
Third Exodus Assembly

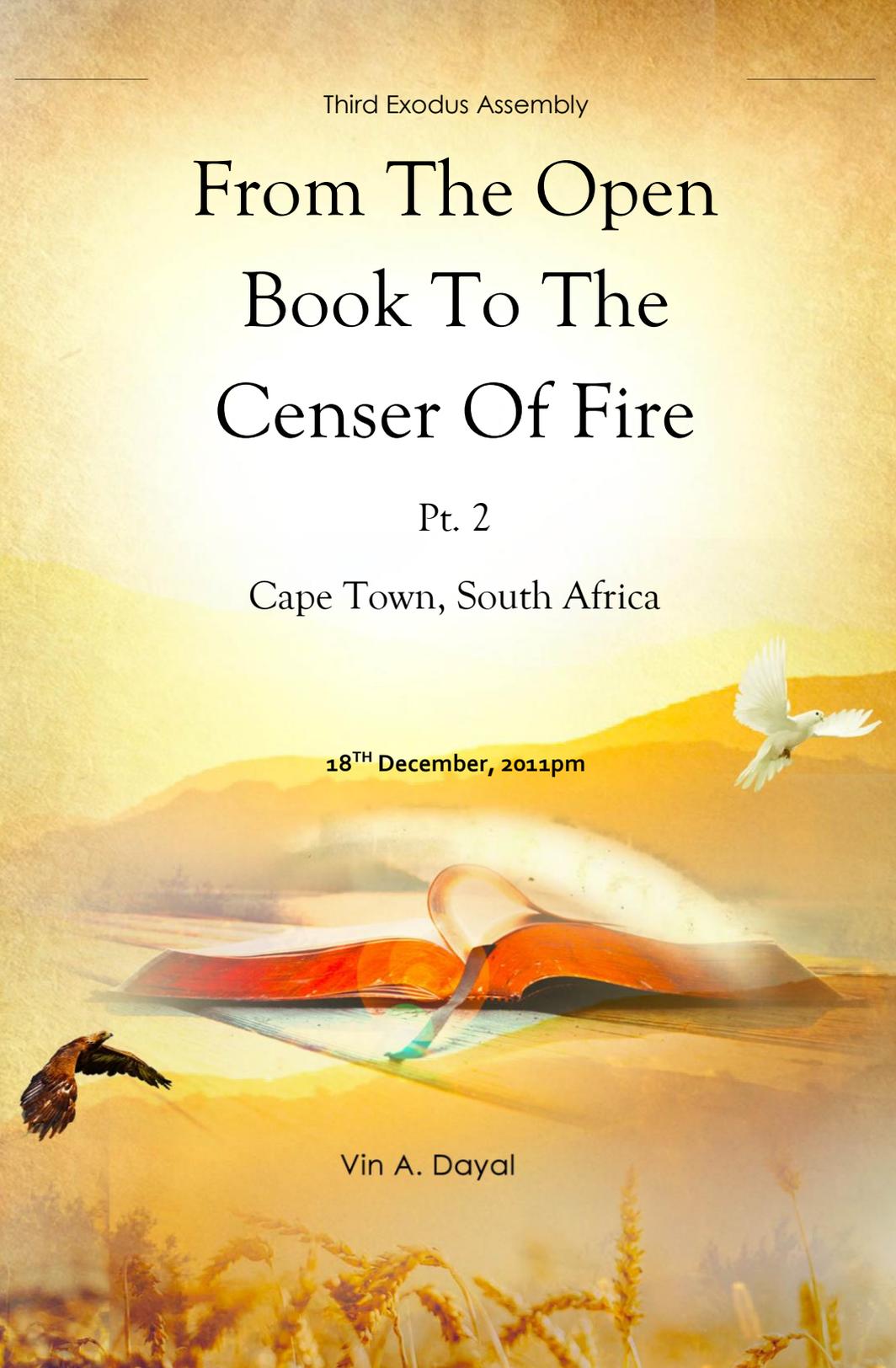
From The Open Book To The Censer Of Fire

Pt. 2

Cape Town, South Africa

18TH December, 2011pm

Vin A. Dayal



Third Exodus Assembly

FROM THE OPEN BOOK TO THE CENSER OF FIRE
Pt. 2

18th December, 2011pm
CAPE TOWN SOUTH AFRICA

Bro. Vin A. Dayal

Excerpt:

‘And here in this Hour, we are coming to the place, to the time as we’ve been speaking this morning of when intercession comes to an end, because we have been forewarned under this Message, knowing that there has been a warning to this generation and they’ve neglected the warnings of the Holy Spirit. Amen. Then they have been indicted and brought to trial, then they have been proven guilty in the trial, then they’ve been shut up – Souls That Are In Prison Now [1963-1110 -Ed.] awaiting execution under the Sixth Seal, when He will cremate this generation with the atomic bomb and the righteous walks out on the ashes of the wicked. Amen.’ *(Page 19)*

From The Open Book To The Censer Of Fire Pt. 2

Cape Town, South Africa

18th December, 2011 Pm

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



**FROM THE OPEN BOOK TO THE CENSER
OF FIRE PT. 2**

Waking Up To The Oncoming Judgment

CAPE TOWN, SOUTH AFRICA
SUNDAY 18TH DECEMBER, 2011 PM
BRO. VIN A. DAYAL

[Song #301 - Songs That Live -Ed.]

*I worship You Almighty God,
There is none like You.*

Amen. There is none like Him. No one can compare. Amen. God bless you. You may have your seats this evening. Very happy to be in His Presence once again. Amen? Truly believe we had a wonderful time this morning and looking with great anticipation to continue on a little bit by His grace. And we certainly trust that you feel relaxed and you're enjoying the Presence of the Lord that is in the building. Amen. Remember in times like these when the Holy Spirit would draw close, that's the time to remember what you have need of; what you've been praying for. Amen. You could just lift it up while He's passing by; while He's close. Amen.

Be convinced that He is interested in our every need. No matter how small it is, He is sensitive to what we have need of. Blessed be His wonderful Name. Because even though we're hearing the singing and all those things we can recognize it is Him in it blessing us, inspiring our faith, lifting us up, preparing our hearts; bringing us in condition to receive His Word that He might speak to us in this Hour. Amen. God bless you.

We have a couple of songs, I would like the saints to come and sing, “*A Better World, A Better Life.*” Glory be to God. And after that they’ll do a song called, “*I Want To Go*” by our beloved sister, Paula Salandy. Amen. You know sometimes you hear two or three of these songs, the service could be dismissed after because it’s just the Word, the Message; it’s the revelation of Jesus Christ ministering to us. The very same things we preach without music, we sing with the music. Amen.

[Bro. David Dayal and the saints sing, *A Better World*; Sis. Paula Salandy and the saints sing, *I Want To Go* and Sis. Maria Bramble sings, *Run For The Prize* –Ed.]

Hallelujah! Hallelujah! Oh, thank You, Lord. Thank You, Lord. Give Him praise and glory! We’ll run for the prize! Hallelujah! Our reward is Christ. We will run for an incorruptible prize in this Hour. Hallelujah! Glory be to God in the highest! Thank You, Lord. Hallelujah! Run with everything inside of you in this Hour. Oh blessed be His Name. As you see the tape and you know you’re coming to the finish line, you draw every bit of resource that is left. Amen. It is all gathered up and one final push, (amen!) run for the prize. Oh blessed be His wonderful Name. Our reward is Christ. The incorruptible prize, Paul says, “We don’t fight as one that beat the air.” A man who is striving for the mastery must strive lawfully. Amen. Blessed be His wonderful Name.

He was looking at the great Olympics there, in Athens, out in Corinth where they used to have the big games also, (amen) and he drew some inspiration. He knew he too had a course set. He said, “Let me finish my course with joy, do not weep and break my heart.” Amen. “I have fought a good fight. I’ve finished my

course,” hallelujah, “and the Righteous Judge will give me that crown on that day.” Amen. “I’ve kept the faith.” What a great thing friends.

And here we are. We understand the portion that’s left back for us. Amen. As the Holy Spirit reveals that inspiration; shows to us the time, (amen) we want to draw everything that we can; (amen) one great final push. Blessed be His wonderful Name.

Let’s stand to our feet tonight. So happy to be in His House; in His great mighty Presence! I’d like to ask you to respect and bow your hearts in this great Divine Presence of our Lord Jesus Who is with us this evening. I encourage you to believe and to—if you have a special request, He knows every thought. The Angel told the Prophet, “Your thoughts speak louder in Heaven than your words on earth.”

We saw so many times in that discernment, how he knew what the people were praying for. He said, “Lady you were just praying for such and such. God just heal you there, sister.” Amen. Sometimes he looked and he saw those demon spirits fighting. He said, “They are trying to create a confusion. That demon is calling for help. He doesn’t want to leave but he would have to leave.” Because the Angel told him nothing will stand before him. Hallelujah! He put the same Word in our hands, by the grace of God. Amen! Praise His wonderful Name. Amen.

Jeremiah 1. I just want to go back to chapter 1, verse 1 to 3.

¹ The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

² To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

³ It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

Showing the reigns of the kings under which Jeremiah preached. Like Bro. Branham, he preached in the time of Roosevelt, he preached in the time of Eisenhower, he preached in the time of Kennedy. That's right. And the Word of the Lord came to him in all—under all the reign of those Presidents. Is that right? That's the same God of the Bible. Praise His wonderful Name. May the Lord bless the reading of His Word. You may have your seats.

I'd like to continue to read in Jeremiah a little bit. We started a little teaching this morning, **“FROM THE OPEN BOOK TO THE CENSER OF FIRE”**. I was reading out of Revelation chapter 5 and 6 where the Lamb took that Book and then chapter 8, verses 3 to 5, when the prayers were offered up and then the censer was filled with fire; it was cast into the earth. There were lightning, thunders, voices and an earthquake, showing to us that the place and the time when intercession came to its end and the wrath of God begin to be poured out in the earth.

And we just want to continue this evening in part two and take for a little subject, **“Waking Up To The Oncoming Judgment”**. We are living in an Hour of judgment. Amen. The judicial process has gone forth.

A prophet is always a sign of coming judgment. Noah was a sign of judgment to the world. Moses was a sign of judgment coming to Egypt. Jeremiah was a sign of judgment coming to Judah. John and Jesus and Paul were a sign of judgment coming to Israel when the temple was going to be burnt and they were going to be scattered to all nations.

Bro. Branham was a sign of judgment coming to the Gentile world that is to be burnt with fire in the days after this Elijah. That's right. A prophet is always a sign of coming judgment. Abraham in his day was a sign of judgment to Sodom when the Lord descended, appeared to His prophet, (amen) and revealed that last sign before the change of body and before Sodom was turned into ashes. And so when we are sitting under this Message, we realize that, how these things have progressed.

And then the time came when these mystic lights began to appear, the angels in the service being photographed; a Supernatural Intelligence, God coming in the form of the Pillar of Fire not seen since the early church, appearing in the same signs that Jesus performed were being done. The healing, knowing the secrets of the hearts; the Word being spoken; all these things being made manifest and they wondered, "Who is this man who could see the past, could see the present and see the future." When people would stand before him, he'll say, "Lady I see you getting younger and younger and younger." He had access to her record. It was stored in God's great library, (amen) and he could put that on rewind and see her past.

That when he saw Congressman Upshaw, this great celebrated politician, a Christian gentleman and he looked back and saw him from a little boy where he fell

and he hurt his back and he was confined to a wheelchair. And he saw him going into politics and he saw him becoming great and he saw him even going up as a presidential candidate. And then he stood there in the meeting and he said, "Sir, do you have a brown suit?" The man always wore a blue suit. He was noted for wearing that blue suit. The Americans liked the blue suit and the blue tie.

And so, he said, "Yes, I just bought it a little while ago." Amen. And to see those things.

He said, "Well sir, I see you walking." Amen. The Lord Jesus Christ in grace came down to you, showing that vision that you will be well." Hallelujah.

And it baffled the scientists, they wondered, "Is this time travelling?"

He said, "You see me on the platform. My body is standing there but I'll be forty, fifty years back in another realm." He said, "I'm way somewhere in the hills of Kentucky, maybe in a doctor's office watching him examining the patient." And he would say, "Lady you had one, two, three, four, five operations and the doctors have given you up to die." He said, "I don't know what I said. It was not me that said that, He just used my voice. I'll have to play back the tape to hear what He said, but are all those things true?" Amen.

She said, "Yes, those things are true."

He said, "You see visions are another dimension. I'm back there. You are hearing my voice here but I am talking back there." Hallelujah. And they wondered, "What is this? How could a man go back in the past? We see his body standing here in the platform. What is this?" They tried to unlock these secrets. They are getting very close. They are realizing you don't have to

go into a rocket and go up into Mars or Jupiter somewhere to find life. They realized this and they are believing now, it's another world right here called a parallel universe. Hallelujah!

But we have been taught that long ago. We have had an astronaut that went there into that Civilization; into that World. He described that World. "There were green fields; there were hills; there were trees. I saw millions; they came running. It was people I preached to." Amen. "I was gathered to my own people. I saw my dog; I saw my horse. They were right there." Glory be to God. "Jesus was a little higher up." Amen. "I saw a woman who was ninety years old, I led to Christ." Amen. "She was restored to her youth. She was saying, 'Oh, my precious Brother.' The reason she was saying that, she knew she would never ever be old again." Hallelujah!

When he opened that Fifth Seal, he told us, "Look at those people, Jews under the altar crying, 'How long, how long?' Crying, 'When will Thou avenge us?'" Amen.

He said, "You see, they were just souls. They had died and they left their bodies on the earth. Some were cremated in the Holocaust; some were burnt and everything else." See? They went through great persecutions in the inquisition in different places, and they were there crying out and they were crying for revenge. He said, "You see? They didn't know Jesus Christ. They were blinded for our sakes but they are under the altar. They have gone into a place, a place in Heaven." That's right.

They weren't in hell, they weren't in the fifth dimension being tormented; they were right under the altar. But they went into a place where they could go with their old birth. Do you get that? They went into a

place with the old birth. He said, “They were just souls. They were crying for revenge. They were still in the old nature. If they had the Holy Ghost, they would have been like Stephen, ‘Lord Jesus, lay not their sin against them—against their charge.’ They would have been like Jesus, ‘Father, forgive them. They know not what they do.’ They would have prayed for forgiveness but they were crying for revenge.” He said, “You see? They were just souls under the altar.”

