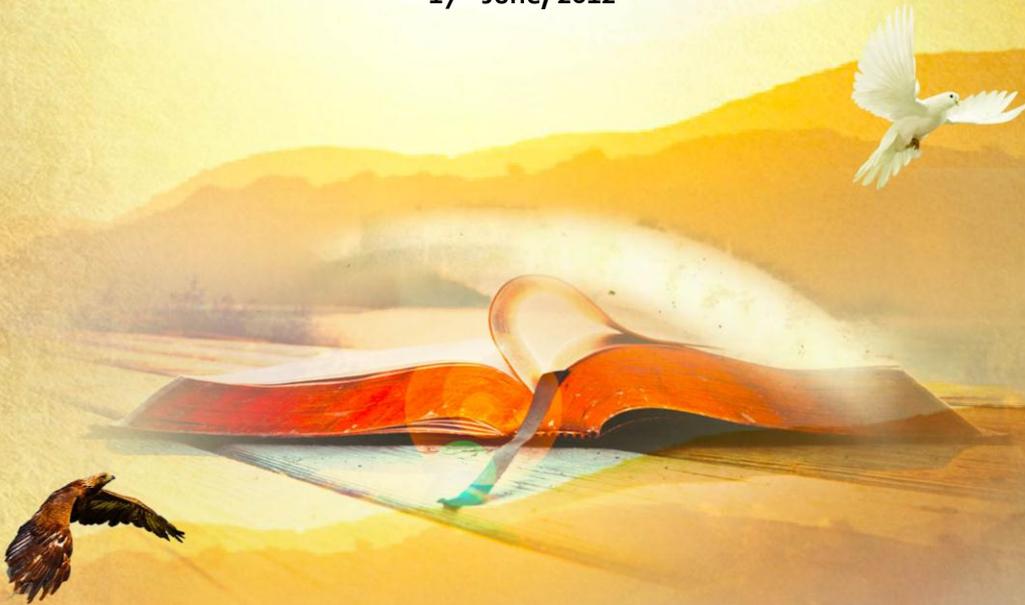

Third Exodus Assembly

Is The Cloud Of Man Or Of God?

*The Preaching Of The Cloud And The Enemies
Of The Cloud Of Christ*

17th June, 2012



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt

Well the only place you could teach about judgment, and then the Resurrection, and the Son of Man, you have to go to Daniel. And when Jesus was teaching “And you will see the Son of Man come in the clouds of heaven,” the only place in the Bible, in the Old Testament, you could read about the Son of Man come in the clouds of heaven, is in Daniel. And when you see it in Daniel, that is a scene put right after the Fourth Beast that is devouring the whole earth and breaking it up in pieces. And in the Book of Daniel, I took time to show you, look where this vision is being put.

Because we, in that Age when we’re seeing the Fourth Beast devouring the earth... Watch this. What did Ezekiel see? The king of Babylon devouring the whole earth. What have we seen? The king of Mystery Babylon devouring the whole earth. What is the next thing? We see the Glory of God coming down; the Son of Man with the open Book to give us to eat. What did Ezekiel see? The Son of Man coming down in the fiery, whirling Cloud with the cherubim and gave the Book, which is Revelation 10. Revelation 10 and Ezekiel 1-3 is the same vision. [Page 78]

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TRINIDAD

SUNDAY 17TH JUNE, 2012

BRO. VIN A. DAYAL

[#317 - Songs That Live -Ed.]

Worthy, worthy,

Worthy is the Lamb that was slain.

Oh, let's lift our hands all throughout this region and sing it to Him. Because He was worthy, it's why we can stand in His Presence today; it's why we could come and lift up our voices with a blessed hope that we have passed from death unto Life.

Oh, we will praise Him.

Praise Him...

There was none found worthy after that great search was made. They searched on the earth, they searched under the earth, they searched throughout Heaven and none was found worthy; not even worthy to look upon the Book. But then that Lamb stepped forward, that worthy One. He is worthy.

Worthy...

Oh, and we are so thankful for that today.

Worthy,

We thank You, Jesus. Blessed be Your wonderful Name. We lift our voices with adoration, with appreciation Lord, with gratitude and we sing that You are worthy.

Worthy...

Oh You alone, You alone were worthy, Father.

Worthy,

We all stand in Your worthiness today because You, the worthy One, has redeemed us by Your precious

Blood.

Hallelujah. Let's just bow our hearts in His Presence. Let our hearts be saturated with thanksgiving to give thanks to Him, the worthy One. The greatest of men that ever walked the face of the earth, yet none was worthy. The greatest in Heaven: angels, seraphims, cherubims, every order, yet none was worthy. It required a Kinsman. It required One that could bridge the gap between a sinful man and a Holy God.

Job cried out. He looked. As he searched and enquired, he talked about a daysman. The Bible tells us, there is only one Mediator between God and man – that is Jesus Christ.

Today, so many pray to so many different gods, pray to saints, pray to different deities that they have made deities, idols that cannot save; cannot see nor hear. But we stand in the Presence of the one true and Living God today, because He slew the enmity. He tore down the middle wall of partition. He made a new way through His Own very precious Blood that we could come, and not just come, but come with boldness, with confidence; come in the very merits of the sufficiency of His great Sacrifice – the Love of God that was expressed.

It was love that drew salvation's plan. It was His grace that brought it down to man. That mighty, mighty gulf no man could bridge. [#192 - Songs That Live -Ed.] Yet God becoming man, stretching the tent of His humanity, being made a little lower than the angels, coming with the nature of the Seed of Abraham, that He might be wounded for our transgressions and bruised for our iniquities; that the chastisement for our peace would be upon Him. Upon Him was laid the iniquity of us all. And if God, Who spared not His Son but freely gave Him up for us all, how shall He not freely give us all things?

To know we have Redemption through His Blood and the forgiveness of sins according to the riches of His grace; to know that we are blessed with all spiritual

blessings in heavenly places, as we stand here this morning, that we are made to be accepted in the beloved; that when we stand praying, whatsoever we ask the Father in His Name, He promised to give it unto us, if we could see these things and stand upon this basis that's been established upon His great sacrificial work. He was delivered for our offences. He was raised for our justification.

How we are so thankful today for something that could give us faith in this dark Hour. We don't have to struggle, we don't have to be fearful; we don't have to be worrying. We only have to lay aside our own thoughts, lay aside our own desires, offer ourselves a living sacrifice, accept what He has done for us; receive it; submit ourselves to it; align our souls with God's very plan and we will find that there is power present to face every circumstance, to overcome every trial, every temptation. We'll find that we can do all things through Christ, this very present Christ, this ever-present Christ; this Rock with this Living Water that journeys with the Church.

We get away from that Rock so many times, our water is dried up. In the time of trial and testing, we fall away. But when we could draw near to that Rock and submit ourselves and speak to that Rock with a broken heart and a contrite spirit, with sincerity and faith, we'll drink again from those Living Waters that bring refreshing to keep us walking in victory, keep us walking in the Power of the Spirit, keep us walking in sweet communion with Him, walking in a world of perfect faith; understanding what He has made us in Christ. This is the reality. This is the unfailing reality that comes by His unfailing Words of promise. Blessed be His wonderful Name.

What a privilege, Father! What a blessed opportunity! How we cherish this morning, the privilege as a Royal Priesthood to draw near, the privilege of the priest to draw near, coming with a true heart and full assurance of faith; to come walking holy, holy, holy. Not in our

own holiness, not our own righteousness, but that which comes through the shed Blood of the slain Lamb that causes us to have access into Your Presence, to enter into the Holy of Holies where we could stand in the realm of the eternal, where there is Life and immortality, (hallelujah!) the place where we came out from.

But the way has been made to bring us back. And in this Hour, Lord God, what You have done, what You have illuminated our hearts and minds to grasp, to understand, to come into fellowship with, to live in the enjoyment of, to have as Light that we could walk in from day to day, to let us see the value of this promised Word that It has ministered an entrance once again into the everlasting Kingdom where we could reach forth and take from the Tree of Life and eat. The very Cherubims are no longer guarding the Tree but bringing the redeemed, those whose names were in the Lamb's Book of Life, back to the Tree, the very Source of our Life.

And we come and gather in Your Divine Presence today with this realization, Father. We thank You, Lord Jesus. May You blot out everything that would be a hindrance to us receiving the fullness of what You desire to give unto us, even as we have this privilege today as a people elected, called out, walking in this great Light of the Pillar of Fire, the Angel of God Who encampeth round about us; the Angel that has come to bring us into the place that You have prepared for us.

May as we journey Father, we journey with the consciousness of Your nearness. Even though sometimes our eyes do not see You, yet we know Your promise is true. It is greater than what our eyes can see. You said, "I will never leave you nor forsake you. Lo, I am with you always. I will be with you and in you even unto the end of the Age," that never-failing Presence of Jesus Christ that goes with us.

It came from One Whom it is written of Him: "It is impossible for God to lie." Heaven and earth will pass

away but His Word will never pass away. For whatever leaves His mouth will not return unto Him void. That creative Power will bring to pass that which You have spoken. And to the ones that You have spoken It to and intended It for, It will produce in their very own lives that which You intended.

And Lord, as we stand today, we pray, dear God, that the nearness of Your Holy Spirit would so spread Your wings and overshadow us as Your people in this region, even across the face of the earth, dear God. May You grant it, Father.

We thank You Lord to be in Your house. We thank You to be in Your Presence. We thank You, dear God, to walk with You Jesus, to have fellowship with You, to begin to learn and understand the Love with which You have loved us and then to have it shed abroad in our hearts by the Holy Spirit. And out of that Love comes faith; faith that works by that Love to believe in the things that You have given; to be led by Your Spirit to quicken it and anoint it and bring it to life that it might give witness and testimony that You are not dead but You are alive.

You are not guilty of a breach of promise but You have witnesses, eyewitnesses of Your majesty, that You have raised up knowing the testimony of Jesus is the Spirit of prophecy; witnesses with a true testimony Lord, in this Age when so many Lord, are accusing You of being guilty of a breach of promise, accusing Your Prophet of saying things that were not right.

But we stand here, dear God, as witnesses that he was only Your Voice, Father. He was just one that was near. It was You Who held him with such a firm hand. That Star in Your right hand held by Your omnipotence and influenced by Your omniscience that brought "THUS SAITH THE LORD," the perfect, vindicated Truth to take us back to the Garden of Eden.

May You give witness that these sayings are faithful and true today. May it establish us and cause us to be

rooted and grounded, not just here but across the face of earth.

May You help me, unworthy and insufficient, incapable to stand on Your behalf to speak. But dear God, asking that You would speak through me, Lord, and give me the unction and the utterance to say back what has been said and say it in a way that Lord, it will prove and it will bring out the Light, and it will show the reality as it is reflected through the Bible, that the Spirit and the Bride is saying the same thing that the Spirit said in the Prophet, and what the Prophet and the Bride said was already said in the Bible.

This is the Final Voice to the final Age. This is the Final Quickening unto the Rapture. You promised these things, Father. Lord, may it be so. We are believing that You will do it because we know that You are faithful to Your Word.

Take into consideration the needs of Your children, all that they have need of this morning. The prayer of even the weakest one amongst us, the need in the heart of the simplest one, the one who feels that maybe they are nothing, that there is no hope for them, may out of Your grace You drop that faith, Father, into every heart that they will truly sing, "Worthy is the Lamb;" that they will worship You and praise You, knowing oh God, that You are mindful of each and every one of us.

Get glory to Your mighty Name. We thank You for all things. We love You, Lord and we appreciate You. In the blessed and wonderful Name of Jesus Christ, we give You thanks. Amen. Amen. Hallelujah. Thanks You. Thank You, Jesus. Thank You. Amen.

Praise His mighty Name. He is worthy. Blessed be His wonderful Name. The time is—This busybody that we have in the pulpit here, it is already some minutes to twelve. God bless you and we are happy to be back. All the saints throughout the region, may God bless you all, and may His great, mighty Name be praised in our midst.

We bring you greetings from all the saints in Germany, in Ukraine, in Slovenia and the Balkans. I came back a little tired. I took a couple of days away from service but I'm feeling good to be in His Presence this morning. Amen?

I thank the saints for their faithful support and prayers and all the encouragement. We are sensitive to the great battle; the warfare. All hell is against this Truth, but we know when we come in the Name of Jesus Christ, there is nothing that can stand before us. *The gates of hell shall not prevail.* The One Who conquered every devil is the One Who made that statement, and the One Who knows that it is He in the Bride that is greater than he that is in the world, and is teaching us the Power of Him Who lives in us, this resurrected Christ. Blessed be His Name.

I want to greet Sis. Alma from Grenada. We heard that she is here. God bless you, Alma. God bless you. Amen. Praise His wonderful Name. Amen.

Let's turn in the Book of 1st Corinthians. I have a little message this morning I want to speak in a way to throw some light on some things that are troubling the minds of many people around the world. And knowing that this is no longer a place where we just speak to the local church. We have the privilege to speak to all nations standing here, especially knowing that in the last thirty-three years, we've had the privilege to travel to every continent, seeing the Bride from all nations and have the privilege to still be in the land of the living, to say back what has been said by God's Prophet.

"Truly," he said, "all hell is against this Truth." And when he was here present, he could have spoken and defended the things that he said. But when he is not here, the enemy can misrepresent so much of what he said. But the enemy is too late friends, because it has gone—the Book has been opened wider than when he was here. And God has made the Message more glorious by the things he said that was not yet fulfilled

when he was here, that is being fulfilled.

But when he was here, they could have challenged him and said, “Look what his ministry produced – thirty or forty people around the world. That is what his ministry produced.” But today, when there are about two million believers around the world, and a church that has matured, laying in the Presence of the Son, and the Spirit and the Bride is saying the same thing, then that’s different. That’s different.

I would like to take for a little title this morning and call it, **“IS THE CLOUD OF MAN OR OF GOD?”** “IS THE CLOUD OF MAN OR OF GOD?” And we are talking about that Supernatural Cloud that has appeared that we were singing about this morning. And down through these years we preached in this church that that same Cloud has appeared with us and continues to be with us. So we are not just talking about the photograph. We are talking about this same Cloud still revealing the same Word.

We are talking about the Presence of Jesus Christ that is still never-failing, because I am a witness: He was seen of me also. I am a witness. Maybe born out of due season; never had the chance to sit in the Tabernacle and hunt and fish, but nevertheless, still born out of due season to say what has already been said.

1st Corinthians 1, verse 17:

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Back in that day the great emphasis was what had just happened. Jesus had come. The Messiah had come and died. The woman’s Seed had come and bruised the Serpent’s head. The Kinsman had paid the ransomed price. The Rock that was in the midst of Israel was smitten before the elders, that the Second Adam was laid to sleep, and out of His side came Water,

Blood, and Spirit. That was the great thing that had happened in that day.

And Paul, this was his Message. He understood the mystery behind the ministry of Jesus, though he didn't walk with Jesus. And he brought forth his Gospel, his revelation of Jesus Christ, the One he called the Greater Tabernacle, the One that he called the Last Adam, the One that he called Melchisedec; the One that he understood was the Burnt Offering, and the Peace Offering, and the Meal Offering, and the Sin Offering, and the Trespass Offering; the One that he understood came in the Volume of the Book.

And he was speaking here about the Cross of Christ, that it should not be made of no effect, and his ministry he said wasn't sent to baptize but to preach the Gospel, not with wisdom of words lest the Cross of Christ, which was part of the Gospel.

The Gospel is the Good News. The Good News was that there was One Who had come and paid the price. There was One Who bruised the Serpent's head. There was One Who opened the prison doors to take us out and we were freed, and One Who made available a New Birth; One Who was the beginning of a new creation; One Who was the woman's Seed that was promised; One Who was the Immanuel, the Mighty God, the Everlasting Father.

And many were preaching that same Gospel, but they were preaching that Gospel in a way that it didn't bring the benefit. It didn't bring out the benefit of what was achieved. And so, Paul was saying:

*...lest the cross of Christ should be made
of none effect.*

In this day, there is another part of the redemptive work, the last part, the greater part that has been fulfilled – the Cloud of Christ; the Cloud of Christ. The Cross is where He died. And when the Lamb Who died stepped and took the Book, a Mighty Angel clothed with a Cloud, brought It down to give It back to the living

descendants that they could take and eat and live forever.

And when you see that Cloud, your Redemption draweth nigh. Even though you saw the Cross, you had to wait two thousand years before your Redemption could really, really draw nigh. The price for your Redemption was paid, but your Redemption... Seven Ages had already died and didn't get full Redemption. But when that Cloud appeared, there was going to be a living people who will not see death; who will not see death; who will not go to the grave. Amen.

So as I read and you hear 'the preaching of the Cross', you think 'the preaching of the Cloud'. You think 'the preaching of the Cloud'. Because after the Cloud has come, some people are still lost on the Cross and they can't see the benefit of what came out of the Cross: why the Cross was, what the Cross accomplished; what the Cross was to make available. They can't see this. Through the Cross, they had one part of Redemption. They all had their earnest and they died, sealed unto the day of their Redemption, because they lived in the time of intercession. But when He came clothed in a Cloud with an open Book, it's a different thing. It's a different thing. Then all things come back under our feet. Amen.

¹⁸ For the preaching of the cross is to them that perish foolishness...

The preaching of the Cross and the preaching of the Cloud is to them that perish, foolishness also.

...but unto us which are saved it is the power of God.

I don't want to add to the Word, but I could make a little additive, as the Prophet said. It is the Quickening Power of the Word, because Quickening Power opened those Seals. Quickening Power showed our Lord up there. Quickening Power came in the last days. The Spirit that raised Christ from the dead came back and quickened the body of Christ from organizational

graves, and raised us up in this day for full Redemption – Quickening Power; Transforming Power. It is not foolishness. To some who perish, It is foolishness. But to us who have been enlightened, It is not foolishness, It is Life. It is Life to us.

He shall come as the Rain. He has come as the Rain. Rain starts with a cloud. Then there is lightning and then there is thunder. And then there is former rain and latter rain in the same season. Many want the Message but they don't want the Cloud. *But this is what it's all about, so we better lift up our voices and shout. The Cloud that came brought the Deed to man again. This is what it's all about.* [#580 - Songs That Live -Ed.]

Philippians chapter 3, verse 17. "IS THE CLOUD OF MAN OR OF GOD?" And for a little subject, ***"The Preaching Of The Cloud And The Enemies Of The Cloud Of Christ."***

Philippians 3, verse 17:

¹⁷ Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

¹⁸ (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

He was preaching the Cross of Christ. He was determined that the Cross of Christ should be made of no effect and there were enemies of the Cross of Christ that were making the Cross of Christ of no effect. When the Message becomes of no effect, it's just an intellectual thing that we talk about. Nobody is motivated. Nobody could sacrifice. Nobody is stepping out to prove those words. But God proves His Word by believers.

And this is an Age, people love to talk more than to act. They get lost in talking about the Message, but acting is what brings the miracle. Acting is what makes it happen because acting is works, expressing that faith

has taken ahold, because works is faith expressed! And if faith, revelation, something that has been revealed to you and there is no action, it's a sounding brass and a tinkling cymbal.

Noah didn't just talk about this revelation and visitation about an ark. He was hammering away in the heat of the sun. He was measuring and nailing that wood and building the ark. Abraham didn't sit there and talk about God revealed to him that he was going to have a baby and these things, and God doesn't lie, and the baby is true and... No, no, no. He was testifying to the doctors. They called him a fanatic. He laughed in the doctor's face and said, "That's all you know sir, but my God has promised. He keeps—it is impossible for Him to lie." And they went forth with their holy faith and their holy works and they produced what they were talking about.

There is such a people in the last days. There is such a people! Why? Because the one who preached the Message, that was the kind of person he was: "As a son of Abraham, I considered not what the doctor said. My enemy is dead!" [1965-1128e, On The Wings Of A Snow White Dove -Ed.] And he stood there flat-footed and down came the Dove (that's right) to confirm his faith. This is what we are talking about. This is what we are talking about. Hallelujah!

¹⁸ (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

¹⁹ Whose end is destruction, whose God is their belly...

A lot of people preach for a lot of things. It's a meal ticket for some. It's fame. It's a position. They want respect. They want to walk around with a briefcase and a calling card, and they want to carry the title, 'Reverend so and so'. But these things matter not a thing to God. God looks at faith in a man's heart. God looks at

obedience to His Word.

We have too much of that in the world today. You watch all those denominational men stand up there, all they want to project is, “Oh, I am a Minister. I went to Bible School. I’ve got a degree here.” It means nothing to God. Do you want to test a man’s spirit? Bring the Word to him; right straight to him and you’ll see how he’ll cringe when he can’t take that Word. And then you’ll see what they’re really there for. Didn’t Jesus say, “Many are here for bread and fish”? That’s right. He could tell. A true preacher could tell who comes for bread and fish.

...whose glory is in their shame, [and] who mind earthly things.)

“Oh, I read a book and that scientist said so and so and so.” Are you going to a book of a scientist to come and contradict a Prophet standing up there with the Pillar of Fire? What kind of God do we serve? This man wasn’t talking about God two thousand years ago or six thousand years ago in the Bible. This man was talking about: “I was in the woods and these three rainbows came down into one. I was sitting there and this Man walked out of the Ball of Fire. That Whirlwind made three blasts; I heard the words. He put that Sword in my hand.”

This wasn’t a man just quoting Scripture in the Bible. This was the God of the Bible keeping a promise and coming to a foreordained Prophet whom He gave that ministry, to declare Him and unveil Him in this Age, to wind up the Gentile Age. This is what this is – to display to us the promises prophesied for us in this Hour. When we miss that, we miss the Message.

²⁰ For our conversation is in heaven...

Hear how Paul is speaking this. I’m talking about enemies of the Cross and enemies of the Cloud of Christ.

...our conversation is in heaven; from whence also we look for the Saviour...

What was the first epistle Paul wrote? I've taught it in this church over and over and over and over. Thessalonians, the Seventh Seal. What is the Seventh Seal? When Jesus is revealed from Heaven with His mighty angels in flaming Fire. In other words, there is no Coming, there is no sign of anything, except you see the Son of Man coming in the clouds of Heaven. Then, you know, look up and lift up your head; your Redemption draweth nigh.

20 For our conversation is in heaven; from whence also we look for the Saviour...

It is one revelation he is teaching. Whether he wrote fourteen epistles to seven churches and two to two Ministers, he was preaching one revelation, because the whole mystery of the Old Testament was in Jesus, and Jesus was formed in Paul to make him the light to the Gentiles: "When it pleased God, Who separated me from my mother's womb, to reveal His Son in me that I might preach Him to the Gentiles." And Isaiah 42, he became that light to the Gentiles. Acts 26, he is that light to the Gentiles.

