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Third Exodus Assembly

# MINISTERS' FELLOWSHIP

DURBAN, SOUTH AFRICA

Pt 2.

**26<sup>th</sup> December, 2011**



Vin A. Dayal



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*Excerpt:*

He said, “The unchanging God in the unchanging continuity of His Word.” He said, “When you miss the continuity of the Word you are back in a past hour and you are not in the present and you will be praising Him for what He did in the past, praise Him for what He promised to do in the future and stumbling over the simplicity.

That’s why I can sit down; anybody can sit down and study and bring a thought out and preach something about a content that is in the Message and say, “Listen to me. I’m preaching the Message. I’m quoting the Message. I’m saying what the Prophet said.” He can put the quote up on a screen and they are following the quote on the screen. But if when he is finished he preaches something that He did in the past, then he is actually preaching the people back between 1946 to 1965 and we are in 2011.

Has God progressed on? He said the Quickenning Power is moving across the face of the earth quickening the seed and raising them up and bringing them up to its ripening state. Then we, that’s supposed to be our testimony that those prophecies are becoming history in us and then we find our place because it’s perfect faith in the Message. Yes, but perfect faith is to understand your position and this position is a mystery. Because he said, “I couldn’t have faith when the Angel came to me. He referred to me many Scriptures and helped me to understand my misunderstood life.”

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## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*TThe original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





## **MINISTERS' FELLOWSHIP**

DURBAN, SOUTH AFRICA - 2 of 2  
MONDAY 26<sup>TH</sup> DECEMBER, 2011.

**BRO. VIN A. DAYAL**

### **[Bro. Gerald says]**

...fellowship and maybe the brothers just want to speak to Bro. Vin. But we're Ministers. We're not here to fight, argue or enter into any controversies but just to have fellowship, you know. So I think if everyone is just free to speak about this if... I think we also just have about an hour and a half to two hours; one hour. I think they said something about half past five. God bless you. The mic is here. They said we could use the mic.

### **[Bro. Beckett speaks.]**

Blessed be the Name of the Lord. We're certainly happy to be here and thank you for your kind welcome. You know I just came—I had some meetings with Bro. Vin. Bro. Vin had some meetings with us in Cape Town. We enjoyed the meetings; enjoyed the fellowship and I just came by here just to get the final round and just to say goodbye to them again and enjoy the *Ministers' Meeting*. Just my testimony about Bro. Vin. I've known him since 1984 and I've been to his church a couple of times and fellowshipped with him and I've found him to be a real man of God. He's never tried to project himself or be a human leader.

But I can see that God has given him a gift to look inside the Word and to tie the Message into the Bible and taking many characters; taking Adam; taking Eve; taking Abraham; taking Boaz and Ruth and Samuel and different things in the Bible that he would tie into the Word. And looking at the Seven Seals, seven Thunders, seven Trumpets, seven Vials and many things that we don't understand but God has given him his very

special little gift and by his gift you know I've been blessed by believing that he is a gift of God.

And as Bro. Branham says that when God sends a gift to us God wants us—the gift is not there to hurt us; the gift is not there to terrorize us but the gift is there to help us. And I do believe that I've accepted him even as God's gift to the body. And now there are many, many Ministers that God has given each one a special gift and God has just blessed him with a special understanding; looking at things from a different angle and I've really been blessed by his ministry.

And I also know that as a Minister, younger Ministers you could never be used of God unless you see God using other men; unless you honor other people; honor other Ministers; learn from them and by learning from the other Ministers God will also bless you in your future life. And so I am thankful for the grace of God; thank You for Bro. Vin. And I've seen a lot of good examples that I've learnt from you, the local church, the administration and the way the ladies would dress, the sisters; the brothers conduct themselves; the way they behave; the way they dress. And so not only can we see the ministry of the gift but we could also see the conduct of the Assembly and they have really been a blessing.

Not too many, many other assemblies around the world and being on the Island you know there's always a true man of God or a true gift of God is always rejected; always persecuted, but Bro. Vin has not looked at any of those things. He never nursed all these rejections and all these wounds but he kept focused on the Word of God and we are certainly happy that he has come to visit our country again with his local church and we could see a reflection of himself in the local Assembly.

And I do believe that he is a really wonderful man of God. He mixes with people. He doesn't operate like a human leader would operate; like a mafia system with lot of bodyguards around him and want to try to project

his image. And he is not here that we might say, "Look, you have got to follow me and you've got to be a Third Exodus Assembly and I want you to be linked up with me and I'm the man of the Hour." But he is just there for you to be able to see the Message from a perspective that there is a Joshua commission. There was a Moses ministry calling us out; there was a Korah and Dathan ministry that rejected Moses; there is the Balaam ministry that is in for money and in for seeing the negative things of everybody; there is a Jannes and Jambres ministry said, "Let's go back to Egypt." So all these anointing are in the Exodus but he picked up his ministry; his position that "I'm part of the Joshua commission and I want to take you in the land."

So I can truly salute him and all the other brothers that have been looking maybe at the same things. And I know many of us believe the same, we see the same things. We don't maybe meet but I certainly believe that God has blessed us and we are proud of when God raises up Ministers. And if you can honor another Minister I believe then God will honor you. And I truly believe by receiving a righteous man, in the Name of a righteous Man I have a righteous man's reward. And the reward is not money; not giving you air ticket but receive the wisdom the same knowledge. So I've received him as God's gift and so I've been blessed by his reward. God bless you. God be with you.

...thought and I always say it's like the Bible says the Kingdom of Heaven is like a man finding a diamond in the field but he's got to buy the field to get the diamond. So Bro. Vin covers a lot of things in one service and sometimes you miss these basic thoughts. He brings the thought home but then he covers a lot of things and people don't really—maybe not accustomed to all these things that he's been saying. But if it's anybody maybe that is here today that maybe has got a question, e.g. *"Bro. Vin please explain a little bit on what you said on Daniel chapter 10 or Daniel 12 or link it up again and"*

*explain that or..." And I believe by studying like this together, I think things will become more enlightened to you. Maybe you want to talk on the Seventh Seal is it opened, is it closed; you want to talk maybe a little bit on the Trumpets or you want to talk about anything that is maybe questionable in your mind not to attack or to fight but just say, "Look, I'm here to learn and he is a gift of God and maybe he can help us in those areas. So if there is anybody here you can just raise your hand.*

**[Bro. Pat speaks.]**

Praise the Lord. I got a—just want to thank Bro. Vin for all that he you know said and so on. You know the first night, we didn't quite hear all what was being said you know because of the sound system was so bad and so on. But the other nights then Bro. Vin promised to tell us what the Seven Thunders were and we were actually anxious to hear what those Seven Thunders were from his side of the Word you know to hear what he had to say about the Seven Thunders. So that was—I was left with a question mark you know. Bro. Vin did not, you know, explain what the Seven Thunders are. And again also then of course this morning Bro. Vin said the people were like, after how many minutes that the people were not grasping what he was saying.

So I also find again that I know pastors cannot be corrected but I find that there ought to be a correction that Bro. Vin should have then used his wisdom, because then what's the sense of carrying on preaching for so many hours if the people are not catching it, you see. So Bro. Vin I'm not taking—I'm not accusing you of... I'm just laying a point of these kinds of things because we are here to edify the church and to edify one another and I find... I'm the least of the Ministers but I seem to be making the loudest noise. Anyway I'm built that way and being in the evangelistic field I have to cut here and dig here and so on. So it's just a few things that that I'd like to just point on that to see if Bro. Vin can help us on that and clear... And I'm sure that there

are others here too that wanted to hear this. God bless you.

### [Bro. Vin speaks.]

Amen. God bless you my brother. I'm not in the least offended. I don't think you were offensive and I'm very happy to be here and to—what I can say and try to be faithful to say what has been said because of, I recognized who Bro. Branham was. He said, "That the power of infallibility that was on Paul was going to come back on the last day Messenger." This is a statement in the *Church Ages* book in the Laodicea Age. When we understand the power of infallibility, a man has "THUS SAITH THE LORD" because the Lord is the Infallible One. He's the Word. The Word—the Scripture cannot be broken and he was the one sent to interpret the Word.

Now I do not think a believer has to go searching to find out what the Seven Thunders are because the Prophet gave us the definition what the Seven Thunders are. He said the Messenger of Malachi 4:5 and Revelation 10:7 will do two things. According to Malachi 4:5, "He will turn the hearts of the children back to the faith of the fathers." According to Revelation 10:7, "He will reveal the Divinely revealed mystery Truths contained in the Seven Seals which will literally turn the hearts of the children back to the faith of the fathers." This is what the Seven Thunders are. This is God's definition by His mouthpiece, who had the power of infallibility; who received the Seven Thunders; whose ministry it was to bring the Seven Thunders and in one definition he gave a precise, accurate definition that the Seven Thunders are the Divinely revealed mystery Truths contained in the Seven Seals.

Then also he said this was not written, it was hid in the Book. We could explain that in many ways because he said these Seals started from Genesis and goes all the way through the Book. He says, "If any man gets the *Church Ages* by Revelation then light upon light will follow because out of the Church Ages comes the Seals

and out of the Seals comes the Trumpets and out of the Trumpets comes the Vials. If a man in 2011 cannot see the Seals or the Trumpets or the Vials, then it is very clear he did not get the "Church Ages" by revelation. Because he says, "If a man gets the "Church Ages" by revelation the whole Book is to be opened."

So he says, this Seventh Seal begins in Genesis and comes all the way down through the Book. Now when Bro. Branham makes statements like these, these are very, very important statements because this was not in the healing ministry time. This was in the time after the Angels came, which is the sounding forth of the Message that followed the healing revival. The healing revival was the signs to attract the people's attention to get them ready for the voice of the sign. That's why when he came forth with the Message he came, "Voice of the sign; voice of the sign; voice of the sign because the sign went forth.

He said, "If a man comes with a sign and there is no voice that's just the same as old school. But a sign must have a voice and there must—if it's a Scriptural sign it must be a Scriptural voice. And he being a Prophet and the things that he was to bring, it was sealed up in the Scripture so he cannot bring a theory from a reformer or something. Even when he goes to use Dr. Scofield and Larkin's ideas of the first Seal the Holy Spirit came down right there and stopped him. Now that is... I'll come back to this.

Now the next thing is why would I keep on preaching if I saw the people weren't getting it? If that is a good principle that a man should stop if the people are not getting it, how many people were getting Bro. Branham's message when he was preaching for two hours there and nobody is getting the message. It is lying on tape and the services are being recorded. If a man doesn't get it in the service because sometimes the Word is going forth the Word is recorded. After Bro. Branham died what laid on those tapes raised up

thousands and tens of thousands of churches around and the men who were in the Tabernacle and who were in the healing revival and were around the Prophet they weren't the men who raised up the churches.

So again to say that you know you shouldn't preach because people are not getting it, Paul's message was prophecy for the last days! Peter said, "It's hard to understand" yet Peter had the keys to the Kingdom. How does a man have the keys to the Kingdom and finds it hard to understand another ministry like that. So I would think that *that* is not the way to look at those things. If a Minister says you know, you need to come up a little higher and any Minister who has a little experience and you are preaching the Word if you would sit down and would speak with a child, as I made a statement just now.

If you walk into a natural home there is the mother and father; there is a child, a baby, she is preparing a bottle of milk for the baby. There are younger children, she is giving them rice and beans and different things. There's the father, he might be eating a steak. Now Paul wanted to preach to the Corinthian church, he said, "I want to give you meat but" he says, "I realize I can't give you meat yet I have to give you milk." He said, "Because right now you are talking about, you are of Cephas and you are of Paul and you don't agree with this one; you don't agree with that one." He said, "There are divisions and strifes and tensions among you."

When Bro. Branham went to the Pentecostal people, Pentecostal babies he said, "I can't preach these messages out there in the healing revival. He said, "I have Bro. Baxter and Dr. Vayle and Bro. Lindsey and them to preach. I'll come in and pray for the sick." He said, "I take a simple thought like blind Bartimaeus, different things and preach an evangelistic service." He said, "But these doctrines I preach in my church." So again when you realize a Minister is going out and he realize he's trying to preach something; even in the

vision, the ten visions, he was trying to lace the baby's shoe with a half inch eyelet and it was breaking up all the strands and God said, "You cannot teach Pentecostal babies supernatural things."

Now in a church, everybody is not mature and the people since the Pastors are the teachers, and the Prophet said, "The Hidden Manna is a little extra revelation He gives to the Ministers because they are to teach the others." So if a Minister is in his church... That's why you can't live higher than your Pastor. So if a Pastor is not digging into certain things that the church needs to come into condition to go in the Rapture, you don't expect the people to get it. If the people are hungry for it, they are going to be listening to other people's tapes if that man is not finding the Word.

On, *Things That Are To Be* [1965-1205 -Ed.] Bro. Branham says, "The woman is having a baby and she begins to crave for cantaloupes; for watermelons. He said, "That husband better know where to find those cantaloupes and watermelons, what she's craving for because she's craving vitamins to grow the baby to be a healthy baby."

So when you go in the Bible Peter says, "As newborn babes you desire the sincere milk of the Word." Then Paul says, "As children we are tossed to and fro by winds of doctrine." Then he said, "We should grow up into Christ Who is the Head." He said, "When I was a child I spake as a child, I thought as a child, I understood as a child but when I became a man I put away childish things." So that is three stages in Christianity – a baby, a child and a man.

So when you look in a church you have those in the baby level – God sent a Prophet, praise the Lord; water baptism in Jesus' Name. Then you have those growing up they are under tutors and governors. They are interested in the COD; [Conduct, Order and Doctrine] how they are going to dress; their attitude you know to

understand their place in the assembly and so. But then there are others who want to find out, "What is my position in Christ? How do you know your position? What part of the Word you are? How could I understand this perfect faith? How can I have access to God? How shall I operate in my ministry?" All of this constitutes the Message because the Message has things for the baby, the Message has things for the children and the Message has things for the men.

So if we are in an Hour here and we believe it is what we are seeing being fulfilled, tells us it is very close for the going away. 'Very close for the going away' means the church is mature; is coming to a ripened faith and the church is coming to a Rapturing faith. They are not babies. They are not children. They are established, rooted and grounded in the present Truth. To come there it meant that the men have gone into the Word and have taught the churches. When you come in to a church like that, that's a church that know that they are a creator of the atmosphere; that's a church that know, "We enter through His courts—through His gates with thanksgiving; we come into His courts with praise."

Those people don't say, "Well I came in here give me a seat in the back there. I'll sit down here. I'm not too interested in going up because this isn't our convention. We are just attending the convention..." You know this is people still in a sectarian form of understanding – who are within the walls of the church are their brothers, who are not within the walls of the church are not their brothers. If they realize we are going to the meeting and we are having a meeting and we are one...

Now not everybody will be like that and I'm not blaming people for being like that. But the thing is, when a Minister comes in and he has a discernment, he must have some discernment because you will know what a person let us say that is mature and knowing their position. One coming out of Egypt and they now come through the water of the Red Sea, well that is as

far as they reached in their journey. One is eating the first fruit of the land and then one in the land, they are already circumcised, eating the old corn. While that one's eating the mature grain, this one here now came through the Red Sea looking for manna.

Because some in the church has just come in the Message; just baptized; some in the church are now going through sanctification; some in the church have the Holy Spirit; some in the church is being placed because there is a collective placing but there is an individual progression too. Just like every family. You come in a family, the baby is not where the daddy is; the four year old girl is not where her mummy is; the twelve year old boy is not where his big brother that is twenty-one is. You see? This boy is already working; this boy is still in school.

So when you could view the church and its condition because real preaching to help people in this Hour, you must have a spiritual diagnosis. In the *Church Age* book in every Age there is a part called 'God's diagnosis' and the Prophet now goes forth where—because in each Age He reveals Himself, "I am He Who has the seven stars in My right hand." Then he begins to show the church and its condition. He says, "Thou hast kept My faith. Thou hast not denied My Name. Then he says, "But you have left your First Love." Then He says, "Okay repent and get back to your First Love" and then "to him that overcometh I will give to eat of the Tree of Life."

Well here this is God coming there, He brings a diagnosis of the church and its condition, He gives certain recommendations; He gives certain compliments and then he requires certain things from that church. He says, "You have the doctrine of Balaam among you; you have the doctrine of the Nicolaitanes among you." And this is the Spirit speaking to the church in every Age. Every Age, all seven takes this pattern and every Age ends with, "He that has an ear to hear what the Spirit is saying."

If that Spirit that spoke through seven messengers for Seven Church Ages and the Bride under her Messenger is the final voice and the Spirit and the Bride comes and she is speaking, then if those are the voice of many waters which is the voice of that Supreme Judge speaking out; if that is not playing church; if this is not people just looking for a place to preach and going along and flying from one city to a next city and just you know, going on some little vacation and preach and this type of thing, if this is the five-fold ministry moving there in the earth and this is the voice of many waters; this is the Spirit and the Bride, then that is... You can't expect different to how the voice spoke through Seven Church Ages because it was the Voice of the Spirit.

So this is where discernment is so important because Bro. Branham said, "It's not what you see and what you hear, it's what you discern from what you see and what you discern from what you hear." He said, "And discern a man's spirit and see what he's trying to achieve." Now let's say for instance I am right... I don't claim that I'm right. You all are Ministers. Let's say for instance I am right that this church in Durban, I'm talking about general now. When I say church I'm not talking about this Minister and his group and that Minister and his group. I'm talking about before there was a Durban and people would settle in Durban, God knew, "I would put so many names in Durban."

