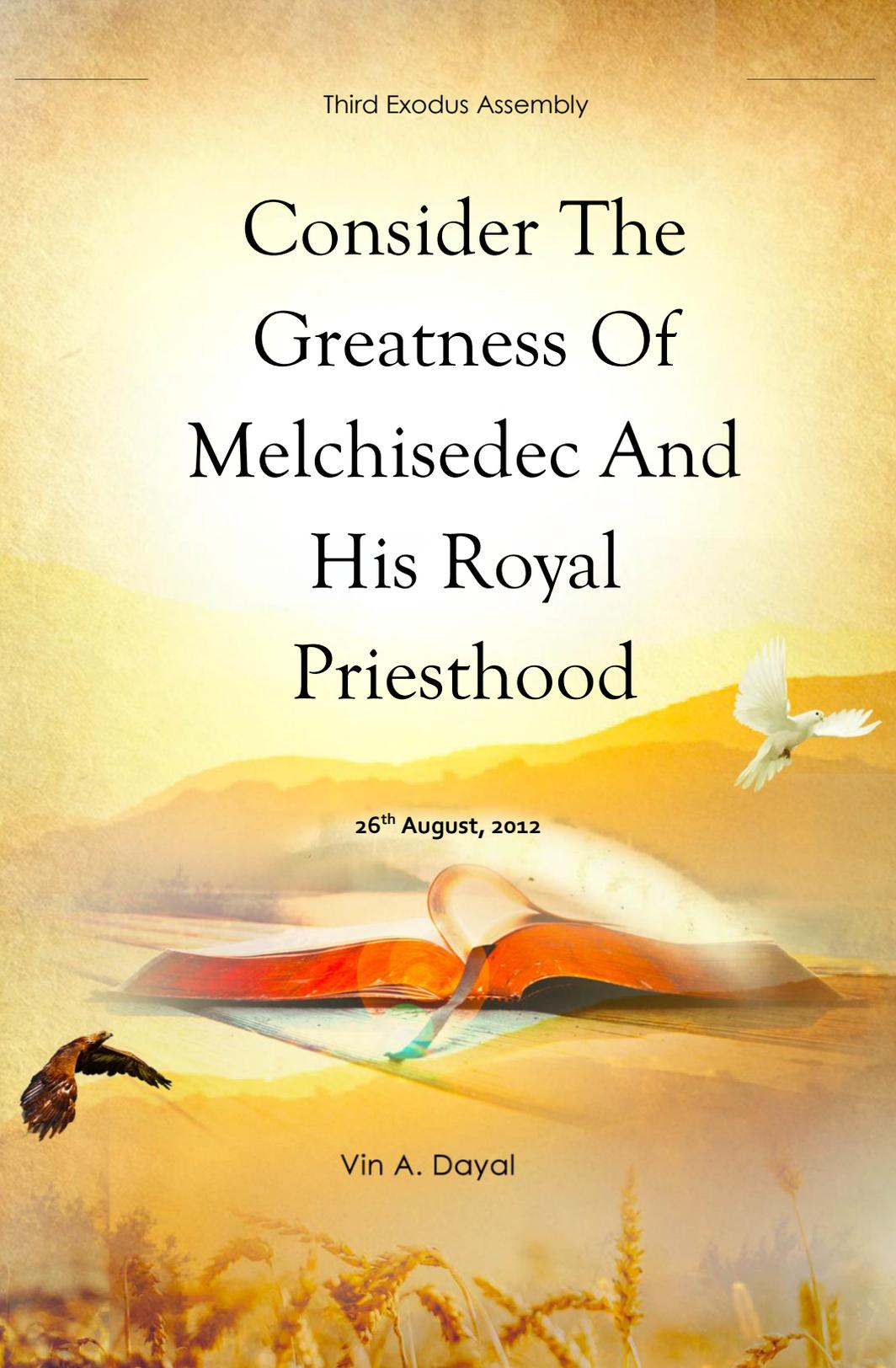

Third Exodus Assembly

Consider The Greatness Of Melchisedec And His Royal Priesthood

26th August, 2012

Vin A. Dayal



**CONSIDER THE GREATNESS OF MELCHISEDEC AND
HIS ROYAL PRIESTHOOD**

26th August, 2012
TRINIDAD

Excerpt:

There is no way to speak on theophanies, there is no way to understand theophanies, there is no way to understand the sixth dimension without Melchisedec because *that* there is after the Order of Melchisedec. You must first know the King of that Heavenly Jerusalem; to know the Jerusalem. He is the One that created that Jerusalem. He is the Author. That is the City Whose Builder and Maker is God. That's the One Abraham met and then that Influence in him, he began to look for that City. That's the One that came down in this Day with that Book in His hand. The same way Melchisedec came to Abraham, He came to Branham and it was far greater when He came to Branham; far beyond what He came to Abraham. ***[Page 8]***

The ones whose names are in the Book, is who is after the Order of Melchisedec. That is why they have a theophany. They bypassed their theophany. Do you understand what I'm saying? That is why to come back into the theophany—there is no way to come into Full Redemption without a theophany. The theophany is what brings you into glorification. Those outside a theophany is naked in the spirit world. They are just souls, either in the fifth dimension or under the Altar and coming in the second Resurrection. Do you understand? **[Page 21]**

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26th August, 2012

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



CONSIDER THE GREATNESS OF MELCHISEDEC AND HIS ROYAL PRIESTHOOD

TRINIDAD
SUNDAY 26TH AUGUST, 2012

BRO. VIN A. DAYAL

[#468 - Songs That Live –Ed.]

There's never been a day like this day to me.

There's never been a day like this day I see.

There's never been a light that shines so bright,

As this day, this glorious day.

Oh, if He is breaking the Seals on the book of your life, why don't you lift your hands and sing, "Christ is revealing Himself unto me"? You have seen Him in your own life; the Life in you being identified with the Word that it is Jesus.

Oh, He opened mine eyes...

He opened mine eyes and now I can see

I've heard, but now I see.

His Word is becoming a reality

in this day, this glorious day.

Hallelujah. Praise His wonderful Name. Let's bow our hearts all around the building, all throughout the region, all that are in attendance. Let's focus our faith upon this great One Who promised, "Where two or three are gathered together in My Name, there I'm in the midst." This One Who is the All in All, the I Am That I Am. "I am whatsoever you have need of. If you are sick, I am your Healer. If you are in captivity, in bondage, I'm your Deliverer." He is the One Who opens the blinded eyes, Who breaks the Bread and makes plain His Word; identifies His Presence, that it is He, the resurrected One in our midst.

“If you are crying for more of the Holy Spirit, I am the Baptizer of the Holy Ghost.” Men on earth can baptize with water but there is only One Who can baptize with the Holy Ghost and Fire. Revelation 10:1, the I Am That I Am, is in our very midst today, brooding upon His Church, anointing the elected, called-out people, positioning them with expectations for Supernatural visitation; moving them into the promise of this Hour.

What a privilege that we can come and gather in His Presence today! He has drawn us here today. He has made it possible for each and every one of us to be here. He is aware of our every need, from the greatest to the least. He knows the condition of every one, but sometimes He wants us to confess; believe with our heart and confess with our mouths that He is able to do what we are asking Him to do. For Lord, You are able, more than able to accomplish the things that concerns me today. He is Jehovah-Nissi, the God Who can fight your battles and bring you out victorious that you will know that it is not him that willeth or that runneth; it's not by might nor by power, but by My Spirit, saith the Lord.

This great God, this mighty God Who has been unveiled to us, is in speaking distance, in hearing distance. The Spirit and the Bride say, “Come”. He that is athirst, let him come and drink of the river of the Water of Life, freely. If any man is athirst: blessed are they that hunger and thirst after righteousness, they could drink from this Fountain today. Thank You, Jesus.

Have faith in God! Believe Him with all your heart. As we go to prayer, you hold your requests before Him with faith. He that cometh unto God must first believe that He is and that He is the Rewarder of them who diligently seek Him. Without faith it is impossible to please God. We have this testimony before our translation. What a place! We can approach Him this morning with that confidence. He's spoken to us these

things that our attention might be focused upon Him, the Author and Finisher of our faith.

Things might be difficult for you. It might be like a mountain that you can't tunnel through. It might be like a great wide river that is uncrossable to you, but with Him, it's nothing. He specializes in things thought impossible. He can and will do what no other power can do. That is why He asked Sarah when He came, "Is there anything too hard for the Lord?" She judged Him faithful and she received Dunamis.

Father, we thank You today. We consider it such a blessed privilege, dear God. Lord, we Your peoples in this Caribbean region, the Isles and the seas, oh God, little dots as it were on the map, but You Who said, "Despise not the day of little things," have shown Yourself so great and mighty in these places. You raised up a people, oh God. You gave them such faith that they could walk looking to the Unseen; believing in Him, the Eternal One. How You manifested Yourself in these islands, calling out a people, delivering them from bondage and darkness. Raising them up, dear God, and have them united in this Hour, Father. This great union that unites us, something oh God, so unique in the world today. Something, dear God, that it makes men think, "What is this? What meaneth this?" But it's You Father - God in simplicity revealing Yourself in humility.

The same God that was with the Prophet when You stood there and You hung over him and You allowed the camera to photograph Yourself in the form of the Pillar of Fire to show, dear God, that the God of Abraham, Isaac and Jacob, the God of Moses in that exodus, the God that was with Joshua in that Ephesians, (hallelujah,) was the same God that came back. The God that was with the Apostles, the Angel of God that went with them wherever they went, at the end of the Age, showing Yourself alive one more time by infallible

proofs, manifestations of Your Presence, revealing the Kingdom of God that is at hand.

How we thank You, Lord. You are that same God today that came in that whirlwind of Fire, and lightning, thunders and voices; made those three blasts. You had a Prophet like Moses standing there on the rock, (hallelujah,) oh God, and that judgment sign went forth. You are that same God that came down confirming the Message of the forerunner by a Dove. Like You did to John who foreran the First Coming, this one who foreran the Second Coming, oh God, the Spirit of God came down in the form of a Dove. We thank You Lord, to know You are all of that and so much more, that same God here with us this morning. Hallelujah.

We see the Spirit of God giving witness already in the meeting, Lord, through songs; such anointed singing, oh God, singing the new song, Father. A people, oh God, that You raised up to praise You. When the Lamb took the Book because they saw their names under those Seals giving praise and honor and glory, giving thanks, dear God, (hallelujah,) because Lord, those things in symbol form are living realities this morning on the face of the earth. When the redeemed are being gathered in, washed like snow and free from all sin. When the Bride is taken up in that mystery of the Seventh Seal, oh God, this great mystery of the going away of the Church. The dismissing of Asenath to the palace so Joseph could make Himself known to His brothers in this Hour of great economic recession. We thank You, dear God. Glory be to God.

Oh You, the great Melchisedec, Who have come down in this Day and Your Prophet said, *Who Is This Melchisedec?* [1965-0221e -Ed.] *Who Do You Say This Is?* [1964-1227 -Ed.] *The Mighty God is Unveiled Before Us.* [1964-0629 -Ed.] *Christ, The Mystery of God Revealed.* [1963-0728 -Ed.] Hallelujah! Oh God, we see these things Father and we rejoice, oh God, and we are convinced,

we are persuaded, dear God, and our heart is fixed and our soul followeth hard after You this morning.

May You, dear God, move among us today! May the Spirit of God fall in every Assembly throughout this region where Your people are in attendance, where they're under expectations. May the Spirit of God move like how that zigzag lightning, the Pillar of Fire moved through the pieces of the sacrifice. So, dear God, this living sacrifice, may You move through the pieces, Father. Hallelujah.

May the Pillar of Fire, Lord God, minister to them! Whatsoever they have need of this morning, holding it in their hearts, believing in their hearts and confessing with their mouths. Lord, looking beyond all symptoms, like Jonah called it lying vanities, but lifting their eyes, oh God, to the greater Temple, to the greater High Priest in the temple to the greater Sacrifice, the greater covenant established by greater Blood, (hallelujah) and a priesthood after the Order of Melchisedec. Oh God, how great it is in this Hour that Lord God, we could see these things when a Resurrection ministry is going forth in judgment among Gentiles in this Hour.

Lord, let Your people, oh God, take note, let them be sensitive, oh God, knowing that this great Throne of God is here. This great Throne that appeared twenty-seven miles high, thirty miles wide, coming down and a man sitting on that Throne, stretched forth His hand and told, Lord God, Ezekiel and John, take the Book and eat It, and knowing that they were just types, Father. Here in this reality in this Hour, oh God, those Eagles and prophetic priests, this royal priesthood, hallelujah, this peculiar people, this holy nation, this chosen generation can eat this Book, Father and prophesy again, because this is the Secret – the Word is in the Bride.

Let It go forth this morning under the Divine direction and leadership with unction and Power from the Holy Spirit, the One that we look to, the One that we believe in and trust in; the One, oh God, that we so desire to

yield and get out of the way that You, oh God, can drop in and have full preeminence, the oversight and the leading. May You grant it Father, that Thy will be done on earth as it is in Heaven. Grant it, we pray.

Bless all Your children, Father. Do something special for them. Give them what they have need of! Encourage them, oh God! Lift them up! Cause them to believe! Break every power of unbelief! Drive away all darkness! Loose every captive! Lord, we curse every evil spirit that's trying to hinder Your people, trying to rob them. In the Name of Jesus Christ, Satan we rebuke you. Take your filthy hands off of God's children.

Almighty God, pour out the Wine and break the Bread. Hallelujah. You said You will sup with us. We open the door, we hear the knocking; come in and sup with us, Lord. Let us feed on these Divinely revealed Mystery Truths. Let the Holy Spirit come in attendance. Lord, You lift us up in the Power of God. Move us into a Rapturing grace. Would You do it, Father? May You grant it we ask. For we ask it sincerely for the glory of God and for the assistance of Your children, in the precious Name of Jesus Christ, amen.

Praise His mighty Name. Praise our God. Amen. Hallelujah. God bless you this morning all throughout the region. God's peace be upon you all. Thank you, my brother. God bless you.

Well, we have a precious dear sister celebrating her seventy-third birthday today: Sis. Olive Phillip. May God bless her! [Congregation claps -Ed.] This is the O Live season. Amen. May God bless you! Happy birthday Sis. Olive. Amen. We give God thanks; celebrating her seventy-third birthday. A precious saint of God, Sis. Olive Phillip. Amen.

Bro. Monty and Sis. Jennifer Lawrence celebrating their fortieth wedding anniversary tomorrow so we could tell them God bless them today too. Amen. God bless you Bro. Monty and Sis. Jennifer. Amen. Happy anniversary. That is forty; that is a number of probation

and trial. Amen. After forty years they went into the land; they entered into the promise. Amen. It's a great thing. Praise His wonderful Name.

We have Bro. Glaude's grandmother here by the grace of God this morning: Catherine Callender. God bless you granny. Amen. And we have Bro. Kenny coming back from England. He fellowships with Bro. Peter Chandler's church; guest of Bro. Neville and his family. May God bless him also! Amen. Praise His wonderful Name.

Are you happy this morning being in the house of the Lord? [Congregation says, "Amen." -Ed.] Amen. Praise His mighty Name. I would like to invite your attention as we go the Word. I'm just trusting the Lord that you have a prayer in your heart for me. I just didn't get to sleep last night. Just trying to represent the Lord this morning and do my best for Him. Amen. I'm so thankful for His Presence we feel.

Sis. Maria, God bless you for that fine ministering there under the Power of the Holy Spirit; Sis. Sophia all the saints there. Amen. Taking the opportunity to prepare and also worship the Lord for the coming meetings when we'll have all of our brothers and sisters from Peru and we'll have a couple from Brazil also who would be here with us.

I would like to read out of Hebrews chapter 7. I was speaking last week on *Ascending Into The Higher Order Of Melchisedec*. [2012-0819 -Ed.] I want to take for a title this morning and call it **"CONSIDER THE GREATNESS OF MELCHISEDEC AND HIS ROYAL PRIESTHOOD"**.

And there are things about Melchisedec that we must know in this Hour of the Rapture. It was kept back; it remained a mystery. It was not understood down through the Age. Paul spoke of it, but the church was too immature to even grasp and understand these things. He said, "I have many things to tell you, but seeing that you are dull of hearing and have need that

one minister to you again of the first principles of the oracles, when we should be teachers.”

Hebrews 7, I want to read from there. As I keep telling you, the Book of Hebrews is not an easy Book to understand. It is very—it is considered the greatest piece of literature ever written, because the arguments, the cases that Paul builds and the way he presents these things, when the Prophet came in this Day, he said, “That is the Spirit of a prophet in the Book.” Many people wrote “Author unknown,” but it took a Prophet to identify a prophet. And he said, “Paul is the writer of that Book,” which we know that to be a fact. After he met the Pillar of Fire then he was taken up into the Third Heaven; saw things not lawful to speak. His Message was prophecy for the last days.

That is why there is such a great need in this Hour, because you see the church still struggling in baby stages when they should be breaking out and soaring into the Supernatural things of God; into Rapturing faith.