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body...

'When we see Him being revealed from Heaven', is connected to our change. When we see those Seven Thunders that came on that Headstone that will give faith to be changed. When the Lord descended from Heaven with a Shout, when that Mighty Angel came down clothed in a Cloud and roared like a lion and Seven Thunders uttered their Voices, it would gather the Bride together, take her up in the mystery of the Seventh Seal and give her faith to be changed, and take her out like Enoch and Elijah; preparation for dimensional travel. It will show us how to prepare for great translation faith. You will see a people moving into position for translation. That's right.

21 Who shall change our vile body, that it may be fashioned like unto his glorious body...

The one that went through the wall; the one that moved out of the linen cloth; the one that appeared and disappeared; the one that was travelling at the speed of thought, changing dimensions; travelling faster than the speed of light.

...that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things...

This great, creative Power of God that brought the universe into existence, that same Power will change these bodies; that same Power will call the dust from the earth and bring back the bodies, because He has the image in an album in the back of His Mind of everyone, between 18 and 20 – at 19; 19, (amen!) right inside of there. That's right.

...the working whereby he is able even to subdue all things unto himself.

May the Lord bless the reading of His Word! You may have your seat.

Praise His mighty Name. God bless you again and thank you for your patience. This is not a racing car driver here this morning. I am taking my time. I am speaking not just from my enthusiasm, I am speaking for something to throw light; to give edification. I have been praying all the time and asking the Lord, "Lord, let me say these things right. Let me say it with grace. Let me say it for edification. Let me say it to cause people to have a willingness to search, and search a little deeper and to see whether these things be so; to search the Scriptures like those in Berea." If what I am saying this morning can do that, it will certainly be something very, very precious I believe.

And as we go into this little message, "IS THE CLOUD OF MAN OR OF GOD". *"The Preaching Of The Cloud And*

The Enemies Of The Cloud Of Christ.”

If there were enemies of the Cross of Christ, you could expect there would be enemies of the Cloud of Christ. If there were enemies that rejected Jesus and even walked a certain part of the ministry with Him and then fell away; seventy fell away. Jesus didn't take back their power; they went on with their power. They went on and had a great ministry, but they weren't walking with the Word. When He said, "Eat My flesh and drink My Blood" under the second pull, He began to shake and say things to thin down.

But there are some things that those who have received the Kingdom of God which cannot be removed, are the only things that will remain. Everything that can be shaken will be shaken. Only those things which cannot be shaken will remain. And he said, "We have received the Kingdom of God which cannot be removed."

That's why when Peter said, "Thou hast the Words of Eternal Life," the Word made Spirit in the believer, is the Kingdom. And they were receiving the Kingdom by the Word that Jesus was sowing because Jesus wasn't a man; Jesus was the Creator. And out of His mouth when He said, "*Let there be light*" and *there was light*, that was the same One standing there speaking the Word.

And in this Day when the Son of Man was revealed, it was not just a man standing there. And I know he said things sometimes that seemed confusing. I know he mixed up Scriptures by misquoting saying, "Luke 22, the Son of Man being revealed" and many things like that and, you know, you find a lot of things like that.

But when a man is living in two worlds from eighteen months old when he saw his first vision, you have never met the person in life and you do not understand what it was for somebody to live in that realm. He said, "Many times I don't even know whether I am in a vision or out of the vision." He said, "You don't know what this ministry does." And then again he said, "Look at Daniel.

One vision, his head troubled him for twenty-one days; his head troubled him.”

He said, “Even the virgin-born Son of God, the fullness of the Godhead bodily, said ‘I perceive virtue went out of Me,’ with one vision after the woman touched Him. And He looked at the crowd and He found her and said, ‘Daughter, thy faith has saved thee.’”

He said, “Look at me. I am on the platform here.” He said, “This is about ten visions already.” He was calling people; not just one person: he was calling them from the balcony, he was calling them from behind; he was turning his back and he was calling them. It was vision, after vision, after vision. He said, “Think of it. It’s just the grace of God.” Many times he passed out under the visions. They had to carry him off the platform.

We don’t realize what it is; what it was. And so, many a times we see so much of that, it clouds our minds until we start now to want to qualify everything he said. But when we realize that this was the Seventh Angel Messenger—if this was the Seventh Angel Messenger, the revelation of the Bible was not coming to two and three people. It was coming to one man, because in every Age Jesus addresses Himself to one man: “And to the *angel* of Ephesus, and to the *angel* of Smyrna, and to the *angel* of Pergamos.” Not ‘angels’, “to the *angel*.” He was addressing Himself to one man in every Age.

Others had to be faithfully taught by staying with what he said and they had to learn and know the necessity to say what he said. When we miss that, we end up today where every man has become a free thinker in the Message and it is easy for every man to give his idea of what they think the Prophet was saying. But remember, this was a man sent to reveal the Bible, and that is why the Pillar of Fire was there because That is the Revealer of the Bible. That’s the Author of the Bible. That’s the One the Bible speaks of. That’s the Volume of the Bible. It’s Him because He is the Word. The Scriptures testify of Him.

Jesus said, “Search the Scriptures; in Them you think you have Eternal Life. They testify of Me.” He took the Law and the Psalms, and the prophets, and all things concerning Himself. So that’s the Bible. “Lo, I come in the Volume of the Book.”

These are fundamental things you can’t get away from. It is so we have to start with this to know what we are dealing with, otherwise, we start to strip off parts of the Message and start to... Like the builders, they saw this little, odd, ‘funny’ [strange -Ed.] stone and they threw it in the grass. It didn’t look like the other big, nice stones. When they finished the building, there was a hole. And that is where they wrote, “And the stone that the builders rejected was the head of the corner.”

And when they came saying, “Abraham is our father,” you know, “Moses’ law; our prophet,” He said, “If you knew Abraham, you will know Me. If you knew Moses, you will know Me.” They were so living in the past with all the great prophets, seeing all the great big ‘stones’, and He looked like a ‘funny’ stone. “He was born in fornication. His father and mother and His sister and they are here with us. He had an illegitimate birth. A soldier raped His mother and now He has come ‘playing’ [pretending to be -Ed.] a prophet and a teacher, and He didn’t go to any school.” He was calling the rabbis and them ‘snakes in the grass’ and ‘whited sepulchers full of dead men’s bones’. He was a ‘funny’ stone to them.

In other words, to use the term the Prophet used in this Day – ‘an oddball’. The Prophet realized too, he too became an oddball, a ‘funny’ stone, because they said, “You are not supposed to teach. Your teaching is real confusion. You are messing up the Bible. We have had teachers for four hundred years, men who have studied the Word, men who have written the books on all these subjects and laid it out, the great teachers, the scholars, and you come and you start to throw a lot of their great teachings in the dustbin.”

Well the difference between him and them, the God

Who wrote the Bible and Who the Bible is about, was talking to him. The scholars and them were writing and searching a concordance and different theories of men and going by, you know, what other opinions men had. Even he himself picked up many things and then had to put it back down.

Even when he came to the First Seal, he was coming with the wrong thing. He was coming with what someone else said. And the Holy Spirit came, the Living God, came down right there and said, “Don’t you do that!” Why? The Hour had come, God was watching over every Word because this was the restoration of every Word to take a people back to the Garden of Eden; to take them back to the Garden because one Word broken took us out of Eden.

And when Jesus came in the middle of the Bible, He said, “*Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.*” And at the end of the Bible, He said, “If you add one Word,” not a sentence, not a paragraph, not a chapter, not a verse – one word; “and if you take away one Word, all the plagues shall be added to you and your name shall be taken out of the Book.”

So God had to watch because Paul had said, “When that which is perfect is come, that which is in part shall be done away.” We had the stalk, tassel and the husk. That was part. But when the Grain came, it took all the Word to become Seed. It took all the life to produce the image; to make the Grain. So he could have said, “We are no longer in an aeroplane Age, we are in an astronaut Age. We are no longer in a shuck Age.”

The Grain is here, the first mature one, *The Seed Shall Not Be Heir With The Shuck* [1965-0429b -Ed.], to bring us now. We are into the eternal Church Age, and showed us *The Stature Of A Perfect Man* [1962-1014m -Ed.] and said, “That’s the man that’s redeemed by the Blood and will be in that eternal Church Age at the end of the Seven Seals. That’s the man that’s going in the

Rapture. That's the man whose physical body will materialize around this image inside of him." This is what he brought to us.

And how could people miss these things. Well again, it's what we see the Message as. And that is why in the church here over the years, I tried to tell you; even played tapes and went through it piece by piece, and took weeks and weeks on one tape, and began to break down word by word to show you, you don't just read the Message like this. [Bro. Vin imitates turning pages quickly – Ed.] Because it's coming from the infinite God. It's coming in relation to a promise of the Seventh Angel; of Elijah. In other words, one who the Word will come to. Not one who will just study the Word and try to preach the Word; one who the Word will come to.

And when we say, "The Word came to Melchisedec. The Word came to Abraham." He came to Moses. Moses saw the back-part of a Man in the Fire. "The Word came to John the Baptist." The Word with flesh around Him came to John the Baptist.

So when we say, "The Word came," we're not talking about the thought you're getting from the Bible, we are talking about the Word Himself. Then when the Word Himself comes, He takes the Word Itself and reveals Himself in Itself to unveil Himself. Then He could say, "Christ, the Mystery of God that was sealed with Seven Seals, is now revealed; the unveiling of the mighty God." The mighty God that was veiled is now unveiled. He is ripping the Seals off of Himself; He is exposing Himself.

He is not just bringing an understanding of the Bible. He is not just bringing a thought or an interpretation of the Bible. It is coming by manifestation. It's not just *apokalupsis*, it is *phaneroo*. It is not just *apokalupsis* and *phaneroo*, it's *parousia*; it's *epiphaneia*.

'Apokalupsis' means 'to unveil'. That is unveiling the Truth, unveiling of God, Scripture; taking the veil off of something that is dark and obscure.

'Phaneroo' is, 'to make it manifest': "Who do you say

this is? I'll turn my back," he said, "tonight." And he stood there and turned his back. He said, "Was this how it was in Genesis 18 when He came to Abraham? Did the Bible say His back was turned, yet He knew what Sarah was thinking?" He said, "Let's see if it is the same Person because we are in a Day like Sodom again." And He did it! That's 'phaneroo' – *manifestation*. Why? The manifestation is the interpretation. God interprets His Word by bringing It to pass. Not explaining It; bringing It to pass.

'Parousia' was *His personal Presence*. *There Is A Man Here That Can Turn On The Light*. [1963-1229 -Ed.] *A Greater Than Solomon Is Here*. [1963-0628 -Ed.] He said, "My ministry is to declare Him Who is here. You cannot see Him but He is in another dimension like television."

"Who is this Melchisedec? Is this the One that was with Abraham?" He was talking there about 'epiphaneia' because that's '*theophany*'. This is a Being. This is the Eternal Being Who created all things. Elohim: He had everything in His Mind, all of the blueprint. As Melchisedec, He began now to take the blueprint and make it substance, make it manifest. Hallelujah! God!

You say, "Bro. Vin, did all of that happen in this Day?" Well, that is what we keep preaching to you over and over. That is where we're talking this from. That's where we're talking this from.

We are gathered. You heard the song this morning? I had that song written. Before I left here to go to Germany, the last sermon I preached I came in here. Before I left, I heard singing. So I came in here and they were practising the song, and the song stayed with me. I was listening. I said, "Oh my, I wouldn't be here when they sing that song." And I went on the trip and I was thinking about the song all the way. I said, "Maybe they sang the song already and I would like to hear that song," because I went testifying to a couple of brothers. I said...

Do you know what I feel as I walked in here this evening? I said, “That reminds me of how it used to be in the old days when we were singing *Order my steps in Your Word* and *In the beginning before the beginning.*” The practice had that kind of atmosphere. And Paula was there and she was conducting the choir, and the saints were singing their hearts out. And you know, Carol wrote the song, *The year of my Redeemed is come and the day of vengeance is in my heart.* The message, I used that for a title, the first message in the New Year coming back from Africa; Zimbabwe and South Africa. [2012-0101 -Ed.] And so, that’s what I wanted to hear – the song.

And so, coming this morning to preach, I wanted that song to be sung. And I had another one in my heart: *The Supreme Judge in the form of Man came down,* because I am thinking about this Cloud that I am coming to preach about: what it is; what does it mean to us; what does it mean to us.

Because when we went in the Book of Ezekiel, I took three photographs. Do you remember that? I started the Book of Ezekiel with three... Because the Book of Ezekiel, I showed you, opened with a vision. And I preached the little message called *Ezekiel’s Seventh Seal Vision.* [2012-0502 -Ed.] And thirty-nine years in the Message, I never heard it preached, neither have I ever thought of it in the way that it came to me.

And I preached the message because when we came back from Africa and started with that message, it went all the way into *The Departing Glory* [2012-0122 -Ed.], *The Throne Of Mercy And Judgment* [2012-0205 -Ed.], *Judgment Begins In The House of God* [2012-0127 -Ed.], and bringing all those messages, *Where His Throne Is Today* [2012-0205 -Ed.] and all these things, and that caused me to go to Ezekiel because I had the picture.

And the Holy Spirit went back, because those were things back in 1985, preaching on those Supernatural things, because 1985 was the year when we were down

in Honduras and we saw this—how the Glory filled the place there; the Light and the Pillar of Fire were photographed. And then we went into El Salvador and the Cloud came down like that [Bro. Vin moves his hand in a swirling motion -Ed.], and there was the picture with the Seven Church Ages going into blackout, the drawing that Bro. Branham drew from a vision on the wall.

And so, then we went into Zimbabwe in 1985. I took a lot of brothers with me that year. And there I preached a message... In 1986 rather, because that was November 1985 when that Cloud came down, and then we went to Zimbabwe and I preached a message called *Thou Must Prophecy Again Unto The Wind* [1986-0720m -Ed.] and *Associates With The Unseen World And Candidates For The Supernatural* [1985-1225 -Ed.]. And I showed the pictures there in the service of what had happened down in South America.

And so, when we came back and God visited us here with the Book of Ezekiel, I took the three photographs and this [Bro. Vin raises photographs -Ed.] was the first one, you know it. I still have it here, the first one with the Pillar of Fire. And then I had this one that came after which was the Throne and the Cherubims. I always just used—the categorization of this picture was always like—they called it ‘The Altar of Fire’.

I don’t know why they called it ‘The Altar of Fire’, but they had that and called it ‘The Altar of Fire’, when you’re ordering pictures or something like that. But I think God made me give it the right title because of what the Prophet preached. It is The Throne and the Cherubims. It is The Throne and the Cherubims. It is Ezekiel 1. He went to the Bible in Ezekiel 1. He didn’t talk about any Altar of Fire there. He talked about the Throne and the Cherubims.

And then the Cloud. This is how it was first photographed by *LIFE Magazine*. This is how they photographed it, but the hidden revelation laid in it being turned this way; and this is what the Prophet

brought out, which I am doing all of this with reason and purpose.

And I am referring it to you because it is some things I started to observe and notice. And that's why in speaking this message, you have to understand... I'll explain myself as I go along. I'm trying not to get ahead of myself, but I am trusting that this would help the Church of God in general and help many Minister brothers and believers who have become influenced and their faith is being destabilized. And to... Some of it what is happening, it is not brothers who are bad with bad intentions. I don't think it's so. I don't think it's so at all. I believe the ones in particular that I know and who have maybe said some things are friends of mine for the last thirty-three years.

And right now in this room I see Bro. Zeph there, Bro. Sammy there. I don't know if Bro. Carlyle Peters is in the service, but Bro. Bishop was there and we were part of a group that was in Tucson, Arizona. Bro. Carlyle Peters is here. And we were part of a group in Tucson, Arizona on Sword Mountain where I stood up and prayed; it was the last place.

And when I started the Book of Ezekiel, I came back and asked Sis. Margaret to sing the song, *God En Morphe* [#624 - Songs That Live -Ed.], though she had stopped singing for years in the church, like specials and so on. I wanted her to sing because it's the same way in my heart I wanted Bro. Granger to sing today because they're alive.

And is not so much the song going with a nicer voice, but it is for record that these things you preached back in 1980. You preached those things back in the late 70's, and the people who were there, who were inspired to write these things, that is when they wrote those things back there; which I think categorically, the first song that was actually written in the church, I think really was *The Deed That Came* [#580 - Songs That Live -Ed.], because that was written down in Fran Street. And

those saints used to come from Moruga, heard me preaching those things, and they left their church in Moruga and they began to drive down. And that was where the song was sung. We were in Fran Street still.

And so, I think I can still remember the morning when the song was sang the first time it was written. And because they are still alive, I desired that they sing because of the Presence and the Person that is not a manufactured thing; they are things that God has done.

You see, sometimes when something is happening, people say, "That is now happening." No! Somebody is now understanding that, but that was happening long, long, long years ago. And many times people talk about that because when something strikes them they say, "I never saw that. Look how God moved today." No. You got a blessing today, but you missed that fifty times already or a hundred times before, hearing it and never caught it. Do you understand?

And so, that's why with some of these things, it gives relevance. It gives relevance because that also testifies that these things, the doctrine of these things, have never changed and will not change, because it didn't come from man and it was not a manufactured thing because sometimes people sit and question in their own selves.

There was a season where you couldn't even say these things in a way, or to have influence because you were not the 'big boy' making waves around the world, because you had all the men who were around the Prophet in the meeting alive with their movement and having their special meetings.

Well they're not here today. So you become one of the 'big boys' now. But what you're saying now, you were saying as a 'little boy', as a nobody, years ago. And you said that in the face of all the 'big boys' who never saw those things. Because who wanted to listen to nobodies who had a little Silver tape [made by a manufacturer named Silver -Ed.] on a little tray with cassettes that didn't

even have screws? You bought three in a pack by Kirpalani's [former local department store -Ed.] on High Street.

Some people don't even know where Kirpalani's was because that doesn't even exist anymore in Trinidad. But who wanted to listen to that back there? But the reason we did that, (we started to tape,) we realized that things were coming out under inspiration in the meetings; like Somebody used to come down and give utterance and speak.

And here we are... That was about 1976. This is thirty-seven or how many years it is—twenty-four...thirty-six years. This is thirty-six years after. Well, all morning that is what is going on. It just jumps out. It keeps coming out. But it is strange when it starts to come out that way, it comes in a continuity; it comes in a clarity and it starts bringing the Bible and the Message together and make it clear. And that's why I have faith in that. You see?

Because when That comes, it's not rehearsed; it's not pre-thought sometimes because sometimes you come knowing, "If I could yield, if I could get quiet, if I could trust Him, if I could come sincere, if I have the right motive and objective, He will slip in," because He promised to be with the Bride: "Lo, I am with you always, even to the end of the Age."

And then I have to have faith in that promise, so I'll be looking for that, otherwise I have no right in the pulpit. If He calls me to preach and I'm here depending on what I've learnt, what I've read and what I've studied, I have no right being here because real preaching has to come from Him.

Because I could come in here and study anything. I do not know the people inside of here. I don't even know the people listening to me, but He will know the needs of the people. And then He starts to start you in a way, and He starts to talk to people in places that they know, "But that is God!" And then you have something, not like a school where you study a History class, you have

an atmosphere where there is the Supernatural in operation; where there are gifts and offices of the Spirit in action, in operation, during the course of the meeting.

And when you come out, the Word is opened up and made clear because that's the Third Pull – the opening of the Word. Now there are many things you can say and it doesn't open; you just repeat and rehearse. But there are things that when you start to speak, it starts to open, you get conscious, the Third Pull is operating.

I don't know what you want to call it. You can call it what you want, but that's what it is. It's already been defined what the Third Pull is. It's the opening of the Word. It's the Spoken Word. It's the preaching to the lost. There are three parts of it. And when the Holy Ghost comes, He will bring back things to your remembrance, teach you all things and show you things to come. That's prophecy. He will take of mine and shall show unto you.

Well, I am coming to take what has been said already. That is his. That was the words of the son of man, and to show it unto you and to teach you all things that the son of man spoke in this Day. Now when you miss that going on in the service, you are actually missing the operation of God – what is to come in the days after the son of man. That is why you have to know what you're looking at; you have to know how to judge things by the Spirit. You have to know Jesus and His program. Amen?

We have to be precise in this, and I think He is giving precision to what is being said. And when He is giving precision, that is a good thing, otherwise it causes confusion. It leaves too many holes. It makes you look like you are taking something to attack somebody.

But when you come in precision, then people get edified. If somebody is in error, they could see they are in error and get back in line because they can see how the Scriptures are being placed. And they will know, when that is being done like that under inspiration,

that's not a man who heard something and hatched up something and then comes to sling it at somebody. That's the Spirit in grace helping...

Because, what's a real gift? What is the purpose of a real gift? To edify the Body. To edify, to build up the Church, to establish them that they might be rooted and grounded and settled; unshakeable. Because this is a shaking time when everything that could be shaken will be shaken, and we have to be tied to the Absolute, something that we are certain, that's the Truth that cannot fail.

And if I have a responsibility as a Minister, I don't want to speak my mind. I don't want to even speak my feelings. I don't even want to get a 'vaps' [To do something without thinking -Ed.] in the pulpit. I want to know, there is Supreme Power in control when I stand here to say what God has said!

And I must understand: why am I saying that? What am I saying that for? Why am I laboring with this? Why don't I leave it and go to somebody else? I must be conscious that I am in His hand and being used in His office, because we're not playing church. The Hour is too late to play church. The Hour is here when the Bride is being perfected.

And these people I am talking about here are not any fly-by-night. These are some of the most influential churches in the Message. These are people who have global outreach. These are people who travel the world, I am talking about. Otherwise, I would just leave that alone as if that was some fly-by-night business. But when I realize how many people can watch one getting out of step... Wasn't that in the vision? When your eyes are on things that are getting out of step, you get out of step too. And what is our assurance of going back in? To stay with the Word. To stay with the Word!

Now sometimes you think that you are walking with Him but you are not really walking with Him. That happened to Joseph and Mary. Isn't that correct? They

went from family camp to family camp. They went to the great, big feast, a Convention. Everybody were gathered; feast in Jerusalem; appointed times. Then everybody had a great time, great blessings and everything else, and then all the families were going back home, and all the different families from different tribes were going back to their designated places where they lived according to their tribe; where they were in the land.