In the fifth Age it says, "There are a few names in Sardis that has not defiled their garments. They will walk with Me in white." Sardis was a city and the Spirit pointed out in that city that there are a few names who didn't defile. They held their garments and they walked unspotted and unblemished from the world because these people were being taught. That seed became representative of an Age that will come forth because this is a prophecy but it was really seven local churches and seven local Ministers who represented Seven Church Ages and seven messengers.

So if there are names in Durban, we will think of churches as men and we will think of, "I think the brother insulted our church" because somebody will do the Math and say that church wasn't there that night; this church wasn't there that night; this church wasn't there that night; this Minister wasn't there; that Minister wasn't there so that could either be my church, his church or your church." Well remember I don't know the Ministers and I don't know the churches and I don't know who was invited and it's the first time I'm in the city so I can't be speaking with that mindset. I'm just speaking as to a congregation and I am seeing that the Word that is going forth if I know that *that* is the Word and I know that Word is not a common Word...

In other words, you don't go in every church and find that Word. You don't find every Minister preaching that Word. We all have the Books but because we have different ministries we pick up different things. The Minister who is an evangelist, he'll pick up the evangelical line because his ministry is going out there, catching this. He is dealing with the sinner and bringing them to the local assembly.

My ministry is not dealing so much with the sinner to bring them to the local assembly if I'm traveling. If I'm traveling, my objective is trying to lead the church forward into the things that are prophesied by the Messenger of the Hour. So many times ninety percent of the people will never understand me and I am conscious of that. I am conscious where I am preaching from, it will take me six months to stop there, preach that and break it down. But I am conscious I have Ministers there who will catch those things and when they catch those things it is their job afterwards to break that down, but I am just connecting some dots for them.

So if somebody looks at me and says, "You know, why will you say that?" It's because like I can look and see like respects, training, a trained church. Sometimes

because we have no book, Ministers book so to speak and we don't have headquarters in the Message and we don't have bishops, you know, telling the young Ministers what to do and so on, everybody is trying to find a way. God blesses some and as Bro. Beckett rightly said just now, sometimes we sit in a company like this there are men who have experience; there are men who have been dealt with by God in a certain way and men has their different ministries. God's gifts—like I was speaking earlier, God's gifts find their places.

So this is the discernment in the body. When you can discern the body you can know that stars differeth in Glory. We are all stars—seed of Abraham but stars differeth in glory. Luther's glory was not like Bro. Branham's glory. Luther's glory wasn't like Wesley's glory. Luther's glory wasn't like Paul's glory. So each star has their glory and that a man's ministry; that's the light; that's the measure of Word that God put in a man's ministry. Now the blessing for anybody is not how much person wants to bless, you know. The blessing is what measure of Word God gives a man. A man can't bring more blessing on how much Word he has. He would like to bless a lot of people but he could only bless them in the measure of the Word he has. In other words, Luther couldn't bless the Bride in this Age with justification. Right now if a man comes in the Message and he's preaching justification like Luther did, we'll look at him and say, "Brother, it's an Eagle Age. You are preaching like a reformer. You are in the wrong Age. A man preaching... Yeah!"

**[Bro. Pat speaks.]**

God bless you Pastor. Pastor, what I'm saying here is that Pastor, came here to edify the church and to... Pastor mentioned that the Bride has to get Rapturing faith. So the Pastor being led by the Spirit of God as we are all led by the Spirit of God, we believe in one message and the Message is according to Malachi chapter 4 brought by our Bro. William Branham. And

this Message of the Hour to bring the Bride to Rapturing faith is what we expected the Pastor to bring to the church because we are in that Age of Rapturing time okay or getting caught up to be taken up from this earth by the Lord. So Bro. Branham preaches and says, look the Seven Thunders that Pastor was talking about are in the Seven Seals, which is Truth. That's what the Seals were all about. The Prophet says that.

So then the Prophet said, "Listen if you read any verse in the Bible and you don't see Jesus Christ in that verse, go and read it again." Then we check up now then what is this Rapturing faith and then we trace it in the Word of God and the Prophet made it so plain. He says, "What is the Message?" The Message is Hebrews 13:8 and Pastor never mentioned not one time Hebrews 13:8. And the Prophet points that out says, "Look, it's all about Jesus Christ it's not about anybody." So I'm not condemning the Pastor; I'm not condemning but I've just got to speak what is truth in front of brethren here that I found that the Pastor was just giving us head knowledge. You know it was more like history and what—you know all things that we know, that we read in the Message. So it was just more about the Pastor showed more of his knowledge of what he knew.

But then again, Pastor I'm not trying to put you in a place. But the Message that the Prophet brought for the Bride to get into the Rapture was *Stature Of A Perfect Man* and Pastor mentioned the word *Stature Of A Perfect Man*. He brought it around he says, "Listen its, *Stature Of A Perfect Man* but did not go into *Stature Of A Perfect Man* to say this is the Message that is going to get the Bride in the Rapture. The Prophet says without this—these things or this message in *Stature Of A Perfect Man* you won't make it for the Rapture. The one that will make it for the Rapture is the one that will be taken.

**[A brother says the brother is getting personal. -Ed.]**

No, I'm not getting personal brother. This is a meeting here discussing the Word of God. Now if you're

saying I'm being personal, explain this now to the Pastors here that did the Prophet say that in *Stature Of A Perfect Man* or not that the person that will make it, that will make it for the Rapture is the one that has these things according to Peter.

**[The brother responds and Bro. Pat continues. -Ed.]**

No, I'm not bringing up things. This is the Word of God. This is our life. This is our Message. This is God's Message to the Bride. This is not for the church. If you are a church-man stay in the church! This is for the Bride of Jesus Christ. The Bride of Jesus Christ makes it for the Rapture. We are all pressing on to the Rapture right now, not for a church. You can stay with your church. The church will go through the tribulation. We want to go in the Rapture.

**[Bro. Vin speaks.]**

Brother, just let our precious brother have his way.

**[The other brother says]**

No, his attitude is wrong brother. It's his attitude. He must say something with a meek spirit. That's what he's talking about. Perfect stature speaks of a meek spirit.

**[Bro. Vin says]**

No it's... No you see the brother's intention is good. The brother's intention is good.

**[The other brother says]**

But that doesn't mean we hate the brother. We believe now it's the manifestation of the Bride now...

**[Bro. Vin]**

"Yes. No well he... I think you are all saying the same things. Just relax you know. You see the more the brother speaks is the more... You know he's not saying anything I think, with the wrong intention. He means well and what he's saying just let me give him a little chance, he wants to read something. No you read, you read what you have there in your mind.

**[Bro. Vin hands the mic to Bro. Pat.]**

What I'm saying Pastor Vin this Message is the Message of the Hour that will get the Bride in the Rapture. This message, *Stature Of A Perfect Man*. The Prophet said that, I'm not saying that. If you go to this he says this is the one that will make it for that Rapture. This is the person that will go in the Rapture that has these things.

**[The other brother says something. -Ed.]**

Of course it's in the Message. As the Prophet said, "If you don't see Jesus Christ in any verse in the Bible," he says, "go and read it again." It's about Jesus Christ. This is Jesus Christ Himself. *Stature Of A Perfect Man* is Jesus Christ.

**[Bro. Vin speaks]**

Brothers keep calm. You see what this brother is saying—what this brother is saying... You see this brother cannot help but see and think the way that he is expressing himself. You see if this brother had a certain level of understanding he would understand very clear... If I go to ask him now what are the Seven Thunders? From what he's telling me he'll want to tell me the Seven Thunders are the seven virtues.

**[Bro. Vin hands back the mic to Bro. Pat.]**

That's right and I could prove it. You want me to read the whole Scriptures for you.

**[Bro. Vin]**

No, I want you to prove it.

**[Bro. Paul gets up to defend Bro. Vin and Bro. Vin says]**

Brothers behave. Let's just behave like a stature of perfect men, okay. [The brothers clap -Ed.] Let us show temperance and patience and brotherly kindness. Let us... If you have temperance you would talk different. If you have godliness you will understand you are in a meeting with Ministers. If you have brotherly love you wouldn't try to blast a brother, you know. So right away people will question whether you have what you are talking about. If you say this brother preached with

head-knowledge and you have the revelation, you are running to a quote and... Bro. Branham says, he says, "You believe the Message? That only proves you could read." So you are going to read and manifesting the wrong behavior and the wrong attitude here.

**[Bro. Pat makes a comment.]**

**[Bro. Vin]** No, no! This what you are talking brother. I have been—I know this. I know the leaders. I know your teachers and I know your leaders and you are just a product of your teaching. You are born of a certain seed and your life and your behavior and your characteristics tell the family that you're born in.

**[The brothers speak to Bro. Pat again and Bro. Vin gives him an opportunity to speak again.]**

Praise the Lord. The Lord is good, amen? Now I have been reading also... I have the old *Seals* book amen and even our *Seven Church Ages* like what the series, the red books, okay. So in *Seals* page 578, okay paragraph, amen, or in your book, new book its 522, okay the new book. The Prophet says here, *He was to my left in the constellation in a form of a pyramid. And now they [seven angels] were the messengers that came to interpret that pyramid or that Message of the secret of these Seven Seals which lays with inside the pyramid.* Right which is a very strong quotation; very, very strong! Okay! He says now in Revelation 10:4 which we are all familiar and everybody's been quoting. Daniel says, "Close it up"—John says, "Close it up."

Revelation 10:4 says, "And when the Seven Thunders hath uttered..." 'Hath uttered', amen. John was told not to write it. Says, "Don't write it," okay. Don't write it John. In Revelation 1:1, he said—God showed His servant John, he says—He showed the servant John, amen. And then in *COD* page 1161 he said, "John knew what it was. It was symbols. It was also in the book *Symbols* page twelve if you are taking that down right. In Revelation 22 which everybody I realize that says the Seven Thunders were in the Seven Seals, they omit,

they say, John says, "You mustn't write it. Don't write it John." But they don't realize the Prophet speaks about in Revelation 22, verse 10. He says, "And he said unto me 'Seal not the words of the prophecy of this book.'" What book? Amen it's for you. "For time is at hand." Amen.

Revelation 10:4 he says, "Seal it up." Revelation 8:1 says, "And when he had opened the Seventh Seal, there was silence in heaven for a space of half an hour." The Bible says the Seventh Seal is opened. Some don't believe it's open, okay. *Seals* page 557, right, says, "There was deadly silence in Heaven," right, "for the space of half an hour; when this Seventh Seal mystery in the Book of redemption was broken open. Think of it, but it's broke. The Lamb breaks it." Amen. The Bible says it's broken; the Prophet says it's broken. And in Isaiah chapter 28, verse 13, "The Word of the Lord was unto them precept upon precept, upon precept; line upon line." The Word is written in some in Genesis; some in Revelation; some in Job. *Way Of A True Prophet* and so page 48, he says, "He sows so such seeds till the elected would find it." Some in *Easter Seal*, some in *The Rising Of The Sun* and some in *Ashamed Of Him* and so on and so on. So what is a Thunder? A Thunder is...

**[Bro. Vin asks]** Just now, just now! Are you quoting the Prophet there or you are quoting some Minister that you're following?

**[Bro. Pat says]** No, no, no, I'm quoting the Prophet.

**[Bro. Vin asks]** No, no, no, where he says some you'll find some in *The Rising Of The Sun*, you'll find so much... What message is that?

**[Bro. Pat]** What message is that? No this is I got... No this is my quotation you see...

**[Bro. Vin]** Oh this is your quotation? Well you see we don't...

**[Bro. Pat]** This what I'm giving you here...

**[Bro. Vin]** Just now, just now! Okay! Well when you say some in *Ashamed Of Him* give us the reference that

you're referring to in *Ashamed*. When you say *It's the Rising Of The Sun* give us... I don't want the title of the message. Give us the direct reference that brings out the light of what you are trying to communicate because we wouldn't know what you are talking about and you want to help us.

**[Bro. Pat continues]** Alright, let me finish! So what is a Thunder? A Thunder is a voice of God, right! Everybody knows that, alright. So I say what is a Thunder? The voice of God! Amen. So what is the voice of God? The Word of God! What is the Word of God? The life! Right, so in Job 37 verse 4, It says, "After it a voice roareth:" amen, "he thundereth with his voice." A Thunder is the voice of God. In Psalms 103, verse 20 he says, "Bless the LORD, ye his angels, that excel in strength, that do his commandments, harkening unto the voice of his word." Amen. Voice of God; Word of God is voice of God, okay! The Word of God! In 1<sup>st</sup> Corinthians 14:10, "Any voice has words with it." So says John 6:3, "The words that I speak unto you, they are spirit," amen "and they are life."

So amen, I got in brackets again it's not on there, the Word is life, okay. So if you keep His Word, His commandments you shall live. Amen. You all know Jesus says "I am the Truth, the Life and the Way." So *The First Seal* page 139, he says, "When it thundered... Remember, a loud clapping noise of Thunder is the Voice of God. That's what the Bible says." *Sir's Is This The Time* page 43, "Now notice, the seven voices were Thunders, blasts." Amen, so I'm trying to hurry. *Seals*, page 74 plus 146 says, "Down come the Angel, the Messenger, Christ..." Amen. In Revelation 10, Christ, "When He cried Seven Thunders uttered their voices."

Colossians says, "Christ is life." Amen! *Sir's...* page 40 he says, "And the Seven Thunders right in the revelation here of Jesus Christ does not the Bible say that this is the revelation of Jesus Christ? Well there are some hidden mystery then of it. What is it? The

Seven Thunders have it." Amen. *Christ Is The Mystery...* "If you don't see Jesus Christ in every verse in the Bible," he says, "go and read it again."

**[Bro. Vin]** Brother, brother one minute! Brother one minute! You are not quoting the Prophet.

**[Bro. Pat]** It's the Prophet. The Prophet says that.

**[Bro. Vin]** No, a lot of things what you are saying there is—you are reading your notes. You are reading your own notes.

**[Bro. Pat]** Yes but I'm telling you what's it about.

**[Bro. Vin]** You read a quotation and you give us some of your notes, "A Thunder is the voice of God." You quote a verse in Job. That's—is this the revelation...? Just now! This is the thing where Bro. Branham explained in *Warning And Then Judgment*. [1963-0724 – Ed.] If an evangelist tries to teach, you see where we are going. He gets himself tangled up.

**[Bro. Pat]** I'm not tangled up....

**[Bro. Vin]** No, we are not tangled up. You are tangling up yourself.

**[Bro. Pat]** No, no, no...

**[Bro. Vin]** It is Ministers sitting down here not people in the congregation.

**[Another brother says]** Sorry Bro. Dayal, may I say something?

**[Bro. Vin]** Yeah okay!

**[The brother says]** I just want to put you in the picture because I respect what you said just now about the—when a mother is expecting and what she wants is what you have got to get. So you walking into Durban, was you walking into a lions' den. For that—the reason I'm, no disrespect to our Ministers but this has been happening not just in Durban but almost anywhere you travel. The reason is because most Ministers who preach the Seventh Seal and the Seven Thunders preach it in a way that's it like buzz words and nobody kinds of gets to the point. And it's like when you say—now I believe everything you said alright. I definitely do

not believe the Thunders are the virtues but I mean taking that is going to go into a really, really long discussion.

But now what I get from this here is that the church is craving for that and when you came, the expectation was that you would define those Seven Thunders. Now when—we know the quote. All of us know the quotes that Bro. Branham said that they are the seven Divinely revealed Truths hidden in the Seven Seals and I understand perfectly. You need this Church Age revelation first as it moves in to revelations chronological order of understanding, yes. Then the thing is—the basic understanding is then are you saying that the Seven Thunders is the understanding of the first Seal, the second Seal, the third Seal... Now I'm just giving you the understanding of what the people... And to them that is not enough, right.

So what I'm saying is the Bride is craving, "What is it?" Why is no one telling us what it is? They are just giving us quotes and everyone know it's got to bring Rapturing faith and I do believe the Thunders movement, if I put it that way, was people craving. What is it? What's giving us Rapturing faith? So what they wanted you to do was say the Seven Thunders is this and you know and this is what's going to give us Rapturing faith. And the truth is if you said that, then we were expecting you, oh cleared up everything up for us. But we know it's—you know you can take everything or quote like Bro. Pat was saying the Word is Life. But Bro. Pat the Word of God is not English. He never said, "Let there be light" in English. No, no. I'm just saying.

So the Word of God if it is in English it's got to be revealed to you beyond just what some men can say or anybody. So we could go around quotes and find a whole lot of quotes and prove the Seven Thunders is this, is that; it's this; it's that and you'll find many things. The truth is, the way we are seeing it and the

way that Bro. Vin was preaching is that when you look at that pyramid you come in to the Seven Thunders where you're actually showing it's the capstone. It was not really what was revealed in the Church Ages. That's what he's saying. It was something that was revealed in the Bride Age to something that is much more than just living the life because anyone can copy the life but not anyone can copy revelation that brings real faith.

So the Seven Thunders are supposed to be something that's the secret that no man knew about and you know it's contained in those Seals. Bro. Branham himself even said he felt he still had to preach the Trumpets and then he realized he mysteriously preached it in those messages. So the thing is, Bro. Pat if you take those quotes now and we're going to prove quotes and Scriptures you're going to find different understandings for it. No, you'll be able to find different understandings for that.

But what I want to say to you Bro. Vin is, look I believe what you believe. I understand perfectly everything you said but what we cannot take away from here in Durban and to be honest everywhere in the world... I even travelled some places and preached nobody seems to know. Everybody wants it to be defined, what is it? So they were expecting some Minister to come out and say what it is. And I believe the real problem is that Seventh Seal. That is the thing because the understanding of the Book, the Scroll it cannot be opened unless every Seal is loosed.

