

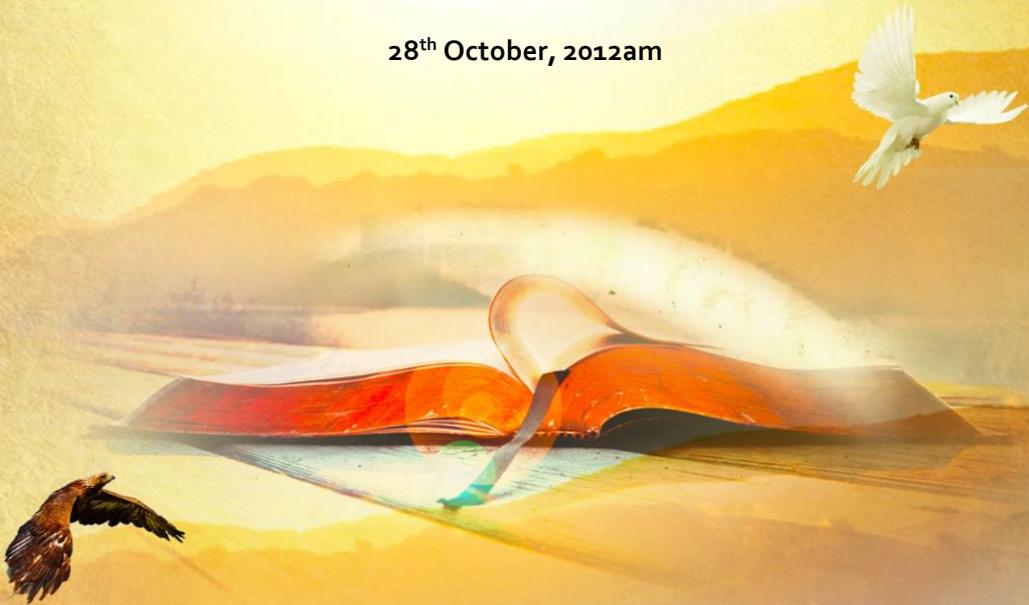
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Third Exodus Assembly

# The Threefold Feast Of The Seventh Month

BRASILIA, BRAZIL

28<sup>th</sup> October, 2012am



Vin A. Dayal



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Third Exodus Assembly

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## **THE THREEFOLD FEAST OF THE SEVENTH MONTH**

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Bro. Vin A. Dayal

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*Excerpt:*

‘Since the days of Joshua, the feast was never kept. Joshua is Jesus. Jesus, the Son of Man, is the only One. Only the Head of the race has a glorified body. The rest of the race has it by promise. We on the earth are still in terrestrial, but we are linked to celestial through the New Birth, and that’s why we are beholding the Father’s face; that’s why we have Oil and Wine.

Why? Seven Thunders uttered their voices. The last three Feasts, they were in one month, the Seventh month. The Seventh month is the sabbatical month. It is the Seventh new moon. They knew the beginning of the month by the new moon, the appearing of the new moon. There are Seven new moons, Seven Church Ages. The moon went through Seven phases. The Prophet drew all that showing you the Mystery. The watchmen were in the tower watching the heavenly bodies and when they saw the moon going through its phases, they blew the Trumpet that the moon is appearing, and they started to set the tables everywhere to keep the Feast. Why? It was given for signs and for seasons.’ **(Page 49)**

***The Threefold Feast Of The Seventh Month  
Brasilia, Brazil***

*Sunday 28<sup>th</sup> October, 2012m*



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **THE THREEFOLD FEAST OF THE SEVENTH MONTH**

BRASILIA, BRAZIL  
SUNDAY 28<sup>TH</sup> OCTOBER, 2012M  
**BRO. VIN DAYAL**

Oh thank You, Lord. Hallelujah! Glory! We praise You, Lamb of God. We thank You this morning. How great is our God! How greatly to be praised. We magnify Your Name. What a Mighty God You are. Blessed be Your wonderful Name. Thank You, Jesus. We thank You and praise You, Lamb of God. Thank You, Lord! Worthy! Worthy! Worthy! Worthy! Worthy is the Lamb! Thank You, Lord. Thou art worthy to receive blessing, and glory and honor and might and power and dominion. Hallelujah! Thank You, Lord. Thank You, Jesus.

He truly is worthy to receive all glory and honor, all power, all might, all dominion (amen), because He was the only One that could redeem. He is the only One that can bring us back to our original position. Hallelujah! And because He lives, amen, because His Presence is among us, we can overcome today. We can face tomorrow. Hallelujah! We could walk rejoicing, assured of certain victory. Hallelujah! Glory be to God.

Are you happy to be in His house? [Congregation shouts, "Amen!" -Ed.] I was glad, I was glad when they said unto me, "Let us go in the House of the Lord." Hallelujah! Glory! Glory! We know what it is to be in His House. We know what it to be in His Presence. That's why we enter His courts with praise. We come through His gates with thanksgiving. We offer the spiritual sacrifices as a royal priesthood after the order of Melchisedec. Hallelujah! Glory!

In this worship, we are not thinking about death; death is conquered. In this worship, we are moving into glorification. Hallelujah! Glory be to God! What a great

time. How God has been so gracious over these days (amen), in this New Day, the dawning of a New Day when the Morning Star appeared in the darkest hour, (Hallelujah!) heralding the Coming of the Son. Hallelujah! He appears as the Morning Star telling us He is soon to come in His glorified body; that we will have a glorious body like His own body, but He appeared as the Morning Star because the Morning Star is the same risen Son. Hallelujah! But He's unfolding His Mystery. Hallelujah! Glory be to God! He is the Bright and Morning Star. Amen. Hallelujah! Glory be to God.

I am so thankful to be in your midst another time, amen. Coming from Campo Grande, having such a great time there, great fellowship, and we could have had that because many of you were there with us, coming to lift up the hands. Hallelujah. You don't know how we value these things, how we appreciate these things, because we stand united as one. Amen. One God; the Unity Of The One God In The One Church. We are thankful for that.

We have gone beyond thinking about local fellowship, friends. As you come from the Shout to the Voice, that fades away, because the Shout is the gathering of the Bride. Hallelujah! You are united with the Word and then you unite with others that are united with the Word.

You see, we are not talking about something that we are not a part of. We are not talking about something like it's not happening. We are talking about our own selves, (hallelujah!) this Jesus, revealed in Bride form, in the Bride Age, in the Bride Coming. This is His victory. He is showing the victory in you and me. What did He died for? To redeem a Bride, to cleanse Her, to come into Her, to show His victory through Her. (Hallelujah!) and that's what He's doing.

And He so wanted to prove that, He gave Satan the key to the bottomless pit for a season so he could bring

all his demon powers out, and then He descends with the open Book and comes into a people and He overcomes Satan this time, not in the corporal body, but in human flesh. Greater is He that is in you than he that is in the world.

In the virgin-born Son, He bruised his head on Calvary but now, in you and me, He is bruising Satan again, (Hallelujah!) because that Head is in union with this Body. And in this evil Age, to overcome, we'll sit with Him in His Throne. Let us pray.

Father, we are grateful once again to be in Your Presence, to know by revelation we have come to the City of the Living God, Mount Zion, Heavenly Jerusalem, the Bride, the Lamb's wife, innumerable company of angels, spirits of just men made perfect, where the Voice of the Blood of Jesus Christ speaketh better things. What a place to be, Father. Not somewhere in outer space, but delegates of the City four square, linked up, Lord, with that Pyramid City beyond the Curtain of Time and reflecting the Light of that City here in this dark world; a City on a hill that cannot be hid.

Babylon is fallen, but Jerusalem is rising. It is becoming more and more glorious; sons and daughters, born sons, filled sons, placed sons; Lord, and the pyramid of our lives being capped by this great Headstone that has come with shoutings of grace. This Uniting Time And Sign, this Invisible Union, this Super Sign, God and man united, this Super Race, this Super Church; oh God, how thankful we are that these things are being made actual in our life and our experience. At one time, we read it in the Scripture, we read it in the Message, but now we are seeing personal identification because this is the Age of personal life, personal identification, where You said, "In that day, you will know as I was in the Father and the Father in Me, so I in you and you in Me." We thank You for this knowing.

There was a knowing before union, but there is a knowing after union when we are now the pregnated Bride; Christ formed in us. Christ being reproduced in human beings is the Third Pull. What a great thing that You have done and is doing and will continue to do through the members of Your Body; Your attributes, sons and daughters.

That's why we worship You, Lord. That's why we praise You. That's why we thank You, because this brings stimulation of revelation, and You said, "Hurt not the Oil and the Wine." You reserved this worship for Yourself because You found the true worshippers. You've given them the Truth and You've given them the Spirit. They have the Dynamics and the mechanics. Hallelujah! They are Your victory! Make it so real that every heart will grow and mature in this great revelation and they will walk in victory and live to the fulfilling of Your purpose.

Bless these noble ministers, gallant men that You have called to carry this Message. May You inspire them. May You bless them. May You give them good health and strength. May You bless their families and their churches. May You break down every barrier that would be among us. Remove all paralysis that would hinder our unity through You, dear God, and with each other. Grant it, Father.

And Lord, may You bless the people. The pastor of this church, oh God, You put it in his heart, this New Day, Lord God, this inspiration that Lord, that we would come and speak on these things, and live and walk in this new realization that has come to us through the opening of the Seventh Seal. We thank You, Lord.

Have Your blessed way today. We love You and appreciate You. We thank You for all things. Heal the sick and the afflicted. Bind the broken hearted. Pour out Your Spirit and give New Birth. Refill those; quicken and change, dear God. Do the exceedingly, abundantly, above all that we could ask or think. And may the Spirit

of Truth, this Spirit of wisdom and revelation in the knowledge of Jesus Christ lead and direct us in the Word today, and in the paths of service that Your Name might be admired and be glorified in all them that believe, so that You might fulfill the work of faith with power.

All this we ask according to Your Will and according to Your Promise for this Hour in the Almighty and All-sufficient Name of Jesus Christ, our Lord. And could the church say amen? [Congregation says, "Amen." –Ed.]

Hallelujah! Glory be to God! What a Mighty God we serve. I just feel good. I just feel like something good is about to happen. Hallelujah. I just know He is close. I believe in a God Who is present right here in the service. You see, He lives in Eternity. With Him, there is no yesterday or tomorrow. You say, "I wish the God Who was with with the Prophet could be here." If you really know that God, that's unscriptural thinking because with Him, there is no yesterday or tomorrow. He is ever-present. Hallelujah! Oh thank You, Lord.

Let me invite your attention to the Book of Deuteronomy. It is a Greek word that means two laws. Moses, his fifth Book; he was looking back at the journey where they were born in a life of bondage and couldn't deliver themselves from the system of Pharaoh, a type of Satan, where they were gripped and held captives, and were slaves in the kingdom of Satan in Egypt. But this God had a plan for His son, and that plan was not in Egypt. He said, "Out of Egypt have I called My son. Tell Pharaoh let My son go that he may serve Me and if he doesn't, I will kill him and his son." And God brought them out with a mighty hand.

God sent a prophet with two signs to confirm his commission, and God brought them and took the prophet up into the Heavenly realm and gave him the vision because God's plan was to come and live in the midst of the exodus people. Hallelujah!

Is that us? Is the first and second exodus a type of the Third Exodus? Hallelujah! Glory! There was only one God and He was with His prophet. And He called His elected people out. His plan was full redemption for them: out of Egypt and into Canaan; placed them positionally with all things under their feet. Every man knew his landmark. That was God's plan and God's plan was to come and dwell among those people. When they camped, He camped. When He marched, they marched. Anything comes before them, He fights for them. Every need they had, He supplied the need. That's the God of this Message. That same God was giving shadows that this is the true exodus. My!