There is no way to speak on theophanies, there is no way to understand theophanies, there is no way to understand the sixth dimension without Melchisedec because *that* there is after the Order of Melchisedec. You must first know the King of that Heavenly Jerusalem; to know the Jerusalem. He is the One that created that Jerusalem. He is the Author. That is the City Whose Builder and Maker is God. That’s the One Abraham met and then that Influence in him, he began to look for that City. That’s the One that came down in this Day with that Book in His hand. The same way Melchisedec came to Abraham, He came to Branham and it was far greater when He came to Branham; far beyond what He came to Abraham.

And these are things that people can’t grasp. When you would say something like that, it makes them shudder. Abraham? Abraham didn’t receive even a measure of the revelation that God did... God didn’t do

a measure of the things with Abraham that God did with the Prophet because Abraham was just a type of Branham, friends. There are Seed in this Day that came from the faith of Branham.

Do you know why? Because the One Who came from the faith of Abraham, which is Jesus, *the Son of Man*, was *the Son of Man* Who was revealed in *a son of man*. That was the One revealing Himself. The same God Who was in Jesus in the corporal body, was the same God in human flesh, to reveal the same Son of Man in the last days.

It takes such a thing to grasp what the Message is. When we miss these things we move around in the fundamental intellectual idea of what we call the Message. But how in my heart it groans. I groan waiting, as Paul says, that Christ—I travail in birth that Christ could be formed in you; that you could rise up to begin to see your position; see what God has made us. What a church we would be! Hebrews 7:

¹ For this Melchisedec, king of Salem,

Maybe I should drop back and get the latter part, it would be good. Hebrews 6:13, drop back a little bit to grasp what he is teaching us.

¹³ For when God made promise to Abraham, because he could swear by no greater, he swear by himself,

¹⁴ Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵ And so, after he had patiently endured, he obtained the promise.

After he patiently endured – this right here is the battle. In this neurotic Age, in this Age when people want everything fast: they want a drive-thru, they want telebanking, they want automated teller, you know. They want to run through the drugstore at the first little pain; get something to remove the pain. They want everything instant in this Day, that nobody wants to wait. “But they that wait upon the Lord, He shall renew

their strength. They will mount up with wings of an eagle.” [Isaiah 40:31 -Ed.] “Wait I say, wait on the Lord,” David says. [Psalms 27:14 -Ed.] Jesus said, “Watching and waiting and praying.”

...after he patiently endured, he obtained the promise.

¹⁶ For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

If you want to give a testimony that what you are saying is the truth and the absolute truth, you go in the Court and they'll bring a Bible and make you swear on the Bible; swear on the Word of your God. If you are a Muslim, they give you a Koran. If you are a Christian, they give you a Bible. If you are a Hindu, they give you their scripture and they make you swear.

Well men swear by that which is greater. But God had nobody greater than Him, so God swore by Himself. And a sworn oath is the seal of the promise. Get that! A sworn oath, that's His seal of promise that “I have sworn and I will not repent.” In other words, “I will not change My Mind.” Repent means to turn around. “I will not change My Mind.” God does not change His Mind about His Word.

When God says something, and not just say it, but then He puts a sworn oath upon it that heaven and earth will pass away but This will never pass away, this is the creative Word of God. You could tie your soul to it. It makes me wonder, do you have a God like that, that you could have a sworn promise? When He came down in this Day, He raised His hand and swore by Him that liveth forever and ever that time shall be no more. He was swearing by Himself, because He said He was the One that was dead and is alive forevermore.

¹⁷ Wherein God, willing more abundantly to shew unto the heirs of promise...

He's not dealing with the world here. The world is not the heirs of promise. The promises were made to

Abraham and to his Seed. And we became Abraham's Seed by being in Christ. And by one Spirit is how we get into Christ.

...God, willing more abundantly to shew unto the heirs of promise...

What does He want to show them?

...the immutability of his counsel...

What is that? The unchangeableness of His will. He swore and He will not repent. He will not change His Mind. It's His will to do that. It's His will to call us in this Hour. It is His will that none of these little ones would perish. It is His will that they will see face to face. It is His will that He will bring them—this mortal will put on immortality. The ones whom He foreknew and predestinated and called, the ones He justified, He will bring them into glorification. It's His will.

...confirmed it by an oath:

Confirmed it by an oath. Because Paul told us already that an oath of confirmation is, what? An end of all strife. There are no mind battles. There is no worrying. There is no uncertainty. There is nothing that should make you question. An oath of confirmation brings an end of all strife.

Remember Gideon asked God to confirm and confirm. Every time the confirmation came, God was driving the fear away from him. And God was so willing, after he got the two answers, God said, "Now go down by the Midianite camp." And from the time he went down there, a man was telling a dream and one was giving the interpretation. And the Midianites were scared because they saw the barley loaf destroying the tent and they said, "This is none other but the sword of Gideon." So the one they didn't even ask for because it shows that God is determined to give us settled peace that He would keep His Word. Take courage with that this morning. Take courage with that this morning.

¹⁸ That by two immutable things, in which it was impossible for God to lie, we might

have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹ Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

“A Hope set before us and which Hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil.” The Hope that we have, entereth into the veil. What Hope? What is this Hope we have? The Messiah, the coming Messiah was the Hope of Redemption. The coming Messiah, the One promised the woman. The woman was promised a Seed and this Seed was going to restore them and redeemed them completely and bring them back to everything we fell from. Because when he came, He was everything. He was all the sacrifice. He was all the feasts. He was all the prophecies. He was all the Word. He was everything. It was all gathered up in Him. He was the Fullness of the Godhead bodily. Now watch this, okay? I want you to catch this. Think of it as we read.

²⁰ Whither the forerunner is for us entered...

This Hope is in the forerunner. The forerunner is one who goes before. We couldn't go into the veil until Jesus went. When Jesus went and offered Himself, then now that veil was rent in twain and every man, every son can enter there on the merits. We can come by a new and living way through His Blood and come before the Throne of grace. We shall obtain mercy and we shall find grace to help us in time of need; seasonable help. Whatever need you have in that time, He will be that to you because we are blessed with all spiritual blessings in heavenly places in Christ Jesus. In Him we have Redemption through His Blood, forgiveness of sins, according to the riches of His grace. Everything we have is in Christ; all things in Christ.

²⁰ Whither the forerunner...

Which is Christ, he's talking about.

...is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

[Chapter 7 -Ed.]

¹ For this Melchisedec...

See? That word, 'for', connects the two. He goes from this One Who went in and he shows us where He went in the veil through His sacrificial death and was making a way for us to come after. But he goes right back to Genesis now. He goes all the way back to Genesis to bring to our understanding of this Melchisedec.

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham...

Not, Abraham met Him; Who met Abraham! Remember my message on that? He intercepted him after the battle. What Abraham did in the battle was a type of Him, what He was coming to do. Abraham slaughtered the kings. He spoiled principalities and powers, redeemed his captive, fallen kinsman and with all his possessions, brought him back. That is what Jesus did on the Cross. He spoiled principalities and powers, redeemed His fallen kinsmen and redeemed all that we lost in the Garden of Eden.

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness...

Because that is what it means. Melchisedec means, *King of righteousness.*

...and after that also...

See? First and after.

...first being by interpretation...

He's giving you an order here of what is first.

*...by interpretation King of righteousness,
and after that also King of Salem...*

King of righteousness and King of peace. Peace is the results of righteousness being established. We were unrighteous; we couldn't fulfill the Law. But He was righteous and He could meet the requirement of the Law and then we can come now and be beneficiaries of what He achieved for us. Because peace is union. He became sin that we could become, what? The righteousness of God. He is our peace. He had broken down every wall. This One, your righteousness is in Him and your peace is in Him; in Melchisedec, but it is made available to you through Melchisedec becoming flesh in the Person of Jesus Christ, Who was Priest, was Sacrifice, was Temple, was the Greater Blood, everything; the Tabernacle. Jesus became all of this.

² To whom also Abraham gave a tenth part of all, first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

He's two Kings here.

³ Without father...

Now this is Paul's revelation because if you go and read Genesis, It doesn't tell you this Man is without father, but Paul went on the Other Side and now he's revealing to us now Who this Man is.

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

⁴ Now consider how great...

Paul is inviting us to consider the greatness of this Man. He's a King-Priest. In other words, He is Lion and He is Lamb. The results of His work is righteousness and peace. He is King of righteousness, He is King of peace. He's Lion and Lamb. In Him, Kingship and Priesthood is united. That was never united in the Bible. It was promised to be united when Jesus came

and Jesus was the union of this. Remember Uzziah, a king was trying to become a priest. Remember Jeroboam, a king was trying to become a priest. Both of them were kings trying to become a priest; and what God did. God smote both of them.

*⁴ Now consider how great this man was,
unto whom even the patriarch Abraham
gave the tenth of the spoils.*

Let me stop there for the time being and pray.

Gracious Father, we have already read more than we could even speak on. We ask for Your help, dear God. I ask for direction. I ask for Your leadership. Lord, we don't just want to speak a subject and just give an exposition. We want application. We want relevance. We want personal identification. We want to know how to relate to these things. We want to know its value to us; how it could be applied in our lives; how this revelation that came forth, knowing that this was one of the mysteries that was to be revealed in the opening of the Seals in the last days.

And when Your Prophet made it plain, Lord, we see so many today have corrupted these things, having lack of understanding. But Lord, we are asking for the wisdom of the Holy Spirit that could rightly divide these things Lord, and give it relevance in our lives. May You grant it, Father. We pray and we ask it for the glory of God in the Name of Jesus Christ, amen.

God bless you. You may have your seat. We were speaking last week on this ascending into this higher Order of Melchisedec. And to me, these things are great things and, you know, it's deep things, and sometimes I think in coming to the desk, you're coming to preach some of these things, there are many who may not grasp, wouldn't understand, wouldn't know how to relate. But these things are for those that are hungering, those that believe that they are going to be part of the Rapture, those that believe they are called to the Resurrection, those that believe that this immortal

life is already inside of them; those that begin to be awakened. They were quickened and raised up into heavenly places and the Seven Thunders began to wake them up to realize that their name is in that Book.

Now when we started the series and we started breaking the seals on the book of your life, we started to show that in that Book, there are names. Then we brought it to these angels, these little ones and their angels and showed, the redeemed are the ones who have angels. Because Jesus, after speaking about the little ones, He went into a parable and said, "What about a man who have an hundred sheep?" And He told the parable of the sheep going astray and the shepherd going to bring the sheep back to its original place, which was Redemption. And then He said, "This is happening because it is not the will of God that one of these little ones are going to be lost."

So He's showing election; they can't be lost. He was showing, they might stray away because Adam and Eve was the first—Eve was the first one that strayed, then Adam followed his wife and threw the whole creation into death. They strayed from the original Word because the woman left the Word to believe the devil's lie. And Adam wasn't deceived. He willfully went because of his wife, (she was part of him,) bearing her shame.

Now when we see those names in the Book, the redeemable ones, the ones who are considered in the plan of Redemption and that is Matthew 18:10-14, we took that, and Jesus was teaching, these little ones have angels in Heaven. The early church knowing Jesus taught that.

In the Book of Acts, when they thought Peter had died and he was at the door, she said, "Peter is here."

They said, "No, girl! Peter is dead. That is his angel you are seeing."

Because they understood, you have angels, because that was part of the mystery that Jesus opened – that

attributes who are considered in the plan of Redemption—because He prayed, “Father, I pray for these You have given Me. All that the Father hath given Me. I know My sheep. I call My sheep by their name.” He said, “Father, I pray not for the world. The world can’t receive My Word, but these who have received My Word, I pray for them.” And the Son of Man, (greater love had no man than this,) laid down His life for those.

Then we are taught in the Epistles, “You are not your own; you were bought with a Price.” He purchased a possession and he sealed them with the Holy Spirit of promise which is the earnest of the Full Redemption. So we realize then that these little ones whose names are in the Book in the section of the redeemed—because to be the Word in the Age you are living in, you had to be a thought of God. To be in the thoughts of God, you had to be considered in God’s thinking because, “You have not chosen Me.” All God’s works are sovereign. We were chosen where? In Christ, before the foundation of the world. He chose us. When He came He said, “You have not chosen Me.” He said, “I have chosen you.” See?

Then Paul taught us, “Those He foreknew He did predestinate.” We came through that – knowing as we were foreknown. And when we see how this came, these little ones, the names in the Book, they have theophanies; they have angels. In this Day, God took His Prophet over there and he saw what Jesus was speaking of. And they asked Him the question... We went through that. I’m just recapping some of this so you’ll remember what I’m teaching. And they asked Him... It just left me. Okay! So here He was, He was looking back there and seeing these and knowing that these, He came on earth to redeem these.

Then the Prophet came in this Day, He took him beyond the curtain and He showed him all these.

And when they asked him the question, “Bro. Branham, what does Matthew 18:10 speak of, when Jesus said, ‘Their angel behold the Father’s face?’”

He said, “That is not revealed to the sons of men as yet.” He said, “But I know. I was there; I saw it.” He said, “That’s those theophanies. That’s 2nd Corinthians 5.”

I don’t know if you believe him or you don’t believe him. I believe him. I don’t get any trouble. As I say, this mind is not made up to deny the things he taught in the Bible. How could you deny something when the Pillar of Fire is standing there? How could you deny that when he came and said, “Father, if I’ve spoken the Truth tonight, would You come down and back it up and prove that this didn’t come from a man,” and God came and backed it up? Do you understand what I’m saying?

It is so sad in this Day that men have crept in unawares and have turned the Message now into something that you have to get a strainer and strain so much of things inside of it. And they have people’s minds... And all of this—let me tell you, all of this is because people fail to see God in the son of man revealing Himself. Not just talking; not just trying to be religiously correct, to dot every ‘I’ and cross every ‘T’, because he wanted to please all the skeptics and he didn’t want them to say anything against it. When Jesus said, “Eat My flesh and drink My Blood,” and He didn’t even explain anything and just walked on, that was God, friends.

The Prophet came back in this Day, he said, “He does the same things to make some stumble.” Because there are some people, instead of them looking for God, they are looking for mistakes. They are not looking for God, they are looking for mistakes and that’s why you see all of these things coming up. But you see, there are things in the Message that the natural man cannot discern

these things. These things are spiritually discerned. The natural man cannot search the things of God.

And this is the whole problem. Many people are thinking they are Spirit-filled and they don't have the Spirit because they can't break in to get the revelation. And when they come out with some intellectually, well-worked out explanation, they call that revelation and that doesn't come from Genesis to Revelation.

Watch people trying to establish truth and can't go back to Genesis and bring that down through the Bible to Revelation. In this Day anything we teach to be truth, must start in Genesis. If we can't see it through the Bible, we don't have a revelation of it as yet. We are praying and hoping we get a revelation. And that's why when we come to these things like this, you want in your heart to be prayerful. You want to approach the Word of God prayerfully.

Because you see sometimes we get in a service like this and there is preaching and singing and these things and people take the service to be that. I come in, I look across, I see who's in service, who is not in service, we sing; we go through the program. That is one part of the service that any person, believer, unbeliever, make-believer could walk in and see that same thing. They could see what this one is wearing, see what this one is doing, see what this one is doing.

Then there is a next part now, where right here, angels are here. Demon powers are here. A great war is going on. Ministering spirits from the Presence of God, minister unto them who are the heirs of salvation. Where two or three are gathered, He is there in their midst. Do you understand? When you are missing that—when you come out of service and that didn't even dawn on your mind, you were just in geography and you just went through the rituals of a religious meeting.

When you are in the program of God: from the going of the Prophet, a fold of that Seventh Seal went pass in an unknown language, came back around, strike

crystals in the earth, start to bring forth that Word, the continuity; the Spirit and the Bride is moving together, the Word is being fulfilled; the Church is moving forward into the Resurrection. The Spirit *and* the Bride; not the Bride going. The Spirit *and* the Bride. When you see that Word is opening and Light is shining and an entrance is being ministered, if you are not in this realm that I'm talking of, then you don't get anything really.

From the time it goes beyond your understanding... And the hard part about that is, you don't even feel the need to say, "I sat in a service and I only got ten percent." And you say, "Well, I didn't like that service so much." What you should be saying is, "I'm not where I need to be." You want to keep hearing baby business over and over and over because you don't want to read the Word, because you don't want to get up in the Spirit; because you don't want to search the Scriptures and see whether these things be so.

When you hear things that you can't grasp, you go and search the Scriptures. And God deals with people like that and then call them noble when they do that. Acts 17, read it: "And the people in Berea searched the Scriptures to see whether these things were so or not. And when they found it so," and He said, "they were more noble than those in Thessalonica, in that, they searched the Scriptures. What did Jesus say? Search the Scriptures; in Them you think you have Eternal Life because They testify of Him.

But they wouldn't search the Scriptures. They hold to their interpretation and they put up a resistance. You don't get anywhere with God with that because the thing is, God is progressive. If you want to remain stagnated, stagnation is denomination. That is a broken cistern; that has no life. An artesian well, something is pushing that. Do you understand? That is pushing up all the time. And you watch a broken cistern, after awhile it starts to get polluted. After

awhile, it gets contaminated. Do you understand what I'm saying? Because it can't maintain its position. It begins to deteriorate. And this is very, very important.

