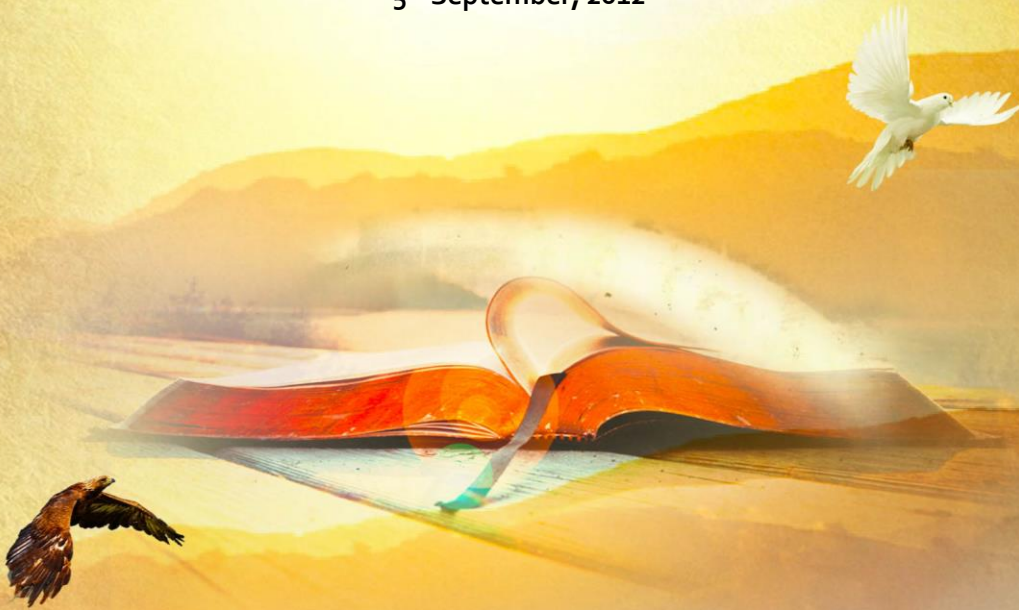

Third Exodus Assembly

Branham And Melchisedec

Pt. 2

5th September, 2012



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



BRANHAM AND MELCHISEDEC PT.2

*The Fourth Living Creature Holds The Rapture
Mystery Pt.2*

TRINIDAD

WEDNESDAY 5th SEPTEMBER 2012

BRO. VIN A. DAYAL

[#1050 - I Will Walk This Path - Songs That Live -Ed.]

In the footsteps of Elohim

I want to get to the end of time

That divine love may live in me

Oh, this path has many trials, many battles...

This path has many trials (hallelujah!)

and many battles against the enemies

Oh, but His Holy Spirit...

But His Holy Spirit...

...will lead us

...will lead us to perfect love

Oh, there is not much time remaining, tonight.

There is not much time

remaining (hallelujah) to walk this path

Oh, we can already hear the chariots...

We can already hear the chariots...

...of our beloved One...

...of our beloved One...

...coming to meet us.

Oh, lift your hands if you purpose in your heart to
walk this path.

I will walk this path

In the footsteps of Elohim

I want to get to the end of time

That divine love may live in me

Amen. That's our conviction. That's our purpose. That's the earthly goal that we have before us; a path that will lead us into Perfect Love. This great Holy Spirit will lead us into Perfect Love. Perfect Love is that Other Dimension. He said, "This is the Holy Ghost; without Perfect Love you cannot come Here." That's that same Holy Spirit that through that channel comes down to the heart of believers because they are linked with Something Over There. They receive an Influence from Over There.

Before, you used to feel a feeling, but you did not know the origin of the feeling. You just felt the place in your being that you felt good; but where is it coming from? It didn't originate inside of you because we came here as sinners; we came here condemned. But there's an election – God's elective Love. "Not that you loved Me, but that I first loved you and chose you."

This thing that we are recognizing more and more daily; it's not him that willeth nor him that runneth, but it's God that showeth mercy. [Romans 9:16 -Ed.] Not by might, nor by power, but by My Spirit, saith the Lord. [Zechariah 4:6 -Ed.] There's a Guide that was sent to you – the Holy Spirit. He will lead you. He will guide you. "As many as are led by the Spirit of God..." [Romans 8:14 -Ed.]

How can you know if you are being led by the Spirit of God? The Spirit speaks, the Spirit directs our thoughts into the Word, the Spirit teaches, the Spirit brings back to remembrance. Not you. You have memory; you could bring things back to your remembrance too. But when you're in crisis and you can't even think sometimes, of what to do, "What must I do? What is the decision to make here?" the Spirit speaks: "Lo, I am with you always. I will never leave you nor forsake you."

This is the real source where a Christian draws their strength from, it's not within themselves. Paul said, "It's not I that live but it's Christ that lives in me. And the life I live in *this* flesh, I live by the faith of the Son of

God.” [Galatians 2:20 -Ed.] It’s not positive thinking, a person trying to live and... or human determination, not that.

A radio is designed to be a radio. It’s not designed to cool drinks and make ice, it’s a radio. It’s not a washing machine; it’s not designed to wash clothes. A radio is designed to pick up things that are transmitted to it. It’s a receiving set. This is why a radio can do and function and perform what it does, because it is designed for that.

Sons and daughters of God come by design. God’s elected people come by design. God gave them a nature, God gave them a personality; God planned their birth. They can’t even add one cubit to their stature. God planned the Age they were going to come in. God planned their height and their stature. Not one, by adding, could add one cubit to their stature. God allotted so many days to them in life. God planned so many trials; places He was going to pass them to test them and prove them.

The tree that was cut down in the wilderness and brought to the shop, the workshop, the tree can’t tell the workman, you know, “No, no, make a table with me. You can’t... I don’t want you to make a bench with me.” Or “I don’t want you to make ceiling with me.” No, no, no. The workman is the one who chooses the material. The workman draws his tape. You see, we have to get away from, “We have control, and we do this and we do this and we do this.” We do nothing. It’s not within man to direct his own steps. The steps of a good man are ordered of the Lord. [Psalms 37:23 -Ed.]

Think if we didn’t know this, we would have been bumping our heads every day; we would be fussing over this when this goes wrong; we would be disappointed when this happens over here; we would have blamed somebody for causing some problem to come upon us. We would have said, “We would have been more successful if it wasn’t for this person. This one doesn’t

like me, and I wish they could die and get out of existence because they're making life hard for me." We would have talked like that. We would have behaved like that.

But when we know This, we know God can write a man's name, billions of years before he comes into the world, on a mountain; we know God can write about a man coming, billions of years (in the stars) before he comes, when we know the Word of God. And when that man is born into the earth, after fifty-three years of living – fifty-four years, one day God could stop him by that mountain and start to take him back from birth, and bring him through his childhood, bring him through his calling, bring him through the first part of his ministry, bring him to when he got sick and God had to take him off the field, all those things, and show him where his name was written there.

When you miss these things, you miss the Message. When you miss these things, you miss why the Message came to you. When you miss these things, you fail to come into the place where you could be influenced by God, because God wants to influence us through the Message. Because the Message is the Thoughts, God's Thoughts concerning you and me when He put us in this Age.

This is not Luther's message. Luther was put in his Age and was given his own message. God put Wesley in their Age and gave them their own message; things that He was going to deal with them on. Things God wanted to deal with us on, He put them in this Message. These are not Things we're trying to preach. This is a Message sent to get people ready for the Rapture. This is not: "Those things are deep; I can't understand it." No, this is not that.

Then if somebody wants to stay in Sunday school or stay in elementary school, they will never come to the place where they could fly a plane. They have to go to pilot school to do that. If you have to be a scientist, you

have to go to school and learn science subjects. You don't go and learn business or something else and then try to be a scientist. No.

If you have to be a Bride, you can't feed on denominational things. You can't feed on little baby things. God is raising up His Church. He said, "The time when we should be teachers, we should be mature," Paul said, "I had to feed you with milk again." [1st Corinthians 3:2 -Ed.]

God told John, "Come up hither." God wants to take us higher. *Lord lift me up and let me stand, by faith on Heaven's table land; a higher plane than I have found; Lord, plant my feet on [solid] ground.* [#190 - Songs That Live -Ed.]

We want to be in the place where we could see. Because when we begin to see, you don't have to wish that Power would fall on you. You can stay down here on the ground and wonder about everything that is happening out the road. You could climb on top of this building and you don't have to wonder and worry about anything, because when you get up there, you could see quite, out the road. Do you understand what I am saying? [Congregation says, "Amen" -Ed.]

This is where people live their lives full of tension and pressure, and wondering and hoping, and wearing themselves down, when God wants to raise us up to give us peace, to give us victory, to give us assurance, to give us comfort, to give us confidence, where we could see into the Things that are to be. When the Holy Ghost comes, He will bring back Things to your remembrance, teach you Things, and show you Things to come. Not me, the Holy Ghost wants to teach the Church Things to come. The Prophet: *Things That Are To Be.* [1965-1205 -Ed.]

If we go to point you back to where we came from: God found us in a ditch; God found us as garbage at the side of the road. Look at what He's already made with us. If you've come through justification and

sanctification and got the New Birth, you're no longer a sinner. You're no longer a sinner. This process was to make you fit for fellowship with God, to walk under His influence, to become His habitation that He can come in to live in you, because man is His temple. Amen? [Congregation says "Amen" -Ed.]

But these are things that we desire. This is not to teach; this is to desire, to have. This, we teach this; we have been teaching this for the last thirty-nine years. This is to desire; to become; to become.

Let's pray.

Father, we are so grateful tonight. You said if there is anything that is honest, that is true, that is of virtue, that is of good report, think, meditate on these Things, [Philippians 4:8 -Ed.] these Mystery Truths, where the Spirit of God can search the deep Things of God, where the Spirit of Truth can teach us all Things, bring back these Things to our remembrance.

The spirit of man only knows the things of man. The Spirit of God is not interested in that: man with their inventions and man with all their different things and their plans, and things that they use to glorify themselves in: making an artificial eye, making an artificial foot and glorify themselves, and give no honor to the God Who made the real eye and the real foot.

But Lord, we see You, and we see You, the great Creator, and then You told us, that we're offspring from You. And then You raised up a man in this Day and waved him before us, to show us a man who was born in sin and shaped in iniquity, a man who was dead in sins and trespasses, what You can make out of him; not what he became, because he only became what You made out of him.

Sometimes we think, the man came as a powerful man. The man tried to commit suicide, tried to kill people in cold blood, the man was full of temper; could not control his own temper and these things, but Lord, You were gracious because he was one of Your

attributes. And it would not be reasonable for the great God to make a plan, and make this man part of Your plan, and then when he is on the earth, You don't come to him and bring him into condition to fulfill Your Word.

Then Lord, if we are part of Your plan and You left a part of Your Word pertaining to us, and then You came to us and quickened us to recognize what part of the Word we are, not somebody else's part, what kind of people ought we to be? What kind of interest should we have? What kind of pursuit should we be after; the things that we should be pursuing?

Paul told Timothy, "Leave all these lusts and worldly cares and these things behind. Lay hold on Eternal Life." [1st Timothy 6: 11-12 -Ed.] The Prophet prayed that the Church would come back to the true realization of Eternal Life in the last days. He began to reveal to us this Eternal Life, how Moses could be following Jesus Christ, fourteen hundred years after: a man making a decision in his earthly journey. A man who recognized that he was born for a purpose and stepped down from great fame and power to become a mud dauber, to identify himself with a lowly people because he recognized that was the people of God. A man in an Age when everybody was trying to climb the social ladder and become rich, he was influenced because he saw Him Who was invisible. In the time and season the God of Abraham, Isaac and Jacob came down, because You remembered Your promise.