I want to teach a little lesson this morning. Deuteronomy chapter 12, verse 5:

*<sup>5</sup> But unto the place which the LORD your God shall choose out of all the tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:*

They were about to enter into the land and Moses started to preach to them, God's Only Provided Place Of Worship, God's Chosen Place Of Worship where they will worship the One, True and Living God. That's where I am taking my inspiration, because in the *Third Exodus*, before he went off the scene, our Moses of this Day, he preached to us *God's Chosen Place Of Worship*, [1965-0220 -Ed.] *God's Only Provided Place Of Worship*, [1965-0425 -Ed.] because He called us out of blasphemous names, to bring us into the place where He placed His own Name. Hallelujah! And if you noticed His Name, the place where He's putting His Name, is His habitation.

Where is God's Name today? In the Methodist? Baptist? Jehovah Witness? Seventh Day Adventist? Pentecostal? Roman Catholic? Who has God's Name? The only persons who could have God's Name are those who came from God's Loins. That's right. It's the people who are born in His family, because the family in

Heaven and in earth is named after the Lord Jesus Christ.

Deuteronomy 16, verse 16 and 17:

*16 Three times in a year shall all the males appear before the LORD thy God in the place which he shall choose;*

That's the place for His habitation. That is the place where He chose to put His Name, and He wants them to come three times a year in that place, that chosen place of worship.

*...in the feast of the unleavened bread, and in the feast of weeks, and in the feast of tabernacles:*

Three times a year. The year—They had two calendars: one was the civil year and one was the year, the ceremonial year, where they had the feast. I will explain it to you in a little while.

*...and they shall not appear before the LORD empty:*

Because in these three times of the year, each time there was a harvest. First was the barley harvest in the time of the Feast of the Unleavened Bread. Then the Feast of Weeks. It's called the Feast of Weeks because it was fifty days after the Feast of Firstfruits. Seven sevens are forty-nine, and then the fiftieth day was Pentecost. So that feast was known as the Feast of Weeks when the Day of Pentecost is fully come. And if you remember and you know the Scripture, they baked the bread with leaven because that was the wheat harvest. If you study the Book of Ruth, the barley ripens before the wheat, because Ruth came in at the beginning of barley harvest. But the grain harvest is made up of two grains, barley and wheat.

Jesus was the Unleavened Bread, Bread without leaven. Leaven is a type of sin but the Feast of Pentecost was bread made with leaven that had to be burned with fire. In the Feast of the Passover, the unleavened bread, He broke the bread and said, "This is My body that is

broken for you.” And while His body was being broken on the cross, those Jews couldn’t recognize the Feast of Unleavened Bread. They were keeping the natural feast, and the real Bread had come and the real Bread was being broken. He said, “I am the Bread of Life. If a man eats of Me, he will never die.”

And when they were burning the bread made with leaven on the Day of Pentecost in the upper room, the Fire came and rested upon all of them, because they represented those loaves made with leaven, because Jesus had no sin but the Church had sin because they were born by sex. They came through justification and sanctification, but they got the New Birth in the upper room; the baptism of the Holy Ghost and Fire. Amen. Because those feasts were prophetic and God is saying, “Three times a year you’re going to come: Feast of the Unleavened Bread, Feast of Weeks and in the Feast of Tabernacles.”

When they came to the Feast of Tabernacles, there was another harvest: your grape, and your olive, your pomegranate. The first one: barley harvest, wheat harvest, and the fruit harvest; the oil and the wine; the olive and the grape. When we have the communion, we have the bread. What is the bread? That is the grain and the oil and we have the wine; that is the grape. So we have all three on the table putting us in remembrance of Him, where God’s Name was, in Christ and where we, the redeemed ones, are in Him.

This communion is the fellowship God and man had in the Garden of Eden because communion is fellowship. I hope you are understanding. You see, we do things in the church; communion, and we take it as a ritual still, but with the opening of the Seals, we enter into the Spirit.

They couldn’t come empty when they appeared before the Lord. And verse 17 says,

*17 Every man shall give as he is able,  
according to the blessing of the LORD thy  
God which he hath given thee.*

May the Lord bless the reading of His Word. You may have your seats.

I want to call this **“THE THREEFOLD FEAST OF THE SEVENTH MONTH”** and deal basically with the last; the seventh month. That was the last harvest and it’s called the Ingathering. We want to continue from last night about this worship, the objective and purpose behind this.

I think many people are not understanding what is happening. You can’t be under the Seventh Seal and still living my church and your church, because the Seventh Seal is not for some local assembly that has three kinds of believers. The Seventh Seal is for the gathering of the Bride to give the Bride Rapturing faith to be changed. God didn’t rush us from all denominations to come in the Message realm and make more little denominations. So now, this church doesn’t fellowship with that church, and this minister can’t rejoice if that minister is preaching, and this church is trying to compete with that church. And every little church is trying to find a program; that is not the plan.

And that’s why it is important we understand by Scripture, because this is the Age the Prophet preached *Lean Not Unto Thy Own Understanding* [1965-0120 -Ed.]. And after he preached that, later on he came and preached *A Thinking Man’s Filter* [1965-0822E -Ed.] and a holy man’s taste. Why? Because this was the Age the Head came down; Christ, the Head of the Church. When the Head comes, that’s the Intelligence. This is the Mind of Christ coming into the Church by the opening of the Seven Seals, revealing the Secret that was in the back part of His mind, is now to be put in the heart of the Bride, because the Bride has the Mind of Christ and She knows what He wants done with the Word.

The Mind of Christ is not for churches to be contentious with each other. That's not the Mind of Christ; that's the carnal mind; that's enmity with God. That thinking has to be filtered; a holy man's taste has to come in there. This is where Satan is still confusing many people who are talking about the Seven Seals are opened and the Seven Thunders are revealed.

And watch how these things happen. You always have these little movements, little man made movements, when some man wants a programme in his church. Some man wants a programme in his church when God has revealed the program; and the program is the days of organization are finished.

There were three stages of organization, three carriers of the life: stalk, tassel and shuck – Nicolaitanism, Balaamism and the doctrine of Jezebel; and organization is death. This is man ruling over man; but *the Man Whom the Church belongs to, the Man Who expressed His attributes, the Man Who formed His own Bride, Who redeemed His own Bride, Who came down to unite with His Bride; that is unorganized, that is Spirit-led.*

If we try to keep the Message that way, It's on a cart; a new cart. After all the thousand denominational carts we had for five hundred years in the Age of Reformation, now we want to come and have another cart, a new one; one with a lot of Message terminology so we could form our own little system. That is not the plan.

Now I'm speaking consciously this morning that I'm speaking and the Word is going out into the earth. I'm not speaking directly to the local church here. I'm speaking to the world. I'm speaking to all Message believers who will hear this and judge whether these sayings are faithful and true, to see if this really is the plan of God. The only way we could know if it is the plan, it must be scriptural. It must be scriptural. The Prophet was a scriptural man. He didn't bring a thought [that was -Ed.] off the Bible.

Moses met the Pillar of Fire, wrote the Old Testament; all the doctrine came through Moses. The other prophets only added more information to the revelation. Moses laid the foundation. Paul laid the foundation in the New Testament after he met the Pillar of Fire. Everybody else just brought more information on the original revelation. Why? Because as time progressed, the Word now, is being fulfilled so you could say, "Look this is happening now;" but that was already written. The Angels coming, that was written in 2<sup>nd</sup> Thessalonians 1. Threefold mystery of the Seventh Seal, that is written. Heavenly Jerusalem, the Bride, the Lamb's wife, that is written. Bride chosen in the back part of God's mind, that is written in Ephesians 1. It's all there. Just in time and season for the fulfillment, we have more information.

That's why there is only one revelation. The entire Bible is the expression of one goal and one purpose that One God had in the back part of His mind, and all the lives and acts of believers have been expressing this one goal and one purpose.

Then God had one Prophet who met the Pillar of Fire, the same One Moses met, the same One Paul met, Who revealed the Bible, and we have one Message. But now, we have a thousand interpretations of one Message as denomination made a thousand interpretations of one Bible. But that could not stop God from redeeming His Elect in every Age, because in every Age; "he that has an ear to hear what the Spirit is saying to the church, and to him that overcometh, I will grant you the promise for the Age."

Look there are a thousand denominations today, but how come we're not in them? He that has an ear to hear. With all those uncertain sounds: voice of politics, voice of sports, voice of religion, we were able to hear that one, singular Voice. Hallelujah! Do you know why? Revelation 10, "And [he] *cried with a loud voice, as when*

*a lion roareth: and when he had cried, seven thunders uttered their voices.”*

The lion is the king and when the king speaks in the kingdom, the mosquito keeps quiet. That’s right. The ant keeps quiet. The dog keeps quiet; the giraffe and the elephant, the big rhinoceros keeps quiet because the king is speaking. And when God spoke, it was Omnipotence speaking. There was one Voice that could create. There was one Voice that silenced the critics; shut up medical science, shut up universities and Bible schools, (Hallelujah!) and brought that God on the scene. Hallelujah! And nobody had the courage to challenge It because they knew that was the King speaking – that’s the greatness of the Message.

For six thousand years God carefully planned; worked to bring to pass His plan and did not fail in one iota. And everything, from Adam in the Garden, came all the way up until another man at the end of the Age is standing in the image, could speak into existence; and with the open Book, the Title Deed again, proving another son has come back, and this showed we are going back to our Inheritance.

God is not going to mess up in the last forty-seven years. God is not going to mess up this morning because that One God, it is He... God is His own interpreter. Man wants to run and interpret God’s Word, but God interprets His own Word by bringing It to pass, and that interpretation, that manifestation, that bringing to pass, that fulfilling of the prophesied promises is not tied to everybody – an elected people to whom those promises are given.

No denomination will ever have a revival. No matter how good the man knows the Greek and the Hebrew, it will never have a revival. From the moment man begins to organize, the revival is dead, because the revival is God in His people and that can’t be organized. The reason the Methodist is dead and the Lutheran is dead and the Pentecostal is dead; they organized.

It doesn't mean to say—You know people in the Message say, “We are in the Message; we're not a denomination.” It shows how little they understand the Word. The Nicolaitans; Nicolaitianism and Balaamism, the doctrine of Jezebel; there were no denominations as yet. They organized at Nicaea Rome, but the church fell. When Paul was looking and saw, he said, “Oh foolish Galatians, you've started in the Spirit and you're already in the flesh. You Corinthians, I fear that the Serpent is going to beguile you. I espoused you as a virgin church, but the way your behaviour is, that virgincy wouldn't last for too long.” Every church he's preaching to was already being spotted and blemished. That's right.

When he wrote in 2<sup>nd</sup> Timothy chapter 2, he said, “It's a great house now with all kinds of vessels: earthen vessels, this vessels, vessels of honor and dishonor.” At Pentecost, it only had vessels of honor because nobody could join themselves to the apostles; God judged sin in the church. But by the time Paul said, “The time of my departure is at hand!”—To prove what I'm saying, before Bro. Branham died, his Message had people worshipping him already, (that's right) in the tabernacle; and the Prophet was still alive.

Understand – This is designed to help us. God is doing something for you all; you all who've separated from the system. You're watching it. You're enjoying it. You're partaking of spiritual blessings. Just like the Pentecostals in 1930, he was watching them. Oh they were dancing but it had men inside of there not living right and manifesting gifts. The Holy Spirit blew the Bible to Hebrew 6 and showed him many were unrighteously partaking of spiritual blessings and manifesting the Holy Ghost. There is an unrighteous partaking of spiritual blessings; that is why we need to understand clearly.