So if the person... Now this is some of the questions I would have wanted to put to you. [Bro. Vin says, "Oh sure go ahead." -Ed.] But no not personally but I'm saying when you speak about the Seventh Seal you are speaking about basically the lies concerning the Second Coming of the Lord, things that sealed away the revelation of who God is and things like, is He coming in a corporal coming? Was 1963 the Coming of the Lord? Was it the appearing? These are questions that

have plagued the brothers for years and what's going on. This is why some of the brothers in Durban do not preach it because they feel its conjecture and some believe there's not enough information on it.

And Bro. Branham says, "He's here." Then after 1963 and other places says we're still looking for the Coming. 1962, end time evangelism says, "We've seen the appearing, we're now waiting for the coming." Some others preach that the Cloud is the appearing and that the Coming is the real Coming. So I think if the Coming of the Lord was cleared up then perhaps there would be a better understanding of a whole lot of things including the Seven Thunders and so forth. So that's really the scenario that's going on in Durban.

**[Another brother speaks.]** Brothers if I could just put my little something to this. I believe the Seven Thunders, it is part of that mystery that the Prophet spoke and that God told him that it must not be spoken. It's something that—it's part of that... Remember when the Lord told him—showed him to fish and he wanted to explain everything and he said you will not explain this because this... No one will be able to—Satan can't imitate this and I believe this is all connected. It's all connected to the Coming of the Lord; it's all connected to the Seven Seals. It's all connected together and there is no one that can define exactly Seven Thunders because it's Divinely revealed to the individual and only on those basis we will be able to capture that and you won't be able to give the revelation to your brother next door to you because it will only be revealed to the Bride in this last Age. So if you are Bride you won't have a problem what the Seven Thunders are; what all these things are all about because it's something hid inside which you know that you have received. But it's something which you cannot openly explain to everybody.

**[Bro. Pat speaks.]** You're speaking against the Prophet. The Prophet says, this Seven Thunders will

literally turn the hearts of the children; will literally turn the hearts of the children. Now he says here we need to know what those Seven Thunders are.

**[Bro. Paul says]** Sorry to interrupt. We'll ask brother to speak now and give it all to Bro. Vin. Bro. Vin will be able to express.... [Bro. Didier says something.]

**[Bro. Vin speaks.]**

On the message, *Christ Is The Mystery Of God Revealed*, July the 28<sup>th</sup>, 1963, this was about three months—four months after the Seventh Seal was opened, March the 24<sup>th</sup>. Bro. Branham said, “*As certain as I stand in this platform here this Seventh Seal was opened to me. It unfolded in a threefold mystery.*” He said, “*One fold unfolded yesterday, one fold unfolded today and one fold flew pass in unknown tongues that I couldn't make out. Howbeit it will make a cycle and come back around.*” This is—sitting here and hearing my precious brother and even some of the questions Bro. Alister asked; you listened to Bro. Alree it even confirms to me further the need for teaching here. And I'm not talking about somebody picking up a bunch of quotes and trying to make it say something without going back in the Bible and finding the picture.

On the message, *Christ Is The Mystery Of God Revealed* Bro. Branham said, “*Remember when that Seventh Seal—when we came to that Seventh Seal and those Seven Thunders that was not even written,*” he said, “*this morning I'm going to tell you the great Secret that God had in the back-part of His mind that angels nobody ever knew and how it has unfolded itself down to this present Hour.*” He had the ministry of Jesus Christ and Christ is the mystery of God that was sealed with Seven Seals now being revealed because he was the voice sounding and giving the revelation not just in Word but he himself, Christ in him reproduced was the very interpretation. He said, “*He's the exact same Jesus Christ except the corporal body with the nail scars.*”

He said, “*The fullness of the Godhead bodily was manifested to reveal the Son of Man. The entirety of the Holy Spirit came down in this Age; the entirety of the Word and the entirety of the life because to have this grain all the life is in the grain and the grain becomes the Seed and the Seed is all the Word.*” He said, “*The entire Bible is the expression of one goal and one purpose that God had in the back-part of His mind that angels, nobody ever knew and all the lives and acts of believers in the Bible was expressing this one goal and this one purpose.*” He said, “*And from way back in Genesis this has been coming down.*”

My conviction is if we’re going to talk about the Church Ages, we’re going to talk about the Seals; we’re going to talk about the Trumpets; we’re going to talk about the Vials, which is the Book. The Book was Seven Church Ages, Revelation 2 and 3, then Seven Seals; out of the Ages came the Seals. Then Seven Trumpets; out of the Seals came the Seven Trumpets. Then Seven Vials. The Book is sealed up with Seven Thunders. When these Thunders uttered their voices the Hidden Secrets that part of... It is one plan; the expression of one goal and one purpose. Part of the plan is called Ages; part of the plan is called Seals; part of the plan is called Trumpets; part of the plan is called Vials.

You go in the Old Testament for instance, everything in Genesis—Genesis is genes; G-E-N-E-S-I-S. Genes is seed. It’s the Book of beginnings. Everything in Revelation is seven, seven, seven – Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials; Seven Thunders. Seven, that is completion! That’s harvest time. It’s a law of reproduction. The seeds here are reproducing itself to come to the harvest. In Genesis God started with, “The earth without form and void and darkness was upon the face of the deep and the Spirit of God moved.” And God said—the first word, written word in the Bible that you read God saying is, “Let there

be light." And the reason and purpose God called for the light is because all the seeds...

The Eden that we read of in chapter 2 is in seed form under the water not yet manifested and every one of those seeds has power of transformation to come up and when it's coming up by the light quickening it and the spoken Word of God calling the light, the light, the sun is a light bearer. The earth had gotten away because It says, "And the earth *became* void." The word there means *became*. It means that God didn't make something chaos. It was perfect when God made it and it became void and without form. And so like Bro. Branham tells us because that there speaks of 2<sup>nd</sup> Corinthians 4 where Paul says, "As the light shined out of darkness so God commanded the light to shine into our hearts to give us the light of the knowledge of the Glory of God." It speaks of the New Birth.

So here in Genesis when the Spirit of God moved this is the first move of God. This is the first time you are seeing God moving and in the first move of God, God's Word is speaking and God is calling for a light bearer, the sun. Why is He calling for light? Because it's going to take light! Without light you cannot get life. Light brings life. When he preached his message like turn on the light—*There's A Man Here That Can Turn On The Light* [1963-1229m -Ed.] and he's dealing with the sun—how the sun is quickening the seed because every seed in the earth is tied to the sun. All botany life is tied to the light of the sun because the sun is typing Christ and it's a mystery of every seed there that is to be part of God's garden. *Eden* means, *my delight*. And everybody who is part of God's garden, there's a seed in this earth [Bro. Vin indicates his body -Ed.] and until Christ's light doesn't strike the seed in this earth, we can't come forth into the specie that God saw us to be. So here in Eden the Bible is opening with this and that sun—that was the first day of the week. That was the Sunday and it was the rising of the sun that was coming forth to bring

up the seeds from the darkness and with the Power of transformation.

And the reason I'm explaining—I'm using this terminology, if you go back on, *Power Of Transformation*, [1965-1031m -Ed.] and go back on, *The Rising Of The Sun*, [1965-0418m -Ed.] you will see Bro. Branham goes back to Genesis 1 and he goes back to Genesis on *Power Of Transformation* and he's typing what is happening in the last days to the same because that is the Seventh Seal. The Seventh—remember what we started off saying the entire Bible is the expression of one goal and one purpose. God doesn't have four and five purposes. It's a threefold secret that started off with Adam in the Garden. That was purposely done that way because this is Christ, "Let us make man in our image and our likeness."

Then God moves now and blesses them. God said, "And he blessed them and gave them dominion," but it is one man standing there. Because the Bride who was chosen in Him is blessed in Him because that's Ephesians 1: "We were chosen in Christ and blessed in Christ before the foundation of the world." Eve got her dignity, her blessing in Adam. She was chosen in Adam and she was blessed in Adam but she was yet unexpressed. Calvary had not yet come into the picture. Then God put Adam to sleep. This is a mystery of Calvary because now God is going to take the bride that is unexpressed and begin to bring her into expression because God first had to show His aloneness.

That's why He said, "It's not good for the man to be alone." It wasn't an afterthought of God—that and said, "Hey, I made the man different to all the other animals. I should have made a female for him. I forgot that." No! God is slowly letting out His secret. He is gradually unfolding it to make Himself known. This is the very terminology Bro. Branham expresses in, *Christ, The Mystery Of God Revealed*. He is showing how He's

slowly letting out the mystery. We are seeing what the Bible is because the Bible is Christ from Genesis 1:1 to Revelation 22:23. The Bible is Christ. Every Scripture, every verse, every line is the mystery of Christ. It's God in a printed form but sealed up in there is a threefold secret that was in the back-part of God's mind no angels, nobody knew.

And God in the very beginning started to unfold from the very beginning of the Bible. And God Who created the heaven like I was preaching in the meetings if my precious brother was listening... See sometimes you listen for what you want to hear. I was showing when God wrote the Zodiac, created the heavens, "The heavens declared the Glory of God; the firmament sheweth His handiwork; day unto day it uttereth speech; night unto night it sheweth knowledge." All the heavenly bodies are for signs and seasons. That is God's cosmic clock. That is God's calendar. And when God did that, the whole mystery from Virgo to Leo is revealing Christ. We have three Bibles and that was the first Bible and that was the mystery of redemption from Virgo to Leo in there.

When God gave the pyramid, the pyramid was the second Bible and the pyramid, if you understand the pyramid, it was... When Enoch built it he aligned it to the Pleiades and Orion. The Pleiades means seven stars; Orion is the Mighty Conqueror because in Revelation 1, Christ has seven stars in His right hand. Here is the one in Revelation 18:1 says, "I am He that liveth and was dead and behold I'm alive forevermore and I have the keys of death and hell," and He has seven stars in His right hand. Because this mystery of this One is going to come forth as a seven-fold revelation through these seven stars. They will have their Age and their time and this mystery, the reason why He came and died and rose, He's delivered for our offences, raised for our justification. Those names were put in the Lamb's Book of Life before the foundation of the world.

When I was preaching there and I said, "Creation was for redemption not redemption for creation." If you just understand that thought, that is going to take you right into the whole Seven Seals, Seven Thunders and these things if you have understanding. Because the Lamb was slain before there was a world; before there was an atom; before there was a molecule; before there was an angel; a cherubim, the Word is forever settled in Heaven. And what is that Word? The Bible! And what is the Bible? The threefold Secret!

So before the Word even came in a written form in the Zodiac, God could have given the written Bible first right away but God gave it in the stars first. Then God could have or God could have put the pyramid first but its God gradually—because it's three Bibles, one plan of redemption and One Author and that One Author has one threefold Secret in the back-part of His mind. And the entire Bible whether It's in symbol form, stone form or a written form, It is expressing this threefold Secret in the back-part of God's mind.

Now if Bro. Branham was not teaching that, then I'm the most confused person there is in the world. When he comes to, *Christ, The Mystery Of God Revealed*, he said, "This is a threefold mystery." On *The Seventh Seal* [1963-0324e -Ed.] he said, "This Seventh Seal opened with a threefold mystery. Christ, the mystery of God is a threefold mystery and the Rapture is a threefold mystery. Any spiritual discernment you would know this morning I couldn't say it on December the 24<sup>th</sup> because Satan wants to get a hold of it. He is right there in the meeting." He said, "I shouldn't say it." Then God gave him terminology, wisdom, he could say it and it was still sealed; only for the Elect.

Just like Paul, Paul sealed up his mystery in the Bible. And so Bro. Branham is speaking and while he's speaking there he brings it on, *Christ Is The Mystery Of God Revealed* and showed the threefold purpose of redemption. On *The Rapture* [1965-1204 -Ed.] it's the

threefold mystery of His coming and then Revelation 3:12 is the threefold revelation of His Name because the Name is to be revealed in the Seven Thunders.

Now all the years I myself heard the Ministers. I heard them went forth, "Seven Thunders are seven virtues." Bro. Coleman said, "Oh, don't write it. John is not—you know because Peter already wrote it in 2<sup>nd</sup> Peter 1:4 through 7." He was confused. He was not talking about that. Bro. Branham said, "After a while you will find where it's written..." Because Revelation 10, is between the Sixth and Seventh Trumpet and that's the mystery of the coming; and that's where the Trumpets are preached supernaturally – under *The Sixth Seal!* [1963-0323 -Ed.] That's why when he came on *The Sixth Seal* he said, "*One fold*"—when he came on the *Seventh Seal* he said, "*One fold, unfolded yesterday.*" He said, "*One fold unfolded today.* It's those Seven Thunders banging seven different times and one fold flew pass in an unknown language."

Well, when he came and told us *Christ Is The Mystery Of God Revealed*, the Secret that God had in the back-part of His mind and the entire Bible is the expression of this one goal and one purpose, then you can't separate that from this. He is now laying out the Word for us so we could follow from the very beginning when that sun rose. He said, "This thing started in Genesis." And I'll show you just now Seven Church Ages in Genesis; I'll show you Seven Church Ages in the middle of the Bible; I'll show you Seven Church Ages in Revelation because if you have the Seven Thunders you better make the Word compare. If you are trying to preach Seven Thunders and you haven't got the Seven Seals and you don't know Seven Vials and you don't understand Seven Trumpets, you do not have a revelation of the Seven Thunders. Because any man who has these Thunders will make all the Word compare because the Book is Seven Church Ages, Seven

Seals, Seven Trumpets, Seven Vials is sealed up with Seven Thunders.

He said, "Those voices is that Seal" because if those voices don't utter, this Book is still sealed. If those Thunders utter their voices, then what is in this Book is opened. That's the reason the seventh—Luther couldn't bring the Thunders. That's the reason Wesley and they couldn't bring the Thunders; Martin couldn't bring the Thunders. It had to wait according to what he said, "In the days of the voice." Not in the first, second, third or fourth or fifth or sixth angel but "in the days of the voice of the Seventh Angel, the mystery is going to be finished."

So this sounding now is going to be something that when we have it we are not just trying to make some little cliché or some little slogan. We better go back in Genesis in the seed... Because remember Revelation is your harvest and all through the Bible it's just those seeds being reproduced. In other words, Adam, Eve and Eden are in Genesis – Christ and the Bride in the Kingdom. You go to Revelation, Christ and the Bride is in the Kingdom. Here in Genesis the Beast in the beginning deceiving the woman and the woman's union is broken between her and her husband and she comes under the power of the very Beast to receive the seed of the Beast. You go to the Book of Revelation it's the same – a deceived Laodicean church naked and don't know it; going into the Mark of the Beast; worshiping the Beast; a deceived church in the last days; a Laodicean church; Matthew 24:24, deceived the Age. [Bro. Vin asks a brother] Do you want me to go over something?

### **[A brother speaks.]**

Can I please... I just want to say brethren... I wanted to appeal to the brothers that disagrees with Bro. Vin not to talk as if they represent all of us because I'm on the way from Queen's Town not from Durban and we are willing to learn from our senior Ministers. And now if a brother doesn't agree with what Bro. Vin is teaching

he must not talk like all of us if you do not agree with what he is teaching. For example one brother after last night's service said to me because Bro. Vin spoke so fast for him he could only catch five percent perhaps of what Bro. Vin was saying but he carries on to say that I could discern and see that the spirit in which Bro. Vin was ministering was the Spirit of Christ. So I really appeal to the brethren not to speak as if everybody disagrees with Bro. Vin. At the same time I would like to appeal Bro. Paul that if Bro. Vin or Bro. Pat is speaking the next person can stop and wait for the brother to finish and when it's the brother turn then we'll listen to the other brother but not while the other one is talking and another one is talking. As Bro. Vin said let us talk like we have the seven virtues. God bless you.

**[Bro. Vin asks]**

Yes! Can I continue? Okay!

**[Bro. Gerald says]** Sorry! I think when we started I was talking about like maybe controversies and I think there is you know, in the sense that Bro. Vin I think must be aware that wherever you travel we all don't believe like you know—we all don't see the Thunders the way maybe Bro. Alister or the other one explained it so we all... But we are not here to preach, you know what I mean. We are here for fellowship. And my questions were more concerned of statements that you had made plus you are the person we want to address. And I thought I'd see you privately but it looks like it you know it's like you know I think earlier—the one night you said while you were preaching is that you can see the people are not taught, something to that effect. That they are not being taught and the people don't know the Book of Daniel and the Book of Revelation, you know things like that.

And looking at—I don't come across quotations where Bro. Branham would perhaps you know emphasize us reading the Book of Daniel, you know the way maybe you had done during the five services because I mean

like beasts and even Vials and Trumpets. The Angel of the Lord stopped Bro. Branham in some other place because he thought it pertained to Jews and another day you know, Trumpets and he just preached *Feast Of The Trumpets*. [1964-0719m -Ed.] He brought in the two prophets and that type of thing and he was bringing in the Seals and you said yourself that what the Seven Trumpets are to the Jews, the Seven Seals are to the Bride.

So you were saying that and so I'm talking for myself plus there are other Pastors you know and to feel that as if we are not teaching the people and we are in the Message for thirty years and more to that effect and I think just now you said that's why we need teaching. So my next question would be are you because we've come through... You made reference to Bro. Coleman; I don't know if that statement is true or false. We've met Bro. Edgar. We've had people that came to South Africa that would try to be the apostle or to try and come teach us in South Africa as if we know nothing and that we must be taught by somebody else. So those types of statements, are you the man; are you the one with the commission to come and teach us.

**[Bro. Vin]** I don't think you discerned that spirit.

**[Bro. Gerald]** You know I'm just asking. I'm just asking because the statement was made by you over the pulpit that you could see. And we were trying to wonder, how would you discern that the people are not taught? Is it by the 'amens' or when they are quiet or yeah...?

