heart to us, showing

us how He sees us. That we, who had a perverted birth, came from a perverted Gentile race, Moabite, but we made an identification with the God of Israel. We forsook all idolatry. We came into the economy of God. We're in the field of Boaz, the One Who's in the gate in the midst of the elders with the Title Deed. Hallelujah!

Is there such a man in this Hour? Is there such a marriage to take place? Is this the time for the marriage to happen? Hallelujah! It's all there in the Book. There are only two Books in the Bible named after women – Ruth and Esther. That's right. And both came into marriage. Esther married the king and became the queen, who could speak even to half of the kingdom; who threw herself in the gap for the people because she understood she came into the kingdom for such a time as this. The Book of Esther is put in the Bible between Nehemiah and Job and the Book of Ruth is put between Judges and Samuel. In the time of Judges, in the days after Joshua died, that was the ministry that brought them into the new land, into the Ephesians at the end of the Age.

After Joshua died, the one who had the Joshua commission; Bro. Branham had the Joshua commission. He brought the Church from Kadesh-barnea, the Pentecostal Age, over into the Land, the New Age. He said, "Lord, open to us the Seals on the back of the Book." He had come down to the Jordan. He said, "I'm waiting for it to open to go over in the Land." When the Seals opened, we came back in the Land of the fathers. We came back into our inheritance. But after Joshua died, the Judges, where every man is doing what is right in his own eyes, and we see it all over the Message. Every man is doing what is right in his own eyes. It's coming to a place of confusion.

And Samuel is the Mystery of the throne being given to David after Saul was rejected because the Promise is that, the scepter would not depart from Judah. The first king, Saul, was not from Judah. But David came into

the throne and then David had Solomon. David and Solomon are a Mystery of Christ Who is here in Theophany and Who will come as the Son of David. Right now, He is Melchisedec, King of Salem, King Theophany. But when He comes in the corporal body, in the glorified body, the Rock cut out without hands will smite the image in the toes and grow into a great Kingdom that fills the earth. Hallelujah! He leaves the Father's Throne to take His Own Throne, but He's gathering His redeemed subjects who are going to reign with Him.

But in that church, watch the consciousness of Ruth, of Esther, of Abraham. Watch the Spirit of intercession. Watch the virtuous woman. Watch Esther standing in the gap. First she's trying to preserve herself: "I can't go in the presence of the king. It's dangerous."

But Mordecai said, "You better go and do it. Look and see, girl, for such a time as this, is why you came into the kingdom after Vashti has been rejected."

Esther is between Nehemiah and Job, just like Ruth is between the time of Judges and the throne being set up in Israel. Both of those women are mysteries for this Hour. There is a Greater than Boaz. There is a Greater than an Ahasuerus coming to marry a Greater than Esther and a Greater than Ruth in this Hour.

Ezra and Nehemiah is one Book in the Jewish Old Testament. That is where the Jews were coming out of Babylon and came back into their homeland to rebuild the temple and wait for the Messiah. They are there right now, just like Naomi came back in the homeland. And Job is the resurrection. Job had the greatest vision – when the Redeemer stands on the earth in the last days; though the skin worms destroy this body."

Six Trumpets sounded to bring the Jews back in their homeland. At the last Trump the dead in Christ shall be raised incorruptible. Hallelujah! But between that time, the Book of Esther between the Sixth and Seventh Trumpets, and the Book opens with Ahasuerus. It

means lion king. It means head. It means chief. It means prince. He is the headstone. He is the chief authority. He is the prince of life. He is the prince of peace. Hallelujah! He is the lion king.

Between the Sixth and Seventh Trumpets, between Ezra, Nehemiah and Job, the lion king had seven voices. And he called for Vashti and Vashti had her own program. And she rejected the seven voices of the king that spoke on the seventh day. And the anger of the king burned and he blot Vashti's name out of the book for rejecting the headstone; for rejecting the seven voices of the king.

And the king chose a virgin bride by the name of Esther. Hallelujah! And she came into union with the king, but she wasn't fully understanding her rights and privileges. Mordecai was not in the palace at the time. He was in another dimension. Hallelujah! But there was a servant called *Hatach*. Read it in the Bible. The name means *gift*. Mordecai used to be talking to him. He used to hear Mordecai and he used to reiterate the words from Mordecai. Mordecai said, "Go and tell her that she came into the kingdom for such a time as this and that there's a great persecution coming and she must understand why she came into union with the king, because in this position God planned that she could save her people." Hallelujah!

And when the revelation struck her, watch the Spirit in the church. She said, "*If I perish, I perish.*" First she was taken up with herself. She is still bound by fear. She doesn't understand the position and the rights and the privileges. That is many of us. "Oh I'm the Bride. Oh, we are the Queen." Esther is the last woman mentioned in the Old Testament. There is no other woman mentioned after Esther in the Old Testament; the Mystery is from Eve to Esther. Esther was the queen when the seven voices of the king, when he roared like a lion and the seven thunders uttered their voices, (hallelujah!) in that hour when he says, "Speak

Queen Esther even up to half of my kingdom. You speak half and I'll speak half. We are joint heirs. We're co-equal. What you say, I will back it up." What a position!