He said, “But where I went and saw my people, you couldn’t get There without perfect Love. Hallelujah! You have to have the New Birth to go There. Hallelujah! He said, “Their soul was robed with that snow white robe of Eternal Life. Then they left this terrestrial body and they went into a celestial body. ‘If this earthly house of this tabernacle be dissolved, they had another one waiting for them.’ Those people who were just souls; had no body waiting for them. They didn’t even have a white robe but they’re promised to get one at the second resurrection.”

He said, “But I saw my people already robed and in a New Body.” [Congregation rejoices. -Ed.] Hallelujah! Glory! “And they were, everyone restored to their youth.” Glory! Restored to their youth! And he told us on, *Who Is This Melchisedec?* [1965-2102 -Ed.] about the old man. People were driving through the desert in Arizona and they hit this man and they saw the man spun up in the air and they felt the car ‘chugged’, was the word he used. And another car behind them, two car loads of people. They came out and they were looking for the man but they couldn’t find the man. And they said, “It’s strange.” And they went and reported it to the police station and the police said, “Yes, five years ago, an old

man fitting that description with the overcoat, (amen) died on that very spot.”

He had made his exit from this life. His earthly journey was ended and that was the place in God’s preplanning of his life, he was going to make his exit. But because he’s a human being, he’s tied to the earth; he wants to come back here. He’s hanging around the place where he made his exit. Maybe the family took the body, took it to the funeral home and they put on his best suit on him and made him look good for his funeral. Maybe they buried him somewhere else, the body that expired. But the man, the soul that was in that body, (glory) five years after his death, he was still hanging around there and those people had seen him. He was still an old man. He had no robe. He wasn’t restored to his youth. He didn’t go to a theophany. Hallelujah! Oh my, what great things had been opened to us in this Day!

When Bro. Branham went There, he saw another Bro. Branham. When he buried Hope’s body in Walnut Ridge, he went There and he saw her in a body in perfection, yet with the same features – the black hair, the brown eyes, (amen) still, the same way she was.

He said, “I don’t want to add to the Word but to make a little additive, “In my Father’s house are many ‘kinds’ of mansions,” because over there I saw brunettes; I saw blondes.” Hallelujah. “I saw brown skin people; yellow skin people. I saw all races There.” Amen. Glory! What a great thing.

This great astronaut went in that place that NASA and all these people, the Russians and them with the space station in heaven are trying to find. Amen. They had the source that they are drawing from, the

experiments that they are making; (amen) they are just guessing. But we have had one who had been There, (hallelujah!) and went back to the inspired Word, the infallible Word of God and opened the Mysteries and showed to us, that death do not change your nature, it only changes your dwelling place; (amen) that Samuel was still a prophet in the Bible, when he came up. He told Saul, he said, "You and your sons would be with me here tomorrow. Why did you disquiet me?" He said, "Didn't you know that day, when God tore the kingdom from you and gave it to your neighbor who is better than you, (amen) that the Spirit of God left you since then; since that day?" Amen. What a thing, friends.

That the secrets of life, Jesus Himself in Luke 16, speaking on the earth. Here He was, He began to tell us about the rich man and Lazarus. He began to tell us that both knew each other in their earthly journey. One was a poor man, a beggar; one was a rich man. Amen. The Prophet opened it up further and told us that was the rich young ruler who had come to Jesus, who had turned down Eternal Life. Amen. It wasn't a parable, it was an event Jesus was speaking of. He was speaking about real people. It tells about how this man fared sumptuously, the kind of clothes that he wore, where he lived, how he ate; everything. Think of it.

And then, this man, when the time came and his earthly journey ended and he had to go to his eternal destination, that, when he left this life he ended up in hell. He lifted his eyes in hell. He was still the same. He was arguing with Abraham. He saw Abraham and he said, "Father Abraham, send Lazarus let him dip his finger in some water and put it on my tongue." He still was somebody accustomed ordering servants around;

calling servants to minister to him. He was still the same. He said, “Go and tell my brothers. Let Lazarus go, they will believe if they see him raised from the dead.”

Abraham said, “No. They have the prophets, they have the Word of God, they could read about Job; they could read about Moses. If they want to read about resurrection, they could read about Elijah.” Hallelujah! Glory!

He said, “No, but they will believe if they see one raised from the dead.”

He said, “No, neither will they be persuaded.” Oh my! Glory! Showing us that God has a way to bring the Word to us.

Look at—we never even knew that there was a part of us that we bypassed. We never even understood that we were here in the negative but the positive is that theophany. This body came by sex but that theophany is after the order of Melchizedek. And God, breaking the Mysteries, opened to us to reveal to us, so we can see what our future is going to be. It can influence the way we live, while we’re here on earth.

Did not the Bible say that the same way God deals with Abraham, He deals with Abraham’s seed after him? How many know that when Melchizedek met Abraham in Genesis 14, Abraham began to look for a city whose Builder and Maker was God? You don’t find that anywhere in Genesis. It just tells you about a meeting with Melchizedek, King of Salem.

Paul picks it up. Only two people in the Bible spoke of this Melchizedek: (amen) the record there with Moses writing about Abraham. Amen. Abraham met him and then David in the Psalms speaking, “The LORD said

unto my Lord,” amen, and how He would be a Priest after the order of Melchizedek. Glory! Abraham and David, two people who God made a covenant with: an unconditional covenant and a Davidic covenant and both times God swore by Himself. Amen. They met this Eternal One – so wonderful. Amen.

And in this Day, that same Melchizedek came to Branham, (hallelujah) same El Shaddai came to Branham; same Jehovah Jireh came to Branham. Is that right? He said, “All I can say, the same way Abraham was hunting and needed a ram that day on the mountain, I was hunting and needed some squirrels and the same God Who created the ram, created the squirrels.”

Hattie Wright said, “That’s nothing but the Truth!” Down came the Holy Spirit, Jehovah Jireh and gave her her sons. The same Jehovah Jireh dropped down in the house. Hallelujah!

When we see these things and we understand this God of the Bible has come down in this Day; it confuses people. When the Angel—Man stepped out of the Ball of Fire and said, “I’m sent from the Presence of Almighty God.”

And they said, “Oh, that is just an angel.”
No, that was God.

You say, “How do you mean?”

He said, “I’m sent from God.”

Yes, Jesus said, “As the Father sent Me, so send I you.”

And they said, “Well, show us the Father.”

He said, “What’s the matter with you? Does My language confuses you? When you see Me, you see the Father.”

Hallelujah! Because He said the same Pillar of Fire met Moses saying, "I'm the God of Abraham, Isaac and Jacob and I am come down." Same Pillar of Fire met Paul. He said, "I'm Jesus." Same Pillar of Fire came back here and did the same things He did with Moses and Paul. Amen. Glory be to God in this Day. Same doctrine, same signs, same wonders to prove it is the God of the Bible. The same God that came to Job in the form of a whirlwind, (amen) said, "Gird up your loins like a man and let me talk to you Job." Hallelujah!

That same God Who was talking about the signs in the heavens with Job, sat down and talked with this one and told him, He said, "That is a sign. That eclipse that went into total blackout, those seven stages of the eclipse that I let you draw, that is connected to this Pope going to Jerusalem." Hallelujah! It's a sign under Heaven that this is the Hour. This is the Age of the finished cycle. This is the Age of full restoration. This is the Age of the apostasy. This is the Age of the falling away. This is the Age of the open door to the anti-Christ. The same God is doing these things in this Day.

Oh my! When we saw these things, it burned in our hearts, it began to change our thinking; it began to put us on another plain, until we really began to believe that we are leaving this world. Leaving is on our minds. We are running for the Prize. I want to go; (amen) that mansion prepared for me. Hallelujah. Glory be to God. A better world; a better life; we want to go. We are convinced. Amen. Hallelujah. We're not in church hearing singing and some preaching and some visitors passing through. No. This was preplanned before the foundation of the world. This is the economy of God; this body of believers. Amen. Hallelujah.

It crossed all boundaries. We are of one faith, one Lord, one baptism, one God, one Bride, (amen) in this Hour. We are walking in the Word. This is the reality where we live. Hallelujah. We have expectations because it's been pointed out to us by a Prophet; the time and season that we are living in and what God promised for this time and what our expectation should be for. Because when you know your time and you know your promise for that time and you know your anointing for that time and you know God's objective and purpose for that time, you can line up with the Word!

You're not just coming to church. You're not just having—the days of routine of church services and ritual of church services are long past. Amen. This is a people, spiritual astronauts breaking into a world of perfect faith. Amen. These spiritual scientists working by the chemicals of the Word to create an atmosphere; men with the Key to the Door to open a way and move the Church into greater faith. This is that reality, (amen) and this is what we are striving for and you have a part and I have a part; every one of us has a part.

If God called you, you make your election and calling sure. Amen. If God called you, you are predestinated unto your placing; (hallelujah) unto your adoption. You are predestinated, because, "The body is fitly joined and compacted in the measure that every joint supplieth for the more effectual working of the body." Amen. Why? Because It begins to reveal to you there is something eternal about you; that you are in a different category.

There are different categories. There are different destinations. Those people under the Fifth Seal, like the foolish virgins; souls under the altar; those who do good

works, they go to that place. They go to that place. There, it's a temporal life still. That's right! Those are the places where the people outside the city are being gathered. Those are the places where the people who comes up in the second resurrection are being gathered.

But those who're going to come up in the first resurrection, they are being—gathering in that Eternal Place where you're restored to your youth, amen; where you're gathered with your messenger for the Age. Glory! Amen. Hallelujah! Why? Because you were one of those names that were to be called by that Messenger when that Mystery opened, (amen) and unfolded and the Messenger caught it. And he began to preach the Word and under that Word a people was being sealed away in the Age that they were living in, until their redemption. That's right. This is what it is.

And you're seeing God's great plan in every Age, how He did this. That is what Hebrews 11 is all about, "By faith Abel; by faith Enoch; by faith Noah. These men caught a mystery of how to worship God; of the way back to God through the death of a slain lamb. After that revelation then there was a walk. Out of that revelation, comes a walk. "Two cannot walk together except they first be agreed." The first birth has man in enmity with God, (amen) and that's why God sealed up Himself; put Cherubims around the Tree. That's why in the tabernacle God was sealed up behind a veil that man could not get to Him. That's right. Because Light cannot have fellowship with darkness and man bypassing the Word and came in by sex; came as darkness.

But Paul in Ephesians 5 says, "You once were darkness but now are you Light in the Lord. We are no

longer children of darkness, we are children of Light,” evening Light. Amen. And if you walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sins – breaks up every molecule and loose you from your sins and makes you stand justified as you never did sin in His Presence. That’s the reality. Amen.

These Divinely revealed Mystery Truths were to literally turn our hearts back to the faith of the fathers. Is that right? That’s what the He said. He said, “You shall know as you were known.” That’s why He told Jeremiah, “Before you were formed in your mother’s womb, I knew you; I sanctified you; I ordained you.” Amen. He asked Job, “Where were you before the— when the morning stars sang together and the sons of God shouted for joy?” God’s foreknowledge. He wants you to know something about your preexistence, your earthly journey; your eternal destination. Hallelujah! Glory!

Like Abraham, here he was standing there looking for a city whose Builder and Maker is God. No where in Genesis, (Abraham’s life is from Genesis 12 to Genesis 25), you don’t find not one place it says he’s looking for a city whose, Builder and Maker is God. But Paul’s writing says, “Abraham looked for a city.” Why? He met the King. He met Melchizedek. He met the Word that came down; gave him bread and wine. What is bread and wine? Bread and wine are elements of sacrifice. Is that right?

Jesus said, “This is My Body that is to be broken. This is My Blood that is to be shed,” showing that the Word, Melchizedek, would one day become flesh. Hallelujah. What for? He couldn’t die as a spirit. He had to become flesh to die. “Jehovah of the Old is Jesus

of the New. What a mighty revelation that has come to me and you.” Hallelujah! The Word being made flesh, becoming a kinsman; coming through the human race. Hallelujah! Why? Because the Serpent seed made a way for the virgin birth. That’s right.

That’s why when Eve was deceived by the Serpent, God gave a promise: “The woman shall receive a Seed that will bruise the Serpent’s head.” That was the first prophecy there of the Redeemer coming. Hallelujah. Glory! Amen. And the virgin birth made a way for the New Creation, for the incarnation; for the Word to become flesh because that was the prophecy of Christ, the Word. God Who gave the promise, the Promiser Himself was the Promise. He was giving a promise of Himself coming for redemption because they fell from the Word and the Word had to be made flesh. Amen. And the New Creation made a way for the New Birth.

When He came, He preached differently from the rest of them: “You must be born again. Marvel not I say unto you.” The first time He preached that Doctrine to man in its moral perfection: the priest, Nicodemus. Amen. He didn’t preach that first to the woman at the well nor did He preach that first to Mary Magdalene. He preached that first to the ruler of the Jews. He said, “Art thou a ruler of the Jews and you don’t know these things? You must be born again. Marvel not I say unto you.” Amen. Man at his moral perfection. He showed him that.

The New Creation, coming, to make a way for the New Birth and the New Birth makes a way for the theophany and the theophany makes a way for the glorified body. Amen. Hallelujah! God in His great wisdom laid these things out so He could express His attributes, (amen)

knowing that redemption is not for creation; creation is for redemption. Do you catch that? It's not that God created the earth and created man and they fell and then He decided now to redeem what fell. No, no, no. The Lamb was slain before the foundation of the world. Before there was a world, the Lamb was slain in the Thoughts of God.

That's why when God came, He started with Adam standing there, both masculine and feminine in one body, (amen) showing the 'aloneness' of God. And then God said, "It's not good for man to be alone." Because Adam's loneliness was expressing this God Who had His attributes, because Eve was chosen in Adam and blessed in Adam. Is that what the Bible says with us, too? "You were chosen in Christ before the foundation of the world and blessed with all spiritual blessings." And the Bible says, "And God blessed them in the day that they were created and God called their name Adam." Genesis 5. And Genesis 1:26-28, God gave them dominion over the fish and the fowl of the air and all these things. Glory!