You wrote these things, Lord, to wake us up and bring us to realize that we're not here by chance. We are not just drifting aimlessly through life. We're not just caught in the rat race and influenced by the circumstances round about us, but in this Day with this eagle anointing, You have taken us out of the barnyard, this Laodicean Age, this hell created on the earth, and lifted us up to take a look over into that Land; that great Country where You've prepared a City for Your people. Like Abraham, who was searching and seeking, looking

for a City whose Builder and Maker is God, the King came down and met him; so dear God, You came down in this Day, the very King of that City we're talking about.

God, bring this kind of realization to our hearts. This is what these things mean. This is why you opened the Scriptures, that our faith would seize a hold of this reality that the apostles, our fathers looked forward to; that was to come at the revelation of Jesus Christ, the Grace that is to be brought to us; to them that love Your appearing. [2nd Timothy 4:8 -Ed.] Hallelujah!

Abraham, knowing the change was coming, he sat in the tent door; he was looking for that appearing. He was expecting that God Who led him so carefully, step by step down through his life, was going to come in that Hour. Lord Jesus, that's how we stand tonight. You, Who caused some of us to be born and to grow up here in the assembly; You brought in some, rooted us up from the world, brought us to where we can walk and Your Word can be a lamp unto our feet and a light unto our pathway. Teach us, oh God, even as You taught Your Prophet. Teach us where we can come into the prophesied promises for this Hour.

Give us a heart to obey, to humble ourselves. Stimulate the desire inside of us. Let not society's impact and influence paralyze our faith or blur our vision, but like Moses... like Abraham, a man walking in the world, but looking for a City whose Builder and Maker is God because he met that One and understood Who he met, (hallelujah!) so dear God, let this Influence be in our lives.

Bless all that are gathered in Your Presence. All the saints gathered throughout the region, all that are in attendance by the way of the internet, bless Your children in this Hour. May You speak to us tonight and may You lead us and direct us. And may You continue to give us faith, knowing without faith it is impossible to please You. It takes faith to operate Your Word. It

takes faith to quicken those promises and bring them to life.

Have Your blessed way, tonight. Take into consideration the needs of Your children. Lord, we want to remember Sis. Ruth Gobin once again; seeing, oh God, that things have changed but we ask that prayer will continue to go up, and even into a higher realm, Father, knowing with God there is nothing impossible. Lord, like Jairus when his heart buckled and he became so fearful because the situation had gotten worse, but You looked into his eyes and said, "Fear not, only believe." [St. Mark 5:36 -Ed.]

How many times when we look at circumstances instead of Your promises, we allow our faith to be paralyzed because of staying too long in the humanistic realm. God, this is 2012, this is not 1946, the Church was struggling to believe in Divine healing back then, but after what You did: showed Yourself, Lord, and did such great and mighty things that it swept the earth, then the Angels came and opened up the Bible, to filter our thinking and bring us to tie us to the Absolute, the unfailing Words of promise – what we should be in this Hour, Father.

May You help the weak; may you anchor their souls, Father. May you perfect what is lacking in our faith. Let us walk with You. Reveal Yourself. We just don't want to know about You, Lord. We just don't want to know You exist in the sky. We want to know You are walking with our feet, speaking through our lips, thinking with our minds; we feel You every day on the inside. Hallelujah! We want to live where we know we're tabernacling Deity, because that is Your Church; that is Your Bride, Father. Outside of that, it's not considered. May You grant it.

Direct our thoughts into Your Scriptures, into the message. Lead us and guide us into the portion You have for us, tonight. We ask it for Your glory and for

the benefit of Your children, in the Name of Jesus Christ. Amen. Praise His mighty Name.

Let's turn to St. John, chapter 1. I did not get chance to get to my real subject on Sunday, and I am continuing tonight, **“MELCHISEDEC AND BRANHAM”**. And I'm still using my subject that I had on Sunday: **“The Fourth Living Creature Holds The Mystery Of The Rapture”**. I believe that. I believe we heard the Voice of that Fourth Living Creature. I believe the Cherubim, the anointing is upon the Bride.

I believe Ezekiel saw the Throne come down. I believe out of that Throne, One stretched forth His Hand and gave him the Book to eat. I still believe that. I still believe that Jonah was raised up for a resurrection ministry to Gentiles, in the Hour of judgment. Amen. Hallelujah! I believe all those Things are the same Things I am speaking. I believe *The Departing Of The Glory of God*, [Hallelujah!] *The Acceptable Year Of The Lord and The Day Of Vengeance*, amen. *The Year Of My Redeemed Is Come And The Day Of Vengeance Is In My Heart*. [A Study In The Book of Ezekiel Pts. 1 to 6 preached from 2012-0429 to 2012-0520 -Ed.] Hallelujah!

I believe these Things. These are not sermons, this is my faith. This is my confession. This is my conviction. This is my focus. This is my purpose! Amen. How can I be linked up with a theophany and talk something with reasoning and wondering if I'm being influenced by a perfect body? Then the Prophet mis-taught us. The reason he walked there, (because he taught us what he came into) he had heard from his theophany. And he told us, he said, “You heard from yours.”

And he began to... He knew his place and he began to reveal to us our place. He had the Key to the Door and he revealed to us, how you work with the Key to the Door. He was tied to the Absolute and he revealed to us, how he was tied to the Absolute. He became that Stature of a Perfect Man and he revealed to us that *that*

is the man he's preaching for, to bring the Church to that maturity. So to me, this is the Message. Praise His mighty Name.

St. John 1, we're going read from verse 1—and Matthew is the Lion, Mark the Ox, Luke the Man and John the Eagle. And St. John 1 is the Eagle; It begins different from all the other Gospels.

They talked about Jesus' birth; they talked about Mary's experiences, they talked about the Angel Gabriel coming by the well, all these different things. He didn't spend time with that. He's not looking at Jesus on earth. He's looking at God, before He even came here on earth. He's telling us that it was One back there, Who sat there and planned these things. And when it was time for Him to come down, He came down.

¹ In the beginning was the Word; and the Word was with God, and the Word was God.

You understand that?

² The same was in the beginning with God.

³ All things were made by him; and without him was not any thing made that was made.

And verse 14:

¹⁴ And the Word [This 'Logos' is the word there.] was made flesh...

Because it's telling you that He was the Word back there, the Eternal Spirit. God is a Spirit, and God is Word. The Word and the Spirit are two forms of the same God. That's right. And God back there as the Eternal Spirit began to change His form. Amen. And then He came down in the body shape of a Man, a Theophany, Melchisedec the Word. That's why he said, "The Word was with God, but It was God."

You see, right away without revelation "It was with God", you say, "Aha, that's two of them right there." No. God is changing His form. He is coming down. *Hear, O*

Israel: The LORD [thy] God is one. [Deut. 6:4 -Ed.] More than one God, you're a heathen.

John 3—no, I didn't finish reading verse 14.

And the Word was made flesh, and dwelt among us (and we beheld His glory,...

Could you imagine that? The Bible said: He had no form nor comeliness; no beauty that we should desire Him; He was like a root out of a dry ground. [Isaiah 53:2 - Ed.] But behind that skin, that veil, had a Glory. And John is saying (the Eagle), "We beheld His Glory. We beheld His Glory."

Catch this! These little ones have angels who behold the Glory of the Father. But these little ones on earth, beheld the Glory too, because He unveiled Himself to them on the mountain. John was on Mount Transfiguration when He passed into glorification. John had the revelation; when He moved through the linen cloth. They beheld His Glory.

Are you understanding that?

*...the glory as of the only begotten of the Father)
full of grace and truth.*

May the Lord bless the reading of His Word. You may have your seats.

Turn to John 3. I'm reading out of John a little bit. I still have a few readings to take out of John, because I want to sort of stimulate your thinking a little bit; trying to help lift your thoughts. As Bro. Branham said, "I'm trying to lead the Church into deeper thoughts; to higher objectives," when he preached these Things. And we preach these Things in the way we preach It, it is to try to move the Church forward, to bring the Church up a little higher; to bring the Church up to see, in a way, where you can walk like the Bride.

You don't call yourself the Bride and you're just walking by sight, and influenced by this world. That is not the Bride. Like Abraham, we're called out; we're looking for a City whose Builder and Maker is God. We

are in fellowship with that One. We have Bread and Wine we received from Him. He has given us Something that didn't come from this world. We are eating Something that didn't come from this world.

This Message didn't come from a seminary; Angels brought this Message. What we're speaking of, It was never known on this earth before. That's right! The ones who knew It and partook of It it is because God took them Over There. These Things, it is not: man sat down here, went to school, you know, did research in a laboratory, and carried things and tested them; sat and philosophized and kind of daydreamed and gave their theories on what they thought It was. No, no, no. These were men in contact with *the* living God. God came down: "I am the God of Abraham, Isaac and Jacob!" God came down there. These men operated in the Power of this God, they were influenced by this God. This is what we're talking about.

John 3, verse 1. Now watch in John's Gospel. Now John goes into chapter 3 here, into Something that you don't find in any of the other Gospels. Matthew didn't write about it, Mark didn't write about it and Luke didn't write about it: the first thing that Jesus is teaching to man, first thing you find Him teaching in the Bible.

Because the first chapter, one, introduces Who He is. He is the Word, He was the One Who created all things, He was the One Who came down; He sent His forerunner, a man sent from God named, John. John bore witness of Him. John wasn't the Light; but this One coming behind, Who John was talking about, was the Light that lighteth every man that cometh into the world.

Then in chapter 2: He went to Cana of Galilee, He turned water into wine. It tells you about something He did at a wedding. That's the whole chapter. But here we see Him teaching; not the miracle; the Voice behind the Sign. We see Him teaching, and the first thing He is teaching about, is the New Birth. The Word that was

made flesh is teaching about the New Birth. That's a Mystery. Because this One is not like Moses, this One is not like Elijah, this One is not like Solomon; this One is not like David. All of them came by sex, not one of them could teach what He was about to teach.

This One—Adam himself had no children. And the ones Adam brought, he brought them by sex. He fell before he could even see another human being standing on the earth, outside of himself and Eve. Is that right? [Congregation says, "Amen." –Ed.] Then in John 3... Because Adam could not teach them about the New Birth, he was waiting for the Word. But before, in the testing time, God said, "Multiply and replenish," but God didn't reveal to them what to do. God did not tell them when it was going to happen yet. They were being tested, holding to the Word of promise, waiting for God to come back around according to the time of life and inspire Adam to speak. Because he couldn't speak this without the inspiration of God, because these are the names, the thoughts of God, that He will have to speak. Who is he going to bring first? He couldn't bring Isaiah first; he had to know God's order. You understand?

Remember all God's children are in His thoughts. Remember God is not doing a new thing on earth. From the time God began to speak: "Let there be" He is not now thinking; He is now expressing His thinking. He is expressing His thoughts. He already had the thoughts so now He is speaking; He is doing His work. Amen. So when He comes here now, here, this One was the only One for 4000 years Who was standing up to speak this. This is the only One Who is not part-Word.