God put two Books in the Bible named after women that are tied to a people, living in an Hour when Israel comes back in their homeland, before Israel gets redemption. Ezra and Nehemiah – Israel coming back in their homeland to wait for the Messiah and Job is the resurrection. And between that time; from 1946 to 2012 the Mystery in Ruth and the Mystery in Esther is unfolding in the lives of an end time people. A Mystery, a threefold Secret of Boaz and Ruth in the inheritance; and the king Ahasuerus and the queen in the kingdom, like Adam and Eve was in Eden; like Christ and the Bride in the Kingdom.

A threefold Secret that was in the back-part of God's mind, that angels, nobody knew, hallelujah, but the Mystery was expressed through the acts and lives of believers. It was sealed up in the Bible, "*But in the days of the Voice of the Seventh Angel...*" Mordecai means *little man*. The Prophet said, "I'm little man, but I pack a big Message." He is in the Book of Ruth. He is in the Book of Esther. Hallelujah! Glory! That's why we thank God for the opening of the Word, the hidden Secrets of Redemption that were sealed in the Book.

Watch that Spirit of intercession. It's there in the Bible. They're not trying to put down one another. They're not trying to preserve themselves and be self-centered. No. They are interested in each other's needs. Hallelujah! This is the Spirit that is in the Bride.

People get their minds messed up because of too many church wars. They're fighting for personal ambition and selfish interest. It shows that is not a thinking man. A thinking man is a man with the Mind of Christ. He is in the Age of the mind and he has the mind of the Age. The Secret in the back-part of God's Mind is put in the heart of the Bride and the Bride has

the Mind of Christ and She knows what He wants done with the Word. She has a thinking man's filter. She has a holy man's taste. Hallelujah! Because She is Him revealed. She is life of Christ's Life, faith of His faith, virtue of His virtue, knowledge of His knowledge, Word of His Word; power of His Power. What He is, She is.

It's Jesus in Bride form. "In that day you will know it's I in you because you will live the same life like Me. I laid down My life for the brethren. I was an Intercessor. I was a Redeemer. You will be the same because the Holy Ghost, the Life in Me, came into you to continue the same work and to finish the work." Hallelujah! Not fighting, not fussing, not competition. That's right. She is flying higher than that.

Look where Esther was: "If I perish, I perish." Look at Ruth. She is serving in the field. She refused to go back. She knew she's coming into an economy where she would not be accepted just like that, but because of her love for this God of Israel, she was willing to bear the reproach for the Word and she labored in the field. Hallelujah! This is the Bride. This is the Woman in this Hour between the Sixth and the Seventh Trumpet. This is the Woman that is coming to be reunited with the Son of Man. That Head that appeared, it's only a Head. Why? Because the Body for that Head is on the earth.

The Son of Man had no place to lay His Head. He can't lay His Head in the Catholic Church. He can't lay His Head in the Protestant churches. He's put out by the Pentecostal churches. But the Son of Man found a place to lay His Head. There is a Bride that gives Him the headship. She takes off her veil and puts it on His right shoulder and She transfers all her rights and privileges to Him, and finds rest, and comes into full submission to His authority because She has a revelation of the love He has for Her. That's the Church that's going in the Rapture.

See the picture. You are changed into what you behold. We, beholding the Glory of the Lord are

changed from glory unto glory into the same image. Don't be conformed to the world. It's an Hour of judgment. He said, "I am looking for a man. I've come through Mumbai. I'll go through Andhra Pradesh. I'll go through Chennai. I'll go through Delhi. I'm looking for a man in every city. If I can't find a man who could stand in the gap, a man who is both God and man... In other words, a Holy Ghost man, God and man in union; 'in that day you will know I in you and you in Me'. If I could find a man, I will pardon. If I could find a man that's really seeking Truth, not more information in the Message, not more knowledge, seeking Truth." Hallelujah!

Truth requires change. Truth requires we make decisions. Truth requires we lay aside every weight and every sin. That's right. When we look in the mirror, we can't forget what we look like. It would be sin if we agree with this tonight, and then go back and debate and fuss. If we can't sit down and discuss and settle our differences, we would just be sympathizers with the Truth. We would be a people who don't believe that judgment is breaking on the earth.

I showed you last night, "Throw the rock up." He said, "That was like Moses." When God came to Moses like He came to the Prophet, what did He say? "I give you two signs like I gave the prophet Moses." When they rejected Moses' two signs, what happened? The third sign: "Take water from the Nile and pour it on dry land. I will drench the land with blood." Then the plagues started. And plagues began to fill up the nation until the last plague was death.