And then God took a rib out and made the woman. What was He doing? Making her a by-product, so that she could be gotten to by the enemy. He said it would be dis-complementary to God's wisdom if He had made her in the original creation because the original creation cannot fall. Hallelujah. And so God made her a by-product so she could fall. Amen. She is who made God a Redeemer. Is that right? Glory be to God. But you see, Adam knew it was already written in the heavens. That was the Bible. "The heavens declare the glory of God."

It started off with the woman's seed, (amen) in Virgo. Then it's going to come to how He was Aries, the sacrificial ram that had to be weighed in the scales of God's justice. He took the judgment that was due to us upon Himself. "He was wounded for our transgressions, bruised for our iniquities; the chastisement for our peace was upon Him." He had to come in Aquarius, the water-bearer, pouring out the living Water. "He that believeth on me, as the Scripture saith, out of your innermost being shall flow rivers of living water. I'll give you water that you will never thirst again." Glory! It was all there in the heavens that He had to come and die. He had to come back and reign as Leo the Lion of the tribe of Judah. So Adam, knowing the mystery of God, (amen) understanding God's plan, (glory) could take her to himself because she was part of him prefiguring Christ.

All these things, God opening to a people that we can see in the end-time that it was to take away our amnesia. It was to bring us to real sense and understanding of who we are, how we were chosen in Christ before the foundation of the world and taken out at a certain time, and take our place in the Body of Christ. Hallelujah! This great Mystery of God down through the Ages.

And here in this Hour, we are coming to the place, to the time as we've been speaking this morning of when intercession comes to an end, because we have been forewarned under this Message, knowing that there has been a warning to this generation and they've neglected the warnings of the Holy Spirit. Amen. Then they have been indicted and brought to trial, then they have been proven guilty in the trial, then they've been shut up –

Souls That Are In Prison Now [1963-1110 -Ed.] awaiting execution under the Sixth Seal, when He will cremate this generation with the atomic bomb and the righteous walks out on the ashes of the wicked. Amen.

But before these things could take place, before one bomb fall, we would be changed in our atoms. Hallelujah. God's doing a work inside of us. And this great Power – Quickening Power and power of transformation that has been opened up to us in this Day so we don't have to struggle, we don't have to work in the energy of the flesh; we learn to live in God's provided way.

Just like the little eagle, he was built to possess a law to fly, so he had hidden resources he didn't know about. But under his Mama ministering to him at evening time, through those seven screams, it unlocked his mind and led him to discover his hidden potential. Hallelujah! It got him airborne. He began to operate in the God-given law that was inside of him. Hallelujah! He began to understand his origin. He began to understand his destiny.

It's the same with us. God has done these things for us under the Message. That's why the Prophet told those stories to sensitize us, to awaken us, to teach us of what is happening; what kind of species we are.

As we said, there are different destinations. Some go in the fifth dimension, some go under the altar, some go in the sixth dimension where there is no yesterday or tomorrow. Those who live outside the City will always have yesterday and tomorrow. They will still go by the solar sun. But those who live in the City, who are part of the City, the Lamb is the Headstone. The Lamb is the Light of the City: "In Him is Life and His Life is the Light

of men” – that this great Mystery of Eternal Life inside of us, this very Word, (amen) this attribute of God, that we are the expression of this attribute; we who could be converted by our baptism of the Holy Ghost.

Many get the Holy Spirit pouring out on them from the cradle to the grave but there is nothing to quicken on the inside. That’s right. Because they came into this world with one nature but the Elect has two natures in one body.

The old husband, Mahlon must die so we could get united with Boaz and find redemption under the second marriage. Hallelujah! Glory! Uriah, a good man; Bathsheba’s first husband – a good man, nice man, loyal man, patriotic man but he had to die because the king had a plan, (hallelujah) to bring him to a preplanned death. God brings you to a preplanned death. Like Jacob at Peniel, God planned he will change from Jacob to Israel there. The Angel will come down. He will move in a—God brought a plan that Abram will become Abraham, that Saul will become Paul, (hallelujah!) and Simon will become Peter. Glory! The same God planned your first husband to die so you could be married to the new Husband, Christ, in an invisible union. You could cross from the Book of Life to the Lamb’s section and begin to rejoice, like the Prophet when he found out he was not the son of Charles and Ella Branham.

Charles had a sperm and Ella had an egg. Is that right? And Charles’ sperm went into Ella’s womb and united with Ella’s egg and a little—and cell upon cell began to add inside of there and formed a little body called William. Amen. But Charles and Ella could only produce a body, they couldn’t produce a soul.

Hallelujah! That soul is God's attribute came from God. That is that name in the Lamb's Book of Life. That is that gene of God. Hallelujah! That is the one the Holy Ghost came looking for and quickened that seed and began to reveal to him his strange and misunderstood life. Oh my!

That's what the Holy Ghost does for you. It helps you to understand your strange and misunderstood life. There is a mystery in you. He breaks the seals on the book of your life. He breaks the seal of sin, sickness and death; of unbelief, (amen) and He begins to bring the faith seed out, Who is Christ in you, the gene of God, the potential of God with power of transformation to change you and bring you back into the Word image. Hallelujah! That same God is operating in this Message.

That's why he teaches us on, *It's The Rising Of The Sun* [1965-0418 -Ed.] the Holy Ghost, the Quickening Power hunts out the predestinated first, quickening their minds to the promise, quickening their life to the Age, because those rainbow trout don't just want a little healing or something. Amen. "To whom shall we go? Thou have the Words. Thou alone have those Seven Thunders, Jesus, (hallelujah!) that could give us rapturing faith; could make us know as we are known." Hallelujah! That's what He promised, that's why we love Him so tonight; that's why we are excited talking about Him. Glory! [Congregation rejoices. -Ed.] Hallelujah! That's where He called us to live and walk; in this realization. Oh my!

Truly, he said a Methodist message couldn't take effect. I thank you, Bro. Branham. I know he's hearing me right now. Oh, I thank you, Bro. Branham. You didn't bring us a Methodist message or a Baptist

message. You said, "It is Bride's time." The seed is waiting for the right type of water to bring us to this realization. The same realization he walked in, that we can walk in by the grace of God; (hallelujah!) same faith: If the Bridegroom hits sixteen cylinders, the Bride will do the same. Amen. If he is the first eagle in a race of eagles, the rest of eagles will do the same. Amen. Glory! Praise His wonderful Name.

I gave you all that free between my first Scripture and my next Scripture. [Brother Vin and congregation laughs. – Ed.] I just felt the Holy Ghost just pushed that through there. Amen. You see, because to hear the Word in a certain place and to understand it with the understanding, we must understand who we are first and why we need those things to minister our souls into the preparation, that's the condition that we need to come in to, (amen) to bring a change in this body, because the Rapture is changing dimensions.

You're not flying off somewhere and go way up in the sky, it's another dimension here, faster than this. Amen. Hallelujah. And only those who are going to be changed in the body could change dimensions. That's right. And only those who are changed in the soul will be changed in the body. Oh yes! And only those whose atmosphere is changed could really come into a Birth. It takes the right atmosphere to bring a birth. Is that right?

So it's a process of change, (amen) and you understand—you understand what the Rapture is. It's being revealed to you. You know what it is. You're seeking God. You're talking to God like Enoch, like Elijah, (amen) because they have relevance to you in this Hour. They hold a Mystery of what you are

promised in this Hour. You have to fellowship with Enoch and get his mystery. You have to spend time with Elijah and get his mystery. You have to fellowship with Jesus and get His mystery, because those first three Raptures hold the Mystery of the fourth Rapture. (Hallelujah!) Because you are—it's your turn to go up now.

Enoch went up in the beginning of the Bible. Oh my! Elijah went up. Jesus went up with a group. Now it's our time; we are going up. Amen. We must get the same Key, we must have the same Mystery, we must walk in the same Faith, in the same realization that they walked in. We must know the Things that they knew and was opened to them. That's right.

The spiritual scientist must dig into those places to find the chemicals of the Word. He said, "You want to see people get healed, go in the Bible, find the Scriptures that speak on healing, (amen) begin to work with that; create the atmosphere for healing, set the hearts and minds of the people, (amen) to be healed and then you'll just see them walk right in to healing – walk out of sickness into health."

You want to see people get saved, you go in the Scripture and find the Scriptures that pertain to salvation. You begin to preach that and create an atmosphere, set their hearts and minds in that channel to receive that blessing; that's how the Holy Ghost operates. And if you are getting ready to be translated, then you have to go in the Scripture and find those too, (hallelujah!) because that's why that material is put there. Amen. Praise His wonderful Name.

So notice, in the days of Josiah, the Word came to Jeremiah. Then he died. Then the Word kept coming to

his son, (amen) Jehoiakim and then to his other son after that one went into captivity; even unto the eleventh year of Zedekiah unto the carrying away of Jerusalem captive. And Jeremiah was prophesying about the king of Babylon and his army who had already broken up—devoured the earth; broke it up in pieces.

This king of Babylon had a plan, had a vision of bringing a new world order, of bringing the world into globalization. They had a plan that when they conquered all these and they controlled the resources and they controlled the economy and they controlled the religion and all these things, they were going to bring it to a one-world government, a one-world religion, a one-world economy. That's right. That's in the Bible.

Revelation 17 tells you: and these ten kings will give their strength and their power to the Beast because God put it in their hearts to agree and fulfill His will. That's right. See? A one-world government. Then He says, and all the names that are not written in the Lamb's Book of Life before the foundation of the world will worship the Beast.

In Heaven, there is a little group worshipping the Lamb but the rest of the world is worshipping the Beast because the god of this evil Age has blinded the minds from the revealed Word. But—because the revealed Word is sent to quicken you and awaken you and unveil the True God to you and the True worship. Amen. But if you're not part of that family, you are going to be blinded, you are going to be desensitized, you are going to keep religion instead of salvation or you're going to have a good life and thinking it is trying to be maybe, a good, moral, upright life is what God is talking about.

You see, that stature of a perfect man that the Prophet drew there, that Mystery of the man that's going in the Rapture, he said, "That's the man that's going in the Rapture." That's not a black man. Do you see a black man there? That's not a white man. That's not a brown man or a yellow man. That's not somebody's body. The body is: see, taste, hear, smell and touch. That's sixteen elements. That's not somebody's spirit. The human spirit is: reasoning, conscience, memory, affection, imagination. I don't see that in the pyramid. Do you see that in the pyramid? Have you ever seen reasoning and conscience and memory inside there? Have you ever seen see, taste, hear, smell and touch inside there?

That's not a man's body or a man's spirit, that's a man's soul, that's that gene of God: faith and virtue and knowledge and temperance and patience and godliness and brotherly kindness – that's a man's soul. That's right. Power of transformation, (amen) changes that man into this glory; from that faith seed, that gene of God there, (amen) that he was converted by his baptism. The Holy Spirit quickened him, then that New Birth brings faith. It is a revelation, brings you out of the humanistic realm. You don't walk in the—we don't walk by sight, we don't walk in the five senses, we walk by faith. We look to the unseen; the things that are Eternal. Is that right?

See! He said there are three realms a man lives in: the humanistic realm, then the realm of revelation where the gates of hell shall not prevail against the Church that is built upon the rock of the revelation. But in the humanistic realm, you believe this today, you believe that tomorrow, you get talked into this; you get

talked out of that. You're hoping, you're guessing, you're wondering; you're hoping you're right but revelation, you're tied to the tie post. Your soul is anchored, it holds. Amen. Then after revelation, it's vision. Amen. He said, "And the revelation is just as good as the vision," because the vision still has to bring it back to the Word to prove it's scriptural. Amen.

So what a great thing that is, when we look and see how God lays this out for us. That New Birth brings faith and then out of your faith comes virtue and knowledge and temperance. Amen. See? And that means you had to be a redeemable attribute who bypassed the Word image and you had the potentials to change you from glory unto glory, to bring you back into that image, so you could go to the Word-body. Amen. So that's a great thing. See?

We are not just here, existing. No, no, no, no. We are a different species; that's why those names were put in the Lamb's section. They were chosen in Christ before the foundation of the world and predestinated unto adoption, and under no circumstances those names could be blotted out. "Jacob have I loved and Esau have I hated that the purpose of God is according to election; not of works. You have not chosen Me, I have chosen you. Those whom He foreknew He did predestinate. Those He predestinated, it's them He called. Those whom He called He justified. Those whom He justified, He also glorified. What is able to separate us from the love of God that's in Christ Jesus?" Amen.

That's why He can teach you your position in the Word; that's why He can teach you the mystery of your potential, your hidden resources. And so, here we are, in this Hour, under expectation for this reality, these

prophesied promises that are promised us, that the Holy Spirit will be defeating His Own purpose if He does not come down and find you, if you're are laying there with the potentials to operate the Word for your Age. He has to hunt you out and find you.

That's why He came to the Prophet as a little boy because He put him there. That's why the Prophet was such an unusual man, that when God was creating the heavens, Genesis 1:1, "In the beginning God created..." What? "The heavens and the earth." Is that what it says? Period! He said, "Science says that the world is billions of years old. How Christians say it is six thousand years?" He said, "No, no, no. God did a work on the earth that was in chaos when the Spirit of God moved and began to brood and in six thousand years, in six days, He brought up this Eden." Amen. He said, "But in the beginning God created the heavens and the earth," period. He said, "That could be billions of years. That doesn't contradict the Bible." Amen.

And so, when we see that, God writing that Zodiac when He created the heavens; writing His first Bible there. And God knowing that April the 6th 1909 at 5:00 a.m. (in the morning), He preplanned that birth that there will be that son born. Unto us a son is born, a child is given, (hallelujah!) and the heavens, the constellations in the heavens were there giving witness. And the God Who wrote that in the heavens and brought those constellations as a sign, that when those constellations came together that same gift of the Messiah is back here on the earth. The God Who wrote that, He Himself appeared and hung over the crib at 5:00 a.m. (in the morning).

And when God was creating the earth, after He created the heavens in Lima, Montana; it wasn't even named Lima yet, much more Montana (amen), God wrote the name of this same one that He wrote in the heavens. He wrote it on a mountain peak with seven peaks; a mountain range with seven peaks, (hallelujah) put the mystery of his life there – an everlasting sign. And he's going along there fifty-four years old and does not know it has an everlasting sign testifying who he is. He knew about the heavenly sign because the Magi met him on the bus and said, "I can tell you when you were born."