**[Bro. Vin]** No, no, no.

**[Bro. Gerald]** These are things that I thought I would just clear that up. I don't know how the other Ministers feel.

**[Bro. Vin]** You never heard me one time in the meeting say somebody say 'amen' or lift your hand or why you don't... If people sitting down and listening I am very glad to know they are listening. I don't preach

for behavior because teaching is planting a word. And the thing is when that—when a person is planting the Word you know you're really—it's like you have to break up the fallow ground to put the seed in.

**[Bro. Gerald]** I don't know the other Ministers were all there maybe whether they could say—did they hear you say that we the people are not taught.

**[Bro. Vin]** Yeah! I made statements like that but hear this. I saw the embarrassment—I also saw the embarrassment on some of the Ministers when the statement was made because they felt maybe like it's directed to them in a certain way. Now take for instance like the very statement here, Seven Trumpets is for the Jews. People say this and Bro. Branham made the statement but when people trained to say, "Okay, I got a quote..."

Just let me show one or two things why Seven Trumpets are so important. The woes are in the Trumpets. World War I, where God talked to Bro. Branham from a little boy, "I have a work for you to do when you get older." World War II, when he was commissioned after the holocaust and sent out! World War III, between the second woe and the third woe is when the Angel is coming down with the open Book. Three woes are in the Seven Trumpets. The three woes—Bro. Branham preached, *Birth Pains*. [1965-0124 -Ed.] The birth pains in the earth are coming through these woes to bring the end of... The third woe brings the end of this civilization and the passing away of this world and the end of all flesh. Armageddon cleans off the earth. We are in the greatest battle ever fought. Now this battle is going to end up in Armageddon. This battle we are in now started in Heaven. The bottomless pit being opened and all those demon spirits came out that will come against the Bride that is in the Trumpets.

Three prophets, the Mighty Angel and the open Book that is in the Trumpets because Revelation 10, "The Mighty Angel came down with the open Book," is coming

down between the Sixth and Seventh Trumpet. Revelation 10:7 is the Gentile Prophet; Revelation 11:3 is the two Jewish prophets; Revelation 10:1-7 is the Mighty Angel coming down with the open Book. This is between the Sixth Trumpet and the Seventh Trumpet. Then again between those Trumpets are Seven Thunders uttering their voices. Seven Thunders are uttering their voices and time is no more between the Trumpets. So when you say, "The Trumpets are for the Jews and look Bro. Branham" and take a quotation we are not understanding the Prophet how he's speaking because...

**[Bro. Gerald speaks but it is illegible.]**

**[Bro. Vin]** Let me explain something. In 1933 God showed Bro. Branham when President Roosevelt was coming into the United States as the President for four terms. He said Roosevelt took us into that second war. That second war killed six million Jews. That rushed the Jews back in their homeland. He had to get—he was commissioned to get the Bride out. Now we are in the Book of Ruth already. Time we go to read, we are in the Book of Ruth already because Israel going back is the last sign to this last generation.

So watch something! "Roosevelt," he said, "is the rascal of them all. He took us into the war." America is Revelation 13:11-18. Then God showed him that vision: Fascism, Nazism, Communism. Bro. Branham is telling these visions from 1933 all the way to 1965. Why God is showing him Italy, Germany, Russia, the United States; the Catholic Church rising and going to lead this nation to its destruction. He showing us Revelation 13, the Mark of the Beast and these things are coming out of this nation when he is preaching on, *Jezebel Religion.* [1961-0319 -Ed.]

So to say Bro. Branham get mixed up with the Bride and the Bride's going, the Bride is going because she is looking and seeing where those laws are being passed; where they are coming to her; how they are working;

how they are deceiving the earth; how the god of this evil Age is blinding their mind; how he's using the prince of the power of the air; how those spirit are loosed devouring the earth and breaking it up in pieces because this is the thing that is coming to make war against the saints. He wouldn't get the Bride but he'll get the foolish virgins and he'll get the 144,000.

So if we don't see those things and we say, "Well, he's preaching for the Bride and we are not interested what's going on in the world, that is very naïve. Because when you go in the Old Testament and the king of Babylon was coming in, that was why Jeremiah was raised up. When the sealing angel went forth to seal them, it's because the slaughtering angel is coming to finish kill them. Look the fourth Seal which is the eagle, in there it says, "And these are given power to kill one-fourth part of the earth with sword, with famine, with pestilence and with the beasts of the earth."

Are we seeing one-fourth part of the earth being killed? We are not seeing that. Is the news broadcasting that? How did Pharaoh enslave the people, kill all the children; depopulate them; trap them in the system? He said, "Let us deal subtly with them." On *Third Exodus* [1963-0630m -Ed.] what is Bro. Branham teaching? He said, "A new President is coming who would swear he believes in freedom of religion." He said, "Watch what is coming." And he said, "Look what Pharaoh did. Pharaoh took the people and he brought in new industrial laws. He broke their spirit; he got the woman out to work; he destroyed the homes. Then through the Ministry of Health when they were giving the birth of their babies, they were killing them there."

In this Age with the World Health Organization, "Register your child; vaccinate your child; vaccinate these here; if it's a young—if it's a girl child..." It looks normal like in the system. The same way for them looks normal like in the system yet the taskmasters were ruling them with rigor. Yet that was a plan to destroy

these people in fear if they rise up, and this is what Bro. Branham was bringing. So to me this now when the deliverer and the plan was to try to stop the deliverance that was promised. When God made a way for Moses and Moses came now, Moses started to expose what they went through as a people which is Bro. Branham now was exposing to us: "This United States," he said, "I don't pray for this anymore. This done passed redemption."

So the thing is, we know these things like geography. We don't know this as the prophecy and the Message. So this is what I'm saying when I'm saying the people are not being taught. In South Africa you start a 'zugu' song and everybody starts dancing and different things and that's a good song service and then they sit down there and you start to preach the message and then it's like, what's happening. And when you start to go into certain realms of the Message people say—people's attitude is, "Well if the Prophet didn't preach on that Trumpets what you are going into that for? That is for people in the tribulation. Leave that alone." This is carnal. Because when he opened the Seventh Seal we should say, "No, no, no, don't touch the Seventh Seal. Forget the Seventh Seal because some people say it's not revealed; some people say it's revealed. Leave it alone and if God has to make it known He could make it known somehow." And if we take that attitude...

But what did Jesus say? "I have many things to tell you right now, howbeit you cannot bear it but when the Spirit of Truth is come He will take the Words of the Son of Man and bring it back to your remembrance. He will teach you all things and He will show you things to come." When the Spirit of Truth came, did it come on everybody? Everybody got the Holy Ghost but Paul brought all the teaching in the New Testament. I'm not saying I'm Paul but what I'm saying is, that anointing in the Word what Jesus spoke, Jesus opened the Scriptures, the Mighty Angel came down on the Easter

Sunday, broke the Seal, Jesus was the full Word. Who was sealed up under the Seal? Jesus! Who was He? The full Word; the principal Theme of the entire Bible! From Genesis 1 to Malachi 4, He was unsealed.

Then He Himself, the Word Himself took the Law and the Psalms and the prophets at evening time and they said their hearts burned and He opened their understanding to understand the Scriptures. Then here He was appearing for forty days to His disciples speaking things pertaining to the Kingdom of God and showing manifestation of His Presence and by infallible proofs getting the Elect because that ministry was not to the public. From the time the Angel descended it was no more to the public. Before He was crucified, there was the Bethesda meetings; there was the Jerusalem meetings; there was the Nazareth meetings; there was the Capernaum meetings just like we have Los Angeles meetings, Beaumont meetings, Dallas meetings and so on. The son of man is moving.

But when that Angel came down; when this end of time Seal begins, it's a total secret. It's not a public show. From the time that Angel comes down, He is not going out back to the world. He goes to find Mary Magdalene; He goes and finds the eleven; He goes and finds the two on the road to Emmaus; He goes and gets Thomas and He is dealing with these, the Elected ones who are going to come into the promise. So when we understand how the Age has been unfolding and the Words of the Son of Man and when the Holy Ghost came in the church and then they went out the commission was this, "And after the Holy Ghost is come upon you, you shall be witnesses of Me in Jerusalem and Judea *and*" conjunction, "Samaria *and*" conjunction, "to the uttermost parts of the earth." It's a threefold.

Acts 2 with the coming of the Holy Ghost to Acts 11 you find Peter is the main man. Acts 8, first they started in Jerusalem three thousand in Jerusalem when the Holy Ghost came the same day. A little few days after

five thousand in Jerusalem and Judea! Then Peter made a little trip, AEneas got healed; different ones got healed; Dorcas is raised from the dead. Acts 8, famine now, economic recession comes in the land. It started to scatter them. Philip goes to Samaria because Jesus had dealt with the Samaritans and they are going back now to pick up these people because there were seed lying there.

Philip goes and begins to preach. By that time Simon the sorcerer already made himself... He is the great man in the city. If you don't listen to him you don't have anything. When Philip went there and brought that Word and that came out then Acts 8, Jerusalem and Samaria had the Gospel. Then from Acts 13 to 28 the whole thing is Paul not Peter. If Peter comes in he just comes in a little bit there because they had the conference in Jerusalem, Acts 15. And Paul took the Gospel to the uttermost parts of the world and Jesus said, "You must be a witness of Me in Rome."

So when we watch how the commission of the Son of Man; the ministry of the Holy Ghost in the many-membered body which followed the Son of Man in the Alpha Age and the same thing is repeating because as John foreran the First Coming so this one will forerun the Second Coming. As the Son of Man was revealed there so the Son of Man is revealed here. As that Message loosed the Holy Ghost so the Evening Message will loose the Holy Ghost here. And then when the Elect is picked up then Titus, the slaughtering Angels are loosed to come to destroy the church. This is how Bro. Branham laid this out for us. This is the plan for the Age and this now is from the going of the Prophet in 1965, the son of man, a one man move and here we are in 2011.

Well, if we know the continuity we know what to look for. Then if we have to work how can we work consciously because the Holy Ghost came, "Separate Me Barnabas and Saul." God had men to start there in

that work to the uttermost part. Holy Ghost came there Paul and Peter, then Peter and they put James as the head of the church because Peter went forth establishing churches. The church started in Jerusalem. Up till that time they had no real revelation of what Jesus said concerning the Gentiles because Jesus told them, "Go to the lost sheep of Israel first. Don't go to the Samaritans; don't go to the Gentiles." That's why when the woman—the Syrophenician woman came He said, "I'm not sent to you. Why should I give My Bread to the dogs? I'm not sent to you. Let the children eat first," He said because He came to His Own and His Own had to reject Him first and then the...

**[Bro. Shane says]** Bro. Vin excuse me... Go directly to the questions that were asked. You know what you are explaining now I think we all believe that really and we say amen. It's very clear. That's why I said I don't anybody here would reject what you said but to a more pressing questions that came up more directly to save a bit of time I think. Now why I said that to start off the...

**[Bro. Vin]** No, I didn't leave my subject you know. If you think I left my subject, I'm taking a route.

**[Bro. Shane]** No, no, no. I don't think you left your subject. I don't think that. I just think to be a little bit more concise because time is running out. I'd had to start off to just to make some comments not for argument reasons because I think all of us are mature enough to respect other brethrens' belief without us getting hot under the collar. We stand firmly for what we believe and if they don't see it you know, we've just got to leave it and trust the Lord. But some of the questions even Bro. Gerald asked you know are you to teach us and you quite rightly and humbly—we perceive you to be humble said, no you don't believe that. But Bro. Beckett mentioned the Joshua commission that when Moses went off the scene Joshua came on the scene and he took over from Moses. That was the end of God. When Christ came on the scene and He went

off the scene the Holy Ghost came. The end time Prophet comes on the scene, he goes off the scene, the same Holy Ghost now comes and is leading the Bride. The Joshua commission is the Holy Ghost so it's not a man. You know the Prophet is come on the scene...

**[Bro. Vin]** That's why I'm explaining the Book of Acts how the Holy Ghost came after Jesus. Jesus!

**[Bro. Shane]** No, praise the Lord. So what I'm saying is the Prophet is come on the scene after he's gone off the scene. In 1958 he had the vision to store up the Food. You know maybe I'm...

**[Bro. Vin]** No 1962, *Wisdom Verses Faith*.

**[Bro. Shane]** Okay, but I read in 1958 he mentions that as well... Okay, excuse me.

**[Bro. Vin]** No 1962, *Wisdom Verses Faith*.

**[Bro. Shane]** Now the stored up Food after the Messenger has gone off the scene has got a five-fold ministry. That five-fold ministry takes up the stored Food and feeds the Bride. Not one, of that five-fold ministry is head and shoulders above anybody else. All of them have an equal responsibility just like in Acts 1, "The former treatise have I made O Theophilus of all that Jesus began both to do and to teach until the day in which He was taken up. After that He through the Holy Ghost had given commandments unto His apostles." Just like when Christ went off the scene, Christ gave commandment unto His apostles then they took the Message up just like that after the Prophet left the scene the Holy Ghost comes in and anoints...

I'm talking about the genuine five-fold ministry. Forgive me for saying that because what as we all agree has crept into the Message. So there is no one person. There might be rising ministries that the Pastor recognizes in the church and he helps it along, right. But that five-fold ministry, if it's genuinely called of God; anointed of the Lord, God equips that man to take that stored-up Food and feed the Bride, right. So therefore there isn't one man.

And as you know, we got from Ohio; we got from Germany; we got even here in South Africa people that seemingly rise head and shoulders above somebody else and they have got followers; a huge contingent of followers. And my answer to that always is if people are following leaders like that and that leader is wrong then they are all wrong. You must have your own revelation of what the Prophet brought because Bro. Branham said you come into this Message by Divine revelation. The Ministers' of this Message preach this Message by Divine revelation but the revelation they have that five-fold ministry is not a revelation of their own. It's a revelation of what God has already given to Malachi 4. He puts it like that, alright.

**[Bro. Vin says]** Correct! Correct!

**[Bro. Shane]** That is why I say like here in Durban maybe you know to just to pick up from where Bro. Gerald said we have ministries; we have Pastors; we have evangelists, plenty; we even have teachers. I know some Pastors they have the teaching qualities in them. They can teach a little and that sort of thing. So if it's a genuine five-fold—God-called ministry, God equips that ministry. Now when God... You know the one man leadership is over, it's finished. Moses went into Egypt with a crooked stick and he's taking out the children of Israel out of Egypt and then Joshua led them into the Promised Land. You know just like that when Joshua—that scenario was off then along comes Jesus, He goes off the scene the Holy Ghost comes; along comes the end time leader he goes off the scene and then the Holy Ghost now is anointing that five-fold ministry.

Joshua is a type of the Holy Ghost; Caleb is a type of the true believer that stayed with the Holy Ghost. I think we all understand that; some basic things that we seem to forget. That's why I say we've come a long way into this Message. You know we've had Seven Church Ages in the last two thousand years. We've had seven church Ages in the Message. We've come a long way.

You know the Ephesian Age; baptized in the Name of the Lord; powerful Word of the Lord. Smyrnaean Age, a little bit of bitterness crept in; Pergamean Age, we slowly started tying in to some things of the world; Thyatirean Age; we allowed some dominating aspects; you know Sardis Age, we have escaped out of our own ideas of the Message. Then we lost brotherly love, Philadelphian Age, bring back brotherly love and sadly Laodicea Age, very few end up because most of it has gone into apostasy.

That is why I say the five-fold ministry is what is taking care of the Bride of Jesus Christ and there's no one man show anymore. [The brother addresses Bro. Gerald.] You know Gerald like I'm saying. You know this should take up from where Bro. Gerald said. Now some comments about the Thunders. I think to answer it directly and I just want to make some comments not for argumentative reason. That's why I said you need to answer it more directly. What you were saying was leading up to that I'm sure because you were laying a background and I appreciate that and I appreciate what the Minister did in the last four days. It's been a blessing.

Now to answer more directly like seeing the time is going on. There are some things that you know some people say Bro. Branham never said what the Thunders are; you know Bro. Branham never made this reference; never made that reference but there is so much that Bro. Branham said about the Thunders. If we put them together we will then arrive at a conclusion where Bro. Branham is saying something. Let me just give a couple quotes. In the *Seals* book in *The Breach* Bro. Branham said, "*This Seventh Seal Book is known at the time of the Seven Thunders of Revelation 10.*" We all know what that Seventh Seal Book is. Brethren let's take these and study it and pray over it because maybe this will bring the unity amongst the Bride. And certainly I think we'll all agree...

You know I respect Bro. Gerald and Bro. Pat because if we go by a quote here and a quote like everyone does, those on that side and those on this side, we'll end up with thousands of interpretations, surely everyone of us you know if we went by quotes like that. Bro. Pat I'm not really saying that against you but everybody on both sides. So that is why I say Bro. Branham says, "This Seventh Seal Book which is the Bible. We all must understand that. I'm sure we do. But let's you know get into the heart and core if it. *This Seventh Seal Book is known at the time of the Seven Thunders of Revelation 10.* Can we all say "Amen?" That's the quote of Bro. Branham.

Then he says almost a minute or two he says, "*This Seventh Seal Book is known when the Seventh Angel starts his Message.* Think now! What then are the Thunders and what then is his Message? Think carefully! He's said this is not a quote out of context. This is a quote studied in context not only of the *Seals* book; of the entire Message. This Seventh Seal Book is known at the time of the Seven Thunders of Revelation 10. Then on a next page, on page seventy-four... That he said in page seventy-two of the old book... If you don't quote pages and paragraphs they say you don't know this Message. That's why I'm quoting not to show how much I know.