Yesterday morning, we were speaking about *Divine Promises Are Governed By Divine Laws* [2012-1027m -Ed.]

God had planned a revival for Mount Zion and God put it in David's heart, the Word must be among the people. That was God moving the revival to the place where it's supposed to be. Any move of God begins with the Word. The first time in the Bible you read that God moved, Genesis 1 verse 2: "The earth was without form and darkness; and the Spirit of God moved!" That was the first move of God. And the first thing in the move of God, God said, "Let there be light!" You have a move of God; you have the Spoken Word of God. You have the Spoken Word of God, it's bringing Light because the earth was gripped in darkness; that's why there's a move needed.

The earth is God's attribute and God has a plan for the earth. God put seed in the earth. All of us who were one time in darkness, we had seeds in us. I have a preaching seed in me. You have a singing seed in you. You have a deacon seed. We're all members of a garden, of an economy of God, (Hallelujah!) but we're trapped in darkness and we can't bring forth the seed that God put in us to glorify Him.

So in this dark Laodicean Age, gross darkness on the earth and upon the people, God spoke, "Arise, shine, because the glory of the Lord is risen upon you!" Hallelujah! Out of the darkness, the Voice of God came forth, "Let there be light." And that light was to do what? Move the darkness back, the darkness that covered the earth that had the Seed in it, so the light could strike the Seed. Quickening power quickened the Seed in your dirt, and out of there, is a Power of transformation bringing up that Gene of God, that faith Seed inside of you, and you're coming from darkness to Light. You once were darkness but now you are Light. A new day has dawned. The Light came at the darkest time. And that Seed is coming out. Hallelujah! That's the Word predestinated. And there was a Word written for the Hour to identify that Life in you.

Now when that Life is coming forth, you do not know all what that Life is for, how it will be used. You know you are going through change, something is happening in your earth. That Seed is Christ, but your earth was bound in darkness: sickness, fear, unbelief, uncertainty. These were seals that sealed up the book of your life; but in your book is a Mystery. That Seed is Eternal Life, It's Christ sealed up in your book. And when the Holy Ghost, the Spirit of God, moved upon you, He began to break the seals of fear and doubt, and break the seal of unbelief. Hallelujah! To do what? So Christ in you can begin to be revealed. Hallelujah!

So when God broke the seals on this Book, He is revealing the Word written for the Hour. But when He breaks the seals on this book, [Bro Vin points to his heart. – Ed.] He is revealing the Word predestinated to the Word written for the Hour in this Book. Yes! Hallelujah! Then you become the Word Herself standing on the outside of the Bible, opening the Bible and finding the place where it is written of you in here for this Hour. Then the Word Herself takes the Word Itself and shows that the Word predestinated is the matching piece to the Word written for the Hour, to prove that you are the one that the prophecy is talking about. Yes! That's a great thing. That is the revival. That is the revival! Those people can sing a new song in a New Day because they had a New Birth. Hallelujah! Glory!

This New Day is called the Eternal Church Age at the end of the Seven Seals. On the message *Stature Of A Perfect Man* [1962-1014M –Ed.] the Prophet is going to preach this message The Pyramid, the Pleiades and Orion, because that's where he put the Seven Messengers, put the Seven Stars, put the Seven Virtues; bring it to the Headstone, Christ. That's a Mystery; because the natural pyramid that Enoch built was aligned to the Pleiades and Orion.

So when the spiritual Enoch came; when we're not in the Age of the pyramid symbol, but the real pyramids in

the Egypt of this world, stones previously marked out by a design to connect with the Headstone in this Age; when the Head and the Body are to become one for the marriage, which is going to bring the sons of God up; (Hallelujah!) when the Seven Thunders are to be made known through a people to show God's victory in such an Age.

Now mind you, we're talking about worship, and I am bringing this to the last three feasts, because I want to show you they had a natural place where God put His Name. It was in Jerusalem; that was God's habitation. The King was in the City and the King was the Light of the City. And when the King is in the City, there is joy in the City.

I saw over the last few days, the daughters of Zion rejoicing. Do you know why? They're seeing the King coming, (Hallelujah!) riding coming in to take His place, not to be crucified this time, to become the Light of the City, (Hallelujah!) the Lion in Zion. Hallelujah! The King in His City; in that Day you will know I in you and you in Me – the King in this Pyramid City, the Headstone that came with shoutings of grace. And this grace, this Message of redemption and grace, is being projected through you, through seven rainbow colours, to show you are a covenanted son and a covenanted daughter – that the Token Life, the Seven Voices of the Blood, the Voice of the Archangel is speaking through you, those Seven Mysteries are one Mystery, which is Christ Who was sealed up in your book but God broke the seals on your life. Hallelujah! And God, under the Seventh Seal, began to introduce you to yourself.

Your natural birth puts you into a natural family because your body was in the loins of a natural man, not your soul, your soul was in the Loins of Elohim. Hallelujah! Your theophany was in Melchisedec and your body was in the earth. And your father's physical body is part of the earth. Your mother is part of the earth. And so, they carried the genes and the

chromosomes to make you in a negative to your theophany on the Other Side, (Hallelujah!) to make your terrestrial a reflection of your celestial.

So in this Day, when He broke the Seals and said, “You have a theophany,” He is not talking to what came from your father and your mother, because this is not you. You live in this body. If this terrestrial is dissolved and it goes in the grave, you—*you* whose terrestrial is now in the grave, *you* have a celestial waiting for you. Hallelujah!

We never knew ourselves this way. Our father and mother couldn’t teach us this. Our school teacher and the professor in the university didn’t know this. From the Catholics to the Pentecostals, they don’t know this. Seven Angels, God coming in the form of Seven Angels to reflect that His Mystery was being unfolded; and then those Seven Angels came back to the Angel of God. Watch. This is a great thing. These things happened in this Day.

You see, you are predestinated to be the revival. David was the one predestinated to bring the ark in Zion. When he put it on the cart, God didn’t say, “Okay, you made a mistake; I will use somebody else.” He took off his dancing clothes because the ark is now in the house of Obed-edom. But when God showed him how to carry it, how God intended to bring the revival, he put back on the dancing clothes and he was leading the procession, and he was dancing and he was rejoicing.

And now Michal, a church, a woman connected to David but didn’t like the rejoicing; she’s embarrassed because of that; she became barren. She became barren. That’s right – the same man who had the ark on the cart! You don’t judge God’s people by their mistakes and put them out. No. God corrects them and moves them on. This is God. We all make mistakes. We’re not going in on behaviour, we’re going in because of election. Hallelujah!

That's why we are trying to bring this in a way where you—My intention is to help you to understand why you're getting happy; why God is giving you songs, why you find a faith rising up in you, why you all are having your little all night prayer meetings. An Influence is upon your life but you have to understand it scripturally because if you say, "Well God blessed me last week, but and I don't feel it again." No, you stayed too long unconscious of what is happening. When this is coming to you, go in Bible, go in the Message, you will understand why this is coming. Because for years you were without it and you are in the Message, in the framework of the Message, but then something began to happen because your new day began to dawn. Hallelujah! Your seals are being broken.

Let me explain this. You see, people have not conceptualized what happened in this Age in the right way. They say, "The Seals opened in 1963." Now that is correct to a point. Who understood it when it opened in 1963? Nobody—nobody. The Seals have to break in every church. You say, "I don't understand what you mean." When the sun rises, according to which time-zone you live in, according to your geographic location, the new day starts. When light is shining in Europe, when the sun rises in Europe, this part of the world is still dark. Do you understand what I'm saying? The light is traveling. The sunlight is—Go back to *It Is The Rising Of The Sun*. [1965-0418m -Ed.] The sunlight is traveling across the earth.

In other words, when the Message came in this country in 1972, the Prophet had already died and gone and nobody here was in the Message yet. When the Light came to you, your Message Age now started. This is happening in every church. When the Seals are really breaking in a church, it's when that church gives birth to a son.

There was no open vision until Hannah traveled, watching Hophni and Phinehas going after the offering;

more interested in the offering than the altar call, living with women around the church. And Hannah was seeing that and thinking about Moses and Joshua, how they crossed Jordan, how Moses spoke into existence, how Joshua brought them and placed them in the land. And she's watching the church, the present state of the church, and said, "Where are the sons? Where are they?" And she started to pray, and a Samuel was born. And when Samuel started to grow, it said there was no open vision because Eli was blind and the candlestick was going out, and the Word started to come to Samuel. Now, Israel had Light, in the days after Joshua. Do you get that?

Hagar brought a son for Abram; Sarah brought one for Abraham. Hagar's son couldn't catch anything; he could only fight and persecute. That is the ministry in this Hour; Matthew 24, his hand is against his brother. That is the bondwoman gendereth to bondage, leading people into bondage. But Sarah gave birth to Isaac, and he began to dig back the wells of his father, Abraham. Hallelujah! We have to understand. Sarah brought a son who could obeyed even unto death, surrender himself completely. Power to lay his life down! You didn't read that about Ishmael at all. He got gifts, but the inheritance was for Isaac.

Until the Church gives birth to the right son, they will preach what was and what will be, but when the Church gives birth to a son, they will preach, I AM that I AM. The people will know God in the present tense. They will know where they are. They will know what is happening. They wouldn't be praising God for what He did in the past and praising Him for what He is going to do in the future and then don't know what He is doing now. The right son will bring the Word down.

Zilpah and Bilhah, the concubines of Jacob and some of the sons of Leah, they brought forth fighters, but Rachel brought Joseph and Joseph began to catch the Word. Hallelujah! He had a rainbow coat. They

had ten sons and nobody can catch the Word. Rueben went with his father's concubine. Judah ends up in incest playing politics. First, he went and got a Canaanite woman, had the promise and didn't know what he had.

Until the Church in this Day had brought forth, they brought all kinds of men but when it brought forth Bro. Branham, the ministry—a ministry that could catch the Word from God, a ministry that was unorganized but Spirit-led. Hallelujah! If the Church didn't bring that son, we all would be in denomination this morning. Do you understand?

Church is woman. Woman brings forth sons. They could bring the right kind of son or the wrong son, but the Church needs sons to get her pass the Reformer Age, sons who are in fellowship with the Father. They could bring Word among the people, because whatever kind of seed starts the Church will grow into a plant and then into fruit. Ammon became the Ammonites and Moab became the Moabites. Those two seeds came through a perverted birth; Lot and his daughters and they grew mighty until Balak was king of the Moabites, and he hired Balaam to come and curse Israel. Who Sarah brought forth? Isaac—Isaac brought forth Jacob; Jacob brought the twelve tribes. Lot was down in Sodom and then he had children with his daughters. And by the time Israel and Moab met, Moab wanted to fight Israel, just like Lot couldn't submit to Abraham, because he was going after wealth.

These things have happened. Because of the shallowness of the Church, a lot of people are confused, but this is not the Hour for confusion. This is the Hour for our thinking being filtered, the Mind of Christ coming in and the eagles begin to soar up in the air. And the Word is a lamp to our feet and a light to our pathway, and we're walking in union with God, coming into the promises. That's why we are conscious, and I just felt that conviction.

I was talking with a couple of the brothers last night about how people need to understand what is happening among them. If we don't understand scripturally, we'll try to manufacture things in our church but if we know God is doing things, we'll get in the rhythm of the symphony and begin to line up.

People are so complex. Satan is telling people in their minds (mind battles), "They're going to say you are following this one and you're following that one." So nobody wants to seem like they're following anything so everybody wants to come out like they're independent; they have their own thing. What did God tell Cain? What was Cain's problem? God said, "Do like your brother." In other words, God was telling Cain, "I don't give five, six, seven people the same revelation at the same time." They used to light the lampstand, the first one; then they'd take the lamp and they'd light the next one – they'd take that lamp, light the next one – they'd take that lamp, light the next one; that is how they lit the lampstand. They don't get seven different lights; one Holy Spirit through seven men.