Sunday we finished on, Adam was of the earth. The first man was a man of the earth, earthy. This One is the Head of the New Creation. This One is the Head of the New Creation: *...the Word was made flesh.* [John 1:14 –Ed.] That is: *...great is the mystery of Godliness.* [1st Timothy 3:16 –Ed.] That is God creating a New Body not from dust of the earth. That is God now, this is the

Emmanuel, the One Who gave the Promise, “The woman shall have a Seed”; this is the One Who came.

In other words, God was giving a promise; the Promisor was giving a promise of Himself. The Promisor, Himself was going to be made the Promise. And the Promise was a promise of Redemption. And the Promisor, Himself was going to become the Promise of Redemption, in the form of the Kinsman Redeemer, because nobody could have redeemed fallen man; only God could do it. Because everything that comes from man is unclean.

Job said, “Who could bring a clean thing out of an unclean?” [Job 14:4 -Ed.] When Adam fell, everybody who was considered in Adam fell. When Adam died, you died, I died, all of us already died. We were all coming dead. If it took 6000 years for us to come, we were coming dead still.

We dedicated a baby on Sunday, that baby came dead. And that baby came dead because that had to do with Adam’s fall in the Garden of Eden. You understand? Think! You see, to get some of these things, we have to hold what we’re being taught.

So now He is coming and He is going to teach the New Birth. Man does not know... Because we’re are going to find out, the first man He is talking to is a teacher in Israel and this man knows nothing about the New Birth. There was nobody on earth teaching the New Birth or could teach the New birth. He, Himself had to teach about this New Birth, because this is the One Who is now going to bring a New Race. He is going to bring a New Race.

We took that on Sunday: We are not going back to Adam. We are not going back to Adam. That came out like a thunder on Sunday. We are going into glorification like Jesus. The Adam... We are predestinated to be conformed, not to the image of the first Adam, but into the image of the last Adam. The first Adam and the first Eve were a shadow of the second

Adam and the second Eve. If you are longing to go back to Adam, then you are part of the old creation, because Jesus is higher than Adam. He's the One who made Adam. The first Adam was a living soul; He is a Quickening Spirit. The first one is a man from earth; He is the Lord from Heaven.

This Bride is... Eve was part of Adam so she could fall. This Bride is predestinated not to fall. This is where, in our thinking, we have to conceptualize.

So Jesus is coming here and He is talking to man in his best state. He's talking to Nicodemus, a ruler of the Jews. He's not talking to a sinner, He's not talking to Barabbas, He's not talking to the woman by the well or any worldly person. He's talking to man at his best state: a man who couldn't drink, who couldn't smoke, who couldn't curse, a man who had to keep the law or else he'll die. He's talking to man in his moral perfection.

The New Birth is telling the man, He said, "You don't marvel. Marvel not that I am telling you, because the state you are in, you think you're better than the woman with five husbands; you all stone them. And you think you are better than this one." Because they didn't know it was their birth that condemned them. But this One Who had the True Birth was coming to deal with all mankind and offer them that Birth, and to let them know, there's no way to enter the Kingdom; no way to see the Kingdom except by this Birth. He said, "I'm coming to make this Birth available."

That is why the Word was made flesh. When was that Promise given? When the Fall took place: "The woman shall receive a Seed." Why? Because the sons will no longer come in the Word image. The sons will be born by the flesh. They're coming after the animal way. And instead of...

A human being is higher than an animal. That's why animal sacrifice couldn't be used to redeem a human being. You catch that? But when man's birth came, he

came like the animal. He came in the animal realm. So he became a higher animal, he became the highest animal in the animal realm. But before, he wasn't in the animal realm; he could speak into existence, he could do things the animals couldn't do.

His turning loose from the Word, forfeiting the rights to the Word; his bringing his children by sex like the animals, brings them into a place where they're disconnected with Life; they're dead in sins and trespasses. They're conceived in sin, unbelief. They're not coming as believers, they're coming as unbelievers. If God doesn't reveal Truth to them, they will not know Truth.

By faith Abel... The first thing he told us; for him to do something for God to accept, it was God Who revealed it to him. God revealed it to him.

Watch Adam, watch the perfect Adam. When he fell, he went and got fig leaf and made aprons to cover sin. And God said, "You're still full of wisdom, man." He ran from God! He was hiding. He was afraid. God had to rip that thing off of him and kill a lamb to deal with his sin, because he didn't know how to atone for his sin. You see, though he had the capability and the capacity to know God, that doesn't mean to say God revealed things to him. That is why you don't know until God reveals it to you.

That is why Angels stood up with the Prophet. Angels... Seven picked him up in the air, all these things; he came back to Arizona, set up the meetings; preaching with the anointing of the Holy Spirit, discerning and everything else; and going to preach, he's going with Larkin's notes. And he's going to say the white horse rider is the Holy Ghost. And God had to come down and stop him and show him that is wrong. That doesn't make him less than the Prophet. That doesn't make him not the true Prophet. That doesn't make him not in the office of God.

How did Moses know how to speak into existence and he did not know how to bring his spirit subject; instead of calling the people rebels and displeased God and glorified himself? You see this is what people... This is where you have to get real with God. You only know as God reveals to you.

When he stood up there, though he's a prophet and he has gifts and discernment of spirits, he couldn't call anybody's name who was there. He is only the mouthpiece of the Angel. He can't even bring the vision, it's the Angel transmitting the vision. But he was born a prophet, he was foreordained to be a prophet, he's still a prophet, tonight. It hasn't left him.

You see, sometimes, when you don't understand these things right, you could jump to a lot of conclusions, and then before you know it, you have your own interpretation and your own idea of things, you know. Remember he said, "I never asked Him to speak the squirrel, He came and told me to speak the squirrel. I never asked Him to speak the fish, I never asked Him to speak to the storm, I never asked Him to speak to Hattie Wright's boys; He came and told me. I never asked Him to speak a word and disintegrate the tumor, He told me, 'Stand to your feet and what you say; say it.' The five things," he said, "this was the sovereign working of God."

What is it? The Bride will have, "THUS SAITH THE LORD" or keep still. That is why it is a relationship with that Inspiration. When that Inspiration comes and we know He's here, and He's anointing you, that is different from when He is not anointing you, you know. When you walk away and no anointing is upon you and somebody asks you a question—and I see it over and over; people want to jump and answer things and that is not the answer the person needs.

You should be praying in your heart, "Father, give me the Word for this person. And if You don't give it to me, Lord, let me tell them that I don't have anything to

say about that.” But we don’t do that. That’s why we don’t go further with God in these things. Because when that person comes to us, we don’t want to say, “I don’t know what to tell you,” so we want to invent something or say something that will impress them. But the truth is, if God doesn’t anoint you and God doesn’t have the answer for that person, then you don’t know what the need is. Sometimes you are going to deal with something and you don’t know what *that* is connected to or what caused *that*. You understand?

So these are things, we are growing up in the Word and we have to grow right in these things. That is why sometimes, you know, you look to see believers conduct themselves in a certain light in the Word, and with the sacredness and with the sincerity that goes with this. Because the same way the Prophet was told, “Be more sincere with these Things,” it’s the same with us. Because these Things, is that, God could work His will, His power and these things through us.

You don’t take 10,000 volts of electricity and run it through some plastic or something, or some clothes line wire, or something. You better get copper wire to conduct that kind of voltage. You understand what I am saying? So you have to know God made you a conductor, that *that* current of the Spirit could work through you.

Watch when denominational men rose up there without the right doctrine, without the right understanding and the right relationship with God, and they wanted to command things and bring power and make a show; and the next thing you see, they become wrecks. It doesn’t work. It gets blown up because it’s an impersonation. You see.

So let’s look at this now. I want to show you that in St John, the fourth living Creature, how the whole Mystery of the Rapture is locked up in the Eagle. And the reason I am showing you it that way, (because) is to tell you that these four Gospels are not just historical

about Jesus. None of the Word is historical, because history repeats itself. And the whole Book, It was sealed with Seven Seals, so when the Book is opened... Because remember this was the Son of... The Gospels is the Ministry of the Son of Man in the first Coming, when He came to the Jews. The Message is the Mystery... the Ministry of the Son of Man in the last Day to Gentiles, which is the same Ministry. Do you understand?

You say, "So, are you saying Bro. Branham had those four anointings on him?" Of course! Because his life was designed to reveal Jesus Christ, because Jesus Christ was promised to be revealed to the Gentiles in human flesh, like when He came to Abraham in a Day like Sodom; Luke 17:30 – As it was in the days of Lot, so shall it be. Even thus shall it be in the Day when the Son of Man *shall* (future tense) be revealed. [Luke 17:28-30 –Ed.] And He came back and did the same Ministry, because the Son of Man came to Jews and Samaritans but had never come to Gentiles.

When you look in the Bible, you don't see Jesus performing that sign to Gentiles, in the Bible. He is performing that sign to Abraham. Sodom did not see that sign. Lot did not see that sign. Other angels went to Lot. When Jesus was on earth, He did it to the Jews, He did it to the Samaritan woman. Is that right? Think! Maybe you are not thinking that, maybe you never caught that.

Then when He came in this Day, there are three peoples on the earth: Jews, Samaritans and Gentiles. Is that right? [Congregation says, "Amen." –Ed.] Shem, Ham and Japheth: three peoples. And this was the... It had to come to Gentiles because the salvation in Him had to be revealed to all peoples.

So in John now, 3—from John 1, watch how John's Gospel is really an unfolding revelation of a way to go back. John's Gospel is holding for us; the same way they saw the Word made flesh and beheld the Glory, we

too will have to know if we have seen the Word made flesh and if we beheld the Glory.

The same way He taught the New Birth when He came to the organizations, and they didn't know about it; they could not take His teaching on the New Birth. Because to teach the New Birth you have to teach how we got in the old birth first. You get that? [Congregation says, "Amen." -Ed.] Because if you don't know that, you don't know why you need a New Birth. And that is why He told Nicodemus, "Marvel not I say unto you, you need a New Birth too."

He said, "But I don't drink and I don't smoke, and I was born in this religion; since I was small I am living this life."

He said, "It's not your good life that condemned you, it's your birth that condemned you. And all you have to do is, go back to Genesis and see how the first man came. And how could David say, 'In sin did my mother conceive me?'" You understand? [Congregation says, "Amen." -Ed.]

And He had to take them back there to show them, why the Promise was given to them of 'The woman shall receive a Seed' if they were okay with that birth. Are you catching that? If they were okay with that birth, then they had no Serpent Seed; they had no Fall. The Fall is the birth. The Fall is: they were deceived into the wrong birth; they were trapped into the wrong birth.

Why can't we come out of these three dimensions? Because science didn't develop fast enough? No. The birth...the birth! Why are we aging and becoming old? The birth! Why is man finding himself, he's unable to live what God's Word requires? The birth! When we were without strength, ungodly; when we were sinners, Christ died for us. [Romans 5:6-8 -Ed.] We did not have the right concept of God. We did not have Life in us; in our nature, without strength, depraved, unable to live. Why? Because the old husband, that first nature was controlling us. And sinners - why? We can't believe

God's Word; we were trapped into the five senses. We were trapped into three dimensions. We were walking by sight; we can't see the unseen.

So look, he is starting here now from the first thing, of the Word being made flesh, the incarnation. Now catch this, before we go to this. The Serpent Seed was the plan of God, because God made a creature that was the link to the animal kingdom and the human race, and God gave that creature the ability to communicate with man verbally.