**[Bro. Vin]** You're correct.

**[Bro. Shane]** Then in page seventy-four Bro. Branham said this Seventh Seal Book is known—*when the Seventh Angel starts his Message it's known when the Thunders sound;* it's known when his Message starts. [Bro. Pat makes a comment. -Ed.] Let me finish please brother because we're going to get in an argument again and I said this is not for argument purposes. You can take it and study it and if you feel it's not right you can just lay it aside, right? Then Bro. Branham said and here the Seventh Angel has sounded and there are his messages in tape and in book form,

all the mysteries comes... The Word of God—comes the Word of God and then we have all the mysteries and he names them; Godhead, water baptism, Serpent's seed and whatever more mysteries.

Because Revelation 10:7 says, "But in the days of the voice of the Seventh Angel when he shall begin to sound..." Not when he's ending to sound, "When he shall begin to sound!" Whether the message starts, it's beginning he interprets that word in that verse like that, "When he shall begin to sound," when his message starts. Then he goes on to say, "When the Seven Thunders utter, it will wake up the sleeping Bride. What woke us up? The Message of the Hour, his Message! Then he says that "*When these Seven Thunders utter it will give the Bride faith for Rapturing grace.*" Another place he says, "*Rapturing faith lies in the Message.*" So what's the Message and what's the Thunders? Think carefully my brethren. Please think a little bit deeper. By God's grace maybe we can bring unity starting in Durban.

And Durban just to assure the Ministers here is not behind as far as the Message is concerned because I've met Ministers from far and wide. Some of them think they come from other lands... Bro. Vin this is not so, you know. Some of them—because I haven't spoken to you on some of those things! Some of them think because they come from the States; because they come from India or Canada or Germany they want to come and teach us something. In fellowship with them—with some of my brethren; lots of them Bro. Paul together with me, they learnt something from us and went away and I'm saying that humbly; very, very humbly.

Now to continue! Then Bro. Branham said, "These Seven Thunders..." Somebody came to Bro. Branham and said that Seven Seals Bro. Branham which God will give to some man as we get closer to the Lord. So these Seven Thunders he says God will reveal it to some man in the last days and we'll get closer to God." Bro.

Branham said, "No, no, no. It can't be." He said, "What it is, in other words what the Thunders are it's a revelation of what they missed back there. So the Thunders... That's in *The Fourth Seal* for reference purposes is that revelation—the Thunders are a revelation of what they missed back there.

Now that ties up that quote with this one. The Seventh Angel hasn't got anything new. His ministry is to pick up what they missed back there so what the Thunders are and what his Message is put them together now, right? Then he made various statements the Seventh Seal is... Revelation 10 is the Seventh Seal. Why the Seventh Seal? Because in three and four are the Thunders, "And when he had cried Seven Thunders uttered their voices and when the Seven Thunders uttered their voices I was about to write and a voice from Heaven said unto me, 'Seal up those things which the Seven Thunders uttered and write them not.'" So verses 3 and 4 are the Thunders.

So Revelation 10 then is the Seventh Seal. Why? Because he said the mystery of the Seventh Seal lays behind those seven consecutive Thunders rolling out. So those Seven Thunders rolling out is the voice of God like Bro. Pat emphasized clear enough to all of us that the Thunders are the voice of God because in John chapter 12, Bro. Branham expounds what a Thunder is because He said, "Father, glorify Me with the glory I had with Thee before the foundation of the world." The answer was, "I have both glorified it and will glorify it again." They that stood by said, "It thundered." So the voice of God is a Thunder. So the voice of God not written and if it's a voice of God then it's spoken. It must be his Message. Why you think the Message is called the spoken Word, revealing the written Word. Why do you think the Thunders wasn't written? Because impersonators would have come on the scene! *The First Seal* it was explained.

**[Bro. Dan says]**

I don't think you understand the Message so well, brother. Sorry to tell you that because if you really look at the Message now, the Message is—in this Hour what is the Bride supposed to be producing? Bro. Branham was history of what he brought to us but the Message now with the Word that has been revealed; the secret of the Word being revealed, He is in the Bride now. The Bride is becoming the Word manifested right now and is manifesting the written epistles which are read for all men. That is the true interpretation of this Day. That was preached back to the Word of God. Because if we go into each one now trying to prove what the Thunders are we have our own understanding of the Thunders but we're not going to fight and fume everybody and prove what it is. It's not going to be made known in that manner. Why? You've got to catch that revelation and revelation is not a thought. Revelation is received from God. So I think we should rather we pray and not start fussing and fuming with each other.

**[Bro. Vin]** True brother! Amen.

**[Bro. Dan continues]** Let's have a right attitude towards this. We are not here to fight. But I want to say something out of my heart. About five minutes ago there was a book Bro. Vin Dayal fell in my hand. I think Bro. Vin if you can remember you preached on something on the computers; something on the computer Age.

**[Bro. Vin]** Okay! Yeah!

**[Bro. Dan]** A computer Age! Then I tried to trace his address. Something told me brother you know this message here I felt in my heart really strongly that this brother has got something that we need to get to understand this Message more. I tried to write to him but think my letter went astray. I don't think you ever got my letter back. It was on Third Exodus church or something. It was on Third Exodus church. But the few nights that Bro. Vin has been preaching the mic system was not very good. We must agree that we never

got most of the preaching what was being preached which we would have enjoyed if we had caught up with the preaching while he was preaching. Certain times when the mic was right we caught up with some things.

So I think there was a lot of misunderstanding that in between and the vast material that our brother covers; the material that he covers we must be very admit to—it's not like in the way it's being covered. You know there's certain things that he said there on the War and bringing it back into the Trumpets and the Vials and things like that. Look we're preaching on certain things right now on the Thunders and bringing it to the church. But there are certain things that we can still learn from other Ministers and if our motive is right we can receive. Like Bro. Branham said, we've got a filter. So let's filter what is not right and just carry on with what's right and maybe God will reveal the rest to us.

But I say Bro. Vin from my side you should come back again because I think you should sit down and listen to Ministers. [Brothers clap. -Ed.] We should get together and let Bro. Vin explain some more things. Maybe we'll get a clear picture. We don't want him to feel—make him to feel that he's great among us but I believe he's one of the humble brothers like to teach as—and if we're ready to learn we will learn and maybe we can express something like Bro. Shane said. We can also express certain thoughts to you maybe he can share that and say look you've got a good thought there. Let's work on that you know. It can help us. So let's work on that line tonight you know and I'll just say God forgive me if I've said anything wrong. God bless you. [Brothers clap. -Ed.]

**[Another brother addresses Bro. Dan then he asks]**

Can I just ask one question please? It's not something to undermine the brother's authority but in humbleness. I love my precious brother. I went to the States just recently and I heard something that other

people uplift you. I understand that. But I just want to—I just want to make this clear. I just want to ask you this one question my brother with all humbleness and just before I just want to set the record straight. I don't think anybody should go out with mixed feelings here. Bro. Branham said, "The Branham's they'll fight in the backyard but in the front—the forefront with the devil they stand united. [Bro. Vin laughs.] Let me give you that quote. Now today I just want to stand. This is my way of speaking. Brother, I speak like this. My name is found in Acts chapter 17 verse 6. You'll find it there. My name is there.

I just want to ask you humbly, you made a statement this morning, "Jesus Christ, one Man and then it moved to the five-fold ministry. I took that note. Ephesians 2:20 says, the apostle Paul speaks. It only identifies two officers. It's only apostles and prophets – one. Two – I understand the five-fold ministry that comes in Ephesians 4:11 and there's a key point that I'm going to come back to in verse 13. Now Bro. Branham says in the message, *Spirit Of Truth*, preached on the 18<sup>th</sup> of January 1963. He said, "I feel it's my home going time. The Lord wants to move me off the scene but there will come an odd man after this and he'll take you on in this Message. You'll stay with him as long as it's Scripture." Thank you. God bless you brother.

### **[Another brother speaks]**

Brothers, I'm not anybody great or anything but I just see things a little bit different. I believe for many years we've been taught into things and sometimes it's error and we need to go back and check it in Scripture; check it in the messages to see if it's hundred percent. We've been taught on these things because so and so was teaching this and we feel that's a mighty man of God and then the Prophet spoke about him and things like that. But we need to actually see it in the quotes and we need to see it in the Scriptures and see if it ties up. And Bro. Branham speaks on, *Sirs' Is This The Time*, he

says... They were walking up (Junior Jackson's dream,) says, "We're walking up; we got up to the mountain and there were writings on the mountain.

And he said, the brothers—he explained all the writings that were on the mountain and he said a supernatural thing happened. A crowbar landed in his hand and he ripped off the cap. And he said he told the brothers, "Look unto this. Stay and look unto this." And he said while he was going West and as he was going West the people—out of the corner of his eye Bro. Branham began to see, he said, "One brother slowly he decided to go away and get his own interpretation of it" and he said another brother and so forth and so forth. He said, "Only a few stood and looked on it."

And I believe that's where the trouble started. It started very early with these mysteries especially the Thunders. It started very, very early where the people didn't stay and look on it and get the proper understanding of it and God is beginning to unfold it now not then. But now He is beginning to unfold it. Coming to Bro. Shane the mysteries that are written in the Book, are one set of mysteries that are written in the Book that Bro. Branham was told to unfold which is a prophet. He was a prophet. He came in the seventh age as Laodicea church age. He came and unfolded all the mysteries that are within the Bible.

In other words, water baptism, Godhead; feet-washing, hair-covering, he unfolded all the mysteries that were in the Book. But he said after this when all these mysteries are revealed then the Book is closed. And he said then comes down this Angel and he began to open, "And then Seven Thunders uttered their voices." So there's two different goings here. One the Prophet is unfolding his Age; brings the Bride—he's attracting the Bride to the Word and then it like the first and second pull and then he's introducing the Third Pull but the Third Pull by the Seven Thunders.

So the Seven Thunders are an announcement by voices that utter out to show us the way that this is a new dimension because if you look at all the dreams you will notice that the dreams were taking us to another dimension. It was taking us from level one to level two showing us there's something new coming. We need to come into this. This is not the thing that we're coming out... That's why Hebrews 6 says, "We must move unto perfection," because we are moving out of this written seals now preaching baptism again Hebrews says and laying of hands and things like that. We're moving out of that. We're moving unto perfection which is the full Word being unveiled.

So he says now we are moving out of that and then the Thunders must utter first. Seven voices uttered their—they utter out and then the mysteries are unfolded to us a different dimension altogether because if you read your Bibles many of you may not notice this but I'd like to read it in Revelation 10. He says in Revelation 10:3, "*And cried with a loud voice, as when a lion roareth: and when he had cried,*" (that message that uttered out first) "*cried, seven thunders uttered their voices.*" 'Their voices,' speaking about many voices. And if you look down further it says, "*And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write...*"

It should have been written like this here "write it not." But the Scripture says, "Write them not." And Bro. Branham always refers he said, "Those Thunders; those voices." He was not referring—he said, "In the Church Ages he thundered [Brother speaks slowly -Ed.] one, two, three, four... But he said when he came to the end, in this Age it did not thunder like that. He thundered in consecutive straight [Brother speaks quickly -Ed.] one, two, three, four, five, six, seven.

So there's are different Thunders now where you can place the Seven Thunders in the Seven Church Ages which was the messengers, seven voices coming out to each Age. But this Thunders Bro. Branham is talking about in *Sir's Is this The Time*, he's talking about it coming after the mystery is being opened in the Book then came down the voices. Then there's a—that means the voices brought an announcement that the Message is changing now. "I've got a new commission for Bro. Branham. He's no more going to be Bro. Branham now." Now he's Christ coming down and unfolding the Word to us. Now he's a revelation of the Word. That's where the Word becomes full.

There's a difference there now. We've got to separate that because, why? Christ and Bro. Branham are two different people but Bro. Branham is—Christ is working with him but eventually Christ comes into him and unfolds that Word to us in its full measure after 1962. That why he preaches *Sir's Is This The Time*, in 1962. It's the end of all ages. It says, "When the time is come to an end voices must utter out. Amen. So I sort of bring that to make that clear with you that's how, it should be done. Amen.

### [**Bro. George speaks.**]

God bless you brothers and sisters. Sorry! God bless you brothers. [Brothers laugh. -Ed.] I'm sorry. I'm very sorry to say that. My name is George Makbena. Well brother I'm not a Pastor. I'm not a Pastor but to know this Message that is preached, the Message, this seventh—this Message of the Hour is for me also. So what I've realized—what I've realized especially when it comes to this—the Thunders and all that there's so much controversy about this thing. Everybody will come with his interpretation. Everybody is quoting Bro. Branham and then—but it is not a straight thing because now why brothers, why always there's this... If a certain brother spends maybe—preach about the Seven Thunders—teach about the Seven Thunders

there's always some of the brothers that goes like this. [Bro. George raises his finger. -Ed.] Why is it happening like that brothers?

Okay! Are we not supposed to go back to what Bro. Branham said? He said, "Say what I'm saying. He said—Bro. Branham said, "Say what I say. Say what the tape says." So why are we putting our own interpretation brothers. Because now what I've realized you see—you hear brothers quoting Bro. Branham but now it is not a direct thing, a direct quote. Like let's say for instance like saying that Seven Thunders is this you'll find the brother bowing there and there and there. Why is it like that? Are we not supposed to say what the Prophet said we must say; to quote him just like that? Because now what I've realized here is... I'm going to say something here. I'm going to say something here like Bro. Vin said to Bro. Pat while Bro. Pat was saying something, like he said, "Now this is an evangelist!" You see now.

Now another thing that I've realized is all this misunderstanding that's going around in the Message is it's coming to the teachers. Why? The Prophet Bro. Branham, he brought this interpretation. Now brothers why are the teachers now and then revealing things because this Message is revealed! Why are the brothers revealing things? Don't you see that we are causing all this thing? We are giving the devil a chance to attack us because now this thing is not only for Durban only. It's for the whole of South Africa. Now brothers please let's not play church. I'm sorry to say this. This is not playing church brothers. This Message is a powerful—it's very powerful. Let's stick to the Message. Let's not put our own interpretation. Let's say what the tapes are saying; what the 'Spoken Word' is saying. I think that's all for now. God bless you brothers.

### **[Another brother speaks.]**

Greetings brothers and sisters! I just want to compliment... Sorry! Greetings Brothers! [The brother

addresses Bro. George.] You've influenced me now. [The brothers laugh.] I'm sorry about that! But I just want to compliment Bro. Vin. I didn't understand everything that he said. I'm not going to force myself to understand all the things that he said. I'm just going to leave it and look into the Scriptures and even after doing all that I think I may not see it the same way you know. I'm quite comfortable with that. I'm not going to accept his idea of things or Pat's idea of things or anyone's idea of things because God made me a unique individual and I just want to be what He made me to be, right.

At the same time I wouldn't want to force my idea unto somebody. I might share my idea with that person if he's willing to listen but I certainly would not want to force my idea unto him. I think when anyone sees a race, when they see ten people running a race they will be able to see who's coming out first and who's coming out second and who's coming out third. I've listened to many, many Ministers and I think he's [Bro. Vin -Ed.] got a fantastic ministry right, so I want to support what Bro. Dan has said. He's got a fantastic ministry.

And if you want to find anything in the Message, I've learnt that you have to be humble and even if somebody tells you, "Look here brother or look here sister you know what, I think I know far more than you." But you realize that you know far more than that person, I think we must be humble enough to even except that. You see! But I think he's got a great ministry and I'm just wondering whether we are hurting him in a way that he wouldn't want to come back to Durban. That's what I'm afraid of. [Bro. Vin says, "No sir." -Ed.] Alright! But I believe that many, many, many people has benefited from the ministry. [Brothers clap. -Ed.] And sometimes we find the devil does not want certain ministries in the country and he'll want to keep these Ministers out.

If I read Proverbs right, Bro. Branham speaks about wisdom and understanding. We must come and sit and talk. You are a free moral agent. You accept what you

want to accept and you refuse one but I'm not going to keep anyone away from something that is good for my soul. I don't think that is fair. Now I've watched not only Bro. Vin preaching but I've watched the members of his congregation. Just by their singing and by their conduct I think I've learnt a lot from them. [Brothers clap. -Ed.] I've learned from the people that apparently follow him, for example I've heard Bro. Didier minister and I think it was a tremendous blessing. [Brothers clap. -Ed.]

So we must not chase the people away. I mean you don't have to accept what anyone has to say. I'm just wondering whether we're accepting all that Bro. Branham is even telling us; whether we have a desire to accept what he's telling us. I don't know, right. But what I know from the little I read the Message that this Message is not for everybody. It's only for a certain class of people. Many, many, many people will fight the Message; will fight the Truth. I'm not saying everything he said is the truth. I am not saying that. I don't know because—but I'll certainly tell you I'm not where he is. He is far away—far ahead of... The way he could put things together; the way he can bring things from there and there and there and there and put history together he's got a lot to teach us.

I think we need to humble ourselves. We need to humble ourselves and listen. As I'm saying if you look at a race you can tell who's coming out first. You can tell that. With your eyes you can tell that. And this here it requires a lot of discernment also. It requires a lot of wisdom you know and when we were younger sometimes we said things, we hurt this person; that person but as we grew older and we mature I think sometimes certain things need to be said to a brother privately. Sometimes you are passionate about what you believe. I mean that's fair enough. The Prophet has taught us that you must have convictions. You know you can't just fall for everything at the same time you know. But different people will understand things

differently and we must sometimes make allowances for that. I don't know sometimes where that will take you but that's when you see that. Thanks.