We must understand these things; otherwise Satan pushes you off the road very easy. When fear comes, people get insecure. Then they think the people in their church would say you're following this one and you're following that one. That is carnal. That is if we're in a Corinthian state, but if we understand God put teachers in the body; God put evangelists in the body. The evangelist will never become the teacher! The teacher will never become the pastor! God gives people their different ministries, not for the local church, for the Body of Christ. It takes maturity to think on this level because the Church is not any of ours; the Church is God's Church. The moment you see a gift that could bring something to help your church that you don't have yourself, and you have a fear and you want to shut it out, the seed of Diotrephes begins to grow inside of

you. You're shutting out the real gifts of God. God's gifts find their place.

When you have a plumbing problem in your house, you don't get any trouble to call the plumber. If you have an electrical problem in your house, you don't get any trouble to call an electrician. Your car gets problems, you don't get any trouble to go to the garage and let the mechanic deal with. Then, if you could recognize natural channels, natural gifted men that are a benefit to you; if you really believe in that principle, then why can't you operate that same way in the Church? A lot of people have good gifts in their church but they're suppressing them, trying to bring in all kinds of people because they're carnal and don't understand. If people don't overcome their own fears, how could you lead somebody out of fear? If you can't overcome your own insecurity, how could you lead somebody out of insecurity? Bro. Branham said, "Train men in your church. Give them the pulpit. Sit and share the vision with them."

I told the brothers, I don't even need to be seen. I prefer to sit down and talk and fellowship. I am preaching not because I want to preach here because I have a church. If I want to preach, I have a church home who likes to hear me preach. But the thing is, the gift is for the Body, and the reason I can come here, is because I trained the men in my church. That's right. I can't be insecure that they're going to preach better than me or the people will like them more than me. Joseph was a complement to Jacob. Jacob was a complement to Isaac.

Sons born from a father are arrows in the hand of a mighty man. You don't have sons and hide them. You don't have sons and suppress them. You're bringing people in your church and you don't even know where they're from and what they're doing; and then people who're growing up, laboring, sacrificing, obedient,

faithful—What a place we ought to be; so far up the road.

The Bible says, “Let the elders of your church come.” That’s why when I come to preach, I’m not trying to bring a set of altar call. You have to have faith in your local elder. He has the burden for this church, not me. I share what I have with him because he is my brother, but he’s the one who’s praying for you day and night. He’s the one God appoints for you.

Many times the enemy is whispering those things in our heads and it starts to control our behavior and the way we think, and it makes us political, manipulating people. God doesn’t want those things. You have to have faith in your elders. When the Church is correctly taught, they know healing is not in a man; the healing is in you to begin with. And your pastors and ministers and elders among you are anointed to pray for you, to help you. That’s right.

This is how God sets up His system. This is how God wants the local church. Most times, people in the local church are looking after another minister and are neglecting the husband of the church right there. That is a church that is not trained. *Wives obey your own husbands.* That’s how it is. You have to know your headship and then you obey there, and you watch God bless you because when you do that, you’re lining up with the Word, and God honors His Word. *If you abide in Me, and My Word abides in you, you ask what you will.* You are abiding in the Word.

That’s why God is giving us something in this Hour that is going to lift the churches, and it’s the grace of God. It started among the people in the congregation, because a hunger has come into their hearts and that hunger, God is moving upon ministers to bring that Word to help them. And then it’s God—God was in them hungering and God is in the ministers, meeting the need that they’re calling for. Hallelujah! God is working on both ends. Cornelius was praying. The Angel said, “I

saw you praying. I've heard your prayer." And then God is telling Peter, "Don't doubt. Go." God is working on both ends. It's great.

Anything God is doing is already written in the Bible. God is not doing anything you can't find in the Bible. When the Seven Seals opened, we realized what kind of Book the Bible is. The Bible is God in a printed form. It's God's foreknowledge. Hallelujah! Everything that is happening this morning, in your life and mine, it's God doing it. So watch here. Quickly.

God, laying out something in the Scripture, in Deuteronomy, He says, "Three times a year." Now God had given people Seven Feasts. I'm going to name them for you, which I think you already know them: Feast of the Passover, Feast of the Unleavened Bread, Feast of the Firstfruits; these three are what we have as our Easter Weekend. The barley was being ripened, and they take the first fruits of the barley and they make the loaf, and they kept the Passover. They killed the lamb in Egypt called the Passover. They had the bread, they had the wine, they had the bitter herbs, the lamb was slain, and they kept that every year. That was prophetic. That's why Paul teaches us: Christ, our Passover; Christ, the Unleavened Bread; Christ, our Firstfruits.

When Paul taught that, it showed to us, it was more than a ceremony. It was more than a ritual. It was more than a natural feast. It was a prophetic thing. It was a Mystery speaking of the real Lamb that's going to come; the real Bread that will be broken; the real Wine, the Blood, that will be poured out; the Lamb that will be slain. And up till this day, we have the communion. Hallelujah! Why? The Lord put it in the Church. He ordained it in the Church. And He said, "Do this in remembrance."

He made it physical; a physical ordinance even though that is only pointing to the real Bread that has come down in this Day. The Bread of Life, it's He Who

has come down from Heaven. Was there a *He* Who is come down from Heaven? *“The Lord Himself shall descend from heaven.”* The mighty Angel came down from Heaven, the Bread of Life; the opened Book, take It and eat It. Hallelujah! The Wine, the stimulation of revelation, the Spirit of wisdom and revelation in the knowledge of Jesus Christ, opening the Book, showing us our name, what part of the Word we are, releasing the Holy Ghost – Truth and Spirit. Hallelujah! Bread and Wine!

In our worship, a table the Lord has spread in the presence of our enemies. What did He say in the Last Age? *Behold, I stand at the door and knock.* If you open your door, I will do what? I will come in and sup with you—sup with you. What does He sup with the believer on? The Bread and Wine. Where was the first time bread and wine were given in the Bible? Not Exodus 12; Genesis 14, Melchisedec, King of Salem, King of Righteousness, Priest of the Most High God, (hallelujah!) came to Abraham. God, the Word (catch it), God the Word, coming to His prophet. God in Theophany coming to His prophet who has the promise; a race, a nation is going to come out of him. He will make his name great in the earth. He will curse everybody that curses him; bless everybody that blesses him. God gave an unconditional covenant and God confirmed the covenant.

All of that is shadow just like Moses in Egypt, because Abraham is a type of Branham. Hallelujah! Abraham brought children out of his body, but his real son didn't come from his body. His real son wasn't Ishmael. Ishmael came out of his body. Isaac came out of his body. Median came out of his body. All came out of his body by sex. But Abraham's real seed, the One that could possess the gates of the enemies, (Hallelujah!) the One in Whom all the families of the earth will be blessed: family in Brazil, family in the Caribbean, family in Africa, family in Chile, family in Peru, family in Ecuador,

family in the Congo, family in Angola, family in Zimbabwe, (Hallelujah!) family in India and China. These who will possess the gates of their enemies, even the last enemy, because we shall not all sleep; we shall all be changed. We shall all be changed. We will conquer death.

Elijah, a type of the translated saints, before he went up, smote the Jordan and opened it and crossed and ascended with the angels into glory. This Bride will bruise Satan under Her feet. Jesus bruised him on Calvary but under the Seventh Seal, at the last Trump, (Hallelujah!) we shall not all sleep. This mortal shall put on immortality. You will be transformed, a transfiguration, a metamorphosis; we shall all be changed. The change has already started. Your atmosphere was changed and then you get a New Birth. It takes an atmosphere to bring a birth and God gave you a Word that creates a new atmosphere around you. Hallelujah! You get a New Birth and you come into a new section of the Book, where you see your new name and you have a new nature, and you're going into a new body, and you're going to live in a new Heaven and a new earth. Hallelujah! Glory! Why? Because you are part of a new creation. This is the new Day! This is the new Day! Hallelujah!

When Abraham showed that he was willing to take his best men—Get this! Lot had separated from Abraham. There was contention with the herdsmen. There was contention with the herdsmen, not with the sheep, with the herdsmen. And then Lot was captured, and Abraham didn't sit down and say, "It is good for him. He wants to leave me? He wants to leave my church? That is good for him. He has to learn. If he had stayed with me, that would never have happened." No, that happened because God wanted to reveal what kind of man Abraham was. God wanted to reveal that the Spirit of Christ was in Abraham.

So when Abraham heard, “Your brother, your brother’s wife, your brother’s daughters, your brother’s possessions,” he said, “the kings, those five kings took them,” he said, “and they’re gone with them. I saw the wives in chains, the women in chains. I saw Lot, they were choking him, and they were making fun of him, ‘A Hebrew among the Sodomites.’”

When Abraham heard that, “My nephew? Are you certain? Describe him to me. Describe his daughters. Describe his wife.”

He said, “His wife have this big hair style, water-head hair cut; the clothes were really tight; high-heel shoes.”

He [Abraham -Ed.] said, “That is Lot’s wife.” He said, “The daughters?”

He said, “Well they aren’t too far from the mother.”

He [Abraham -Ed.] said, “That sounds like them.” He said, “And Lot?”

He was praying, “Oh Lord, I repent for leaving Abraham.”

He [Abraham -Ed.] said, “That is him. He works by hindsight all the time. He has no foresight.” Abraham said, “Thank you.” He said, “Servants, give this man some food, some refreshments; give him a bed.”

Abraham gathered his trained servants. He said, “Gentlemen, you all are with me. You know God called me. You know God made a covenant with me. You have seen His Presence many times in the camp. Things happened with your own families, you know.”

They said, “Yes sir.”

He said, “My nephew is in trouble.” He said, “He is my brother’s son. His father and I came from the same loins.” He said, “I can’t leave my kinsman in distress. I am ready to leave all of this here: all my cattle, all my sheep, all of you, and I have to go for him because I feel compelled. I cannot deny him; I cannot hold his mistakes against him. Even though he did that to me, I love him, and I am willing to lay down my life for him.” Hallelujah!

And the Bible said, “He rode.” And Abraham is riding. He fit in that saddle, a white horse with a military prance, like Branham was riding from Jeffersonville to Durban, South Africa, to Karlsruhe, Germany, up into Finland, (Hallelujah!) like he rode into Bombay and rode into Mexico to deliver his lost fallen brethren, (Hallelujah!) in the great war for the souls, for redemption, for deliverance, for love, laying down his life for his brethren to redeem them and bring them back with all their possessions. He didn’t care.

One of those men, he said, “You know Abraham, you know I always love military warfare. I’ve read about these men. These are not easy men to go up against.”

Abraham, he said, “I’m going up. I’m not trusting in my might and my power. I’m trusting in the God Who called me out, the God Who gave me this land.” He said, “And from what you’ve described, the location where he is, he is within the boundaries that God identified is mine.” Hallelujah! In other words, “Everything inside this land belongs to me.” Hallelujah! “If he was outside of my inheritance, I think I will still go.” He said, “But I’m certain of victory because this God I’m dealing with, He is a Man of integrity. He keeps His Word. He doesn’t give false promises. And in my heart, when He called me out, when He separated me, I went out by faith not knowing where I was going, and He came to me.” He said, “And further, I am from a lineage that goes all the way back to Adam.” Hallelujah! Glory! Because from Genesis 1, it traced Adam to the flood, to Noah, and it traced Noah to Shem, and it traced Shem to Abraham. So he knew, “Brother, I am living in the continuity of this unfolding mystery of this revelation. Abel, a shepherd, laid down his life for his sheep. Adam laid down his life for his wife.” He said, “I am of that pedigree and I am going after him.” Hallelujah!