And when they rejected the first and second signs of the Prophet, what happened? He said, "God said take the rock and throw it up. Mercy has been spurned." I'll show you where the priest hands [gives -Ed.] him the Book. He went back to Scripture and preached, *This Day This Scripture Is Fulfilled*. [1965 -Ed.] That message didn't come by studying. That wasn't a sermon. That

came at a junction in the ministry after the rock was thrown up to show the thing is unfolding. It is really happening. When he comes and preached, *It Is The Rising Of The Sun* [1965-0418m -Ed.] that is where he told us about the Cloud being turned and shows He is the Supreme Judge. That's right.

So if we're in that time—these things happened in 1964, 1965. That is forty-seven years ago. What time is it? Look what the church was there. When we came in the Message, we knew water baptism. We knew God sent a Prophet. Hear what I was just speaking to you: the Mystery of Ruth, the Mystery of Esther in the days after the Chief Reaper; showing you the unfolding Mystery, identifying what kind of Anointing and what kind of Spirit is in the True Church.

Esther came to understand her relationship – what the union between her and the king meant. She started to understand her rights and privileges. She knew why she came into the kingdom at this time.

Ruth began to understand, she couldn't bring forth the Mystery when she was connected to the first husband. Under Mahlon, she descended into poverty. Ruth had two husbands. Abigail had two husbands. Bathsheba had two husbands. But Ruth's first husband had to die so she could marry to the one born in Bethlehem, the one of the tribe of Judah.

Is your old nature gone? Is your old husband, your old nature gone? Have you come into a new marriage to the One Who is born in Bethlehem; to the One Who is of the tribe of Judah?

Abigail was married to a man named Nabal; a man rich and increased with goods; a man who had no respect for David; a man who was very critical towards David, God's anointed king from the tribe of Judah; the one who had the Promise of the throne. David was rejected. He had not yet come into his throne. He was a fugitive. That's right. And God killed Nabal and David sent for her. And when she married to David, she came

into Judah and she came into the throne by virtue of marriage.

Jesus is the anointed King, but the Laodicean Age, rich and increased with goods, put Him out and they rejected Him, (that's right) and God struck the Age with spiritual death. And the Bride comes out of Laodicea to come into union with the rejected King, in the days after the death of Samuel. 1st Samuel 25, it says, "*And Samuel died.*" And it told us how this woman who was married to a man named Nabal became the wife of David. That is what is happening.

Ruth found full redemption under the second husband. She came back into the inheritance that was lost. How are we going to come into full redemption? Could we come into full redemption outside of marriage to the One who is born in Bethlehem? Where was Boaz born? What tribe was Boaz from? Where was David born? What tribe was David from? Bathsheba was married to Uriah, but Bathsheba's womb was to bring forth Solomon.

The Bride is predestinated to receive Christ's Seed. Could we share His Throne with Him outside of marriage? It is by marriage you're coming into full redemption. It is by marriage you're coming to the Throne in the Millennium. That's why it's in the Bible; the Mystery of God concerning an end time people.

I am talking about *Invisible Union Of The Bride*. [1965-1125 -Ed.] Maybe we need to go back and read it. Your first nature by your first birth is a type of your first husband. Romans 7, "The woman is bound to her husband as long as he liveth." Could you imagine if your first nature doesn't die what your problem is? Nobody with one birth is going in the Rapture. You have to get a New Birth. The old nature has to die. The old husband has to die to come into a new union.

That Gene of God, that Mystery of Eternal Life, is identified in the Book. That Gene of Eternal Life in you, that is Boaz. That is David. You have to unite with that

New Nature. That is Christ. Christ in you is the Mystery. Christ in you is the Hope of Glory. Only the Elect has two natures in one body. In non-seed there is nothing to quicken. Only the Elect could get a New Birth. That is why the foolish virgins are in the Message too but they have to go through the tribulation because they never got the New Birth. Only those who had a New Birth in the Seven Church Ages are coming up in the First Resurrection.

Ephesians 4:30: they were sealed with the Holy Spirit unto the Day of redemption. Only the Elect is considered in the plan of redemption. Redemption is for those who were chosen in Christ before the foundation of the world and their names put in the Lamb's Book of Life. Only the Redeemed have angels. Only the Redeemed have angels in Heaven. Only the Redeemed have theophanies. So that first husband has to die. And if we are promised the Throne, how can we get to the Throne without marriage? Because Adam and Eve had dominion and ruled in the first Eden, just like Christ and His Bride will rule in the restored Kingdom.

Now, if this is where the Church is at and this is the Spirit that is in the Church, because marriage makes of twain one. They are no longer twain, but one. What He is, we are. Then we need to take a good look. Remember agreeing with the Word doesn't necessarily mean we are walking in It and It's being interpreted in us. When Truth comes, the Light is so bright that we have to acknowledge that is the Truth. But let's say we are not living there, then where are we at? Do you understand?

We're in 2012. What is the Church and its condition, tonight? Could God find a man that has been formed into the image of Christ; that he could stand in the gap for the people? God is saying, though there are people in a condition, if they have a man who is both God and man—because you have to understand the claims of God. What did Job say? "If I could find a man who could take a holy God in one hand and me, a sinful man,

and reconcile us back; a man that could slay the enmity, tear down the middle wall of partition and re-establish that relationship and make peace?" Peace is union. Peace means there is no war.