**[Bro. George says]** Sorry brothers I left something here. Now I'm not finished brother. I left something which I think is very important. Okay! Another thing brothers what I've realized is the cause of all this controversy, controversies in fact. You know there's so much misplacing. You'll find that me being a Pastor, whereas I'm an evangelist and sometimes I'm a teacher or any other office is here. But now you see sometimes that's one of the things that causing all this problems because now everybody wants to be a Pastor. I'm finished. Thank you.

**[Another brother speaks.]**

God bless you. Thank you Pastor Paul for allowing me to be here today! I'm certainly not a preacher. I belong to the laity and from that point of view I'm listening to preachers here today. I'm going to have to ask myself a question. From the uncertainty that I see in those who claim to be Ministers what kind of confidence will that leave in me; what kind of faith will I have when I such a, excuse, a lack of the kind of the revelation that we should have and we're supposed to be going in the Rapture? Bro. Branham said, he says if my character doesn't match my position then you don't believe my claims. And we want to so characterizes ourselves with that place as though we're already there waiting for it come. And if the coming of the Lord is right, right here in front of us when are we going to get ready if we're going to dispute over these doctrines and never agree.

I like what Bro. Branham said in 1957 in the *Easter Series* in *The Second Coming Of The Lord*. He said, "When the church finds her brotherly love, a holy decency and her place in Christ she will call to other members of the Body to come and rejoice with her." And when I see this group against that group and the lack

of association and co-operation I'm just wondering if that will ever be a reality. Bro. Branham said, "If you can learn the ABC's first then I'm going to teach you algebra and geometry. So brothers if we can just get our ABC's right, those who claim to be Ministers, make sure that you meet the requirements of the Word first! I want you to know that Almighty God is very particular. We might not be but I want you to know that He is very, very strict on who He has behind that pulpit. You better make sure that your life matches that Word otherwise you're going to burn yourself to hell. God bless you.

**[Another brother speaks.]**

God bless you brothers. We appreciated each brother here for whatever they have contributed and have said as an individual. I think that we want to respect our Bro. Vin. He's been thirty-six years preaching this Message. We have Bro. Harold Beckett amongst us. They seem to be elders in the Message, Pastor Dan and we're just young guys that are just coming up now. But ever since I'm in this Message it's the first time I'm sitting amongst like this and you brothers in Durban will also bear witness that every time you have meetings I'm not there. Ever since I've come in contact with this Message I've grown by just staying in line with this Message.

If I have met Bro. Vin, I would hear he's preaching I would go back home and check it up with the Message and appreciate all that he has given and if there's something that I didn't agree I would just stay with that. I would not want to make it a public show. For example here today I feel a little bad in my heart that I think as Ministers if somebody was disagreeing with a brother we should not make it public like this. It's not brotherly love you know. It's not even Scripture. If you wanted to talk to Bro. Vin we should go alone and dispute and fight and leave it there. But like this it's not the way God would be pleased.

What I want to say is that in *The Church Ages*, Bro. Branham said in page sixteen, "*These mysteries can never come clear unless they are taught by the Holy Spirit.* We noticed in the Bible days Jesus called the disciples, He walked with them. This is just three things He did: He taught them, He walked with them and He manifested who God was to the disciples. That could have never been measured in any other Age. But these brothers were so contradicting one another and they were so up against one another with the knowledge of their understanding of Who Jesus was. They always disputed; always wanted to be bigger but the difference brothers is when they went to Pentecost. When they received the Holy Ghost I can assure you even if they differed but they were now made sure. They knew how to go about the thing.

And I must say this, I think we have received the Message; many of you brothers are long in the Message. We thank God for every aspect the ministries are breaking forth but I think I must say this. There's a lacking of the Holy Ghost. There's a lacking of the Presence of God in the individual's life to make God manifest in this day. So if we reached a place like that brothers it will be more matured and I think there would not be dispute like this. God bless you.

**[Bro. Paul says]** We would like to hand this mic over to Bro. Vin, our precious brother. But before I do that I'd like to ask Bro. Didier to say something seeing that he has been in the Message a long time.

**[Bro. Didier speaks.]**

Could I stay standing? The chair is a little hard on me. God bless you brothers. I wouldn't say sisters though there are sisters outside so the brother was blessing them with kindness. They ministered to us with the natural food and all that. We appreciate it. I believe it's wonderful for us to come into a place where we read the Prophet telling all the great experiences that he had in the city of Durban and the things that God

has done and now to be able to see what these in a different Ministers. Out of their hearts they have expressed themselves. This is something that we wanted personally. I believe I can speak also on Bro. Vin's name that we wanted to see and to hear because a lot of time you come and you minister to a congregation but when you get to hear a little bit of the Minister and why they are the way they see things it gives you a closer—a better picture of what is happening here.

I do have to agree that Christianity and no matter how you slice it is an individual experience. God does not deal with the Bride as a group even though we speak of her as a group. Minister individual have their own experience and they have their own conviction and God does need to do that with you. However, the only basis that you have to check that with is the Bible that the Prophet came to reveal to us. I cannot give any brother here my experience as the Lord has given it to me. My desire is that every one of us will have that experience with God and the Word will become a personal revelation to you in connection of your position and your responsibility, vis-a-vis, the Bride of Jesus Christ.

And in coming here this is the desire that we had. We looked forward to being here because as I said what—the state of Durban representing the Message of the Hour and to see the members of the Bride in the individual and in the Minister, where they are. We feel the closer connection. As we go we'll certainly be praying for you brothers and if the opportunity is given for us to come back. I don't think anything was done here that will offend us to where we'll say we don't want to come back. I believe that these things are normal. Everybody has their conviction and when they have the opportunity to show it we do appreciate it but we all have something to learn from one another. And I've listened to the senior brothers who has spoken and certainly drawn something from them and even our Bro.

Alistair there expressing himself, I appreciate the maturity that I perceived.

So I want to say that my prayer, my sincerities are, is that we'll all come up a little higher in relation to the promise that has been given to us in this Hour as we're looking forward to that Rapturing grace to grow in each one of us. So God bless you and thank you for accommodating us and receiving us the way you have. And even if the brother was expressing himself with a lot of zeal and forcefulness, we understand that. We're all made different. Bro. Branham said Andrew was more soft and a prayer warrior. He said Paul was more of a learned man. He was more forceful. We understand and we have discernment to appreciate each individual in the way God has made them. Nonetheless we also believe that all of us are called up to go a little higher. So God bless you and thank you.  
[Brothers clap. -Ed.]

**[Bro. Paul says]** Before Bro. Dan has to say something I believe Gerain has got something to say or ask.

**[Bro. Gerain speaks.]**

Bless you brothers. God bless you Bro. Vin. I think my question is very simple. It has nothing to do with the Thunders or Seals or anything. I'm more—well I just came concerning the music ministry. I'm in the music ministry as such. And your church is a blessing. The group, the singers we've been blessed tremendously. We've heard testimonies throughout the years of the gifts that operate in your Assembly. Saying that, you mentioned a statement which I didn't catch very clearly also due to the sound during the meetings! You were preaching something concerning singing of Pentecostal songs and singing of Message songs. So I just want to know especially now that we're going—coming into the praise and worship session on Wednesday, maybe you could just give us some feedback as to that or some

clarity concerning that. Yeah, basically that's it. Thanks.

**[Bro. Paul says]** Before we give this mic to Bro. Vin to answer Gerain, Bro. Dan has got something to say. [Bro. Dan said to give the mic to Bro. Vin -Ed.] Alright!

**[Bro. Vin speaks.]**

Okay! Well brothers we have come to the end of the meetings. Very interesting! I'm sure we all have recorded it in our hearts and I'm sure when we get quiet we can rewind it and review it and realize what really has transpired here this evening. I must say that you know it was good to be here because in every situation you learn something. I think I understand even better being—sitting here this evening you know because now you have seen some of the Ministers, you've heard their views; you've seen their perception; you... I don't think we are here to measure people by knowledge because that could be very carnal. The Bible says, "Every man ministers according to the ability that is given unto him." God is not sliced bread. God didn't cut everybody in the same equal piece. Different men have different ministries for different things because of the natural body, is fearfully and wonderfully made and that's just a negative, a little shadow to the mystical body of Jesus Christ.

And when we look at the Body of Jesus Christ, we just have to look through the Scripture and we can see in the Book of Acts all received the same equal Holy Spirit; all didn't understand things the same equal way. The Holy Spirit is the Spirit of Truth yet the Spirit of Truth in the believer sitting in the assembly has to receive the Word coming by a teacher or a pastor or an evangelist; one of the ministries. Yet even though a person is anointed to preach that until God don't reveal that to the person who is hearing it they still don't have it. Because Jesus was speaking full of the Holy Ghost and you know they were there. They had power to cast

out devils; they had different things, but He told Peter, "After you are converted, strengthen your brethren."

Ministers have different problems and different things they are faced with. I'm sure if we had taken a different approach because even me in my own life I used to cry a lot. One of the things I came off the street. I had no religious background. I had nobody to sit and put me to sit down and kind of teach me the Message and so I used to say why there wasn't a book for Ministers. Why God pushed me into the ministry and then I can't go to a book written for Ministers to understand how to care for the flock; how to guide the flock and these things. And I had to learn this through trial and error, stumbling; picking up things and it caused me to spend every moment I could get in the Word because knowing you have souls of people in your hand.

I remember I used to read the Book of Revelation and cry. Bro. Branham said this is for a prophetic class of people. He said this is not written for everybody. And I used to say how come people don't preach on this? This is written for the Bride. What is the purpose of a Book, for two thousand years nobody didn't preach anything on It. We said the Seven Seals open forty-five years after hardly somebody preach—somebody preach a little evangelical something yet we know whatever is in the Seven Seals Book it reveals this Book because whatever is in the Seven Seals Book reveals Genesis, Exodus, Leviticus, Numbers because all Scripture is revealed in that sounding yet we know Bro. Branham didn't explain the whole of every Book.

There are some Books in the Bible Bro. Branham never even touched yet the Bible has become a new Book. It's easy to quote, "The Bible has become a new Book," and I hear Ministers quote that for years and you listen to their preaching to hear the new Book and the Book is still the old Book. So then you know there's something more there and if there's something more, we

seek it. That's why the Prophet said, "Pray for revelation. We need it more than our very own food." And when we see two hundred million supernatural devils loosed on the face of the earth, if we are honest and we look into our churches and we are preaching, we are faced with problems. We have to counsel people. Sometimes we are meeting spirits. We are meeting problems. We are meeting people who fall into different conditions.

Maybe the teachers and the evangelists and the apostles and they don't have that to face with but the Pastors have that to face with continually. Whether it's young people, whether it's old people, whether it's married people, whether it's unmarried people, they have to deal with problems. And when they have to deal with problems, if it's demonology, if it's spirits there, then they have to know the supernatural and they have to have discerning of spirits and then they have to have the Word to know how to counsel that sometimes to expose the spirit. And even in those things it's a training. "You just can't put a corn plaster," the Prophet said, "on something that needs an operation."

And I think sometimes you know it is easy to sit down and maybe conceptualize, but when we came into the Message, how many of us understood the Message when we came into the Message? All of us! We had to grow in the Message and there isn't any particular subject I think a man can say, "I know this subject complete." There is nothing so. The Word is eternal. That will never stop. And so I think it's very trivial when we approach the Word and sacred things that it took angels and it took a Prophet and there were people in the Bible for six thousand years and they can't make head or tails of certain things until the sounding. As great learned men; as great book written by the reformers, filled libraries and great men preach and we have the history of revivals yet they couldn't bring the complete revelation.

So when we look in the Message some of us in this Age, God didn't go to the Bible schools to get the most learned men. God picked illiterate men. Look at the man who preached the Message, a man with a seventh grade education yet that man with a seventh grade education knew more than the scientists; knew more than... Because he was dealing with the Creator Who created everything and the Word that is written there anybody claims that they could go and read a message and get it, it doesn't happen so. Anything the Spirit of Truth spoke it took the Spirit of Truth to reveal. The human mind can't understand it.

Paul says, "The natural man cannot discern the things of God. It is spiritually discerned and the Spirit of God searcheth the deep things of God." And so sometimes somebody draws a one and one—two and two which are four conclusion and say, "That's making sense of the Word. That's the revelation. This is it here." Well if a million people wants to believe that, fine because the thing is when a man has rest, he has nothing to prove. Any true man God calls has nothing to prove because if God has dealt with you and you die to yourself and you come surrendered to Jesus Christ and you have no will of your own; you have no ambition of your own you don't care to be...

Because I came here, I paid my own way to come here. You could imagine what it cost us in a country where our economy is what is in an island, in a third world country to bring thirty-nine of us to travel? Do you think we have that money to throw away? Do you think we came here to promote ourselves? Do you think we came here to try to teach people something and tell them they don't have it? I mean it'll be absurd. Somebody sees something like that you have to question that persons discernment. Because one of the things—the first thing, you may not understand what a man is saying. You could—we could pick up any Book in the Bible. You go and read the Book of Job, do you

think you would understand the Book of Job? Those are hard Books to understand.

I came in the Message in 1972, December. I am 60 years. I came as a young boy twenty-something years. This is about thirty-nine years reading the Message. I can't say one particular book that I understand fully. I read messages, I read it until it has no place to write in it and what I put in a highlighter in yellow I put it in green after when I got more revelation; I put it in blue and it got dark-green when I used a highlighter afterwards. In the days when we were studying, there were no computers. We were reading day and night. By the time I reached forty my eyes—the doctor said you need glasses because we were writing out everything in hand because we know inside of here lays the key to immortality no matter we go high or low, left or right.

I hear people talking about you know Seven Thunders—Rapturing faith is in the Message. We are going in the Rapture. The Rapture is at hand. How are we going; because we read the quote; because we found the quote? That is not carrying us. That is the ability to read. If inside of us we are not overcoming and the lust of the eyes, the lust of the flesh and the pride of life... Every Minister has three temptations; every church has three temptations the Prophet says and it is, "By faith Abel; by faith Enoch; by faith Noah; by faith..."

If God has not intercepted a man in his earthly journey and a man does not have supernatural visitation from God and the Spirit of Truth don't bring him to reveal his place to him, people could say, "I think you are a Minister. You should go in the ministry." And he goes in the ministry based on what that man says. No! That why the Word says, "Make your election and calling sure." To preach this Message we have to meet God. That's why Bro. Branham said, "No man better go in the pulpit unless they meet the Pillar of Fire." This is real.

So when we get down into places like these, if people come around you and they break from a church and they go to a next church and they leave the church for personality clash or people spread rumors and break a church or some man don't like the teacher and he goes there and you get people together and they say, "We think you should be the Pastor." And they don't know if the man is called; they don't know if the man met the Pillar of Fire; the man can't testify of these things because remember a gift—you come from your mother's womb with that gift. While you are unconverted in the world you have that gift.

Bro. Branham was born a sinner. He couldn't even pray. He wrote a letter and tacked it on a tree. He said, "Mr. God, wherever You are, I know You walk through these woods, You will read the letter." He tried to pray and he got frustrated and fell apart. This is a man who tried to shoot himself twice and electrocute himself. This man didn't get anything on a platter. So when you see we came in the message the books dropped into our hands and we became revelated; we became authorities; we became different things. And when the man went out, the Pentecostals looked down on him, "Hey, you are a Baptist coming to teach us? They said, "Man, you can't teach us. We appreciate the gift you have. You could pray for the sick and you know the secrets of the heart. We kind of admire that but your doctrine is contrary." Yet his doctrine is as scriptural as scriptural can be. Then some of those same men who thought that was wrong, years after they realize, "Hey, that is right."

It takes patience many times. If the Lord doesn't reveal something and we find a quote, finding a quote doesn't make us an authority on the subject. If we are trying to speak what somebody else has spoken and our minds cannot break down or analyze what that person has said but we are so convinced that person is right because that person is forceful; that person is exporting themselves; that person put the material out; that

person showed they are so great; that person tells stories that they worked with the Prophet.

Hey, there is a Book named Timothy and Titus. They never even were in a ministry of Jesus; in a meeting of Jesus. They were never even in Palestine. Paul found these people years after Jesus ascended yet the seventy men who walked with Jesus; who had interviews; who had discernments; who was given power by Jesus; who had ministry to go out there and preach and do everything else, yet we don't find anything written after. We don't even find those names in the Bible. So if it's coming to give and respect to men's person because of some human achievement or some personal thing, you don't analyze ministries like that. God is identified by His Own characteristics. When you are looking for something you must have the right concept of what you are looking for and then you must see it to identify it.

If we are building a house and one man is an electrician and he starts to explain about the wire and the current and how it works and too much of overload could burn down the house and the breaker and the transformer in there and these things, well a carpenter mightn't understand any of that. The carpenter would be an oddball to him. And so the plumber when he starts to—he has a ministry to bring water into the house and you can turn the tap and all the water is right there, well the electrician mightn't even understand that either. So the thing is in ministries we have to see and understand because this is important. This is important because this is discerning the Body. For this cause many are weak and sick and asleep because they cannot discern the Body. See?

And that's why when we look it's not the human mind trying to make an analysis and an estimation. You must know if a person knows what they are talking about. Sometimes a person may—God may show a person something about that camera there and that is revealed to them and they can tell you about that

camera and you realize, that's a camera. But then you never read where the Prophet said something about the camera, then you may never question and talk about the camera because you don't have knowledge of the camera. And what you are actually doing there is using your own human knowledge and the limited knowledge you have on something to make an analysis on authority and you could even say something that is detrimental to yourself and influence others who are looking to you but you are expressing ignorance sincerely.