As we hold there for a while, let's read a couple more Scriptures so I can move a little bit to bring into focus because I would not be able even to get past too much this morning, and I'm not attempting to do that because... That's why I wanted to background some of the things because when these things leave your mind—You know you hear one service then you come to something else. From the time you change the title of the thing—we are talking about Melchisedec but then you say, “Well, I thought we were talking about ‘your name in the Book’? Do you understand what I'm saying?”

The ones whose names are in the Book, is who is after the Order of Melchisedec. That is why they have a theophany. They bypassed their theophany. Do you understand what I'm saying? That is why to come back into the theophany—there is no way to come into Full Redemption without a theophany. The theophany is what brings you into glorification. Those outside a theophany is naked in the spirit world. They are just souls, either in the fifth dimension or under the Altar and coming in the second Resurrection. Do you understand?

And once you can't grasp there, then it's a subject to you, it's not part of you. In other words, “Somebody told me I have a pair of shoes but I've never seen it and it's somewhere. Well I'm not interested for it because I'm not going to look for any shoe because what if it is not there, I'll only be wasting my time. So I hear I have a body, you know, I don't know. This one I have, I know this one and I want to take care of it. I'm going to pump some iron, I'm going to jog, I'm going to kind of tone down this body; I'm going to keep this one good because I have this one.”

This is for somebody who already began to wake up and realize they are here for a purpose on earth; that life on earth is not eating and drinking and wearing clothes and living and dying. This is for somebody who woke up there already. This is for somebody who wants to know, "Where was I before birth and where will I be after death? This is for somebody who wants those answers.

You say, "Well nobody can't know that!" I say get next to yourself! Nobody can't know that? God told Jeremiah, He said, "Before you were formed in your mother's womb, I knew you." Jesus speaking in Luke 16:19-31, pulled the veil back and showed two men in their earthly journey and then showed that they went to two different destinations after they died. The Bible shows where they were before birth and shows where they were after death and shows where they were in their earthly journey and shows where they made their mistakes.

Why? Because the Book is opened in this Day and the Book revealed these things to wake up a people and God threw Light. Do you know why? This is not a city going and die now. This is almost seven billion people that God is going to obliterate on the earth like in the days of Noah. This is the world going to be destroyed. And if that is hard for you to believe, then you have to get a next book. Try the Koran. Do you understand what I'm saying?

Watch. 1st Peter chapter 2. CONSIDER THE GREATNESS OF MELCHISEDEC AND HIS HOLY PRIESTHOOD. Did you hear how I said that? Jesus was a Priest after the Order of Melchisedec. He was a King-Priest, but there is a priesthood called Royal Priesthood. Peter says, "We are a Royal Priesthood." So why are we now being told that there is a priesthood on the earth today? It was since back in the first Age. They knew they were part of it and we are here in the last days, and I'm going to prove that to you.

And then if you are going to be a Royal Priesthood, you have to find the first Royal Priest, the first King-Priest, because you are going to know your origin when you find Him. If you are a king and a priest, you'll have to find Him. Didn't the Word say, "We shall reign as kings and priests"? Didn't He say, "You will sit with Me in My Throne"?

Do you see how people hear things and know things but they can't connect it? And because they can't connect it, they don't look for anything. They recite Scripture with no understanding. 1st Peter 2 verse 5.

⁵ Ye also, as lively stones, are built up a spiritual house, an holy priesthood...

It's a house. Aaron had a house called the house of Aaron. David had a house – the house of David. Israel had a house – the house of Israel. House is family.

...an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

⁵ Ye also, as lively stones, are built up a spiritual house...

Because this One is the Foundation Stone and the Headstone, the Head of this house. He's the Foundation Stone and He's the Headstone. And everyone is built up on that Foundation and everyone is capped off by that Headstone. And everyone get their Life in Him. He that hath the Son hath Life; he that hath not the Son hath not Life. [1st John 5:12 –Ed.] All Life is in that Son and that Son is the Fullness of the Word. Verse 9:

⁹ But ye are a chosen generation...

We are part of a spiritual house, we are a holy priesthood, we are lively stones, now we are a chosen generation.

...a royal priesthood, an holy nation, a peculiar people...

Remember when we went through that word, what it means? There is only one like you on the earth. And if you were the only one who He would die for, He would

have come for you still. It doesn't just mean *odd*. If you say 'peculiar' it means *odd*. No! It has a far, far deeper and richer meaning than that. You are the only one like you. He designed you. He made you in a unique way, previously marked out to fit in a certain place in this spiritual house. He chose the Age you were going to come in. He chose the anointing you were going to have. He chose the promise you were going to manifest. He chose the Word that would be fulfilled inside your life. Do you understand that?

...that ye should shew forth the praises of him...

The word there is virtues – praises. What does it mean 'praises'? The virtues.

...who hath called you out of darkness into his marvelous light;

Did He call us out of darkness? Not just dark Laodicea, but darkness of the old first birth too into the Light of the New Birth, now that the Word made manifest is Light.

¹⁰ Which in time past were not a people, but are now...

You see? 'In time past' and 'now'.

...but are now the people of God...

Who are the people of God now? Page 340, 365, *The Seven Church Ages* book, he said, "God has a people in the last days who would hear directly from God as they did at Pentecost. She under her Messenger would become the final Voice to the final Age. By and through the members of them, He will finish the work." A people in the last days. "Come out of Her My people," a people He separated. A people who is going to come into union, into the Marriage with Him, that He would be the Head and they will be united to Him. And the same harmony that existed between the Father and the Son will now exist between the Bridegroom and the Bride; such a people. That's God's plan.

In other words, that's God's victory. That is God's achievement. That is God's plan. That is God's program. He called them out, He gave a Message to make them ready. The Bride hath made Herself ready. The Marriage of the Lamb is come. He's going step by step. Blessed and holy are you who have part in the first Resurrection. He brought them into a Pyramid City having the glory of God. From Revelation 18 all the way; from the calling out until they come into glorification, God's bringing a people.

And when He came at the end He said, "The Bride—come I'll show you the Bride, the Lamb's Wife." Who called Her? The Evening Messenger. Eliezer, the Evening Messenger, one sent out to call this Bride to bring Her to the Marriage; we who were not a people. Rebekah was down in Babylon, not even in Canaan, but she's coming out of Babylon to do what? Unite with the Bridegroom, the son who laid down his life on the mountain when he carried up the wood. Is that right? Revelation 18, did we come out of Babylon? Revelation 19, are we coming to marry the Lamb, the One Who laid down His Life on Calvary; Who went up on the mountain with the wood?

...which had not obtained mercy, but now have obtained mercy.

Ephesians 2: God rich in mercy has come down and quickened we who were dead in sins and trespasses. We were walking after the course of this world and the prince of the power of the air and He has raised us up to sit together with Him in heavenly places and put all things under our feet. "We are His workmanship," Ephesians 2:10, "created unto good works in Christ Jesus." Amen?

So Peter now is saying, "There's a royal priesthood." He says you are that. They were that. He knew he was that. Peter knew his New Birth, he had a new identification. Before, he was a fisherman in the Book

of Life but he met One Who said, “Your name is not Simon, your name is Peter.”

The name changed him by something being revealed to him from Heaven that brought the Keys to the Kingdom and he was even told, and you will be one on those twelve thrones judging the twelve tribes in the regeneration. One who knew him back there because He told them, “Father, these that You gave to Me.”

They had amnesia but He had no amnesia. He said, “All that the Father had given Me, not one will be lost.” Then He said, “Save this one, the son of perdition that the Scripture might be fulfilled.” But the ones, He was telling them where they were going to be in the world.

Who it is told us in this Day, Bro. Branham? The same God... Just remember, He was not promised to be revealed to Gentiles in the corporal body. So if you are saying, “I’m not seeing Jesus, I’m not seeing Jesus in this Day,” no, you missed the whole thing. He was promised to be revealed in human flesh like the day like Sodom when Abraham saw a man come walking but Abraham called Him Elohim. Abraham called Him the Judge of all the earth. He gave Abraham and Sarah Dunamis. They came back young and they produced the promised son. And He burned the Gentile cities with fire. And Jesus on the earth said, “That day is coming back.”

And that wasn’t just preached like a thought for man to debate, you know. He said, “What did He do when He came? His back was turned, He knew the secrets of the heart; the One that Abraham called God. He said, “Then let’s do that and make the Scripture just right for the Hour.” And he performed the sign and asked them, “Who do you say this is?” *Phaneroo*, not just *Parousia*, not just *Apokalupsis*. Shall I hide from Abraham? Opened a few mysteries; not just that. Not just *Epiphaneia*, “I came as Melchisedec before,” but he turned and did the sign.

Only God knows the secret of the heart. Hallelujah! To prove that that was God fulfilling the Scripture in this Day and say, “You have seen the last sign before the change of body. You have seen the last sign before Sodom is burnt with fire. Are you satisfied you saw that? Are you satisfied that is what happened way back in the 1950’s for over the last sixty plus years? Then what are you looking for? Aren’t you trying to get ready?

Look Abraham was positioned with expectation in the tent door expecting angelic visitation. What are you expecting? Look Sarah who was doubting, moved up out of the humanistic realm into the realm of revelation, that he said, “By faith Sarah.” Sarah herself could say, “This same one who was doubting, Sarah herself, judged Him faithful.” You don’t get trouble there. He knows some of His children there they can’t—the scales are on their eyes, cobwebs are on their minds, but brother, that Word is quick and sharp that tear those veils away that she can see God’s plan for her life.

When you can’t see God’s plan for your life, you are always making a plan for yourself and the influence of that plan is coming from beneath and in that plan you are reflecting the underworld. Because remember, on earth in these three dimensions, you are reflecting. You are either reflecting Above or beneath. If you have no angel beholding the Father’s face, a demon that’s beholding Lucifer’s face is coming after you, to make you a worshipper of the god of this evil Age; to make you a citizen.

But here we have no citizenship. Amen. Our citizenship is from Above. We left this country and we are seeking a heavenly and God has prepared for us a City and we have no desire to go back to that country that we came out of. We are seeing the promises. We embrace them. We confess them. We are persuaded of them. That’s right. We are looking for this City Whose Builder and Maker is God.

Why? Because this is the One Who came down in this Day with Bread... He didn't just say He came with bread and wine friends, the symbol. He came down with the revelation of the Word and the outpouring of the Spirit. He brought the real Bread and Wine. Like Jesus said, "I am the True Bread. I am the Vine." Do you want Bread and Wine? That is Jesus. "I am the Bread. I am the Vine.

Revelation 1. Before we get back to the greatness of Melchisedec, I want to show you, He has a race. He has a race and that race is connected to the little ones on earth, and when the New Birth links them, they become part of a royal priesthood. They are getting identification, in that, they are not just a priest, they are a king. In other words, they have access and they have dominion also. They have access and they have dominion. A priest has access to God. A king has dominion. Our promise is, we will share that Throne.

We saw a Prophet with access. He said, "I've never asked God for something that He never gave me, and when He didn't give me, he told me why I couldn't get it." You talk about access and dominion! "Storm, go back where you came from. Little fishy, Jesus Christ gives you your life." God said, "You have Power to bind that mamba in a knot and loose him and bind him again. You talk about dominion! That is what was here, friends. He was a royal priest and anybody born like him he could only—out of that faith, like could only beget like.

A corn of wheat can't bring a tare, friends. If you are really born of this Message in the family, you are coming with certain potentials. You are coming with certain potentials in your life. Not your physical life of your mammy and daddy; in your spirit life; in your spirit life, because that birth... When we say 'born', we are talking about Jesus' Life injected in there now and that is Melchisedec Himself. That is the Word.

Because remember, this Order of Melchisedec is an Eternal Order. Eternal is a higher Order than temporal. Word is a higher Order than flesh. Celestial is a higher Order than terrestrial. This body came by sex – human desire. This body is associated with sin and death. This body is subject to sin, sickness and death. That body over There never fell. That World, nothing ever fell in that World. Nothing ever died in that World. We didn't know all the time there was a World where eternal sin cannot get There. There is no yesterday or tomorrow. There is no timeline There. That is the world. Get this: that World is coming down here to put on the bodies; raise it up in a glorified condition, you know.

There the animals don't fight because nothing ever fell. There the lion lays down with the lamb and the wolf is gentle and the bear is tame. You see the thing is—hear what the thing is: people say “Well, that was in the Garden of Eden.” Sure it was, but not there alone. What do you think, that this world came after the Garden of Eden?

Now let me ask you this. Then if it's so, your flesh came before your theophany, is what you are trying to tell me! So you didn't bypass any Word? To bypass the Word to become flesh, that had to be There first to bypass it. It's not your flesh bringing that here, that is pulling you There. That is the higher Order that is raising you up to that Order. That perfection is calling you to that perfection; calling you to that perfect place. Do you understand?

Then let it soak in. If you could catch this, do you know what is going to happen? You will understand why you have two thoughts and say, “My mind tell me. My good mind tell me and the next mind tell me” and a lot of people doesn't go a little further to find out the two sources of those two minds. I wonder if it would go back to the two Trees that is connected to human life on earth in the Garden? I wonder if it's connected that those two

Trees were in Heaven too, that was earthly representation to something in Heaven?

Was Jesus in Heaven? You don't know? Then how did He have you before the foundation of the world? Who do you think Jesus is, just the body? He said, "I come in My Father's Name." What is the Father's Name? Think a little bit. You see, when you are in the house of God, you come for the Word. The Spirit wants to teach you something. Your heart there wants to... What will that do? Start to give you faith. Start to tear veils away from you. Start to define the things in the spirit realm that you can't put definition to.

Do you see how before you couldn't identify your spirit is reasoning, conscience, memory, affection, imagination? So your life was in a turmoil and then when a reasoning came, you thought it was faith and the will of God and you didn't know, no, that is reasoning. That is coming through the channel of your thought. But the source of that is Satan that is making you go against the Word, because if it was revelation, it can't fail. And if it's revelation, when it comes, it brings faith; it takes you back to the Bible. If it's reasoning, you get a boost in your senses and as soon as somebody challenges you, you have no defense.

Did you ever see some people think they have revelation and when somebody ask them two hard questions, they back up in a corner and fold up? They realize right there, it feels so good in them but it is not revelation. That is what happens. When you have revelation, you have prevailing power. You don't fold up. You could say, "It is also written." That is why when Satan came to Jesus, He said, "It is also written." He realized this Man have revelation. He is not like those Pharisees at all. So the next plan was, blacken this Man so that the Pharisees and them and all the people who are looking to Him for deliverance, would get confused.

They started to blacken Him: “Ah, He was born in fornication. Ah, you know, which part It says a Prophet came out of Galilee? Which part of the Scripture says this?” And all kind of arguing and debating Him, but He was the Word. And whenever He moved, it was always the Word. And the thing was—that is why He told Peter, “Upon this Rock I’ll build My Church.” Do you know why? The elected ones He came for could recognize when He’s moving in the Spirit. They are getting spiritual revelation of who He is to them. Do you know that?

Church is not just people gather, you know. Church is people connected to the Source. In other words, Hattie Wright and them around Bro. Branham, they knew who he was. Caleb and Joshua around Moses, knew who he was. That’s right. That is how it’s set up. Those around Paul, knew who he was. Those people around Peter and them, knew who he was. Because hear the law: Life connects with Life.

If you have human life, you connect with human understanding of things. If you have spiritual life in you, when that Word starts to break and open, that pulls you like that beyond what some natural thing could move you because that went past the body and contacted the real you. And the real you who was dormant inside of there waiting to be awakened, you longed for that. You longed to hear that voice because that voice—My sheep will hear My voice. They have an ear to hear what the Spirit is saying.

Because when that Spirit speaks, the Spirit is speaking their life in a mystery and showing them their life is not just like a Trinidadian life, a normal life. It’s showing you what their life is in purpose and relation to God, and the past that they didn’t know, it’s bringing light on their past and it’s showing light on their future. So they are not going through life’s journey wondering and reasoning and uncertain and double-minded. No, no. Once it shows them where they came from, that

gets confirmed in their life because when they align with that, when they meet things here now, they are using that to deal with this and they find that deals with that very easily.

And things that are stumbling people and turning people away, they could see right straight through that. And when it's showing them light in the future, the things it's showing them, they realize it's coming to pass. They are meeting those very things on the road because that is somebody who knows the road; because all of that, your earthly journey is here in the Bible. Everything you ever went through in life, somebody in the Bible went through that and when the Spirit gets that, He's finding you and when you hear that now, you come under a guiding Influence. You come under a higher Intelligence than yourself. You begin to find the secret passages so when things come up, you know how to make your decisions because that posts you along the way. That is nothing but the Truth.

Tell me the reason God told him if he doubted, come back here? Because God took his life from birth and showed him, "It's mapped out there already." He said, "Look, your boyhood visions. Look your first pull. Look when you got sick and you came off the field. Look when you came down here. Look when you had your second pull; you started. Look where the ministry changed and you are right here right now."

So when he goes back there, do you know what happens when he goes back there? He was seeing his life. Do you know what God said? "Your name is written there. It's written. Your life is written there." You know, your name is your place in life. That proves the ministry of Jesus Christ was in him, a ministry of three pulls. That proved when time is going to run out and we're going to go into Eternity on the Continental Divide and go into the Next Country.