And then all of a sudden, Joseph and Mary realized that Jesus wasn't with them. They got worried because that Word was put in their sacred trust. They were responsible to know where that Word was. But they got into so many things, when they woke up: "Where is He?"

"I thought He was with you."

"I thought He was with you."

"I thought..."

Then they got frantic. Then they started to go from family camp to family camp. And you know, this time of the year when they have all these 'family camps', and they are advertised everywhere, "Family camps," and when you go to all these family camps, sometimes you don't see Jesus at all. You can't find Him because it's just tradition for many people.

God's not in tradition. God's not trying to do the popular thing. God's not interested in doing things that other people are doing. Look people are writing me about, "Why you all don't have the Convention? Look, we were planning for this." Well, we are following the Lord. We're not following to keep a particular trend. We'll do it when God gives us a time to do it. When we don't have time to do it, we do what God have us to do at that time and know that we're in the will of God. Because we don't want to be the person throwing the big, spiritual fete every year. In a certain season, we do certain things. That served its purpose.

Then when you understand what came out of that, to get continuity, you have to know if you just keep

pumping up the same tire or if you need to work in a more effective way with the results that came out of that Divine leadership. Because we're not on a program. We're not recycling. We are trying to move with God in season.

Well finally when they realized, the only way to know where Jesus was, they had to go back to the origin. They had to go all the way back to Jerusalem and find out where they left Him. And they sure did. They realized the method of searching wasn't searching family camps. The method of searching was to go back to the origin; go back to the origin.

Many times when you lose your bearing walking with God, go back to where He met you. God told the Prophet, "If ever you doubt, come back here." He said, "This is a sign for you. If ever you doubt and your faith's going, come back here. Revisit this place because your name, the mystery of your life, the Hour, My program is right here!"

That is why after, people walk with so much of delusion and under illusion and go into all kinds of things. Why? Because that is what happens to you when you lose your way. When you lose your way, you get drifting and start to think all kinds of things. But when you are watching continuity, you realize, "But this is not in continuity to what I was doing. I was doing this. How did I end up here?" Do you understand? And so, you have to know: "Stop!"

The Prophet said, "I was two-thirds of the journey on the map of Palestine. Then I stopped and I looked back to see how I came, and then I looked forward and saw, so I understood where I was positionally. I'm not where I—I haven't arrived at my destination yet but I am travelling in a straight line, and now here I am – two-thirds of the journey; just one more third."

And then as he began to come, the vision broke and he saw the mamba on the highway. He began to see the challenge before him before he got to the promises. And

that helps you to see what you're confronted with; what you will have to overcome to come into what is waiting for you at the end of the road.

This is good advice. Take it this morning. The Spirit is giving this out here. Don't just serve God: "I come to church here. What is the program here? So and so here. Yeah, barbeque this evening; birthday party over here; Father's Day today here; Mother's Day last month. We are doing this over here." No, no, no.

Try to get sensitive: "What is God saying to me? Where am I in my walk? What should I be expecting? Where did God post us in the Scripture? What are the things that God causes us to study? Okay, I heard it but I need to hear it over because I realize if you ask me a question on Ezekiel or that picture and these things, I can't even say what I went in Ezekiel for and what it was about or what the Spirit was emphasizing there."

You want to be able to know, "Time isn't just passing me; I am growing in understanding. I am catching. These things are governing and influencing the direction of my prayer. These things are aligning my soul with God and my thoughts with His thoughts. And when my thoughts get aligned with God's thoughts, then I know the next thing that is going to unfold, I would be in position for what God wants to give after."

Because I am coming here. I am coming here out of things that were coming out when we started in Ezekiel. Because when I went into Ezekiel, I took these three photographs which I showed you: the Pillar of Fire, the Throne and the Cherubim, and the Supernatural Cloud. And I began to teach you that these were photographs of God. Ezekiel said, "I saw the heavens open and I saw visions of God." It could mean two things. It could mean, "I was getting visions from God that I was seeing," and it could mean, "I was seeing God in vision."

He was seeing God in vision. He was seeing the Cherubim. He was seeing the Throne. He saw a Man on the Throne and that Man stepped out and handed

him the Book and said, “Eat this!” And I went back to Revelation 10 and showed you, those visions are the same visions. They are different angles of the same event. And I asked you the question, I said, “When you read Revelation 10, do you see Seven Angels in the form of a pyramid when you read that?” He said, “If that vision is scriptural, it will be interpreted by the Scripture.” He took a vision of Seven Angels in the form of a pyramid and he went to Revelation 10.

Well, the first thing that a theologian would say, “Here he goes again. How on earth—where does he see Seven Angels here? I’m only seeing One – another mighty One.” Do you understand the human mind? That’s right. You say, “Well, he never explained it.” He didn’t have to explain it. It’s was the Spirit explaining it and God knew the time and season when to explain it.

Because that was Hebrews 9. That was Luke 21:27 – the Son of Man in a Cloud. That was Revelation 10. That was Genesis 18. It was all those Scriptures right there in that one. That was Daniel 7 (that’s right!) because Daniel 7 is showing the second resurrection but it’s a mystery of the First. The Spirit revealed all those things inside of here: two comings of the Supreme Judge, the two resurrections connected; two openings of the Book! So when you look, you realize, look how those things are.

Well during the time of the preaching, I paused after one of the messages, just before I left on the trip, because something happened. The TV newscast came out right in the midst of the preaching on Ezekiel, and I paused the preaching. And I came and I showed it in the church, and I preached the message, *The Wiles Of This Evil Day* [2012-0516 -Ed.] and I showed you: “Take a look at this.”

Well, that was May the 16th. In the message, I made a reference to May the 16th, because May the 16th, 1976: *Why Do Thoughts Arise In Your Heart And Why Are You*

Troubled? It Is I, Be Not Afraid. And I went back and said that's why we always have that Scripture: "*Then opened He their understanding, that they might understand the Scripture,*" because that is where that started – out of Luke 24 on May the 16th.

On May the 16th we had 'The Move' in 1977, late the next year: 14th, 15th and 16th of May. And that was so, because I was baptized on May the 14th when I was baptized in 1973. And so, when we had to think of a date, I thought of that date, and that date was the weekend when we had 'The Move'.

Then we had June the 3rd. I wasn't here but June the 3rd was when the Holy Spirit fell in the house at Cocoyea: *Wednesday, June the 3rd at Cocoyea, God decided to display Himself; victory and glory.* [#546 - Songs That Live -Ed.] Because June the 3rd, the 3rd of the 6th, that is Joshua 3:6 – "This day will I begin to magnify Myself to My people." When that was preached there in those meetings, in the Joshua Commission, the first one being Isaiah 6, was where the Glory filled the house in Guyana in 1982.

So those things were things we travelled with down through these years. Because out of those experiences... It was for a reason. It was for a reason. God doesn't give you anything in your Christian life that is not for a reason. After Jesus Christ and the Seven Messengers is the Bride! Do you know of any more important people in the history of the universe? So don't minimize these things. Don't minimize these things!

And when Seven Messengers and seven groups of overcomers are already in the grave and all of them had to go by death, and we who are alive and remain in the last days realize, "We have been privileged to be in this class. Because in the last days, there will be a Super Race, a Super Church, an Invincible Army.

So don't minimize these things. Don't get religious and think, "Well, you know, what are you bringing up

all of that for?” No, no, no. If we don’t have any of those places, then we just read and preached down through these years. Then we had no visitation of God, we had no junctions, we had no certain place; no specific revelation came.

But remember, these revelations came with visitations. Remember that! It came with visitations. Seven Trumpets didn’t just open. The Book of Ezekiel didn’t just open. No. It came with visitations. The New Name and all these things came with visitations. Seven Vials came with visitations. Seven Church Ages being opened came with visitations.

So during the time of the preaching when that newscast came out, that thing went viral worldwide, because we live in an interconnected world; believers everywhere around the globe. We were away somewhere. Just before I went to Ukraine we were somewhere. I cannot remember. So many things happen so fast in my life these days.

But I came back and they asked me—I think Bro. Bishop or somebody asked me, “Did you get the thing?”

“No, no.”

He said, “Daniel sent something for you.”

I said, “I’ll check my mail.”

By the time I went to check my mail, I had about four or five people from around the world who sent the same thing; sent the same link to me. If I had checked my mail before, I would have known. That is to show you how viral the thing went. And from the time I went there, I realized, “No. I have to pause in the Book of Ezekiel and come and bring this to the church. This was important.” I wasn’t going to be preaching because I was kind of resting to go out, and I came in and preached the night and told it to you.

Well, when I spoke that night, May the 16th... May the 16th also, another precious brother of ours who was on Sword Mountain with us... And we always have to go back there. That’s thirty-three years ago we were on

Sword Mountain. He was the tour guide, and everybody knows the testimony. He said, "I've brought hundreds of people here but I have never seen it this way, how you all are saying it."

Because my first thing was, I said, "Brother, we haven't come here as tourists." I said, "We have been to all these places in the Word already." I said, "We have been to all these places in the Word." I said, "This is like when Bro. Branham went back where Paul's head was cut off, and where Luther nailed the thesis on the door, and where when he began to pray..." Because all that time, I already had this understanding. God already revealed this from the Message to me. It's like that I am seeing.

So when I went there now, I said, "We came here like Abraham and Isaac going back to where Abraham was, to pray there because we are following the continuity." Because from Abraham, it went to Isaac, and from Isaac, it went to Jacob. And God said, "I am the God of Abraham, Isaac and Jacob."

And when I used to preach that as a little boy, they laughed at me and said, "Ha, ha, ha! He's talking about continuity. Where did the Prophet talk about continuity? He's talking about season. Where did the Prophet talk about season?" They laughed at me. They laughed me down. Another one said, "He's only preaching dates."

That got me here where I am today. And that got me here knowing what I am talking about and not having to change what I am saying, because that there, carried me very thoroughly and very specifically to see and to know and to touch and to handle, until I told Sammy that time, I said, "I have gotten back into the Prophet's Spirit." I said, "I have gotten back in that Spirit."

At that time I don't think I knew the quote yet where the same Spirit on the Prophet is supposed to be on the Bride and say the same things, but that was what was happening. That was happening. I was only saying it

through experience because when you follow the little leadership in your life... Because in those days leadership was important to me.

I used to get trouble with 'love'. When I say 'get trouble with love', I love brethren, but I had to make stands. And then the first thing people used to try to say is, "Look at you, you have no love!" And they used to say I have no love, because I'm making stands on separating. When they're compromising, they're calling it love. So they said, "You have no love."

So I started to pray to God about it and God revealed to me, "You don't have to prove to anybody that you have love. Every time somebody says something about you, it checks you and you don't have to go now and try to manifest something to please people." He said, "No. You stay under leadership. The time will come, things will happen and I will show what is in your heart and the kind of person you are." That settled me. That gave me peace. So I didn't go along having now...

Because the devil would have liked me to get under that kind of influence, trying to live to prove to everybody I'm sincere, instead of obeying God. I would have never found the things I needed to find. So I saw the value of obeying God regardless. So I learnt to take rejection. I learnt to suffer humiliation and persecution. But in those places I was discovering the revelation and I started to realize, you have to get sad sometimes to see certain things.

How do you think I found St. John 11 and was able to open the Second Fold of the Seventh Seal? At a Ministers' Meeting, they 'beat' me left and right. Beat me; accused me of breaking up churches and everything, and all kinds of things. I went home with a big headache. I went straight into my bed and slept.

And when I got back up, I had to come and preach on Sunday morning. I said, "Lord, please help me. Lord, You know my heart." I opened my Bible and started to read St. John 11. Out of it jumped the Seventh Seal:

The Master Is Come And Calleth For Thee. And then I started understanding, if I didn't get 'beaten' up and my heart didn't get in that place, I wouldn't be in the condition to break into the channel.

So from there I started to see the value of trials. So that's why I don't fight up with trials. That's why when they 'beat' me and 'stoned' me and wrote fifteen books, I said, "I am not defending this thing not one bit. Let them do what they want. I am focused on God's service. And God raised up churches from Guyana all the way to St. Kitts. [Saints rejoice -Ed.] That's right. Because I understood those laws and through there you learn to become a prisoner to the Word. You learn to become a prisoner to the Word. I am still back-grounding here. Too much of background but I am trying to go the way...

[Bro. Vin greet the saints in Guyana -Ed.]

God bless my brothers from Guyana. We are going to be with you all very soon. Before the sun could set a couple of times, we are going to be right in your midst, the Lord willing. Looking for a great time.

I think it's about forty—They gave me a list of about forty people who are going to Guyana, and a lot of them are young people. I said, "My goodness. Even this new generation coming up have that missionary strain inside of them. They love to go from Dan to Beersheba, born and trained in the household (amen) to help their lost, fallen brethren; to help to recover all that spirit of evangelism (amen), strengthen each other. May we have a great, rejoicing time.

May God bless you. You are making an investment in the Kingdom of God. Amen. May God honor your investment and make it a real blessing for you that you come back strengthened after you go there, because there is something special when you get among God's people. Sometimes we need to listen to others. Sometimes we need to hear what God is doing for them. You see, sometimes we live in a world where we only see ourselves and what God is doing for us here, and a part

of the teaching to get deeper with God is to hear what God is doing for them.

When you start to hear what God is doing for them, then you realize you needed that part, you needed that part, you needed that part. And you start to see how the part you had blends with a part in other people that you do not know. Then you start to grow in your knowledge of the mystery of the Body of Christ. It's not a local Body. It's a mystical Body around the world and people had to be in certain countries and go through certain things to refine what they have.

And these people live in harder conditions than us. These people suffer more than us. And their time in the Message wasn't as sheltered and protected as us. And so that made them come out with certain qualities. And that's why I always say, some of my greatest meetings I ever had in my life, in my ministry, used to be in Guyana. I always respect that place. I always look forward with an anticipation when I go to Guyana. That's right.

So during the time of the preaching when that newscast went viral, and we spoke of it in the message, the same day, May 16th, I, who was on Sword Mountain here and the other brother who was on Sword Mountain, both of us standing here, were speaking about the same thing, because both of us were impressed I guess, because as a Minister you don't just come to the pulpit to say anything. I felt I needed—I wasn't going to come to church, but I felt I needed to come to church and even speak that night because of the importance of this and knowing that I was going to travel.

And while I was in Ukraine, quite in Ukraine, I heard what he spoke. Could you imagine? And when I heard what he spoke, he had no bad intention I don't think. I think he meant well, but I honestly think he hadn't gone far enough; he hadn't gone deep enough. If he had gone far enough in the Message, if he had gone deep enough,

and if he didn't abandon certain principles or overlooked certain principles, he would maybe have seen the picture clearer.

Listen to this. When you have a vindicated Prophet who is the mouthpiece of God... I am talking about vindicated. The most vindicated ministry that ever walked on the face of the earth was in this Age. Because in this Age, we have all the tools and the devices of technology even to show things that they didn't have in other Ages.

Many people might have seen the Pillar of Fire maybe, down through the Ages, but nobody had it examined to confirm that they didn't have an optical illusion. Nobody had it authenticated. People saw a Light and said, "That is the Pillar of Fire," but they never saw it do the same works of the Bible to say, that is *that* Pillar of Fire. Who is this Melchisedec? This One is that One back there; the same One. Do you understand?

Now that is what we had in this Day. That is what we had in this Day! That's why when you don't understand what God has done, it's so easy to be shaken by rumors or well-worked out explanations. But the Church is not built on well-worked out explanations. The Church is built upon the Rock of the revelation of the Word – "I have set you upon a Rock and thou shall not be moved."

God's way to stabilize His people, is to give them spiritual revelation; tie them to the Absolute that cannot fail. That's why no matter how sweet a dream you get, how great a vision you get, how powerful an experience you get, you better go back to the Bible. Don't neglect going back to the Bible. When you fail to go back to the Bible, you have no scriptural authority of what you're talking about. And then in your deception, you may find out how really slick the enemy is, that he can give you things to give you more goosebumps than God would give you, because the Serpent could have given Eve more sensation than Adam could have given her.

So don't get mixed-up when you are coming to spiritual things. And we are in the Age where it is so close. You have to know the Word. You have to know the Word. Don't underestimate knowing the Word. Jesus overcame the devil by the Word. And the only way to overcome the devil is by the Word.

Because Eve with the Word, but not a revelation of the Word, got the Word taken out of her hands and was handed an interpretation, a private interpretation of the Word. He said, "Ah, you shall *not* surely die." He took away that original Word and he gave her "You shall not surely die" and she held onto "you shall not surely die" and now she didn't have the original Word anymore. She had the Word explained away from her, the value of the promised Word, by a false interpretation. And that same test that she faced in Eden, this Bride, to go back to Eden, has to face that test to prove she is not like the first two. She will not fall. Do you understand?

This is where we're coming to maturity. You see babies pick up cockroaches and put it into their mouths, but we're talking here now where we can judge right from wrong. You have an Urim and Thummim that has to flash. You have something that has to go back through the Bible, not on one Scripture but from Genesis to Revelation. That's the Age we're in.

So when I heard what he was saying, it struck me: "My goodness! Well, this thing didn't die." I mentioned some of these things casually in services because it had never been my point to preach about those things. But in preaching, I might have made a remark; but you heard me say when that thing started years ago, that was back in the eighties.

And our precious Bro. George Smith, he had called me about three times within less than an hour. He called Bro. Elias too because through communication with Bro. Elias, I knew he was also called. And then hearing this tape, I realize this brother was called years ago too at the same time, because 'The Only Believe

International' had put out a magazine saying that Bro. Branham could not be in there when the Cloud appeared that day, because if he was there, he would have been breaking the state law by hunting. And then they showed that later on how classified information became declassified by the United States Air Forces, that this was really a rocket that went up and had moisture that produced the Cloud, and Bro. Branham had his facts wrong.

So hear this where we're coming from. Now you may sit and say, "My God, I believe." You better know what you believe. I know what I teach. I trust if you're saying that off of what I teach, I know that you know what you are talking about. Because this Cloud business, 1980: *Entering Into The Sevenfold Glory Of God*, this had come by visitation, what this Cloud revelation was all about.

And I remember I called Bro. Baptiste. I said, "I would like to see you," because with this now, I... He used to be associated with us. He wanted to go and have some services. When I went up there, he turned the meeting into meetings and started inviting different brothers to preach. And I didn't even preach those things here. I preached it in Barataria.

And I remember in 1983, when I went up to Cloverdale for the first time by Bro. Byskal, the first service I started there and boom! The church had just split and I had preached there in February; Bro. Leon, Bro. Joe and myself were there. Then we went back and I took about forty people.

And the first night when I was preaching about *The Supreme Judge In The Lord's Day* and these things, then the next morning he said, "Look, we have to sit and talk." And he and Bro. Tom, they took me for breakfast, and he said, "You said so and so last night and this is one of the major things that the church was broken over and different things." So he said, "How could that be? If there is judgment, then there is no more mercy. Is that what you are saying?" And then these things came

out.

So I started to explain. I said, “No. We’re talking about God with attributes here. He is a Healer. He is a Priest. He is a Prophet. He is a King. He is a Father. He is a Deliverer. He is a Kinsman Redeemer. He will always be a Priest, but there was a dispensation in the priesthood.” Because Melchisedec is an Eternal Priest. He is the Priest of the Most High God. But priesthood is Seven Church Ages – the time of intercession. Kingship is the Millennium. He will always be a King. Melchisedec is the Eternal King: *Unto the King eternal, immortal, invisible, the only wise God*; but He had a dispensation where this revelation would be made known.

When it illuminated them, he said, Bro. Byskal said, “Would you take a whiteboard and explain it in the service?” Because they were convinced.

I said, “Sure.”

That night I took the whiteboard and I preached and explained it, but then I realized where the church was and I couldn’t go any further. Then I ended up preaching *Mighty Gentile Warriors* and *The Place We Call Jehovah Jireh* and we danced and we shouted and we had a great time. And Bro. Wilson and Leon and Willie, all of them were dancing down the place; and Bro. Mc Queen and Bro. Narinesingh, they ate a piece of the bear, and they were so rejoicing. They had never eaten bear before. They stayed by a brother; he fed them some bear; grizzly, [Bro. Vin and congregation laugh –Ed.] you know.

So from there, that cemented the fellowship with me and Bro. Byskal until 1999. I was the main speaker in most of his meetings, me and Bro. Jeremiah, for those seventeen years.

So when this had happened, this went out. And when I heard what happened... Then Bro. Didier had it on his laptop. Other people had already gotten ahold of it, and then they told him, “Hear this.” And then he had come up to the Ukraine to be with us, because that was

part of the plan. And when he was there in Ukraine, he played it for me. And when I heard it, I said, "What!"

And all that time I wasn't thinking a thing. I didn't even know that I was going to preach on this until yesterday. And then something happened too. Right there It started to reveal to me, "You were there and you always testified, *showers of revelation fell in 1980. Our eyes were made to see our own prophecy. Seven voices thundered out in Barataria...*" all those things.

God Is Light was the first thing. *Who Is The Man That Stepped Out Of The Ball Of Fire?* coming back from Arizona. Sis. Margaret wrote the song there in 1980. *Enter Into The Glory Of The Lord, Sevenfold Glory.* Went up with Bro. Baptiste and them trying to share what was this mystery of Revelation 1, what it was: *The Supreme Judge In The Lord's Day.*

And when those things back there happened... Because even during—while I was preaching that, I guess maybe around 1984, 1985 there, these brothers from New York and South Africa, they started to walk around with the Cloud picture. And then in Trinidad, they followed suit. And they went in the meetings saying, "We turned the Cloud! Everybody got sealed!" you know, and they were loosing their dynamics by turning the Cloud.

And I stood up and said, "What on earth are they talking about? The Cloud was not..." The turning of the Cloud was to reveal the mystery of the Son of Man, the Supreme Judge, showing the Church Ages were finished and we are in the conjunction. And the Day of the Lord comes like a thief in the night, and we're in that conjunction between His Priesthood and His Kingship. And that now created such a stir.

Well, when I heard the things spoken, and these are some of the remarks, because this went worldwide as well: "It's impossible to understand *Daniel's Seventy Weeks* by reading the book." Of course. You can't take the *Daniel Seventy Weeks* book and preach *Daniel's*

Seventy Weeks. No, you can't. Because there—right down the line, almost every statement is showing seven years – one week left.

And then the Prophet says, "I never, ever believed seven years." And I took all those quotes, and I took it here, and then God gave me the understanding. And I preached *Daniel's Seventy Weeks* and proved to you right here in the church, the only chronological prophecy with a specific amount of time from Messiah... There are many shadows, many types and many prophecies, but one chronological prophecy, which was Daniel 9. And I took that and proved to you how that was—three and a half years were fulfilled, because Bro. Branham kept making the statements many times after *Daniel's Seventy Weeks*.