The girl saw the kitten in the cold and she had such love and compassion. She saw the kitten freezing and shaking. She picked it up and she said, "Oh my God, this poor kitten is going to die, it is freezing. It can't stop trembling." Ah, she got a quick thought, lit the oven and she put him in the oven and said, "Don't worry kitty, you'll be dry; you'll be well" and everything else. She killed the thing. She barbequed the kitten! She had good intentions; she meant well; she was sincerely trying to help the kitten but her discernment was poor and she killed the thing with good intentions.

When David went and consult all the captains, he didn't consult Nathan. He goes there, he respects this man. He is a general in the army. He respects this man you know he is a big man in Israel. He is in the Sanhedrin; he respects this man and these men told all the stories, they were close to Samuel and they were close to this and they were close to that so David figure, "Well hey, these are great men. Let's do this." Nathan was standing there. He didn't go and consult him. He already got the popular opinion; popular consensus of everybody. They weren't even watching the Word of God, what the Word of God says on that. They prepared a cart, they put the ark, everybody agreed and they were going down. Everybody was jumping and dancing; they had a great revival; it was so powerful.

Do you think God was impressed? The people were impressed not God. It says from the time they reached the threshing floor of Ornan, the oxen stumbled. Not the Levite, the oxen and the ark was falling over and the man in sincerity he tried to make sure the Word doesn't fall to the ground. It is God's job to make sure the Word doesn't fall to the ground, not man. He ran and tried to prop up the ark and God struck him dead. It got David vex. David got angry against God. It's like, "This man was making a great effort to defend the things of God. How could God kill this man? God is unreasonable." Because they can't see their condition! So God told David after he cooled off, God said, "Go to the Scripture now and see how you carry the ark. See what the Exodus prophet went up in the mountain in the cloud and came down with the Word, see how he said to carry this." They were killing people with good intentions.

And this is the thing, spiritual things... Bro. Branham even said, "We are in the Age where you could have ninety-nine and ninety-nine hundred percent of the Word and be wrong. You could have the baptism of the Holy Ghost from the cradle to the grave and go to hell. How do you carry yourself as a Minister when you know these things have been spoken to us by a Prophet? This is nothing to be loose with. This is not a happy, go lucky, jump and doing things with enthusiasm. He said, "To do God a service, a man must have five musts." If I ask here this evening can anybody name the five musts to do God a true service and if I ask how does God prepare a servant to carry this Message according to the Prophet, can somebody sit down and tell me what is taught and how we are prepared and then examine ourselves to see have I been prepared that way? And when I'm doing God a service I'm not going with enthusiasm. I'm checking my life to see if I'm going with the five musts.

Then we are going to find ourselves, "Hey, I do a lot of things but I don't even take into consideration this."

See? Because we are talking about moving a people into eternity! Who has done that before? And God took some of us, the most unqualified people and gave us this responsibility. We can't afford to be casual. If God called us... The Prophet said, "The Angel of the Lord came to the shepherds and revealed to them where to find the Messiah." How many of us are willing to say, "The Angel of the Lord came to me. I have found Him here." It said, "They found Him exactly where the Angel said He would be lying and then the message became, 'Messiah is on the earth now'."

If we don't get there then this is what the Prophet said. This is how we do... And now if I go and preach that and it offends somebody I am not—no Minister you or me whether you now come in three month or you are preaching for fifty years, no Minister is responsible when you stand in the pulpit, as long as you are not in the flesh trying to hit people and blast people with some contrary motive or un-Christianize people or to promote your bandwagon or to put down somebody. As long as you are trying to edify the church and the Holy Spirit speaks a Word to correct something, you don't have to try to defend that. You leave it in the hands of God because the Spirit of the Age, "As many as I love I rebuke and chasten."

When that man walked out of the woods and told Jehoshaphat, he said, "You love what God hate," the statement sounded so rash and so hard. Because what he did is showing like brotherly love and trying to unite Israel and Judah back together by saying, "Your horses are my horses; your men are my men and we are together." But God didn't see it so. So there's a way man could see something, there's a way God sees something.

So all I'm saying is this evening is that just like you preaching something... Now if I had the wrong motive I have to repent. If I came and looked down on the people then that is the spirit of Balaam. But if I looked and

saw the church is not where it ought to be and I made this statement, what is unscriptural about that and why should we be offended about that? We who are parents I may have a young child five years and I say, "Don't you ever do that again." I may have a boy thirty-six years I could tell him, "What you did there was not nice at all. You should know better than that." It makes no difference... I'm in the role this is... "Every man that cometh unto God must first be chastened and tried."

Do you think when God took the Prophet's wife and took his child and the gun nearly blew up in his hand; all different kinds of things he passed through, do you think God didn't love the Prophet? Do you think God was not trying to help him? When we see God how do we see Him? So the whole thing about this is if a Minister has to be careful he can't say this and he can't say this and he can't say this. You must only preach and he must say nice things. Is a Minister sent to be flowerly? Is a Minister sent to please the people or is a Minister sent to obey God if God put something in his mouth? Would God send an unclean man to carry His Word? We have to know if in this Hour... The sin with Isaiah was a man of unclean lips; man defiling their congregation.

When we see the things in the Word and what we are called for... I think just sitting here this evening I didn't—okay I said the people have to come up a little higher; they need to be taught in certain things. When I say they need to be taught more I'm not saying they are not taught. If a person is—has been taught from first to sixth standard and then in seventh standard there are things they need to know to finish their schooling and I say you need to be taught more. Well, I'm talking to you to finish your schooling for us to go. I'm not saying you aren't being taught because I myself is saying I couldn't come here if it didn't have people to preach to. Ministers went and brought people; Ministers raised up churches. How did those churches

get established? How did these people know what the Prophet said in the Message? They are being taught!

But you see we can hear things differently and you see and you hear depending on where you are sitting and how you feel. I did see the very first time I walked out the pulpit there I saw... Because even the second night I made a statement I said, a Minister preaching for years to a congregation back and forth you don't need to preach three months to a congregation to know something about them. You can know that. Bro. Branham said Jesus talked to the woman for five minutes and He found where her sin was. He said, "Go and get your husband." Because preaching is not just stand up and trying to say something you study in the day in your mind.

If you notice me this morning here, I do not function there. God by His grace gave me an access. I am not coming with loaded things; preconceived things. I am coming to help the people; I'm coming to bless the people; I'm coming to encourage the people. If I made a statement and it offended I—if I go to tell you I'm sorry. I shouldn't have said it I will make you feel better but I'd be lying to my own conscience and I'll be a hypocrite because I felt when I said that...

I was in Ukraine in October. I came back I went to Ecuador and Peru there. For this year, between the twelve months from Kenya to South Africa I've travelled almost every maybe two months or every month and a half in certain places and sometimes three, four different places. The amount of the Bride I've seen this year alone in the European continent; in the South American continent; in the African continent you know. It is like I'm saying this standing from here and seeing many people in many places catch certain things. And you know the Scripture. You are a son of the Word.

The Scripture said, "They were in Thessalonica... The people in Berea were more noble than those that were in Thessalonica because they searched the Scriptures

to see whether these things were so." But the people in Thessalonica didn't search the Scriptures. It was different to their concept so they started to react; they started to get a little frustrated and so on and the noble thing to do was search the Scriptures because what was Jesus' advice? Search the Scriptures! What did the people in Berea do? Searched the Scriptures! This is the way when things sometimes are different to the way you are taught is the way to search the Scripture and when you search the Scripture you are going to find if that person is speaking faithfully.

If a person has listened to me, I would think because this is the thing I labor to do and labor to try to present. If I'm saying something I'm qualifying it with the quote and I'm not just qualifying the quote. I'm going back to the Scripture where that quote is coming from to try to say, "Here it is in the Scripture; here it is the Prophet said it; here it is the context." I labor to do that. So to think then that you say something and somebody got offended you know it didn't bother me because you know don't think that I wouldn't come back. I would come back. I would stay. I could change my ticket and stay if I have to do that. No, it's serious. If I have to stay...

Anybody knows me they have to pull me away from people. I would be asleep, falling down on myself, tired but trying to help, not some Minister sometimes, a little brother; a little sister. People who knows me, this is where I am. That's why I say the shepherd smells like the sheep and laugh like the sheep and talk like the sheep. I'm not up here and my people down here. That's what people say, "Where are you going with all these people?" I'm with my sheep. I love my people.

When Bro. Branham came off the field, do you think he was going to look for Oral Roberts and Billy Graham and all the Ministers and them? He was going by Hattie Wright's house; he was going by Charlie and Nellie to go and shoot squirrel and let them cook it for him. He said,

"I found such a joy... I know I felt welcome in the little widow of Memphis in a box house." He said, "I've been in king's palaces," he said, "but in here the spirit is so welcome."

Now to me this is what I look for. I'm saying when you are judging a ministry, make a good analysis. See what the first one was like; see if the others who are coming behind are like the first one because all are wheat and all have to come to the same maturity. And I always say, *The Stature Of A Perfect Man*, that's the man that's going in the Rapture. Is that a black man? Is that a white man? Is that an American? Is that an African? Is that an Indian? Is that a Chinese? Is that a man's body? It doesn't have see, taste, smell and hear in that. I never saw it. It doesn't have reasoning, conscience, memory and affection. It's not a man's spirit. I don't see that.

And if that is faith, virtue and knowledge where did that come from? That is your soul. That is that gene of God. And if that is that gene of God, who could come to the stature of a perfect man? Only those in the election in God's thoughts! It's only them who could be born again. And how could we be born again under a wrong teaching? And if it's a wrong teaching, how it didn't produce something like the Prophet who we saw?

So when it comes to that kind of thing, I wouldn't even get into contention with that because you know this is the Age it is people's rights. Somebody like this, everybody... Bro. Branham said we are always eating ice-cream. You like chocolate; you like raspberry; you like you know different things. We are always eating ice-cream you know so by God's grace we have seven flavors. Each person have their special flavor they like but in the end we are always eating ice-cream. As the brother said we fight in the backyard; we are all Branham's.

He said, "Are these all Branham's?"

He said, "No, they are not all Branham's. They are your converts to Christ."

If they are Branham's they are converted Branham's; Branham's who got the New Birth to be here. Do you understand? Because there are Branham's who do not have the new Birth and may not be there. It's who don't have the New Birth may not be there. So this is the thing.

So by God's grace I want to say Pastor Paul and you being the host and Pastor Gerald and my precious brother who asked the question just now but in the Bible when you go back in the Bible, how did music and singing and these things come in the Bible? You see I'm a firm believer of the Bible. I believe the Bible is the Book of Life and that is God in a printed form and if you want to know something about God in any field, you have to go back to the Bible and find it because it will be in the Bible. Anything that is pertaining to us and redemption would be in the Bible. That's the kind of Book it is. It's not a Book that will come and don't have what you are looking for. It's there. Maybe you can't see it or know how to find it. That's why we have the Guide, the Spirit of Truth.

Well, we said Moses wrote a song where they were worshipping God in the Exodus. In Egypt I guess they were singing a lot of songs in Egypt that they would have sang. Maybe it had an Egyptian flavor but when they came out of Egypt God started to give them hymnology. They came through the Red Sea and Moses wrote that song and that song isn't dead because Revelation 15 says, "This 144,000 will sing the song of Moses also." They are going back and pick up that song and sing because they will have the same experience when Moses comes back and bring them out of Egyptian hands in the same way and turn water into blood and all these things and deliver them, they are going to go right back because they will be having a similar experience like their ancestors had.

Then we see Deborah and Barak went and fought the war and when they fought the war, God gave them inspiration and they began to write the song and sing the song. When David slew Goliath, they got inspiration. They began to write and sing the songs. I guess there were songs in different places. When we see it, the Psalms, the Book of Psalms, we have a hundred and fifty Psalms in the Book of Psalms, most written by David; some by Moses; some by Solomon; some by the sons of Korah; different ones contributing to the Book of Psalms. These one hundred and fifty Psalms were divided and connected to seven feasts because Israel had seven feasts. Three times a year they had to appear before God.

I'm answering the brother's question. He asked a question about this. And so when they go they had songs they would sing for the Passover; they had songs they would sing for Pentecost; they had songs they would sing for the time of the Feast of Tabernacles. If you go to Nehemiah 8, the people were sad and they corrected their attitude and said, "You can't be sad here now because this is time for the Feast of Tabernacles. You don't keep this Feast with sadness. If it's the Day of Atonement, you mourn and afflict yourself." They were showing them your behavior must reflect the season and the part of the Word that is being interpreted at that time.

Now when we see how the temple worship was set up, many times David brought the instruments and set these things how it should be and then David laid out the worship in the temple how Jehovah was to be worshipped. And this was a shadow in the natural temple until the real temple cut out from around the world, "We are lively stones building the spiritual house," and when the Seventh Seal Book is opened in the last days and they began to sing the new song and they began to sing redemption. If we read Revelation 4, they are worshipping God as a Creator; Revelation 5,

they are worshipping God as a Redeemer; Revelation 19, they are worshipping God as an Avenger.

So we came up through the reformation Age, we know the secular world; we know a Christian song. Well after the Cross God began to inspire them to write songs. The latest record we may have (we don't have the ancient records) we have Fanny Crosby, "*Standing somewhere in the shadows you'll find Jesus,*" "*Pass me not O gentle Saviour, hear my humble cry.*" Somebody was preaching on blind Bartimaeus, she caught the inspiration speaking on the grace and the love of God. Then Luther wrote songs, "*A mighty fortress is our God.*" Charles Wesley in the storm, the bird flew into his bosom he got the inspiration, "*Rock of Ages, cleft for me, let me hide myself in Thee.*" And so they were writing.

Well, they were writing looking back at the purchased work when the Lamb died. They couldn't sing on the claiming work when the Lamb was taking the Book. You watch all their songs, they were looking back into history and they were singing the songs of the Cross. But when the time came, when the Lamb took the Book which is to claim what He had purchased now then the Bible says, "They sang a new song." See? So when they began to sing there now, they as... What they were singing? "*Thou Art worthy for thou has taken the Book that was slain and we shall reign as kings and priests on the earth.*" And they are seeing the event that was happening and what condition it was going to move them into bringing them back to their original position because that was the Title Deed. And that is where John said, "Everything in Heaven and earth, under the earth heard I John praising God."

When they sang the song in chapter 4, it didn't say everybody in Heaven and the earth and under the earth because they were worshipping God as a Creator. Angels could only sing as a Creator because angels never fell; angels were never redeemed. And that's why when Jesus came with all the hundred and fifty Psalms

and all the seven feasts Israel was keeping and coming to Jerusalem three times a year, Jesus was saying, "In vain do these worship Me." And He told the woman, "The Hour is come when the Father seeketh such to worship Him, who will worship Him in Spirit and Truth." Why is the Father seeking true worshippers when everything was set up by David in the temple and you have the hundred and fifty Psalms and you have all this; you have the morning sacrifice; the evening sacrifice and everything? See?

So that Age was coming and when that Age came... Because remember all those years they sang when the Book was closed. They never sang from the open Book. We are singing from an open Book. And each revival produces its own hymnology and singing and worship in the Old Testament when you watch it in the Bible, they prophesied over the harp, Asaph and them. You read it in the Bible. When Elijah said, "Bring me a minstrel," Bro. Branham preached the message, *Getting In The Spirit*, [1961-0428 -Ed.] showing how to work with the music. The same Holy Spirit came down when the Amish girl put up her hands in the air playing the piano in Fort Wayne and started to rejoice when she saw the short foot grow out and the person was healed. The Angel Who was giving the discernment and giving the vision went on the piano and started to play and He didn't miss a note because the music was connected to the healing and the supernatural in the Bible with David; with Elisha when the people were in danger.

You see this is all what I'm saying we say the Book is opened; the Book became a new Book and we take music and put it aside, we want the Word; we want the Word. The Psalms is the Word. Part of the Word is songs. Part of the Word is poetry. Part of the Word is literature like Job and these. Part of the Word is history. Part of the Word is the prophets. Part of the Book is the chronological order of the kings. It's made up of sixty-six Books, became one Word and that one

Word became the one revelation that God had a threefold secret.

If a man preaches what he wants and he doesn't come back to the threefold secret, did he understand the Seven Thunders? Did he understand the Seven Seals? He is trying to take us away from there. And these are the things we have to come to. If we are preaching and we can't make all Scripture compare because that's directly what he said, "Any man claim to have those Seven Thunders must make all the Word compare." It must... And that is where the Bible is the expression of one goal and one purpose. It's a threefold secret.

And that's why I was showing, *Christ The Mystery Of God Revealed* is a threefold secret; the Seventh Seal is a threefold secret; the Rapture is a threefold secret. He said, "I couldn't say it here." This is how people studies. They say, "Look Bro. Branham said to go back in 1963" but he preached in 1964 and 1965. When he said that there that was December—that was March 24<sup>th</sup>. But look, July the 28<sup>th</sup> he said, "I'll tell you what angels never knew how it unfold to now." So after July the 28<sup>th</sup> you should see something that you were supposed to see in March 24<sup>th</sup> you didn't see and look, he just spoke it here this morning. But people are not following the continuity.

He said, "The unchanging God in the unchanging continuity of His Word." He said, "When you miss the continuity of the Word you are back in a past hour and you are not in the present and you will be praising Him for what He did in the past, praise Him for what He promised to do in the future and stumbling over the simplicity.

That's why I can sit down; anybody can sit down and study and bring a thought out and preach something about a content that is in the Message and say, "Listen to me. I'm preaching the Message. I'm quoting the Message. I'm saying what the Prophet said." He can put the quote up on a screen and they are following the

quote on the screen. But if when he is finished he preaches something that He did in the past, then he is actually preaching the people back between 1946 to 1965 and we are in 2011.