Genesis 3 tells us they were talking about the Word of God: "Yea, hath God said... Didn't you hear what God said about this?" See? And they were talking about the Word of God, they were having a discussion. And then he came up with an argument and she said, "We shall surely die if we eat."

And he said, "No, no, no. You misunderstood what God said. You think it was that He said, but remember I was there when He told us. As a matter of fact, girl, you weren't even in expression as yet." She came in Genesis 2:18.

It's in Genesis 2:17 God said to Adam, "The day you eat of that tree, you shall surely die."

But in Genesis 2:18 then God said, "It's not good that the man should be alone," and then God put the man to sleep.

So he said, "Adam and I know what God said. You just came in, you can't know the deep Things yet. I know you want to teach but, you know, meat belongeth to them that are of full age, like Adam and I. Right now, you are in your baby stage, girl, so humble yourself and be taught." You see?

He now is giving her his interpretation. And from the time he brought that interpretation, it sounded reasonable because she had no revelation. We've come back to it right there, what I was saying just now. Here is a perfect Bride, but if It's not revealed, you don't know

It. But that does not make you, not the Bride. You get that? [Congregation says, "Amen." -Ed.]

So when the Word says that this Bride will not be deceived, and you run out saying, "This Bride will not be deceived!" and then some boy in the world or some woman in the world is tying you up left and right; then other people with other religious ideas are confusing you too, and you think you wouldn't be deceived? You might not be deceived to be lost, but you have had about four or five deceptions in your life coming along, only because you really have not gotten revelation yet, and you have not really come to a place to get your senses exercised to discern good from evil.

Because you watch a little baby, it will put a cockroach in its mouth. Anything—they have a hand-to-mouth kind of concept, anything they see on the ground, they put in their mouths. And somebody has to be watching over them, otherwise they'll eat all kinds of things. Well, that's the same way with us. You were born a little baby in the Message, you're coming along; you are Bride right there, potential Bride.

You are Bride but the thing is, there are things, because your senses are not exercised and your discernment is not developed, you're tripping up all the time. And you need to be taught the Word *more* perfectly. You need to grow up because it's not a knowledge thing, where you just run and get taken up with a lot of knowledge. No. In growing up, to get growth and development, it takes experience to bring this. And in that experience, then you start to realize how that Word is applied. And then you start to realize 'quoted Word' and 'applied Word' is as far as east is from west.

You don't beat the devil with quoted Word. He is the champion quoter. You beat the devil with applied Word. It's applied Word – where to apply the Blood, how to apply the Blood, what to apply the Blood with, is what's keeping death out of the house. That is what keeps

death out of the house, not quoting the Word; it's correctly applying the Word that the Word is effective in your life; that keeps the devil out. Amen? [Congregation says, "Amen." –Ed.]

Don't tell me this. I want to get through with what I wanted to say tonight. I don't want to go through three nights but...

[John 3:1–Ed.]

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

² The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

³ Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

You see, what they were seeing there was the kingdom of the world, not the Kingdom of God.

⁴ Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?

You see? This man knew the Bible, he could quote the Bible left and right. To be... Those Jews, they say they could roll up the Scroll like that, stick something through It, and tell you every Scripture, that went through in that Scroll, you know. They know the Word—in the letter, that is.

Remember Paul knew It too. Then Paul turned around and said, "The letter killeth." As good as he knew It, he said, "All this I count It as dung," because even though he had all That, he could not recognize the manifested Word for his Day, until he had an experience. You see?

So watch. Jesus is teaching this man here that he must be born again; because he cannot see the Kingdom of God except he was born again. He said, “How could a man be born when he’s old?” because he was an old man. And the only concept he had about birth, a New Birth—there was no concept about a New Birth. So he is thinking about a second sex birth; going back into the mother’s womb. You understand?

⁵ Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Now when He talks about water there now, He is not talking about water baptism, you know. He is talking about Water; the washing of the Water with the Word: “I’ll sprinkle clean Water upon you. I will give you a new heart and a new spirit.” [Ezekiel 36:25-27 –Ed.] That is what He is talking about, not about water baptism there. The Water is the Word. Because water baptism doesn’t save you; it’s Spirit baptism that saves you. Are you washed by the Water of the Word? You see. Sanctify them by Thy Word; Thy Word is Truth. [John 17:17 –Ed.]

...Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

First he’s saying: *he cannot see*, in verse 3. But here, he is saying: *he cannot enter into*. So he is talking about two things that you’re relating to the Kingdom of God: you have to see It and then you can enter into It. Isn’t that perfect in the Word? You have to see the Promise. To enter into the Promise, you have to behold It; It must be revealed to you; the eyes of faith must conceptualize It correctly; otherwise, you don’t know what you’re coming into. What is the Holy Ghost? What is the evidence of the Holy Ghost? What results does the Holy Ghost bring in a man’s life?

He said, “If you say, ‘Get the Holy Ghost,’” he said, “that is like saying, (‘Engine’—you watch inside a man’s

car and say,) ‘You have an engine.’” He said, “But there are many things that make up an engine; it has pistons and plugs and fan belt and carburetor, you know, all kinds of things that make up an engine: seals and all kinds of different things.”

So the thing here, when he is telling them, “Except a man be born of water and of the Spirit, he cannot enter into the Kingdom” or “Except a man be born again, he cannot see the Kingdom” he is bringing to them, “This is something you have to see. And this is something, before you enter into It, it takes a birth: being born of water and Spirit, being born of the Word, being born of the incorruptible Seed.” That’s right. “Former Rain and Latter Rain; that Word is Water. That Word – My Rain will fall like doctrine.”

And then He is telling him:

⁶ That which is born of flesh is flesh, [He’s telling Nicodemus that] and that which is born of Spirit is Spirit.

So He is saying, “Sure, Nicodemus, you had a flesh birth but you are a flesh–man.” In other words, “You’re reading the Scripture, you’re in church and all these things, you’re faithful to your church, you’re supporting your church, you attend your church, you’re teaching in your church, you’re hearing the Word in your church,” He said, “but you don’t have the New Birth.” That’s what He is saying. And that’s still that way with many people.

In other words, you don’t run around women, you’re faithful to your wife, you love God, you know, you are charitable – helping people, you’re full of hospitality and good works; but you need the New Birth. This is what He is doing.

Then He said:

⁷ Marvel not that I said unto thee, you must be born again.

In other words—because the man is hearing this and looking at himself and saying, “I don’t see I need a New

Birth. What do I have to be reborn from? I'm a good man. Is there a better life than this?"

That's why the rich young ruler, when he came to Jesus, he said, "Master, what must I do to have Eternal Life?" He was a little advanced to Nicodemus because he did all the works. But he realized "I have religion. I'm keeping the Law. I am a good man, but you have Eternal Life. When you talk about the Bible You say, 'Search the Scripture, They testify of Me'. When You take the Book, You find where it is written in the Book, and You identify Yourself in the Book. Then the things promised in the Book are coming through You." He said, "We just read the Book and try to obey what we read. Sometimes we get It right, sometimes we don't get It right." You understand. He said, "But You are seeing that You're born to fulfill the Word for the Age." That's a different thing.

Now all denominations read the Book, but they don't know their Age, they don't know their prophecy, they don't know their promises, they don't know their anointing for their Age, they don't know the Mystery of their name in the Book. They haven't gone into Eternal Life, they're still in the realm of religion; because to go There, you have to know you came foreordained from God.

And that's why they get trouble with predestination because they can't even see that God chose the Age, and God predestinated them to meet a predestinated Word for the Hour. They can't see that. And they can't see the Holy Ghost hunts out these people, and quickens these people to recognize their Day and their Message, and the part of their Message that is left back for them, and that is to be interpreted in their lives. They can't see that.

So, when you watch this here, he's saying... He is getting a little trouble and Jesus is saying:

⁷ Marvel not that I said unto thee, you must be born again...

Because there was a spiritual Life beyond belonging to the Institution and keeping the law and saying, “We are Moses’ disciples.” You see.

Drop down to verse 12. I want to save a little time here.

12 If I have told you earthly things, [Jesus is telling him] and ye believe not, how shall ye believe, if I tell you of things?

Now this is where we find ourselves in this season. We’re talking about: The Things that are seen were made to be understood by the things that are not seen. We are talking about the things in these three dimensions are a negative to the positive in that sixth dimension, is what we have been talking about.

So Jesus is saying, “If I’m telling you earthly things and you can’t grasp it, you can’t conceptualize it, then how would you catch Heavenly Things? If you can’t catch that your body is a temple, and you want to live anyhow and use your body and defile yourself and you can’t dress properly, and you have no real concept as to prayer and consecration and these things,” He said “how would I tell you about theophany, and, if this earthly house perishes, you have another one, because you don’t even understand the first one you have.” You understand.

If you’re eating food and you like certain things, and that food now is like a biological bomb in your body and you’re going through a whole battle; but your battle is not like mind battle to get into faith in the promises of God; your mind battle is, the devil wants to carry you into obesity. And the devil wants to drag you into obesity and then you’re armed with diet plans, trying to fight that devil of obesity. You understand. He is getting you fat. He is getting you... And then you’re only on diet plans trying to fight that thing. It’s a tug-of-war.

He pulls you a few pounds less than what you had, you start to feel good; your clothes get loosed. Then he pulls you back into it, it gets back tight, and you’re

going through like that and you can't live your life. And then you can't even live with yourself because it is bothering you, because people make jokes on you; they're talking about the way you're looking and different things. And when you look in the mirror too, you find you're looking a certain way. And then when you look, a big part of your effort, and a big part of your day, and your mind is on this.

Now, that is a big part of people's lives. Because the body really is the temple. Instead of you being taken up with: "The body is the temple; is God comfortable in the house? Is God being able to do what He wants to do in the house and through the house?" If you are not thinking there, and you're thinking of how you want the house to look to please somebody and attract somebody and do this here. And God can't even get to talk to you, that, "You are fearfully and wonderfully made. You are Mine. Know you not that you are My temple? I'm going to teach you how to possess your vessel in sanctification and honor. So I want to—because I want to do certain works inside of you. And when... I will reveal to you why, you know, those who are committing fornication and defiling themselves, why I have to destroy their bodies; and how false union is a bad thing to weaken you and then hold you under condemnation afterwards, and then you never get to fulfill life's purpose that I put you there for.

And the beauty... I could have brought you bow-legged. I could have brought you cross-eyed, but I gave you a nice body; and you got a nice body (which is) so you can carry yourself in the stature of womanhood and show, with a nice body, nobody's getting you into any bikini or anything, in no beauty contest; nobody is getting you by the beach to exhibit yourself. But your nice, healthy, strong body is for you to look like a real Christian, and to show that God made you this way for the honor and glory of God, and you want to use your beauty and all these things even for the Gospel."

Because whatever God gave you, it was designed and intended to be used that He could get honour and glory out of it. Because Eve was not an ugly woman. Eve was the most beautiful woman. The Prophet said, “When I went on That Side, I saw the prettiest women I ever saw.” And with the kind of eyes he had, he could look back down through history, look into the future, look into people’s past lives; stand up there and look all over the world. So if anybody could see beautiful women, it was him. He doesn’t even need computer and internet to see that. You understand.

But God is the One that teaches this. God wants to teach us, “I have done this in your life.” But right away, society’s impact and influence through their advertisements and the things that glamorize flesh, so impacts your mind that you get a special chip on your shoulder right away, if you’re a little attractive. And you start to think you are nicer than everybody else. And you start to think that when you... you should be a traffic stopper, and heads should turn when they see you.