So it confuses people. How is it when he went to the *Seals*, he was saying 'three and a half years' and when he went to *Daniel Seventy Weeks*, he was saying 'seven years'? So now you had two, and that split the understanding in the Message. And then you had many people with the understanding of 'seven years'. And though many took the later statement, nobody could really prove it with revelation.

I believe that God used me to prove that. It went beyond the quotes; It went into the Scripture. It tied the shadows, It tied the prophecies, It tied the types, It tied the Book of Ruth, It tied the seven feasts in the life of Joseph, It tied the chronological time in Daniel, and it brought it all together to show even in Revelation 10, to find—in Daniel 12, to find the two prophets in Daniel 12, two on the earth in Daniel's end-time vision and John's end-time vision.

And I said, "Many people talk about the Seven Thunders out of Revelation, John, but to know if you really have it right, what about the Seven Thunders Daniel heard?" That is what I preached all down in Durban. But that was preached way back in Baratara, back in the early days in Baratara, in the early 80's,

maybe '82, '83 somewhere there – the Seven Thunders that Daniel heard. And proving—because that came out because of the mystery of the Seven Trumpets. You can't tie that if you don't know the Seven Trumpets. But the Seven Trumpets was a revelation that came by visitation here in the church. And because of those things, the teaching on that went forth.

That's why this morning I don't want to speak this to attack somebody, as somebody teaching error. I am saying that somebody had good intentions but they hadn't gone deep enough and they didn't look close enough. Because this is my friend. This is a reputable Minister. This is a Minister who has a great influence. This is a Minister who loves people. This is a Minister that has a church. This is a man who is not controversial. This is a man who is open. And for that, they have great influence. And there are many other groups of Ministers that are associated and connected with them as well.

And when we travel out of Trinidad here and we go into places like Europe, into the Ukraine, into Russia, into different parts of the world; into Africa, into Tanzania and Kenya, these same brothers travel these same places. That's why I am preaching this. That's the reason I am preaching this. I am preaching this to put some clarity and some balance. And that's how I want it to go over, so when somebody hears it, it is not "Bro. Vin attacked them" and "Bro. Vin feels he's right" and "Bro. Vin feels he's correcting people in the Message." No, no, no.

I want to bring this as edification: "Look at it this way. Maybe you stood up here at the wrong angle. Watch it this way. Watch how this part comes in. Because you didn't go deep enough, you couldn't see this." This is the Spirit this is in. This is why I prayed, "Do I have the revelation of what I want to say?" This is what I prayed about and this is why I don't want to lose that feeling and that consciousness in the pulpit. Because when

you start to strike down Truth, you could get—a spirit could come upon you, and the next thing, you want to lash out on things. No. I don't want that kind of business because that's not the case.

This is a brother, if he hears this and he will hear it, no doubt, because from the time this is finished being preached, everybody who is on the site, who goes on the site, this is going to go exactly, because everybody already knows the first two things that went viral worldwide: one via the newscast and the second one via the message that was preached.

And now I am coming in behind to say this, that let this go viral too, worldwide. Because you see on the Truth, I have the vision to speak these things. In the earth people know if I speak on this, people will want to know, "I wonder how Bro. Vin sees that; how he thinks on that?"

Do you remember when Bro. Branham was preaching and talked about the mark of the Beast? He said, "And Bro. Branham..." They said the mark of the Beast is some kind of other strange thing. And then somebody said, "How many would like to hear Bro. Branham's version?" He said, "Everybody had the plane ticket waiting." They said, "Come, come. Let Bro. Branham come and give his version." Why? They believed, no, the way he approaches the Scripture and the Message, Truth will come out of this. A balance will come to this. And if this is right or wrong, we will see.

In other words, you go to a doctor and you get an opinion. He says, "Operation!"

Somebody says, "Take a second opinion."

You go to another doctor and he says, "Let me run certain tests." He says, "I see this showing up." He starts talking to you about your history.

You say, "Oh yes, yes." The first doctor didn't do that. Right away you feel, "Oh God. Thank God I didn't run and get cut; that I listened to a second opinion." So this is like a second opinion here.

He said, “It is impossible to understand *Daniel’s Seventy Weeks*.” Well I could understand that to a point. When I heard that, the first thing I thought was, I would like to sit and talk or have the opportunity to preach *Daniel’s Seventy Weeks* in the church, because I know those things have been made plain.

He said, “*Bro. Branham is absolutely wrong.*” These are quotations. “*Bro. Branham is absolutely wrong. The Cloud appeared a week before Bro. Branham was on Sunset.*”

They ran the timeline: what time he was in Arizona, where he was on a certain day. On February the 28th, they said the Cloud appeared. February 28th, the hunting season, then the Cloud appeared. Maybe somebody, another photographer had a different timeline—dateline rather, to say “Well, he gave a date before.” So now you are dealing now with two or three magazines. Who has the correct date? Do you understand where we’re getting? Hear where we’re getting. I am showing how these understandings come. Hear where we’re getting.

When you have a Prophet vindicated, standing and speaking, another prophet coming behind him cannot contradict him. Jeremiah could *never* contradict Isaiah, and Ezekiel could *never* contradict Jeremiah, and Daniel could *never* contradict Ezekiel. Why? It’s one Spirit speaking through the prophets.

In Seven Church Ages, “*He that hath an ear to hear...*,” not the messenger in the first Age, or the messenger in the second Age, or the messenger in the third Age; “*He that hath an ear to hear what the Spirit is saying to the Age.*” The Spirit is speaking through the messenger what the Spirit allots for that Age! And that revelation comes to one man. Do you understand that?

That’s why when Bro. Branham came, he couldn’t contradict Paul. He said, “I watch Paul.” Why? He said, “The power of infallibility was in him because his Words became the Bible, and the Bible is, you can’t add one

word. And then Paul said, "All Scripture was given by inspiration," and his Words became Scripture. That was a letter he wrote, you know. Remember he is reading and getting visitations and revelation and wrote letters to churches he established, and that became Scripture in the Canon with a Seal saying, "He that adds one word or takes away one word..." There is a Seal on that.

So the Prophet understood how Paul was speaking because he knew Paul couldn't contradict Moses who met the Pillar of Fire. And if Paul met the same Pillar of Fire, he can't come and speak differently. And if Elijah had that same Pillar of Fire, that same Angel, and he restored and rebuilt the foundation when that Jezebel system took them away from it, he can't contradict what they were saying. And if Hosea and Isaiah spoke by inspiration, Paul couldn't contradict that either.

This is how the Church of God is. This is how Truth is set up. It's not that you think you have the truth or he thinks he has the truth or I think I have the truth. No, no, no. There are certain principles of how truth is set up. God is not loose. We could be loose, we could be full of imagination but God is always exact when God speaks with that Bible because God knows, not one iota, not one tittle in any way, (a punctuation mark), shall in any wise fail. God has an original Word.

Now catch this again. When you are coming behind a Prophet, a vindicated Prophet, to contradict his teaching, *his teaching*, because the real vindication is his teaching, not his signs and wonders. That comes for confirmation of the teaching. If there are signs and wonders and a denominational voice, that it is the same old program. But if it is a scriptural sign with a scriptural voice, then anybody coming behind that to contradict that becomes false anointed.

Because Moses went with the Word first; Jannes and Jambres came, and Balaam came afterwards with a different teaching. Jeremiah came with the true Word;

Hananiah came with a different teaching. Elijah came with the true Word; Zedekiah came with a different teaching. The one coming behind...

And if he preached *The Anointed Ones In The End Time* [1965-0725m -Ed.] and showed the true anointed One, the Pillar of Fire; the vindicated Word went forth and a group came in the last days. "There shall be false Christs and false prophets." He said, "Not false Jesuses." 'Christ' means '*anointed one*' – the message of what they are teaching.

If we come and begin to teach something different, it means to say our inspiration is not coming from the same source. If we are coming to alter that teaching that he laid out there, that's different.

So he said, "*Bro. Branham is absolutely wrong. The Cloud appeared a week before Bro. Branham was on Sunset.*"

Now this kind of information is not coming from the Message. This kind of information is coming now from you going now and interviewing men, unbelievers, to try to prove the Word of a Prophet. This is you now wanting to sit in judgment of the Prophet because in your mind, you read what you consider inconsistencies in what he said. And he said Enoch was five hundred years old and all kinds of different things. The Bible said three hundred and sixty-five, and he was always saying five hundred years and, you know.

And then you see things now, to say, "Well, I have to qualify everything he said because I do not want people to think I am false," because subconsciously you think, he was not altogether always right. And if you say, "Well, five hundred—he said five hundred years so and so and so," well, he misquoted. He wasn't sent to quote correctly. You have your Bible to check on every misquote.

Because he stood up sometimes, he says that there and he is talking. He is not trying to be: "What page is that? Let me turn my Bible. Everybody wait." No, no,

no. He was saying that as it came. He was in two worlds. While he stood up preaching, visions were breaking. He said, "I have to look away." Read *Spoken Word Is The Original Seed* [1962-0318 -Ed.] He said, "I have to look away because the vision—I can't preach if I keep looking at this vision here. It's breaking before me."

Now he said, "Why would God do things like that?" God sent him to preach. Why was God giving him visions? God's causing more misunderstanding. You see, this is where the carnal mind is trying to understand spiritual things. But watch and see, when he stood there and said, "Okay, I take every spirit here under my control for the glory of God," and he started there. That is the minor. Are you getting this? He's going into the minor.

Divine healing is the minor. That was the first pull and the second pull. If God watched over the first pull and the second pull so rigidly that not one thing could go wrong... If while he was preaching the Seals under the Third Pull, the opening of the Word: "I have never worked in spiritual realms like this in all the years of my ministry." He said, "This is beyond miracles. This is the opening of the Word, the revealing of Truth by the same Spirit that was performing miracles."

And he said, "Wait a minute. I felt like I took away something from a baby just now." He said, "Oh, yes. I was saying 'seven thousand' or 'seven hundred' instead of 'seven thousand' and I didn't answer that question. Somebody asked a question there." He said, "Do you see how the Holy Spirit is? The Holy Spirit was watching over that person's question." If God was watching over that so rigorously, do you mean to say that God could let a man teach about the Cloud for three years and come up false, and going in the Bible back and forth?

You have to bear with me today, okay, please. If you have to leave, then please do. I am making a tape here. I can't come back and make this tape. While this Spirit

is in me, I have to make this tape because I am dealing with something international. So if you are filled up, locally and regionally, you can be dismissed. We don't have this problem here. At least, I don't think so. But if this comes across you, you better know where you stand and know what I believe. So watch.

IS THE CLOUD OF GOD OR IS IT OF MAN? The preaching of the Cloud, many want to make it of no effect. And there are enemies, and those enemies are not physical men, those enemies are seducing spirits; enticing spirits. Because as long as that Cloud is made of no effect, as long as it is reduced to a photograph and not the Living God, not the Ancient of Days, not the Supreme Judge, you don't even know what is happening under the End of Time Seal. It's impossible! Do you understand that?

Because that proves we are in the conjunction. That proves, the Day of the Lord has come as a thief in the night! That proves the mystery of His Coming! That proves our Redemption draweth nigh! And there is no Second Coming, no appearing you can preach, without a Cloud. "This same Jesus Who went up in the cloud will return again in like manner." There can be no jubilee and no restoration back to the origin, no coming out of the walled city and going back to your inheritance, without seeing the same One Who went up in the Cloud, come back in the Cloud.

So give me a little time here. See? I am on the button here. I know where I am coming from. Because the Cloud has been the real confirmation of the Message, because the Seventh Angel is the Messenger of the Seventh Seal and the Seventh Seal is the Mystery of the Coming. That's the Thunders! That's the thing that light never shone on. All the written Mysteries were finished, but it took Seven Angels coming from Eternity (amen!) to bring the Thunders that light...

"I went West for the blast; came back East to interpret the unwritten Word. These Divinely revealed mystery

Truths will literally turn the hearts of the children back to the faith of the fathers.” [Saints rejoice and clap -Ed.] We know what we believe down through these years, friends. We know what we’re standing on down through these years. This isn’t a little fabricated revelation. This is Word upon Word for the last thirty-two years.

He said, *“The Cloud appeared a week before Bro. Branham was on Sunset. Had Bro. Branham been on Sunset Mountain when he said the Cloud appeared, he would have been hunting out of season.”*

That was the big thing. This was a revelation they discovered back in the '80's because somebody went to try to bring out an article on the Cloud and the Prophet, and when they started to do their investigation and get their facts, they started coming up with a different timeline, a different set of experiences. And to present that different timeline and different experiences, you will have to make our spotless Bro. Branham... No sacrilege meant against the Prophet, but you don't take a revelation to justify it on a man's human righteousness. I will show you just now what I mean.

Bro. Branham did what he did because it was the grace of God. To present the facts now, they would have to say, “Bro. Branham was hunting,” because you could read that directly in the messages. He was racing down those Javelina hogs. And he sat there and he was pulling the cocklebur off his trousers, and the Angels came, and hunting season was not officially opened.

And here we have, his spotless reputation was going to be tarnished. So what we have to do to keep Bro. Branham looking nice... I am not saying he was hunting outside the law. That is not my point. I'm saying, that is not the point! You don't take Bible doctrine and prophecy, Old Testament, Book of Daniel, Book of Ezekiel, Book of Revelation, Last Day Message and bring it to a man hunting and the state law. You don't build a doctrine on the state law or a man's human righteousness. No! No doctrine is built on that!

The doctrine is built on the revelation of Christ, not on any human person!

Because let me show you now. Okay. Let me say, it is so bad (you be the judge); it is so bad he was hunting, if he was hunting illegally, like Jesus was breaking the corn illegally they thought too, okay; eating the corn on the Sabbath and so on. If he was hunting illegally, you answer me now.

When he, on *Standing In The Gap* [1963-0623m -Ed.] said, "Have you ever seen a man, blind, walking across a highway, going to drop down into a ditch and die because he can't see where he is going, and you stand up there laughing at it?" He said, "Could you think somebody could be so horrible and in such a condition?" He said, "Well, that's the way I was. I thought the people should have received my Message and I built up a complex and I said, 'I am finished with them.'" And he planned in his heart, he was going up to British Columbia to become a guide and a trapper with Bud Southwick, and "I am going to carry my wife away."

And God gave him a dream and showed him that he was with Fletcher Broy, his brother-in-law, who was a bum, by a great, big rubbish heap. And God said, "Do you think your wife is going with you in that woods?" He said, "And look what you've become." He said, "Do you think you could carry out those plans you have in your heart?"

And when Bro. Branham came and gave the confession on *Standing In The Gap*, he said, "Pray for me. I don't have the feeling yet to go back to the people." And then he preached *Humble Thyself* [1963-0714e -Ed.] and talked about running down the bank.

Which is worse, to keep the law and that righteousness? Because this was after *The Seals*. *The Seals* opened in March and he preached this in June. And in June God stopped him and showed him the Everlasting Sign. And he said, "God gave a runaway prophet a sign when Moses lost the feeling, and God

said, ‘You’ve done the same like Moses, and gave him a mountain for a sign too.’”

To me that was far more hideous and sinful – running away from his post of duty. Because God started on— He said, “I gave you more signs than the prophets. Why do I have to push you through a pipe every time to get you to do something?”

He said, “I heard the voice say, ‘Unclean, unclean’ the leper cried in torment. I am seeing the prayer lines. I am saying, ‘Oh God, look what I have done.’”

God said, “I gave you more signs than the Old Testament prophets. I called you to a higher order, after the apostolic order. How could you meet the people if you stay in the wilderness there? Tell me!”

And God started to deal with him. And he started to beg God for mercy. And then God showed him the Sign and said, “Come back if ever you doubt.”

And he came to the church, and *Standing In The Gap* was a confession to the world of the condition that he had come in; how he had built a complex. And he started to resent the people and call them Rickies and Rickettas and lash out against them. And God said, “Many of them are My children. The system has them that way. You misunderstand them.”

To me that is far, far, far worse than hunting outside the state law, because this is dealing with God’s Bride. That is dealing with Javelina hogs. So I said that to show you the foolishness of trying to use a hunting thing to establish the sign of the achievement that the Book was opened and the coming of the Angels and the Son of Man coming in a Cloud, and then we could look up and lift up our heads; our Redemption draweth nigh. All of that is being stripped down because when they started their investigation, they came up with a different timeline.

What do you expect? You are hearing a Prophet, but you want to run to the man in the world like if he is studying about the Cloud, and like if he is studying this,

and you are asking your question because you started off with unbelief. You will get a strong delusion to believe the lie because you didn't have the love for the Truth.

That is where people end up because they are picking and picking and picking and picking and picking, and here it is, God is bringing the Truth that can save them, but instead of them eating the things God is giving them, they are trying now to build a case on what they perceive as error. That is when that started and that came back up very strong in this last season because of all these things coming out saying, "Oh, Bro. Branham raised up himself equal with Christ and people are coming to see Bro. Branham's grave."

Bro. Branham said, "Lord, after Luther's revival, there were plenty fanatics." He said, "After Wesley's revival, the insane asylums were filled with people with demon power." He said, "Lord, and this revival won't be immune from it." He said, "Father, please don't let this thing go down with all this fanaticism because I try to preach the same Gospel."

I can't understand how we read the same books. I read the books. I step over like that. I don't even go back to find a fault with the Prophet. I could understand a man seeing a vision from eighteen months. Who remembers—which man have you ever heard of who saw a vision at eighteen months old or remembers something from eighteen months old? Which man do you know, who knew of the sign in the heavens when God created the heaven and the earth and was writing the Zodiac, God put the sign and timed it with the man's birth, and then when God was building the earth, creating the earth, God wrote that billions of years ago?

Genesis 1, in the beginning God created the heavens which declare the glory of God, which wrote the sign of the Messiah being on the earth; that when He was born, those constellations were right there.

The Magi said, "I have been looking." She said, "I can tell you when you were born."

He said, "You can't."

She said, "You were born on April the 6th, 1909 at 5 a.m."

It shook him. He said, "How do you know that?"

She said, "When you were born those constellations were there," because she studied those stars. Just like the wise men said, "Where is He that is born King of the Jews. We have seen His star in the East and we have come to worship Him."

Then think. That means God timed this man's birth. Now he was not the only baby born maybe on April the 6th, at 5a.m, 1909 out of billions on the earth, but he was the only one who came up to have a ministry to fulfil the Bible out of all the babies that were born, to reproduce Jesus Christ at the end of the Seventh Age when Israel is back in their homeland. All of that was tied together.

He was the only one who had a mountain range. For that mountain range to be there, God said, "Look your boyhood visions. Look your first part. Look, the part when you came off the field when you were sick. Look your first pull here, but like your ministry wasn't to its fullness yet. Look your second pull went a little higher." He said, "But look, this last one where time is going to run out here on the Continental Divide. After this, there are no more peaks. There is desert. Eternity sets in."

When God was creating the earth, this man whose life was in the heavens and was being written on the earth, and then in life's journey God came to him out of a Ball of Fire and started telling him about his birth: "I've come to explain to you your strange birth; your misunderstood life." Then God stopped him by the highway. "How many letters are in your name? How many peaks are there?" And God began to show him.

When you miss these things... You have to know these things first before you start to pick. When you

know these things, then you realize, God's doing it to blind some and open some eyes. Because if God could make sure He timed that birth exactly and then send a woman to tell him about that birth, to let him know there was a significance behind that birth and the gift in his life while he was not yet even a preacher, and yet when God appeared, God went straight back to the woman telling him about his birth and telling him about his life, and told him about his ministry, and he was born to pray for the sick. Do you understand?

That he could come now and teach us how our lives are preplanned and say, "Not only my life; your life too." And through him knowing his junctions and his earthly journey and his pre-existence, (his earthly journey and his eternal destination,) God could come and teach you and open up a way for you to start to know yours in the Age when you are going to put on immortality without going in the grave.

But when you bypass that and you come to church: "I wonder what they believe up there? I wonder what that Minister is preaching down there? I wonder if Bro. Vin has the Truth? I wonder what this one is saying about that doctrine." You don't get anywhere. You should be spending time knowing your pre-existence, your earthly journey and your eternal destination: what you were born for, what is your purpose in life, why you came on this earth, why is God trying to get you and why is the devil trying to get you to resist God, and why it is so hard for you to give up yourself. That is what you should be working on. That sounds better.

Just now when we were talking about the Cloud, everybody shouted and rejoiced for that Truth, but then for this Truth, we kind of check, "That is me." No, no, no. It should be spontaneous the same way. All is Truth, but it just proves, some Truth, when it is personal, it is harder to take than others that is not personal. Because no man likes to see himself under the microscope. But you will never know who you are

until you get under the microscope, because under the microscope, you find out things about yourself; under the microscope.

They said, "*The Cloud did appear by a rocket at Vandenburg Air Force Base. That's been proven. Classified documents back in the '60s and the '70s were declassified and now that is common information. You won't see a Cloud in this church,*" he said. Since they found out that thing about the Cloud, he said, "*You won't see a Cloud in this church.*"

Well you sure won't because when you are going against a Prophet and correcting something, then you reject what God said; you're rejecting God, that God was the Cloud; not the photograph. That's the photograph of God. God is not the photograph. That's a photograph of Him. I am me standing here, and a photograph of me is a different thing. That is only a photograph. You talk to the photograph and see if the photograph will talk back to you. That's all that is.

But when you meet the Living God Who was photographed, (oh my!) He would tell you why He posed to have His picture photographed on that day. Because He could have had His photograph at any time. He waited until they invented the camera and then He let them take Him and put Him up there, and then He sent a Prophet to declare to us what it was. And when he goes to the Cloud, he never goes...

The reason he was in Arizona was by a vision. And what he preached before the vision was Revelation 10:1-7. And he is Revelation 10:7. Before he went, he said, "My revelation is that this Angel of Revelation 3:14, the Angel to the Laodicean church, and this Angel from Revelation 10:1-7, is the same person." Because all teachers thought that was the Seventh Trumpet angel, because it comes after the Sixth Trumpet. It comes right between the Sixth and Seventh Trumpets.

He said, "No, no, no. I'll prove to you how this is not a heavenly angel; it's a man." Because he said, "He will

finish the mystery as He had declared to His servants the prophets.” He said, “Who are ‘the servants, the prophets?’ Those who wrote the Bible.” It was the prophets who wrote the Bible and they wrote things that were sealed up. But when this man is sounding, it would be made known.