Has God progressed on? He said the Quickenning Power is moving across the face of the earth quickening the seed and raising them up and bringing them up to its ripening state. Then we, that's supposed to be our testimony that those prophecies are becoming history in us and then we find our place because it's perfect faith in the Message. Yes, but perfect faith is to understand your position and this position is a mystery. Because he said, "I couldn't have faith when the Angel came to me. He referred to me many Scriptures and helped me to understand my misunderstood life."

His life was in the Bible from Genesis 1 to Revelation 22. Bro. Branham is hidden in the Bible and when the Angel came the Angel proved to him he is that servant there at supper time going out to call the halt; the maim. He is that one like Moses bringing the people under the Token. He is that one like in the Garden ripping that fig leaf off of the church and bringing it to the true Atonement. He is that one like Eliezer going to get a bride. He is that one like Amos with the roar of the lion. He is that one like Noah constructing the ark for the people. He is that one like Moses bringing them out. He is that one like Joshua placing them in their position in the Ephesians.

You see when we understand these things, it wasn't for him alone. He was part of the Word we are part of the Word. So until we get there we quote the quote as a teaching and we have no testimony. Bro. Branham had a teaching but he had the testimony of the prophecies being fulfilled. Oral Roberts had a teaching, he had no testimony. Bro. Branham told them, "You are the two angels going to Sodom, you and Billy Graham." They could have sat down and said, "He called us the two angels. I don't see myself as one of

those angels. Who is he and he made himself the One Who stayed with Abraham; with the Elect." He knew their position and they didn't even know their position in the Word. Oral Roberts never preached one message saying he is one of those angels going there.

This is the thing if the Word doesn't come there and that's why it's something being interpreted right now. Some Minister was talking about written epistle read of all men what is happening. This is it. This is the Word in the believer. "I'll write My Laws in your heart. The world will not see Me, you will see Me. I will come to you. I will manifest Myself to you." When we sit down here to talk if a man had met that Pillar of Fire and has been birthed and placed in the Word and his ministry is describing the Word then he knows what God wants done with the Word. "The Bride has the mind of Christ. She knows what He wants done with the Word. She knows it is He in her fulfilling His Own Word He left for this time." In that day you will know I in you and you in Me.

When we sit down here we are saying this Scripture, that Scripture; this Scripture. If He doesn't come back into us then we don't have continuity to what the Prophet is saying. We have the quotes and what he preached back there and that is why that don't deliver people. It must be quickened in the man's life and he must be conscious that continuity is there and that what is happening in his church is not just congregating people. That's that same God unfolding that same mystery moving and those things spoken is coming to pass among the people. That's that reality. There they are worshipping the living Christ.

So my brothers, God bless you all. Pray for me. If you misunderstand my speech; if you misunderstand my motive and objective, you know, pray for me. You know I'm sure God will let you see I am His servant and I am sincere and when I speak I speak the Word. I'm not an idle speaker. My ministry is to say.... I say that

for over the years in my church from a little boy growing up. My ministry is to say back what has been said. That's why if I get hurt is because somebody sees I'm not saying what has been said. But just go back to, *Christ Is The Mystery Of God Revealed*, you will see how exact I'm saying what has been said. And go back to, *Power Of Transformation* and see if the Seventh Seal didn't open in Genesis 1 and if it's not in Genesis, in Revelation 22.

When somebody misunderstands that, the first thing I think of, he don't have a revelation yet neither have he studied these things because if he studied these things he will see the precision and the exactness with which you are saying those things. So I don't... I say that in all sincerity and humility. This is being recorded you know and I love you brothers. I don't feel offended. You know Bro. Branham, he talked about it in, *The Guide*. [1962-1014e -Ed.] He said, "You ever saw a man lost in the woods? After a few days that fever gets to his head." He said, "People are trying to help and he wants to fight them and bite them and devour them." He said, "We find a man like that in the woods." He said, "Do you think that is something?" He said, "Have you ever seen a man lost in the Word? You ever see a church lost in the Word? They don't know where they are at? They don't know how to get out of the condition that they are at?

8888And you see many people don't understand demonology and this is what I understand; what I think. What has gone through this country to shake this country, (now I'm talking about the big leaders here now) has been demonology. You say but they are preaching the Message with all of truth! Of course! Were not we warned, its ninety-nine and ninety-nine hundred percent? But watch where they are using their gift to stir the people! Go back to, *Discernment Of Spirits* [1960-0308 -Ed.] and discern what a person is using their gift to do. And if we didn't discern the spirit then why

didn't we obey when the Prophet commanded us to discern the spirit to see what a man is trying to achieve with his gift. And then a man could claim what he wants, every seed will bring forth after its kind. See, the fruit of a man's planting, you will know what type of seeds he planted.

The Prophet said, "If I come and see a church; I see the crop, I will know what type of seeds that man put in his field." If I see pumpkin and potatoes I don't say he planted watermelons. If he said, "I planted corn," maybe the fowls of the air picked it up because that surely didn't come up. What you have here is potatoes and pumpkins. And what did Jesus teach? The same thing! He said, "You don't gather grapes and figs from thorns," because a grape and a fig, a thorn can't bring a grape and a fig. He said, "A corrupt tree cannot bring forth good fruit neither could a good tree bring forth corrupt fruit." And see what He's talking about! He's talking about teachers.

And when we examine these things, the principles of the Word... See that's why you have to have wisdom to judge. If a man's speaking without wisdom to judge, he should be silent because to judge something you must have the Spirit of wisdom because wisdom is discernment. That's why the Prophet said, "Solomon had the gift of wisdom; it's discernment," because wisdom will divide that thing. Wisdom will divide how much is Word; how much is man's interpretation and what that man's motive is and where he puts the emphasis. Wisdom will see all of that.

And that's why in this Message we should... All I'm saying brothers, God called you all, He used you all to raise up the thing, just do your best for the Lord. What Moses lacked, the Pillar of Fire had. That's my confidence. If I have to judge myself I may be discouraged; I want to put down the Message at times. But the thing is, the Pillar of Fire, He is the Author and the Finisher of our faith and what we don't understand

we could ask the Lord. The Lord will teach us. Because the reason as the brother quoted, "Seal not up these things" because Revelation 10 when the Book is opened God said, "Do not seal back up this."

When the veil was rent in the temple the Jews sewed back up the veil and they continued on with the temple worship but God had rent the veil to show that time was finished. The real Mercy Seat was on Calvary. And so when the Book is opened God is showing us that this Message must not be sealed up. It must be given out. That's why he said, "Seal not up these things because the time is at hand. He that is filthy will be filthy still; he that is righteous will be righteous still and he that is holy is going to be holy still. This is the time for proclamation and declaration not for suppression of the Word.

And may God give you the boldness to speak the Truth. Paul said, "Speaking the Truth in love," and you know this is what you are doing. And if God has called us I do not think God could prepare Ministers and send them out without love in this Hour. It doesn't make sense because he said, "God is preparing God-called man in shape to carry this Message" and this Message is the Capstone; this Message is love. Jesus Christ is to be revealed. This Message is what it is. And if we have love, love beareth all things; love endureth all things; love is not easily provoked. Knowledge puffeth up but love edifies.

And this is what it is. We're using our gift not to blast and to do these things here. You watched me, I came in to preach, I came in humility; I came in sincerity and anything I said I referred it back to the Word and the thing back and forth and I'm dealing with the things the Prophet said. I didn't come like some wild tantrum. You listen to what the people are singing and see. Sometimes it's easier to enjoy the singing than to enjoy to preaching. But they are singing what I have preached down through the years. That's how the songs are

written. But do you know why? That has music to it so that could make you feel nice. You know that has rejoicing around it but when the Word is preaching and the music stops and the preaching and the Mirror is in front of you, and no man many times likes to see himself maybe look like he is not ready in a certain place.

The thing is, any man has rest if he knows he is elected and that Word said—you say, “That is not for me. That is for somebody else. Praise the Lord,” because you know you are good. If that has nothing to do with you, why get bent out of shape, because you are not the only person sitting down there. And he will leave the ninety and nine and go for one. And I don't even know the one but if the Spirit leads you to say something for one, why get bent out of shape and feel embarrassed. We shouldn't do that. We should be more mature than this.

And so I want to stop and I want to say again I came in this city not to take authority over anybody. I came in submission. I sleep where they tell me sleep; I eat what they put before me; I came to the pulpit when they say time to come to the pulpit you see, and they expect me to preach the Message and I came to preach the Message. This is what! I didn't come to ask somebody for something; I didn't come to take somebody—I didn't come to look and see who has something and try to get close to somebody because maybe because they have money; I'm not coveting any man's apparel; I'm not coveting any man's gold or silver; I'm not coming for this. I'm coming to be faithful to Him and when I preach...

God told Jeremiah, “Do not look at their faces,” He said, “otherwise, I'll confound you.” And God told Ezekiel after he ate the Book, He said, “Go.” He said, “I'll make your forehead hard as adamant because of that rebellious house.” If Revelation 10:8-11 we ate that Book, that is a rebellious house. It's an Age we are in if we speak we have to speak what the Spirit gave to us in

love; in obedience to the Holy Ghost and God will back it up or not. After light comes a man preach and bring—if he brings darkness God is going to judge him. If he brings Light then Light comes to walk in. If you walk in the Light the Blood of His Son cleanses you from all sin. People sing, "Thank God for the Blood; thank God for the Blood," that doesn't cleanse anybody saying 'thank God for the Blood'. If you walk in the Light then the Blood cleanseth you from sin. The basis for cleansing is walking in Light and Light is revealed Truth.

So the same way you would go because rejection, we all have to learn to live with rejection. We'll have to learn that we are not being sent to please everybody but we want to be obedient. Paul said, "I was not disobedient to the Heavenly vision." I want to be faithful. It is required of stewards to be faithful. You don't want to be a crowd pleaser and I don't want to be a hypocrite standing there saying things that I don't mean and trying to butter up people so that they will invite me back. I'm not looking for invitation but if my gift is part of the gifts in the Body then where it's needed God will open a door for me because a man's gifts makes a way for him.

And so God bless you. You have treated me fine. I don't feel disturbed. This is Christmas time. This is the season to be jolly. You know this is the season everybody gives nice gifts. Always some people don't be happy with their gifts. In America they just take their gift and carry it back say, "I have enough socks. I don't need any more socks." They change the socks for a tie. They don't like that gift somebody... I don't know if they do that over here too but you know, it's kind of bad when somebody gives you a gift and you go and change it for something else you know, because the person gives the gift from their heart. Maybe that is all they could give.

So I gave from my heart and you know it wasn't sufficient that if I was told you have four services to

explain the Seven Thunders then I would have taken a different approach. I didn't know when I was finished I was supposed to cover that. I thought if there are so much teachers here in the country all these years then all those things have been taught already – what the Thunders are. Maybe these quotes would have all been brought out because everybody has their books; everybody has their computer and this is an English speaking country. It's nobody have to say well we only have fifty books translated so I was surprised when people were asking you questions—Ministers in the Message so many years saying what is the Seven Thunders? You don't know the Seven Thunders and you are preaching behind a pulpit? You know this is strange to me.

So you see that's why I say sometimes the question sounds like a nice qualified question but when you look at it from a certain angle, sometimes it's like the question is really expressing ignorance, you know. But by God's grace may God help all of us and He's still working on all of us by God's grace. We trust to each one of us He'll say, "This is my beloved son in whom I'm well pleased. Hear ye him!" May God bless you all! Anything I can do to help if you see there is something to help in me, know that I'm willing and know that, you know, I'm not trying to win a popularity contest. I want to be a faithful...

Bro. Beckett knows me. Bro. Beckett has been to my church. I've known Bro. Beckett for years. I came into South Africa the first time in 1984. I had never seen him until maybe 2000 but yet in New Zealand I had come, travelled with another brother. I opened doors for Bro. Beckett in New Zealand, Australia, in Norway; different places because I'm testifying. They asked me, "Could you recommend a Minister?" I said I know a gentleman, he will not hurt the church; he will not hurt the people. That is a sincere man of God." And we have had respect yet I don't be calling him; I don't be writing

him and so on but he recognized me to be God's servant and I recognize him to be God's servant. And he's not trying to do something to make me feel nice or I'm trying to do something to make him feel nice in the sense for attachment. We are mature. He has his assignment, I have my assignment and we work together for the Kingdom of God.

May it be so with all of us! We could find this respect; we could see the motive and the objective; we could see the Word; we could see the fruit and we could see the signs and wonders. There are three things every ministry must have. Paul is the pattern to every true Minister. When you go into a city you are looking to find the man closest to the pattern and you know you have the right man. He may not be the most popular man; he may not be the man with the biggest church. The same way, how did the Prophet find the messengers of the Age? He knew the pattern; he knew the principle to find the messenger.

Did God abandon that principle? You'll have to find men who are men of the Word. You'll have to find men who have the fruit; they have the... There are so many teachers today they can't even win a soul. God can't put fruit unto them. So many people want to be backseat teachers and then so many men are not even vindicated and then they would claim no, no, no, they are saying what the Prophet's said. God confirms the ministry because these are the three things every God-called ministry must have to identify because God's gifts always finds its places.

Brothers, God bless you all. It's a real blessing to be here. Bro. Blair I trust you know, I don't have to explain anything. You know me my brother. I came, I've been in the country here, you know, I've been in your house; I've sat at your table; I ate food that you put on your table; you went before me; you introduced me; you heard me preach; you see my spirit. I'm a person that is transparent. I'm unveiled. What you see is what you

get. And Bro. Paul I met you in Johannesburg. You came up there to see me. Bro. Rodney used to write to me. I didn't know whether he's black, yellow, green, blue; I didn't know what he was. You see? And he knows me from being on this side.

When you brothers came I realize I had all the wrong pictures in the album. [Bro. Vin touches his head. -Ed.] I had to throw away that album, take a new snap, see you all and reload the hard drive to carry the right picture. You all have been with me in the pulpit, outside the pulpit; in the service; at the side, you see me. These brothers came from Kenya, do you know why? They know me. They know me for years. These brothers came from Zimbabwe, they know me for years. Why do you think they leave this place to come? They knew I'm nearby right here because they love the ministry. They know what it is. They know the kind of person I am. They have been—he's been to my church. He preached in my church. I took him to the churches in the Caribbean and he preached there also.

I was going to preach in Tanzania, I invited him to go with me for the mare sake I said look, I told the people in Tanzania, you see these brothers here, they are right next door. What are you calling me for? I'm quite in Trinidad. I said there are men of God right here. Learn to appreciate the men right around you and I spoke that openly to the church. I tired done looking for a place to travel to preach. They can testify of these things. That's why they came. So this is it. [Brothers clap. -Ed.]

### **[Bro. Dan says]**

Bro. Vin thank you so much for opening the understanding and the Word to us and also we're happy to have our Bro. Harold Beckett my old friend. [Brothers clap. -Ed.] We appreciate all the Ministers for being present and one thing I just want to remind ourselves that Bro. Vin didn't just reach up from somewhere in the area. He had to be invited I think and the invitation was given by Bro. Paul and Bro. Rodney who went out

of their way to give him the invitation. I think he came on invitation so he didn't come here because he wanted to express his own doctrine or his own teaching or what he had in his mind to bring here that he would be some special man. I think it was all out of humility he came here with one intention I think from the way I heard the messages was to exhort the Bride and show a position for this Day; for this Hour that we are living in.

All that was preached about the Prophet was a prophecy fulfilling for the Bride to come in this Day and fulfill that ministry that the Prophet left from there onward for the Bride to become a part of that Word and bring forth the same anointing that was in the ministry of Malachi 4, will be in the Bride because that Bride will express Jesus Christ. And we really want to thank our brothers for bringing them down especially brother Paul and especially Bro. Rodney for the invitation that was extended to you. But brother that's not the end. You know don't look at it negatively. There's lots of us here are going to be welcoming you again.

So we enjoyed your ministry and we want to say thank you to all the brothers for whatever is being said and done now, just forget about it. You know just out of love some of us said some things that we shouldn't have said. But anyway we believe God in His Own—all in this thing is God expressing Himself to see our attitude towards... So we just want to thank the Lord. Let's stand together. We are going to close the service and I believe the supper is ready. And when brothers after you have your supper, can you please come in because I believe there are some other families coming. All the brothers that are here visiting us also want to come and eat, so soon as you are finished eating come back into the hall so they can have their meal there also. Okay, thank you very much. God bless you. Bro. Harold Beckett will close for us.

**[Bro. Paul says]**

Before Bro. Beckett closes and prays over the food at this point in time I'd like to place on record my sincere appreciation to our precious Bro. Rodney Munsami. [Brothers clap. -Ed.] He's been a tremendous blessing to the people out there in Trinidad and he worked tirelessly you know getting the invitation too. It was not easy. He used to sleep two in the morning, three in the morning. At times he used to tell me, listen I'm waiting to speak to Bro. Vin I've got to wait till two in the morning. So it was an ongoing thing and I must assure you that without his endeavors and without the help from Bro. Rodney I don't think the meetings would have been so successful. Obviously we know that the Lord has been in it but we must show our appreciation to our precious Bro. Rodney Munsami. Let's put our hands together for him. [Brothers clap. -Ed.]

Bro. Vin again I want to say to you all these brothers even though we could have spoken to you like the way we did but I can assure you even Bro. Pat, you know all of us that feeling wouldn't remain there. We all love you. They all love you and whatever it is it's all forgotten and they certainly appreciate your ministry. Go back confidently. [Bro. Vin assures Bro. Paul. -Ed.] Praise the Lord. Amen! You've got people in Durban that loves you. Praise the Lord, amen. Over to our precious Bro. Harold Beckett!

[Bro. Beckett prays and dismisses the meeting. -Ed.]











## Third Exodus Assembly

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