And when people are passing you straight as if you’re a lamp post and are not taking you on, you know, they bypass to get away from you; and they see, like, you’re something to trip over for them to fall and burst their face, and they kind of, you know, keeping a distance from you; the next thing, you find you are not getting the attention you deserve, especially if you are in a certain environment. Now what causes that? The way Satan glamorizes outward beauty.

But if you’re into beauty, which is a good thing to be into—of course! Well, do you want to be into ugliness? If you want to explore beauty, then see the levels of beauty: a beautiful spirit, a beautiful character; beauty that doesn’t fade away but keeps getting more glorious.

If you want to drop down to beauty and be a beauty expert, and the only beauty you could talk about is flesh beauty; one trip, you fall on your face, your nose breaks,

you're so upset, you go through life afterwards like so defeated. You want plastic surgery. You want cosmetic surgery.

Who do you think is driving people into all this kind of cosmetic surgery? And turning doctors who people hardly paid any attention to, in times when people had human value and they had human understanding; in this Age when the human being has deteriorated so much, it's now those cosmetic fellows are becoming—because through the glamorization of outward beauty, those fellows got big.

Before that, they couldn't get any operation to do, but in this Day when they want to advertise a bikini or they want to advertise certain types of revealing clothes, or they want to make certain types of women popular and pin them up on magazine covers and these things, well those fellows say, "Aha! With the kind of impact that has on the mind of society..."

This is like how politicians saw that fellow throw that javelin and brought a gold medal home; well, they will ride that horse until... [Congregation laughs -Ed.] Well, it's the same way these fellows realize, "What! The advertising people who are advertising fashion and beauty contests, they have made our day."

He starts to stock up now on silicone. He starts... [Congregation laughs -Ed.] He starts to stock up on all kinds of different things and then he's advertising; "I could make you look better. I could do this. I could—" He even tells the old ones, "I could cut the scalp, stretch the skin on the face, you know, bring the hair line down here, you know, all those wrinkles are gone. I could do this. You know, you always felt inferior that you never looked good in a bikini," you know, "I could give you..." [Bro. Vin laughs. -Ed.]

Let me not go there. But the thing is, they have glamorized that. Now, that is the war; that is Satan's war. That is the world of illusion. That's to bombard the mind here. [Bro. Vin touches his head -Ed.] That's to get you

conscious of what people like, what people want to see, what is the in-thing and to give you some recognition or you get some attention.

Now, if you really have the attention of angels, and the attention of the Holy Spirit, you will not even look in that direction for attention from some bootlegger, some pimp, you know, somebody in the office who watches so much pornography, they're tripping over, falling into sexual harassment continually. They can't even do their work; always have to go and drink by the water cooler. They step out there and lean over somebody's desk, all kinds of different things; with some kind of line from some favourite movie they advertised or something. They have to kind of... You say, "Ooh!" you smile because you know that too. And then you get in a... you're feeling in a certain atmosphere. You see? Not that.

People get caught because they're not getting attention from the Holy Spirit, because they think Jesus is not really as nice as the Word says He is. And they haven't tasted to find out how nice He really is. When you get next to the Lord, you'll know how nice; and He is the Rose of Sharon, and He is the Lily of the valley, and He is the Bridegroom, and He is the One Who conquered. He is the Dove coming to steal His fair one away. The Winter is passed and the Spring has come on and the doves are cooing.

When you don't understand Who He is—and to get His attention, then you will understand what real beauty is; what is real value, (you understand?) what is in the temple; what is your equipment and how to use your equipment, and be fortified by your equipment to the advancement of the Kingdom.

Because let me tell you, if you have beauty and you're selling it out like those others who are being pimped into all kinds of things, and who are being demoralized, and who are being brought down to become somebody's plaything—and you could have that

beauty and stand and knowing you don't even need that kind of revealing clothes to show your beauty; (you understand?) they will not be able to stand alongside you at any time. That's right.

But it's because you have lost the battle of the bombardment of advertisements and the glamorization of the human anatomy; you have lost that battle because that blew your mind and got your attention. And what you behold, you are going to be changed into. That's why he said; "Don't be conformed to the world." [Romans 12:2 -Ed.]. You can't be conformed to the world if you are not beholding the beauty of the world. You have to be lifted up to see the beauty of Jesus and the beauty of the Sixth Dimension and the beauty of the theophanies, and the beauty of that Faith Civilization.

When you watch this world here and you see a sewer; you see a sewer, a stinking sewer. You are seeing places, hospitals in every town; every parish, clinics. Every city has jails, has police stations. Every place has a bar. Every place has all this ungodly music, constantly! When you see it, you realize how filthy here is. When you talk about murder – killed a man for a chain. Raped a girl because they watched so much pornography. They drink so much; take so much of drugs then come out and become a maniac for a while and will just ravish somebody. Then you see the kind of world we're living in.

And He starts to tell this man, "I want to tell you Heavenly Things and you can't understand earthly things; if you are in a world and you can't see it's a fallen world."

Now catch this. You don't see yourself in a fallen condition. That is the problem. When Adam fell the world fell. When you're born into this fallen condition, you fit into a fallen world. And if you can't leave that world, when that world is going to burn, you are going to burn with it – as it was in the days of Noah, as it was

in the days of Sodom; is that right? [Congregation says, "Amen" -Ed.]

Lot's wife, being called out of that world, she was looking back with desire into a world that was already judged, in a world that was weighed in the balance and found wanting. And the censer of fire, that volcano, started to erupt and it was going to send coals of fire and burn that whole plain and all those cities and those people; and she turned into a pillar of salt. When all of that thing started to fall upon her, when it was finished and the day cleared, the amount of ash and silt, all kinds of things from that volcano was upon her. You understand? [Congregation says, "Amen" -Ed.]

And Sarah, this old woman who had some beauty when she was young, and then the beauty faded, she got a visitation. She understood that the Son of Man was being revealed. She understood that the Supreme Judge, the Judge of all the earth was going to burn Sodom. She started to understand, this was her opportunity if she could judge Him faithful. She started to recognize her Day and her Message.

She was hearing It all the time from Abraham, the prophet speaking It, speaking It, speaking It, but she couldn't see herself in It. But God was so mindful of her, God came to give her visitation, change her atmosphere; make it personalized. God did a manifestation that Abraham couldn't do by himself, and that broke her from the natural, into the Supernatural. And she recognized, "This is not an ordinary man. I thought it was a man and I was laughing, but this is Almighty God. It really is!" You have to catch. You see you just can't be in the natural realm.

Sisters, back there in the Bible, with the Holy Ghost - Abigail knew what the prophet Samuel had said. Abigail knew David, the king was rejected, the one from Judah. She knew the man, King Saul and that earthly kingdom there, that God permitted that. That was not the real Kingdom because God promised the real

Kingdom will come from Judah. And so, she was not going to even let Nabal make her an unbeliever. She said "He's a fool." She said, "Remember me when you come into your kingdom."

In other words, she's here in her present condition knowing what the future holds, what prophecy from the mouth of the prophet was going to come to pass, and she was certain that what the prophet taught about the coming Kingdom, was going to take place. And she wanted to be part of that Kingdom because she knew Saul's kingdom with Saul was going out of existence because she knew the Spirit of the Lord had left that thing.

And the Bible said she was of a beautiful countenance, but had what? Good understanding. She had revelation. She had revelation! It's a great thing, because women type the church and the condition women are in, not just physically, spiritually too. If we have women sitting down here; come in with long dresses, nice and everything else but no revelation, no faith, no love for the Word, then tell me the condition of the church. It's not just dressing.

Brother, you walk in any Hindu Satsang [gathering of Hindu devotees -Ed.], you see people well-dressed, wrapped from head to toe. You watch Muslims when they dress, they will make some of you look shameful. Some of you have yours right here. [Bro. Vin indicates a short skirt. Ed.] You don't see them with it there. So it's not dressing. So when you look, you see it is revelation.

So He is saying, "If I told you earthly things and you believe not, how shall you believe if I tell you Heavenly Things." Now the Rapture is Heavenly Things. The Rapture is the changing of the body. The Rapture is immortality. The Rapture is changing dimensions. The Rapture is travelling faster than the speed of light. The Rapture is... Enoch, the seventh from the first Adam is the shadow. And Enoch, the seventh from the second Adam, the Bride is the one going up; a type of the

translated saints who will go up without seeing death, at the end of the Seventh Age. That's This. And before he was translated, he had that testimony: He walked with God. Two can't walk together except they agree. [Amos 3:3 -Ed.] His soul, his nature, his life was taken up in God.

That is why he built that pyramid, and when he built that pyramid, it did not have that on earth. You catch that! Nowhere on earth had that. He was catching a vision from another World and bringing it in a symbol here because we found out, that City came down from Heaven on the earth; in Revelation 21 and 22. It is going to come down. He was catching something from Heaven where Melchisedec was King. Because when Melchisedec came to Abraham and revealed He is the King, Abraham started to look for the city because he started to understand what Enoch built.

He started to get revelation of what Enoch built, and how on that seventh step, Enoch disappeared when he went into the King's chamber. Because Abraham himself, meeting that King and getting bread and wine, was going to come into a new body too and bring the promised son. And all of them are a type of this last-day Bride. Enoch... Because, are we going to be changed first? And then before we are translated? Is that right?

They're tied to us! Did we have a... Did the Son of Man come in human flesh in this Day? Did the Son of Man come in human flesh? Was He the Pyramid, the Headstone? Did He teach us the Mystery of Enoch's Pyramid: *The Stature Of A Perfect Man?* [1962-1014 -Ed.] He did! He did because we have to come back young and we have to be translated too. And Jesus was teaching this. This Melchisedec was in flesh, the Word made flesh.

Now watch how I am bringing this to you. First, the Word was made flesh but the first thing He taught was, a New Birth. Why? That is why He became a New

Creation, to bring a New Birth. He couldn't bring a New Birth without a New Creation. That is why He had to come separate from Adam, as a Head. He didn't come as Adam's son, you know, He came as Adam's God; because it was Adam's God in the garden Who judged Adam and Eve and put them out of the garden.

That God gave a promise: Emmanuel, God will become flesh. And Jesus was the fulfillment of that. Unto you a Son shall be given; His Name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father. [Isaiah 9:6 -Ed.] A virgin shall conceive and have a son and His name shall be called *Emmanuel*, which is interpreted, *God with us*. [Isaiah 7:14 -Ed.] Isaiah, speaking about the same prophecy, the woman bringing forth a Seed without knowing a man. What God promised Eve, Isaiah went a little further to tell you what He was going to be, when He came. Are you getting that? [Congregation says, "Amen" -Ed.].

So when we look we see, there was no need for incarnation if there was no Fall. I'm sure you could see that. The Lamb was slain in the Mind of God before the foundation of the world. Redemption was not for creation, creation was for redemption. God had to make the woman a by-product, otherwise there was not going to be a Fall. God had to have a Serpent to have a seed like the man, so close, it could mix with the woman's egg. God planned the Fall. Because, before there was a man, a Serpent, there was anything, the names were put in the Lamb's Book of Life and the Lamb was slain in the Mind of God. So God had to let man bypass their theophany. That is simple.