He said, "You can't..."

She was looking for him for years because when she saw that sign and she studied the heavens, she knew he's on the earth. Just like the other Magis in the Bible when Jesus was born: "Where is He that is born King of the Jews? We have seen His star." She had seen his star and she came looking for him. That's right! And God planned the meeting on a bus. Hallelujah! And when she looked at him there that—he had all those features, all those characteristics. He was right in the longitude and latitude where his birth was. He was growing up in that very locality. Amen. And here she was, she said, "I can tell you when you were born."

He said, "You can't..."

She said, "You were born April 6th, 1909 at 5:00 a.m. (in the morning)."

It shook him. Not until the Angel... when the Angel came, the Angel unraveled it to him.

He said, "Why it's those people?"

He said, "No, no, no." He said, "Remember in the Bible when Jesus was born, (amen) the Magis came.

They knew the stars because God shows things in the heavens first before they happen on earth.” Amen.

Think of this great God, friends. See, we—sometimes we know these things from the standpoint of “Well it’s your life’s story. It’s just like a casual thing.” But no, this was designed to give faith to the Messenger. This was designed to understand his preexistence, his earthly journey, his eternal destination just like you.

And those things were put there because he being the first fruit—that you can understand that God makes us according to pattern. Like Solomon cutting the stones out (amen) according to the pattern to build the House of God that was to be filled with the Glory of God. Everyone previously marked out by a design, ordained to a specific place in the building. Hallelujah! This great Mighty God.

That’s why when the Holy Ghost comes to you... you live part of your life unconscious but when the Spirit of Truth comes, He begins to walk you back. Because why? He stored things in your subconscious mind from a little child. Amen. And He begins to connect the dots in your life for you. Glory! And you begin to see and understand how God kept you, how God guided you, how God brought you, how you had to move from that place to get here, and how you’re going to find your purpose in life. Hallelujah! God is doing all these things that you can understand you are fearfully and wonderfully made.

You think Solomon’s temple was something? The Most High God doesn’t dwell in tabernacles made with hands. You think Moses’ tabernacle in the wilderness was something? All of those were little, small shadows of you. Know you not you are the temple of the Living

God that this God will walk in your feet, speak through your lips, think with your mind, believe with your heart, and work with your hands. This God will—I will dwell in you and I will walk in you and I will be your God and you shall be My people. This great God Who is building this Masterpiece that He can step into and live in this Masterpiece. Hallelujah! Glory!

You think Beethoven is something? Wrote a piece of music or Michelangelo painted some picture or some sculpture. You think that is something? Oh my! It's nothing compared to what God has done in your life, to what God has made you, friends. And when the revelation begins to break open your life and God's design and God's working and God's mystery, and God's purpose begins to reflect through the pages of the Bible, (amen) to give you understanding; (amen) how He chose the time, He chose the family that you were going to come in, it's all for a purpose. You had no choice whether you want to be male or female. You had no choice whether you want to be black or white or colored or Asian or whatever you are. You had no choice in these things. Amen.

All of this is God's working. God in His sovereignty (amen), because He had a hidden purpose; He made you what you are. Amen. Sometimes because of what you are, you get a complex and it fights you and you battle that and you wish you weren't how you were.

And then science comes with all their falseness; some demon possessed person—woman wished she was a man. She says, "I feel like I should be a man." And then they could make her over into a man. And some man's saying, "You know, I'm always kind of dainty and soft and have a.... [Bro. Vin chuckles and congregation laughs.

-Ed.] Oh my! Some want to bleach their skin, some wish they were a little darker so they wouldn't have to be using sunscreen all the time and these things. Amen. But God made you just what you are because He has many kinds of mansions. Glory! He has a purpose. He's a God of variety, by God's grace.

If I keep on there talking to you I'll never get to preach my little lesson. Amen. But you see, you're so nice to talk to and sometimes we need to talk to you a little bit too, not just come in as a guest preacher and preach a message, you know, but kind of talk to you because sometimes we find who you are. The Word finds you where you are and begins to unlock the mysteries about your life. It begins to raise you up into a place that when you hear the Word, you could begin to understand and see the Word in the way that God intended for you to see the Word.

That's why many people cannot operate in the Spirit, because they're seeing the Word as religious things. They don't realize the infallibility of the Word. They don't realize the Word is God in a printed form. That's right. It is the Mystery of God laying in the Bible hidden from the wisest theologian.

Christ, the Mystery of God revealed was sealed with Seven Seals but then Christ broke the seals off of Himself and Christ is revealed in His Own Word. The Mighty God being unveiled to us that we could see, who is this Melchizedek, the Word, that was made flesh. Amen. He came down so that we who bypassed the Word could be brought back to become the Word after the order of Melchizedek again. This great God, this great fellowship that we can have.

Like Abraham, while we are here in this earth, we catch a vision of a future world; a better world where we are going. We confess we are pilgrims and strangers on this earth. Amen. And the influence of Satan's Eden, of this Sodom, of this cosmos, it has no influence upon us. Why? We are living with the vision and we are under the effects of the vision of another world, a world that the Prophet went into and described and saw and said, "I saw many of you over there." And something in your heart, "I don't know how, I don't know why the love of God for my soul, but down inside of me, when I heard him say that, my heart said, 'Amen Prophet. Amen. That's me. I am one of them. I'm so glad that I can say I'm one of them.'" [Congregation rejoices. -Ed.] To walk in that reality, that's where we want to walk. We want to live in this consciousness. Amen.

When that eagle started to fly, he couldn't go back to live among those chickens. He couldn't go back after a worm. Amen. While he was in that, he was struggling to come out of that. But when he got the key to flying, when Mama dropped the key to him to unlock the way out of the humanistic chicken realm, out of that Laodicean barnyard to ascend into a higher order, to enter into your real spiritual astronaut; get out of the automobile age on the ground and take off for the skies, it was something else for him. It was something real. Hallelujah!

Let me tell you, that will make you feel good if you are eighty years old. That will make you feel good if you are fourteen and fifteen years. That will make you feel good, if you're just married. Amen. That makes you feel good, that if you're on a sick bed, you could walk out and say, "Praise the Lord I am healed." Amen.

Hallelujah! Glory! Because that's the Word of Truth quickening, inspiring us to see what we are called unto in this Hour; where we are called to live and walk in this reality. Amen. Because why? We are knowing as we were known.

The Prophet said, "You have heard from your theophany." For somebody to tell us that... You say, "What are you trying to tell me? I have a theophany?"

He said, "Yes. There are just so much names in the Book, and so much names that are connected to so much theophanies. And those whose names are not in that section they have no theophanies." He said, "Theophanies are only for the redeemed." That's why the man... there were just souls under the altar crying, "how long?" But if you have a New Birth, the New Birth made a way for the new body; for the theophany. That's right.

That's redemption; redemption being revealed. Oh my! Hallelujah! I just wanted to tell you we are getting out of here and let's walk in the realization. And I'm preaching on intercession coming to an end. And I want to say, just as that is fading out, (amen) this rapturing grace, this Pull as they sang this morning, "*I feel the pull inside.*" Amen. Are you ready to go into the new world? Amen. My theophany, "*Can't you hear your theophany calling you? It's just about home time.*" Amen. Here it came down so close in this day for us to understand.

He said, "Why do you feel that way?" He said, "You are bumping into those angels all around you." That's right. He said, "If God pulled the veil back like when Elijah said, 'Lord, open the boy's eyes,' and he looked, there were angels all around." Amen. How a Prophet came and opened up a world to us. He said, "Wouldn't

you like to be where you are living conscious that they are with you all the time? That when you go in your motorcars they are right at your side!

When you come into the House of God; when you meet that person who is very unlovely to you, yet you're right there, that theophany is there. Oh my. And you could love them; you could talk to them in grace and sweetness. I saw that. I saw that a little while ago. Amen. Glory be to God. That you can walk in that realm and you can live there and you could be anointed like that. Amen. It's real. As we become more sensitized; as we begin to climb a little higher, (amen) like that little simple ladder Jacob saw, that connected man on the earth to where God was, giving him access to come up into that realm: the gate to Heaven. Amen. Glory be to God. It's so real friends! It is so real.

Let's—I don't know how far I'm going to reach but I'm just going to go a little bit here. Maybe, God help me with this Quickening Power here I could just do that in maybe half an hour. [Congregation laughs.—Ed.] Amen. Who knows? Let's just turn in our Bible there to Jeremiah 7. We have—we just read 1 [Chapter 1-Ed.] That king of Babylon I was telling you, in that day he was getting ready to take Jerusalem.

That's exactly where they're at right now. All the pressure on the Jews is to divide Jerusalem. "Jerusalem has become a cup of trembling and a stone of stumbling." And the Vatican is so obsessed with possessing Jerusalem... Daniel 11 says, "And he shall enter into the glorious land and plant the tabernacles of his palace in the glorious mountain between the seas." Between the Dead Sea and the Mediterranean Sea in Mount Zion, that's where he's going. Paul said, "The

man of sin will sit in the temple and be worshipped as God.”

Bro. Branham on the message, *Satan's Eden* [1965-0829 –Ed.] and *The God Of This Evil Age* [1965-0801 –Ed.] told us, he said, “Look he has had great success. In Heaven, he said, ‘I will be like God. I will be worshipped like God. I will sit above the stars of God.’” He said, “He has had great success because Revelation 13:8 says the whole world, whose names are not written, will worship him. Paul said the man of sin will sit in the temple and be worshipped as God. Daniel said he’ll plant his tabernacle in the glorious holy mountain.

And here we are seeing them. And they said before that takes place, Egypt and Libya and Ethiopia shall fall at his steps. And we saw Egypt went down, we saw Libya went down, and we see where he’s going.

We saw between the Second Woe and the Third Woe, how that Jezebel system became so obsessed with Naboth’s inheritance and when they tried to bargain and bargain, they couldn’t get it. And Ahab was so frustrated and Jezebel said, “What? Are you the king here? I will give it to you,” because she had contact with the nobles and the elders in the city, and she began to set up a whole scheme to kill Naboth and take the inheritance.

He said, “I can’t give it to you, it is the inheritance of my fathers.” See? He was stubborn. He was resisting pressure from the United States and the Vatican, that Vatican-Washington alliance – Ahab and Jezebel. That’s right. And that was happening just before Elijah was taken up without seeing death, a type of the translated saints. Think of it. That was happening after the hearts of the children were turned back to the faith

of the fathers, in 1st Kings 18, at the time of the evening sacrifice when he repaired the altar; when the famine stepped in and he went into the secret place.

Can't we see the continuity of the Word? Can't we see the Hour we have come to? Can't we see the things that are happening? The modern events are becoming clear. Why? Because the Word is our Shepherd, has been opened through the sounding of the Seventh Angel; had been set in order that it's become a Light unto us.

When we look at these things we see it under the light of the revealed Word. We know it's code—when we read Jezebel, it's code for the Vatican – drunk with the blood of the saints and the martyrs; killed out the prophets. Ahab was only a figurehead; she was the power behind the throne, the Jezebel system. That's right. When the Prophet preached those things and showed to us, how she wormed her way into the White House and took control, (that's right) showing to us that we will not be deceived; this is the value of the opening of the Seven Seals.

All these things are happening round about us and so many Message believers are confused. They don't know what to look for. Some people are trying to get somebody to roll on the floor and jump around and do some kind of sensation. And here we are seeing the prophecies coming to past with such rapidity. How we need to have our faith focused.

And here Jeremiah was seeing the king of Babylon. He said, "The lion has left the thicket." I saw that in Maasai Mara [a large game reserve in Kenya –Ed.] one time. We saw this lion in the thicket in the heat of the day and the guy's waiting inside of there; he's waiting. And

as the evening shadows began to fall and those game had to cross the river, and they need to go on the other side and he knew where to make the attack. That's where they're slow because they're afraid of the crocodiles in the river, and they're all nervous and they're there and they're looking around. They're afraid of the water and they know they're vulnerable. They're staying in one place because they know they have to cross over.

And from the time that fella left the thicket and he began to move... That's what Jeremiah saw. He saw the king of Babylon coming. He had conquered everything. Israel was next; that very Hour he was coming for them. And Jeremiah knew that the people had sinned away the day of grace and it was time for them to go into captivity. God was sending—they had to take them into Babylon for seventy years. Because when Nebuchadnezzar conquered the kingdom of Judah, that was the beginning of the Gentile dispensation.

Remember this morning when I showed you, he said, "Thou, oh king, art that head of gold." Think of it. 538 BC, back there, somewhere like 536 [BC], and then it came all the way down to 1960 when the Prophet stood up and he saw Khrushchev took off that shoe and began to beat it in United Nations, leading five eastern nations; Eisenhower leading five western nations. And he said, "Do you see that? Eisenhower means iron; Khrushchev means clay and they wouldn't mix. We are in the time of the ten toes; next is coming the Rock cut out without hands."

That was the ushering in of the Kingdom of the Son of David but here Son of Man was being revealed

between Son of God and Son of David on the earth. He had gone out as the young rabbi with the healing revival. He had come rebuking the organizations – discerning the hearts in the second Pull. He was coming down to the opening of the Seven Seals, Matthew 24. Hallelujah! He was there coming down to that place, and he knew the messenger comes at the end of the Age and he's the Seventh Messenger coming at the end of the Seventh Age – the last.

And Son of Man, when He was in the Church Ages, He was Son of God. When He's Son of Man—Son of Man is being revealed between Son of God and Son of David – between the Church Ages and the Millennium, between the Feast of Pentecost and the Feast of Tabernacles. In between there, there are two feasts: Feast of Trumpets and Day of Atonement.

Six Trumpets sounded to rush the Jews back in their homeland after World War II. World War I, 1914 to 1918, what happened? Jerusalem was captured under the First Woe. Under the Second Woe, six million Jews were killed by these three: Revelation 9, under your Sixth Trumpet says, *“By these three... by smoke, by fire and by brimstone”* – one-third part.

The Jewish population on the earth at that time was eighteen million people. Hitler and they killed six million people by smoke—by bullets. The Prophet said, “They shot them until they couldn't shoot them any more.” It was getting too expensive killing them that way. That is sulphur. Brimstone is sulphur where you make—get gunpowder. He said, “Then the next thing was the smoke, the gas.” They began to gas them in the gas chambers and then by fire, they cremated them. They built the ovens in Auschwitz and Treblinka and

these places – Birkenau. And they began to exterminate them, hundreds daily—thousands, killing them.