He said, “Well then, that’s mysteries, and the Word of God never comes to a theologian; It would have to come to a prophet. So this Seventh Angel would have to be a Prophet, and according to Malachi 4:5, we are promised an Elijah to come to turn the hearts of the children back to the faith of the fathers.” And he proved that John only fulfilled the first part. And the earth wasn’t burnt after John. Do you understand!

How did you end up with declassified documents? What Daniel sealed up was classified, and what John sealed up was classified; but at the end of the Seventh Age, a man with scriptural authority, in a scriptural office, anointed by the God of the Bible, the Pillar of Fire, was given the permission to declassify and made it public, and he opened the mysteries that Daniel sealed up and John sealed up. I believe those declassified documents. [Congregation rejoices -Ed.]

You go to some Air Force Base, they tell you... They will tell you that Marilyn Monroe never was in the White House. Yet everybody knew that she was John Kennedy’s lover and they used to sneak her through the back door into the White House. And everybody said she died by an overdose of drugs and these things. He said, “The girl didn’t.” He said, “I saw her in the vision.” He said, “She was trying to reach for the telephone. He said, “Those pills were there all the time.” He said, “It was a heart attack she had.” He said, “If only I could have gotten to her in time. I know what her soul was thirsting for.”

When he said that, I don’t care if you say, “I was in the room with Marilyn and I saw her take those pills that day.” As I told you the other day, you could call me

what you want. My mind is made up to say what he said.

When he said ‘vision,’ and when he said ‘THUS SAITH THE LORD,’ and when he went in the Bible and took Scriptures that taught these things for one year, two years, three years consecutively, with the emphasis, the main thrust to establish, that is not like him made a statement where you say, “Oh, the antichrist was the Holy Ghost. In the first Age, that White Horse Rider was the Holy Ghost.” Yeah. You will find a quote on that too. “So you see, he changed that teaching!”

It wasn’t his teaching. It was a statement he made without full revelation. Your teaching is what you teach; it is your message. When he said, “The Holy Ghost is Love,” in one sense love is not the evidence of the Holy Ghost. But if you say, “God is Love,” are you saying God in you is not the evidence of the Holy Ghost? Then you get right back to square one. So you could take what he said and say, “You see? He corrected his teaching on the Holy Ghost.” He said, “The Holy Ghost is not love and he doesn’t teach that anymore; it’s not the initial evidence.”

Well, sure. In other words, he gave us something taught more perfectly to have faith and more defence if the enemy tries to take away what we have. He didn’t leave us on that. You say, “Well, it’s not the fruits, it’s not the fruits!” But Jesus said, “By the fruits you will know the tree.” So you want to say you are an apple tree and you never bear an apple but you have evidence that you are an apple tree?

Again, you see, it is how you... This is when people are reading, forming opinions without revelation, and they end up now, making Scripture fight Scripture. No! It’s not so. There are people waiting to pick that. So he gave you something else at the side, stronger, that they can’t pick at, for your defence, not his. Because if anybody came against him, in five minutes, he saw them under vision. They were under vision before him.

And he was going back, not in your life alone: your father, grandfather, and great-grandfather. He was going back generations.

So you're not going to go to confuse what he was saying. Even the people who were splicing tapes to make him say things, he said, "Don't you do that. It's not my word, it's His Word." He knew he was carrying the Message.

Do you believe he was carrying the Message? Do you believe he knew he was carrying the Message? Do you believe that Message? Do you believe I'm preaching that same Message? [Congregation says, "Yes." -Ed.] Yeah! Do you see my labors to establish what he taught? Do you see that I don't deal with these things loosely? That is the Power behind it because it is not something loose. You stand on the Word and you know why you're saying what you're saying.

He said, "*Bro. Branham was preaching in Sierra Vista the same day the Cloud had appeared.*"

Whose timeline, the Prophet's or somebody else's? The Prophet was a secure channel. The devil couldn't get in there. Do you want to apply the same to whom you're asking questions? [Bro. Vin laughs -Ed.] Do you see where we get at? That's why fools walk with hobnailed shoes where angels fear to tread.

You go and ask a man who was in the service, "You were in that service. What do you think Bro. Vin was saying?" Who is he? Do you give him the same status as what is being said here?" You say, "Well, wait. I know Bro. Vin. He came in the Message in 1973, and to this day I have never seen him preach any wild business, run off on anything; pick up man's thing and run with it and try to play he has some revelation and try to establish himself. I see him laboring in the Word. I see that Word in continuity. I have seen a Word down through these years. I have seen what God did with that Word."

When you're applying against something and you

want to take somebody's statement, you better make sure they could qualify too as somebody worthy to contradict what is being said.

You say, "Let me hear one of the things God revealed to you in the Bible. Let me hear about a book God opened to you or something. Let me hear a visitation you had. Let me hear something that God proved what He said come to pass."

This is what people do. They go and they ask somebody—take two people and say, "What do you think? What do you think about that?" And then you try to make that now an opinion to refute something. That is carnal. It's carnal. It just shows how shallow the person is who's trying to build a case on two people who doesn't maybe even have the New Birth.

You don't go in the world to ask some newspaper or some man in some office to get information from the carnal person. That is Satan's kingdom. That is lies. If they have not come through the Blood, they aren't released from that prison and the devil has access to all of them to say what he wants.

And we are not promised a Word from them, we are promised a Word from the Seventh Angel. And God pointed out one man in this generation and put the Pillar of Fire and vindicated the Word. And while he had the Word to be given out, he was just like Moses. God said, "I'll make you God to the people."

It didn't make him the Eternal God but it made him God's mouthpiece, and what he said, God backed up. This is where: IS THE CLOUD OF GOD OR IS IT OF MAN? Where are we standing in this Hour? Why did all these things come up in this Hour? Do you think the Cloud is a picture, a photograph? The whole Message is the Cloud. The Message is not fully the Message without the Cloud. Do you know that?

Without that Pillar of Fire, that Throne, what do you have? Another Benny Hinn? Then was that some mysticism thing or was that the Living God Who wrote

the Bible? Was that the Lord Himself Who descended from Heaven? Is that that Covenant Angel, the Mighty Angel that descended from Heaven clothed in a Cloud? Was that *that*?

If that was really *That*, there is only one, you know. That was not a created angel, you know. That is *the* Jehovah Angel. That is the Angel Abraham called “Lord; Elohim.” He didn’t even call Him Melchisedec; He called Him Elohim. He went back to the Eternal Spirit. Abraham called Him when He was Eternal Spirit quite back there; the One Who was self-existing, when there was nothing: nobody, no angel, not anything! The only conscious One was Him sitting there by Himself with His Thoughts.

You see, what do you think we are in here? This gives the opportunity to show you the passion and the depth of how far I have gone with my conviction to believe not in just the books and the tapes, but the Living Being. If that God exists, let Him talk to me like He talked to Moses. Do you know what happened? I met the Moses of this Age. God carried me straight to the Moses Message, the one who had the Moses commission and the Pillar of Fire. And I stand here today saying back what that ‘Moses’ said to bring people into what that ‘Moses’ prophesied.

Like when we started this Book of Ezekiel, the great thing about this Book to me, the first message was, we are dealing with the Living Being. I’m talking about a Man Who stood up there talking. I was never talked into the Message. Nobody presented the Message to me in that sense, you know. My cousin tried to testify to me about where he was going and wanted to carry me there. When they went to work in the day, I was reading the books in the house for five months. When those five months were finished, I went back home. He had come, He had talked; He had turned me back around. I was on my way to Tibet. He sent me back.

Now I’m standing here, just came back from

Germany, Ukraine and Slovenia, standing here speaking in my first service, speaking this. We're dealing with the Living Being. "Behold I send you." The One Who sent Elijah to us is Who we're dealing with. Because the Spirit, He, the Spirit, and the Bride. He comes to the people Elijah called out. He and they are together now.

Ruth and Boaz are together. It is Boaz talking to Ruth. It is Boaz pouring out the handfuls. Not the young boys in the field; Boaz Himself. It is not Eliezer talking now with Rebekah; it's Isaac in the tent. It's Isaac in the tent in the days after Eliezer; in the days after the Chief Reaper. We are dealing with the Living Being.

That is where things get confused. And these things only show many people in the Message, because of not going far enough, these things sound so reasonable and yes, "Bro. Branham will never be hunting; not our Prophet." Our Prophet lied and God said, "You hypocrite! Don't touch that baby. Go and make it right first." Our Prophet said, "I stood up for the wrong man and the gun blew up in my face."

But do you know something? God doesn't deal with people on behavior. God deals with people by election and calling. He wasn't called because he was good. He wasn't called because he never did anything wrong. He said, "Hadn't it been for the grace of God, I would have been a murderer." He tried to kill six boys in cold blood, he tried to shoot the policeman who poisoned the dog, he tried to shoot the bull; he didn't get through with any of them. He tried to shoot his own self and God didn't let him do it, to prove that God's eternal purpose is stronger than our free will.

He's a Prophet, not because of behavior. He's a Prophet, not because of who his father and mother were. He's a Prophet, not because of who his wife was. He's a Prophet, not because of who his children are. He's a Prophet because God made him a Prophet;

foreordained! And the good news is, he is still a Prophet. Death didn't take that away from him.

What a great God we serve! Do you know what causes these things? Lack of knowing this God Who is the Scripture. Christ is revealed in His Own Word. Christ is the Mystery of God revealed. You do not know Christ except you know Him by the revelation of the Word. Any man claiming to know Christ apart from the Word, is as barren of life as is a sterile eunuch.

God does not build His Church upon what men say in the secular world. God built His Church upon the revelation He brought through His messenger for the Age; reveals that Word to them. The same Spirit that gives it and speaks it, is the same Spirit Who comes and reveals it to them: "Flesh and blood hath not revealed this to you but My Father hath revealed this to you. Upon this Rock I will build My Church and the gates of hell shall not prevail against it."

Then what does that do? Doesn't that make you realize you just can't go along on hearsay? Doesn't that stimulate the desire that you want a personal experience? Doesn't that let you know that this God is alive and moving around; He isn't dead, He's not in a box, He is not a photograph; that you could meet Him? Then you realize in this service, God is talking to you through the Word and God is showing you how clear and straight His Own Word is to filter your thinking and give you a Holy man's taste that you could have something the gates of hell can't shake down from you; can't turn you away from; something the devil can't battle. That's the Word!

"The Cloud appeared because a rocket went up and produced the moisture. What about the..." Then he asked the question, *"What about the Cloud there and everything Bro. Branham said about it? Bro. Branham was off on own his dates. He didn't know about Life Magazine for three and a half months till a brother came and give him the Life Magazine and tried to piece it all*

together.”

Of course! Because *LIFE Magazine* could only print it for their monthly publication. You are sure right Bro. Branham didn't know about *LIFE Magazine*, but he knew about the Seven Angels and he knew they went up in the Cloud.

It's the same way Bro. Branham did not know that when the Pope went to Israel, that the moon was blacked out in seven stages, and when they handed him the photograph, he said, "That is exactly what I drew three years ago by vision and after I drew it, the Pillar of Fire came down before hundreds and drew it over." He said, "I thought it was finished there, but now God threw it up in the heavens. And he threw it up exactly how I drew it."

You mean to say, God is so great, God made sure just where he put so much light and so much darkness, so much light and so much darkness in each Age, that when they took the photograph of every stage, it was exactly what was drawn three years ago.

In other words, the magazines were only to confirm to the people what the Prophet was saying. The magazine was not to contradict the Prophet. The magazine—because what the Prophet said didn't really need that, but that was to help the people see he spoke it, it was manifested, he testified and then God made the world with its own devices, their camera and these things, their telescopes, photograph it and tracked it and gave a record that yes, such a thing was there. It's a phenomenon. What conclusion they drew at the end does not matter.

Bro. Branham said in *Christ Is Revealed In His Own Word* [1965-0822m -Ed.], he said, "Do you think we will refer to science?" He said, "Scientists say in the days of George Washington, you bled a pint of blood to take out a toenail." He said, "Scientists say if man goes at the speed of 30 miles per hour, gravity wouldn't be able to hold him." He said, "Do you think scientists would refer

to that today?” He said, “Scientists have to keep improving their thing and keep updating their thing consistently with all their errors and their guesses and their human—because they’re speaking from a realm of education, not inspiration; not from God.

He said, “But which prophet had to come to update what he was saying.” When Isaiah said, “A virgin shall conceive,” it never happened before and nobody knew it happened and he didn’t go through life wondering if what he said was right. He knew God put it in him. He said, “THUS SAITH THE LORD”; he walked away.

Seven hundred and twelve years after, the Angel Gabriel dropped down from Heaven straight to the girl and tied her to what Isaiah said, and she brought forth a Child without having any human relations with a man. “A virgin shall conceive and bring forth Immanuel.” And when that Child came forth, He did things only God can do. This is what we’re getting at.

Where was Bro. Branham talking from? Where was Bro. Branham’s inspiration coming from? He said, “Balaam was getting his information from Balak, but Moses was getting his information from the Logos, the Pillar of Fire hanging there.” Jannes and Jambres were trying to study Moses and then go now to impersonate something like that. That doesn’t work either.

All of them, Oral Roberts and A. A. Allen and all of them jumped up there; everybody ‘hocus pocus’. [Deception or trickery -Ed.] Somebody has a feeling in the hand. Somebody wants to shake somebody into the Holy Ghost; all these kinds of nonsense. Benny Hinn and they were watching the Prophet there in the white suit stand up there, *Deep Calleth To The Deep*. [1956-0415 -Ed.] Everybody got a white suit. You kind of stand up, you stare at people: “And there is somebody here. Wait a minute,” you know. God have mercy! No, no, no, no, no.

You can’t be a washing machine or some kettle or something and then try to play you are catching things

from the unseen realm. It doesn't work. You aren't built for that. That is equivalent to what they try to do. What they are trying to bring doesn't exist. They can't break there. And from the time the devil sees they are playing around with God's business, he comes out from beneath and walk right into their life, and before you know it, they tell about ten wrong things and everybody knows they're false.

“So it was impossible to understand Daniel's Seventy Weeks. Bro. Branham was wrong. The Cloud appeared a week before Bro. Branham was on Sunset. If Bro. Branham was on Sunset when the Cloud appeared, he would have been hunting out of season. The Cloud did appear by a rocket at Vandenburg Air Force Base. That's been proven.”

Who proved that, the Pillar of Fire? The Pillar of Fire proved the Prophet. The Pillar of Fire gave the Prophet, “THUS SAITH THE LORD.” Who spoke there in Vandenburg Air Force? Somebody in there who had ‘thus saith the Lord’? That's in the airplane Age. This is an astronaut, one who went beyond the curtain and came back. This is man's science here.

“You won't see a Cloud in this church.”

We have seen the Cloud in this church. We can't help but see the Cloud. *To them that look for Him, He'll appear another time. Are you looking for Him? He will appear and yet will appear. To them that look for Him, He'll appear another time.* [#955 - Songs That Live -Ed.]

Brother, the Cloud went with them by day and the Pillar of Fire by night. We are seeing the Pillar of Fire and the Cloud every day; the Angel of God encampeth round about them that fear him. I am so glad. You will see the photograph here, sure, but we're not talking about the photograph now, we are talking about the Pillar of Fire and the Cloud. Hallelujah! He is here this morning! And that is no make up. That's the Word! Hallelujah! That's the Word, brother.

Cloud, because a rocket went up and produced

moisture? You mean to say... That is a fantastic rocket. [Congregation laughs -Ed.] If you turn the 'rocket' Cloud to the right angle, he said, "There are His eyes, there is His nose, there is His beard as Hoffman drew him, and there He is wigged and He is looking to the right where He pardoned the sinner; that Light coming from Him just like He was on the Cross." Do you mean to say that rocket produced all of that? Oh my! We need some more rockets like that! [Bro. Vin and congregation laughs -Ed.] See?

What caused it? The whole theory is based on Bro. Branham wouldn't be hunting at that time because it was not hunting season. If he was hunting, he would have been breaking the law. That is why I showed you, look what he was doing. He was breaking, not the hunting state laws, he was breaking God's law when he was planning to go off the field. And he thanked God, God dealt with him in mercy. Thank God, God ordered him back to his place.

And let me tell you, if that Cloud is not the Cloud, which Cloud came down on the mountain and started to go up and down in *Marriage And Divorce?* [1965-0221m -Ed.] He said, "The One that came to Moses, gave permission to forgive the people. The One that came to Paul, gave permission in the second exodus." He said, "That is what I saw."

He said, "I had the Scriptures all the time and I know the Truth on marriage and divorce, but if I preach it, it will break up all these homes, all these children. But I saw something in the Scripture that God—if I can be an intercessor, if I could plead the case in the Supreme Court; if I can get the Judge to lift the judgment and give a pardon that they could go free." He said, "I saw that." He went up right back on Sunset Mountain, and he went up there and he was crying out to God, and the Pillar of Fire came down and said, "Go back and tell them I forgive them. Don't do it anymore." And then he came back to the church.

Was that a rocket too? Because that One has to be consistent with the first One. Because the Seven Seals is what opened the mystery of marriage and divorce. The first Cloud of the Angels brought the mystery of marriage and divorce.

Now, I want to drop a little something in here. This is so beautiful for me. I want to drop a little something inside of here about this Cloud that we are talking about. I showed you the three pictures.

Now, I have a principle that God gave me many years ago. You hear me preach it over and over in the church. Whatever is in Genesis, is in Revelation. And the Book starts with Adam and Eve in the Garden of Eden and the Book ends with the Second Adam and the Second Eve in the restored Eden. One in Genesis; one in Revelation.

Then we see God coming down in the cool of the evening to the deceived church in Genesis, trapped in marriage and divorce. Is that right? Adam and Eve was trapped in marriage and divorce. Eve had broken her marriage. Eve had gone beyond the boundaries of her marriage covenant. Eve had received seed from another man that was not her husband, who broke the veil upon her womb, even before her husband could even touch her.

And then when that Cloud descended... You say, "Was it a Cloud Bro. Vin?" Sure! It was a fiery, whirling, amber Cloud that came down with four Cherubims. We went through Ezekiel. When was the first time the Cherubims appeared in the Bible? In Genesis, in the Garden, at the Fall. What was it? God's judgment seat. And that flaming sword and those four Cherubims guarding the way of the Tree. And it's only four ways: East, West, North and South, and that's how Israel camped in the wilderness when he saw the pattern in Heaven and God said, "That I may dwell among you."

Now, watch how scriptural we are with this Cloud here. What am I on? The Cloud in Genesis in marriage

and divorce, because that is what Ezekiel saw. That same thing Ezekiel saw at the end of that Age when the king of Babylon was destroying the whole earth to take them into captivity, which was the end of the Seventh Age, (is that right?) when a prophet, Jeremiah, came with a message that the land would be without inhabitants; that God will annihilate everything.

And Bro. Branham saw it under the seven visions, and I preached it for you here: *Cut Off Your Hair* [2012-0520, Cut Off Thine Hair, O Jerusalem, And Cast It Away -Ed.], because they had many lovers, the adulterous church, Revelation 3:20, where they had put Christ on the outside; drove Him from His Own sanctuary, His Own church.

Then what happened? That Glory came down. And out of there, the eating of the Book came. There was an eating of the Book. Only two people in that Age talked about eating the Book. Jeremiah said, "I have eaten the Words that was found," and Ezekiel said, "I have eaten the Book."

How many people do you know ate the Book in this Age? Did that Glory come again at the end of the Seventh Age? Is the king of Babylon destroying the whole world? Is he about to take the whole thing into captivity and then set up the image and force the earth into a false worship? Is that what is coming out of this? Sure it is. We proved those things there in the Word.

So then we are in the midst of those things. Then did that Glory appear? Have we eaten the Book? How could we even stand to even declare and defend, and establish, and edify, and strengthen, and throw light on these things if we didn't eat the Book? That's right.

Then when that Cloud came down there, it came down with Cherubim. And I showed you, the Cherubim was first seen there in Genesis; when we come to the Throne in Revelation 4, the Cherubim was there. Then Ezekiel and John saw the very same vision. We went through that.

Then that Throne is what came down. Why? That was what kind of Throne? A judgment Throne. What did Daniel see in Daniel 7? A judgment being set up before a resurrection. The Son of Man coming in the clouds of heaven and came to the Ancient of Days. What did Abraham see? The Son of Man come in the clouds of heaven. Where did those three men come from, which city on earth, who came walking to Abraham? Where did they get a body of flesh from? Did they stop at Mars and picked up some Martian dust? The Prophet said, "When they dropped down on the earth, he spoke a body into existence and stepped into it; coming in human flesh to give a sign for the last days when He comes to the elected Church in a Day like Sodom waiting for the change."

Revelation 10:1, is that the same One coming down clothed with a Cloud from Heaven? Did He put on flesh when He came on the earth? Did Revelation 10:1 go into Revelation 10:7 to fulfil '*the* Son of Man shall be revealed'? Is Revelation 10:1-7 and Genesis 18 the same? That is right. Exactly right!

Did Revelation 10 come at the end of the Pentecostal Age? Did Genesis 18 come at the end of Genesis 17? Is Genesis 17 the New Birth? The Pentecostal baby, Abraham got the name change. Genesis 12, Luther, the water Age: the just shall live by faith. Genesis 15, sanctification, the blood; confirmed the covenant by blood. Genesis 17, the Pentecostal Age: "Nurse from Me"; Pentecostal baby nursing. Genesis 18 comes where? At the end of the Seventh Age? Revelation 10 comes when? At the end of the Seventh Age. After denominational Ages are run out, then that Seventh Seal Book is to be opened.

But that's the Angel Who came down clothed in a Cloud with the open Book, with the roar of Seven Thunders, which is to bring faith to be changed. Did Abraham and Sarah change and get back young? Then those things have repeated.

Then how is it we don't want a Cloud at the end of the Pentecostal Age? We don't mind the Pillar of Fire because we could ask anybody about the Pillar of Fire? But if we get somebody to say that George J. Lacy used the wrong instruments and he made a mistake in the examination, and after he signed the documents, you know, they didn't want to get back involved in that, so they just left it like that, and Bro. Branham went on.

The picture is what was discerning the hearts of the people? Was it the picture opening the Seals? Do you see how stupid it is? Whether he had the picture or not, the picture wasn't for him. The picture was for the world to see, not for him! He had the Living God coming and talking to him! He didn't need the picture! When he opened his mouth, the Word came out in a way that no teacher could teach It! That's right! When he spoke with the authority, no devil could stand and try to deny and hinder that Word from coming to pass. The words on the lips of a Spirit-filled man was Deity speaking.