So when God is coming now with the promise, He is coming. You see Moses, although God made Moses, god, He made him like a lesser god the way He made Adam, god. That's why He says, "Are they not all gods, who the Word of God come to?" Small 'g'— amateur god. But when God, Himself comes there; in other words, the

Most High God Who comes on the Throne, with the Cherubim around Him, that's different.

That is different. *That* is the One that came down! And Matthew, Mark, Luke and John are opening this Mystery about this One – the Lion, the Ox, the Man and the Eagle. Matthew, Mark, Luke and John, the four Cherubim, the four anointings are revealing this Mystery. But John, the Eagle... In the first Age, the Lion was Paul, Irenaeus and Martin. Then the next stage was Columba: the Ox – Mark. Then Luther, Wesley and Pentecost was Luke: the Man. Then the Bride here now, is the Eagle.

Under the Eagle: the Mystery of the incarnation, the New Creation. The incarnation could only come by the New Creation because for God to be made flesh, He had to create His own Body. So God created the Body and stepped into the Body. The Word was made flesh; God was being manifested in man. Are you getting that? Man and God became one in Jesus Christ. This was to fulfill what Job was talking about: One that could hold a sinful man and a holy God and reconcile them together. This One was coming for Redemption. The woman's Seed was promised for Redemption. But the woman's Seed was God, creating a Body and the Body was the New Creation, and then God stepped into the New Creation and became the incarnate God.

The New Creation... And He is doing that now, so Jehovah could die. He couldn't die as a Spirit, He became Man; because He became Kinsman to man and now the Body and Blood had to be broken. That was Melchizedec. Melchizedec came down as Word and gave Abraham bread and wine. Who is Melchizedec? Righteousness, King of Righteousness first – and then what? King of Peace.

Because He was Righteousness, He couldn't have fellowship with us. We were unrighteousness. Our righteousness is as filthy rags. He was Light and we were darkness when we fell. And that's why they sealed

up the Tree and man couldn't get to it. But then *He*, Jehovah-tsidkenu, the Lord Our Righteousness, has come down to make us righteous. Righteous is: to justify us. But He justifies those who believe on Him.

And when He came, He shed His Blood and we had to believe in His sacrificial work, that this is God's provided way to come back. If you walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sin. [1st John 1:7 -Ed.] Because animal blood couldn't cleanse them, animal blood only covered the sin. But this New Blood, this New Creation, this was the Better Things to come. And this is what Melchizedec was showing Abraham: the Word made flesh.

So when Jesus now, the Word from the beginning was made flesh; the Father, God, the Creator came down, He said, "This is My Body that is to be broken and this is My..." He took the bread and the wine and said, "My Blood that is to be shed for the remission of sins of many."

As I say that—we have the Lord's Supper on Friday. Friday is the Lord's Supper for all the saints in the region. I was supposed to announce it, for tonight, last Sunday and it slipped me, so we'll do it on Friday.

So watch. So when you look here now, you are seeing, look how God planned this. God planned this, that He, the Word could become flesh. And the Melchizedec Himself, Who gave the first one bread and wine—because the first time you see bread and wine in the Bible is not under the Aaronic priesthood, it's under the Melchizedec order, the order of Melchizedec. Melchizedec-Priest is the One Who brought bread and wine.

There was no Aaron yet. They were all in Abraham because Abraham had Isaac, Isaac had Jacob, Jacob had twelve sons, and one was Levi. And Levi, out of him came Aaron and the priesthood was given by heredity, in Aaron. But Abraham here... That's why Paul said even Levi paid tithes to this One when he was in

Abraham; showing, that though he received tithes here, he paid in Abraham: the patriarch, the head of the race, the one who God made the covenant with. And Abraham realized, this Man was greater than him when He came. You get that!

Now Bro. Branham in the cave, realized that Man was greater than him. He was in the cave crying and begging, because they told him these Things were of the devil. And then this Man came and started to reveal Scripture, he never even thought of. And this Man came and said, "I will give you two signs." And this Man gave him these things and said, "I will be with you and nothing shall stand against you."

He said, "What! First, I'm elected to be visited. Secondly, I realize this is the Man Who has been talking to me since I was a child. Then *this* Man is telling me, I'm going to preach to kings and potentates and monarchs."

When Dr. Davis heard that, Dr. Davis said, "Boy, I know your life is a little strange but you've really gone off your rockers now. I know you are a nervous child and you just can't handle the strain." He said, "You went and got this dotish [stupid -Ed.] vision and came back here."

It wasn't a dotish vision. He walked away, he had so much confidence. He said, "Dr. Davis, that's it." He walked away. He said, "If God told me there are people there, they would be there." And every time when he went—and King George called for him and King Gustav. [1963-0408 - God in Simplicity - Para. 8 -Ed.] And then he went up to big leaders in the world. And senators in the White House, sitting down in the house, wanted him to come to counsel. He would go back. He would go back to that experience where the Angel told him, he would pray for kings and potentates and great men in the earth and he would have a healing revival. And it's recorded.

He didn't write the books. It is men who wrote the books about what they saw in him. It is men that wrote the testimony he gave when he went out. That's why God made him give that life story over and over. He wasn't pushing himself. God knew the attacks Satan will bring to that, and God knew it will have people who will have to read that.

And by 1973, when we got *Man Sent From God* and we started to read that, we used to be crying and weeping; it broke you up. You see, there is Something inside of there. That Holy Ghost used to come there behind that Word. That Holy Ghost was witnessing those Truths to people around the world, telling them that these sayings are faithful and true. Out of that, this church and this work in the region came. That is right. Because we believed the Word that was spoken to us.

Before, we couldn't see the Kingdom of God. When we were going out there, wanting to go to Tibet, we couldn't see the Kingdom of God. We had to be born of water and Spirit. But that night, sitting there, something started. I said: That's God! And then God started to follow that, and follow this, and follow that. You see. And then we came in an Age, where everybody is calling all kinds of things the New Birth and then now, we had to realize what Truth really is. When you get there you want the living God; the God Who wrote those words in the Bible, you want that God to come. And this is the thing: that God is faithful, that God comes.

That God comes. Some people behave like God is not sincere about His Word. If you are a human being and you know you are trying to be sincere, could you imagine God? You, without the Holy Ghost trying to be sincere, could you imagine God Who is the Holy Ghost? Just think. I mean, even in your juvenile way like that, you can think and realize how true God's Words are.

God is telling us Things in this Hour. And the thing is, some are struggling with It because even the earthly things they can't grasp. Yet when God points out this virtual world, when God points out this fourth dimension and what it is doing, and the prince of the power of the air, and the key to the bottomless pit, and how all those demons come, and how people are getting demon possessed; and all these pictures of pornography and all those kinds of things there, blowing people's minds and they are picking up these spirits, raging, and they're becoming fallen sons and fallen daughters like in the days of Noah; going into the Apostasy – the falling away, that they can't make it to the Ark. That's right.

When you are a little spiritual, you catch that Scripture. As it was in the days of Noah, so shall it be in the day of the coming of the Son of Man. [Matthew 24:37 -Ed.] And you know you are in that Day, when the sons of God saw the daughters of men; because the daughters of men, Satan has them like sex maniacs. All that little blush and so on has gone from them completely.

From small [young -Ed.], they've come up in those little Junior Secondary Schools, by the time they come out of that, five–six men have gone through them already. So, when you meet them at sixteen–seventeen, they're really like a prostitute. See. Some do not have that intention, not all are bad, but the Age—because the world is not the world you see. And in the newspapers and in the school books, they don't tell us about that world. Even in denomination, they do not tell you about that world, because all of those women in denomination are with their paint and their tight pants and everything else.

It is the Word that tells you about *The God Of This Evil Age* [1965-0801M -Ed.]. It is the Word that tells you about, *And Knoweth It Not* [1965-0815 -Ed.]. It is Word that tells you about *Satan's Eden* [1965-0829 -Ed.]. It is the Word that tells you about the lust veil. It is the Word that tells you about the false union in the days of Noah,

in the time of Balaam, and in the last days. It is the Word that tells you about those things for you to recognize it and escape it, because outside of That, you can't get out of it. It is the Word that tells you that. It teaches you that.

And that's why you have something inside you, when you see it, you say, "Oh my God, goodness!" You want to position yourself now to be influenced from Above because you see what that really is. Because when you're seeing that glamorized, you see, you're not conscious that they took about fifty pictures (one shot of some woman) and they go through that fifty. And they say, "Okay, this one is for the media."

That is the one they are going to send out. That is the one they're going to attach to their product. They have fifty; they have about fifty different poses, but those men sit down there and find public appeal, behavioral psychology of the society: what they would appeal to and go for, how they are going to popularize it. That is why those kinds of jobs are big, big high-paying jobs. It's executives who sit down; who study all of this.

That is why when you have one minute or less than a minute, thirty seconds, forty-five seconds on Primetime, you're paying about two hundred and fifty thousand for, for forty-five minutes to increase your sales. With that one little jingle in there with that advertisement. Do you think that some women just ended up in that? Do you know how many modelling agencies there are? You know, there are those men who are looking for that right face.

See, you all don't know the world you know, many of you don't know the world. You don't realize, (this is all...) this is the edited version. When that comes out there, that has already gone through the editing. When that goes out there that is really for the kill. That is the virus to start to infect you with the plague.

When they hit that in the high, main cities and then you see a magazine – You go to the doctor’s office and you see one of those magazines. And then you go over here in the US Embassy and you see them put up a magazine. And you go there; and everywhere you go, they are on all the news places and all these different... On the internet, when you see those things come up you realize, “But wait, this is global. This is the trend.” They make that trend. They determine what the next trend will be. They shape the value and the thinking of people.

And that’s why Jesus was telling this man, He says, “You don’t know the world, Nicodemus. You all are in a Jewish system here and you all are prophesied to be blind in this Age. And according to Daniel, this sanctuary shall be destroyed with a flood, and not one stone will remain standing. And you, in the next few years, will see, right in this city, women eating their babies and blood running this high [Bro. Vin indicates the amount of blood –Ed.], and people eating their leather belts and eating the grass. Because when Jerusalem is compassed with armies,” He said, “you all better not let your flight be in winter neither on the Sabbath day.” He said, “You all don’t know the system you are in. The day of your visitation is at hand!” He said, “When I come here to you all and you all reject This...”

This is what Jesus did in that Age. Friends, this is what the Son of Man in the last Age.... It is the very—he said, “Oh United States, United States, how often have I gathered thee as a hen gathers her brood.” He said, “Fifteen hundred miles long, three hundred miles wide, will go forty miles deep, **THUS SAITH THE LORD**, millions will die when Los Angeles slides into the ocean.” [1965-0822E A Thinking Man’s Filter - Para. 144-145 –Ed.] He said, “That always follows the Ministry of the Son Man.”

When you see that... And what’s that coming for? They refused the Message. That weren’t going about killing people everywhere; no, they were going to church

normal. In other words, they preferred to hold on to their doctrine and put their faith in their teaching: This lamb is sufficient. This temple is the right temple. This sheep is the right sheep.

He was telling them, “No. This temple is a shadow, and this sheep is a shadow, and those priests are a shadow. This system has to go.”

And, hear this now, verse 13:

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of Man which is in Heaven.

His mind got blown because he couldn't understand that Heaven has dimensions. And Jesus knows... Now catch this. When Jesus was teaching about the New Birth—Ezekiel had said, “I'll give you a new heart and a new spirit and I will pour My Spirit in it. I will sprinkle clean water upon you.” Isaiah had said, “With stammering lips and other tongues, I will give this people rest.” All of this was spoken of in the Old Testament. When Jesus was talking about Who is in Heaven, right now; Who has come down from Heaven and Who was in Heaven—and Heaven for them is the sky up there. And what Jesus...