When man fell, God sealed up the Tree from man. Man couldn't take because man was now darkness and darkness couldn't fellowship with Light. Man in his carnal nature was now in enmity with God. And God put a veil in the tabernacle and man couldn't come in there; just once a year with blood. But then that day on Calvary, a Man Who was both God and man, He rent the veil of the temple. He tore down the middle wall of partition and now, a man could come by a new and living way and enter into the Holiest again.

When the second Eve fell, the thing was sealed up again. That's right. And then when the Son came, the Son that was promised, then the Seals were broken and man could come and go into the Word again now. That's right. Until that time, they preached a little sermon here, preached a little sermon here; but now it's the Living Word. Man can go into the Word and come out with the Glory.

When Moses went into the Word and he's coming down from the Cloud, his face shone with the Glory. And the congregation, did they go up and say, "Praise God, God's Power is amongst us?" No. They got scared. They said, "No, no, no! Moses, put on a veil." They didn't want a glorious Word. They wanted God on the mountain. That's why they like the picture of the Cloud so much. They wanted Him to stay in the picture on Sunset Mountain. They don't want that Cloud to come down in the church. They would like to leave the Pillar of Fire over the Prophet's head in the picture. They don't want that Pillar of Fire to come down in the church. They said, "Moses, put that veil on." What a condition of a church.

When Moses went before God, he took the veil off because God loves to look at His son with His Glory

inside of him. Congregations today, get trouble if God lifts the ministry up a little bit into His Presence and that anointed Word is in a man. Then that Word is quick and sharp, a Discerner of the thoughts. Then that Word is going to sift out the hearts of men before His judgment seat. Because that man becomes a living tabernacle of the Living God. That Shekinah Glory is on the inside of the inside.

God's Throne of mercy and judgment is in this man but people love to hear the Throne is in Heaven. But the Prophet said there are three thrones: one in Heaven, one was in Christ, and one is in the members of His Bride. Because you: "Know ye not you are the temple? I will dwell in you and I will walk in you. I will be your God and you shall be My people." What Age is that for, the New Heaven and the New Earth, or is that this hour? All that God was He poured in Christ and all that Christ was He poured in the church; and in that day you shall know, as I was in the Father and the Father in Me, so I in you and you in Me.

Then how we as believers ought to be acting if we are conscious we have men in our midst with Word! If your Pastor is a man with the Word, you have a man there with the Word walking in union with God. What do you do? Slam the door like Sis. Branham and get a tumor? What do you do? Like Miriam and Aaron, talk about Moses and get leprosy in the face and the mouth? What do you do? Like Ananias and Sapphira? For this cause many are weak and sick and asleep among you, not discerning the Body of the Lord. What kind of doctrine do we have? Only those in our church are the Body of the Lord? And the one in the next church is not the Body of the Lord? What is the condition? Who wants to live there in this Hour?

Could you imagine if you are preaching the Word this way and people say, "Brother, we enjoyed the preaching? Brother, would you come back again?" Could you imagine if you came back again and you saw

the people where you left them? They're not walking in it. They just rejoiced in the Light. That means people want a Minister to come and perform for them and sing and play a nice instrument. God told Ezekiel, He said, "You like a person who plays good on an instrument, and the people like to hear you."

When an angel comes through; read 1st Corinthians 11; 1st Corinthians 14, when an angel – men that are carrying the Word comes through the church, comes into a city with the Word, that is a great, great privilege. And that's a great responsibility for the people if they heard the Word.

Remember we are back in apostolic times. In Acts 18, Paul shakes his raiment, dusts his feet and walks out of Corinth. Jesus told them to do that. Now there are people who like to preach, who just want to go around preaching, preaching, preaching. But not all of us are like that. Some of us are about the Father's business. We heard it this morning.

Jesus preached in Capernaum, in Bethesda, in Galilee, in Jerusalem but behind all that preaching, He was looking for faith. When He struck the Roman centurion, He said, "*I have not found!*" He was seeking "I have not found such a great faith not in all Israel." He had gone through all the cities of Israel looking for faith; not just want to have meetings. We are looking for faith tonight.

The people in Berea were more noble than the people in Thessalonica – Acts 17. The Holy Spirit was watching people in different cities how they were receiving the Word. And the Holy Spirit classed these in that city more noble than these in this city. He's not categorizing them by which is a bigger meeting, which had more people or which had better singing. He is not categorizing that. He said, "These were more noble because they searched the Scriptures to see if what they were hearing was so." And when they searched the Scriptures, they found it was so and they said, "I'm

going to walk in this. This is the Word. It's in the Bible. This is the hour for these things. I'm making my stand. I'm hearing things to bring me into a closer walk with God. I'm receiving correction."