Do you have that? That’s what Branham had. If you come from Branham’s faith, that’s what you have. If you come from Branham’s body, you might give out

books and you might sell pictures, and you might tell stories about Branham, but if you come from Branham's faith—Because, Jesus came from Abraham's faith; Jesus didn't come by sex. He didn't come through Abraham's body. He came out of Abraham's faith.

And we didn't come out of Branham's body. We came out of Branham's faith. Hallelujah! And out of one man, Abraham, God gave the promises to Abraham and his seed after him. God did not give a promise of the opening of the Seven Seals, God did not give the promise of the Third Pull and the Ministry to the lost, and the Voice of the Archangel to the Baptist and the Jehovah Witness; God gave those promises to Branham and his seed after him. Hallelujah!

And the same Spirit that was on Branham is upon Branham's seed because the Bride, in this Hour is sons and daughters born from Branham's revelation. Hallelujah! They are born from that Seventh Seal because Branham is the Messenger of the Seventh Seal. Hallelujah! And *the* Seventh Seal wasn't the physical man Branham. It was Revelation 10:1 veiled in Revelation 10:7. Hallelujah! Christ reproduced in Branham.

That's why Branham unveiled a Mighty God. That's why Branham preached *A Greater Than Solomon Is Here, Who Do You Say This Is*, [1964-1227 -Ed.] *The Masterpiece*, [1964-0705 -Ed.] (Hallelujah!) because he wasn't talking about a man. That is why he preached *He That Is You*. [1963-1110 -Ed.] He said, "God, the Creator, in man, in His Church now." Hallelujah! He said, "Tell me, my brethren; when are these sons to come into manifestation? Tell me which Age produced them?" He said, "Not until this Day they are going to come forth." Do you know why? Because in this Age, God who confirmed the Abrahamic covenant, reconfirmed the covenant with Branham. And he came, he said, "Now to make the Scripture real; before the

Gentile world will burn with fire, when the Supreme Judge, the Judge of the all the earth, the coming of the Angels appeared at Evening Time, in the heat of the day – they are traveling coming, and then finally having supper with Abraham.” Hallelujah! And He said, “Shall I hide from Abraham what I’m about to do, seeing I will make him great, and all the families of the earth will be blessed through him?”

God knows He had shown the Prophet, 1964, the families of all the earth, the Bride from all nations, were coming, marching onward Christian soldiers. He had planted Seed. He said, “The Spoken Word is the Original Seed.” Amen. He said, “I never planted theology. Oral Roberts, Billy Graham, their planting will produce the World Council of Churches.” He said, “I planted for the Bride and in the last days as She nears the Headstone, She will be a Super Race.” You will be a Super Race. You will be a Super Church. That’s why these things are happening. These things are following the prophecy; they’re following the prophecy. Why? You are in the original order. You are in the line of the Word. You are in the line of the Spirit. You are marching to the rhythm. There are some – There are some getting out of step. There are some getting out of step; they are going down but the ones who are hearing Branham’s voice, it said, “Stay in line! Stay in line!” What line? The line of the Word, the line of the Spirit, the original order, the way God ordained it to come. Hallelujah! Yes!

God showed Branham, “Out of you...”—When he saw the Miss USA church, he said, “O God, is that what all my labors produced? How can I present that to Jesus?” Because Branham was not interested in the offering. Branham wanted to catch the rainbow trout. He said, “Wait, didn’t I catch the rainbow trout? Is that perverted looking witch dancing to rock and roll music that I brought forth?”

God said, “No. The Bride will now come into view.”

And he began to hear; onward Christian soldiers marching as to war, coming. Oh my! They are moving.

Elijah, after he repaired the altar at the time of the evening sacrifice, and the Pillar of Fire came down and vindicated Elijah, the prophet, when he made war with those denominational prophets of Jezebel, 1<sup>st</sup> Kings 19, he prayed, “O God I’m alone – present stage of my Ministry. I’m alone; all men have forsaken me. I stand in a hard place; nobody is standing with me.”

God said, “Wait Elijah. You aren’t the only one. The Message of the wounded Dove got home. The Message of the wounded Dove got home. I’ll show you the Bride.” He said, “There is seven thousand.” Seven thousand – the world’s population is put at seven billion; seven thousand is one in a million. Hallelujah! Seven thousand is one in a million. You got to prove you are one in a million. You got to show the Power of the Blood. Hallelujah! They were going up into Heavenly Places. They were breaking the law of gravity; an Eagle Bride— an Eagle Bride, and the tune was playing, Onward Christian Soldiers. They had on the whole armor of God. They were clothed in the Word.

We fought the dragon and we overcame by Michael’s two-edged Sword – the Ancient of Days with experience, maturity, and wisdom. Michael stood and delivered these names that were written in that Book. Now He is showing them where their names are. Now He is introducing them to the Mystery of why He came for them. Now He is telling them why they are different. Hallelujah! He is showing them, that by and through them He will finish this work.

Melchisedec, the Word, God in Theophany, came to Abraham. He was moving towards flesh but before He became flesh, before He became the real Body, the new Creation, and the real Blood, the Token, the Eternal Life, the baptism of the Holy Ghost that will bring the New Birth to quicken them, to bring them back to their theophany, before He does that, He gives Abraham a

symbol. He will leave that for Branham. He will leave that last part for Branham.

Branham gave us more than Bread and Wine. Branham didn't give us a symbol of Bread and Wine. No, no, no, Branham gave us the Seven Seals, Seven Thunders, faith to be changed. Hallelujah! Branham gave us a Word, Spiritual Food in due season. He was the first one eating from It and then he told us, "You are not feeding on a man." You are not feeding on a man this morning. You are feeding on the unfailing Body-Word of the same Son of Man, the same Son of Man! Hallelujah! That's why it goes back to the Bible. Why? Because you're predestinated.

I will be a fool to come in the midst of the predestinated and try to bring a fable. To catch those rainbow trout, you better have the Third Pull, and the Third Pull is not parroting the Message; it is eagles. The Third Pull is the opening of the Word, the opening of the understanding. Hallelujah! And you have to open your hearts (Hallelujah!) that the Light could shine in. Amen.

What was bread and wine? Catch this. Melchisedec was showing Abraham in Genesis 13, he said, "Your seed will be like the dust of the earth." Genesis 15 he said, "Your seed shall be like the stars of heaven." They are disconnected. They are disconnected. Terrestrial come by sex but they have a theophany, a celestial body, that they would never come to if the Word doesn't become Body and Blood.

So Melchisedec gave him bread and wine. When Melchisedec by a new creation, the Word was made flesh and dwelt amongst us; a new Blood, a new Blood cell, creative Blood, Blood that could redeem and bring a new race; Melchisedec in flesh now, He said, "This is My Body that is to be broken. This is My Blood that is to be shed." The Word had become Flesh and Blood so the Body could be broken and the Blood could be shed. What for? What for? To give a New Birth. When the Blood cell is broken, the Life—and the Life is to come

back on the one who is elected, to give them a New Birth. What will the New Birth do? Unite the earthly to the heavenly, the terrestrial to the celestial.

It's going to bring them up Seven Steps, Seven drops of Blood, Seven Church Ages, Seven Messengers, Seven manifestations of the Holy Ghost; and it's going to bring it right up to God at the top. Man at the bottom will come up Seven Steps to the theophany, back into the Word image. Hallelujah!

Melchisedec in Genesis 14, began to open a Mystery how the Seed—all the families of the earth; whether you are in Brazil, Trinidad, Africa, India, China, Europe, wherever you are, you were born by sex. You come terrestrial; you bypassed the celestial and to get to the celestial you have to come to Melchisedec's Bread and Wine. You have to see where the Body is broken, where the Blood is shed, and you have to be identified with the slain Lamb that the Life could come back on you to give you a New Birth, that you could be changed from flesh to Word, from glory unto glory, from faith unto faith, until you come into Rapturing faith, (hallelujah!) in this Hour. And that's why Jesus told those Jews, "Abraham rejoiced to see My day."

They said, "Abraham saw You; where did Abraham see You?"

"I came as Melchisedec and I gave him bread and wine." Why? Catch this. Watch when Melchisedec came, He didn't reveal Himself as Melchisedec when He was calling him out. No. He revealed Himself as Melchisedec when he [Abraham -Ed.] laid down his life. He went from one end of the country, all the way to the other end, laying down his life, putting his life in jeopardy to redeem and restore his lost, fallen brethren and bring them back with all their possessions. He slaughtered the kings. He spoiled principalities and powers.

When Melchisedec became flesh in Jesus, He came from the highest of Heaven to the lowest of hell to

redeem His lost, fallen brethren. On the cross, He spoiled principalities and powers to bring back fallen man, His kinsmen, back to their possessions, back to their position in the Garden of Eden. And Melchisedec when He saw that, He came to Abraham and showed to him, "What you did, I am going to do one day."

In this Day, Branham went further than that. Abraham just rode across the country. Branham in America, he said, "Every time I pray I see these black people down in Africa." He said, "My heart yearns for Africa." He went to Bombay; he saw those Indians in Bombay bowing to idols; many of God's children in darkness. Kings, with their ecclesiastical concepts overcame them in the greatest battle, took their minds into captivity and made them false worshippers.

But Melchisedec came down to Branham after he went to Africa, after he went to India, after he went to Europe and Finland and New Mexico, and He came with Bread and Wine. He came with the Seven Seals. He came with the fullness of the Word and the fullness of the Holy Spirit. Not only that, Abraham when he met Melchisedec, he started to search for a city where this Man came from. He is King of Salem, Heavenly Jerusalem, and Abraham said, "What! This Man has no beginning of days, no ending of life; this Man is changing dimensions; who is this Man? Who Is This Melchisedec?" When Abraham realized He is King and Priest, He is Eternal; Abraham began to look for the City where this Man came from and was looking and he couldn't find it.

But Branham, God took Branham beyond the Curtain into the City. He took him into the City – millions of mansions, houses made without hands, eternal; eyes like stars, tabernacles. They had a change of dwelling place in part. Did you get that? They were dwelling in a terrestrial tabernacle but they changed dwelling place, showing that they were moving towards the real Feast of Tabernacles. They already got the

second tabernacle and they were going to leave there at the last Trump and come back to pick up the mortal and raise it into immortality; pick up the corruption and bring it into glorification to keep the real Feast of Tabernacles, a change of dwelling place. At the last Trump this mortal is going to put on immortality.

We don't realize what really happened in this Day. When Bro. Branham preached *Who Is This Melchisedec* [1965-0221e -Ed.] the same God in Theophany, God as the Word came to His Prophet who had the Message that the Gentile world was going to be burned with fire, who was outside of the system, who had the New Name because he saw his position in the Lamb's section of the Book of Life; this one who crossed over and entered his own mansion, and looked through the windows of his mansion, and through those windows he could look right back in this dimension. He said, "What kind of house is this? In that terrestrial I am already wearing glasses." [Bro. Vin laughs -Ed.] Oh my! He said, "Over here, this one that didn't come by sex, this one Jesus prepared. "In My Father's house are many mansions".

Catch this. Branham connected with his angel that beheld the Father's face in Heaven. Branham entered his mansion in the City over There before death. And when he saw it and he looked through the windows, and he touched the roof, no hair can fall off that roof; he had all of them there. No thirst in that mansion; no sin, He said, "When I am driving my motor car I put a little cross. So many naked women today, I want to keep watching the cross while I drive. I don't want to look at all that flesh in the streets."