And here we come back with another man saying the Holocaust never happened and he’s building the atomic bomb with the spirit of Haman, to exterminate every Jew. We have a Muslim in the White House saying, “Stop that building in Jerusalem!” We have Egypt and Libya falling and the false prophet from the Vatican is moving there, putting pressure for them to divide Jerusalem. Why? Joseph’s brothers are gathered under the Feast of Trumpets, waiting for the Day of Atonement.

But between that time, when Naomi was coming back, a type of the Feast of Trumpets, until Naomi receive redemption under the Seventh Trumpet, between that time, Ruth is coming through: Ruth deciding; Ruth is in the field serving and while she was in the field, she heard a servant who was set over the reapers at harvest time, the end of the Age, (hallelujah!) a servant – singular – set over the reapers and Boaz was coming. And when Boaz was coming at evening time, he came straight to that one who was set over the reapers.

Oral Roberts was in the field. Billy Graham was in the field. A. A. Allen was in the field. The Pope was in the Vatican. Tommy Osborne was in the field. But when He descended, He came straight to that one, that servant – singular, (hallelujah!) Malachi 4:5, Revelation 10:7, He came straight to him. Hallelujah. Ruth had to listened to him telling *My Life Story*; telling, *How The Angel Came And Commissioned Me*, [1955-0117 -Ed.] (amen) telling these things. And then she looked and she saw the coming of Boaz: Revelation 10:1, the One

Who was born in Bethlehem, the One Who was from the tribe of Judah, the mighty Man of wealth, the One Who is the Lord of the Harvest, the Kinsman Redeemer, the Bridegroom of the Gentile Bride. Hallelujah!

Naomi was already back in the homeland but Ruth here was in the field, in the time of the gleaners. Glory! She was going to break into a place to get a revelation that the Kinsman has an obligation, that is to marry the wife of His deceased relative (amen) and raise up Seed so His brother's name does not go out of existence. And when Ruth caught that mystery – Naomi told her, “Go down by the threshing floor. He winnoweth the barley tonight.”

In the Book of Ruth, you see Boaz in the field, coming to the chief reaper. Next you see Boaz at the floor, his fan is in his hand; he'll purge his threshing floor. Then you see Boaz at the gate in the midst of the elders. Then you see Boaz coming to take the bride to the future home. It's all happening between Naomi returning and Naomi receiving redemption. Amen. Boaz at midnight, opened up the mystery; he said, “I will do all that thou requirest of me.” Hallelujah! “It is true, I am that near kinsman,” a Mystery in this Hour – same Jesus.

The Bible says when Joseph saw his brothers, he couldn't refrain himself. He had seen little Benjamin. He couldn't—His soul was set on fire, and then he went and washed his face and came back out trying to control his emotions. And then Genesis 45 says, “And he could not refrain himself anymore.” And he said, “Cause every man to go from me.” It was time to dismiss his bride to the palace so he could make himself known to his brothers.

It was a time of global economic recession in the land that was increasing until the people became the very property of the State; until all the seeds were controlled by Egypt. And when they controlled the seeds, they controlled the food and when they controlled the food, they controlled the people.

How many knows that is the very same thing here, in this Hour we have come back to? They're giving you seeds to plant that you could only make one crop; you have to go back and get more seeds. You can't replant the seeds a second time. God's Word is so perfect.

We had this morning, Zephaniah, with the crash at the fish gate. What was it? It was the invading forces of the king of Babylon and his army. He was moving in. Why? Because God had given the whole earth into the hands of the king of Babylon. He was going to be an instrument that was going to execute God's judgment on a disobedient people.

And that same mystery of the siege and conquest, and taking captivity, and Babylon ruling the earth and becoming the head of gold and then setting up the forced worship, is the very same thing that is repeating in this Hour.

Doesn't the First Seal show that he went forth conquering and to conquer through religion? The religious wars? Taking the souls of the people then destroying the bodies of the people; shedding blood and taking peace from the earth? Then controlling the economics of the world; capturing the wealth: a measure of wheat for a penny, a measure of barley? Is that right? And then uniting the powers. What was that? Bringing the world into globalization.

Under World War I, it was national; World War II, it became international because the allied nations had to come together to go and stop Hitler. They couldn't do it as one nation and the world moved into an international realm. Then when they tore down the Berlin Wall, 1989, then we came into an Age of globalization and the Internet and all these things, until the whole world is united together.

And here we are seeing those things are promised that that king and his army that came out of the bottomless pit – hell following Death – he is uniting religion, politics, demon power, economics; uniting his forces together. That's right. Until you can't buy or sell; until it becomes a forced worship. It was the same thing happening at the beginning of the Gentile dispensation, when Babylon ruled the world; at the end of the Gentile dispensation, Mystery Babylon will rule the world.

And this is what we are finding in the Word here, when the Lamb took that Book, Revelation 6, and began to break those Seals. Revelation 7, it was a calling and sealing of the Elect. Revelation 8, He offered their prayers and then took the censer and filled it with fire and cast it into the earth because intercession was finished. The wrath of God was being poured out because the sealing had come to its end.

And all those things in Revelation, I took it this morning to show you, going back to the Old Testament, we see where these things happened before and we can understand. From the Book in the hand of the Priest, until the same Priest who had the Seal of God, and then the same Priest who had the censer filled with fire, it is Christ in His different roles and functions in this very Hour. When mercy comes to an end, "He that is filthy

will be filthy still; he that is righteous will be righteous still.” People feel a dread when they think we have come to that Hour, but we have been warned.

Way back in 1963, he sat in JC Penny Store, he said, “I was in hell again.” But this time he didn’t have to leave the body on the bed and go into hell; no, hell had come here. “What I saw in hell was here.” He said, “Somehow that happened.” Why? Because a key was given to him to open the pit. That’s a key of science, opening up the fourth dimension.

You see, you couldn’t have a “days of Noah” and a “days of Sodom”—to get that day to repeat, you have to have the demons who could manifest that nature and that character and bring the people in that condition. But those demons are locked away. That’s why we’ve come back to a great scientific Age again, in this Age, where they have atomic power. And the same atomic power that threw the earth off its axis and caused the flood, this time would push it back into the sun to burn it. We are warned concerning these things, by the Prophet. He tells us how it’s going to be burnt. Amen.

And then, when we see this taking place, while they were moving into that, God sent a Prophet and opened up a Mystery to take a people out of the old world, above the judgment and bring them back to repopulate the world. Is that what Noah did? That’s right. That’s exactly what is going to happen. Because like Enoch, we’ll go up (see?) above the judgment, but not like one man. Noah took a group out. A prophet with a mystery, took a group out; took them above the judgment and brought them back.

From Adam to Noah, nobody had done that. God opened up to him, how to prepare the ark for the

salvation of the people. Amen. And that ark rested on the seventh mountain and there he opened the window that was at the top and then the light from the new world started to shine in to them in the ark. And in that Hour, they were being ministered to by the dove. They could not step out there without the dove. They had a messenger who was going into the new world and bringing back evidence of the new world to them in the ark, so they could step out into that new world while the crow was feeding on the dead bodies.

And here, Hell is opened and Heaven is opened. You know that. [Congregation replies, "Amen." -Ed.] And those demon spirits have invaded those who rejected the Blood; rejected the Message. And rejection makes a way for the Devil to become incarnate. This is the Age of incarnation. God is coming down. God above us, God with us; now God in us. "In that Day, you'll know I in you and you in Me." It's the same way, Satan is only impersonating what God is doing. Amen? [Congregation replies, "Amen." -Ed.]

So I said enough there to give you the background, so I could just read quickly and I'm sure you're going to catch it. I threw that out there so, because I know I would have.... If I go to read and I start to get inspired on the Scripture there, I'll just keep going there, but I kind of show you where I am going with my thought so when you read, you could catch the reading. Okay.

So Jeremiah 7. We're in the days of Josiah here, because Jeremiah prophesied in the days of Josiah, and watch how that is building up. Chapter 7, verse 16, God is telling Jeremiah here:

*¹⁶ Therefore pray not thou for this people,
neither lift up cry nor prayer for them,*

neither make intercession to me: for I will not hear thee.

Do you remember in St. John 17? What did Jesus say? *“Father, I pray not for the world, but I pray for these whom You have given Me.”* Why? Because they had rejected the Message. *“The soul that sinneth shall surely die.”* You don’t believe with your body; you don’t believe with your spirit. Your body is see, taste, hear, smell and touch. Your spirit is reasoning, conscience, memory, affection and imagination. Your soul is faith or unbelief. You believe with your soul. *“The soul that sinneth shall surely die.”* Hear Bro. Branham, *Trying To Do God A Service*, [65-1127 -Ed], he said:

Father, I pray for them. But the stalk must dry, so I cannot pray for it; it must die, so is it dead. But I pray for the wheat, Lord, that’s forming into the Body of Christ. Grant, Lord, that the fresh waters of God will keep Its cheeks bathed with tears of joy and understanding until the combine comes to take it Home. In Jesus’ Name, I commit it all to You, Lord; the results is Yours.

On, *Things That Are To Be*, [1965-1205 -Ed.] he came again:

May the world move off from every brother, sister in here. And may that little Germ of Life, that gene of God that we just talked of, that attribute that come down from God, and has been manifested here to honor and glorify God. God, move the world from [them].

The others, I cannot pray, Lord, because “the sickness is unto death,” and there is nothing there that causes them to move.

Bro. Branham came to the same position in the ministry of the Son of Man again – *Things That Are To Be*, in 1965. In 1963, he saw Hell being created on the

earth. In 1964, he saw the vision: the Miss USA church dancing to rock-and-roll music, going down into Hell – *The Church And Its Condition* [1956-0805 -Ed.]. And so he said, he said, “I don’t even pray for America anymore. It’s passed redemption, 1957, it’s passed redemption; as a nation, no more revivals.” This was the Prophet in spiritual discernment, knowing the program and the plan for the Age. This was the same Jesus, in the corporal body, had came back in human flesh.

Now we’re in 2011 and the things that we are seeing, the very things that are to forerun Daniel 12. Because Daniel 11: the fall of Egypt, fall of Libya, all these things; enter into the glorious land, the pressure for them to take Jerusalem—divide Jerusalem – It says, “And at that time shall Michael stand to deliver the names found written in the Book,” to get those in the last half of the Seventieth Week, the one hundred and forty-four thousand.

These are events in the Book of Daniel that are forerunning that time when Michael shall stand and deliver those names. Six Trumpets rushed them back and they are there: little Benjamin, setting Joseph’s soul on fire in the time of global economic recession that is increasing and becoming worst and worst.

Watch. And I’m going back here, where the Prophet is saying that, because that was happening here in Jeremiah 7:16. Watch the Babylonian power. This was the power that was coming in to take the land.

¹⁷ Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

¹⁸ The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the

queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

The children, the fathers and the women; every level of society is involved in this idolatry.

¹⁹ Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?

²⁰ Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place,...

Now remember, I'm reading this because this is dealing with the natural Babylon coming in and when it took Jerusalem and Judah, it became the head of gold. And the world came to globalization and they set up the image and forced them to worship, which is Revelation 13, which is Daniel 3. And that same thing that brought in the Gentile dispensation, the same way it will go out. And the Prophet taught us that on, *The Beginning And Ending Of The Gentile Dispensation* [1955-0901 -Ed.] And he had already identified that we're at the end, in the toes – Eisenhower and Khrushchev, when the Rock had appeared – the Smiting Stone; and began to preach, *The World Is Again Falling Apart*, [1963-1127 -Ed] But we have received a Kingdom that cannot be removed. Now watch!

²⁰ Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Drop down to verse 25; save a little time here.

25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:

God said, “I sent ministers, My servants; servants after servants to bring the Word to you but....”

26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee:...

God said, “Speak the words but they’re not going to listen to you anyhow.” Just like Revelation 3:20, Bro. Branham knew his Message was going to be rejected. Christ was going to be put out of the church. He knew it. He’s going with the Message day and night, yet he knew the Message would be rejected, because it was prophesied to be rejected, because the Age is prophesied to be blind. Israel was blinded so the Gospel could come to us; now the Gentiles are blinded for It to go back to Israel. It’s the same. Watch.

28 But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

29 Cut off thine hair, O Jerusalem, and cast it away,

In other words, God is saying, “Best you cut off your hair because you’re not in submission to Me.” Hair—long hair, uncut hair is a sign of submission, and they were God’s wife. They were in covenant relationship

with God. God said, “Israel went a whoring and her treacherous sister, Judah.” And now He’s saying, “Come back, I say, come back to Me.” He says, “It is a shame for a man to say, ‘come back’, but yet I say come back.” And He’s trying to bring them back by sending servants to them but they’re not listening. Their hearts became calloused and hard.

I don’t want to be wrong in my attitude but let me say this. This country has been so devastated with false doctrine and confusion, and all the things swept them and had them so busy left and right. It’s fallen and it’s destroyed, and many are destroyed with it until the people are paranoid that when the Word comes forth, they’re desensitized. And that’s why I say this morning, “Thank God you have a good minister here. You have a man here that is humble, sincere and dedicated to the Word.” But the country, on that level, the people, they can’t discern Truth because their womb has been defiled – their spiritual mind, their spiritual thinking by perverted truth.

*...and take up a lamentation on high places;
for the LORD hath rejected and forsaken the
generation of his wrath.*

This is the generation before the atomic bomb. This is the generation of His wrath.

*³⁰ For the children of Judah have done evil
in my sight, saith the LORD: they have set
their abominations in the house which is
called by my name, to pollute it.*

Verse 33:

*³³ And the carcasses of this people shall be
meat for the fowls of the heaven, and for the
beasts of the earth;*

How many knows that's Revelation 19? That's right. The same thing is coming back.

...and none shall fray them away.

Jeremiah 8, verse 6. Just a few more minutes, I just want to get where the priest got that Book and we'll bring it to a climax then close it, because I'm sure you've caught a lot of what we are trying to bring to you. From the Book in the hand of the Priest until the censer of fire.