Remember God corrects those He loves. Remember the zeal; the zeal for the Age. They have zeal for all kinds of things, but the zeal for the Age "*As many as I love;*" not as many as love me. "*As many as I love I rebuke and chasten,*" He said. He is child-training. Why? He is purging the branch so it will bear much fruit. "*In this is the Father glorified.*" He is training them. Why? Because this is the Adoption Age. If you receive the New Birth, you'll get the Spirit of Adoption. You're born a baby but you have the Spirit of Adoption, the Spirit of Son-ship.

Then you grow up into the Word image and you receive the Spiritual Adoption. You have the King's Sword. You are put at the head of the table. You have on the vestures of Chief Authority and then you receive the complete Adoption. This Body materializes around the Word image. You grow up into a full resurrection; Power of transformation to change you. So God is correcting the child because He wants to put authority in the Church; Power to bind the enemy in the Church and cast it out – things that are scaring the people. That mamba is loose in the church but the Prophet had something to make a hedge for his people.

God is saying, 'in every city'. Has God found such a man in Mumbai? Is there such a man in Delhi? Is there such a man in Chennai or are we just in the Message: eagle belt buckle, cowboy hat, Prophet's picture in the wallet? What is it that we are looking for? What is it that we are striving for? God said, "I'm looking for a man." He said, "I sought for a man. There are plenty men in Jerusalem, plenty religious men; plenty men who could make long prayers; plenty, plenty men preaching, plenty women who are singing but I'm

looking for one that has God and man in a union.” What a thing, friends.

I’m going to close here. This is **“STANDING IN THE GAP.”** This is *An Intercessor In The Hour Of Judgment*. In the days of Daniel, he knew that they were to be in captivity for seventy years. And Daniel was studying the writings of the prophet and he struck a revelation of the time. Sixty-eight years had passed and he realized it’s just two more years when they would have to go out.

And war was rising. Cyrus and Darius began to unite their forces – the Medes and the Persians, the Hindus and the Muslims. And they were coming against the Babylonian power, the kings of the East like China and India and Russia. So they were uniting because Babylon had drunken the nations of the world. And Babylon was fixing to set up the image to bring in their false worship on everybody.

And so, Cyrus got inspiration to dry up the river Euphrates. He diverted the river bed and they came into the city. And Belshazzar was having his drunken feast, and he and all those concubines had the vessels of God. And while they were doing that up there, the handwriting on the wall started, a message in unknown tongues that you are weighed in the balances and your kingdom is found wanting.

Daniel at that time was seeing the time running out. Seventy years was going to be up. “Babylon is fallen, is fallen because her sins come up into Heaven; but God is saying, *“Come out of her My people,”* to take them back to the land of their fathers. And the prophet Daniel, the only man on earth at the time who was understanding the hour, he became burdened, and he used to open his window every day.

There was no Jerusalem. It was burnt to ashes but Jerusalem was more than some buildings and some geography for them. They knew that Jerusalem was a concept, a revelation of God; Heavenly Jerusalem, the Lamb’s Wife, the City of the Living God, the Attributes

of God; that God is to dwell in that Pyramid City. The Lamb is the Light of that City. That's the City on a hill, the City of the great King.

And so, while this was happening Daniel is praying. And he is praying, when? Seventy years was seven decades, a type of Seven Church Ages. And when the seventh decade was about running out, the prophet Daniel, a man who is greatly beloved in Heaven, in the hour of restoration at the end of the seventh decade in the time of the evening sacrifice.

Are we living at the end of the Seventh Age? Is it the time of the Evening Sacrifice? Is this the Hour when the Church is called out of Babylon? In the Book of Revelation, there are only two cities – Babylon and Jerusalem. Babylon goes out of existence under the wrath of God. And Jerusalem, a Pyramid City is filled with the Glory of God, a type of the Bride. One is a whore and one is the virgin Bride.

Watch. And at that time, the Mighty Angel descended with the Six-fold Purpose, a Six-fold Mystery under the Seventh Seal coming. And the mighty Angel is descending at Evening Time to the Prophet who is beloved in Heaven, who could interpret the handwriting on the wall; the one who had the Mystery of what Jerusalem is; the one who was praying for her restoration.

And in that hour, this Daniel is receiving this revelation of the whole counsel of God, all the way to the consummation where he saw the Rock come without hands and is smiting the image. And the first generation of people went out. Zerubbabel and Joshua and a whole group went out and they went out back to Jerusalem. They went back to the land of their fathers, like the first generation came out of Babylon.

And they came with a purpose and objective to rebuild Jerusalem, that the Glory of the Latter House will be greater than the Glory of the former. And they started to work and the enemy watched them. And the

enemy tried to infiltrate them but they put up resistance. But the enemy persevered and eventually weakened their hands, and they dropped all their tools, and the vision was unfulfilled.