He didn't know where he was. He had lost—he had dropped out of the symphony and he wanted to go in

the woods and God stopped him and turned him around and ordered him back to his place and said, “Look your name is here. Look where you should be – going up to that Third Pull there and look where you are going back to.” Do you understand? And God corrected His servant: corrected his behavior, realigned him and sent him back and started to give him Scripture. “You were called higher than the Old Testament prophets. You have more gifts. How could you pray for the people outside there?” And began to show him. And that God was in continuity when he was losing the continuity. That’s right.

Now if God is showing a person that their life is in the plan of God for the Age, how they ought—and call it the symphony of God’s Word, how do you follow your life? Do you follow anything in your life at all? Do you mean your big thing is service on Wednesday, Friday and Sunday? You know the days of service and when you hear this and you hear this and you hear this, what is the application now? What are the things you are faced with now?

Because remember the training is unto adoption. You are under tutors and governors. And remember, if you are under tutors and governors, God have things He wants to teach you and train you in and that means He has classrooms, and He says, “I’m going to hold you here for five months. I’m going to hold you here for two months.” And then when you go in the Bible, isn’t it like that He led them from Egypt to Canaan? They had no choice where they were going to pass. He mapped out the route and He held those people to teach them things.

And when He wants to teach you He’s the Healer, what does He have to do, bring sickness? When He wanted to teach the Prophet about resurrection there at that pond, didn’t He have to have a dead fish? When He wanted to show him power over the elements, didn’t He have to bring a storm? When He wanted to show

him the power for salvation, didn't He have to have two boys laughing and ridiculing and carrying on there? How else could He demonstrate it?

So He has purpose behind... Because he said, "I have a long list like this [Bro. Vin indicates -Ed.] hundreds of people: spastic children, leukemia, cancer. He raised a fish, a little fish." He said, "Why would he use that Power on a fish?" Watch the human mind, okay? Watch the human mind. "I could have used that Power in the hospital. I'm praying for a sister there for so long." Don't you think God didn't have compassion for the sister? Do you think God loved the fish more than the sister?

The sister there have to know God in the fellowship of His sufferings too, because that is part of the mystery: If you suffer with Me, you will reign with Me. "After you have suffered a while," Peter said. "Think it not strange concerning the fiery trials. [1st Peter 4:12 -Ed.] After you have suffered a while He will make you perfect, establish you, settle you and strengthen you. [1st Peter 5:10 -Ed.] Why? Because you are called unto Eternal glory and the pathway to glory is through suffering. And when you can't deal with that and you run to the doctor, you are going to die.

You would be doing like what the Prophet was doing. You're getting away from God. And if you don't have a voice saying, "Have faith, come back to the Word, wait on God; bear it for a while," and you get under the influence of the Age and you run there for some man to cut you open and he doesn't even know anything about you. And nine out of ten times when he sees you, he's seeing installment for the house; installment for the motorcar. And then when all of that happens now, you want the saints to pray for you, to raise you up and do a miracle and you are denying God? What do you expect?

And then you are listening to all these old wives' fables inside of here? "Girl, you don't know. Well Bro.

Vin could say that because he's well. That is your life, girl." Okay, it's yours, it's yours. You are going to find out how many people are going to come up disappointed because it's in those things is where God wanted to glorify Himself in them and bring a Living God to them and become alive to them. But you see, that's when you are not thirsting to see the promises confirmed in your life because you think going to church is sufficient for God. You think that is what God wants – dress-up and come to church. You think that is what God wants. There are people in denomination dress-up ten times like you.

Your life is for a purpose. And every place they passed, He was revealing those Seven Compound Redemptive Names. When they had battles, He was Jehovah-Nissi. When they wanted leadership, He was Jehovah-Ra'ah. That is right. When they wanted peace, He was Jehovah-Shalom. When they were sick, He was Jehovah-Rapha. When they had need of water and food, He was Jehovah-Jireh. He was everything to... And that's a mystery.

Why are we put on earth? Earth is the testing ground. Earth is the place where he takes you through your fiery trials and prove His Word by believers. He gives you a test so that you can have a testimony. Your testimony is not, "I got a new washing machine" like these people on TV. "I got a motorcar" you know, "I got a bigger job; I got a promotion." That is not the testimony of this Hour. But you see, if the thirst is perverted, if Satan already got to that thirst inside of you and your thirst is perverted, you are not thirsting for the Living God.

You are satisfied with a historical God coming to a man in the States named Bro. Branham, and we have a little religion we make for him. We come and talk about him. We talk about how God used him and we have up our pictures all over the place and so on and we have that. He didn't teach us that. He taught us that the

God Who was in him is coming in a many-membered Body and what we see temporarily, will be manifested in its fullness. He taught us that God is bringing a people to perfection to bring the resurrection. Amen? Watch.

Peter is speaking here about this royal priesthood. I want to bring this to show you the first royal Priest we come across is this One and He is in Genesis, He's in the middle of the Bible and He is in Revelation. He came to Abraham in Genesis, He came to Branham in Revelation. That is Him coming down. That is why he asked the question, "Who is this Melchisedec?" Who is this One? Is this One here the One that came down to Abraham? The One that came to Branham, is that the same One that came to Abraham? We will find out! We are going to find out. Revelation 1 verse 4:

¹ John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come...

From Him which is, which was, and which is to come; Eagle Lamb and Lion; Son of Man, Son of God and Son of David; Prophet, Priest and King: this is the threefold Secret of God here. Jesus Christ the same yesterday, today and forever; Him which is, which was and which is to come.

...and from the seven Spirits which are before his throne;

⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

⁶ And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever.

The Book of Revelation tells us that He isn't just... You know, we like the part where He was slain for us.

We like the part where He loves us. We like the part where He washed us from our sins, but It says:

⁶ [He] *hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever.*

Revelation 5 verse 6:

⁶ *And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*

⁷ *And he came and took the book out of the right hand of him that sat upon the throne.*

⁸ *And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.*

⁹ *And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;*

¹⁰ *And has made us unto our God kings and priests: and we shall reign on the earth.*

Always 'kings and priests', 'kings and priests'; royal priesthood. Royal is king, you know that. I want to read a little bit here from *The Seven Church Ages* for you. [Revelation Of Jesus Christ - Church Age Book, Cpt. 1, para. 33-35 -Ed.]

We now come to a conclusion, such conclusion as we have already found in the Word. As much as we believe in trying to find the oldest and best manuscripts...

Listen carefully, okay?

...to get the best record of the Word possible, we will never get the true meaning of it by study and comparison of Scriptures, sincere as we may be. IT WILL TAKE A REVELATION FROM GOD TO BRING IT OUT.

As sincere as we can be with study and comparison of Scriptures, he said it could never be made real to us.

IT WILL TAKE REVELATION FROM GOD TO BRING IT OUT. THAT IS EXACTLY WHAT PAUL SAID, "WHICH THINGS WE ALSO SPEAK, NOT IN WORDS WHICH MAN'S WISDOM TEACHETH, BUT WHICH THE HOLY GHOST TEACHETH." 1 Cor. 2:15. The true revelation is God interpreting His own Word by vindicating what He promised.

Do you get that? The true revelation. Now you are talking about, "My theophany. I have a theophany. My name is in the Book." God has to vindicate that to you in your life. God has to prove your name is in the Book. And do you know how you are going to know your name is in the Book? Your life will match that Word. That will be identified in you and prove, you are the fulfillment of that Word.

If He had to take Elijah repairing the altar in the time of the evening sacrifice in the days of Ahab and Jezebel, if he had to take Joshua, bringing the people into the new Age, open the Jordan and dividing the land and placing them out in their inheritance, if He had to be like Moses with the Pillar of Fire and the Cloud and coming to call the Exodus and these things, if he had to have the ministry of the Son of Man with the three pulls, to claim the ministry, he had to have that identification.

Those Scriptures wasn't just Scriptures he was referring to; you could have seen the similarity. You could have seen the Scripture being interpreted inside of him. You could have known that he was led to a self-discovery of the plan for the Age and his position in the plan.

That was different to the other kind of Christianity it had—what denomination had with Oral Roberts and

Billy Graham and all these other churches. That was a different kind of Christianity. They went to church, they preached something about Jesus, about He loves people, He died on Calvary; they talk about the Holy Ghost, they jump around a little bit and then the service is over and it's gone. Next day they come, they find a next topic, they jump around again, they talk a little thing, they excite people a little bit but they have no personal identification. They have no continuity. They are not following anything.

Do you know what that does? When you find that program and you see that is it there and you watch your life and your life can't seem to fit, you are challenged. Right there you don't want to accept, "I don't just want a good life. Right now I'm not drinking and smoking, but I don't have that." That lets you see Eternal Life is different to morality. Are you hearing me?

Now that is what a lot of church people get caught with. They are in morality. They are going to church. We aren't called to that. Do you think God foreknew, predestinated you, called you, justified you and is going to glorify you, to go to church? No! Every Age has a Word allotted and every Age has an elected predestinated to that allotted Word. And then the Holy Spirit, when It comes to them, It quickens them to recognize that Word for the Age and they see the standard for the Age and then they have to see that Word interpret in their lives to prove they are a believer in that Age.

Many profess justification but few achieve it. Many profess sanctification but few achieve it. Many profess they have the Holy Ghost but few achieve it. It is an achievement in the Age. That is the message *Proving His Word*. When he preached *Proving His Word*, he said... In other words, he is saying, "Malachi 4:5 was a Word for this Age. Revelation 10:7 was a Word for this Age. Luke 17:30 was a Word for this Age and I have proven that; God have proven that in my life that I am

that interpretation.” And then he said, “Romans 8:19, the manifestation of the sons of God; Ephesians 1:5, a people coming to the place of adoption; all these things, that is going to be proven in the lives of people.”

Outside of that, it's not considered because you don't need the Holy Ghost just to go to church. You need the Holy Ghost to fulfill this. You need the Holy Ghost to teach you that, to lead you, to quicken that Word and bring It to life. Jesus was led by the Holy Spirit to quicken the Messianic promises and manifest it.

And he said, “What about the Bride? Would She be led by the Spirit to quicken the prophecies that speak of the Bride too?” Because if the Bridegroom hit sixteen cylinders, She must do the same. If the Bridegroom's mystery of His Life is in the Word, the mystery of the Bride's Life is in the Bible, because She is Life of His Life, Word of His Word. He is the Old Testament, She is the New Testament. Amen. So what does that do? That challenges your life but that calls out the faith in you. If faith is resident there, that calls that faith out.

When you start to get a glimpse... In other words, do you know what was attractive to that little eagle in the barnyard? When he saw that big eagle flying. He was challenged to come up there to prove he was not a chicken. By the word that mama eagle screamed to him, it was going to prove whether he was chicken or eagle. But because he was an eagle and had eagle potential, from the time he heard that, he said, “Mama, how to come up there? I want to ascend in this higher Order of Melchisedec up there. I don't want flesh and worms down here, I want fresh Meat every day up here, Mama.” Hallelujah. He ascended into another Order, a higher Order.

Eagle is a higher Order than chicken. Word is a higher Order than flesh. Eternal is a higher Order than temporal. Health is a higher order than sickness. Faith is a higher order than fear. Love is a higher order than hate. Light is a higher order than darkness. A

Christian is a higher order than a denominational make-believer. That's right.

...IT WILL TAKE A REVELATION FROM GOD TO BRING IT OUT. THAT IS EXACTLY WHAT PAUL SAID, "WHICH THINGS WE ALSO SPEAK, NOT IN WORDS WHICH MAN'S WISDOM TEACHETH, BUT WHICH THE HOLY GHOST TEACHETH." 1 Cor. 2:15. The true revelation is God interpreting His own Word by vindicating what is promised.

Now don't let anyone be misled by what I have said and think that I do not believe in the accuracy of the Word as we now have it. I believe this Bible is accurate.

Because he is showing that it's not just studying comparison of the Scripture is the revelation; he is showing that.

So he says: [...don't think that I am] ...I do not believe in the accuracy of the Word as we now have it. I believe this Bible is accurate. Jesus completely authenticated the Old Testament when [He was] on earth and it was compiled exactly as was our New Testament. Make no mistake about it, we have the infallible Word of God today and no man dares take from it or add to it. But we need the same Spirit that gave it, to teach it to us. [But we need the same Spirit that gave it, to teach it to us.]

Oh, how we need revelation by the Spirit. We don't need a new Bible, we don't need a new translation, though some are very good, and I am not against them, BUT WE NEED THE REVELATION OF THE SPIRIT. And thank God, we can have what we need, for God wants to reveal His Word to us by His Spirit.

May God begin by His Spirit to give us continuous life-giving and prevailing revelation. Oh, if the church could only get a fresh revelation and become by it the living Word manifested, we would do the greater works and glorify God our Father in heaven.

You better cry out this morning for fresh revelation; a fresh revelation. Not: you came in the Message twenty years ago, Bro. Branham is a Prophet; water baptism in

the Name of the Lord Jesus Christ. “I got baptized. I am a Message believer now.” You better pray for something fresher than that, because what are we talking about? Consider the greatness of this first King-Priest and this royal priesthood who came from Him. That is the Order. They are all part of that Order. That’s an Eternal Order. That’s a Word Order. That’s the Redeemed Order. That’s people that is ordained to become the Word, because they were a thought in the Mind of God. The Bible was written with those people in mind. The Bible was written with those people in mind.

That’s why God put that Evening Messenger from Genesis all the way to Revelation. That’s right. And the Bride too. She’s from Genesis 1 to Revelation 22, the mystery of this End Time Bride. We’ve had churches, churches, bride, brides. We have had that which is in part, but at the end of the Age, that which is perfect... Is it going to come or has come? Because when She has come, the Word Herself, standing on the outside of the Bible looking back in the Bible, will take the Word Itself and reveal Herself in Itself and show the continuity from 1966 to 2012, to prove She is the unchanging continuity of God’s Word. That’s Her, the Bride in the last days. The Spirit and the Bride, that would be Her. She isn’t in some man-made movement jumping around the place and making a set of noise. No, no! Not that business, brother. Watch now.

Oh, how we need revelation by the Spirit [he says]. We don’t need a new Bible, we don’t need a new translation...

May God begin by His Spirit to give us continuous life-giving and prevailing revelation. Oh, if the church could only get a fresh revelation and become by it...

Get a fresh revelation and become by this fresh revelation:

...the living Word manifested, we would do the greater works...

[Bro. Vin sings a portion of #557 - Songs That Live -Ed.]
“Greater works than these shall you do; for it’s a promise for me and you. A Seven Thunder promise; a Holy Ghost promise for me and you.”

LOOSED FROM SIN

Revelation 1:5,

“Unto Him that loved us, and washed us...

Now I’m giving you what the Prophet opens up on this Scripture that we read just now out of Revelation. Revelation 1 and Revelation 5, these kings and priests, to bring it to you to show you what he taught us and see if you have gone that far in the Message.

Because many of you sitting here, you are just coming along and you think the Message is some little water baptism and then start to sing in the choir. You think it’s baptism and singing. Get next to yourself! It is knowing Him. It is Him living in you. The baptism in the water is identification so that the Spirit baptism will follow and the Spirit from the Sacrifice that you identify yourself with by faith, by revelation. And that’s why you have to go in the water by revelation. When you go in the water by revelation and you know your sins are remitted, you start to look for Spirit baptism, you know.

If you just go in the water and say, “Well, I did my part, so I’m taking Communion, I’m singing,” you know, doing little things around the church, and then you start to talk, “My ministry and my ministry and my ministry.” No! Sometimes you are waiting. Sometimes you are training. Sometimes you are waiting right there for the Holy Spirit. Sometimes you are doing things in the humanistic way, you’re struggling, it’s not coming out right, it’s not influencing anybody but you are hanging in.

Why? You are doing it in the energy of the flesh, and you can’t help but do it in the energy of the flesh because you have no Spirit to do it with yet. But when the Spirit comes in and He starts to do it in you, then

you see the thing lift. It goes into a higher Order and then you see it begins to come out right. And then you begin to get blessed and then you begin to get inspiration in the line of duty and then you are functioning now with confidence. And then you have leadership and then you are seeing things you are doing that wasn't in your mind and your plan and your program but there's an overseeing Influence on your life directing you in service. That is a different thing.

Then when you get there, you are talking about ministry. You are not really operating in ministry until you get anointed for your ministry. That Anointed Oil has to be poured on you. And not this olive oil here in the bottle, not that. The One in the upper room; that drives you. And that's why when you walk around with 'my position', and 'my ministry' and all these kinds of different things, and you are not anointed? Elected, called, anointed and placed. You see a lot of people doing things and you know they are not anointed.

You see, when you are anointed, it doesn't be the same old thing going over. You see the glory. It's not the Ark with the stones inside of it? No! It's a Shekinah there. That is the difference. Otherwise that is a box with stones. That is why the Philistines took it. The Philistines 'licked them up' [defeated -Ed.] and took it. You want that Glory over your mercy seat. [Bro. Vin indicates his heart -Ed.] And you want that Word, the part of the Word you are, anointed on the inside, then you move as an oracle of God.