In the time of Elisha, when he said, “Lord, open the boy's eyes!” they didn't have to look up in the sky for angels and chariots of fire, it was all around them. You get what I'm talking about. When Elijah was taken up, he was right there walking with him, and next thing he disappeared. He was swept into another Dimension. In other words, all of those things are in the Bible, but the organization put their emphasis on the Sabbath day; “Don't break the corn. Don't do this. Stone the adulterer.” And they had their emphasis on certain things to keep the commandments to keep, but no revelation of knowing this God.

That's why when He came, they said, “What! He's eating and drinking with sinners and He claimed to be

God! Can't be." And He is telling the parable, "This rich man had two sons," and He started talking about love. Then He started telling them about the Good Samaritan, "Who is My neighbor?" and started to interpret the Law they had, that they could not understand.

That's where denomination is today. They have the Scripture; they talk about the church, and this; and they call themselves the Bride, and this; and they're working for Jesus and different things. And the place where they put their emphasis; when the Word came, when the Son of Man came in this Day, they all came together and said, "Away with Him, crucify Him." And they rejected the very Message, and they did the same thing. And they were prophesied to be blind just like *that* generation. And they were prophesied just like *this* generation: Laodicea was prophesied to be blind.

And the same thing that—Titus was raised up to destroy the church; Communism is raised up to destroy the church that rejected the same Message. Why? Because that same history in the first Coming, is repeating itself in the second Coming. It's the very same. In the church world, they can't break into it. But watch how he was bringing out a people, who began to catch the concept of Heaven and started to preach about It.

And Paul said, "I was caught up into the Third Heaven." He said, "I didn't know if I was in the body or out of the body." He said, "I saw the celestial bodies. And I could look back there and see terrestrial... a terrestrial world there, and a celestial world here." And he said, "We walk by sight." He said, "You all walk by sight and not by faith." He said, "The one walking by sight sees the temporal things and the one walking by faith sees the unseen things." And he is describing a parallel universe, one in the midst of the other one, right here.

And that's why, when the Prophet caught that and looked back there, he said, "That isn't twenty feet from

me.” And then he came and took the same Scriptures that Paul taught there to show to us, that was a description of those two realms; there was another Dimension faster than this one, right here. Because Paul was getting his visions from the same source. Remember, Paul had visions of Jesus too.

13 ... No man hath ascended up to heaven, but he that came down from heaven even the Son of Man which is in heaven.

See. You say, “I thought Enoch went up.” And “I thought Elijah went up. How could Jesus say, ‘No man went up?’”

No. Go back and read the Bible. It didn’t say they ascended, It says God took them. It says God took them. Enoch was not; for God took him. [Genesis 5:24 -Ed.] God translated him. No man could go up but this One, He is the Creator. He is not a prophet of God He is God the Prophet. He’s not a priest of God, He is God the Priest. He is not a king of God, like David and Solomon; He is God the King. They were shadows of Him. He’s the One Who created the universe and Who controls the laws of the universe and all the universe obey Him. That’s Why He can say, “Storm, go back to where you came from. Peace, be still.” You understand.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

So Jesus is teaching that He was the Word made flesh, John 1 tells us. John 3 tells us now, that He is telling Nicodemus: “What is born of flesh is flesh.” In other words, “You all were born of flesh, I wasn’t born

of flesh. I created My Body: *a body hast thou prepared...* [Hebrews 10:5 -Ed.], and I came into It. I used one of My created ones, Mary. I predestinated her womb to be the womb I'm going to come through; coming through the lineage of David to become the Kinsman, to do the work of redemption." You understand.

It was He doing this, because she didn't just end up... How was she chosen? It was He Who predestinated which one was going to be *the* virgin that shall conceive. Just like He predestinated William Branham will be the Prophet, the Seventh Angel. Just like He predestinated the members who are going to be in the Bride out of seven billion. It's the same. And only those people could see their names in the Book.

A lot of people talk and say, they see their names in the Book, but don't really see it. But they know it is said: you see it in the Book. You understand. Because now, that comes like a teaching; you can teach that but that doesn't mean you're seeing it. Watch.

So then Jesus is teaching now, as Moses lifted up the serpent in the wilderness; (He goes to another type in the Bible) even so the Son of Man must be lifted up. And He is showing that God so loved He is giving This. Because this Word that was made flesh – God, coming in the form of the Son, was the promised Seed that was promised Adam and Eve; promised Abraham, promised David. That God had come among the people.

And He is teaching now, this One came to die to make a way for the New Birth because all man is born of flesh. And He started with that man, saying, "You, marvel not I say unto you; you must be born again."

Time is up, so let's just read the last one here. Let us read this last one, John 14. Musicians, come, for me.

From—well, you know what John 14 is already. I'm showing you the progression: From the Word made flesh, the incarnate Word came down; they beheld the Glory. Then this Word came and started to open a

Mystery of a New Birth. Then this Word now moved from the New Creation to the New Birth; He is going to the Theophany. He's going to the Theophany, only in John. And then he ends up (in John 20) in the glorified Body that moved through the linen clothes.

So all these, this whole progression, is sealed up in the Book of John; not even in the epistles have that order. But watch how John is showing you, man who came by sex needed a Redeemer. Because before the foundation of the world, the Lamb was slain in the Thoughts of God. And the ones who have theophanies, their names were put in the Lamb's Book of Life. But no man born by sex can enter the Kingdom without the New Birth. And there is no New Birth if there is no New Creation. If there is no New Creation, you have to keep being born by sex and hope that one day the Redeemer would come.

That is why for four thousand years, Moses couldn't give anybody a New Birth, Jeremiah couldn't give anybody the New Birth, Elijah couldn't give anybody the New Birth, Aaron couldn't give anybody the New Birth, Ezekiel and Isaiah couldn't give anybody the New Birth. Nobody could give anybody the New Birth because all of them came by sex themselves. But when God came down, He is coming now to bring an end to the shadow. He's coming to bring an end to the old creation. He's coming now to establish the beginning of a New Creation. He's coming to bring a new order of a New Race, (are you getting somewhere?) that He is going to be called the First Fruits of this New Race.

And at Harvest time... Because He, the Corn of wheat fell in the ground and died; at Harvest time, they will have a whole field of wheat – much more! It will bring forth much, much corns of wheat. These are not coming from Adam. Adam's own, down through the Old Testament, only had one birth, a sex birth, and an animal sacrifice that Adam had and all the rest of them

had. And Adam's own couldn't go into Heaven until He came, and the real Blood was shed.

Now, I know that some of you might get trouble with that thought. Let me explain that to you. Aaron was a priest—you see this is to understand who Melchizedek is. Aaron was a priest, is that right? Aaron's priesthood killed a lamb. Didn't Jesus have to die as the Lamb? Aaron's priesthood took the blood into the Holy of Holies. Did Jesus have to take His Blood into the Holy of Holies? Aaron's priesthood sprinkled seven drops. Did Jesus have to do the same? In other words, all the order as far as the work – the work, the atoning work, the sacrificial work, it's the same. You get that? But all Aaron's priests couldn't qualify because they were priests with infirmity, sex-born priests.

Well that's how Adam had a race too. Just as Aaron is an order, Adam is an order. And all Adam's children came by sex too and Adam had no power to give them anything. The second Adam; those who believe on Him, not the first Adam, who believe on Him received power to become the sons of God: "Because I live, you shall live also." [John 14:19 -Ed.]

Adam didn't say, "Because I live, you shall live also" – the first Adam. When Adam fell in the ground and died, he couldn't bring up a race. He brought up Noah; he took people out of the old world and brought them into the new world and died a drunk. When Adam brought up David; he fought the giant and then went and committed adultery. You understand what we're saying. When Adam brought up Solomon; he came and built a house made of wood and stone and then went into idolatry after.

But when the New Creation came, He was Adam plus Noah plus Joseph plus Abraham plus Isaac plus David. All of them is what made Him up, and He never failed at one point. He was the omnipotent God and from Him is coming this Race, not by sex; the literal, spoken Seed-Word Bride that will not fall.

Adam's bride fell and the first bride fell. But we have had churches, churches; brides, brides, but at Harvest time, It's going to come: Christ the First Fruits and they that are Christ's at His Coming. And the first one at His Coming was one that came out, that came into that New Birth; one that even spoke into existence in this Day and told us, it's a super Race that's coming.

Adam didn't bring forth Genesis 1:28: replenish the world. But Romans 8:19 which is the replenishing, which is those sons, those manifested sons; they're coming through this Word in the last days. They were not down through the Age.

Don't underestimate what God wants to do. We could underestimate ourselves. We need underestimating, because most of the times, we think of ourselves more highly than we ought to. So we need underestimating because we overestimate ourselves. But in this Day, it is not ourselves. It's, "You will know I in you; He that is in you" – Jesus in Bride form; Jesus in Bride form, in the Bride Age; Jesus in Bride form, in the Bride Age, in the Bride Coming of Christ.

It's not about you and me. This is the new man – the new man that is created after the image of Him. Outside, you still have the features; you're bearing the earthy like Adam. Inside you're changing from glory unto glory, beholding the Glory of the Father. And your theophany is bearing the image of the Heavenly. That image is coming here to this body; with this [Bro. Vin points to the body –Ed.], to bring you into glorification, that we can have a glorious body like His Body.

That's why from John chapter 1, all the way to John 21 brings us through the Book of John; from the Word becoming flesh to the New Birth which is the New Creation.

John 7:4 – The woman at the well: the Holy Ghost.

John 7 – Out of your innermost being flows_rivers of Living Water: the Holy Ghost.

John 14, 15 and 16 – the Holy Spirit, the Comforter, the Guide, the Spirit of Truth in you.

John 17 – “Father, that they may be one, as You and I are One.”

John 20 – Glorification: a Body that can travel through dimensions.

John has that whole Mystery of how we’re going back.

John 14 – the mansions, the theophanies. After the New Birth, he went to the theophanies.

After the theophanies: John 20 – He went to the glorified Body.

The Eagle, John; God put it there and sealed it up, why? Because there is coming an Eagle Age. There’s coming an unfolding of this Mystery, because why? In this Age, all that Word is going to come back in human flesh; like Abraham saw God, Elohim; the same Melchizedek in the flesh, come walking at evening time, in a day like Sodom with dust on His clothes and Abraham said, “Lord.” That One came to Branham in this Day.

That Melchizedek came to Branham in this Day. That’s what came down; that Man. Yes. We call Him the ‘Angel of the Lord’ in the cave. We call Him, in the form of the Light, ‘The Pillar of Fire’. We call Him ‘The Whirlwind’ in that form. But He’s the King of that Heavenly City, and He’s the One that came down in this Day and brought forth Bread and Wine. Because the bread that He gave Abraham to eat, was bread. But in this Day He said, “I am the Bread of Life, if a man eats of Me, he will never die.” [John 6: 35 & 51 -Ed.]

That one said, “It is not me you’re feeding on, you’re feeding on the unfailing Body–Word of the Son the Man. The Word that is veiled in me, is that Melchizedek you’re feeding on because that is taking you back to what you bypassed. [1965-0725M The Anointed Ones At The End Time - Para. 269 -Ed.]