And then God, determined to fulfill His vision, His plan for the Age, He raised up Haggai. And Haggai came and shook those people. He said, “Now it’s time for the Lord’s house to be built. Isn’t that why you came out of Babylon? Isn’t that why the Mighty Angel when He descended at evening time to the prophet at the end of the Seventh decade; and you came out and you came back to the land of the fathers and you came in the Message with a lot of zeal? And you have a vision before you of how that house was; what Jerusalem was in the time of Solomon; what the church was in the days of the early Apostles when sin couldn’t stand among the people, and we are striving to come there.” And then after a few years, everything got cold, everybody was seeing about their own selfish things and Haggai shook those people.

Then God sent Zechariah and Zechariah began to lift the faith: “Tell Zerubbabel this mountain shall become a plain. God will strengthen your hands. You will finish this work that you started.” And the Bible said the people prospered under those two Eagles, two men who were keeping the vision of Daniel alive. But after a while the old generation had gone right back.

Then God sent a second set of people, Ezra and Nehemiah – a second move; a new generation coming out of Babylon. And when Ezra came, people were in mixed marriages, people were in false union. When Ezra watched the people, the young ones, they’re talking half Philistine, half Moabite and a little piece of Hebrew. When they looked at some of the men claiming they are priests, they can’t find their names in the Book. They said, “Sit aside. You can’t eat of the holy things so sit aside.”

These are the Restoration Books – Haggai, Zechariah, Ezra, Nehemiah, Malachi. These are the people who came out of Babylon to rebuild Jerusalem but these people failed to fulfill the objective.

When Nehemiah was in the palace, he met some brothers from Jerusalem and asked, “How are the Jews doing? My, I could imagine the revival. Oh, I’m so happy, but give me the good news.”

They said, “Good news.” They said, “The gates are broken down, the city is full of rubbish. The young people can’t even talk in the Jewish language; all kinds of false union. And most of the priests and the Levites are the leaders in all of this because the Word is not being preached in the way it ought to be preached.”

That is a Mystery for this Hour. From the Mighty Angel descending in 1963 all the way to 2012, the City isn’t fortified. The enemy has access into the church. All kinds of breaches are in the wall. Nobody is working. They put down their tools.

When Nehemiah heard the news, he said, “I cried. I wept. I mourned. I prayed. I fasted for many days.”

You say, “You just heard people in India are going through a hard time and you start to cry like that? You heard people in Kenya or in the Congo or in Brazil or in Argentina or in the Caribbean – the Church and its condition.

The same Spirit on the prophet when the Mighty Angel came down, (because Daniel had already gone) but that Spirit was in Ezra, was in Nehemiah, was in Haggai and was in Zechariah. God had men to keep that vision alive. Nehemiah struck a revelation.

Maybe he was a little boy and one day Daniel met him and he says, “Son, what’s your name? Do you know who I am?”

He said, “Everyone knows who you are, Prophet Daniel. The Mighty Angel descended to you at the time of the evening sacrifice. You interpreted the unknown language.”

He said, "That's right, son."

He said, "Why did you watch me like that, sir."

"I'm seeing you building a wall in Jerusalem, my boy."

"A wall in Jerusalem? I am in Shushan in the palace. They are training me to be a butler. I'm in Butler School."

So he is growing up, but those words never left him. He found a quote and that quote stood up big like this building in front of him: "And the walls shall be built in troublous time." [Daniel 9:25 -Ed.] The Scripture does not say, "And Nehemiah shall build the wall." But something told him, "Why do I feel that way when I read that." From the time they told him the condition of the wall; that Jerusalem is not a fortified city, the enemy has free access, and the enemy is perverting everything in the city, and a lot of Babylonian things are inside Jerusalem, Nehemiah began to weep.

When Ezra went and they told him how many Levites and priests were in mixed marriages, the Bible says, "Ezra was devastated." He started to pull out his beard. He threw dust on himself. He put on sackcloth and ashes.

Today they're rejoicing: "Haven't you heard what is happening in that church?"

"Yeah, they are shuck."

"Haven't you heard what happened to that Minister?"

"Yes, he has gone into apostasy now. We have nothing to do with him."

Because that is not the spirit that was on our Daniel at the end of the seventh decade when the Mighty Angel came down. Our Daniel told us, "The greatest power there is, is Divine Love." A maniac spit in our Daniel's face and threatened him, "I'll break every bone in your body, you snake in the grass!" And our Daniel said, "The man is spitting in my face, but I'm loving the man." People came in making love in the church and the Holy Ghost is giving our Daniel a test. He spoke to them once. He spoke to them twice. They were laughing at

him in his face. The Holy Ghost said, “If you say ‘blindness’, they’ll go out blind. If you say, ‘death’ they are going to go out dead.” He knew that was a test. He knew that was a test.

How many of us would have used the opportunity to make a show? You’ll tell the congregation, “How many heard me just speak to the two of them. I spoke to them twice. Isn’t that right? I’ll show you what God does to people who are irreverent and disrespectful.”