We have to know. Where are we standing? Have we followed... That is one of the things we love in this church. We always quote since from way, way back because we always knew the Living God is with us: "We have not followed cunningly devised fables." No. We are eyewitnesses of His majesty. Hallelujah!

I want to read a Scripture here. I'm watching the time. Don't be afraid. 2:17 this clock is saying. 2:17 is White Stone with a New Name; Revelation 2:17. You see, I'm quickened, you know. This is Quickening Power. Right now I'm so quickened. The Word is just flashing. I'm trying to hold myself and say the things I need to say with the precision things need to be said with. Look at that. Just hold the page right there.

I was on a thought here of the Cloud coming down in Genesis 3, the Cloud coming down in Genesis 18; the Cloud coming down in Revelation 10. What is in Genesis is in Revelation. The Cloud came down for marriage and divorce with Adam and Eve in Genesis

and pardoned them, (pardoned them); put lamb's skin and sent them out: "Don't do it anymore." The Cloud came down in Revelation and pardoned them in the cool of the evening under the Evening Message when that Glory and those Cherubims came down. It's the same.

In Genesis, we had a slain lamb there at the Throne coming forth, a Lamb as though it had been slain; a slain Lamb. When we come in Revelation, it's the same – a slain Lamb stepped out. Right there in Genesis, when there was that slain lamb, the Title Deed went back in the hand of God. Adam tried to reach forth to take and He cut him off: "No sir! All power is withdrawn from you. You are pardoned and sent out." The Title Deed went back in the hand of God and the Cloud gave forgiveness: marriage and divorce.

In Revelation what do we have? A slain Lamb coming forth; the Title Deed coming back. Is that right? He took the Book and He broke the Seals. And Revelation 10 is, what? A Mighty Angel clothing in a Cloud bringing it down at the end of the Pentecostal Age. What is it going to do? Give faith to be changed. It's the same.

What is in Genesis is in Revelation. And this time He said, "Go and take the Book and eat." There's nothing to block them. It pushed them to the Tree: "Go and take the Book and eat." The slain Lamb, the Title Deed, an Angel clothed in a Cloud coming down with It, and now they could go and take and eat. It's the same thing in Genesis.

Who put it in the Bible? Who wrote the Bible that way? Who gave the key to see what He was? He did nothing different in this day. That Cloud has to do with an open Book. That open Book has to do with a Mighty Angel. That Mighty Angel with that open Book has to do with the revealing of the Son of Man. The revealing of the Son of Man coming in a Cloud in heaven, has to do with 'our redemption draweth nigh', the change of body.

It's not made up. A rocket? Let them come here with

this air force, with these declassified documents here that is now being made known to anybody who wants to hear it. It goes viral on the Internet, declassified this morning! A spiritual scientist here is declaring from the Absolute science Book and showing where this Cloud came from and what is connected to this Cloud.

Because this Cloud, this Pillar of Fire and this Cherubim and this Throne is connected to one man on the earth. I showed you, that was William Branham. And these are forms of God in the Bible that He had to manifest, because all these forms tie to the Seventh Seal. Is that right? All these forms tie to the Seventh Seal. And he was the Messenger of the Seventh Seal and the Seventh Vial.

So that's why when you don't study close, that's why when you don't go too far enough, that's when you stay on the surface and see the Message as just a: "Oh Bro. Branham brought a few Truths and put them together," and as soon as something comes up contradictory from some 'authoritative' source in the world; some big mouth man says, "No. Don't bother with that. That's rocket." Well they should have that man—they should follow that man because he knows where it came from. Maybe he has a rocket to take them beyond the curtain of time too.

And brother, where this came from, where that Truth came from, is the same place that Cloud came from. And the hard part is, if they knew that *that* Cloud was that same Pillar of Fire; if they knew *that* Cloud was that same Angel; if they knew that *that* Cloud was that same Whirlwind; if they knew that *that* Cloud was that same Dove, they wouldn't have any problem. But they are relating to the photograph and if George Lacy said so, it's so.

I wonder who Moses could have carried his Pillar of Fire to, to authenticate. Could you imagine? I wonder who Moses could have carried his Cloud to, when he went up into the Cloud that came down on the

mountain. Did a Cloud come down on the mountain at evening time in the Third Exodus? Did a Cloud come down on the mountain in the second exodus when Jesus went in that Cloud? Was Jesus a Prophet like unto Moses? Was He the greater Moses, and Moses in the first exodus was a type of the second exodus, and the first and second exodus was a type of the Third Exodus? And all had a Cloud on the mountain, and all was speaking into existence; had power to speak into existence. That's right!

How do you want a Third Exodus and no Cloud? How do you want the appearing of the Lord and no Cloud? How many Clouds do you want God to bring? Well if you got trouble with the first Cloud, hold on to the second Cloud. But if you really know the second Cloud by revelation, it will take you right back to the first Cloud, and that Cloud will take you back to the Cherubim and the Throne, and that will take you back to the Pillar of Fire, and that will take you back to what hung over the crib on April the 6th, 1909; from quite there. That was down through life's journey. Then we'll understand what we have. This is not cunningly devised fables, friends.

I trust today that some of these little things, these little broken up statements and scattering out some Truth, it will help bring some clarification, because the Pillar of Fire was back in Genesis, that flaming Sword. Pillar of Fire was the Cherubim and the Throne that was back in Genesis, and the Cloud was back in Genesis. The Pillar of Fire is in Revelation, and the Throne and Cherubim is in Revelation, and the Cloud is in Revelation. Everything you see in Genesis, it started in Genesis; it will go all the way to Revelation.

See, that is when we—I always say, people have failed to understand what the opening of the Seven Seals were. It unsealed the Bible and the Bible revealed God. And we come to know who God is, how He works, what He does, what He did in this Age, and we have the

privilege to have Him in our lives this morning. And we have the privilege to consecrate our life and give our life to Him and let Him lead us and guide us; let Him teach us His Word and bring us into a real prepared condition to go in the Rapture. Not just coming to Third Exodus Assembly, not just coming along and saying, “Oh, we are in the Message,” and “Oh yeah, Bro. Vin could teach”; not that. No, no, no. Every one of us, “Lo, I am with you. The world will not see Me, but you will see Me. I’ll come to you. I’ll manifest Myself to you. I will lead you and guide you into all Truth.” That is what we’re talking about.

2nd Thessalonians 1. You know in 1st Thessalonians 4 and 5... Let us drop down to chapter 5. I’m just trying to save time, and to cut off when you are doing this is kind of bad too. But you know from verse 15 to 18 in 1st Thessalonians 4, he’s talking about: “The Lord shall descend from Heaven with a Shout; the Voice and the Trump,” and how “we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air.” Then he continues writing and 1st Thessalonians chapter 5 goes:

¹ But of the time and seasons, brethren, ye have no need that I write unto you.

² For yourselves know perfectly that the day of the Lord...

What is ‘the Day of the Lord’? The Lord’s Day, is what it is. It’s the same. What is the Lord’s Day? Not Saturday or Sunday. It’s the Day when He is being revealed as Judge. Paul, in the New Testament, reveals Jesus as Judge because Jesus in John 5:22-28 gives you a whole discourse there, showing us that all judgment is committed to the Son of Man. And then He will come and the dead in the graves will hear His voice and live. And he teaches there about the Judge coming and then going into the Resurrection.

Now for Jesus to teach these things... sometimes we read Jesus saying something and we get the thought

like, "Well, He is Jesus. He doesn't have to have any Bible reference. He could just speak." It's not so. When He came, He referred to the Scriptures. He could not come and claim, "I am the Messiah." He had to show He was fulfilling the Scripture. And if He is teaching, He is teaching from the Scripture.

Well the only place you could teach about judgment, and then the Resurrection, and the Son of Man, you have to go to Daniel. And when Jesus was teaching "And you will see the Son of Man come in the clouds of heaven," the only place in the Bible, in the Old Testament, you could read about the Son of Man come in the clouds of heaven, is in Daniel. And when you see it in Daniel, that is a scene put right after the Fourth Beast that is devouring the whole earth and breaking it up in pieces. And in the Book of Daniel, I took time to show you, look where this vision is being put.

Because we, in that Age when we're seeing the Fourth Beast devouring the earth... Watch this. What did Ezekiel see? The king of Babylon devouring the whole earth. What have we seen? The king of Mystery Babylon devouring the whole earth. What is the next thing? We see the Glory of God coming down; the Son of Man with the open Book to give us to eat. What did Ezekiel see? The Son of Man coming down in the fiery, whirling Cloud with the cherubim and gave the Book, which is Revelation 10. Revelation 10 and Ezekiel 1-3 is the same vision.

It is the same story in another form in Genesis 18. It's the same story. Because that is Elohim Who came down, the Judge. First He was the Son of Man; He discerned the heart. Then He came to the Ancient of Days: "*Shall not the Judge of all the earth do right?*" It was a time of an investigation judgment. He brought them to trial. He found them guilty. Abraham pleaded in the court: "Get Lot out." You know the story. All of this is the same setting. All of this was fulfilled.

Bro. Branham identified Ezekiel 1, he identified

Genesis 18; he identified Revelation 10:1-7. So I'm not saying anything strange. That's where he placed his ministry. What was that? Luke 21:27 – you see the Son of Man come in a Cloud. 1st Thessalonians 4 and 5, and 2nd Thessalonians 1. What is that? One like the Son of Man in the Lord's Day, between His Priesthood and His Kingship. In the Church Ages, He was Son of God. In the Millennium, He is Son of David. Between the Church Ages and the Millennium, He is Son of Man. It's the same; the same thing.

1 But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety...

Look at the inspiration of Paul two thousand years ago, and the whole world today is 'peace and safety'. Since September the 11th, 2001, the whole world is 'peace and safety'. What did that do? That made this generation give up all their rights for fear of somebody named Bin Laden and an organization called Al Qaeda. As I say, how foolish that is.

You have the Hubble telescope that's seeing to the edge of space, you have satellites that's reading everything, you have computers that are breaking down every phone call, every email, everything around the world; you have the most elite troops and you have nuclear weapons, and you can't find them? And that is not a nation; that is not an army, and the whole world is paranoid? Get real man! Get in the real world. That is 'deceiving the nations'.

But when we look, when is that happening? When is that happening? That is happening at the end of the Pentecostal Age when the Seventh Seal mystery is opened and the Lord has descended with a Shout and

is gathering His Bride together, is when that is happening – ‘peace and safety’; in that day. Is that the day we’re living in? Do we have to take off our belts? You can’t carry liquids on the plane? Do you have to take off your shoes? Do you have to go back through if you beep? Now they have body scanners; total body scan! If that doesn’t work, go in the room and take off every piece of clothes. They have on gloves, they could put their hands into any part of your body if they suspect you of things!

And the whole world has been conformed and are well-behaved when they get there. Well, everybody wants to be on their flight. That’s right.

...then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

⁴ But ye, brethren, are not in darkness...

Why? When that Lord descended from Heaven with a Shout, that’s Evening Light. That’s the Angel of Light. That’s the pressing coming of the great Light breaking between mortal and immortality; between a dying world of corruption and a bright, new, shining Day. That’s the greatest Light that ever shone with the open Book coming and the Mighty God being unveiled before us. That’s that Light. And you brethren are not in darkness. We are walking in this Light! We are walking in the Light of the Book that’s open and that’s the reason the devil is howling. Because when that Book opened, It uncovered his scheme.

What are the first four seals? Uncovering the schemes of the enemy all the way back when he said, “I will be like God.” From way back there, until under the Sixth Seal when he sits and is being worshipped as God, all of that has been uncovered to us. Satan’s Eden; the god of this evil Age, we know what his plan is. We know what his plan is.

And if his thing is real in the world, this is not a theory in the Bible, you know. He said, “Can you see

Lucifer building the kingdom?” Do you see it? Did you see what’s happening in Europe; all the shaking with the economy? Spain, Greece? Do you see what’s happening in America with the election here? The whole thing is coming down to gay rights. The Pentagon had for the first time... You could imagine America’s military, mightiest military in the world they say, they don’t know there is a bomb written in them that will burn their nation. Do you know what? Like God burned Sodom.

I told you when I preached a couple of years ago when it was Benedict’s birthday and in the time of President Bush in the last term, he took him straight into the Oval Office. And the king of Babylon was sitting in the Oval Office. And then now Mr. Obama had the gay rights and then all the homosexual lobbyists and everything is in the White House.

And I told you about that man from the day there was the first election. It hurt some people’s feelings who are in the world, on their job, in the secular stream of things, and they are hearing a lot of opinions and sometimes they value those opinions highly, but that is the same way about the Vandenburg office. You check me out too and you measure me by a lot of your things from BBC and CNN the same way. And they question this too.

But if you see I’m watching what a Prophet’s saying, if I’m saying what he was saying and you’re disbelieving me for a secular thing, it’s not me you’re disbelieving. You’re disbelieving the Prophet as much as you think you’re believing him. And when you disbelieve God’s servants who is telling you what the Bible says and what God vindicated to be the Truth, then if you reject that Word, you’re rejecting God too.

And that is not like frightening anybody to say, “You have to listen to me.” No, no, no, no. Search the Scripture and see whether these things are so. Just search and see and then ask yourself, who should you

listen to? The man in the street unconverted, anointed with the devil, when all hell is opened and the Book of Joel, the locust invasion came out? Though some of you already forgot about the locust invasion; that that was just a little message thought a couple of years ago. But that locust is what's eating, eating down the bark. What takes down the bark and destroys the doctrine? The locust. You are seeing the doctrine of the Message tearing down. That's locust.

See how it can't be intellectual. Then you say, "Bro. Vin, well we're not in that." What do you think the fivefold ministry is? What do you think the Eagle anointing is? That is to check that spirit on the earth. Are we in the greatest battle ever fought? Are we in the mind Age when the mind wars are taking place? Are the mind wars the greatest battle ever fought? Is Satan destabilizing the thinking of the people? But did God promise, the Secret in the back-part of God's Mind is going to be put into the heart of the Bride; She will have the Mind of Christ and knows what He wants done with the Word? Is that what it is supposed to be?

Then if you claim you have the Mind of Christ, then how does the Mind of Christ make you behave? What has the Mind of Christ sensitized you to? Or is it just good Message terminology? No. The Mind of Christ gives discernment. We can discern what is of God and what is not of God. We can go further than what a man's saying and go to his motive: "Why is he saying that?" Because the Word is quick and sharp and powerful; a discerner of, what? The thoughts. Did it stop there? [Congregation says, "No." -Ed.] No. The intents of the heart. Because out of the abundance of the heart, the mouth speaketh.

So unless you get to the intents of the heart, you do not know why a person is saying what they're saying. And when that Spirit-quickened Word is operating through people, then you go to a man's spirit with the Word. When you go to a man's spirit with the Word,

you find out where he is living his life. Is he in the humanistic realm? Is he in the realm of revelation? Is he just bubble dancing? Is he just following people? Is he just influenced by other people? Did he meet God? Does he have the Holy Ghost? Is he just churchy? Is he afraid of hell, that's why he's in church? It goes there and you know if you're dealing with substance or theory. That's right. That's right, friends.

Do you think in Eden it was deceiving? Do you think in the days of Noah it was deceiving? Do you think in Jesus' time it was deceiving? This is the most deceiving Age. Everything that is not in the Lamb's Book of Life would be deceived in this Hour. That's where we're talking; where we're standing.

So far I think I am establishing Truth here, sanely, intelligently, and right in the Word. I don't think I'm fighting anybody here. I think if I have a zeal, it's to say, "Look what the Prophet taught. Why did we leave that to go to the world for secular knowledge? Why did we..." What is the Message? A thinking man's, what? [Congregation replies, "Filter." -Ed.] And a holy man's taste. A holy man doesn't have a taste for the world and what the world thinks.

Paul said, "These mind earthly things. These are enemies of the Cross." We don't mind earthly things. I don't care what any scientist says. When they say something contrary to what God said through a Prophet, that is the devil talking! And the same scientist is trying to disprove there is a God? And the same scientist wants to tell me, some bone they found is so much of billions of years old? And he spent all his life to find that bone, and he's about to die and is going to hell, and I must listen to him? He is an idiot. He wasted his life. I don't follow that.

Moses was the greatest scientist... I'm not being sarcastic. Moses was the greatest scientist of his Age. Read Acts 7. He taught the Egyptians wisdom. And do you know something? Moses dropped all of that to

follow some people in the mud and follow the Pillar of Fire. And fourteen hundred years after, when all Egypt was so broken as it is today with all the chaos Egypt has right now, (the same Egypt,) broken by the king of Babylon, Moses was seen on Mount Transfiguration, and Moses is coming back to preach to 144,000. That is what we're talking about. That's what we're talking about, friends.

So we're not playing here. Your eternal salvation depends on what we're talking about here this morning. What think you of Christ? Whose Son is He? What think you of that Cloud? What think you of that Pillar of Fire? What think you of that Throne and those Cherubims? What think you of what William Branham said? What think you of these things?

That to me was the Mighty God unveiled before us. That to me was 'a Greater than Solomon' was here. That to me was Christ, He was the Mystery of God revealed. That to me was the Masterpiece. That to me was the rising of the Son. That to me was the End Time sign Seed. That to me was the Super Sign. What think you of it? Who do you say it is? Who visited us in Genesis 5? Abraham saw a man come walking and called him "Lord," and knew that was that ministry.

I hear the brother say, "Oh Bro. Branham, you know, the Son of Man's ministry in Bro. Branham was the miracles and the Spirit doing the works there," but not that Bro. Branham's character was full of flaws.

I would have you to understand if you don't understand *The Masterpiece* [1964-0705 -Ed.], Christ reproduced in human beings is the Third Pull: Christ in you, the Hope of Glory. Stature of a Perfect Man is a mystery of Christ being formed in you in the last days, that the Bride would be Life of His Life, Spirit of His Spirit, Word of His Word. She will be Him revealed.

Because Jesus said, "In that day, you will know I in you and you in Me. As I was in the Father and the Father in Me, so I in you and you in Me." And he said,

“That’s this Day.” And greater is *He* that is in you. That’s a personal pronoun. That’s Jesus’ form, Jesus’ Own Life; the Token. Not the gifts of the Life, the Life of the gifts, the Giver of the gifts. Not the baptism of the Holy Ghost, the Holy Ghost Itself in the perfection, is what we’re talking about.

That’s why He said, “I am Jehovah Who spoke the storm out of existence in Galilee that night. Now you speak to this storm,” to show Male and Female was the same; to show God’s great mystery of Love expressed. God and man was one back there and God and man is one here.

How could we see that and think the thoughts, that we need to find out from somebody in the world, what they think regardless of who they are; the Pope or some famous Minister? No, no, no. “My sheep will hear My Voice.” He said, “The world cannot receive My Word. The world hateth Me and it will hate you also,” because the world has a god. That is Lucifer, the god of this evil world; this evil Age.

The world is who put Him on the outside of the church because the world got into the church and cast Him out, because he united religion, politics and demon powers together. And you are going to the world to get information, when God came down from Heaven and was speaking, that nobody spoke like that for the last six thousand years; for the last two thousand years in the whole history of the church? And you are going to the world.

Oh God, have mercy! That’s a shame! That’s somebody who said, “I’m ashamed of the Gospel. When he preached *Ashamed* [1965-0711 -Ed.], go back and see what *Ashamed* is. ‘Ashamed’ means, “*I’m embarrassed*. I’m embarrassed to say that was a Cloud he was caught up in. I’m embarrassed to say because I got to find out, they declassified something. I’m embarrassed now to put up a Cloud. I’m embarrassed.”

He says, “Because you are ashamed of Me and My

Words, I'll be ashamed of you on that day." That is what these things mean friends. Go back and read *Ashamed*. See what he is talking about. He said, "I was not embarrassed to say I'm going in the Arizona desert to meet Seven Angels. I wasn't embarrassed for that." He said, "Because if He told me to go and raise George Washington, I will invite the whole world to see it."

As I tell you, that's the man that influenced my life. The closest I've met him, was in dream and in his word, but I didn't know the man after the flesh, but I know the man who spoke in this Age. And the God Who sent that man, is the God Who taught me who that man is, and that's the God Who is speaking through the Bride. The Spirit is saying back the same. And that's why He knows where to go in the Word and how to put it together, to say it back that it can't be refuted; that you don't have to fight somebody. You only have to throw light and say, "You didn't look here. You didn't look over here. You didn't take this into consideration. You didn't watch this from this angle. You didn't do it this way."

You got taken up with state laws and what scientists say about rockets and moisture, and you drew your theory to come and contradict a Prophet, not knowing coming behind a vindicated Prophet was "THUS SAITH THE LORD," and Deity spoke in this Day. He was the Voice of God in these last days. And when he spoke there, we are coming to contradict him on his teaching. Oh, that's dangerous.

Do you know who did that? Hananiah, Zedekiah, Balaam. Those are the men... Go back and read *Anointed Ones In The End Time* [1965-0725m -Ed.] and see how they will come after this Prophet speaking, what? Perverse things. What did Paul say? They pervert what he said. Paul said, "If we come back and change what we say, let us be accursed too." He said, "If an angel comes from Heaven, let it be accursed."

Don't play with the Message. The Message is not ink

on paper, friends. The Message is the Person Who came down in this Day. That is the Message – Jesus Christ. Ink on paper is what was said about Him being here and why He was here, and pointing out the place in the Bible, to give us an understanding of what we are dealing with, and Who we are dealing with. That is what it is.

When he began to tell us, “There is a Man here that can turn on the Light; the One Who designed the Church and knows what it takes to put it into Rapturing condition.” He said, “That is the Man from General Motors Who came walking, dressed in the Power of His Resurrection.”

But you see, all these things are stories. To me, they were parables. And I have one to tell you before we close. I have one to tell you before we close and show you. You see, as I said, if the Message isn’t turned to the right angle, you’re just talking about things; you’re just talking events. But when it’s turned to the right angle, you can’t help but see, Jesus; you can’t help but see, Jesus. Jesus! Jesus, Jesus. There’s something about that Name.

Okay, let me read this and try to wind up here. This is enough. I haven’t really begun to nail down some of these things in the way. You see, the impression... Hold your Scripture, okay?