And that is for you, but it is you that stopped short by reinterpreting the program of God: make it water baptism, make it service, make it little rituals that you do and you block yourself from really going on. And then you start to live there and start to imagine, "Maybe it's this God means." No. He comes to you. He comes to you. And then if you believe it, you ask Him, "Father, why couldn't I deal with that? Why did this overcome me like this?" You ask Him. You don't blush and hide

and try to hide that and debate and... No, no, no. Why? Because you are sincere with Him and He realized, "My son really realized it is not there I called him to."

Have you ever seen somebody trying to learn to drive? And they almost like want to put their head through the windshield to see right in front of the bumper there. They want to look down on the ground to see if their foot is mashing the right thing. No, it's not it. That is when you are in the baby stage. But when you get birthed into the thing, then you have confidence. It's another thing; you have experience because your little training is bringing experience and with experience, it settles you. It makes a lot of theories actual in your experience. Do you understand?

Do not settle down for some little feeling because if God sees you are satisfied with your feeling, He will leave you with your feeling, you know; because you closed your door and you put Him out. You got your portion. You got enough. But if you realize, "No, He promised more than this. He didn't promise justification, He promised sanctification." You realize, "All these habits in my life, I can't get rid of them and I'm baptized." Baptism has nothing to do with that. Baptism was for your past sins before that. Baptism blotted out your past sins, but the snake is in there still. Nabal is still in there. Mahlon is inside of there still. He is not dead yet.

Unless sanctification; you see God getting ready to come in with Fire. God is setting your heart and mind in order because He's getting ready to come in with Fire. When He comes in with Fire, there is no more Nabal, you know. That is when the caterpillar becomes the butterfly. He can't change back, you know. The change is irreversible. Amen. It's not a dog going back to its vomit and the hog going back in the wallow; not that. But that is—you have to determine how much you want; where you are supposed...

What is Hebrews... Do you think I'm just talking? What is Hebrews 4? "I fear there's a promise left us of entering into His rest," he said, "that you come short of it." Do you know why? Because when they heard the Gospel that was preached by Moses, they did not mix it with faith and It couldn't profit them. He said, "Labor to enter into rest where you cease from your own works as God did from His."

That was a people who had come out. They came through justification, sanctification, didn't yet come into the Holy Ghost and they came through those testings – the birth pains it will take to bring the birth, and under those trials, they couldn't stand and they turned back. They tasted the good Word and then they fell away. They started off in the Spirit but they ended up in the flesh.

When you see these things, don't fool yourself. Don't think it is revelation and everybody is just glorying in revelation here and living anyhow, you know. That doesn't work, you know. That doesn't work at all. That is Satan trying to make you a hypocrite. Have some revelation. That is why you need the Holy Ghost. It would have given you discernment and you'll realize, "Look what Satan is trying to make me – a corbeau [vulture -Ed.] with peacock feathers stuck in and I went playing peacock, Bro. Peacock, and I'm trying to show my colors: "Check these colors, check these colors, check these colors." A good strong wind comes and then you realize it's a corbeau under there. Not that!

There is no shortcut to come into this. This has death to come into Life. I am crucified to the world and the world is crucified to me. For me to die is gain. These are people who are getting a revelation that they have to die. These are people who are getting a revelation, "It's not the deacon, it's not the trustee, it's not the..." No! Romans 8, "You, mortify the members of your own body!"

Abraham had nobody to circumcise him, you know. You have to take—the Bible says, “Take the knife and mortify your excess flesh.” Cut it off. If you don’t and you end up on the verge of the promise without it... Then He said, “Joshua, the reproach of Egypt is still here. Make two sharp knives, start to circumcise. Do not look for program to get you worked up, you know. “But meetings are coming up.” No! Come into the meetings with a pure heart. Come into it with faith and expectation to get a move of God.

In other words, we are in the band here and Carnival is coming up or it’s a parade and we kind of work out our costume and we’re getting our ‘chip’ [a sort of dance-walk –Ed.] right and we’re getting our different things and we’re getting our Road March and we’re getting our costume. This is not that, you know. That doesn’t give success to any meeting. That never gave success to a meeting and that will never give success to a meeting. Do you know what gives birth to a meeting? Prayer, faith, preparation, laying aside sin, getting under expectation, participating; getting the Anointing of the Holy Spirit. That is what will give success to a meeting.

If you want something real from God, God is going to give it to you but God have requirements and conditions to meet. This should encourage you what I’m reading here. Do you know why? Because it is showing you, “Look what He *hath* made us – kings and priests.” Not we made our self. Not the Minister made us. Not the deacon made us. Not we’re praying so we would be made that. He *hath* made us. *Hath* made, past tense. He did a work and made us that and then He is showing us how He’s bringing us into it and it’s whether you are willing to co-operate so He could bring you into it to live, to manifest the Kingship; to manifest the Priesthood.

Because this is the evidence you are part of the Order. ‘Royal priesthood’ means you are part of Melchisedec. ‘Melchisedec’ means, you have a theophany. If you say, “I have a theophany but I’m not part of that,” you are

confused. That is the Word. Melchisedec is the Word that was made flesh. In the beginning was the Word and the Word was with God and the Word was God. Melchisedec, that is the Word and the Word was made flesh. God became man because God couldn't die as Word, a Spirit, so God became man. And the Word made flesh is where the Redemption came in.

When Melchisedec gave Abraham bread and wine, do you know why He gave him bread and wine? He is showing him, bread and wine are elements of sacrifice. We always have bread and wine in the Communion. The first time Communion was ever given is to Abraham and the first Person ever gave it was Melchisedec. And when He gave Abraham that, He was showing Abraham that one day, He who was Word, was going to become flesh and blood. So when that Word became flesh and blood, John 13, Jesus stood up there and said, "This is My Body," the same Melchisedec now, "that is to be broken and this is My Blood that is to be shed for the remission of sins. This is the New Testament in My Blood."

He was showing them. And that same Melchisedec in flesh now, told them after, "And in My Father's house are many mansions," St. John 14. When He spoke to Abraham, Abraham started to look for a City Whose Builder and Maker is God. In the middle of the Bible when Melchisedec came in flesh to Abraham's natural seed, He began to reveal to them the same City. And in the last Day when Melchisedec came to Branham, He carried him over and showed him the City. And to us the Bride, to Him... "Behold I stand at the door and knock," after they put Him out, "if any man opens the door, I will come in and sup with him."

We went through those things, *Supping With Melchisedec At Evening Time*, Supper Time. [1999-0718 - Ed.] He came back at the end of the Age for the royal Seed. Abraham's royal seed. With Abraham: Abraham's natural seed and Abraham's royal Seed.

With Abraham and his natural seed, with Branham and the royal Seed. Supper time is evening time. The Bread is the Word. The Wine is the stimulation of revelation, His Spirit that gives power to the Word. A royal priesthood have this kind of bread and wine? Offering spiritual sacrifices?

Aaron, an Aaronic priest, stood up there and stopped a plague in the camp and death couldn't move any further – Phinehas with the javelin. This is the Hour of the javelin. The whole nation; they carried the javelin man [Keshorn Walcott -Ed.] in the East, they carried him in the West, they carried him in the North, they carried him in the South, they carried him in the central and he's walking around with the javelin and they only.... Can't you see your signs? The Hour of the javelin. Are you going for gold? It was the javelin man who went for gold. He got gold when he threw that javelin.

When Phinehas threw his javelin, he got an everlasting priesthood. He got an ever—God gave him an everlasting priesthood when he slew that thing. We need some Phinehas' in this church. You see Zimri and Cozbi walking around the place and you are hugging them up and you are in the middle of Zimri and Cozbi and... No wonder we always have to stand like Moses and cry and cry and pray and people are dying left and right and we are crying and praying, crying and praying. Phinehas said, "Do you see all this crying and praying, not me, okay? I'm going for my javelin. This Balaamism, this false union coming inside the church?" He said, "I will deal with that thing." That's right. You better know your business. You better know your business.

LOOSED FROM SIN

*"Unto Him That loved us, and washed us
from our sins in His own blood."*

The word "washed" is actually "loosed"...

Hear the Prophet. He is teaching us something.

The word “washed” is actually “loosed”--“Loosed us from our sins in His own blood.” Isn’t that wonderful? [he says.] But are you spiritual minded? Did you catch it?

He is bringing something.

He said: *But are you spiritual minded? Did you catch it? It was His OWN blood that loosed us completely from our sins. It was not human blood.*

It was His Own Blood. It was the Blood of God. Not blood from Adam’s race, human blood, not that; Blood from a New Creation; Blood from the true Word.

It was the blood of God. Peter called it the blood of Christ.

You know, Peter says that. He said, “We were redeemed not with corruptible things as silver or gold but by the precious Blood of Christ – a Lamb slain before the foundation of the world. See?

Paul called it the blood of the Lord, and the blood of Jesus.

He said, “Examine yourselves before you eat so you wouldn’t be found guilty of the Body and Blood of the Lord.” He said, “And by the Blood of Jesus, we enter a new and living way.” He called It the Blood of the Lord, he called It the Blood of Jesus and he called It the Blood of Christ. He said, “Do you see Whose Blood it is?” Is there three Blood?

He said: *...There is that revelation again...*

The Blood of the Lord, the Blood of Jesus and the Blood of Christ – Lord, Jesus Christ; Father, Son and Holy Ghost. That is the Blood that loosed us.

There is that revelation again, ONE God. That omnipotent Jehovah God came down and made Himself a body by means of the virgin birth and in-dwelt it, that it might be the blood of God that would free us (loose us entirely) from our sins and present us spotless before Himself with exceeding great joy.

Would you like an Old Testament type? [the Prophet says.] Let us go back to the Garden of Eden. When the first news came to glory that the son, Adam, had been

lost, did God send an angel? Did He send a son? Did He send another one like unto us? No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another.

What is he doing here? He is showing us in Whose hands it is, how secure it is; how complete it is. And if you come up short and you have a kind of halfway salvation, then you are not relating to the right plan; then you are not relating to the right plan because look Whose hands it is in. Look Whose Blood it is by.

Now catch this: according to your priest... Paul in Hebrews 7 around verse 11 there, which we didn't get that far, he is dealing with the order of Aaron. He said, "Here we have priests with infirmity. Here we have a priest who is offering sacrifice for himself. Here we have priests who are offering animal blood. Here we have priests who are offering to a man-made temple." He said, "Now can't you see all of this came under the Law?" A priest...

In other words, the Law produced a priest with infirmity. The Law couldn't produce a priest that was whole. The Law produced a man born by sex. That is what the Law produced. The Law gave him a sacrifice, an animal sacrifice. The Law gave them a man-made temple. The Law gave them a man interceding for these people and before he could finish interceding, he dies because of infirmity. So they had to get a next man to intercede for them because that was a good man, they had some faith in that man and (boom!) the man died.

He is saying, "Do you see? The Law made nothing perfect. The Law gave you ritual. The Law give you service. The Law gave you routine, the Law give you how to dress, the Law gave you what kind of shoes to wear, what kind of perfume to put on. The Law give you the length of your hair and the length of your dress and your undergarment. The Law give you all of that." Law has to do with Old Testament. Old Testament speaks of old birth. New Testament speaks of New Birth.

Under the Law they didn't have any New Birth, they only had one birth. In the New Testament they have a New Birth.

Why? Because grace produced, not a man with infirmity, grace produced God Himself coming down, becoming flesh – He Who had no beginning of days and no ending of life, He Who ever liveth to make intercession; He Who is a Priest forever by the power of an endless life.

So you mean to say, if you have a problem, you have an Eternal Priest standing there that if your problem—your problem can't be eternal because there is no problem that comes from There. And if you have a problem in time, then He is going to outlive time and He is more than able to deal with anything you have or meet because He already came and faced that and overcame that and conquered that. And what He suffered and endured, He comes now to be able to know when you are tempted, what temptation is; when you are going through infirmity, what infirmity is; when you are suffering, what suffering is. Because He went through it to know it so that He might become an intercessor to stand in the gap for you and plead your cause before God.

That's why He came down and went through those things. So you don't have to hide from Him. You can go to Him and say, "Father, my mind, my battles, I don't know how to deal with this. I'm fighting up with it, Lord. Lord, it's like I'm losing the battle. Each day I'm discovering I don't have revelation. I can't fight. I thought I had on the breastplate of righteousness, but I'm living in condemnation. I thought I had the shield of faith," he says, "but those fiery darts are hitting me from all sides; I can't block it. I thought I had the Sword of the Spirit and it's like I can't even throw a blow to drive the enemy back."

The thing is, people bypass their condition and start to talk to God and dah, dah, dah. And he wants you to

come and say, “Lord, I can’t do it but You can do it. You have overcome it and I need You to teach me how to overcome this because the desire in my heart is to live for You and I want to bring glory to Your Name. I don’t want to bring reproach and shame. I don’t want to be a hypocrite. I want to be true. And I know You said, ‘I will give you a new heart. I will give you a new Spirit. I’ll put my Spirit inside of you.’ You said that and Lord, I’m here to receive that.”

When you can find Him and you can pray sincerely and you mean business; not a word of mouth, because remember, He is the Word. He is the Discerner of the thoughts and the intents of the heart. You are not going to impress Him. And when you are praying, if it’s in a prayer meeting, you’re not praying for the one on the left or right to hear you either. You don’t want to pray your real prayer because you are afraid they will hear you have a problem. So you are telling the Lord about ‘the Third Pull’ and ‘the manifestation of the sons of God’ and all kinds of different things.

I’m trying to help some of you overcome yourself. I’m not saying you’re a Serpent’s seed. I’m saying you can’t fight, half of you. The devil is beating you up and putting you on the defense; completely defensive and you can’t do anything for God and then you are trying to pretend; you go into pretending and image and pretense. And the reason you get through with that and start to get confident in that self, is because it tells you there are a lot of people who have no discernment too, because they think you are going okay.

But if you come around with that with some real believer who is standing there, from the time they see that self, they could smell that spirit. They could smell that spirit right away. They could see that look on your face and they ask you one or two questions and burst your bubble. You realize you are not fooling anybody at all. You are like the donkey in the lion’s skin, “Heehaw, heehaw” like if somebody don’t know that a lion roars.

That is a roar? That's not a roar. When you hear a lion roar, when they roar like that, you know, "Brother, I have to hightail it out of here. I have to hightail it out of here quickly because that person is sure to uncover me."

You see when you have a church where there are Holy Ghost filled people, those people can't last long, you know. But that shows you a lot of people haven't gone into the Holy Ghost; they haven't gone into the Holy Ghost.

And a lot of people now, they have people there, they look at them and they find they are nice. They find they are well-behaved in church. And then they evaluate them and they put them on a pedestal and they don't realize, wait, they are only seeing them in church, you know. When they sit down in the seat so with their hand here [Bro. Vin raises his hand -Ed.] and these things, you know. They have never seen them under a trial. They have never seen them under a temptation. And that is why some of you get—a lot of people put people in Heaven very fast and tell you there are real believers and if they go to call five, they call five of their friends.

Don't get in that, you know. Let me tell you, this is a time here, you really, really by the grace of God, we have come down to times where you can't have certain things in your life that are not supposed to be there. Temptation is not sin, but when you begin to yield to temptation, that is sin, because Jesus was tempted in all points and yet without sin. You will be tempted. Every person is subject to those three temptations: the lust of the flesh, the lust of the eyes and the pride of life and that's what you have to overcome. That's what you have to overcome.

You didn't have to tell Saul what his problem was, you know. He was Mr. Popularity. He liked self, pride of life, you know. You didn't have to tell Samson what his problem was. He knew his problem, you know – women. And Balaam, you didn't have to tell Balaam his

problem, you know – money. Every church has those three temptations. Every Minister has those three temptations. Every believer has those three temptations.

And don't think in your first life you go through your little stage of morality and say, "I've overcome." No, no, no. The temptation comes on levels. You see there are schools for Kindergarten and there are schools for University. All is still school, but University test is not Kindergarten test and Elementary test is not Junior Secondary and Senior Secondary test, but it is still test at different levels.

You see, sometimes a person might offer you a hundred dollars. Like Balaam, you send all that money back: "I am a man of God. What happened to you? You are insulting me." Balak said, "Uh huh? He said, "These fellows I sent are too soft." He didn't say the man was strong, you know. He said, "The fellows I sent are too soft." He sent more able men. When he looked at them, Balaam said, "Stay, I will pray about it tonight and see what the Lord says." The Lord had already talked but he wanted a second opinion now. You see? God gave it to him.

You know that man could say, "But God loves me special." You are a fool; you don't know better. God gives people the desire of their own heart. God gives you the desire of your own heart because when God sees you want your will more than His will, He'll give you the desire of your heart.

You see, people are too shallow in this Age; too shallow. To walk with God you have to come up a little higher. This is not a walk with a church. This is not belonging to a group. This is an experience in the Word and I think too many of you are missing it. We love the church here, but the thing is, the church here is not going in the Rapture, friends. We love the fellowship here with each other, but you have to overcome. It is to him that overcometh because each person is called

individually. Each person will be approved individually. So it's not...