But our Daniel, he knows, in this last season God revealed to me, when Elisha called for two she bears to eat up forty-two children, that wasn’t the Spirit of God. That was the spirit of an angered prophet. And when Moses made a show and glorified himself and called the people, “You bunch of rebels! I have to bring water for you?” And he hit the rock, God still let the water come and the people said, “Wow! That’s a prophet! Do you see power? Don’t play with Moses.”

God called Moses at the back, “Come here, Moses. Why did you glorify yourself in front of the people? Why did you disobey Me? I’m not going to put you in the Promised Land. You wouldn’t lead this people over. Put your honor on Joshua. Get ready to die.”

What kind of church are we? How are we operating? What level are we living on? What kind of Christians have we become? We want to take into deep consideration that we have come out of Babylon to see Jerusalem rise; to see the Glory; that it becomes a Pyramid City that the Lamb would be the Light of the City. In Him is Life and His Life is the Light of men. [St. John 1:4 -Ed.] That’s right.

We are Heavenly Jerusalem, the City of the Living God, the Lamb’s Wife, the Bride. The Angel called me and said, “Come, I’ll show you the Bride, the Lamb’s Wife.” And He showed me a Pyramid City having the Glory of God, where spirits of just men are made perfect; where the priest like Joshua gets a new garment – their filthiness is put away; where musicians are in their

place, Deacons are in their place, trustees are in their place, Ministers are in their place; families are in their place – the unity of the one God in the one Church; men who could make up the hedge; men who know the value of atonement.

Men like Ezra, he waited until the time of the evening sacrifice and when the sacrifice was offered, Ezra began to pray; not quarrel, not fight, not debate. He began to intercede. A man who could trace his genealogy all the way back to the original high priest; a man who studied the Word; a man who came up to establish the people in the faith. He began to pray. And when he was finished praying and looked around, the people were trembling and all those men came.

That is speaking about a people who came out of Babylon at the end of the seventh decade, when the Mighty Angel descended to the Prophet. A people who was restored to the land of the fathers in the hour when Jerusalem was being restored to her original glory – a Mystery from 1963 to 2012!

What are the condition of the churches? What kind of men are standing there? Is it men who are applying the Blood for their house? Those people in that congregation are saying in desperation, “Pastor, Pastor, the wrath is coming. Are we safe?”

“Relax son, I did it exactly as the prophet said. I carried it out exactly as the prophet said. Let’s eat the unleavened bread. Let’s pour out the wine. Let’s have the bitter herbs. Let’s take our place. When the trumpet sounds, we are going out of here.” What is it that we have? What is it that we have?

Nehemiah wept. Where is the Spirit of Ezra and Nehemiah today? Where is the Spirit of Haggai and Zechariah? These were the men. These were the ministries. The people prospered under them. Their weak hands became strong again. They were stirred back to the original objective and the original vision. Nehemiah went into the city and he surveyed the whole

city and he gathered the elders: “The eastern gate is full of rubbish. All the stones from this wall are missing. It is buried under all this rubbish. Nobody wants to take those stones out of the rubbish?”

Everybody is saying, “Don’t you see rubbish on that stone. Don’t you see that brother that used to be in service? Don’t you see that sister over there? The Babylonian power got them. They knocked them out of their position. They are buried under the rubbish.”

Nehemiah left the palace and he came among his brethren. They didn’t know this man wept for them. They didn’t know this man mourned and fasted for many days when he heard about their condition. They didn’t know God dealt with this man and opened a way to bring him to them. And before he ran and said anything, he made a survey of the conditions that they were existing in and said, “How could they come out, since from 1954 to this time and this is their condition? If they only had an Ezra here, they would have been established in the Word. If they had a Haggai who wouldn’t compromise, who would show them their selfishness, who would stir them back to the original objective; if they had a Zechariah to lift their faith, to deal with their obstacles and their problems; if they had a Nehemiah; where are these men? If these men were in Jerusalem, the power of their prayer would break up false union.”

If that Anointing of Ezra is here, people would be established in the Word. They would be able to declare their pedigree. They would be taught their promise. If the Spirit of Joshua and Zerubbabel is here, they would be introduced to the Headstone.

What is the condition? These Books opened the Mystery from the time the Angel appeared to the Prophet with the Six-fold Mystery under the Seventh Seal coming and they came out of Babylon, all the way to become the Bride – Jerusalem, a Pyramid City with the Glory of God, with the Throne of God, and the River

of the Water of Life flowing out of the Throne! And everyone in the City is eating from the Tree of Life that brings forth Its Fruit in every season. And the Father's Name is in their foreheads in the City. That's the plan. It's in the Books.

Just how the Gentile dispensation came in, so it's going to go out. Men who love the Bride so much, they wept. They prayed when they heard they had problems, when they were being hindered and their hands were being weakened; men that could make up the hedge and stand in the gap and intercede.

Take these things into your heart. It came from God. It's the Word of Truth. It is not to un-christianize you. It is to remind you that when we came out of Babylon, it was to see Jerusalem, the Pyramid City, the Bride; that the Headstone comes to the City and the City is filled with Light.