The impression given, and this is from my notes in listening when I was listening. When you say Bro. Branham had his facts mixed up, his dates, and he didn’t know about *LIFE Magazine* and when he got the picture it’s like, “Oh my! That Cloud vindicated what I said.” No, no. He was never saying that like that. He was saying, “They left me and they went up, (the Angels) and they formed like this great, big Supernatural Halo, this circle of Cloud and Light.” He said, “And then later on, *LIFE Magazine* took a photograph.” So when he started to talk about it now... Because he was dealing with the world who was not there and who didn’t see

what he saw, and what was revealed to him, he was referring to *LIFE Magazine*, a source of information they can go to.

Well what people do, they go now to these people to investigate and they're using the accuracy or inaccuracy or whatever they write, which a journalist sat at a desk in a newsroom and got the pictures and they said, "Okay, you write the article on the Cloud; you deal with phenomena."

And you say, "Okay, we are going into publication, so I have to get my article together. What time are you all going to print? I want to know, how many words does my article need?" And they write the article and they put it like that.

Are you using *that* to authenticate a Prophet, from birth until that time the world became filled with the knowledge of the Bible; not as theology, but as the Living God, incomparable? Five hundred thousand in Bombay, three hundred and fifty thousand in South Africa. You can't find those crowds anywhere in history. Seven truckloads of wheelchairs. Thirty thousand saved with one prayer and these things. Challenged all religions. Dead raised seven times.

And then we now go to a journalist, somebody who got employed; who got a little pass in Literature, writing essays? They don't even have to believe fully what they are writing. They only have to have that little story for when the newspaper or the magazine goes to print. Oh God, have mercy! How stupid can we get? When you do that, you belittle God; you belittle the Prophet!

Because when you could say he did things like that: "*He was off on his dates.*" The man from Vandenburg Air Force said, "*No, no, no. We have declassified the documents. You could read it for yourself. You could go and find it on a computer and say, 'Yes, that is rocket moisture.'*"

Do you know why they declassify a lot of things? The Pentagon and they don't want things to get out of hand.

So they take it; they get their scientists to study it. They get all their people to analyze what it is because “Take care it’s UFO’s, take care it’s people from out of space; take care it’s different things; take care we have a cosmic invasion. Let us know before this thing gets haywire in the public.” So it’s classified.

John Kennedy’s death, all of that is still classified; all kinds of things. See. Communism involvement in America, up in the government, all these different things, it is classified. You can’t even get into it. They making all kinds of pictures; all kinds of theories are coming out. People want to know what really happened? “How did he get shot? Who shot him?” It’s a phenomena to them. They want to know.

Well watch something here. Are you going to check out a Prophet that way? You don’t check a Prophet that way. Did you check Moses that way? He went up in the Cloud and came and said, he got this from the Cloud. He brought those tablets of stone and he said, “God wrote this with His finger.”

“They said, “This Moses. I tell you this man is too old. This man is senile. He got away with not getting killed by the Egyptians. Do you know how many assassins... I have some inside knowledge from the armed forces. When he came with that donkey that day, he didn’t know, behind all those bushes, there were assassins waiting for a signal to take him out. It’s Pharaoh who said, ‘Let us have a little fun’ and ‘no, let the old man come. We don’t want to look like we’re killing this old man in this way. We will deal with him a little differently.” They said, “We have inside knowledge.”

What is that? Is that something? Do you think Moses was afraid of how many spears, how many... He was a military general. He knew what kind of—He could look at the formation and know “That is battle formation.” He could look at the position of soldiers and know where to look. If you want to take a man out

coming down the street, which roof is the best roof to hide to make that clean shot from; he knew. He used to order those things.

But when he came back out of the Presence of God... And they only knew little sticks. They cut some nice, little piece of straight wood and put a piece of steel and tied it, band it up and called it an arrow. And they got a longer stick and called it a spear and that was their weapons for war, and they have a chariot with little blades in the wheel.

When Moses met God, he realized that is toys. He was walking coming with the stick, and when they saw him with the stick, they said, "Well he is crazy. Since he left, in the last forty years, our military has escalated to levels that you can't imagine; the breakthrough in science, and now we have the bow that can shoot that thing so swiftly. And we have the long shield and we have the longer spear. And we have the shield that could dazzle the opponent and we have..." And they had all these things. But when Moses was coming, he knew, "No matter what Egypt has, I only have to say, 'Hail' and hail is coming. I only have to say, 'Darkness' and the whole place is dark. I only have to say, 'Boils' and from Pharaoh to the lowest man, it's boils."

When he started to show how weaponized and what kind of equipment he was equipped with, and what kind of armory he had access to, and what kind of weaponization that God had to deal with Egypt, and how he could take out that whole Egyptian army with that stick, and open up the Red Sea, and he said, "Close back up; you'll see them no more," and wrote a song on top of that and sang and danced while they were drowning, they couldn't understand that.

That is what Bro. Branham was armed with. He said, "They are talking about the Kremlin and they are talking about the Pentagon." He said, "Do you think that is where America's power is?" He said, "The power of Israel laid in the prophet. Elisha could shut the heaven;

open the heaven. Elisha knew every battle plan. He could talk it out.” He said, “If they only knew, he could make the barren ground fertile again. He could make the axe head float.” They couldn’t understand their Age; what was here.

You read about the little fish. You know, with our little bird mind, we read about the little fish: He give it back its life. If He could give back one dead fish its life, He could give back a billion dead fishes their lives. If he could speak and save one boy who had representation, if there are a thousand with representation, he only has to speak one word and it will be the same. That’s right. God was just merely identifying the presence of what was here. If he could speak to one storm and say, “Go back four days.” If he said, “Two months stay away,” it was going to be two months; changed the whole weather pattern.

Understand what we had. Understand what we had. But you see of course, when you’re in church, and this is church literature, and these are things we just kind of read and talk about. No, no, no. In this Age, we have come face to face with God. In this Age, we have come face to face with the Eternal. In this Age, we have gone beyond theories of religions because we have been exposed to God Himself. The Lord Himself descended. In this Age we began to find out, man was a God in the beginning, could speak into existence and that this Book is opened and given back to bring it back there.

What we don’t have, it’s because we don’t want. What we don’t have, it’s because we put it beyond ourselves, and we take some of the things we believe and we leave the others we can’t believe and digest. But if we could eat that whole Book, you could never be the same again. You’ll never have to fear anything! Because that put you as God’s representative on the earth. You have the Word. This is the Secret – the Word is in the Bride.

Not the statement, and then none of us can say who is Bride or we just say it, so we put it back in cyber

world: It's in the Bride. Statements have... There is no place for that Word to land. The Word is in me. If you know the Word is in you, you could say the Word is in you. If you are afraid to say It is in you, then maybe you might say It is in somebody who you think have It, but you will never know if they really have It, if It is not in you.

See? Do you see how we got here? This is how we got here because many of you are just on church. Many of you don't believe this Word is as powerful as It really is. Because if you only know the Word is God: "*In the beginning was the Word, and the Word was with God, and the Word was God.*"

You see, some of you think and tell people, "I have the Holy Ghost but I don't have the Word with me." What you're saying is, you're false anointed. That is what you're saying. You're saying you have the Spirit but you don't have the Word. See, that is theological games that Satan is playing with your mind. You want to go pass there and come to settle, where it drops down and gives you revelation. Revelation!

Revelation doesn't come into your life without power, because there is no prevailing power as the Revelation. That faith in you starts to get hair on its chest and big muscles, and when you start to walk, understanding what God has made you, you feel that faith pulsating inside of you. You know where you stand. You can take authority over things that stand before you. That is what that Word is. You don't bluff that. That is that real because that is what it is. That's what it is.

When we make those statements: "He had his dates mixed up," we have to listen to what the people at Vandenburg Air Force say, we have to study about the hunting laws and all these things, like if the Bride is saying, "I will not believe the Prophet if I find out he was hunting on that day." I don't care what he was doing on that day. I know who he was and I know why we needed him, and I know that God identified Himself with

him. And if God didn't get any trouble with how many faults he had, and how many times he tried to kill himself and kill other people, then who are you and me to try to put your faith in his righteousness? No, no, no. Your faith is in God's election, in God's calling; God's vindication.

That's why half of them got trouble with Paul because he stood up there, you know, holding the clothes when they were stoning Stephen. "He can't be a messenger. He is the biggest fighter of the church." He was the biggest messenger they had in that time. Sure right! There was none like him until the Last Day Messenger came. Sure right. After Jesus Christ, you can't find a man back there that God stood with and gave witness to. The man taught things that Moses and them couldn't even think about.

Moses told you he saw things in Heaven. Moses didn't tell you he saw theophanies and celestial bodies and all those different things. No, no, no. Moses just saw so much under the Law. But where this man went, oh brother. Moses never came down and said, "If an angel comes from Heaven and say what I say," but when this man was finished talking, he said, "If an angel from Heaven comes, let him be accursed."

In other words, he told this church, he said, "Where I stand here in my position, I have more authority than any angel in Heaven." That is what he's saying! And when the Prophet came he said, "Do you know sons and daughters of God have more authority than an angel in Heaven." He said, "My servants, you are sons and daughters!"

Well those are not your favorite quotes, because you see yourself, "I am the least of my Father's children. I'm struggling to make it." Because you haven't moved out of knowing that you are not flesh man yet. You are still thinking you are flesh man. That's why the inside man can't grow anywhere; the humanistic realm. Oh brother!

You see, when you give that kind of impression concerning Bro. Branham, we make him just like a man who got his facts mixed up, and he was trying to manufacture a revelation. “Oh well, he got mixed up with the Cloud, so he didn’t know that is the classified documents. He went preaching, *that* Cloud was the Angels, not knowing that was rocket moisture. He never talked anything about the Cloud until *LIFE Magazine* came.” Of course! He mentioned on June 23, *Standing In The Gap*, he said, “This Cloud overshadowed.” You say, “That is a dream.” Is that a dream? That is the Word.

Was Nebuchadnezzar’s dream the Word? Was Joseph’s dream the Word? Old Testament Joseph and New Testament Joseph, were their dreams the Word? Is it part of the Bible today? Is the Bible made up of dreams and visions? Is the Bible made up of laws? Is the Bible made up of songs and poetry? Is the Bible made up of experiences of human beings? Sure it is. The Message is made up of visions, it is made up of dreams, it is made up of testimonies, it is made up of history; it is made up of prophecy. It’s what we call ‘the Message of the Hour’.

Junior Jackson’s dream was needed; six dreams and then a vision was needed to open that Seventh Seal. What was happening? “I will ride this trail once more.” That’s right. That was three prophetic dreams. He said, “Wait until I get in those Trumpets and those Vials and Thunders; you will understand what those men were dreaming.”

I preached that for you for so many years and so many times. They were dreaming something in the Book of Revelation. There are three prophets. The only thing left after 1965 before Moses and Elijah comes, is a prophecy: “Eat the Book and prophesy again.” The Spirit in the Bride, Revelation 22:17, is saying the same thing that the Spirit said in Revelation 22:16, in Revelation 10:7, in Malachi 4:5, it will be said in Malachi

4:6. Same thing; the Word. It doesn't leave the Word.

I tell you this Spirit will never leave the Word. I said it over and over down through these years because I'm not saying these things in myself. I'm not saying these things with a wrong motive. I'm not saying these things to fight people. I'm not saying these things to impress anybody. I'm not saying these things to establish myself. I'm saying these things constantly to say, "Look what he taught, not what we think he taught or what idea we have." He taught the Bible. And that's why no matter which side we go, we come back to the Bible.

But you see, when you read as a layman and you don't get inspiration, and the Spirit is not teaching you what you are reading, you end up with little frivolous superficialities. We had a Prophet like this who was caught up into Heaven; went into hell, went into Heaven. Do you hear how I preach about him?

From eighteen months to fifty-six years, the fourth dimension was opened to him. He lived in three dimensions; born and grew up in time from April the 6th 1909, to December the 24th 1965, fifty-six years. He went into the Fifth Dimension. He went into the Sixth Dimension. And that Pillar of Fire was with him all through his life from that Seventh Dimension. I say this man, find another man like that, in all this life.

God sent one in the last Age so that we'll know, you don't have to die to go to hell anymore and we'll know you don't have to die to go to Heaven anymore, because in this Age, hell and Heaven are open. These are things that you must know first before you try to go in to understand a lot of other things. And that's why the other things don't hold this; you can't keep it!

But when you understand it right, then we know to begin with, who William Branham was, who we were dealing with, how God worked; how God watched over that ministry. It could not fail. The man might fail but the God Who—all He has to do through that vessel cannot fail.

As I say, if the moisture from the rocket produced the Cloud, when we turned it to the right angle, we ended up with Revelation 1 – Jesus wiggled with Seven Angels? Is it coincidence that all of this took place after preaching *Is This The Sign Of The End, Sirs?* [1962-1230 – Ed.] This happened after the preaching of *Is This The Sign Of The End, Sirs*. *Is This The Sign Of The End Sirs* is saying, “The next announcement comes from this One.” He said, “All these other men were earthly men. This One with the Cloud and the Rainbow is Who is coming down to talk.” The Lord Himself is going to descend from Heaven with a Shout. The Son of Man will be coming in the clouds of heaven. This is going to give us faith to be changed to go in the Resurrection and the Rapture.

Get ready to sing for me just now *the Supreme Judge in the form of Man*. I’m closing up here. I’m going to leave the rest for in the week, later, a next day, or when I get a chance to come back to the desk.

Many today still can’t see how Revelation 1 and Revelation 10 is the same Scripture, how it connects together. All those messages last year, from the middle of the year to the end of the year down until we finished in Durban before we came back, and started with *The Year Of My Redeemed Is Come And The Day Of Vengeance Is In My Heart* [2012-0101 –Ed.], all those messages: *Daniel’s End Of Time Vision*, *John’s End Of Time Vision* [2011-1222 –Ed.], is proving how Daniel saw the same visions. And by Daniel’s visions, we know that Revelation 1 and Revelation 10 is connected.

And the Prophet did not explain it, but he said, “The very Angels were the wig of the Son of Man” tying the two together, because Revelation 10:1-7 is God, Elohim. Revelation 10:7, human flesh – God veiled in a man at the end of the Pentecostal Age coming to the church in a Day like Sodom with the sign and the voice, when the Supreme Judge is being revealed.

If we had looked a little closer, we would see that

Revelation 10 and Revelation 1 is connected to *the* Son of Man. Only one man had the ministry, the reincarnated ministry of the Son of Man. It began with the young rabbi going out with healing. What is to follow that? Discernment and rebuking the organization; prophesying.

Then the Third Pull had three parts: the Spoken Word first – Matthew 17, Matthew 21. Then Matthew 24 – the opening of the Seals. Matthew 27 – the preaching to the lost. That’s the continuity! No man for two thousand years after Jesus, had that continuity and those three pulls in their ministry besides William Branham! To identify that ministry in Genesis 18, Luke 17:30, Revelation 10:1-7, Luke 21:27, Daniel 7, was He again being manifested.

Many want the Message today but they don’t want the Cloud. They think the Cloud is a photograph. The Cloud is the Message, friends. The Cloud is the Message. And the photograph is the Messenger; not the earthly one. The earthly one and the heavenly One is seen in the one with the Pillar of Fire, but in that one, when you turn it to the right, you see Jesus as perfect as Hoffman drew Him. And for three years, every time he went into it and preached and came to the prayer line, the Pillar of Fire came down and kept discerning the hearts and confirming the Word.

The Pillar of Fire not once stopped him and said, “Hey, Bro. Branham.” So many times from the first pull, the Angel would come in the room, “You are making a show of the gift. Stop doing that. You’re getting the line tangling up. You’re explaining these things causing carnal impersonations. Don’t do that!” Continually the Angel would do that.

Do you mean to say the Angel let him preach this for three years – rocket moisture for three years? No, no, no. The Angel didn’t let him preach rocket moisture for three years and didn’t say a word, and was telling people what their name is and their telephone number and

where they live and not telling him the big mistake he's making on the Message? And when the signs were only to get the attention for what the Voice had to say?

How understandest thou? How readest thou? No, no, no, no, no. Understand these things clearly. "He that believeth in the Lord, so shall they prosper. He that believeth in His prophets, so shall they be established."

Don't think Bro. Branham was any run-of-the-mill man, friends. Don't think Bro. Branham... He was a man. He was a weak man. He learnt human weakness. Because God cannot use a man... Because pre-eminences is what brings omnipotence. A man fully surrendered to God is what becomes omnipotent. And a man cannot be surrendered to God until a man first overcomes himself and brings his life in submission to the will of God. He has to overcome self-will and the will of men who want to use their human will upon him, to be submitted to the will of God.

If you aren't submitted to the will of God yet, it's because your self-will is giving you problems, or some human will, somebody who you are looking up to like Uzziah, or somebody, that you can't submit to God. You have to clear everything with some man because you're more in the humanistic realm than in the realm of revelation. The only man who lives there is a man without the Holy Ghost. The Holy Ghost moves a man's soul to fellowship with his Maker. The greatest fellowship, the greatest joy, the greatest satisfaction, the greatest peace, the greatest assurance a man could have, is when he is in the Presence, he is in relationship, he is in fellowship with God.

When those young men were throwing handfuls to Ruth, did it have a greater feeling than when Boaz said, "All that thou requirest of me, that will I do"? As great as Eliezer was, talking little things with Rebekah, he had a limit. He could only go so far. The further part was for Isaac. Rebekah was to find her real satisfaction and comfort from being in relationship to Isaac.

Don't sell yourself short. Don't just come along with the crowd. This is an Hour, know your God. Because the whole plan of the Message is, He came down so low in this Day where it could be, "We have seen and looked upon and handled the Word of Life, that this is that which was from the beginning." The God that was veiled in human flesh, this Shekinah Glory, that Pillar of Fire above us in the first and second pull, went behind human skin for the Third Pull, and he preached *Super Sign*, Immanuel – God and man in oneness.

What a thing we had amongst us, friends. What a thing we had amongst us. And that still couldn't take us where we needed to be because God didn't want to be *with* us, God wanted to be *in* us the same way He was in him, in our own capacity, in our own measure, in our own position; in our own work. And that's what He is trying – to work Himself down into your life and my life, this morning.

I'm going to stop there; my time is gone. I don't want to take you further than that. I'll pick up 2nd Thessalonians 2, because I was tying that together when Paul was saying, "We look from Heaven—whence we also look to our Saviour, the Lord from Heaven Who shall change our vile body."

In the first Age, many followed the ministry of the Son of Man whom Elijah introduced without understanding the significance of the Cross. They could talk about the miracles, they could talk about the walking on the water, they could talk about the healing of the sick, they could talk about the Pillar of Fire coming by the river, they could talk about the Cloud on the mountain, but they didn't understand the preaching of the Cross. When they came to the Cross, they all were broken and shattered and said, "We go back fishing," because they saw the Romans killing Jesus.

They didn't see the woman's Seed bruising the Serpent's head. They didn't see the Rock being smitten. They didn't see Boaz at the gate paying the price, the

Redemption price. They didn't see the Redemption price to purchase the possession being weighed in the balances until Pilate could say, "I find no fault." He met every requirement of the Word and then He went there and poured out the last drop of Blood. Not incorruptible things like gold and silver, but by His precious Blood He redeemed us.

You were bought with a price – pain, purchasing us; a purchased possession. It was not after that Mighty Angel descended on the Son-day and broke the Seal that sealed up the fullness of the Word, then the Scriptures were opened, then He opened their understanding, and then their mind was liberated. Did you hear that?

And then they began to understand what the Cross was and what was the achievement of the Cross, and now they could go beyond the Cross. Because the Cross was Jordan with the ark, destroying death's power, but opening a way to bring the called-out people into the new land to be placed in the inheritance. Every man being dealt a measure, an Ephesians. And the Holy Ghost was the earnest of that inheritance.

And God dealt every man a measure of faith because they had come through Calvary into Pentecost. Only those who had a true Passover came into a true Pentecost. And to have a true Passover, you had to catch the mystery of the Cross. And because of the lack of that understanding they killed the effects of the preaching of the Cross and Apollos and they couldn't bring them into the Holy Ghost. They brought it down to Jesus' death because they couldn't see the accomplishment and the achievement of the death.

Well, so it is in the last days. People see the first pull, the second pull, the Spoken Word; they see all these different things: the Church Ages, the Pillar of Fire come down. When we come to the Seven Seals, the coming of the Cloud and these things, now they get a little confused. Now they're not so certain. They're not so

sure. “The Cloud?”

The Cloud is the evidence that He left the sanctuary. And the High Priest on the Day of Atonement and the man waiting with the jubilee Trumpet, and when he saw the High Priest come out, he began to blow [Bro. Vin demonstrates –Ed.], seven long blasts, and people started to come out of the walled cities; come out of Babylon; come out. And they began to come out. To do what? Go back to their inheritance, their fallen, lost inheritance.

In that Hour, no Israelite and no inheritance could be held any longer in that fiftieth year, at the end of the seven Sabbaths of Ages and then the Eternal Church Age at the end of the Seventh Seal, in the eighth day, the baptism of the Holy Ghost and Fire, that looses us from the grip of Satan and brings us back to put on our Eden beauty and stand again in the manifestation of the sons of God, the race that Adam and Eve was to bring forth. That was what the Cloud means, brethren. That is what the Cloud is. This is what it’s all about.

I see they got ahold of you, Bro. Granger. Do you want to come? We will start with you. Come and sing: *This is what it’s all about. Let us lift our voices together and shout.* Bro. Granger wrote the song. They used to come from Moruga, driving. They were persecuted. They were humiliated, him, Bro. Wayne and them, but they came. Then God give him that song, *The Deed That Came.*

And for those around the world watching this, this morning, this is Bro. Lawrence Granger, one of the brothers from way back in the early days who wrote this song. [Congregation rejoices –Ed.] I thought we were going to have Aaron and Moses here; that you were going to use another voice.

[Bro. Lawrence Granger speaks before singing with the brothers, #580 - Songs That Live –Ed.]

Oh thank You, Lord! Hallelujah! Thank You, Lord! Hallelujah! Glory be to God! Hallelujah! Thank You, Jesus! Amen. *The Supreme Judge in the form of Man*

came down. Hallelujah! Glory be to God! Hallelujah!

May we be caught up in this Cloud, these Seven Angels, these Seven Thunders; these Seven Spirits of God. Amen! May this great, Supernatural atmosphere overshadow us. May the Former and Latter Rain, rain down into our souls today; bring the refreshing, (amen,) this super Anointing that we are promised in this Hour, to know we are the living descendants with the Title Deed. Hallelujah! Hallelujah!

[Sis. Kim Allert and sisters sing, #1092 - Songs That Live -Ed.]