Once you go down in that water, there is no mammy and daddy, you know. Once you go down in that water you make... That's why before you come to the age of accountability, God didn't impute anything to you there. From the time you come to the age of accountability, then you have to repent and be baptized for the remission of your sins. Your repentance, your decision, your baptism; your acceptance of Christ. Then, God wants to see your obedience. God gives the Holy Ghost to them that obey Him. We'll close it up now. I'm just finishing this quote.

Consider this. Since it is the blood of God, it is perfect blood...

Consider this. Since it is the blood of God, it is perfect blood; and if the perfect blood is loosing us from the power and bondage and defilement of sin, then the loosing is perfect and complete.

A perfect blood! Now this is the thing. The Law produced something that could not make a man perfect. It was only a shadow of the better things to come. The better things to come was Melchisedec, the Word became flesh. Here was One Who did not bypass the Word, standing here to a people who bypassed the Word. He was able to bring them back. Did you get that? He was able to bring them back. A man who bypassed the Word couldn't bring them back.

That's the thing. He was able to share His Life. He was able to release a new Life, bring a New Birth, make you part of a new creation. That's why when you're in the old creation, you are separated from that theophany, but the New Birth, when He makes you part of a new creation, you come back to link with that theophany. It is not saying, "I have a theophany." No! Paul says, "We," not everybody, "we have another one waiting." In other words, "We in Christ." The redeemed,

Jesus explains. These little ones have an angel, not everybody.

The foolish virgins have no angel. Souls under the altar have no angel. Those in the second Resurrection have no angel. Do you know why? They never became the Word; they could have never become the Word. They all left this life without the New Birth. They were not in Christ. The first Resurrection is, the dead in Christ shall rise. Those who are part of the first Resurrection, on such the second death have no power.

What are you contending for – to be outside the City? Well I mean some of you will be out there for sure, I believe, outside the City. I believe you are good people. I believe you love the Lord, and maybe that explains why you have no real drive for the Holy Ghost in your life. Maybe that is why you are satisfied with church. That is why you are waiting for ‘state of emergency’ to get you desperate, because you are in the humanistic realm relating to the things that you are seeing and hearing.

You are watching people and when they make a move, you make a move too because you don’t really have faith and revelation giving you the discernment of what time, what season; what God is doing. So you have a few spiritual ones in your eyesight that if they do so, you want to do that too. You are mimicking. As many as are led by the Spirit, they are the sons of God.

If you understood the message I preached on Wednesday, *The Seal Of Promise*, [2012-0822, Before Our Translation We Have This Testimony – Possessing A Burning Desire To Please God –Ed.] the whole thing, the better things to come is in the Holy Ghost. All the promises are in the Holy Ghost. The Holy Ghost in us, this is the inheritance. This is the... The whole plan that came back is the Holy Ghost. That’s why the Word became flesh – to make a way for the Holy Ghost to come to bring New Birth.

And mind you, the Holy Ghost is hunting out the ones that are redeemable. He is hunting out the ones that

are redeemable. And the ones that are redeemable, are searching for that Life. They're crying out for that Life. They are trying to reach out. They are trying to come in contact with that Life. There's a thirst inside of them thirsting for that.

You have to look in your heart and say, "That is in me. That is in me. Bro. Vin, that is in me. I feel that way. I'm not really overcoming because I don't have that Life in me yet. And when you explained that, I could understand now why I am up and down – it's because I don't have that yet. But I'm living a good life. I understand; I have a new thought. When God give me a new heart, when God give me a new spirit, I have a new desire. I want to serve God. I want to do right. I want to obey my parents. I want to walk in the Truth."

A new desire, that's great. When you see you get the new thought; as a man thinketh in his heart so is he. I'll give you a new heart. A new heart is a new thought; takes away the stony heart. You are selfish, self-centered: I, me, myself. Everything is you. You are competing with people. You are only on yourself. You have no consideration for anybody else. God takes that out; that stony heart. You are revengeful, you are spiteful, you are this, you know. You are only happy when somebody is doing something nice for you. See?

Then when God comes now and gives you a new spirit, you have a new desire, and you find your affections are set on things Above. You start to lose the desire for the worldly things. You want to start to line up and dress better and carry yourself better. You want to enter into prayer. You want to read a little more; you have a new desire. You have a desire to know the Word. You have a desire to get the Holy Ghost. You have a desire to love those and forgive those that you found it was so hard to forgive, and say, "I'm done with them! Not me and this one. Not me and that one!" And you are evading people. You have a desire now to...

Why? When that stony heart comes out of you, you see all that malice and envy and strife and contention. See? When that comes out of you now, you find you want to think differently because that had you seeing people a certain way. You are always suspicious of people. "Them and this one. That one doesn't like me." The person didn't do you a thing. You don't have to say they don't like you.

And you say, "They shook that person's hand and shook that person's hand and they passed me straight." Maybe they have a problem too but you now should have put out your hand and shook the person's hand if you had something. You are condemning them for shaking somebody's hand and you are not putting your hand to shake anybody's hand. So when you see these things come out of you, it starts to change your thinking. But that is not the Holy Ghost yet, you know. That is not the Holy Ghost yet.

The devil can still walk into that life. The unclean spirit goes in dry places and when he comes back he sees the house, what? Swept and garnished! Nice! He watch that house garnished so nice. He watch that hair, brother. He watch that brother's tie. He watched that house garnished. He watch that shoes polished there. He watch that Scofield Bible here and your, "Good evening, friends" and, you know. The devil walks in right in that life, seven of them, worse than the first one.

This is it. You all know your battles. I don't want to call out your battles. I could call out some of your battles but you all know your battles. I don't want to make it rougher than it is already. It is pretty rough this morning. But the thing is, inside of here, it's to get down to the place. I'm trying to say, you don't want to live there under the first birth, under the Law. You don't want to live there under ritual and routine. A provision was made that has loosed us from all our sins.

That which was perfect brings a perfect deliverance. You have to understand this.

In other words, Jesus cannot bring anything imperfect. Under the Law they had church, they had religion, they had feast days, they offered sacrifice, they sang hymns, they dressed there, they worshipped, they burnt incense, they offered to God; they did all these things; the priest there was reading the Scriptures under the Law, but it made nobody perfect.

When that new system came, Paul is saying, “Well if now we have a Priest that has no beginning of days or ending of life, if now we have Blood that is not animal blood; it’s not even human blood. It’s God’s Own Blood, a new Blood. And it’s not only that, but the Life in that Blood is coming to give man a regeneration, a New Birth. This is what we have and this is bringing joy and peace and longsuffering and temperance and meekness. And the kingdom of God is not eating and drinking and wearing of apparel; its joy and Power in the Holy Ghost inside of you. It’s the Spirit of Truth leading you and guiding you and teaching you and quickening you and giving you discernment and leadership, and giving you unction and power to function; to operate in the Word.

When you shake a brother’s hand, brother, that Holy Ghost—your hand is like an electrical plug. It is like that thing is so charged, that when you put your hand in that brother’s hand and say, “God bless you, my brother,” and you shake that hand like that, brother, he feels a charge come into him. A sister holds a sister’s hand and say, “God bless you, my sister”; hugs that sister, she feels Divine Love smother her. Say, “Oh my! That sister looks so normal. I didn’t have her down as one of the spiritual sisters, but the blessing I felt, I never felt that with some of the most spiritual sisters I get around.” See?

What is it? Because that is real when God lives in people. That is real. This is no toy phone your little children are playing with, you know, playing ‘dolly

house' with their little phone, they are mimicking, playing they are talking to somebody. This is the real thing. This is sending email and taking pictures and downloading songs; all kinds of things. This is the real thing. You want the genuine this morning.

It's a long time we haven't called some of you to a place and say, "Take a look. Take another look; a view from the other side. Watch yourself in the negative; don't think you are the positive. That is the view that I was supposed to show you. When you miss what I say is 'the view', you will get a different view, but I am giving you the place where you need to take that view from. And it's not hard to go on the Other Side if you have the Holy Ghost because you are already conscious your link is from the Other Side and your seeing is not from this world; your seeing is from the Other World.

That's why it makes you hold—that Germ of God, that Gene of God makes you hold yourself and carry yourself so aligned. Why? Because you are reflecting from Above. When that Germ of God is not there, when that is not quickened, you are reflecting from beneath. You dress up outwardly as a Christian here, but your talk, your thoughts, your desire, the thing that you are influenced by; the thing that you are craving secretly in your heart, is from below and a demonic influence is gripping you stronger than that theophany. You are getting short-circuited. You are getting short-circuited.

Satan is smart. He mightn't be able to stop you from making it in the end, but he can make it very rough and make you live so neglectful and make you bring God's Name to so much shame before you even leave here. Do you understand what I'm saying? But if you taste of this, then you want to honor God, then you want to help others. If your understanding is awakening to this, then you want to strengthen those around you, then you have conviction; then you know what could happen among us when we get these things purged.

So when you see a brother or a sister doing something, you have respect. You go and you call them aside and say, “No, I don’t think what you’re doing is proper. I mean you hear what we’re hearing. You see what the Word called us unto in this Hour. You see how close it is. Think down through these years where it started. *The Departing Glory Of God*. [2012-0122 -Ed.] *Where Is His Throne Today*. [2012-0205, The Throne Of Mercy And Judgment: Knowing Where God’s Mercy Seat Is Today -Ed.] We went through that. We went through Ezekiel, we went through Jonah.”

All those were Supernatural things. All of that were the Supernatural things. The Throne, the cherubim, showing us what is here. Then we are into the theophanies, the Order of Melchisedec. If that Throne is here, and those cherubim are here, if out of the Throne comes the hand with the Book and we eat It; if it is not talk, if is not just talk, if that is real, it’s a Supernatural happening that you are part of.

What is the breaking of the Seals on the book of your life? To give you a Word vision of yourself. To give you a Word vision of yourself. When you see yourself in the Word, you see what God has made you. And I’m saying, I’m trying to show you, this higher Order is eternal. You were born in this world, you came with temporal life. You came shaped in iniquity from your birth. In sin you were conceived and you were shaped in iniquity and you came walking after the course of this world and you came dead in sins and trespasses and you came with a stony heart, a deceitful, wicked heart; all of us.

You say, “Well mine wasn’t wicked.” You are just so ignorant of the Truth, you don’t even know how wicked you are. That very birth brought everybody wicked. That birth is what condemned you; not drinking and smoking and committing adultery. You do that because you are a pig; because your birth brought you a pig. The nature you came with, wanted the things of the world: the lust of the flesh, the lust of the eye. That is

what He had to come now and root out of you and give you a new heart and a new spirit and make you a new creation, old things passed away. If He left you in that condition, that's what you will be. The caterpillar was ugly but it's gone. It can't go back to it. See? But that is what you were. We all were that.

And he is showing us, the difference is, it's two orders. One order is death. If you stay in that order, you are going to die. You can have church in that order. You can wear church clothes, you can have church services. They had it all under the Old Testament. They had prophets there. They had good people there. People were prophesying, people were getting healed, all of that. That is what denomination is. That's an order of death: men with infirmity; men offering sacrifices that can't take away sin.

What do you think denomination is? That was Sadducees and Pharisees and all those things. They rejected the Son of Man. They didn't see Elijah. When they saw the Holy Ghost, they were calling people drunk, thinking they were drunk by drinking wine. They didn't have any discernment. They called the Son of Man, Beelzebub. Why? They were scholars. That was the Jewish system. And when He came, He said, "All this system that Moses give you all, all of this is going out of existence. This can't save anybody." This never saved anybody. You say it save...

If you understood my message on Wednesday, they were, "By faith Abel"; the ones who came up in the resurrection. "By faith Enoch, by faith Abraham, by faith Isaac." They were not just looking to the animal, they were looking to the Messiah, the real One. They knew that was a substitute until the real thing came.

The same way God gave the Reformer Age that never had the Full Word, all kinds of Trinitarian baptism, Bible school people, Luther smoking a pipe, this one doing his different thing; Wesley and his wife fighting continually; all kinds of things. But the thing was, that

was only a substitute until the Token came at Evening Time – the real Life, the real Holy Ghost; not justification; not sanctification.

Today if you just reach justification and you never go on to get the New Birth, you are not going anywhere. You just got sanctification? Seven devils are coming to take you back if you don't die under sanctification, if you don't get the Holy Ghost. Do you think you could remain at sanctification? Nobody remains at sanctification. To go on from sanctification, you have to cross over into the Holy Ghost.

That is what Jesus taught. Jesus taught, "When he finds the house swept and garnish, he takes back the house." He said, "What happened to these Pilgrim Holiness and Nazarene and them? Why did they blaspheme the Holy Ghost in the last days? Because under sanctification the unclean spirit went out, then it come back around. And when the Pentecostals got the Holy Ghost, they started to laugh at them and blaspheme the Holy Ghost.

That's the thing, friends. You want to know—you see, we have to have a real church here. We have to have a real Word to produce a real people. This is not saying... You know, there is a kind of thing, you have an eagle belt buckle, you have Bro. Branham's picture in your wallet or something; you walk around there with a Spoken Word book: "Yeah I'm in the Message. We are the Bride today." I am not preaching that. I don't believe that. You know I don't believe that.

I believe there is a people predestinated to operate that Word and there is a part of the Word left back for that people, and the Holy Ghost is hunting out those people and quickening those people. And when the Holy Ghost comes down in those people, they are not just going to church, they are in service for God, and God is finishing the work by and through them. That is what I believe. Do you understand?

So this is what the Jews couldn't take. This is why they hated Jesus. They said, "Are You greater than Abraham? Are You greater than Moses? What do You mean all of this is going? They couldn't understand. Look at them, they've gone back building a temple and they are breeding back the red heifer and they have sewn up all the priests clothes and they've cut out all the stones. Do you know why? Hebrews is closed to them. Leviticus; they don't know Hebrews is the mystery of Leviticus. They are still thinking of God in a building. They are still thinking animal blood could redeem somebody.

You are thinking in the Message that a little reformation thought would put you in the Rapture. It's the same thing. This is not reformation, friends. This is restoration. This is Full Redemption. With reformation, you change your attitude. You abstain from things. You say, "Well, I don't eat meat. You know, I am a serious man. I don't do this and I don't do that." You have a few list of do's and don'ts and you think that makes you a super—that is your interpretation of the Super Race. That is not the Super Race. Amen?

Let the musicians come for me, I'm finished. I'm finishing up the quote here.

Consider this. [Consider this.] *Since it is the blood of God, it is perfect blood...*

We are talking about the royal priesthood, okay? How He made us kings and priests. And if He said He made us that, then you tell me if you are living with that understanding that you are a king and priest now. And if you have no consciousness that you are a king and a priest now and nothing in you is motivating you to take dominion over things and there is nothing in you to push you to stand in the gap and realize your position and your place, then what is the works that the Holy Ghost in Him did? "The works I do shall you do also."

That is not just healing alone because all gifts are different. That is gifts. We are going into gifts. There

is a gift of healing, gift of wisdom; diversity of gifts, diversity of administration; we are not talking about that. We are talking about the Life of the gifts. Every man will have his own gift and every man will minister, whether you have gift of healing, which is knowledge of healing, of course. There is no man who has power to heal in his hand. Whether a man has discerning of spirits, whether a gift of wisdom or a gift of knowledge; whatever gift he may have in his life: a gift of tongues, gift of prophecy, (see?) gift of interpretation, but the Life, we all who partake of this Life and has come in Christ a redeemed person; redeemed – the earnest of your full Redemption inside of you.

The Holy Ghost in you is continuing His work. He said, “What are those works? Intercession, redemption; He gave us a part to go hunt for our lost, fallen brother; the ministry of reconciliation and the Word of reconciliation. The works of Jesus in us. That takes the Life. You could have a gift to preach, you could have a gift to sing without the Life. You could have a gift to play music without the Life. You can have a gift of knowledge, gift of healing, different gifts like that, working of miracles, without the Life; without the Birth. “But Lord, didn’t we prophesy in Your Name? Didn’t we cast out devils in Your Name? Didn’t we do... He said, “Depart from Me, you workers of iniquity; I never even knew you.” They could do all of that but they didn’t have the Life of the gifts; they didn’t have the Birth. Don’t fail to understand these things.

So instead of running to sing, running to do this, get the Holy Ghost. When He starts to sing through you, when He starts to play through you, when He starts to prophesy through you, when He starts to live through you, because He resides in you and He’s indwelling you, the God Above us, with us, is now in us walking in your feet, speaking through your lips, thinking with your mind, working with your hands, believing with your

heart, that will be an everyday thing, in service and out of service.

It would not be a thing for a show. It would not be a program thing. It would be wherever you are, that sweet Influence, that sweet Presence, that Love, whether it's a stranger you don't know that God have you to meet while you are traveling on the bus, whether it's somebody on the job there that you and them don't get along too well, but something happened that day and you are not standing off for somebody to do it because you know this is a way God wants to show that person what they are overlooking; that God put a true sign right there in that office. But their religion was veiling them and their religion had them skeptical of you, but then when this situation came, you showed that the good Samaritan wasn't watching people's religion. You were not saying, "You are from my church I will help you. You are not from my church, no." He said, who is His neighbor? Who is His neighbor?