Jeremiah 8, verse 6. I'm just reading this to show you the condition of the people. They were not yet taken in captivity by the Babylonian power; the temple was not yet burned and they were not taken away enslaved, but God is saying, "Don't make intercession for them; I would not hear it." They were already ripe for judgment.

If you could catch that... It is not until the tribulation period and all of the wrath start, then the door is closed, you know. No, no, no. In the days of Noah, the door closed and you couldn't come in nor go out for seven days and then the rain fell. So, when we look here, you are seeing how the people had already crossed the line between mercy and judgment. They were alive in their body but dead in their soul. Like the rich young ruler, when he rejected the Word, he went along prospering and prospering. Like all those ministers in Chicago, who came to challenge the Prophet, many of them are still alive today.

Bro. Branham on, *Indictment* [1963-0707 -Ed.] he said, "They, everyone crossed the line." Read it in the Message. He said, "They, everyone crossed the line." Why? They tasted the good Word of God. They tasted of the knowledge of Truth and then they fell away and couldn't renew themselves unto It. The Blood that

sanctified them, they turned around and trampled It, and *“There remaineth no more sacrifice for sin.”*

That’s why they became, ‘souls that are in prison’ – not bodies, souls! They are given to a reprobate mind because they rejected Christ – *What Shall We Do With This Jesus Called The Christ? [1963-1124-Ed.]* There’s no way to wash it off your hand.

When he saw the Bride in the vision, she had it on her chest. He said, “Put it in your heart, you can’t wash it off.” And She was reflecting, proudly displaying the Blood, the Message of the Hour and going up into Glory. The others had it on their hands still, trying to wash it off.

And Pilate went into insanity, showing this Age, the insane Age – the blackout Age. They rejected the Mind of Christ, then it makes the Devil come in; they became hardened through the deceitfulness of sin.

You see, that’s why he said when you hear the Gospel, you either get closer to God or you get worst. You don’t remain neutral.

I hearkened [Jeremiah 8, verse 6] and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

They’re busy going about their affairs. They’re not thinking about repentance. You saw three hundred thousand people died [whoosh!] like that, in Haiti, last year January. The next month, 8.8 tsunami and earthquake in Chile. Then here—this year in Japan, nuclear radiation and everything moving. You don’t see any repentance. They saw that in movies so many times that when they watched it on TV, it’s just like they’re

watching more movies. They walked away the same way. They have become desensitized. They're not thinking about the signs of the time and this Word that is promised. Do you see? Now watch.

7 Yea, the stork in the heaven knoweth her appointed times; and the turtle... [that's the turtle-dove] ...and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

He says, "The stork in heaven knoweth her appointed times." You see, the stork, the turtle-dove, the crane, the swallow, He says, "They observe the time of their coming." These are migratory birds. So when the season changes and the weather starts to get cold, they sense the season is changing and the winter is coming, so it's time to get to a warmer climate. They are observing the times and the seasons and they know how to move quickly before the danger comes. If they stay in that condition they will die. And then when they know the season changed and it's safe to come back, then they'll come back.

And Jeremiah is saying, look how they know these things in nature that can bring them to a death and destruction, and they're so careful with these things." He says, "But look at My people." Here is the king of Babylon coming to destroy them, burn their temple, destroy them, take their—burn their cities, kill their princes; take them into Babylon and they're thinking God is with them, like the Jews in the time of Titus.

They said, "Oh, let us go in the temple and we'll be safe. We are God's people." They were eating their babies after a while; after they finished eat off their

leather shoes, eat off all the hay and eat off everything that was edible (Josephus wrote about it.) until their blood was flowing like a river through Jerusalem. And Jesus had told them, “If only you had known the day of your visitation. How often would I’ve gathered you as a hen doth gather her brood.”

And we heard the cry of the Prophet: “Oh, United States, United States! Oh, Laodicea, Laodicea! How often have I gathered thee?” The same Spirit crying out through the Prophet – *A Thinking Man’s Filter* [1965-0822-Ed.] and these places. See? And they failed to recognize... He said, *The Presence Of God Unrecognized* [1964-0618 -Ed.], *God Being Misunderstood* [1961-0723 -Ed.], *A True Sign That’s Overlooked* [1961-1112 -Ed.]. They couldn’t discern. They couldn’t discern. See?

Bro. Branham told us about the ducks, the Canadian ducks; how that drake on that pond was born and hatched out there but when that season changed, that drake, he put that bill up in the air and the next thing, he begins to honk and all those other ducks know he’s a leader. Amen. They know that fella catches inspiration. He know the oncoming storms of wrath and he was leading them away to safety, by the grace of God. Amen.

Okay, I’m coming to my text here. I am going to hit this and close, and this should bring us to the end of the service. 2nd Chronicles 34. This is in the time of Josiah. Now all of that I read there, is in the time of Josiah. And the reason I’m reading in the time of Josiah, is because that is the Hour when the king of Babylon was taking the whole world and we have come right back to that kind of time. We have come right back

to that kind of time. Praise His wonderful Name. 2nd Chronicles 34, verse 1.

1 Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

Verse 8:

8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

Catch what you're reading. In the eighteenth year of his reign, he had already purged the land and he had purged the house from idolatry. He had such great reformation because he purposed in his heart to see God's Presence among the people. And—so now he's going to repair the house and restore the house to the condition, because the kings before him had broken down the house and filled it with idolatry and these things. Verse 14:

14 And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the law of the LORD given by Moses.

This Book was missing for years! The first five Books were written by Moses: Genesis, Exodus, Leviticus, Numbers and Deuteronomy. This was the foundation of the faith. This was when the prophet, Moses, went up in the cloud that came down on the mountain, and came back out with the Word, and he brought that Word that showed them where they came from. He showed them God's covenant with Abraham; showed them how

they were walking in the fulfilment of God's promise when He came down in the fourth generation, to take them out of Egypt and bring them back to the land of their fathers; that they were walking in this.

And here, this Word that they had, when they went in the land, after a while, that Word was lost. They had the rest of the Word but they didn't have that. They only had the Word in part. They didn't have the fullness of the Word, the real portion of the Word to let them see all God's covenant, the conditions of that covenant, the boundaries of the land and the inheritance, the blessings and the curses; all these things, they were gone.

Just like it was with us; the Truths were lost. "All that the palmerworm hath eaten, all that the cankerworm hath eaten, all that the caterpillar hath eaten and all that the locust hath eaten, I will restore." Then the Bibles were taken and burnt and the Catholic church gave them the prayer book instead of the Word. And Luther, when he came in the reformation, he got the Bible translated again. The missionary work was spreading back.

Now, they had back the Bible but not the understanding of the Word, like in the time of Paul and them because everybody is Trinitarian. Everybody has sprinkling and pouring water for baptism. They have women preachers and all kind of things although they have the Bible back in their hands. Then God would send a Prophet at the end of the Age where the Word was going to come back in Its fullness among the people.

And when Hilkiyah found the Book ...

15 ...Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king [that's Josiah] word back again, saying, All that was committed to thy servants, they do it.

17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

This Word that was back in the hand of the High Priest—now catch this – Revelation 5, in the Hour when the Babylonian power is coming to take the whole world. Is that prophesied for this Hour? Is she going to control the wealth of the world? Is she going to control all buying and selling? Is that right? Is he going to be enthroned as god in that Roman hierarchy, the man of sin sitting in the temple and be worshipped as god? This is going to be completely fulfilled in this Hour. Down through the Ages, he came as anti-Christ, false prophet. In this Hour, he is to be incarnated as the man of sin and be called the Beast and set down his mark and bring the whole world to worship at Babylon. That's right.

But before that took place and they set up that forced worship and took the Jewish people, the Book had come back among the people. The fullness of the Word had come back among the people! And God was going to—not be able to save the whole world but He was going to get the Elected out. Because, mind you – when does the Book come back? At the end of the Seventh Age. The fullness of the Word comes back at the end of the Seventh Age. That’s when the Church Ages are finished; that’s when the Gospel’s getting ready to go back to the Jews; that’s when the Gentile’s cup of iniquity is full.

When did Joshua and they, who were called out by the Exodus prophet, separated from the system; when they crossed over into the new land, the iniquity of the Amorites was full and Joshua and they were the destroying angels, and all they got from there was Rahab, (is that right?) a Gentile Elect at the end of the Age. And God’s wrath was going forth to slaughter everything in that land. That types the very Exodus.

But what I’m showing you here, is when that Book had come back and opened, and Seven Thunders uttered their voices, what was the next thing? *“Time shall be no more.”* Now remember, Israel was rushed back in their homeland and they became a nation in 1948. 1946, God sent His Prophet out, same time they hoisted that six-point Star of David – they were a few people. They weren’t recognized as a nation yet but some of those faithful ones hoisted that flag – they are back in their homeland, and God recognized that.

And the Prophet said, “The same time they hoisted that flag,” he said, “the Angel appeared to me the same hour, the same time in Green’s Mill, Indiana and

commissioned me,” he said, “because it’s connected together.” Because he had to get the Bride out because Israel had come back in their homeland. “When you see the fig tree put forth its bud, you know that summer is nigh. It’s even at the door. That generation shall not pass away until all things be fulfilled.” That’s the sign of the last generation.

Then when he saw that Cloud coming, seven angels in the form of a pyramid, he asked, “Sirs, is this the sign of the End?” We’ve already had the sign of the last generation when Naomi came back in the homeland, a type of Israel – the fig tree putting forth its bud, but when Boaz came to the chief reaper, that was the sign of the End.

Chapter 2, you don’t hear anything about the chief reaper anymore; he went off the scene December 24th, 1965. Today, December 18th, he had the accident; he’s in the hospital right now. He had six days until December 24th; he was going to leave. That’s right. But Ruth Chapter 3, Ruth doesn’t find him in the field—Boaz in the field, she goes to the floor. At the floor is where he’s winnowing the grain; he’s separating the chaff from the grain. Hallelujah! Because, though the grain is reaped from the field where the tares are, it is removed from the presence of the tares that is to be bundled to be burned. The tares do not go to the floor, the wheat goes to the floor; the barley goes to the floor. But at the floor, the seed will not be heir with the shuck. Hallelujah!

All those close relationships that were good and hugged the wheat and helped the wheat come to maturity and served a purpose, now God’s Word calls for a total separation from all unbelief. Hallelujah!

Why? Because it must be threshed in order to be garnered, before it could go to the storehouse.

So watch. Look how this is moving here. That was the sign of the End and now the Book is back in the hand of the priest. And when the priest began to hear the words of the Book, he rent his clothes. And verse 20:

20 And the king commanded Hilkiyah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

21 Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us,

When that Book opened: first Seal, second Seal, third Seal, fourth Seal, we see what came through the Ages; fifth Seal, we see the souls under the altar; sixth Seal, we see the wrath that's coming. Nature will take a tumble. The mark will be set down. The Bride must be taken out quickly. The plagues will start to come on the earth, (that's right) until the Vials are poured out. Armageddon cleans off the earth – “Behold the third woe cometh quickly; the second woe is passed. The great day of His wrath is come.” All these things are revealed under the Seals.

And Bro. Branham, seeing these things coming—like when he saw souls that are in prison, he said, “Stop the tape, wherever you are listening and those who will hear this tape, when you reach this spot, stop the tape,” he said, “and get on your knees and repent.” He said, “If only you can see the people in this tabernacle right

now.” ’63, he wasn’t a fanatic. He knew the Hour that had come.

It should be easy to understand this now in 2011, forty-eight years after, with what we are seeing taking place presently in the world. To show how the nations have come into the condition that is written in the Book of Revelation, how they were rejoicing when they murdered and killed and plundered, and they put it on BBC and they sodomized Gaddafi and all these things. And when I saw it, I said, “My goodness, that’s the very thing the Bible says, ‘They will send gifts and they will rejoice.’ Look they’re already in that condition.”

He said, “They are deformed into this hideous condition.”

Now they’re using these drones. They want to save lives, save American lives, so they’re using drones to destroy others. The inventions of men’s heart are evil continually. Everything that they invent is to kill and kill and kill because that rider is death who is going out there, and all hell—And these are civilized men. These are refined men who talk about morality and who talk about integrity in office and all these different things, to be politically correct; to go in front of the television and make a correct speech for the world. Understand, but their hearts are full of wickedness and evil. These Gentiles that rejected the Message of grace that has come to Gentiles, because they are the tares that are being gathered by the three unclean spirits from the mouth of the false prophet.

Remember, there is no more generation after this. Remember the people you are seeing in the streets are who you’re reading about in Revelation 16 when the Vials are being poured out. These are the people in all

the fine clothes. Remember, all the great movie stars you're seeing, all the great directors, all the great things of Hollywood, when Los Angeles, three hundred miles wide, fifteen hundred miles long goes forty miles deep, millions, he said, will die. Remember all these people that look like they're enjoying life so much and they're on every magazine cover and every billboard, these people are going under.

Understand the world we're living in. Don't be desensitized. When you read and when you hear and when you recognize you're being called out and separated, and you are taken up in the Mystery of the Seventh Seal and you're receiving faith for rapturing grace, understand you're like Enoch walking with God; like Elisha, you are being instructed from another Dimension, that they'll pick you up one of these days. What they call UFOs, your theophany will come down and pick you up one of these days. Know that this is that Hour. Okay. He said,

21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah,...

When he read the Book, he became so affected. Just like Abraham, when he saw the Supreme Judge and he knew that He had come down and Sodom was going to be burnt, he realized he had family down there! He got desperate! He said, "Oh God, if there is fifty, would You spare it? If there is forty; if there is thirty; if there is twenty; if there is ten? He was desperate; pleading the cause of his loved ones before the Supreme Judge. That spirit must be in us because that's typing us who are to be changed and come back young because we have seen the last sign.

...because our fathers have not kept the word of the LORD, to do after all that is written in this book.

22 And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they spake to her to that effect.

“Go and inquire of the Lord.” She was the final voice. The prophetic office was in a woman. A woman had “THUS SAITH THE LORD” – a married woman. Her husband was the keeper of the royal wardrobe, (hallelujah!) the one who gave out those white robes (hallelujah!) – the robe of a celestial body; the robe of immortality. He is the keeper of the royal wardrobe – her husband. Hallelujah! The prophetic office was in a woman in that Hour, before Babylon took the world and forced the Image. Is that correct according to the Bible in this Hour?