When he went in that mansion, there is nothing to trouble the flesh. In that mansion, sin can't enter there; lust can't enter there, an evil thought doesn't exist there. He came back.

And now when he read John 14 and 2<sup>nd</sup> Thessalonians 5, he started to feel sorry for Hindus who think that you are going to go through eighty-four

million different species before you come back a human. He started to feel sorry for the Seventh Day Adventists who say the soul is sleeping; unconscious. He started to feel sorry for the Jehovah Witness who says when you die and the breath leaves you, you are just body with breath in it. He began to see what he bypassed, why Jesus died. He began to understand what 'your angel in Heaven' means. He began to understand what was bringing transmission to him all the time; and then he could tell us "You are hearing from your theophany because I heard from mine." And I am hearing from mine. He began to talk a new language that nobody could talk.

Paul wanted to speak it, but Paul said, "We speak it in words, in a mystery for them that are mature." And when Bro. Branham came, he had to do the same. He talked It in a mystery. And because people don't understand the Mystery, they say, "What kind of house do you want?"

They say, "I want a split level, a nice bathroom with a Jacuzzi, a three car garage."

And the sister said, "I want a nice kitchen."

They say, "Well, what are you going to cook in a glorified body? A glorified body doesn't sleep. What kind of bed you want?"

These things come from the science civilization that is fallen but we are going back to the Faith Civilization. We are going back past Adam and Eve.

You say, "Brother what do you mean past Adam and Eve?" Adam was not in a glorified body. Adam had male genitals and Eve had female genitals. Eve had a body that could be tempted and be deceived and receive Serpent seed. Nobody who lives in the City will have that body. The kind of body Adam and Eve had is the body the people outside the City will have. The kind of body Jesus had in the resurrection, those in the City will have a glorious body like His own Body.

The transportation is higher. The communication is higher. The houses are higher. The clothing is higher. Hallelujah! We are going back to Supernatural clothing. We are going back to Divine communication. We are already in it, as much as it is allowed in this body but all these things come by transmission from the theophany.

I made the statement; I said Bro. Branham is preaching on the Other Side and people say, "What is he saying, Bro. Branham is preaching? Preaching in Heaven? Preaching is on earth!"

I said, "He is not preaching salvation because everybody There is saved already. To be There you have to be saved."

But get this. Nobody There has a glorified body. Nobody in that form could go to the Marriage Supper. The way to the Marriage Supper, they have to come here and get the right clothing to be dressed in for the Marriage Supper. They have to get the right robe. And in the resurrection they are going to get the glorified body to go to the Marriage Supper. If they go to the Marriage Supper from the sixth dimension, they are going to end up There without the right robe. They will only have two: the robe of Eternal Life and the garments of a celestial body. And they will have a robe they planted on earth when the earthly journey was over to be raised up to glorification. So they have to come back here.

Is that the plan? Are we to look for the dead in Christ before we start to travel at the speed of thought? What is the order of the Coming? It was shown on Mount Transfiguration. They saw Moses and Elijah. Bro. Branham said, "Watch the order. They saw Moses first; the resurrected saints. Elijah is the translated saints." Hallelujah! He said, "He was unveiling the Mystery of the Coming. He was rehearsing it."

So here we are in this Hour moving into position for translation, preparing for dimensional travel.

Hallelujah! We have moved up into the faith Civilization; astronauts in orbit. We are orbiting; we are bumping into the Angels. He said, "That's what makes you scream and shout." You are bumping into the theophanies because those theophanies are in the meeting, in the meeting; in another dimension like television. But because you have a receiving set you are bumping into your theophany and you feel charged; and they start to run through the aisles, and they are running here, and they are running; and the musicians are coming.

And some people like Michal said, "What is this? What are they doing that for? They are getting worked up." They are sure right. They have the right key in the ignition, and when they turn the key the engine starts to rev up. The engine starts to rev up. Yes! You hear that engine begins to tumble. It begins to move. The tank isn't full of water, the tank is full of high octane; high octane from the Seventh Seal in the tank. And the ignition connects with the octane in the gas and combustion begins to make that body move and they begin to lift their hands, they begin to raise their voices; they begin to march.

And when they are doing that, when those volts of electrical charge start to reverberate through the soul, those no praise demons, and those formal demons, and those starchy demons that had them bound all their lives, and those kinds of shame demons who gave them a concept, "Well, you are praising God in your heart;" but they come like the Psalmists with a loud voice, "Let everything that has breath praise the Lord!" Hallelujah!

So that's why I'm making these efforts, to bring a little more refined understanding; to say there is a reason behind this. And if you have spiritual perception, you will have an insight: this is your Day, this is your time; this is your Day of visitation.

You see, we say things many times, just occasionally. We had some meetings in September. We wrote

hundreds of songs in the church but the Holy Spirit, through a sister, picked up a song from the Youth Convention here in 2011 and started to sing, *This Is The Day Of Visitation*. Do you know why? We are not ashamed to say that song is written in Brazil. We are not ashamed to say, this sister [Sis. Jullie Santos –Ed.] taught the sisters how to sing in Portuguese. And we are not ashamed to say, God sent this brother [Bro. Tacio –Ed.] and his younger brother to Trinidad to help us in the service of God. And if there is more, we are saying, come and help us. We have no complex.

We don't have that false religious pride because what we have, we can't claim it as ours. Do you think David could claim the Psalms? It was the Holy Ghost in David picked up the pen and wrote. Do you think the Prophet could claim the discernment? Go on *New Ministry* [1959-0406 –Ed.] God said, "Is it you who tell the people what they are sick with? Is it you who discern their hearts?"

He said, "O God, no Lord; it is You." Then he started to say, "I was just one standing close. He used my voice to declare Him."

So when we see you have something that is of the Word and the Message, we are not saying we are taking some Brazilian thing. We come here, we sleep in your house, we eat at your table, we fellowship with you, we eat your fruits, we drive in your cars and we are very happy to be associated with you. We have no shame. We thank God, because when we see you; we see Jesus. When we see you; we see Jesus. And that's why we would take our money and bring thirty or forty people from Trinidad and they are paying their hotel bill, and they are spending three months learning to sing in Portuguese because we love you. We have no complex.

But do you know something? We come and see some of you; you have your reservations and some of you are thinking it's a Trinidad thing, and we feel a little disappointed; but we don't misbehave. Faith; believing for your brother. Virtue; strengthening those around

you with your revelation. Knowledge; to know God has a time and season for everything. Temperance; to bear with you, because love doesn't behave itself unseemly, is not easily provoked. Love beareth all things and endureth all things. And patience; to wait on God's appointed season when Sarah will get a visitation and start to believe like Abraham. And Godliness; to say if you don't understand our revelation, we are going to walk in humility, in reverence. That's right. We are going to behave ourselves right; so if you can't understand the words, you could understand the life. And brotherly kindness; to put ourselves in your place and say "If it were me there, I would want somebody to be patient with me, to long-suffer with me, to endure with me because I'm trying but I can't get it right; but I am praying for more revelation." And love covers a multitude of sins.

We don't listen to gossip; "Ah, don't bother with them. If you know that sister's life, and if you know that brother's life."

We say, "*There is power, power, wonder working power, in the Blood...*" We say, "God's Blood is more powerful to cleanse them." And we say, "The Blood does not lose Its Power till all the ransomed Church of God be saved to sin no more." And we say, "Don't criticize them. Pray for them. If you have the Thunders, if you have Divine Love, if you have perfect faith, do like Abraham; stand in the gap for them." That's right.

We have long come out of 'my church' and 'your church'. I preach harder here, not like 'stern' harder... try as hard as I can try, laboring, because of the love for you. The brother said, "You have to preach in the morning; go home. You have to rest. You have meetings in Campo Grande. Look how you are looking tired."

If I am reasoning, I am going to think like that but love says; "You don't know if you are going to be alive tomorrow, and while you have this opportunity, pour out what you have." Hallelujah! This is what this is.

I'm heading to my destination. Three times a year— You see I hit Melchisedec and we went flying a little bit. That is the trouble when you go into theophanies; you get into another dimension. You start to orbit another Civilization and that is what has been happening in the meetings. This is of God, friends. This is of God.

This has a lot of defects in it still, but when God starts to move on that dark, chaotic earth, He's separating water from dry land. Next meetings: He's separating light from darkness. Next meetings: He is bringing up the trees planted by the river. Next meeting: He is bringing up the dove. He is bringing up the eagle. He is bringing up bird life. Next meeting: He is bringing up the rainbow trout swimming in the river, marine life. Next meeting: He is bringing up the sheep. He is bringing up the bull. He is bringing up the lion and the lamb. Hallelujah! He is bringing up the ant; consider the way of the ant. Next meeting: He started to bring up people in His Image – God. At the end, there is an Eden.

But when God started the first day, He still had many things to do but the move of God: *Spirit of God move. Write your Word in my heart. Fill my whole being, consume my life*—the Spirit started to move; the move of God. Everybody is talking about, “We have a move of God. We have a move of God.” The move of God, God's thoughts begin to be expressed. God's Word begin to come forth and Light appears; darkness could be separated now.

The Life-giving rays of the Light begin to quicken the seed in the earth to bring an evolution of the faith Civilization, where man and woman will end up in the image and likeness of God with dominion. That move didn't stop from a dark, chaotic earth until a man and woman were in the image and likeness of God and were having fellowship in oneness.

That same move when Revelation 10, when the Seventh Seal broke, the Spirit of God began to speak

through a prophet; Seven Thunders, the Evening Light, *The Power Of Transformation* [1965-1031m -Ed.] *God's Power To Transform* [1965-0911 -Ed.] *Shalom*, the dawning of a New Day, *Things That Are To Be* [1965-1205 -Ed.] *Future Home* [1964-0802 -Ed.] It was coming up under the Seventh Seal, which we are still in that this morning.

Understand what is happening. We are not just coming to church. We are not just feeling to have meetings. We are not trying to decorate banners and put slogans. This is remembrance of the inspiration of the Day we are living in, of the Seventh Seal, of who we are and why we need to do this. Hallelujah! This is what this is. Don't let that unbelief paralyze your mind. This is God on the move.

I was testifying to Pastor Julio last night. I said, "Bro. Eduardo," I said, "in Jundiá, he came out with the song and the song went forth, *We are the builders. We are the workers*; and like David, through prophetic singing, expressing the thoughts of God in songs, bringing in a new worship – Spirit and Truth; not Truth for the past age, Truth for the present Hour, and Spirit in the anointing of the Age we are in; and singing what is being interpreted in our very own lives; that we are the expression of what we are singing, of what we are preaching. So this can't be 'your church' and 'my church'. This can't be your program.

This is us recognizing, all these things are being done that it might be fulfilled, which was spoken of the Lord, by His prophet. Hallelujah! All these things—And Joseph and Mary had to go to Bethlehem, and Caesar Augustus called for a taxation, and there was no room at the inn so they ended up in the stable—No, no, all these things were being done that it might be fulfilled. The Prophet's prophecy was coming to pass through a people who were elected and called to manifest, to fulfill these Scriptures that lay in the Bible for hundreds of years.

And in that Hour when that Mighty Angel descended, overshadowed the virgin. She raised up into a new identity. She saw herself; she was Isaiah 7: 14; the virgin shall conceive. She said, “That’s me.” Mary waved – “The Angel came to me.”

She rolled up her sleeve – He said, “Blessed is thy womb.”

She waved again – “You will bring forth a son; His Name shall be called Immanuel.”

She said, “O my God! That’s me! The Scripture is coming to pass. I read It, but now I realize; I am the fulfillment. I am the fulfillment.”