From the coming of the Mighty Angel to the prophet of the time of the evening sacrifice until Ezra and Nehemiah, but God anointed those men to fortify the city. They overcame the obstacles. Nehemiah chapter 3: the women, the sisters, the brothers, the businessmen, the masons, everybody was working, building up the wall until the city was fortified. Nehemiah said, "We just took off our clothes to wash it and put it back on." They had unity. They said, "If the enemy strikes in Chennai, blow the trumpet; we're all coming down. If the enemy tries to come down in Mumbai, blow the trumpet; we are all coming up. We have a tool in one hand and a sword in the next hand. We're fighting and we're building because the vision must be completed. The House of God will live again. The Tree of Life will bloom again. The Pyramid will stand again."

Can these dry bones live? Can these dry bones live? He said, "Prophesy son of man!" Bone came to its bone. The toe bone was connected to the ankle bone, and the ankle bone was connected to the knee bone, and the

knee bone connects to the thigh bone, and it connects to the backbone, and it connects to the neck bone. Then flesh and sinew started to come upon it. Then skin came upon it, and the whole body is formed under the first prophecy.

But He says, “Thou must prophesy again unto the wind.” Under the second prophecy, “Thou must prophesy again.” The breath came to the Body and it raised up a mighty marching army! The Bride will be an Invincible Army. Not even death will harm her. She will be a Super Race, a Super Church as she nears the Headstone. This is the Hour. Are you determined? Do you believe? Do you believe? Are you determined to stand? Are men willing to sit down and discuss the Word and see the *cause* is greater than our grievances?

We don't leave the *cause* because of our grievances! We lay aside every weight and sin. We see the value of one another. We need each other. Hallelujah! We don't sow discord. We don't sow prejudice and discrimination. We release Divine Love. We forgive like Joseph. Hallelujah! Then God will move in such a way among us, beyond what we ever expected.

I came from very far and I tried to be faithful and obedient to speak what I believe is necessary. I do not know your situations. I don't listen to gossip. I didn't sit down and ask anybody about anybody. Everybody is in this Word. If we understand what our battles are, there is nothing new under the sun.

I trust we have been a blessing to you, an encouragement to you, and you feel strength in your heart to rise and fight again, to press into the Promise. We pray that the Love of God would be shed abroad in our hearts, and we would have a greater appreciation for each other; that God give us largeness of heart, take away all narrow-mindedness from us and learn to appreciate each other being different. We want to be mature. We want to be children in malice but grownups

in understanding. If He dropped everything and made you stand there guiltless, why can't we...

Thanks for having us. You know Bro. Rodney was making all the plans. He is the one who managed the whole trip. It is because of him. Many people were happy that we came, but a big part is because of him. We have confidence in him. The first time I met him was in December last year. In his house, the plans were made. We don't communicate often but our hearts are knitted together. We respect each other. We love each other. I see the love in him for the Message and for God's people. When I see that, I identify myself with a person like that.

For us to travel and come from the Caribbean: Bro. Burkhard and his wife from Canada, Bro. Didier from the United States, Bro. Rodney from South Africa, notice, we all converged to meet here, coming to be a blessing to you. That is not a normal thing. God took people from different parts of the world to bring them. We came as one. That is our conviction.

Encourage us by taking the Word and mixing It with faith. Encourage us, that if you want us to come again, we'll feel happy that we know those people are not playing church. They love the Word. They are serious Christians and they identify with the Truth. If we didn't speak the Truth, you don't need us. We would do more harm to you than good. If we speak the Truth, then we come from God because He is the Truth.

The Ministers, we had a wonderful time this afternoon. I haven't felt so good for a long, long time, sitting with a group of fine men. We talked like brothers in somebody's backyard. I'm leaving this city with a joy in my heart because I'm believing by faith you really received the Word. Have you received the Word? Let me see a show of hands if you really received the Word. God bless you. Thank you for that. We want to pray.

Father, we are grateful for the privilege that You have brought us here, not just to preach, Lord, but to

discover a people that in spite of all their hindrances, in spite of their complex problems, in spite of their hardships and their misfortunes that they have experienced, yet they are determined to press on.

We are thankful for the Word and the moving of Your Spirit. We pray that they have been encouraged and they would be counted noble as those in Berea because they received the Word with all readiness, and they searched the Scriptures and saw that these things are so.

We thank You for the fine brothers, the Ministers. We had the privilege to be in their company. We thank You for the atmosphere in the services. We thank You, dear God, that we could have represented You here. We commit this people into Your mighty hands. Continue to bless and inspire Your servants, Lord. Continue to bless the believers in Mumbai, our beloved Bro. Ishmael who labored so hard. We all preached our services but he had to interpret for everyone. May You bless him and bless his family and his church. May You reward him greatly, Father.

Should You tarry and allow us life, Lord, we look forward to coming again because something has moved in our hearts just to be here. We love You and appreciate You, Lord. In the Name of Jesus Christ, we give You all honor and glory and praise, for what You have done, amen.

God bless you as...



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