Who is the final Voice to the final Age? Miss Pentecostal? Miss Methodist? Miss Baptist? The Prophet is on The Other Side. The Bible says, “I Jesus have sent Mine angel to testify unto you these things in the churches.” Revelation 22:16. That’s the Prophet. Revelation 10:7, “*But in the days of the voice of the Seventh Angel, when he shall begin to sound, the Mystery of God shall be finished.*” That’s the Prophet. He is on The Other Side. But Revelation 22:17 says, “*And the Spirit and the Bride...*” The same Spirit that was in the Prophet is in the Bride, and “She under Her Messenger becomes the final Voice to the final Age. By and through the members of the Bride, He’ll finish the

work. She has “THUS SAITH THE LORD.” Did he say that? She has the Mind of Christ. She knows what He wants done with the Word.

The prophetic office was in a woman in that Hour when people in the land had already past repentance; had already gone, crossed the line and God said, “Don’t pray for them anymore. The soul that sinneth is dead.”

The Prophet said, “THUS SAITH THE LORD, no denomination shall rise any more. Come out of her My people because her plagues are come into Heaven and strong is the Lord that judgeth her. Her plagues will come in one day.” Glory!

So here we see how this is moving. The Book is in the hand of the priest and when that Book is opened, it reveals why all these earthquakes. What are the Woes? The earth in birth pains. What were the Trumpets? To gather the Jews back in their homeland. What was the Evening Messenger? To go out quickly and call the halt, the lame, the maim and the blind because they turned down the Supper, a healing revival fore-running the Marriage Supper of the Lamb! What is it? We realize we’re at the End when the Book is opened. We realize the Church Ages are ran out. We realize when the Pope went to Jerusalem, 1963, it went into blackout and gross darkness upon the earth and upon the people.

And *Shalom*, [1964-0112 -Ed.] he said, “The darkest hour is just before dawn. The ministry of the morning star is going out. [Amen.] God is separating light from darkness; pushing the darkness in the World Council of Churches – children of darkness. But children of Light, ‘Rise and shine, your Light is come. The glory of the Lord is risen upon you and it shall be seen upon you.’” Hallelujah! And the Bride being taken up in the Mystery

of the Seventh Seal and begins to recognize that She is the second fold.

The first fold was the Prophet, (amen) who revealed the Mystery of the Bridegroom, “Behold the Bridegroom cometh.” The third fold is the Trump, the call to the Marriage Supper. How does the Bridegroom go to the Marriage Supper without the Bride? He gets the Bride here. Hallelujah! Eliezer introduced the Bridegroom at Evening Time—introduce the Bride to the Bridegroom. Is that right? Glory! The Head and the Body; uniting time. He’s uniting now for the Rapture; the Bride’s uniting with the Word.

Look, the Book... From the time that Book was restored and opened—that Book was found. That Book was preserved by God. God knew exactly where the Book was but God had the appointed time for the restoration of the Book to bring the fullness of the Word back into existence. And after great reformations in the land and the repairing and the restructuring and the building back up of the house of God, it was time for the Word. They found It at that time. The Book came back in the hand of the priest and then the Book was opened.

And when the king—the Book moved from the priest to the king. And here Shaphan, the scribe, the one who writes the Word (*men of old moved by the Holy Ghost*) It was in men – pick up the pen and write. Hallelujah! Glory! And here was the Word coming out. And when the king heard the Word, It smote him. He rent his clothes. He didn’t ask, “Is that the original Word? Is that really the Word of God?” He didn’t debate. He saw—he didn’t try to judge the Word. He let the Word judge him. Hallelujah! He didn’t sit in judgment of the Word. He didn’t sit in skepticism to the Word.

Something inside of him could bear witness, “That’s the Word. That’s the Word.” Oh my! And when that Word was being read, he was now able to examine himself in the Light of the full Word.

Oh, people went along thinking their organization was right, thinking that they were burning that candle to God, thinking that they’re doing these things, thinking that the days of miracles were over; thinking that all these things are right and all these ideas, and you could go to Bible school and become a minister and these things. But when a Prophet came on the scene and the Word started to be made manifest and the Scripture started to be opened, and God began to give His interpretation, His revelation of the Word, all denominations saw that they were tares, that they are Serpent Seed.

The evil sower sowed the organization, that God never started an organization. *Why We Are Not A Denomination?* [1958-0927 -Ed.] *Why Am I Against Organized Religion?* [1962-1111 -Ed.] *Hybrid Religion* [1960-1130 -Ed.], *Jezebel Religion* [1961-0319 -Ed.] *Impersonation Of Christianity* [1957-0127 -Ed.] *Christianity Versus Idolatry* [1961-1217 -Ed.] he was ripping it down, showing it was Cain’s religion. Hallelujah! They realized they were religious sinners but they didn’t do like Josiah. Those women stamped with their high-heeled shoes and walked back out. They called him a woman-hater. Those religious men planned a conspiracy to attack him on his Doctrine.

But Josiah, when he heard the Word, it cut him, it smote him because Scripture... Jesus said, “Not one jot or one tittle shall in any wise fail. Heaven and earth will pass away but this Word will never pass away.” He said,

“You do err not knowing the Scripture. The Scripture cannot be broken. All Scripture is given by inspiration. It’s profitable for Doctrine. People will not endure sound Doctrine. They will turn, having itching ears and turn unto fables.” There is a power in the Word of God. The Spoken Word is the Original Seed. That very Word, the Spirit-quickened Word of God, laying in the pages of the Bible.

Like the Prophet said, he said, “They found a handful—a bag of wheat from the time of Joseph. They took it out, they disk up the ground and they dropped it inside and wheat began to come up.” He said, “If that will do that, then what about if we take the original Words of Paul and the apostles and plant It back today in the hearts of men and women, (hallelujah!) It’ll bring forth the same kind of Church; that Christ in the true Church will be a continuation of the Book of Acts.” Hallelujah! And here was a man, he said, “I watched what Paul preached.” Amen. He lined himself up with that. “If he’s going in, I’m going in. If his people are going in, my people are going in.” Hallelujah! Oh thank You, Lord!

And when we see that—Why? There’s a power in Scripture. Even Bro. Branham was trying to put an interpretation to the Scripture: “Well if somebody asks me about *‘if you say to this mountain,’* I know He was watching that big Mount of Olives there, [you know] and said you could cast it into yonder sea.” He said, “If somebody asks me, I’ll say that was some power He gave them before the Atonement, you know, but that is not so today.”

And while he’s thinking that and working it out in his mind, trying to build a defense for a hard question, the

Voice spoke audibly and said, “That Scripture is true like all other Scripture.” It said, “That also lays in the Atonement. Oh, you stand to your feet.” He said, “Do you think it’s you on the platform there that tells the people their thoughts and their diseases and these things?”

He said, “Oh God, no.” He said, “When I get out of the way, You come in.”

He said, “Well a man could live so close to God under that Blood where he becomes a creative voice for God.” Like Moses, God put His Thoughts into Moses and Moses spoke those Thoughts and it materialized. Oh my!

He said, “I have seen squirrels appeared six different times.” He said, “I know that Word is true now. The Third Pull is thoroughly vindicated. It has identified its presence. You see what it is and you know what it does but it will not be used until they begin to tighten up. And when the Squeeze comes down, it will be the thing that will start the rapturing Faith. What you see temporarily will be manifested in the fullness of its Power.”

Then where are we tonight, seeing how we are walking, knowing we have to come in conditions? We have to have that faith, we have to have that access, we have to hold that Key in our hands, we have to have that fellowship with God, we have to find that favour because this is God’s purpose; this is God’s plan to bring His Church into condition where these things that’s already confirmed, will be reconfirmed again in a people, that She will be His victory and the very reason of His death – that if the Bridegroom hits sixteen cylinders, She would do the same; that it will come back.

And when that happened, Josiah went to—he sent them to Huldah and they came to this woman and this woman stood up there. Oh, a little woman, maybe about five feet, eight. Oh, thank You, Lord. And she’s there, married woman. She’s under headship. Her husband is the keeper of the royal wardrobe, (hallelujah) but she has THUS SAITH THE LORD.

23 And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

When he began to hear, Josiah looked around and everything the Book talked about, he’s seeing it in the land. It’s in this city, it’s in that city, it’s in that synagogue, it’s in this church, it’s in this over here, it’s in this family; he realized the people are in condition for judgment.

When Bro. Branham was there and he looked around, he said, “If I preach, *Marriage And Divorce* [1965-0221 –Ed.] it would break up every church in America.” He went before God, fasting and praying. Went up in the mountain because he saw God in the First Exodus forgave the people; God in the Second Exodus with Paul, forgave the people and he believed that God would do the same because it was mixed up theology got them in that condition.

When he was leaving the people and going off the field and God said, “Get back to your place” and he came back. He had lost his feeling for the people. And while

he was preaching, *Standing In The Gap* [1963-0623 -Ed.] a heart attack struck Bro. Way.” He said, “I was looking at Brother Way and I could see that spirit upon him. He was resenting what I was saying and he fell down dead.” And the people began to scream. He said, “You are trained better than that. Keep quiet.” And he slipped down there, and his wife was a registered nurse and she said, “Brother Branham, he’s gone. There is no pulse, nothing.” He said, “His eyes were set back like when you get a heart attack.” He could only see the white of the eye. He said, “Father, please forgive Brother Way.” And he called him back to life.

And God was showing him, if you stay away from the people there is no hedge, that death would strike because the wrath of God was there. And he saw the value of him staying in his place and being—standing in the gap, in the breach for the people. Even with *Marriage And Divorce*, [1965-0221M -Ed.] when he saw the condition, he went before God interceding and got a pardon for the people. How ministers in this Hour ought to understand their place, ought to understand where we’re called to walk, ought to understand the Day, ought to understand the needs of the people. That’s right.

And she said, “THUS SAITH THE LORD, all that evil, all those curses you’ve read in that Book are coming.” Can we say all those things we’ve read under the Sixth Seal are coming? It’s coming. Can we say all we’ve read in Malachi 4, where the earth would burn as an oven, is coming? Can we see all that we’ve read in Joel 3 and Revelation 14:14 to 20, where “the vats will overflow, and the blood will be at the horses’ bridle,” is coming? And Revelation 19, He would “feed them to the fowls of

the air and the beasts of the field,” is that coming? It’s coming. All these curses are coming upon the land, friends.

And this was the awakening. When the Book was in the hand of the priest, they became sensitized to the Hour, to the lateness of the Hour, to how much time they had left, to the wrath that was already coming to the people whose cup of iniquity was full, to the churches that were ripened. The tares had become so ripe. They were so evil, this generation.

You see the sin in the land, you see the pedophilia, you see the human trafficking, you see how they’re fermenting war, bringing civil war in all those nations. The industrialized nations who have the weapons industry, the arms industry, they are the very ones who’re breaking all the agreements at the Geneva Convention, fermenting war because of the greed and lust for resources and minerals and all these things in those countries.

We saw it played out right here in that war in Libya where you saw the great, big armed forces of NATO saying they’re dealing with rebels on the ground. People, you know, are supporting these things and talking about democracy. It is the fourth Beast devouring the whole earth; breaking it up into pieces. It is that stamping out the residue. It is that same nation, that Roman power, those things that are prophesied in the Bible. How we ought to be awakened and sensitized.

My time is up but I’m finishing, just read the Scripture and close. The musicians could come for me. But look at this, friends. Thank you for your patience. You sit down here, I just glanced the time and realized how late it is but you sit down there, so into the Word.

God bless you for that. There is something real in your heart. Amen. There is something real in your heart because you know that these sayings are faithful and true. This is the Hour we have come to. This is the value of the Seventh Seal Book. It's come back to us in this Hour.

Nothing could have been of more significant value to them. It was the most needed discovery in that Hour, to find back the Book, to have all these Truths restored to us; to have the full Word that we could examine ourselves. When they found that Book back, it was the greatest possession in the land. When they discovered that Word—And watch something, from the time Hilkiyah read it, Hilkiyah took the Book and broke the seals and began to read the Book. He passed the—The king must get This. The head of the people must get This because wrath is upon us.

And when the king began to hear the Word, Josiah, it smote him. He rent his clothes; he began to weep. Because, why? He didn't sit in contempt of the Word. He didn't find that, you know, "That is not fair; that is not right. Why God should..." No, no. He humbled himself under God and when he read the Word, he wanted now, a Word from the God Who wrote that Word. He said, "Go and inquire of the Lord because He's alive. Let us find out how much time we have left." And then the Word moved from Hilkiyah, to Shaphan, to the king, and now they had the written Word and they had the Spoken Word coming from Huldah, the bride in the prophetic office with **THUS SAITH THE LORD** in that Hour.

And now they realized the Babylonian power was—the whole earth was given over to them. Read Jeremiah

27, I wouldn't have time to go to it. God said, "I have given every beast, every tree; I have given the whole earth to Nebuchadnezzar." He said, "I've given every nation." He said, "Humble yourself, I have given it to him." It says, "And power is given unto them to take peace from the earth." It said, "And power is given to them to kill one-fourth part of the earth and power is given to them to make war with the saints and to overcome them." It's given unto them. "And a key was given unto him to open the bottomless pit." It's given unto them because this is the Hour. It's prophesied it will come to this, but God has a provided plan; a provided way of taking His people out.

And they didn't feel funny that a woman should have **THUS SAITH THE LORD** in that Hour. Oh my! She was the final Voice. Hallelujah! In the days after the Book was opened and the Mystery was revealed and the wrath was coming, the king of Babylon was taking the whole world to bring it to a forced worship and Ezekiel 9, quickly, there was a sealing.

Ezekiel began to see the vision of the inkhorn Writer; the Man with the writer's inkhorn, sealing them up. And when the sealing was finished, He said, "It is finished," because the slaughtering angels could not be let loosed until they were first sealed. And then He went into the temple and He took a censer and He took coals of fire and He cast it on the earth because Jerusalem was to be burnt.

In this Hour, it's not just Jerusalem, it's the whole earth. The earth will burn as an oven. From the Book in the hand of the priest until the censer of fire was cast, there was a sealing going forth quickly.