Look how we’re taking the Gospel tonight to show you, under the Eagle, the fourth living creature that

these Mysteries that seem so mysterious is what—the early Church, the fathers who walked with Jesus; Jesus is teaching them about the incarnation, about the New Birth, about the coming of the Spirit, about the theophany, about the glorified Body. And it's the same thing that has come to us as the Eagle Message, in the Eagle Age. John 11: *The Master is come, and calleth for thee*: the threefold Mystery of the Seventh Seal, coming even in John, the Eagle.

There are many, many hidden Things there in this Message, but to the people to whom It is given, to the people to whom these Things are promised. Think of how many men... There is no new Bible. The Bible reading... After John put all the writings of Paul and all of them and put the New Testament together, then Irenaeus and all of them, they had the full complete Word as a written form. Because when John got that, AD 95 to 97; in the Book of Revelation, he put there, "No man can add one word or take away one word." There was nothing going to be added to that Book, after those visions that came to John on the Isle of Patmos. You understand that.

So here we are in this Day; all these Things are in the Book. And when God came down in this Age, God started to open these Things. And these Things have come to you and me—from that time of Irenaeus and them, they lived almost nineteen hundred years; and the Book was opened... in 1963 the Book was opened. Then think. That's forty-nine years since Seven Angels came and opened the Book. And all those years, nobody – they lived out lifetimes, nineteen hundred years of having the Bible and all these things, and couldn't preach these Things.

But in the days of the Voice of the Seventh Angel, the Secrets, Hidden Secrets of redemption that was sealed up in the Book, are coming in the Day of redemption. When you see the Son of Man coming in a Cloud, look up and lift up your head your redemption draweth nigh.

[Luke 21:27-28 -Ed.] It's coming down, so that you will start to know of the Things.

Here it is, the Age can't understand earthly things. They don't... You go to any denomination, they don't know their church Ages. They don't even know they are in the Laodicean Age. They don't know they're ordained to reject Christ. They don't know the Pentecostal Age is prophesied to reject their Messenger; that the Laodiceans are prophesied to be blind. They don't even see themselves like that. And yet, they are manifesting that blindness every day. One week, they talk about fresh fire. The next two weeks, "We are winning the nations for Jesus", then they change that.

The nations are getting worse and worse and worse. It proves them to be liars. Every time they open their mouths it proves them to be liars. And they can't find their way, why? They rejected the Light that came, but that Light is what is brightening the path.

And this *Light has come to show us where we are going. In Bridal step along the way we are treading. This revealed Word has shown us our placing. A Super-race we are.* [#573 - The Angel With The Swept Back Wings - Songs That Live -Ed.] Let us worship Him in this song. Back in those days, we were teaching in the message *Shalom* [1964-0112 - Para.43 -Ed.] where the Prophet said, "The pressing coming of that great Light, breaking between mortal and immortality," and all those things.

Look where we are, talking about this Immortality; these Things. Something is breaking, coming through these Secret Passages, seven steps of the Pyramid. Spiritual Scientists working to lift the faith of the people, to bring our vision to see all these Things are so simple. How did they overlook it?

I'm saying, shalom. *Oh Lord, my God, Thy Word is a lamp unto our feet, showing us the way how we must strive along. The Seventh Seal has brought an open vision unto us, revealing Christ the Way the Truth, the Door - this new Day.*

[#592 - Shalom - Songs That Live -Ed.]

Oh Lord my God,
 Thy word is a Lamp...
...is a Lamp unto my feet,
 Showing us the way...
 How we must strive along;
 Oh, the Seventh Seal has brought an
 open vision unto us
 Revealing Christ, the Way, the Truth, the Door

CHORUS

Oh, then He says, "Peace,...
 Peace unto My lovely Bride,
 Shalom... God, speaking to us in Hebrew; it's the
 breaking of a New Day; a Heavenly Sign and an earthly
 sign.

From this sick and dying world
 This Message came forth by the Supernatural.
To God's life and immortality,
 All we can hear from His Throne
 Is "Good Morning! Good Morning!
 To my Bride."

The dawning of a new day...
The dawning of a new day we can
feel over us now,
 Seven steps He showed...
Seven steps He showed...
 ...to God's provided place;
 Oh, King Theophany Jesus...
King Theophany Jesus...
 This great Melchisedec is here amongst us now,
...amongst us now.
 To show His bride...
To show His bride
 how Rapturing Grace will be.

CHORUS

Then He says, "Peace, ...
Peace unto My lovely Bride,
Shalom, Shalom!"

Let that break upon us, friends. You, enter into your New Day where the Glory of the Lord is risen upon you; the Light could shine into your heart; that Quickening Power.

*From this sick and dying world (hallelujah!)
To God's life...
All we can hear from His Throne
Is "Good Morning! Good Morning!
To my Bride."*

Face to face we see now,
Face to face we see now,
... no more darkly in a mirror,
Why? That which is Perfect is come; that which is in part has been done away with.
Anointed and commissioned...

That would be the condition of the Church in this Hour, to do His perfect will. By and through the members of the Bride, He will finish this work.

Hear the Voice now calling, crying,
"Peace, Peace, Peace;"
(Oh, the fluttering of that Dove!)
Enter in now before the doors are closed.

CHORUS

Oh, Then He says, "Peace...
Peace unto My lovely Bride,
("My peace be unto you, Church!")
*Shalom, Shalom!" for a new day
has been broken; (hallelujah!)*

From this sick and dying world... Oh, we are in the midst of it. It's happening behind human skin, in the heart of every elected child of God.

... *from His Throne*
... *Good Morning! To my Bride.*”

CHORUS [#713 - Can't You Hear - Songs That Live -Ed.]

*And can't you hear your theophany
calling you?*

It's a sign, it's almost...*home time,*
And I'm just waiting for my
promised body change,
For soon I know
we'll be with Him on high.

A new day has dawned
...day has dawned
And I know not what it brings,
But somehow I feel, (oh) I'm almost
home;
Not turning back...*to yesterday*
But pressing towards my calling in Christ,
*I can hear, yes I can hear my
theophany calling me.*

CHORUS

*And can't you hear your theophany
calling you?*

Oh, it's a sign, (hallelujah!) it's almost home time,
*And I'm just waiting for my
promised body change,
For soon I know, we'll be with Him
on high.*

Oh, the whole earth is groaning...
Even me, groaning with a burden too; earnestly
desiring to be clothed upon.
But we as the bride
have been glorified in Him;
*And saints, even though we
May suffer,*

Stand and gird your loins.
That perfection – deep calling,
...is drawing near.

CHORUS

Oh, can't you hear...
...hear your theophany calling you?
It's a sign, children. Your angel is beckoning you.
*And I'm just waiting for my
promised body change,
For soon I know, we'll be with Him
on high.*

CHORUS (BRIDGE)

Oh, my God knows...
*...my God knows overtime is drawing
near,
And very soon...
And very soon the dead in Christ
shall rise again;
There'll be no more sickness,
No more crying over there,
But for now, [children]!
keep on pressing.*

CHORUS

... can't you hear...
I want to call Bro. John Simon [Elder -Ed.]
*It's a sign, it's almost home time,
And I'm just waiting...*

Habakkuk said, "I'll stand on my watch and see what He will say to me because this vision is for an appointed time."

Take this; Simon, take this brother. [Bro. Vin gives the mike to Bro. Simon -Ed]

For soon I know,
For soon I know...
Oh, for soon I know...

*For soon I know, we'll be with Him
on high.*

Just bow your hearts, all through the region, wherever you are. As we think on these Things, God is trying to move our thoughts up on another level. God is identifying to us why we are strange, why our lives have been what it has been, the realization that He has brought us to in this Hour, like He did for His Prophet when he said, "I'm not the son of Charles and Ella Branham."

He knew Charles and Ella produced the outward man, but he knew that inward man was that attribute of God. And God used Charles and Ella to provide a sperm and an egg to prepare his terrestrial body. But God had linked that gene of Eternal Life to a theophany, a celestial body, that he would feel that deep calling to the deep, that Perfection calling him to that perfect Place.

He began to search for Life, like we all have. But God, in this season has come down even closer, breaking down these Things, to lift us up to the place, to look past beyond the curtain of time – this curtain between the gene of Eternal Life and the theophany, this earthly house and this tabernacle, these sixteen elements, this curtain of time that veils us, but how with the Spirit of revelation God has torn that veil. God has rent that veil to give us a view into that other Dimension; opening His Word to us, writing It in our hearts; causing us to look up and lift up our heads, knowing that our redemption draweth nigh.

Ask God to make it real to you. You don't want to be like Nicodemus. He just thought of God in earthly terms, that when the God of Heaven, Melchizedek had come down and began to speak to him of Heavenly Things, he just couldn't relate. He was a good man trapped in religion, trapped in the pest-house and couldn't grasp that concept. He never went into the Holy Ghost. He ended up in the group (he and Gamaliel

and them) of those who did good works. He got some aloes and different things to embalm the body of Jesus. The only place we read of him, was this great interview that he had, this great time, when he was in the presence of the One Who had descended from Heaven, Who ascended into Heaven and Who is in Heaven right now; speaking there to him. But all his senses could see was the veil, the veil of flesh, the Man from Nazareth; he couldn't break past those things.

May it not be so with us? May we listen to that still, small voice in the inner man? May we realize that this body terrestrial, this sex-born pest-house dissolves. This is not... This can't inherit the Kingdom of God; this had to be changed into a spiritual body. Just like those who dropped theirs; it will be raised into a spiritual body, it will be raised into immortality. It had to be changed into immortality. It must be connected to that Word that is after the order of Melchizedek, that body, that other part of you. That's the pull we feel.

We sing: *I feel the pull inside*; that's the pull we feel, friends, from that... to that celestial home. Ascend today. Mount up with eagle's wings. They that wait upon the Lord shall renew their strength; they shall mount up with wings of an eagle. [Isaiah 40:31 -Ed.] This is the mounting up time, friends. Don't stay earthbound; mount up, tonight. Ask God to put strength in those wings, so that when the mighty, rushing winds of the Holy Ghost come, you're going to find you could set your wings in that heavenly atmosphere; let it pick you up a little higher.

He will give it to you, tonight. You believe. When you stand praying, believe that you have received what you asked for and you shall have it. Let us believe, tonight. Let us unite our faith tonight, with our brother, as God will lead him in prayer. We unite in our prayers, in our hearts, with his.

[Elder John Simon prays -Ed.]

May we all say, amen. Amen. Turn around and greet your brother and sister, tell them God bless them.

Father of Life draw me closer. Lord, my heart is set on You Let me run the race of time, as your life unfolds in mine. [#869 - Saturate My Soul - Songs That Live -Ed.] Amen, as the songleader comes.

Remember, on Friday is the Lord's Supper. Please, let us try and be out by 6:30 pm. We could come straight to the altar or to where you are; pray in your seat. We are going to have that prayer service from 6:30 pm to 7:00 pm. I'm going to come to the desk at 7:00 pm and we will have the Supper. So—because we know that takes a little while, and so, we are looking forward to you to just come in, right through the doors, come to your place and at the time of the Evening Sacrifice, send up the Incense.

Because during the Lord's Supper, we have a lot of singing that we normally have, so we don't have a whole song service up front and then have a lot of that in-between. So we can utilize the time in a constructive way and you could be out early by God's grace, as early as the Lord will let us out, as we are hoping for, by God's grace, amen. So God bless you.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org