We want this, friends. The greatness of this One. He made us what He is. He is a Priest and a King. And when they opened the Book in the last days, the ones who were seeing their name in the Book, began to sing, "We shall reign as kings and priests." When the Book of Revelation opened, the very first chapter It says, "He loosed us from our sins and He made us kings and priests."

Now it's a great mystery there. When you watch Levi in the Bible, Levi was the one, who with Simeon, they went together when Dinah got defiled and they killed a whole city. And they tricked the people and said, "You all want to get—you all have to get circumcised." And when they were waiting to be healed, (because it took about three days to be healed from that circumcision,) they wiped out the whole thing. Until Jacob said, "They have instruments of cruelty in their tent. He said, "You all brought my name to stink in the land."

This revengeful man, premeditated, is the man God made the priest. The greatest priest in this Age was a man who laid in wait, in cold blood, with a loaded gun to kill six boys; the man who could pray the greatest prayer; the same man who was going to kill the policeman because he poisoned the dog; the same man who was going to shoot the bull because the bull was attacking him though he was invading the bull's territory. He is walking and he's not seeing he's disturbing the bull and he's invading the bull's territory. He was thinking, "Do you want to charge at me?" He was ready to go for the gun.

God had to come down and say, "You are invading the bull's territory. You need to apologize to the bull."

When the Spirit came upon him, he said, "Oh creature of God, I'm so sorry to disturb you." He said, "But I'm going to pray for a sick brother. Sorry I had to come through here but, you know, I needed to get to him urgently. I didn't mean to disturb you."

The bull did like that [Bro. Vin moves backwards -Ed.] and retreated: "Permission granted. Go ahead; go and take care of your brother."

Watch this one. He tried to shoot himself. He was a man who used to live by the gun: whether he killed those six boys, killed that policeman if he got the chance, killed the bull if he got the chance, even shoot himself if he got the chance. When he couldn't shoot himself, he realized, "God doesn't want me to kill myself. I will electrocute myself." These are two extremes. Is there hope for you? There is hope for you, okay? There is plenty of hope for you.

He became a royal priesthood after the Order of Melchisedec. He stepped over into that Order and had his angel and he and his angel became one and then he started to look back here. And then he came and started to teach us how to ascend out of the humanistic realm and how to transcend and come through the Power of transformation; Quickening Power and God's

Power to transform and ascend into this higher Order, this Word Order where you evolve from the New Birth into the Full Stature into the Word image and come into the Word Body. He started to open that mystery and was showing us, “Yes, we will sit on the Throne and yes, we will reign on the earth when the time comes but right now, we are spiritual kings here on earth,” which I’m finishing the quote to show you what He made us.

If we see the greatness of Him, we’ll see the greatness of us. That’s why we have to know this Melchisedec because the Prophet said this is one of the mysteries for the last days. Only two times in the Bible in the Old Testament He is spoken of. Abraham met Him [Genesis 14:18-20 –Ed.] and David spoke of Him. [Psalms 110:4 –Ed.]

Then Paul in Hebrews 7, because he went beyond the curtain, he saw the City Abraham was looking for and Paul began to preach in Hebrews about: God prepared for them a City and here we have no continuing city, but we seek One to come, and about houses made without hands Eternal in the Heavens. He started to talk about it. And celestial bodies and terrestrial bodies, and he started to show us the parallel universe; the temporal things and the eternal things and walking by sight and walking by faith and looking to the temporal.

And he brought it down to show you the order of Aaron, that kind of priest and this kind of Priest. A priest under the Old Testament, a system that went out and a New Testament Priest stood there – have the mystery of the Cross. Not cedar wood, you know, the real mystery of the Cross. He had the mystery of the Blood that could break up every molecule of sin; the basis of fellowship with God – the place where a man could go and wash and become clean and stand justified without condemnation.

This kind of Priesthood is bringing people into these kinds of blessings. No denomination can put anybody in the Rapture, yet they tell you about Jesus loves them, tell you about Jesus saves, tell you about Jesus died,

tell you about come to church, tell you about be a faithful member, having a program, interested in young people, but they have nothing. That system has to go out of existence the way Judaism went out of existence.

When that new system started, it was a fisherman, a man who was persecuting—a religious man who was persecuting the church. Look at the kind of men, look at the kind of people that made up this New Testament church. Look at when the Holy Ghost was coming down, look at the people It was coming on and look at the system that sewed back up the veil and went on until Titus came, offering the same sacrifice that couldn't take away sin because they were veiled to see the real Temple, the real Priest, the New Order, the New Birth, because when Elijah introduced the Son of Man, it brought in a new administration of things in the Age and all the old things had to pass.

He said, "The Law is like an old garment, decayed, you fold it up and you put it away." This Law was going to be written now, not on stone, it was going to be written in the hearts of believers. God will write these things. I will write My—In this Age He said, "I'll write My Name on you, the Name of My God and the Name of the City of My God and My New Name. In other words, "I will give you such revelations that you would know beyond a shadow of a doubt. I will give you a white stone with a New Name, the Name written on the thigh that no man knows, I will write and reveal that Name to you. I'll give you part of that Name; that God gave Abraham part of His Name to bring him into the new body. That is what we are talking about.

This, what we are seeing and experiencing and what we are going through... That is why we can't come here and be a continuation of that. That went out of existence. If that looks nice in your eyes—that is a whole set of... From the Catholics to the Pentecostals, there is no salvation inside of it; none, none, none, none, none. That's the whore and the harlots. That's

not virgins. That will be stoned under the Seventh Vial with a plague of hail and burnt with fire. The punishment for the adulterer in the Old Testament is coming back here in the Book of Revelation.

You see what we're coming to. Understand! When you don't understand that, you think we are trying something here. You kind of hope we are right and think we could be right. Listen. You should take a tour to the Vatican and then come back and realize all that is so wrong, and go under a house where a few believers are gathering there like up in Saint Kitts where they are in a house there, a few of them there in Jason's [Bro. Jason Connor -Ed.] living room, that has more favor to God than the Vatican. That is what we're talking about.

But to see that, you will always get trouble with that if you can't see it by revelation. To look at that with the natural eye and you tell somebody that in the world, they think you're crazy and you are foolish. But that is exactly what happened in the first Age and the first Age is a repeat here. Elijah came at the end of the New Testament, introduced the Son of Man, the Son of Man loosed the Holy Spirit and the Holy Spirit brought in a whole new Order: a royal priesthood, a chosen generation, a peculiar people; a holy nation – a people that have received the first part of Redemption, the earnest, and is growing up now for the full, complete thing. That is nothing but the truth, friends.

... There is now therefore no condemnation.

“Who shall lay anything to the charge of God’s elect? It is God that justifieth... [He says:] ...(declares us righteous). [Declares us righteous.] ...It is God that justifieth...

Satan is bending up your mind and God is saying, “You are pardoned. You stand in front of the Judge and the Judge says, “You are pardoned. You never did it in the first place. You are the sinless, spotless, virtuous Bride.” And you say, “If only I could believe that. If only I could believe that. I feel so condemned. I feel so this,”

and you exalt your feeling above God's vindicated Word. That is what you do. You exalt your knowledge above God and you don't see that is what you are doing. You are thinking you are being pious by saying, you know, "If only I could..." Faith is saying what God says. Believe with your heart what He said and then confess the same thing with your mouth.

There it is, His death gave us the blood. The blood has loosed us. There is now no condemnation. How can there be? There is nothing to be condemned for, because the blood has loosed us from sin. We are free, guiltless. Don't listen to man, listen to the Word. You are loosed by the blood.

Hear the Prophet! He was trying to get us to believe what the Word says.

Now don't get tied down again by traditions and creeds and organizations. Don't be led astray by listening to those that deny the power of the Word and deny that Jesus saves, heals, fills with the Holy Ghost and power.

Don't get tied down by people who reject these things. Somebody wants a 'just so far religion'. Somebody wants, "Well, let us just live the good life."

You are God's free men, loosed by His own blood. If you still hold your faith to creeds and denominations, it is certain by the evidence that you have lost your faith in the Word. [...it is certain by the evidence that you have lost your faith in the Word. If you still hold your faith to creeds and denominations.]

"If you still hold your faith to creeds" – men's ideas that is not in the Bible. Anything a man makes up: men's private interpretations; men's surmising of the mind. A lot of people doesn't have any Word for certain things many times, but they want to make their opinion of the same value with the Word and then they want people now to bow to their opinion. Watch me, I am laboring to prove what I am saying by the Bible, by the Message; by the Bible, by the Message. I'm not here to

tell you what I say. I always say I've been sent to say what has been said.

KINGS AND PRIESTS

“And He hath made us kings and priests unto God and His Father; To Him be glory and dominion for ever and ever. Amen.”

“He hath made us!” [“He hath made us!”] *Oh, there are certain truths we need to emphasize.*

He said: *Oh, there are certain truths we need to emphasize. This is one of them. ... HE HATH MADE US!*

He said, “This is one we need to emphasize.”

HE! HE HATH MADE US! Salvation is His doing. Salvation is of the Lord. All of grace. All of grace. He redeemed us for a purpose. He bought us for a purpose. We are kings, spiritual kings. Oh, we are going to be kings upon the earth with Him when He sits on His throne.

See? We are going to be.

But now, [but now] we are, [we are] spiritual kings and we reign over a spiritual kingdom.

It says in Romans 5:17,

“For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.”

And in Colossians 1:13,

“Who hath delivered us from the power of darkness, and hath translated us into the kingdom [the] (reign) of His dear Son.”

Colossians 1, “We are translated into the Kingdom. We are in that Kingdom.” Except a man be born again, he cannot enter the Kingdom. The New Birth brings a man into the Kingdom. We have received a Kingdom that cannot be removed. Everything that could be shaken will be shaken. What is that? The Word made spirit and life in a believer. The Gospel came not in Word only, but in power and demonstration. See.

We will reign with Him on the earth but now, right now we are raised up seated together with Him in heavenly places. We are in union with Him. We are His feet on the earth and all things are under His feet. We have the Title Deed of ownership to everything that was ours in the beginning; we have it now. That is not to come. That was here since the Prophet proved that it is here. When a man spoke these things, that was here. That was there in the woods in Indiana when he created the squirrels. That was there in Hattie Wright's house up in the hills of Kentucky. That was there in Colorado with the storm. That was there in Jeffersonville and manifested in Arizona when his wife was in Tucson in the doctor's office. Do you understand that? That is here.

He said, "We know what it is. It has identified Its presence among us. It's here but will not be used in a great way until the Squeeze comes. But we are kings here over a Kingdom. We have authority. We have a dominion. We have an access. That doctor has no access if he doesn't know Christ. If he's a Christian doctor, he will know Christ is the Healer and he will be respecting God's Word and praying with people when they come in there and say, "Let us put these things in the hand of God. I'm trusting God" and he will not be trying to tell you his medicine heals.

And everything you go there for, you have to pay for it. You don't pay for prayers here. You don't pay for anything here. There is nothing to sell here. We are one church that doesn't sell a thing. I watch so much of these churches on their Website. You have to buy this, you have to buy this, you have to buy this, you have to buy that. We just put it there for everybody, free. This is a Third World country but we don't have any Third World faith for sure. Do you understand? Everybody wants to make some money off of the Gospel, make some money off of believers. When you see that, you know there is something wrong with their faith.

Right now we reign with Christ, having dominion...

Get this!

Right now we reign with Christ, having dominion over sin, the world, the flesh, and the devil.

He said: "He hath made us!" ...there are certain truths we need to emphasize. This is one of them.

... Right now we reign with Christ, having dominion over sin, the world...

Did Romans 6 say, "Sin have no more dominion over us"?

...the flesh, and the devil.

Didn't He say, "In My Name you shall cast out devils"? Didn't He say, "You shall lay your hands on the sick and they shall recover"? The church will always be kept down there if the church get—if the unbelievers in the church and the make-believers in the church multiply and increase and overpower the couple of believers who are trying to believe. They will create an atmosphere of darkness that will want to smother out the Light in their midst.

If reasoning and imagination and human ideas and people's fears and they are only talking their fears and they are only talking their doubts and they can't confess the Word, they will create an atmosphere of unbelief. To get somebody healed, you will have to take them out of the church and carry them up the hill, put them under the almond tree somewhere, where you could pray with them by yourself in the back, in some little private place; like what Jesus had to do. And Jesus was Almighty God and He had to put out that unbelief to help some people! If you believe the Message, it's not just 'water baptism' and 'Godhead' and 'Serpent's seed'. Part of the Message is:

...now we reign with Christ, having dominion over sin, the world, the flesh, and the devil.

We have dominion. This is the king He has made us. From there, you are coming now to reign on the earth with Him in the Millennium and in the Great Hereafter.

This is this royal priesthood; a royal priesthood with access, with dominion.

Showing forth His praise and glory; showing forth HIMSELF, for it is Christ in us, willing and doing of His good pleasure. Yes, indeed, even now we are seated in heavenly places in Christ Jesus.

If He's placing us there... Because Ephesians parallel Joshua. Did he have the Joshua commission? Were the Seals opened under his ministry? Did he bring the people into the New Land? Did he reveal it to us, our landmarks, our inheritance; all that the early fathers had and walked in? All the landmarks that were moved by the organizations, didn't he go and put back the landmarks and show us when they said the days of miracles is over, that thing is over, you need to go to Bible School; you can't preach until you get your certificate? And he moved back all the landmarks back to its origin and cursed that thing where they moved those landmarks. Then, what kind of church we ought to be? Where do you want to stand? Where do you want to stand this morning?

Consider this Man Who brought in—this One Who came down in Revelation 10. Could Melchisedec come down in this Day at the end of organizations... The first time when Melchisedec came to Abraham in Genesis 14, Genesis 13 tells you: "And the men of Sodom was exceedingly wicked and didn't fear the Lord and Lot went towards them," Genesis 13. Is that right? In Genesis 15, God came to Abraham and showed him celestial bodies and said, "So shall your seed be." First He had showed him his seed like the dust of the earth then He showed him celestial bodies. They will come from the dust to the stars. And in-between there, Melchisedec met him and gave him bread and wine and began to open the mystery that He was moving towards flesh.

The Eternal Elohim had come down to Melchisedec and Melchisedec came now and was opening to 'the

father of the faith' the mystery of Bread and Wine that He is moving towards flesh. Why? Because Redemption was on His Mind – to take man back to the Garden. And He gave Abraham the promise, “And your Seed will be this One; that God—I, *the* God will become your Seed.” Melchisedec becoming flesh will become the Seed of Abraham.

Then He came to David and He promised David, He said, “I will give you a Son. I'll give Him a Throne. He will build a house for Me. Of His Kingdom there shall be no end.” David was happy. David thought, “Well praise God! I'm having a son who's a king and he will have a kingdom.” And David start to realize, “That Son is Messiah.” God gave him a further revelation, Psalms 110, “The Lord said unto my Lord” and He began to tell him about this Son, that He will be a Priest after the Order of Melchisedec. And David started to realize, “This is a further revelation. When God revealed Himself to me that the son was coming, I was only seeing lion, I was only seeing king, Solomon's coming and he will build the house and it will have this.” Because Solomon, the king in Jerusalem was a shadow of the King of the Heavenly Jerusalem, you know. And Abraham's son, Isaac, he was a type of Melchisedec becoming flesh, the beloved Son Who is the Heir.

Only these two men who had those two covenants; and you've heard me preach that over the years since in Barataria days: the Davidic covenant and the Abrahamic covenant ends up under the Seventh Seal, because up till now that Throne... We will sit with Him in His Throne. He'll leave the Father's Throne to take His Own Throne and that is the Son of David.

That is from the tribe of Judah. The scepter will not depart from Judah and that's where Ruth's marriage, that's where Bathsheba's marriage, that's where those like Tamar and them, they married into Judah; a mystery of an End Time people, Gentiles coming to be married into Judah. And when that real Bride comes

he said, "Come, I'll show you Her. Here She is." And He showed me a Pyramid City. He said, "I will write the Name of My God and the Name of the City of My God, Heavenly Jerusalem which came down from Heaven out of My God, I'll write It on you."

I can say that is written on me. That is written on me, friends. That mystery of that Pyramid City that Enoch saw, that Enoch showed; that mystery of that man and woman that's going in the Rapture, that mystery of the Bride, the Lamb's Wife that is built up and She in the last days as She nears the Headstone, will be in His very Own image in order to be united with Him.

There is only one Pyramid where all the stones end up in one stone called a Headstone. And that Headstone, Zechariah said, has seven eyes inside of it and that Headstone appeared in these last days. And a Bride of Seven Church Ages: seven Messengers and seven groups is on the Other Side. And a little group here, who is to link them and the Headstone together and draw the sleeping ones from the grave, are here on the earth, kings and priests already; kings and priests already.

Sometimes the vision, if your vision is not clear, you have something down the road. You sit there and you are going along with an intellectual concept and there is no power in your life, no faith in your life, no expectation in your life. Children let me say this: this life with Jesus Christ in you is a powerful life. You don't have to be a super duper, but there is something inside of here. [Bro. Vin indicates his heart -Ed.] You might be four feet, five, you might be eighty-nine pounds or ninety pounds, but that little Gene of God and the Holy Ghost inside of there, makes you one of the most powerful people on the face of the earth. Think of what it is, the Lord Jesus this morning.