Hallelujah! Oh thank You, Lord. Hallelujah! Oh, let's stand to our feet. Amen. Oh my. As the musicians will play softly as we bring it to a close now. I'm thinking that after the visitation of the Angels, there was a young couple who had been tried in the Supreme Court in Houston. They were found guilty, condemned to die on death row, and a whole bunch of Ministers and their parents, lawyers and everybody else... I remember years ago speaking about it. I played the message in the church. It's the message call *An Absolute* [1963-0304 -Ed.], the first one the Prophet preached in 1963, just after the visitation of the Angels; the one around the 3rd of March.

And they wrote to Bro. Branham. He got the telegram, I believe it was, out in Arizona, if he would come to the prayer meeting because they were pleading that God would be merciful that these people wouldn't have to die under capital punishment. It always struck me because with the coming of the Angels, before he could go back to Jeffersonville to preach the Seals, this, what had taken place, it was just the condition that the world was in - guilty; condemned to die.

Romans 1: Gentiles are guilty. Romans 2: Jews are guilty. Romans 3: the whole world is guilty. Paul was bringing out this revelation, showing the condition of the world. But Romans 4: "Blessed is the man that God would not impute sin unto." Romans 5: "*Therefore being justified by faith, we have peace.*" Romans 6: we

are freed from sin. Sin will have no dominion over us. Then: *being justified by faith, we have peace.* [Romans 5 – Ed.] And Romans 7: a new union, a prophecy for the last days. And Romans 8: “*If God be for us, who can be against us?*” And “*the sufferings of this time are not worthy to be compared with the glory that shall be revealed in us.*”

And you know how we took that many times in preaching and showed, from 1963 to this present time, the mystery of Romans 1-8 is unfolding, because Romans 9-11 goes back to the Jews. Paul brings back in Israel’s blindness in part and Israel is going to come out of their blindness.

But Romans 8 is a people: “There is now no condemnation to them that are in Christ Jesus. What shall separate us from the Love of God that is in Christ Jesus? Those He foreknew, He predestinated. Those He predestinated, it’s them He called. Those He called, He justified.” This great mystery.

And these two people condemned to die, shut up, and the Prophet with the anointing of these Angels being taken up in this pyramid of Angels, this Supernatural Cloud. He said, “They swept down, they picked me up” and then they came and they put him back on the ground. And then he said, “It went away like a mist, way up into the skies and begin to form a Supernatural Halo,” long before *LIFE Magazine*.

It confused them. They said, “Oh Bro. Branham said, ‘The thing came from the earth and went up into sky,’ and what was that?” The carnal mind. The Supernatural God coming down; this God Who is the Pillar of Fire, Who is the Cloud, Who is the Rainbow, Who is the Dove, Who is the Whirlwind; this one, God en morphe in the Bible. This is the God Who is the Man Who stepped out of the Ball of Fire; this God Who is Melchisedec Who is always changing forms; this mysterious One of the Bible. It just shows how theology and self and the human mind are really carnal and

enmity with God.

And when the Son of Man was revealed in the Clouds of heaven, it identified to us that we are in the Lord's Day. He is Judge. He is being revealed as Judge between His Priesthood and His Kingship. No man in Seven Church Ages saw Jesus with a white wig until this Day. And He is promised that He is wigged.

Bro. Branham opened in the Book of Revelation; he reached verse 14 and he couldn't understand it. He called up Jack Moore. He said, "Jack, what is this Jesus with hair white like wool."

He said, "Oh Bro. Branham, that's Jesus in His glorified condition."

He said, "That sounded good for a theologian, but that never ring a bell." He said, "I went and prayed. I said God, I have the responsibility to bring this. You showed me, get into the Book because Kennedy is in the White House, the first Catholic President. After the Protestants flee Europe, now here Jezebel is in the White House."

And the Holy Spirit broke a vision, and when that vision broke, he saw the ancient judges with the white wig when they were about to enter into judgment; when they were going to convene their court and open the books. Bro. Branham...

Watch God, how He plans these things. Paul is saying, "Let not that Day of the Lord come as a thief in the night; that we're not in darkness that that day overtake us as a thief." We who look to Heaven when He is revealed with His mighty angels in flaming Fire, when He comes to take vengeance, which is the Judge and the appearing of the Judge; when He comes down in investigation to bring the world to trial, to bring an indictment and trial; when He finds them guilty and shuts them up in prison – *Souls That Are In Prison Now* [1963-1110m -Ed.]; when they are there shut up, awaiting execution under the Sixth Seal.

People are not understanding the unfolding of the

Message and the symbols of the Message and the mystery of the prophecy that was unfolding.

Bro. Branham said: *...I was called...*

He came back in *God In Simplicity* [1963-0317m, para. 53-54 -Ed.] and the first thing he preached was that message that Sunday morning, when he came back in Jeffersonville getting people ready for the Seals.

He said: *The other day I was called to Houston, Texas, to try to get a pardon... I gathered some people together to preach a message to get people there to sign a pardon of this young fellow and young girl, you know, that got in that trouble (I guess you've read about it in the paper) and that was Mr. Ayers' step son.*

Mr. Ayers is the one who had taken the picture of the Angel of the Lord that you see right there: a Roman Catholic, and his wife was Jewish.

And he married this Jewish girl; they wouldn't speak religion among one another and so forth like that, and Ted Kipperman, which was also with him in the business had the Douglas Studio. And when he come over there where Mr. Best, Dr. Best, of the Baptist church, holding his fist under Brother Bosworth's nose, and shook it and said, "Now, take my picture doing that." Said, "I'm going to take that old man's hide and hang it on my study room as a memorial of divine healing."

Later he printed *The Seals* and then he preached the message, *Look* [1963-0428, para. 105-112 -Ed.], taking Hebrews 9:24-28, "To them that look for Him, He will appear a second time." Hebrews 9 is the High Priest coming out of the sanctuary; the One Who went up in the Cloud and went into a mediatorial ministry for Seven Church Ages; sprinkled seven drops of Blood on the mercy seat in type.

He said: *Story I heard a few days ago... In closing I might say this. There's a boy who'd done a murder. He done something wrong. Well, I was called on a case the other day, you know, over here in Texas. I got a little certificate from them the other day, "Saving a life," it*

said. Went over there for that little Ayers--that man that'd taken the picture of the Angel...

That was back in 1950, where in Houston, Texas, when the Pillar of Fire was photographed. The same man, it was his stepson who had committed the murder. And he and his wife were involved, and both of them were tried and they were going to the electric chair and they were trying to get them free. And the man had criticized the Prophet. But something in the man, made the man remember the Prophet and they sent a telegram: "Would you come?" Because he was the great influential figure on the earth. He was one, if they were sure anybody talks to God, it was him. He was the one with the Pillar of Fire hanging there. He was the one with a ministry unmatched around the face of the earth.

And when they sent for him the Prophet said, he said: *I talked there...*

...That night over there at Houston... He said: "Just think, [the man said,] Bro. Branham... [He] threwed his arms around me and hugged me, said, "Just think, Bro. Branham, the very man that I said was practicing hypnosis has come to save my son from the electric chair." That's right. I talked there before them all. [the Prophet said.] And what did the governor do? Pardoned it. [Pardoned it.]

The Cloud had come down; the Angels had come down and picked up the Prophet. The Prophet there now, was going to two condemned people; to die – tried in the court and found guilty and awaiting execution. Catch the picture! And he goes to Houston back to the place where the Pillar of Fire came, and in the message he started to testify. He said, "I remember the city. I came here years ago that first time. Here is where the Pillar of Fire was taken out. It was proven by George J. Lacy." He said, "And I've come back here now to join with these here to try to get..."

He's going to preach *An Absolute* [1963-0104 -Ed.] He said, "They were asking for offerings and they were

asking for different things and they were talking to lawyers.” And when Bro. Branham preached that message, I always remember, (it’s one of my favourites,) he preached with such conviction. He said, “I don’t think we need to talk to lawyers and all these things, and parole boards and these things. If we could get ahold of God in this prayer meeting,”

Why? He was caught up. This One said, “Go back and open the Seals for God.” This same One came down here. This man with this Anointing here, standing here in the office. Bro. Roy Roberson’s dream said, “Bro. Branham, a Pillar of Fire took you West. You were talking like you weren’t certain.” He said, “When you came back East, it put you at the head of the table. When you spoke, you commanded and you came out with vestures of chief authority. You sat at the head of the table.” He was understanding his position.

And hear him. He said: *I talked there before them all. And what did the governor do? Pardoned it. Oh, my, when he was dying four or five days afterwards.*

The boy was supposed to die within five days.

...Why? I’m interested in life... He said: *...Why? I’m interested in life...*

Why am I this morning doing all of this? I’m interested in Life. I’m interested in Life, friends. I’m not in a ministry on a reputation. I’m not here as somebody with knowledge. I’m not here trying to exalt myself. I’m interested in Life! Why would I go, bend backwards, go to the ends of the earth, leaving friends, and family, leaving church and everything? Why? Out in the cold, in the heat, in the jungles of Africa and different places, why do I do it? I’m interested in Life. Do you know why? This Spirit didn’t go. The Prophet went, but that Spirit is still here. That Spirit is in the Bride. That’s that Spirit.

...I said, “Sir, you have no right to take the boy’s life. He was pleading before the governor.

He said: ... “Sir, you have no right to take the boy’s life.

The first blood was ever spilled was one brother spilled another's. He shed his blood. But God didn't take his life in capital punishment. He put a mark upon him that nobody would kill him. Don't rub that off." Amen, and amen. Life, we're interested in life.

He said, "When Cain killed Abel, God didn't come down and kill Cain. God put a mark that nobody kills him." God said, "Don't rub that off. Wherever he's living, make sure nobody touches this man." God, Who is rich in mercy, coming to a condemned man in the beginning, back in Genesis.

I'm showing you in Genesis. I'm showing you in Revelation. Back and forth, I'm showing you the thing. I'm showing you the Supreme Judge, when He came down there, He pardoned Adam and Eve. He pardoned Cain. Put a curse on the ground, not on Cain; on the ground. He spared Cain's life: "No man touch him."

And then the Prophet told his parable. I call it a parable because when I read these things, I can catch the mind of a Prophet, where he was standing; the office he was in. He told a parable about the governor. He was thinking about this One Whom he met – Revelation 10:1. This is in the message *Look*, coming down to the guilty and condemned – Revelation 3:15-17: blind, wretched, naked, miserable and don't know it, who drove Christ out of the church; them, condemned.

And how the Presence of the Governor, Who had power to pardon, was unrecognized. When you reject the Cloud, when you turn down these things, it means the Presence is still unrecognized. In 2012, the Presence, people are still stumbling over the simplicity. They are missing God hiding in humility. They are missing this God in simplicity.

This governor had power to pardon but he was unrecognized, and the guilty who rejected the pardoning grace of the Governor had to face execution. He's telling a story. Listen to it as we close. He is closing up the service here.

He said: *One day a mother's boy had killed a man. He was laying there ready to die. And so the little mother stood by the governor's door. And they asked in. And finally one of the guards said, "Governor, that mother of that boy's out here. Wants you... She wants to see you."*

And when they opened the door and said, "Madam, he will receive you," the poor little thing crawled on her hands and knees up to his feet, laid his hands--her hands upon his feet and said, "Governor, honorable sir," said, "you're the only man that's left that can spare my son. Please, kind sir, I know he's guilty. He's just as guilty. Your courts of justice found him guilty." And how many of us are not guilty in the courts of God?

Did you hear him? He was talking about the story. He comes, "But how many of us?" As we stand here in His Presence before we leave this building.

...how many of us are not guilty in the courts of God? [She is crying out:] "Your courts of justice found him guilty. He actually killed, and he's subject to death; I know that. But, sir, as a man you have no right to take the life of my boy. God only can give life and only God can take life. Don't do it, sir, please don't. I beg of you as a heart of a mother could bear." And so he sent her away. It broke his heart so much, the pleading of that mother, till he goes down to the jail...

The governor is coming down. The governor is condescending. The prayers of a mother standing in the gap for her guilty, condemned son, pleading the case before the governor, until the governor began to condescend.

...he goes down to the jail, to the prison where the boy was setting back in the prison.

The man had built up a complex, [the boy in the jail.]

The man had built up a complex, [the Prophet said,] just about like the church has done today.

See? He's not talking about a story. He is telling the story. He said, "Just like what the church has done today."

“You’ll either preach it the way I like it, or you won’t hear it at all. I won’t pay no attention when...” He set there. Man after man had come to him, tried to talk to him.

Like Ministers coming to the church continually, trying to get the church sincere, get the church before God, get the church to empty out, but the church is self-styled; checking out preachers: “Oh, he can’t preach to me; I know more than him. Oh yeah, he should have gone deeper in that. He didn’t touch the subject.” You know, the church built a complex.

Man after man [he said,] had come to him, tried to talk to him. He’d built himself till he wasn’t going to hear no more.

So the governor walked in. He said, “Son, I’d like to talk to you.”

He said, “Shut up and get out of here,” in his cell.

He said, “Son, I’ve come to help you.”

Said, “I told you to get out of here.”

The Prophet said: *That’s the way people does the Holy Spirit today...*

That’s the way people does the Holy Spirit today, yeah. “Get out. I don’t want nothing to do with it.” And knocks at the door.

He began to hit the door.

“If I do that, I’ll have to give up my card party. I’ll have to give up this. I’ll have to give up that. I have to give up my church creed.

See? The attitude of the church.

He said: ...You’d better listen. He’s the only one’s got pardon.

This One Who came down, that Judge in that Cloud. Daniel saw the Son of Man come in the clouds of heaven and He came to the Ancient of Days. That’s Genesis 18, like coming in the Cloud in Revelation 10, 1963 and then 1965, turned the Cloud and it came to the Ancient of Days.

...He’s the only one’s got pardon.

If you are free today, if you are standing justified, if you have peace in your heart in this Age that is dark, and out of that Throne is lightning and thunders and voices, the Cherubim is there quickly rushing people back to the Tree because the Bride must move before the wrath falls. Because the rock is already thrown up, and the priest already took the Book and It's open, and the Cloud is already turned, and the judgment is already pronounced on California, the earthquake that will change the world and bring on the Sixth Seal. Think friends. The Whirlwind already made three blasts and continued with the same path the Angels went months before. Watch.

He's the only one's got pardon. That's right. What are you looking at?

The boy was still carrying on.

... He'd looked at so many things, he was afraid to look at this man. He kept his head turned. That's the way people do today at the altar call.

Hear the Prophet again. Telling the story, he breaks again: "That's the way they do at the altar call." They come up there, but they're... [Bro. Vin demonstrates by bowing his head -Ed.] They don't understand.

They keep their head turned. They don't want to hear it. They turn their head from God Who's telling them, "That's the truth." A little wee voice like a touch... [A little wee voice like a touch...]

You know Elijah, he heard the rushing wind, blood, fire, smoke, and it didn't bother him. But when he heard that little voice he come out. Oh, that little voice that the church has failed to hear...

He said, "Oh that little voice that the church has failed to hear." You might hear it thundering from the desk, but something in your heart is saying that's you. God is finding you where you are. God is confirming to you the same thing you were reading. God is witnessing that to you: "Do something about it. How long are you going to stay there?"

So the man tried his best. The governor tried to talk to the boy. The boy said, "Are you going to get out of here or am I going to throw you out."

Turned around and said, "All right, son, I've done the best I could do."

When he walked out the boy looked around kind of arrogant, as he walked down through the hall. And when he did one of the guards stepped out and said, "Governor, did you do any good?"

He said, "No, he wouldn't listen."

That boy jumped; he grabbed the bars, said, "Who was that?" [The guard said,] "That was the governor. [He had] come for your pardon."

Too late then. He screamed; he cried; he said, "Think of it. The governor here in my own cell to pardon me, and I turned him down."

This One in the Cloud, when he turned to the right side, it was the Governor. It was the Supreme Judge. It was the Governor that was born; came out of Bethlehem, Judah. It was the One, Shiloh, Who had the sceptre. It is the One, the Son of Man Whose eyes are like a flame of fire, Whose feet are like brass. It was the One Who looked to the right to the condemned person with light coming out, on the Cross, to extend mercy.

...*"Think of it. The governor here in my own cell to pardon me, and I turned him down."*

And when they put the rope around his neck before they put the black mask on him, after he'd walked the thirteen steps, last words he said, "Think of it."

The black mask, last steps, last words, he said: *"Think of it. The governor stood in my cell for pardoning, and I turned him down."* And they hung him.

In 1965 the Prophet preached, *God Rich In Mercy* [1965-0119 -Ed.], that this Supreme Judge, God rich in mercy, came down. He pardoned us. Let me tell you, if you have any revelation, we were all guilty. The whole world was guilty, but the Judge pronounced you

justified. The Judge pardoned you so you could pass from death unto Life and you could be taken up into the mystery of the Seventh Seal and be given faith for Rapturing grace. The others go through the Tribulation. Some to come up in the second resurrection and go into Life, and then others to go into the lake of fire.

But the Judge in the trial in the Hour when Mr. Skeptic, Mr. Unbelief and Mr. Impatience is again being skeptical about the Cloud, about the Word of God; about what it is declared to be. Mr. Unbelief, who prefers to listen to documents and secular people in the world what they're saying about it, when a Prophet was standing there, the Voice of God with the Pillar of Fire hanging there, identifying in the Bible from birth all down through his life, God proven to be with him, and then we exalt human wisdom above the Voice that spoke in these last days. The scriptural Voice of this Hour, with the scriptural sign, they turned that down.

It's a place that we need to stand and consider closely and weigh it out and don't be rash, and look it over again, and examine it closely.

I have many things in, *It Is The Rising Of The Sun* [1965-0418m -Ed.], *What Is The Attraction On The Mountain* [1965-0725e -Ed.], *Shalom*, all these things to go into, but I'll leave it for a next time because I feel this is sufficient. I don't need to read all of that, but I refer the books in case somebody says, "He didn't read this and he didn't read this." They'll know it's there. They could go and see what is there when he said, "That's our Lord up there." He said, "Look at Him. He is looking to the right where He pardoned the sinner, the Judge Who came down and pardoned the condemned sinner and said, 'This day you will be with Me in paradise'; released him from guilt and condemnation, which is us."

That is what was—all of that was on the Cross and all of that is here at the Cloud. And today, human minds with unbelief, skepticism, are trying to make the Cloud what it is not. What a shame. I don't want to be

found in that brute group. I am not ashamed of the Gospel of Jesus Christ. There is no power to salvation outside of this Message. None! Every other voice is an uncertain sound – a voice that is leading people to the slaughter.

The only way you'll know the Bride, She says what the Messenger said. She under Her Messenger becomes the Final Voice; not She apart from Her Messenger. Apart from Her Messenger, She has no voice. She is guilty and lost. It's the Word from the Messenger that washes Her and dresses Her like Moses had to wash them and dress them, and clothe them, and anoint them, and set them in office. No man had any ministry, outside he was washed and cleansed and anointed and robed by the exodus prophet who had gone up in the Cloud and came back out with the heavenly vision to bring God to dwell among them. How can we miss these things?

Oh, there's more than a governor here this morning [he said]. Jesus Christ is here.

There is more than a governor here today! Jesus Christ is here.

And that little cell called man or woman, He's here to give pardon. Don't [you] turn Him away. Don't do it. Find your purpose that God brought you here in life. We're in a tremendous hour, friends. You know that. As the old song said...

Nations are breaking. (Look what time it is.),

Israel's awakening,

The signs of the Bible foretold;

The Gentiles days numbered,

With horrors encumbered;

Return, O dispersed, to your own.

The day of redemption is near,

Men's hearts are failing for fear;

Be filled with the spirit,

Your lamps trimmed and clear. (What?)

Look up! Your redemption is near.”

When do you look up? When you see the Son of Man coming in a Cloud with power and great glory.

*False prophets are lying,
God’s truth they’re denying,
That Jesus the Christ is our God; (That’s right.)*

*This generation spurns God’s revelation,
But we walk where the apostles have trod.*

The day of redemption is near,

He’s speaking this on the message, what? *Look.* What was he pointing to? The Cloud in the sky: “Look, who do you say This is?” Preached before *LIFE Magazine*: To them that look for Him, He will appear another time.

*This generation spurns God’s revelation,
We walk where the apostles have trod.*

That’s right. Look up, brother, get away from all this dogma of the world. Look up; look to Christ. Look to Jesus. As the song says,

*Look and live my brother, [look and] live;
Look to Jesus now and live.*

It’s recorded in [God’s] Word...

In Daniel 7, in Luke 21, in Hebrews 9, in Acts 1: 9 to 11; in Revelation 10?

... You believe that? Look and live. The only thing you can do is look. Take the Word. As the serpent on a pole represented the living Word that would be made flesh, so does the Word today represent the Presence of the Holy Spirit when we see it vindicated among us. He’s in our little cell this morning. Won’t you listen to Him...

Won’t you listen to Him? He is here for pardoning. If you accept the pardoning grace of the Living God, He is here for pardoning. To them that love His appearing, to them that look to Heaven from whence He will appear, Who will change these vile, old, marred bodies. What? Seven Thunders – Son of Man being revealed in a Cloud.

Coming to do what? Bring full Redemption – Seven Thunders. What is the part of Redemption we need? The body, the change in the body. What did Abraham receive when that came? The change of body.

Oh my. Let's bow our hearts. I want to call Bro. Ken Renwick. Okay, he's left. Bro. Melville come and pray and close the service here today.

In your heart if you have a need, you have a request, may we be sober, friends. May we be sincere. As I said this morning, this was spoken to encourage people to take another look; to look a little deeper. The Message might become ordinary, It might lose Its effects on a lot of people's lives; they might have just been going along, but all hell is still against the Truth. It's not easy to stand in this Hour. Everything that could be shaken, will be shaken off. But sometimes these shakings come so your roots can go a little deeper.

I trust today you would come to a real re-examination that He could look in your direction, and offer you the pardoning grace through His Word that He delivered to our hearts today; that you could consider this opportunity that He has come down among us; that we can walk a little closer in this Hour, that we could come to a place to revisit these places, that we can have a Godly influence in this Hour.

Because as the day advances, that day will not come except there comes that falling away first. The denominations fell away long, long, years ago. It is people in the Message that is falling away now. At the time of our gathering together unto Him, there is a falling away. May you find that you are tied to the Absolute; that your anchor holds within the veil. Blessed be His wonderful Name.

[Bro. Anthony Melville prays -Ed.]

Amen. Why don't you turn around and greet each other. Amen.

[Bro. Vin speaks to a sister at the altar -Ed.]



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