There is a condition of the heart that God... I'm closing with this. There is a condition of the heart of those who are hearing the Words in the Book that is restored in the hand of the Priest, the great High Priest that came out of His sanctuary, and He had that Book. And when the Book was opened, It revealed wrath was on its way. And God in mercy was sealing away an elected people before the Babylonian power executed four severe judgments. Ezekiel 14:12-21, God says, "I'll break the staff of bread; I'll bring famine." God says, "I'll send pestilence, I'll send the sword; I'll send the beast of the earth." Go to Revelation 6, verse 8, under our Fourth Seal: "By these four, he will kill one-fourth part of the earth."

All these things are happening. That Roman power is bringing this pestilence that they're breeding in laboratories by the beasts of the earth and the fowls of the air. All the Asian flu and the Mad Cow beef and all these different things, they are using these things, bringing pestilence; killing the people, depopulating races in such a subtle way.

Like Pharaoh said, "Let us deal subtly with them. Let us restructure the industry and the economy. Let us make them work longer hours. Let us keep them on the poverty level. Let us bring inflation and recession that they will want their job so bad, that they would work for what they could get. Let us change the educational system. We could bring in same sex and all these things to little children, and sexual preferences." That's right. "Let us put those women to work and destabilize the homes and break the power of the homes. Let us work through the Ministry of Health – if it's a male child, kill it." Pharaoh was doing this because, he said, "If the

Jews multiply, we're in trouble. If war break out and they go with the enemy, we're in trouble, so let us bring in policy."

You think the World Health Organization is about health? That's the least thing about health. Friends, watch and see the Age, the Age we have come to. Look and see these pharmaceutical companies scaring people, keeping them on drugs, making them kind of... Nobody wants pain; everybody wants a relief.

Look how they're polluting the water system. Like in America, they found so much of—about over forty something different types of drugs in the water systems. They could get the population hyper, they could get them sedated, they could get their mind weak and bomb them with twenty-four hour ESPN sports.

What did Nero do? Nero gave them the Games in the old Roman Empire, diverted the attention of the people; got them taken up in the Chariot Race and the gladiators in the arena. What do you think World Boxing is and World Wrestling? What do you think the Grand Prix is? That is still the Chariot Race. What do you think the slave market is, where they're buying and selling all these players from all these football clubs, and they own them as property and trading in the souls of men, and all this human trafficking?

But it comes like they popularized the thing. They glamorized it through television in a media Age where they could be manipulated by the media, where the god of this evil Age has blinded them, and they make it so cultured and refined. They popularized the thing that all those players and those sports people and these things, they seem like little icons, idols that everybody wants to idolize. But we are in the revived Empire.

When they tore down that Berlin Wall, the people felt like, “Oh, we get freedom. We could now travel to the West.” People in the West say, “We could go in the East. There’s no more Wall.” You feel you’re free? No. Now they have satellites and they give you plastic money, give you a credit card and you swipe that and it says that you buy such and such at 8:50. You spent this amount of money in that place. At 2:45, you were in this store over here. At 9:00, you were at this service station and you bought that.

They know what you eat, they know what you wear, they know what you buy, they know your taste, they know what you shop on the Internet; they know where you go that they could track you anywhere you are, anytime. And they make you to feel free because when they advertise it, they advertise it in a prestigious way – if you have this card and you see yourself in a nice five star hotel and you’re paying for a nice dinner. And they say, security needs a new face and they put your picture on the card too and you feel nice. People like to see their pictures. And now they have everything about you right there; deceived the people so easily.

That’s the Age we’ve come into, manipulation. See? What an Age, friends. It’s so frightening. It is so frightening. That’s the value of the opening of the Seven Seals. And when the Prophet came, we can see where we are. We can see what is happening. He pointed out the evils of this evil Age so that we will not be caught in the snare. “Like a snare, it shall come upon the whole world.” How the Holy Spirit wants to keep us sensitized that time is running out; it’s about finished.

I trust that out of the things that was said this morning and this evening, you could kind of pick up

what we're looking at, the progression of the Word where we need to be; the things that we are seeing round about us in the Age – the awakening.

It was the greatest discovery. When they discovered those things in the Word, it went straight to their national conscience and the people realized they were under the wrath of God. And Josiah got the people and brought them into a covenant with God and got them to make a vow before God. And Huldah said, "Only you Josiah, will not see this, what is coming. God has been gracious to you because you humbled yourself to the Word of God, because you didn't sit in judgment to the Word, because you rent your garment. When you saw the Word, you let the Word judged you."

God had preserved His Word, then that Word, Hilkiyah didn't keep it to himself. He passed it to Shaphan. Shaphan passed it to Josiah. Josiah, when he was smitten, he got all the people and started to talk to them about the Word and then the people now, got under the conviction because they know the importance to spread the Word.

This is a Message not to suppress what has been opened in this Day. He said, "Seal not up these things for the time is at hand; for soon he that is filthy will be filthy still, he that is righteous will be righteous still, he that is holy will be holy still." And while we have this opportunity to—Peter said, "As long as I'm in this tabernacle, I'll keep you in remembrance of this Truth, that you might be established in the present Truth."

When that rock was thrown up in the air, it was a judgment sign. When that priest handed him the Book, it was another judgment sign coming to the Day of vengeance. When that Cloud was turned, it revealed

the Supreme Judge. When that Voice went out, “Oh Capernaum, Capernaum; Los Angeles, called city of the angels, will slide into the ocean one of these days. It will be worst than the last days of Pompeii.” It was moving from judgment to judgment to judgment. They were awakened that the oncoming storms of judgment were coming in. They knew it was time to be sealed away quickly.

Tonight, as we bow our hearts in His Presence; closing with these few words. God rich in mercy, He restored the Word; put it back in the hand of the Priest and before that censer could be filled with fire, Ezekiel 9, showed the sealing was completed. All that was ordained to be sealed were sealed. Then he that is filthy was filthy still. The censer of fire was cast down. We see it there and we see it in Revelation.

When we come to Revelation, the king of Babylon is moving on the earth right now with his army, his Knights of Columbus, his Masons, his Knights of Malta, his Knights of Templar, his Jesuits, his Rosicrucians; his whole army; hoards and hoards, two hundred million devils. The Prophet said, “The United Nations under the auspices of demon power, putting pressure on Israel, plotting their destruction. They will come and close down places like these one of these days.”

But God tonight, is sensitive. Just like Huldah spoke out and she saw Josiah in vision, renting his clothes, she saw Josiah’s heart, he trembled at the Word of God, she saw how he humbled himself to the Word; he let the Word judged him.

So, you tonight, you’ve listened the Word today. Don’t just go through the door tonight before you take these few moments to look into your heart, to consider

these things that you've heard, reminding us of the things that were spoken, pointing out to us events, showing to us types and shadows and prophecies in the Bible; showing to us the continuity of God's Word that we can see how It progressed from the opening of the Seven Seals, right down to this very Hour, that we can come before God sanely, intelligently and right in the Word.

We can look to Him and if we find things or the Spirit points things out or bring it to our mind right now, things that should be under the Blood, then we want to do that by God's grace. *"How shall they hear without a preacher; how shall they preach except they be sent."* God sent us here. That's why we didn't come to entertain; we didn't come on a vacation. We came to stir up your hearts and minds and keep you in remembrance. We came that we might bear witness to the things that your minister has been preaching, because *"An oath of confirmation is to them the end of all strife,"* and *"In the mouth of two or three witnesses, let everything be established to be the Truth,"* that we can see the lateness of the Hour that we have come to. Let us pray.

Gracious Father, taking into deep consideration tonight, with soberness, with clarity of thought, with deepness of sincerity in our hearts, recognizing, Father, as we examined how You worked in that Hour; we see the very same things. Mystery Babylon, it's given unto them to rule this world for an hour.

We see, dear God, You making provision for Your own children. Sometimes we are not sensitive to how it is being done. Sometimes, because we lack knowledge of the Scripture, we are not sensitive to the experiences

and the things that look like normal, everyday living, is actually You bringing Your Word to pass.

The Prophet was running down those javelina hogs in Sabino, in Sunset Mountain when that blast took place. He was picking that cocklebur off his pants but it was Seven Angels from Eternity coming; swept him up. Sometimes it looks like we're just in a natural environment; sometimes we're just doing natural things but right inside of there, the great mighty Supernatural acts of God, things that are designed to move our soul into the channel of Your Word, prophecies that waited there for so long, and it happens so simple that sometimes we have to pinch ourselves and walk back in those places.

When the priest handed him that Book, it seemed so ordinary. When You told him, "Turn the picture to the right side," he saw the Supreme Judge. When You said, "Pick up that stone and throw it in the air," he didn't even know what was going to happen afterwards but that whirlwind of Fire came down and made three blasts; Alaska almost sunk – a 9.2 earthquake. Lord Jesus, he said You warned the world by a tremor though You didn't unbalance it but soon everything that could be shaken would be shaken off.

Help us dear God, to walk a little closer tonight. Help us dear God, to take these things under consideration. Like Josiah hearing the Word read, reading the very same things and here we are in the spiritual application in this Hour, when that history is repeating itself at the end of the Gentile dispensation.

Oh God, all the references, all the Scriptures quoted, some not read, Lord, but may we look at them and may You in Your grace put it together and make it plain. Let

these things, Father, be engraved in the hearts of Your children as it were. Because truly, oh God, this is where we're at here in 2011, coming right up to the summit of that Seventh Peak where Your Prophet said, "Time runs out on that Seventh Peak. There are no more peaks after that; after that is desert. Eternity sets in." He said, "That's the last mountain before we go over into the other Country."

Oh God, it was laid there when You created the earth but You waited until he was fifty-four years and You passed him by and You showed it to him – his entire life, even to where time runs out for Gentiles. The way that You put these things in the Message, Lord, even when we hear him say it on the tape, it's so casual. When we read it, it's like we're just reading a little story except the Holy Spirit doesn't quicken these things to realize what we are looking for is already laying in the Word; it's coming to pass. He said, "God in simplicity, hiding Himself in simplicity; revealing Himself in humility."

Lord Jesus, may You move upon the young at heart – the young ones, the young couples, the fathers and the mothers, the elderly, dear God. In our bodies, we might be in different conditions, different ages but in our soul we are believers, that eternal part of us that we believe with, that hears what the Spirit is saying to the Church. Lord Jesus, may long after the service is over, You bring back these things to remembrance; teach further on these things.

And Lord, when we are a little fresh in our minds, and we go to read back these Scriptures, give us the perception that we can catch what lays in there, Father. Seeing how it lays in shadow in the Old Testament, how

it is over in the Book of Revelation, in symbol; how it is the very history that we have made for the last forty-eight years and where we are at in this present time, with the modern events that we are seeing and is pointing out to Your people tonight.

We commit them all into Your mighty hands, tonight. May You deal with each one as You see fit, Father. We believe that this is part of Your Bride here. We believe that Your Presence has been with us today, not just in the preaching but in the ministering through songs and all these things.

May we truly hear from our theophany. May we feel that surge of faith moving into our souls, dear God, giving us strength, dear God, raising us up, bringing us in the Spirit. The Prophet said, "John was in the Spirit in the Lord's day." If he had to be in the Spirit to see these things in symbol form not fully revealed, how we ought to be in the Spirit to see it in reality form; to see these things come to pass. But we are ordained to see it, Father, and You promised that the Spirit of Truth will come to us to lead us and to guide us in all these things.

We thank You, Father, for Your servant. We thank You for all Your servants here; men of God sitting here tonight, praying Father, sensitive to the needs of the people, sensitive to the lateness of the Hour, knowing that You gave us a great responsibility to see this Bride being made ready. We stand in support of each other.

I pray for my minister brothers, that You would bless them and continue to increase and multiply, Father, and give unto them, Father, the fullness; all that it will take, Father, to see Your Bride made ready in this Hour.

In the Name of Jesus Christ, we commit ourselves into Your great, mighty hands. May Your Holy Spirit

continue to minister to us, Father, as You see fit, dear God. We thank You, Lord. In the Name of Jesus Christ we pray, amen.

I wonder if our sisters will come and sing the song, “*Can’t you hear your theophany calling you. It is just about home time,*” as we get ready to turn the service back to God’s servant, our Pastor Bro. Harold.

I so appreciate your attention tonight. It was something special standing here looking at you and see the way your heart and mind was focused. I pray that God will make these things so real to you that in the days to follow, the Holy Spirit will come behind, as the Prophet said He goes through the neighborhood, He finds you reading your Bible, finds you mediating on the Word; taking It in deep consideration, sharing It as Josiah did.

The Word just keeps going. God had preserved It and at that appointed time, God brought It back in Its fullness and made a way to seal up the people before the wrath was being poured out. This is the history we’ve come through these last forty-eight years. May God make it so real to each and every one of us! God bless you.

[Sis. Elizabeth Bishop and Saints sing, “Can’t You Hear Your Theophany Calling You?” –Ed.]

If Grace and Meda would come and sing, “*The Cross.*” I call it “*The Cross.*” What is it called? “*I’m Free*” that’s what it is. You know what I’m talking about. Praise the Lord. Oh, thank You, Lord. We so, we so appreciate— You know something, they are not just singing because they like to sing. It’s a ministry and they know that they’ve been instructed in the ministry from the Scripture. And they know how the temple worship was set up in Jerusalem and how they ministered in their

courses and they set themselves apart and consecrate themselves for their ministry because they recognize it's something Supernatural, because none of them was musicians or singers or song-writers before coming into the Message. God began to move in the Assembly under the inspiration of the Word going forth; they begin to write, never having written songs before. Coming out of dreams, some of them dreaming the music, the song, arranging; saying what they're hearing.

You can't imagine the testimonies. Some get the words and go to the next one and say, "I have these words" and the next one picks up an instrument and begin to play and the music comes. [Congregation applauds and rejoices. -Ed.] A lot of these things, I wish we could spend some time and tell you some of those things. That's why there is a quickening influence that moves with it. That is the Word, the same Message being ministered in song.

You may not be able to remember the sermon but you hear the song, three, four, five messages, God put it in the form of a song with a melody and even the little children can sing it and remember it and retain it. Play it in your car, play it in your home, going to school, going for a little walk with your iPod and your earphone and it's there. You can stay in it all the time. This is God's grace. Amen.

[Sis. Grace and Sis. Meda Ellis sing, "I'm Free" -Ed.]

Hallelujah!

[Bro. Vin asked Sis. Grace and Sis. Meda to sing, "On The Other Side" -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org