John the Baptist; they saw a man preaching in the wilderness, baptizing people in water. “We never saw that before. What kind of crazy new church is this? Who is that preacher? In the wilderness? Who is going to hear him among all those scorpions and snakes out there? He doesn’t even have proper accommodation for people out there. Who does he expect to attend those meetings?”

But the people were going and people were coming back changed, and people were testifying. And the dignitary says, “I hear that they stream. So give me the website. I could be in a place and watch them where they can’t see me. They can’t see me, but I am watching them and I am hearing them.” And they say, “But these things are scriptural. There is an atmosphere. There is a faith. There is a realization. There is an enthusiasm. There is a worship and nobody has a book reading and saying, ‘The Prophet said you want to run through the church – And the Prophet said if you get slain and throw down a few chairs, nothing is wrong – And the Prophet said you are supposed to be shouting.’” They say, “But nobody is reading those quotes to the people. What is making them shout? Nobody is forcing them to worship. And it’s strange, where people are doing that, there’s no opening of the Word. But among these people there’s an opening of the Word.” He says, “And among

those other people nobody is singing a new song and they are talking about the opened Book. But these people have a new song with their open Book.”

They say, “What is this? Nobody is a big man-of-God among these people. I went among them. It is a bunch of shepherds smelling like sheep, talking like sheep, laughing like sheep. You can’t even know if they are shepherds. They’re so blended with the sheep because they are in sheep skin; you think they are sheep.” Hallelujah! They say, “Those men are humble. Over on this side, it’s big man-of-God and people bowing to the image of a man, a holy man, and that holy man is bringing a forced worship. And anybody who doesn’t bow down, gets blown out of their seat. They throw them into the fiery furnace and kill them”

Have spiritual discernment. Don’t just stare; observe, analyze, and look at it through the Word. What do you see when you look? Bro. Branham preached, *Look Away To Jesus*. [1963-1229e -Ed.] He said, “What do you see when you look? A man in clergy clothes? A man who says, ‘I am the man of the Hour?’ What is it you are looking for?” You have to have the right concept of what you are looking for. Would the Spirit and the Bride be humble like the Spirit that was on the Prophet? You see you have to learn to judge. Judging is discerning, discernment of spirits. You will know the tree by the fruit. A corrupt tree cannot bring good fruit. Neither could a good tree bring corrupt fruit. Fruit is the teaching. That is the seed come back to seed. And the seed is the teaching that started the tree growing. Observe. It’s happening among you. You need to know.

Three times a year: Passover, Tabernacles—Let the musicians come; play a little softly for me. I’m going to close right here. I just feel I should stop. I want you to be fresh for this evening, because the fellowship time is important for all of us. We don’t want to preach and preach and preach. We want when you understand this, you rest, you eat, you fellowship. You make

another step. You understand a little more. When you leave, you don't hear a bunch of things and leave with little understanding.

This worship had to be in a chosen place. That's why God moved us out of blasphemous names to bring us into Christ, the Mystery of God revealed; Christ, revealed in His own Word. It takes the Holy Spirit to bring us into the Truth because the Spirit of Truth leads you into all the Word. It leads you into all Truth. It places you positionally in the part of the Word you are.

They had to come to Jerusalem three times a year to appear before God. They had a hundred and fifty psalms. The Book of Psalms begin, "A man was like a tree planted," because there was a Planter who planted the garden. In Genesis, the Lord planted the Garden: medicinal trees, trees for fruit, trees for shade, ornamental trees for beauty, medicinal trees, ministries of Divine healing. That's right.

A man is like a tree. Psalms 1; Psalms 1: 50, "Let everything that has breath praise the Lord." They had Seven feasts. A hundred and fifty psalms were tied to seven feasts. Seven feasts were divided into three harvests: the barley, the wheat; that was the grain harvest. Then you had the oil, the pomegranate, and the grape; that was the fruit harvest. The agricultural year ended with the ingathering.

They had two rains: a former rain, and a latter rain, to bring the crop to maturity. All of these were Mysteries of prophecy concerning the Church because the Unleavened Bread – Christ's Body to be broken, the Blood to be shed, the fulfillment of the prophecy; Melchisedec, the Word, became Bread and Wine, Body and Blood, to make a way for redemption to bring man to a New Birth, take him out of Adam (in Adam, we all died), bring him into Christ where we are all made alive by a new birth to become part of the new creation.

The Feast of the First Fruits was His resurrection. He was the first one up. Christ, the First Fruits, and they

that are Christ's at His coming, a harvest; harvest time, at the end of the Age. When the first one matured, he preached *Harvest Time* [1964-1212 -Ed.] *Seed Is Not Heir With The Shuck* [1965-0218 -Ed.], *Seed Shall Not Be Heir With The Shuck* [1965-0429 -Ed.], *It Is The Rising Of The Sun* [1965-0418m -Ed.]. The first one being waved for the acceptance of *The End-Time Seed Sign* [1962-0319 -Ed.] The end time sign was the Super Sign, God and man in a union. The end time seed sign, the Head and the Body in a union. In that day you will know, as I was in the Father and the Father in Me, so I in you and you in Me. Father I pray we will be one, and together all of us in one. The unity of the one God in the one Church. *Oeness* [1962-0211 -Ed.]; *The Oeness Of Unity* [1958-0128 -Ed.], *Uniting Time And Sign* 1963-0818 -Ed.] *Invisible Union* [1965-1125 -Ed.] talking about this promise, Jesus in Bride form, in the Bride Age, in the Bride coming.

Then, the Feast of Pentecost, they come back a second time, fifty days after. They all went back to their cities and they packed their bags. As the fiftieth day was drawing nigh, they had to come back to Jerusalem a second time to appear before God in the only provided place. Who was coming? The Chinese? The Egyptians? Who was coming? God's chosen people, God's redeemed people, God's exodus people that God says He is going to dwell among. What was the Passover? If you are a Christian, you had a Passover. If you are not a Christian, you cannot be a Christian until you have a Passover. A Christian is one who recognizes someone died for them, the Word made flesh, the Lamb of God, then they identify with the Lamb that died in their place; so the merits of the Lamb and the achievement of the Lamb could be applied to them. If they do not accept the Lamb and identify themselves with the Lamb, there is no way for the life of the Lamb to come back on them. That's your Passover.

You are not a Christian until you're identified with Jesus Christ: death, burial, and resurrection. What does that identification do? Bring you back before Him because a Passover: water baptism, identification with the death, burial, resurrection is good, but it is not sufficient. That doesn't put you in the Body of Christ; that puts you in a local church. If you only have that, you are talking 'my church' and 'your church' and 'we and them', but you need Spirit baptism for the old things to pass away and all things become new, to bring you into Christ; move you beyond the local church, move you higher than the local church and put you into Christ where you are sealed in and the devil is sealed out. Because water baptism doesn't seal you in; water baptism makes a way for Spirit baptism, to make you a partaker of a Divine Nature so you could grow up in the Word image.

If you have water baptism and no Spirit baptism, if you only have a Passover, you are still in the old nature. Mahlon is still alive. Nabal is still alive. Uriah is still alive. Mahlon has to die for you to marry to Boaz to get redemption under the second marriage. Nabal has to die for you to marry to David to bring forth Daniel, the judge, to preach to the lost, and finish the Ministry. If Uriah doesn't die, Solomon can't be born because you only have Hittite seed; but the throne is in Judah – so you had to be loosed from Uriah to be married to David to come into the Millennium, to come into the Kingdom, to reign with Him in His Throne as He overcame and sat in His Father's Throne.

And now He has opened the Seventh Seal Book between the Father's Throne and His Throne. He is gathering the redeemed subjects. He is killing Uriah to bring you into union with David, so you could bring the last part to come into the Kingdom.

So water baptism doesn't kill Nabal. A fool still has headship over you. Mahlon, the first husband, as long as Ruth is married to him, she has no redemption. She

is living with a man who doesn't know his position. He left his inheritance to go and live in Moab. He didn't even have faith for a little economic crisis. He had to die.

Spirit baptism, Pentecost – you come back before God and the Fire, the tongues of Fire, start to burn the leaven out of you, burn the snake out of you and bring the Dove in, and you begin to sing *the Dove flew into my heart. I know that He did.* Hallelujah! *On the Wings of a Snow White Dove*, the love of God. Under your Pentecost, you have a New Birth. Now you have Passover and you have Pentecost. The New Birth made a way for you to come to the theophany, come to the glorified body, but that is under the Feast of Tabernacles. So you have to come back for Tabernacles at the end of the year.

Three times a year: Passover, Pentecost, and Tabernacles – for Seven Church Ages they had Passover and Pentecost and they went to the grave; nobody had a New Body. But in this Age, when we come out of blasphemous names and we come into God's chosen place of worship, God's only provided place of worship; where the family in Heaven and earth are gathered together, with the Blood on the door, the Name; where you are sitting without leaven because it was burnt out, (Hallelujah!) in Heavenly Places; subject to every Divine promise – God's provided place is where your name is in the Book and you understand what part of the Mystery you are.

When they come back to Tabernacles, that Feast, they blow the Feast of Trumpets on the first day at the Seventh month, and they hear the sounding of the Trumpet. And when they hear that, they know their gathering is in Jerusalem. The Tabernacle, it will be kept in Jerusalem and so they come into Jerusalem. Catch this. I'm winding up here quickly. I'm winding it up for you now. We are finished.

So they come back at the end of the year for Tabernacles. They have the Oil and the Wine. They can't go before God empty. To keep the Feast, you have to have the things in your possession to show you are understanding the Word for the season, and how to celebrate it and identify you are part of the chosen race who have Circumcision. The reproach of Egypt is rolled away. You come out from under the Exodus Prophet from Egypt and you come into the land under the Joshua commission, and you are placed according to your birth and you are going up to Jerusalem.

When you are singing, *We Are Marching To Jerusalem*, now you could sing it more consciously because in Jerusalem, three things—God wants to talk three times of the year, three phases of the redemptive work: the purchase work where the Lamb is slain, the mediatorial work for Seven Church Ages, and the claiming work when the Book is taken out. Hallelujah! When the Seven blasts of the Trumpet gathered them in Jerusalem, in the place where He placed His Name and they understand why we come, they know their expectation. We are here to rejoice – Nehemiah 8. I don't have time to go to it.

Since the days of Joshua, the feast was never kept. Joshua is Jesus. Jesus, the Son of Man, is the only One. Only the Head of the race has a glorified body. The rest of the race has it by promise. We on the earth are still in terrestrial, but we are linked to celestial through the New Birth, and that's why we are beholding the Father's face; that's why we have Oil and Wine.

Why? Seven Thunders uttered their voices. The last three Feasts, they were in one month, the Seventh month. The Seventh month is the sabbatical month. It is the Seventh new moon. They knew the beginning of the month by the new moon, the appearing of the new moon. There are Seven new moons, Seven Church Ages. The moon went through Seven phases. The Prophet drew all that showing you the Mystery. The

watchmen were in the tower watching the heavenly bodies and when they saw the moon going through its phases, they blew the Trumpet that the moon is appearing, and they started to set the tables everywhere to keep the Feast. Why? It was given for signs and for seasons.

When we see the Moon in this Age, a new Moon, a new Day, a new Church; this new Moon is the Son in the Bride. Like Isaiah says, Isaiah 30, "The moon will shine seven-fold." The Bride will hit sixteen cylinders the same way the Bridegroom hits it. That is why they wanted to worship Bro. Branham. They wanted to worship Bro. Branham, but he was the first one in the Bride. He was the first one in the Bride Age and She was Him revealed; Jesus in Bride form, in the Bride age. And they say, "Bro. Branham is Jesus, that is God."

The Baptist minister said, "Those people are making you God."