We've come to the end of the service. I don't know what you are seeing yourself as, but we're showing you

things here in the Word to try to say... Like they were trying to show the young man to jolt the memory, the amnesia. When we show you these pictures in the Album, you watch it, you watch it; something in your eyes start to get bright. You watch it a second time. It seems like your thoughts transcend. It's igniting something inside of you. It's like distant memories, pictures that want to materialize before you and fade out and like it couldn't get... It's like you are dreaming something and you get up and it's gone. But God is bringing it back and saying, "It's you. It's you. It's My thoughts concerning you. You are one of Mine. You're hearing from Above. You are hearing from your theophany."

Something is moving you to a self-discovery. Something is moving you to a self-realization. Something is moving you from a partial realization to a perfect realization. Your glass, your mirror is getting clear; you start to see face to face. It's not dark anymore. You are seeing things. Your hearing becomes more distinct; that voice on the inside. Something is answering back and saying, "That's you." Until you can't keep it anymore, you turn around and you're telling those around you, "Mama, that's me. Brother, that's me. Sister, that's me." Why? It's coming to you. With that little piece of mirror, you longed to see your whole self, one day. You know yourself maybe from birth to where you are, but think, this is showing us before birth and after the earthly journey is over, this is showing us.

Do you know what happens? That World where there is no yesterday and no tomorrow, that World is coming here. Until we stand in a place, there is no more yesterday. We know yesterday. What we see of ourselves yesterday, is what we are today. The yesterday I'm talking about is back there. Not yesterday in your calendar date because you come into this life

not knowing that part of your life; it was blank. And because that was blank, your future is blank.

But when God came and said, “I knew you before you were in your mother’s womb. You were chosen before the foundation of the world. I predestinated you. I put pictures of you here in the Book.” And He began to take you through and you began to understand why which Age God chose for you, why God chose to bring you in this Age; what Word God left for you to fulfill in this Age.

All of that now become present because the whole Bible was written for this Hour. All of their yesterdays and their futures become our Day because they all longed to live in this Day. They all dreamt about this Day. They were all pressing to be in this Day. And it’s here because in this Day, Heaven was opened. Heaven was opened in this Day and out of Heaven came the Throne coming down, came the cherubim coming down; came the Glory coming down. Seven Angels coming down from Eternity and a Prophet, a man on earth was taken up inside of here and then God started to open the Book. God started to open the Book. And here for six thousand years that nobody could read and explain and lay these things out, now it was coming to the church. Now it was coming to the church in this Hour. Now it’s coming to the church in this Hour.

Do you have something you want to put before that? Do you have something more important than that – where you stand here and we are seeing into tomorrow? Our tomorrow... Because the change—Right now we’re in a Rapturing condition. He said, “A Quickening Power will bring this body in obedience, turning it heavenly. Your thoughts are heavenly, your desires are heavenly. Why? Because more and more the influence of that One is coming through because the veil is being taken off of you. The veil is being taken off of you.

And Satan who tried to deceive you and make you see this world of illusion and hold you in this Satan’s Eden: “Oh it’s pretty, it’s nice. Oh, there is a great future for

me here. Oh, there is great ambition. I'm living for this. I'm going and work hard and be part of this." And a Prophet come and burst that bubble and said, "This world is again falling apart. This is Satan's Eden. And the god of this Age, the god of this evil Age is Lucifer and he's uniting the whole world to come against Christ, and Christ is already rejected. They cast Him out of His Own church and the man of sin is being exalted in the church." And you want to plan here? Faith sees beyond that.

That's why Abraham didn't go by Lot and go to Sodom. Abraham's faith was looking for the City. Lot was trapped in Sodom trying to climb the social ladder. By the time Abraham came, he had no faith. He was talking 'if', 'but', 'maybe', 'this and that'. He was talking one set of [a lot of -Ed.] reason; no faith. When the Angel came, he was still arguing with the Angel.

That, there is too much of that today. Let's see friends. Have it real in your hearts. How long will we be here with you? We don't know. And how long will you be able to hold that place that you're holding now? Because that day will not come except there be *the* falling away first.

As it was in the days of Noah: by the time they got to the ark, God had to grab Noah and that little group so quickly, otherwise they would have gotten defiled too. That was to preserve the race; take them out and bring them back, because all those sons of God would become fallen sons of God back there.

You can't stay in those kinds of places too long. When you hear the Word of God, you have to move with the Word of God. And if you don't have conviction to make stands, then you are wishy-washy [feeble, weak -Ed.]; you are nothing. That is a hollow life. There is no conviction. A man is a man who has conviction and principles. That's a man. That's where we all have to take that place and stand in the place that God called us to.

Let's stand to our feet. This is a serious time, friends. You look into your life and see where you are, see what you're living for; see what you're striving for. Today if you hear His voice, harden not your heart. I want to be honest with you. I want to preach my conviction. I want to tell you the Truth. I don't think this is going to un-Christianize you if you are called of God. And we can't do anything for the ones who are not called of God. "*My faith in Him*" – this faith that Enoch had that we're speaking of.

[#1043 - Songs That Live -Ed.]

...from here.

I've never heard

A promise like this.

One day from Eternity,

Chariots will break forth

And into His Presence

Angels will carry me.

One more time, "My faith in Him..."

Will take me out from here.

I've never heard

A promise like this.

One day from Eternity,

The same way those Angels came and picked the Prophet up, those theophanies will come and get us.

And into His Presence

Angels will carry me.

Oh, throughout the region let us sing with all our hearts, "Many times, oh yes..."

Many times, oh yes,

God has spoken here,

In many ways and seasons.

Oh, but in this last Age

He gave His promise

To take a people...

Oh, I have lived...

That's my life!

Waiting for that moment

And all of me is resting on
His Word today.
...today.

*My faith in Him
Will take me out from here.
Oh, I've never heard...
[Inaudible -Ed.] ...on that faith.
One day from Eternity
Chariots will break forth
And into His Presence*

Paradise will be emptied out. They will be all around us, friends. Something warm will move over you.

*There were many of those
Who aimed to be
Part of this End Time Bride.*

Oh, we read it today.

But He has chosen a special people,

He called them a royal priesthood after the Order of Melchisedec; a great people.

*But it doesn't matter
how long His coming takes,
They will keep holding
His Word in their hearts.*

My faith in Him

Confess that faith. Amen. Lay aside every weight, every sin. Let the promise become real. Hallelujah. Take that promise into your heart.

*One day from Eternity
Chariots will break forth,
And into His Presence
Angels will carry me,*

How many are determined to walk this path today? How many will say, "*I will walk this path, in the footsteps of Elohim*"? *I want to get to the end of time that Divine Love may live in me.* So many are taken up with their little phileo love, little eros love and all these different

things, but Agape Love is coming down from Above. That's the Love Jesus has for His Bride, friends. That's Love for the Word. That's speaking the Truth in Love this morning to you. That's the God of Love revealing the Love of God; shedding abroad the Love of God in our hearts by the Holy Spirit. Love for God first. Love for the Word first.

"I will walk this path. Because you have chosen the narrow path." It's not a broad path, friends. It's not a path where millions of people are going. No, no, no. Few will be they that find it. *But a great portion of Heaven.* He said, "Heaven is not divided up into portions. That's a Divine Love. That's a Thing I saw over There. That Place," He said, "this is the Holy Ghost." This is what he preached. He said, "That has come down this way. By the time It reaches here..." He said, "We have a shadow of a shadow of a shadow of a shadow, but That is what is influencing you, moving you, trying to get you up there to that place."

We didn't know that. We know we want God. We know when that Holy Ghost comes around us, It makes us weep, it makes us cry; it breaks us up; it makes us lay aside everything. Sometimes we get up, a few days pass, it wears off and we go right back. But in those places and in those times when that would come upon you, when that would come close to you, do like Jacob friends – don't let Him go until you change. Say, "Lord, I will not let You go until You bless me." And that blessing is not just a little blessing. "Change me! Bring me to a new name, bring me to a new walk, bring me to the condition that I wouldn't be afraid of the challenges that confront me. And the things that seem to threaten my existence, I could take dominion: dominion over sin, dominion over the flesh, dominion over the world; dominion over the devil. Why? Because something works in you that is influenced from Above.

[#1050 - Song That Live -Ed.]

Because you have chosen...

*Because you have chosen
the narrow path, the hardest way,
Are you going to take that path, the hard path?
A great portion of Heaven
Is waiting for you
Because of what you've decided.*

Make that decision, that momentous decision,
friends.

*That was the prophecy
Oh, that the Angel told
To the great Messenger;
Hallelujah.*

*That is what will produce,
the great victory...*

Are you looking to overcome? Are you looking for this
victory? That is what will produce it.

...in the Love Divine.

Oh, lift your hands if you believe it and you sing, "I
will walk this path." You pledge to Him, if you really
sincerely mean it. Hallelujah!

*In the footsteps of Elohim;
I want to get to the end of time
Oh, that Divine Love may live in me.
I will walk this path
Hallelujah!*

*In the footsteps of Elohim;
I want to get to the end of time
Oh, that Divine Love may live in me.*

Oh, this path has many trials...

He don't give false promises. It's a rugged way.
...many battles...

Don't look for the way of least resistance. Take the
harder way today.

*But His Holy Spirit will lead us...
Hallelujah.*

*...to perfect love
There is not much time...*

Sirs' is this the sign of the end?

There is not much time...

"I could almost see that Angel lifting His hand and saying, "Time shall be no more," he says.

To walk in this path

We can already hear them.

...of our beloved one

Oh, coming to meet us.

Oh, that's my conviction, "I will walk this path today."
Tell the devil he's a liar. Amen.

In the footsteps of Elohim;

I want to get to the end of time

Oh, that Divine Love may live in me

I will walk this path

I will walk this path

Oh, sing it from down in your heart and your soul.
Rise with faith. Amen. Purpose in your heart. Come
on brothers, "Because you have chosen..."

The narrow path

Let's walk in the footsteps of the Prophet. Amen.

A great portion of Heaven...

He saw that Order of Melchisedec. He understood his
position; what God had made him in Christ. Oh my!

That, *that was the prophecy.*

That same Angel is speaking the prophecy to you. We
too have to make that decision. Hallelujah.

That is what will produce

the great victory in the Love Divine.

Come on sisters, "This path has many trials..."

...and many battles against the enemies,

Oh, but His Holy Spirit today in our midst will lead us,
That's blessed assurance.

...to Perfect Love

Oh, there is not much time remaining

To walk in this path

Can't you hear, can't you hear? You can already hear
those chariots.

Of our beloved one...

Theophanies all around you will pick you up one of these days. Oh, altogether all throughout the region, “I will walk this path.”

I will walk this path

In the footsteps of Elohim;

I want to the end of time

Hallelujah.

Where *Divine Love*...

Shed it abroad in our hearts today, Lord. Give us that overcoming Power, that overcoming grace. I will walk this path, we purpose in our heart, Lord. With conviction we confess it today. This is our prayer, this is our conviction coming up to You, Lord.

...to the end of time

That Divine Love may live in me.

As we bow our hearts, could you imagine how glorious friends? Try to think of the Prophet in that Land and all around him, people who each one had a funeral. Some maybe didn't even have a funeral. Maybe they couldn't find their body. Maybe some was murdered but there they were in that Land. There they were in that Land; something that was hidden away. A hidden away place that no church could preach about. No great religion had an understanding of what was There.

But God left it back to open it up in this Day, when He opened those Seven Seals and revealed there is a people. The place Jesus talked about where the angels behold the Father's face. The mansions He talked to them about. The City that Abraham looked for; houses made without hands, Eternal in the heavens.

And then he said, “I saw many of you over There.” They were still alive on this side. He said, “I saw you over There; you're going to make it. Your name is in the Book. It is not the will of God that you be lost. You might go through some difficult times in your life, you might go through some severe trials, but God chose you

before the foundation of the world unto salvation, unto glorification.”

We want Bro. Mervyn Weston to come, our Minister. Saints, think of it! Think of it. You are here this morning. He said, “That’s that thing I saw over There.” When he went There they said, “On earth you are a leader. You are gathered with your people,” people he preached the Word to.

Saints, you don’t realize preaching the Word to people is something so great in the things of God. When people would believe those whom God sent unto them, what a great thing that is. When people who were foreordained; God preplanned their life to be part of God’s economy. When the Holy Spirit hunted them out, directed their steps and brought them to the place where an entrance could be ministered abundantly into the Everlasting Kingdom.

Where they could walk with Light under yesterday, Light under tomorrow and today it’s so bright, living in a world of perfect faith, seeing how they came from the Father’s Mind, the Seed in the loins of the Father down into the womb of the mother – that dark world where they had to spend part of their journey, where they were going to grow and develop, not in a real full consciousness, but they were on route to Another World where the Father had made provisions for them.

How great a thing! And a Word that is a Lamp to their feet, lighting their pathway to that perfect Day, and a Word showing them where the lines have fallen on them in pleasant places; how they were elected, called, anointed and placed; see their preexistence, their earthly journey and their eternal destination. Not being trapped in the snares of Satan’s Eden in this dark Laodicean Age when hell is opened and hell has become here and the god of this evil Age has moved into the Christian church casting Christ on the outside, exalting himself and uniting the whole world. But God the Thief: “Behold, I come as a thief. The one shall be taken, the

other shall remain.” A great Secret under the Seventh Seal that the world knows nothing of.

This is not some theology, friends. We are understanding how royal we are; how these lion/lamb qualities inside of us, priesthood and kingship – they were singing this as a realization when that Book was opened. And a Prophet was emphasizing this to us: “There was always a priesthood.” In the first exodus there was one, Aaronic, but it went to a higher Order in the second one after the Order of Melchisedec. But they only had Redemption in part. They went to the grave. But in the last days, the fullness of Bread and Wine is come to bring us to a full complete Redemption. There is no more exodus after this one. This is it, friends. It’s all coming to its conclusion here in this Hour and you are part of it. God chose you to live in this Day.

May the great Holy Spirit settle these things in your heart! You don’t want to be robbed from this, friends. That *poneros* man wants to take you down into hell with him because he knows he’s going to be judged. This present evil Age, but God has come to rescue us. He has redeemed us out of this. He has exposed the deceit of Satan’s Eden; the deceitfulness of the god of this evil Age, how he blinded the people in this Age and made them ‘and knoweth it not’.

Christ has broken the Seals off of Himself and showed us He is the Mystery of God. It was Him all the time. This Elohim, this Melchisedec, this Jesus, and how what He is we are. We are after the same Order. Now we are being raised up through the New Birth in this Order to live in this new realm of existence.

Don’t miss these things children. May God write it in your heart! You are Heaven bound. Heaven’s sounding sweeter all the time. Let leaving be on your mind, leaving this world so far behind. Praise His wonderful Name.

As our brother would pray, all of you that is standing in the need of prayer, God will hear a sincere prayer.

You don't have to pray a long prayer. You don't have to—in your heart right where you are, be honest. All I ask you to be is honest and to be sincere with God. He already knows your condition but like He asked Jacob, "What is your name?" He wanted him to say 'Jacob, deceiver'. He wanted him to say what his name was. When He asked Cain, "Where is your brother?" He knew where his brother was but He wanted him to confess it.

God wants us to be honest with Him, to be honest with ourselves; to be sincere. He told the Prophet to be more sincere. He will not bring us into these things without sincerity. He showed us the example already. He said, "If you be more sincere, I'll increase it; I'll increase it." Your increase will come if you are sincere. You be honest with Him.

And as we all stand united praying and praying for each other also standing here this morning, may we enter into the place where there is no guile, no hypocrisy, that there could be a great cleansing; that the Spirit of God will just remove all defilement; remove everything. And if you have something to make right with somebody, you go and you make it right. If you have something that you did wrong, some trespass, don't keep things covered up in your life, friends. Don't let the devil trap you in these things. Put it in the Blood of Jesus Christ. Be honest with God, God will hear a sincere prayer. Show Him that you are willing to pay the price to get that Power of God in your life. You'll leave this service different, I guarantee you; you'll leave different. You take the few words of sound advice and be honest. I'm sure God will witness back to you.

Little brother, little sister, don't let these earthly things, things of the flesh keep you back. Break through these hindrances. Ask God for grace. Climb above those things. Satan wants to do to you like the prodigal son – let you get down so low with the swine: eating with the swine, smelling like the swine; in the filth with the swine. He wants to deform you into

something else. Let it come to your heart what is in the Father's house. Leave the devil's pesthouse and look to the Father's house today. He will hear you. Amen.

[Bro. Mervyn Weston prays -Ed.]

Amen, amen, amen. Oh, praise His mighty Name. We lift our hands and say praise the Lord. Thank You, Jesus. Amen. Glory. Bro. Bishop. [Bro. Vin indicates for Bro. Wrenrick Bishop to come -Ed.] Amen. Turn around and greet your brother and sister and tell them God bless them. Bro. Bishop is going to update you with all the things for the me



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