He said, "That isn't too far from the Scripture because He said, 'In this day you will know I in you and you in Me.'" God above us, God with us, and God in us. All that God was He poured in Christ. All that Christ was He poured in the Bride. That doesn't shake believers, believers understand this with revelation.

The last time when they came to Feast of Tabernacles, they had to leave their houses that they were born and grew up and living in and they had to go in a new dwelling place. The material, they had to climb a mountain to get the material. Read it in Nehemiah 8. They had to get the myrtle – joy. They had to get the palm – victory. All these things they had to have.

Did you see the joy last night? They had the myrtle. They danced when they were having victory. When they saw their enemies drowned in the Red Sea, they started to dance. "Abraham," the Prophet said, "was dancing, coming back after he slaughtered the kings, when he met Melchisedec." If you don't know the Word, you will not understand what you were looking at. They are not

putting on that. Nobody told them to do that. They don't even know why some of them were doing it. All they know; "I am feeling good. I am feeling charged," but now they are understanding; they were bumping into their theophanies.

Melchisedec, King of Salem, that whole race; that order of Melchisedec is an order of celestial bodies. This is the order of Adam and Aaron, order of terrestrial sex-born bodies. We are coming out of this order. Seven Thunders are loosing us from this order. Right now, we have it in subjection. It can't do what it wants to do, because that soul is controlling it by the Word – has it subject to the Word. This is what is happening to you. And there is a hunger in your heart, a growing expectation, because do you know why? This is the Feast of Tabernacles.

When they came to that Feast, they used to dance. They are dancing, the Jews, because they are rejoicing for the blessings of God that He gave them through the year. And God has given them Former Rain – teaching Rain, and Latter Rain to make the planted Word live in them. And then the fruit ripened in the Presence of the Son and so, they are coming up to the House of God, not empty.

They have the Word – the revelation, the Truth. They have the Wine – the stimulation. They have the Olive. They are anointed with the Oil of the Holy Spirit, the Oil of gladness. They have the Unleavened Bread that they are eating, feeding on the revealed Word coming to worship, expecting that as it move from the gathering under the Feast of Trumpets, first day the Seventh month, nine days after, the tenth day of the Seventh month, the High Priest is coming out the sanctuary. They are waiting with expectations, "Is our Sacrifice accepted?"

We had the Passover. We had Pentecost. We can't go to the Feast of Tabernacles if in the Atonement, we aren't pronounced justified, the sinless, spotless,

virtuous Bride who is now in condition to be married to the perfect, sinless, Son of God. Their sins are gone; it is put on the scapegoat. A man with binoculars watching that scapegoat; he is going. The man with the binoculars can't see him anymore more. He climbs a hill, he got a more powerful—he got a telescope; he can't see it; the sins are gone. They go up in praise.

When they see the High Priest coming out, a man standing there with the shofar (the ram horn); and he has that ram horn. And as he sees the High Priest who went past the veil, went up in the Cloud; and the Angel said, "This same Jesus Who you see go up in the Cloud, will appear again in like manner."

And on the tenth day of the Seventh month at Evening Time, February 28, 1963, Sunset Mountain, Evening Light, (Hallelujah!) there was one with the ram horn. Seven Sabbaths of Ages had ran out and on the tenth day of the Seventh month, every fifty years, the Jubilee and the Day of Atonement came together. And a clean Man, clothed in fine linen with the ram horn, sees the High Priest coming and makes seven long blasts. [Bro. Vin makes the sound of a ram horn -Ed.] And men who are in slavery, in a walled city, on the wall, they are counting: "Seven Sabbaths, first Church Age; Seven years, second Church Age. Seven Church Ages are forty-nine years." They know in this coming year, 2013, is Jubilee and they are waiting with a ram horn. And as they begin to blow those Seven blasts, people began to recognize the Day. They began to recognize the Message. They know the sound. It is proclaiming liberty throughout the whole land.

And slaves, people in bondage, for years they can't come out; but in that Hour, with the blowing of the Appearing of the great High Priest, coming out to be revealed as Son of Man between Son of God and Son of David, to bring us to the Feast of Tabernacles. Three feasts; these three feasts are a Mystery. The three feasts

of the Seventh month are a Mystery of the three folds of the Seventh Seal.

What is the Shout? To gather the people from all places back to Jerusalem, to the only provided place of worship. What is the second Feast? They see the High Priest reappear, a message of total justification that puts you in order for the Jubilee, to return to your original inheritance before you fell into bondage; a redemption Message of grace. You couldn't redeem yourself but grace appointed a Day, appointed a Message, appointed a Messenger – to do what? Take you out of the walled city and bring you out; back to your original position, your original Inheritance.

And then the fifteenth day—during that time, from the tenth day to the fifteenth day, they climbed the mountain. They have to get the material: faith, and virtue, and knowledge, and temperance, and patience to build the New Tabernacle. That's the man that will go into the Feast of the Tabernacles. That is the man that will change dimensions. That is the man that will go to a new dwelling place. That is the man that will come into glorification. Hallelujah!

And in that day Ezra had the Book, in that Seventh month – Ezra, the priest; and he opened the Book and the priest began to bring the Word out. And the Bible says, "The next day, they discovered something in the open Book." They discovered the Feast of Tabernacles was never kept since the days of Joshua. Joshua – in the Hebrew, the name is Joshua. In the Greek, the name is Jesus – the one who conquered the Jordan, the river of death; and raised up and brought a people into Canaan, the Holy Ghost, a New Birth, into an Inheritance. Hallelujah!

And since Jesus, nobody ever kept this Feast of Tabernacles; but in this Hour, in this Age, the first people who are having all three in the same Day, the full Mystery, Passover; we've come back to the true Atonement. Elijah restored the true Atonement at

Evening time. Hallelujah! The Evening Message loosed the Holy Ghost at Pentecost: invisible union, a Mystery of prophecy to marry to the new Husband to go to the Kingdom. Hallelujah!

And the Feast of Tabernacles: only those who have a true Passover will have a Pentecost. Only those who have a true Passover and a true Pentecost will come to the Feast of the Tabernacles. Only those who come in to the Feast of Tabernacles will be with Him in His Throne in His Kingdom. Hallelujah! It is happening now; we are in process.

The Seventh Seal is in Heavenly Jerusalem. The old system was under the order of Aaron. They go in a natural temple, natural priest, animal blood; Aaronic order. But the Melchisedec order, this worship is not with some wheat from your garden; it's the revealed Word. It's not some grape juice from your vineyard; this is the New Wine that gives stimulation like John got when he saw the Seals were opened and he saw his name. This is giving you the stimulation. That's why He said, "Hurt not the Oil and the Wine."

The whole world is worshipping the Beast, but these under the order of Melchisedec, will worship Me in Spirit. They will sing the New Song. They will dance the dance. Hallelujah! They will have the shout of victory. This is a new people. This is a new generation; one that was hidden in the Root but comes out in the last days – the Royal Seed of Abraham.

Catch this. Abraham and his seed make up the wall – natural seed. Abraham's Royal Seed make up the City and Melchisedec is the King of the City. The King has come down; that's the One amongst us. King Theophany Jesus is here amongst us now. This Quickening Power is quickening our minds; we are recognizing our Day, we are recognizing our Message. The Presence of God is not unrecognized; we recognize It. The True Sign is not overlooked. We could identify the Sign of this time. We are different—we are different.

We are a different people. Hallelujah! Glory be to God!  
Oh thank You, Lord!

I just want to say a word of prayer for you and leave the rest in the hands of the Minster and those to come behind.

Three times a year; a hundred and fifty psalms tied to those three times. Seven feasts: the Mystery of redemption from the Passover – Christ’s death; to the Feast of the Tabernacles – Christ’s reign. He is Eagle – Prophet; He is Lamb – Priest; He is King. He is Son of Man, He is Son of God, He is Son of David. Those Seven feasts were prophecy.

The Jews are blinded to the first five feasts. They never saw the Passover. They never understood the Unleavened Bread. They said, “Come down from the cross, we’ll believe you.” When they saw them drunk, they said, “They are drunk with new wine.” They never understood the Feast of Pentecost. They rushed back in their homeland but they don’t understand yet, it’s the Feast of Trumpets gathering them back because as far as they come, they don’t know the first four, so they can’t identify the fifth. They are all blind.

The Gentiles saw the Passover, saw the First Fruits; they saw Pentecost, but they are blind to the reason the Jews went back. That’s why they fail to see the Messenger. After World War II, the Son of Man going forth between the gathering of the Jews and the Jews receiving redemption. And in the Laodicean Age the Gentiles are blind—Gentiles are blind; Jews are blind. The whole world is blind but the Feast of Trumpets is open to the Bride. The first-fold of the Seventh Seal, our Feast of Trumpets, the Shout, that brings us from all denominations to the only provided Place of worship.

We have seen the Day of Atonement, the reappearing of the High Priest come in a Cloud; pronounced us sinless, spotless, and virtuous. “Come out of the walled cities!” We stand fast in the liberty with which Christ

has made us free in the Jubilee. We have the Title Deed to our Inheritance again.

“I will return according to the time of life and Sarah, and you Abraham, will come into a Feast of Tabernacles.” He showed the last Sign before the changing of dwelling places, but we come up Seven steps and we have the material to keep this Feast. Only the Bride understands the Program. The fifth, sixth, and seventh Feasts; the three Feasts for the Seventh month: Trumpets – gathering, Atonement and Tabernacles, the Program of God in this Hour; a fellowship God wants with His redeemed people.

Let us pray. If you have a Passover, you need a Pentecost. If you have a Passover and a Pentecost, you need to get the materials in the Mountain. Because this Feast that has not been kept since the days of Jesus, Who walked through the wall, Who was traveling at the speed of thought in the glorified Body; that Feast is about to be kept here in Jerusalem, at the end of the Seventh decade when we come out of Babylon, and we have come back and the Book is opened. We saw the Priest with the open Book and we discovered that at the last Trump, we shall all be changed. And Seven Thunders are giving us faith to be changed.

We are called to be gathered for the sounding of the last Trumpet, when time shall be no more and the morning breaks eternal bright and fair. This is where we are at—this is where we are at. Move out of the church realm; get desperate; understand. You are in the midst of what God has worked for six thousand years to bring you to the Message of the Hour and to the gathering of the Bride, and the revealing of the hidden Secrets of redemption. That’s what you are in the midst of. Do not miss it; understand it. The Holy Spirit, I believe, has made that very clear this morning. Take it in your heart. Listen over to this a few times where you could stop the CD and open our Bible and start to read and understand.

God bless you. Let's pray.

Gracious Father, how great Thou art, oh God. What grace and mercy is this that You would draw so close and overshadow us, bring us under Your wings to abide under the shadow of the Almighty, where the thoughts of God could be transmitted to our hearts, and give us the definition of speech to tie the Scripture and the Message, to get it so clear that we could see the Hour and even understand the present experiences, that can put us in the rhythm of the Symphony with the right expectations to be able to receive what You want to give in this Hour.

May we not be paralyzed or hindered. Take away every negative thing. Remove it from us, Lord. Give us humility and sincerity. Pour out joy and gladness that we could worship You in Spirit and Truth in this Hour; for the glory of God, we pray and we ask it, in the Name of Jesus Christ.

Bless the host Pastor. Bless the local Church. How they have sacrificed to provide for us, to bless us, to minister to us. And all the cooperating ministers and their people, all those streaming with their faith that we can feel here, bless each one, Lord; and take away every negative thing from us that we might be one in Christ in this Hour, that all that You have spoken could be fulfilled in us to the praise of Your glory. We ask it in the Name of Jesus Christ. Amen.

God bless you.

[Congregation gives God a hand of praise. -Ed.]







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